

**MILFORD BOARD OF SELECTMEN: AGENDA**  
**June 03, 2019– 7:00PM, ROOM 03, TOWN HALL**

- A.) SIGNING OF WARRANT, APPROVAL OF Minutes, May 06, May 14, 2019  
Executive Session Minutes, May 6, May 14, and May 20, 2019**
- B.) INVITATION TO SPEAK**
- C.) PUBLIC HEARINGS\***  
7:00 PM      1. Linchris Hotel, Corp., DBA DoubleTree Hotel Boston/Milford, re: Transfer of License
- D.) SCHEDULED APPOINTMENTS**
  - 1. Portuguese Club re: Annual July Picnic
    - A. One-Day All Alcoholic License
    - B. Live Entertainment License
    - C. Parade Permit
  - 2. Attorney Antonellis re: Birch St. "S" Petition
  - 3. Highway Surveyor re: Mass DOT Complete Streets Program
- E.) TOWN ADMINISTRATOR'S REPORT**
- F.) OLD BUSINESS**
- G.) NEW BUSINESS**
  - 1. Milford Lions Club, re: Permit to Obstruct
  - 2. Town Administrator, re: Appointment of program coordinator at Senior Center
  - 3. Town Administrator, re: Award of Bid-Youth Center
  - 4. Milford 4th of July Parade, re: Acceptance of Gift-Lioce Properties Group
  - 5. Milford 4<sup>th</sup> of July Parade, re: Acceptance of Gifts
  - 6. Police Chief, re: Request to dispose surplus vehicles
  - 7. Library, re: Request Waive Permit Fees
  - 8. Police Chief, re: Traffic Aid- Purchase Street
  - 9. Town Administrator, re: Dog Hearing Decision
- H.) CORRESPONDENCE**
  - 1. Michael A. Schiavi, re: Resignation-Finance Committee
  - 2. Ronald Auger, re: Resignation-Board of Library Trustees
  - 3. Cultural Council, re: Membership
  - 4. Letter from Representative Murray, re: Beaver St.
  - 5. Lorian Braza, re: Resignation-Milford Housing Authority
- I.) EXECUTIVE SESSION**
  - 1. Town Counsel, re: Third Party Claim

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

Phone 508-634-2303 Fax 508-634-2324

William D. Buckley, Chairman

William E. Kingkade, Jr.

Michael K. Walsh

Richard A. Villani

Town Administrator

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May 8, 2019

Linchris Hotel, Corp.  
DBA DoubleTree Hotel Boston/Milford  
Steven Gordon, Manager  
11 Beaver Street  
Milford, MA 01757

RE: APPLICATION FOR TRANSFER OF LICENSE TO JHM BEAVER STREET, LLC- CHANGE OF  
MANAGER-PLEDGE OF LICENSE

Dear Mr. Gordon:

The Milford Board of Selectmen will act on your application for the above referenced license (s) at a meeting scheduled for Monday, June 3, 2019 at 7:00PM, in Room 03 at the Milford Town Hall.

You are expected to be present to discuss this application with the members of the Board. If you are unable to attend in person, please inform me as to whom you are delegating to represent you.

Any outstanding local real estate and personal property taxes owed by the applicant, the transferor/transferee and the property owner should be paid in full before the date referenced above. It is the responsibility of the applicant to remind all other parties of this obligation.

If you are required by State law to provide Workers' Compensation coverage for your employees, you must submit evidence of said coverage to this office prior to your scheduled appointment. **See enclosed form.**

Very truly yours,

Richard A. Villani

Town Administrator

Enclosure

RAV/LP

cc: John M. Mooradian, Esq.;Files



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
*239 Causeway Street Boston, MA 02114*  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A TRANSFER OF LICENSE**

Municipality

**1. TRANSACTION INFORMATION**

- ☒ Transfer of License  
☐ Alteration of Premises  
☐ Change of Location  
☐ Management/Operating Agreement
- ☐ Pledge of Inventory  
☒ Pledge of License  
☐ Pledge of Stock  
☒ Other
- ☐ Change of Class  
☐ Change of Category  
☐ Change of License Type  
(§12 ONLY, e.g. "club" to "restaurant")

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

See Attached Summary.

**2. LICENSE CLASSIFICATION INFORMATION**

**ON/OFF-PREMISES**

On-Premises-12

**TYPE**

§12 Hotel

**CATEGORY**

All Alcoholic Beverages

**CLASS**

Annual

**3. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number

FEIN

Entity Name

DBA

Manager of Record

Street Address

Phone

Email

Add'l Phone

Website

**4. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

Located at 11 Beaver Street, Milford. 179 room hotel, with dining rooms, function rooms, conference rooms, indoor pool & patio adjacent thereto & located outside the building. License to include beverage service in all rooms, including main foyer area adjacent to all function and conference rooms.

Total Sq. Footage

Seating Capacity

Occupancy Number

Number of Entrances

Number of Exits

Number of Floors

## APPLICATION FOR A TRANSFER OF LICENSE

### 5. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

Transferor Entity Name  By what means is the license being transferred?

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

| Name of Principal                               | Title/Position                            | Percentage of Ownership         |
|---|---|---------------------------------|
| <input type="text" value="Christopher Gistis"/> | <input type="text" value="CEO/Director"/> | <input type="text" value="50"/> |
| <input type="text" value="Michael Sullivan"/>   | <input type="text" value="President"/>    | <input type="text" value="40"/> |
| <input type="text" value="Glenn Gistis"/>       | <input type="text" value="Treasurer"/>    | <input type="text" value="10"/> |
| <input type="text"/>                            | <input type="text"/>                      | <input type="text"/>            |
| <input type="text"/>                            | <input type="text"/>                      | <input type="text"/>            |

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises(Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

|   |  |   |   |
|---|--|---|---|
| Name of Principal                                   | Residential Address  | SSN   | DOB   |
| <input type="text" value="Hiteshbhai R. Patel"/>    | <input type="text" value="30 Winter Street, Lexington, MA"/>   | <input type="text" value="028-76-9884"/>                      | <input type="text" value="6/14/1975"/>                        |
| Title and or Position                               | Percentage of Ownership  | Director/ LLC Manager US Citizen                              | MA Resident   |
| <input type="text" value="LLC Manager/LLC Member"/> | <input type="text" value="50%"/>                               | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Name of Principal                                   | Residential Address  | SSN   | DOB   |
| <input type="text" value="Suresh Limbachia"/>       | <input type="text" value="815 Lafayette Road, Hampton, NH"/>   | <input type="text"/>  | <input type="text" value="6/25/1968"/>                        |
| Title and or Position                               | Percentage of Ownership  | Director/ LLC Manager US Citizen                              | MA Resident   |
| <input type="text" value="LLC Manager/LLC Member"/> | <input type="text" value="25%"/>                               | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Name of Principal                                   | Residential Address  | SSN   | DOB   |
| <input type="text" value="Mayurkumar Patel"/>       | <input type="text" value="19 Stillbrook Lane, Mansfield, MA"/> | <input type="text"/>  | <input type="text" value="10/16/1979"/>                       |
| Title and or Position                               | Percentage of Ownership  | Director/ LLC Manager US Citizen                              | MA Resident   |
| <input type="text" value="LLC Manager/LLC Member"/> | <input type="text" value="25%"/>                               | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Name of Principal                                   | Residential Address  | SSN   | DOB   |
| <input type="text"/>                                | <input type="text"/>   | <input type="text"/>  | <input type="text"/>  |
| Title and or Position                               | Percentage of Ownership  | Director/ LLC Manager US Citizen                              | MA Resident   |
| <input type="text"/>                                | <input type="text"/>   | <input type="radio"/> Yes <input type="radio"/> No            | <input type="radio"/> Yes <input type="radio"/> No            |

# APPLICATION FOR A TRANSFER OF LICENSE

## 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

|                       |                         |  |  |
|-----------------------|-------------------------|--|--|
| Name of Principal     | Residential Address     | SSN  | DOB  |
| <input type="text"/>  | <input type="text"/>    | <input type="text"/>                               | <input type="text"/>                               |
| Title and or Position | Percentage of Ownership | Director/ LLC Manager                              | US Citizen   |
| <input type="text"/>  | <input type="text"/>    | <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input type="radio"/> No |
|                       |                         |  | MA Resident  |
|                       |                         |  | <input type="radio"/> Yes <input type="radio"/> No |

|                       |                         |  |  |
|-----------------------|-------------------------|--|--|
| Name of Principal     | Residential Address     | SSN  | DOB  |
| <input type="text"/>  | <input type="text"/>    | <input type="text"/>                               | <input type="text"/>                               |
| Title and or Position | Percentage of Ownership | Director/ LLC Manager                              | US Citizen   |
| <input type="text"/>  | <input type="text"/>    | <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input type="radio"/> No |
|                       |                         |  | MA Resident  |
|                       |                         |  | <input type="radio"/> Yes <input type="radio"/> No |

|                       |                         |  |  |
|-----------------------|-------------------------|--|--|
| Name of Principal     | Residential Address     | SSN  | DOB  |
| <input type="text"/>  | <input type="text"/>    | <input type="text"/>                               | <input type="text"/>                               |
| Title and or Position | Percentage of Ownership | Director/ LLC Manager                              | US Citizen   |
| <input type="text"/>  | <input type="text"/>    | <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input type="radio"/> No |
|                       |                         |  | MA Resident  |
|                       |                         |  | <input type="radio"/> Yes <input type="radio"/> No |

Additional pages attached? ☐ Yes ☒ No

### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

### MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?  
Please provide a copy of the management agreement.

☐ Yes ☒ No

### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☒ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

| Name                     | License Type | License Name | Municipality |
|--------------------------|--------------|--------------|--------------|
| See Attached Spreadsheet |              |              |              |
|                          |              |              |              |
|                          |              |              |              |

### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒  
If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

| Name | License Type | License Name | Municipality |
|------|--------------|--------------|--------------|
|      |              |              |              |
|      |              |              |              |
|      |              |              |              |

**Beneficial Interest Summary**

| <b>Name</b>      | <b>License Type</b> | <b>License Name</b>       | <b>Municipality</b> |
|------------------|---------------------|---------------------------|---------------------|
| Hiteshbhai Patel | Section 12          | JHM Depot Drive, LLC**    | Plymouth            |
| Hiteshbhai Patel | Section 12          | JHM Beaver Street, LLC**  | Milford             |
| Hiteshbhai Patel | Section 12          | JHM Hingham Street, LLC** | Rockland            |
| Mayurkumar Patel | Section 12          | JHM Depot Drive, LLC**    | Plymouth            |
| Mayurkumar Patel | Section 12          | JHM Hingham Street, LLC** | Rockland            |
| Mayurkumar Patel | Section 12          | JHM Beaver Street, LLC**  | Milford             |
| Suresh Limbachia | Section 12          | JHM Hingham Street, LLC** | Rockland            |
| Suresh Limbachia | Section 12          | JHM Depot Drive, LLC**    | Plymouth            |
| Suresh Limbachia | Section 12          | JHM Beaver Street, LLC**  | Milford             |

\*\*License applications pending with the local licensing authority/ABCC

## APPLICATION FOR A TRANSFER OF LICENSE

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

| Date of Action | Name of License | City | Reason for suspension, revocation or cancellation |
|----------------|-----------------|------|---|
|                |                 |      |   |
|                |                 |      |   |
|                |                 |      |   |

### 7. CORPORATE STRUCTURE

Entity Legal Structure

Date of Incorporation

State of Incorporation

Is the Corporation publicly traded? ☐ Yes ☒ No

### 8. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

### 9. APPLICATION CONTACT

The application contact is the person who the licensing authorities should contact regarding this application.

Name:

Phone:

Title:

Email:

## APPLICATION FOR A TRANSFER OF LICENSE

### 10. FINANCIAL DISCLOSURE

|                                       |              |
|---------------------------------------|--------------|
| A. Purchase Price for Real Estate     | \$21,892,000 |
| B. Purchase Price for Business Assets |              |
| C. Other (Please specify)             |              |
| D. Total Cost                         | \$21,892,000 |

#### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

| Name of Contributor | Amount of Contribution |
|---------------------|------------------------|
|                     |                        |
|                     |                        |
|                     |                        |
|                     |                        |
|                     |                        |
| Total               |                        |

#### SOURCE OF FINANCING

Please provide signed financing documentation.

| Name of Lender | Amount       | Type of Financing    | Is the lender a licensee pursuant to M.G.L. Ch. 138.          |
|----------------|--------------|----------------------|---|
| Needham Bank   | \$46,750,000 | Commercial Term Note | <input type="radio"/> Yes <input checked="" type="radio"/> No |
|                |              |                      | <input type="radio"/> Yes <input type="radio"/> No            |
|                |              |                      | <input type="radio"/> Yes <input type="radio"/> No            |
|                |              |                      | <input type="radio"/> Yes <input type="radio"/> No            |

#### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

Akshaj Hospitality, LLC, DAS Trio Realty, LLC, Vidvisha, LLC and K&R Trio, LLC are financing the purchasing the Milford property via a \$46,750,000 note to Needham Bank. Per terms of the financing, JHM Depot Drive, LLC will guarantee the promissory note and pledge the liquor license. See attached summary for additional information.

### 11. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☒ Yes ☐ No

Please indicate what you are seeking to pledge (check all that apply) ☒ License ☐ Stock ☐ Inventory

To whom is the pledge being made?



## 12. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?\*

☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime?

☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

| Date | Municipality | Charge | Disposition |
|------|--------------|--------|-------------|
|      |              |        |             |
|      |              |        |             |
|      |              |        |             |

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

| Start Date | End Date | Position            | Employer | Supervisor Name |
|------------|----------|---------------------|----------|-----------------|
|            |          | See attached resume |          |                 |
|            |          |                     |          |                 |
|            |          |                     |          |                 |
|            |          |                     |          |                 |

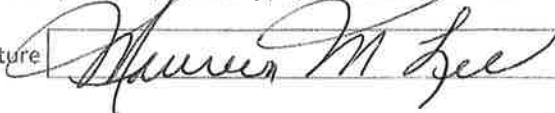
### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

| Date of Action | Name of License | State | City | Reason for suspension, revocation or cancellation |
|----------------|-----------------|-------|------|---|
|                |                 |       |      |   |
|                |                 |       |      |   |
|                |                 |       |      |   |

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature



Date



## DEPARTMENT HEAD REVIEW FORM

1. The following Applicant:  
Linchris Hotel Corp. DBA DoubleTree Hotel Boston/Milford, 11 Beaver Street
2. Has applied for:  
Transfer of License to JHM Beaver Street, LLC-Change of Manager Pledge of License
3. Selectmen will take action on: Monday June 3, 2019 at 7:00 PM
4. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_
5. Abutters Notified: \_ N/A Published: \_ May 13, 2019
6. Inquiry Routed To Dept. Heads: \_ X Please Respond By: May 10, 2019
7. License Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access

No violations, Building and Restrooms are accessible

**Town Planner:** (Site Plan Review/Waiver; Other Requirements/Stipulations)  
OK- No change of actual use

**Tax Collector:** (Outstanding Taxes) NONE

**Town Treasurer:** (Outstanding Tax Liens) NONE

**Fire Chief** (Information/Comment) Approved

**Police Chief** (Information/Comment No Issues or Concerns

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

**Board of Health:** (Information/comment)

**Sewer Commission:** (Information/comment) \_\_\_\_\_

**Milford Water Company:** (Information/comment) \_\_\_\_\_

**Commission on Disability:** (Information/comment) \_\_\_\_\_

.....  
Applicant: \_\_\_\_\_ D.O.B. \_\_\_\_\_ SS Number: \_\_\_\_\_

Dept. Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milford.ma.us.com](http://www.milford.ma.us.com)

## APPLICATION FOR ONE-DAY LICENSE PER MGL, C138, S14

*Please contact this office with any licensing questions you may have. This application must be returned at least two (2) weeks prior to requested date (s)*

Name of Organization Milford Portuguese Club  
Address 119 Prospect Hts Milford Ma 01757  
Contact Person Jose Goncalves Weekday Telephone 794-573-9676

*License is requested for the sale of: (check one) Fee = \$100.00 per day*

All-alcoholic Beverages ☒ Wine Only ☐ Wine & Malt Only ☐ Malt Beverages Only ☐

Purpose of Event clubs annual picnic

Name of Applicant/Organization same as above

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Non-Profit Organization Yes ☒ No ☐

Date of Event Saturday July 20, 2019 Sunday July 21, 2019

Event will take place at the following location: club grounds, parking lot next to building and soccer field

Between the hours of Saturday 7/20 1:00 pm to 1:00 am  
Sunday 7/21 12:00 to 11:00 pm

Is the event held by, or held for the benefit of, a business or non-profit group? Yes ☒ No ☐

Will there be a cash bar? Yes ☒ No ☐

Is there an entrance fee or donation required? Yes ☐ No ☒

Is the event open to the general public? Yes ☒ No ☐

If the answer to ANY of these questions is YES:

A One-Day Special license is required. License applications must go before the Board of Selectmen. **ALL** alcohol must be purchased by the licensee from a **wholesaler**. (List can be found at [www.mass.gov/abcc](http://www.mass.gov/abcc))

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.

Applicant's Signature Jose B. Goncalves

APPLICATION FOR ONE DAY ENTERTAINMENT LICENSE  
SUBMIT AT LEAST 30 DAYS PRIOR TO THE PROPOSED EVENT

APPLICANT NAME: Jose Goncalves, President  
ADDRESS: 239 Congress St. Milford MA 01757  
DATE OF BIRTH: 11/6/52 DRIVERS LICENSE NUMBER: SA1036914  
TYPE OF EVENT: Annual Portuguese Picnic - Cultural event

LOCATION OF THE EVENT: 119 Prospect Hts Milford

EVENT DATE(S): 7/20/19 7/21/19 HOURS: \_\_\_\_\_  
IN OR OUT SIDE in/out IS THIS A \_\_\_\_\_ FOR PROFIT OR ☒ NON-PROFIT EVENT  
AMPLIFIED ENTERTAINMENT ☒ YES \_\_\_\_\_ NO

D.J., KARIOKE OR LIVE ENTERTAINMENT: YES ☒ NO \_\_\_\_\_  
PLEASE PROVIDE THE NAME OF THE D.J.('S) AND/OR BAND(S) AND ATTACH  
A COPY OF ANY FLIERS, ADVERTISEMENTS OR PROMOTIONAL MATERIALS  
CONCERNED WITH OR DESCRIBING THE DJ'S OR BANDS (If no flyer is available,  
please provide a detailed description of DJ or Band: Live bands

Saturday night - Sagres

Sunday night - edge

(ATTACH ADDITIONAL PAGES IF NECESSARY)

DESCRIBE THE TYPES OF INSTRUMENTS AND MUSIC: \_\_\_\_\_

Drums Keyboards, Bass, Guitars

(ATTACH ADDITIONAL PAGES IF NECESSARY)

ENTERTAINMENT LICENSE REQUEST: ☒ YES \_\_\_\_\_ NO

DESCRIBE THE PLANNED EVENT ACTIVITIES IN DETAIL: \_\_\_\_\_

- see attached

(ATTACH ADDITIONAL PAGES IF NECESSARY)

ESTIMATED NUMBER OF PEOPLE ATTENDING 2000 - 3000 Depending on weather  
NUMBER & COST OF TICKETS N/A  
ALCOHOL: \_\_\_\_\_ ALL ALCOHOL OR ☒ BEER/WINE beer wagons outside only  
FOOD: ☒ YES \_\_\_\_\_ NO, IF YES DESCRIBE: \_\_\_\_\_



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milford.ma.us.com](http://www.milford.ma.us.com)

### PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:  
**THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.**
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least **two weeks prior to date requested below.**

*Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office*

NAME OF ORGANIZATION

MAILING ADDRESS:

Milford Portuguese Club

119 Prospect Hts

Milford, Ma 01757

CONTACT PERSON:

Jose Goncalves

PHONE # 774-573-9676

CHECK ONE:

- ☒ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5)  
☐ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3)  
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6)

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Sunday July 21, 2019  
Parade to start at St. Marys Church Winter St.  
@ 2.00 PM, travel up main st to Water St.  
to Portuguese club grounds @ 119 Prospect Hts.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

*Jose B. Goncalves*  
Signature of person authorized to apply for permit

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief's Signature

Comments:

\_\_\_\_\_  
Date

PORTUGUESE PICNIC 2019  
JULY 20 AND 21, 2019

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MILFORD

This is to certify that the PORTUGUESE CLUB DE INSTRUCAEO E RECREIO, 117 PROSPECT HEIGHTS, MILFORD, MA, IS HEREBY GRANTED A SPECIAL LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES UNDER CHAPTER 138, SECTION 14, OF THE LIQUOR CONTROL ACT FOR:

Saturday, July 20 2019: 12:00 P.M. (Noon) to 1:00 A.M on July 21, 2019.  
Sunday, July 21, 2019: 12:00 P.M. (Noon) to 11:00 P.M.

The License is granted in conformity with the Statutes and By-Laws relating thereto, and expires 11:01 P.M. on July 21, 2019, unless sooner suspended or revoked.

For the Board of Selectmen:

Signed: Richard Villani, Town Administrator

LICENSE SUBJECT TO THE FOLLOWING STIPULATIONS AND  
REQUIREMENTS:

1. Service of all alcoholic beverages is restricted to bars located within the Club building, however, the Club may dispense malt liquor (beer) from not more than two (2) wagons situated in the rear of the Club (field/pedestrian area) at a location as determined by the Chief of Police. The Club shall erect snow fence or other barriers acceptable to the Chief of Police around the vehicle(s) or trailer(s) utilized to dispense beer. There must be, at a minimum, 2 entrances and 2 exits.
2. All beverages, food, and entertainment is limited to the hours, places and dates stipulated on the licenses for same, except that this license shall supercede any other license for the above listed dates and times.
3. Designated Handicap Parking Spaces may only be utilized by those vehicles so designated as a matter of law. There shall be a reasonable and sufficient number of HP spaces designated on the property of the Club as determined by the Chief of Police.
4. Access for emergency vehicles shall be maintained for the pedestrian area, parking lot, field, and Club as determined by the Fire Chief and the Chief of Police.
5. At a minimum four parking spaces shall be maintained for police vehicles, as designated by the Chief of Police.
6. Only two alcoholic beverages can be purchased at any one time by each customer of legal age and for consumption by persons of legal age.



7. Alcoholic beverages will only be served to individuals who have proven that they are of legal age by way of identification as defined in the Massachusetts General Laws. The Club shall issue a removal resistant bracelet to said persons who have satisfactorily proven that they are of age to be served alcoholic beverages.
8. Only members and their guests shall be admitted into the Club buildings after 12:30 AM on Sunday (during the event that commenced on Saturday) and 10:45 PM on Sunday. No alcoholic beverages shall be taken outside from the Club buildings after these hours.
9. A bandstand or stage will be erected for the dancers and music. Live bands shall be placed at the rear of the lot (nearest to the Milford Regional Medical Center) with the sound directed toward the Club and the pedestrian area. All other music shall be played in such a fashion that it is directed toward the Club. Music shall not be at an excessive volume. If the police determine that the music is excessive or too loud, they may direct that the music be lowered to a volume that they determine is reasonable and acceptable. Upon the direction of the police, music shall stop being played and all entertainment shall cease. In any event, music shall cease at 12:15 AM on July 20, 2019 (during the event that commenced on Saturday) and 10:45 PM on July 21, 2019.
10. On Sunday, a parade may proceed from the intersection of Main Street and Beach Street along Main Street and then along Water Street to Prospect Heights. Traffic control and direction will be addressed by the Chief of Police.
11. There shall be an Officer or Manager of the Club available to the police, on the premises, during the hours specified within this license.
12. Fire protection must be provided, as directed/approved by the Fire Chief.
13. The Chief of Police will determine the necessary level of police coverage to be provided at the expenses of the Club. In any event, police coverage will be, at a minimum as follows:

SATURDAY, JULY 20, 2019:

2:00 PM to 6:00 PM

1 Police Officer

6:00 PM to 2:00 AM

10 Police Officers

2 Supervisors

SUNDAY, JULY 21, 2019:

12:00 PM to 4:00 PM

1 Police Officer

4:00 PM to 12:00 AM

10 Police Officers

2 Supervisors

cc: Police Chief, Fire Chief, Posting at Portuguese Club, Board of Officers for the Portuguese Club

0-2  
6/3/19

**Mayer, Antonellis, Jachowicz & Haranas, LLP**

**Attorneys at Law**

288 Main Street, Milford, MA 01757  
Tel. (508) 473-2203 Telecopier (508) 473-4041

William H. Mayer  
Robert P. Jachowicz  
Joseph M. Antonellis  
Peter J. Haranas  
Jill P. Dawczyk  
Erin Wright (also admitted in R.I.)  
A. Eli Leino (also admitted in N.H.)

April 29, 2019

Richard A. Villani  
Town Administrator  
Town of Milford  
52 Main Street, Room 11  
Milford, MA 01757

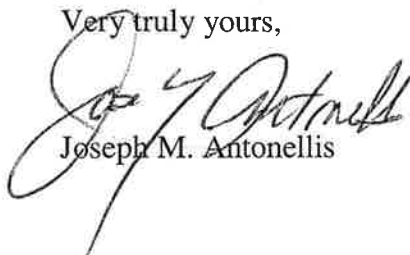
**RE: Birch Street "S" Petition**

Dear Mr. Villani:

As you may recall from our recent conversation, I represent TSS Realty, Inc., the owner of land located on Birch Street. My clients are in the process of subdividing the land to allow for the purchaser (Triple Birch, LLC) to proceed with the construction of a new commercial building on the subdivided lot. At the present time, I am assisting Buyer's counsel in the process of getting a new subdivision plan approved by and filed in the Land Court. Due to the fact that there are three road/relocation/widening takings that have occurred that impact parts of the property (although not necessarily the area that Triple Birch LLC is purchasing), the Land Court is requiring that we prepare an "S" Petition. If we can get the Petition assented to by the Board of Selectmen, the matter should proceed quickly, and construction can begin.

To that end, the Buyer and Seller have prepared the attached "S" Petition the form and content of which has been approved by Edmund Williams at the Land Court. We are requesting the opportunity to meet with the Board of Selectmen to obtain their "assent" to the revised plan. For purposes of clarification, I have included a copy of the Town's Orders of Taking. Hopefully, you can have this matter placed on the agenda for the next regularly scheduled meeting.

Very truly yours,



Joseph M. Antonellis

JMA/jrf

Encls.



COMMONWEALTH OF MASSACHUSETTS  
TRIAL COURT  
LAND COURT DIVISION

CASE NO: 32710-

**PETITION FOR ACCEPTANCE AND FILING OF PLAN**

NOW COMES, TSS Realty, Inc, a Massachusetts corporation of P.O. Box 766, Marlborough, Massachusetts, being the owner of land in Milford, Worcester County, Massachusetts being shown as Lot 5 on Land Court Plan No. 32710-C, (the "Owner"), and Triple Birch Properties, LLC., a Massachusetts limited liability company of 4 Charlesview Road, Hopedale, Massachusetts, being the purchaser of a portion thereof, (the "Petitioner"), and authorized by the Owner to file a plan showing a subdivision of said Lot 5 on Land Court Plan No. 32710-M, (the "Subdivision Plan"), and respectfully requests that this Honorable Court accept the Subdivision Plan. A copy of which is attached hereto as Exhibit "A", for filing.

In support thereof, Owner and Petitioner hereby state that:

1. The Subdivision Plan has been reviewed by the Land Court Engineers and subsequently revised in accordance with the requests of the Land Court Engineers;
2. The Plan conforms with and correctly reflects the following Takings for road relocation and alteration made by the Town of Milford, and by execution of this Petition by the Town of Milford, the Town of Milford has confirmed its approval of the Subdivision Plan:
  - (i) Order of Taking by the Town of Milford as set forth in Document No. 36348 filed with the Worcester South Registry District of the Land Court, and attached hereto as Exhibit "B";
  - (ii) Order of Taking by the Town of Milford as set forth in Document No. 40169 filed with the Worcester South Registry District of the Land Court, and attached hereto as Exhibit "C"; and
  - (iii) Order of Taking by the Town of Milford as set forth in Document No. 41546 filed with the Worcester South Registry District of the Land Court, and attached hereto as Exhibit "D".

APPROVAL OF BOARD OF SELECTMEN

The foregoing Petition and filing of the Subdivision Plan is hereby assented to, the Town of Milford, acting by and through its Board of Selectmen, agreeing that same correctly reflects the Takings as referenced in this Petition;

The Town of Milford  
Acting by and through its Board of Selectmen

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

May \_\_\_\_, 2019

Then personally appeared before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_, to be the person(s) whose name(s) is/are signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily, for its stated purpose, on behalf of the Town of Milford, as aforesaid

\_\_\_\_\_  
Notary Public

My Commission Expires:

NOW THEREFORE, the Owner and the Applicant hereby pray that the Land Court issue an Order of Court authorizing the Land Court to approve the Subdivision Plan and accept same for filing.

RESPECTFULLY SUBMITTED,  
TSS REALTY, INC.

By its attorneys

Mayer, Antonellis, Jachowicz & Haranas, LLP  
& NETBURN, P.C.

By: \_\_\_\_\_

Joseph Antonellis, Esquire  
439 Worcester Road  
Framingham, MA 01701  
Ph: 508-620-0140  
Email: [jantonellis@hkwg.com](mailto:jantonellis@hkwg.com)  
BBO #

\_\_\_\_\_, 2019

RESPECTFULLY SUBMITTED,  
TRIPLE BIRCH, LLC

By its attorneys

D'AGOSTINE, LEVINE, PARRA

By: \_\_\_\_\_

Cathy S. Netburn, Esq.  
268 Main Street, P.O. Box 2223  
Acton, Massachusetts 01720  
Ph: 978-263-7777  
Email: [cnetburn@dlpnlaw.com](mailto:cnetburn@dlpnlaw.com)  
BBO # 547012

\_\_\_\_\_, 2019

*Approval of Board of Selectmen is attached.*

APPROVAL OF BOARD OF SELECTMENT

The foregoing Petition and filing of the Subdivision Plan is hereby assented to, the Town of Milford, acting by and through its Board of Selectmen, agreeing that same correctly reflects the Takings as referenced in this Petition;

The Town of Milford  
Acting by and through it Board of Selectmen

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_, ss.

May \_\_\_\_, 2019

Then personally appeared before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_, to be the person(s) whose name(s) is/are signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily, for its stated purpose, on behalf of the Town of Milford, as aforesaid

\_\_\_\_\_  
Notary Public

My Commission Expires:

*Reg  
Land*

18792

DOCUMENT No.

36348

*add  
not  
25*  
*20.00  
40.00*

RECORDED  
WORCESTER DISTRICT

MAY 20 12 29 PM '81

BOOK 7233

PAGE 273

ATTEST

WORCESTER REGISTRY DISTRICT  
RECEIVED FOR REGISTRATION

MAY 20 1981

*12 O'CLOCK 29 PM*  
Noted on Certificate No. *8118* 986049911  
Registration Book *41450*

*Anthony Vignette*  
Registrar

Comore

## TOWN OF MILFORD

## ORDER OF TAKING

## MAPLE AND BEAVER STREETS RELOCATION AND ALTERATION

WHEREAS, at a Town Meeting held by the Town of Milford, regularly called and duly warned and held on the eighteenth day of May, 1981, at which meeting a quorum was present when Article 1 of the Warrant was before the meeting as follows:

"To see if the Town will vote to hear the report of the Board of Selectmen on the relocation and alteration of Beaver and Maple Streets, extending about 7800 feet, more or less, from the southerly intersection of property now or formerly of Segal and the Town of Milford along said Beaver Street and Maple Street to the southerly intersection of Beaver and Maple Streets; and to see if the Town will vote to accept said relocation and alteration of Beaver and Maple Streets by the Selectmen and according to the plan on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said relocation and alteration; to provide the sum or sums of money necessary to pay the costs of damages thereof, and to direct how said sums shall be raised whether by transfer from available funds, from the current tax levy, by borrowing or otherwise, and how expended; or take any other action in relation thereto."

An order of the Selectmen relocating and altering Maple and Beaver Streets and the report of the Selectmen with reference to said relocation and alteration were read to the meeting, and upon motion duly made and seconded, it was unanimously voted as follows:

"To hear the report of the Selectmen on the relocation and alteration of portions of Maple and Beaver Streets, extending about 7,608 feet from a point on Beaver Street approximately 1,000 feet south of the existing cul-de-sac along said Beaver Street to the northerly intersection of Maple and Beaver Streets, thence along said Maple Street to the southerly intersection of Maple and Beaver Streets; and that the Town vote to accept said relocation and alteration as laid out by the Board of Selectmen and as described in the report of the Selectmen dated May 7, 1981, as follows:

## LAYOUT OF MAPLE STREET &amp; BEAVER STREET FROM STATION 0+25 TO 76+08

Beginning at a point of curvature on the westerly line of Beaver Street at land of Vincent L. and Clotilda R. Calabrese, at the southeasterly end of Maple Street; thence

Southerly and curving to the left by the arc of a curve having a radius of 45.00 feet, a length of 75.23 feet to a point of tangency; thence

S. 87° 59' 19" E., a distance of 229.79 feet on said Calabrese land to a point of curvature; thence

Southeasterly and curving to the right by the arc of a curve having a radius of 710.00 feet, a length of 293.14 feet on said Calabrese land and land of Jencks to a point of tangency; thence

S. 64° 19' 58" E., a distance of 172.25 feet on said Jencks land to a point of curvature; thence

Southeasterly and northeasterly and curving to the left by the arc of a curve having a radius of 420.00 feet, a length of 280.84 feet on said Jencks land to a point of tangency; thence

N. 77° 21' 21" E., a distance of 606.45 feet on said Jencks land and land of 495 Associates Trust, to a point of curvature; thence

Northeasterly and curving to the left by the arc of a curve having a radius of 560.00 feet, a length of 753.38 feet on said 495 Associates Trust land, other land of said Trust, and again on said Trust land to a point of tangency; thence

N. 00° 16' 29" E., a distance of 172.71 feet on said 495 Associates Trust land and land of Gary and Donna M. Balducci to a point; thence

S. 89° 43' 31" E., a distance of 5.00 feet to a point of curvature; thence

Northeasterly and curving to the right by the arc of a curve having a radius of 525.00 feet, a length of 246.85 feet to a point of tangency; thence

N. 27° 12' 53" E., a distance of 219.10 feet to a point of curvature; the previous three courses bounding on said Balducci land; thence

Northeasterly and northwesterly and curving to the left by the arc of a curve having a radius of 560.00 feet, a length of 451.26 feet on said Balducci land, within the existing layout of said Maple Street and on land of Valentino and Marilyn D. Balducci to a point of tangency within said Maple Street; thence

S.  $71^{\circ} 02' 41''$  W., a distance of 5.00 feet to a point within said Maple Street; thence

N.  $18^{\circ} 57' 19''$  W., a distance of 737.33 feet on land of Samuel J. and Anna S. Mancuso and land of said 495 Associates Trust to a point; thence

N.  $17^{\circ} 47' 07''$  W., a distance of 543.56 feet to a point of curvature; thence

Northwesterly and curving to the left by the arc of a curve having a radius of 645.93 feet, a length of 611.19 feet to a point of reverse curvature; the previous three courses bounding on said 495 Associates Trust land; thence

Northwesterly and curving to the right by the arc of a curve having a radius of 1119.56 feet, a length of 603.83 feet on said Trust land, on land of John A. Evanoff, within said Maple Street, and again on said Evanoff land to a point of tangency; thence

N.  $41^{\circ} 05' 52''$  W., a distance of 154.85 feet on said Evanoff land to a point of curvature; thence

Northwesterly and curving to the right by the arc of a curve having a radius of 400.00 feet, a length of 202.46 feet partly on land of said Evanoff and within said Beaver Street to a point of tangency; thence

N.  $12^{\circ} 05' 52''$  W., a distance of 139.30 feet within said Beaver Street to a point of curvature; thence

Northwesterly and northeasterly and curving to the right by the arc of a curve having a radius of 400.00 feet, a length of 166.23 feet partly within said Beaver Street and on other land of 495 Associates Trust to a point of tangency; thence

N.  $11^{\circ} 42' 45''$  E., a distance of 834.46 feet on said Trust land, Town of Milford land, said Trust land, crossing said Beaver Street, and on other land of said Trust to a point of tangency; thence



Northeasterly and curving to the left by the arc of a curve having a radius of 570.00 feet, a length of 58.32 feet on said other Trust land to a point at land of Josephine Galli; thence

S.  $83^{\circ} 57' 58''$  E., a distance of 60.00 feet on said Galli land and land of the Town of Milford to a point; thence

Southwesterly and curving to the right by the arc of a curve having a radius of 630.00 feet, a length of 64.27 feet on said Town of Milford land and partly crossing said Beaver Street to a point of curvature within said Beaver Street; thence

S.  $11^{\circ} 42' 45''$  W., a distance of 834.46 feet crossing said Beaver Street and on said land of 495 Associates Trust to a point of tangency; thence

Southwesterly and southeasterly and curving to the left by the arc of a curve having a radius of 340.00 feet, a length of 141.29 feet to a point of curvature; thence

S.  $12^{\circ} 05' 52''$  E., a distance of 139.30 feet to a point of tangency; thence

Southeasterly and curving to the left by the arc of a curve having a radius of 340.00 feet, a length of 172.09 feet to a point of curvature; thence

Southeasterly and curving to the left by the arc of a curve having a radius of 1059.56 feet, a length of 571.47 feet to a point of reverse curvature; the previous six courses bounding on said land of 495 Associates Trust; thence

Southeasterly and curving to the right by the arc of a curve having a radius of 705.93 feet, a length of 667.97 feet on said Trust land and land of Waters Associates, Inc. to a point of curvature; thence

S.  $17^{\circ} 47' 07''$  E., a distance of 542.99 feet to a point of tangency; thence

S.  $18^{\circ} 57' 19''$  E., a distance of 736.68 feet to a point; thence

S.  $71^{\circ} 02' 41''$  W., a distance of 5.00 feet to a point of tangency; the previous four courses bounding on said Waters Associates, Inc. land; thence

Southeasterly and southwesterly and curving to the right by the arc of a curve having a radius of 610.00 feet, a length of 491.55 feet on said Waters Associates land, crossing Frost Street and on land of Vincent and Anna M. Nappa to a point of curvature; thence

S. 27° 12' 53" W., a distance of 219.10 feet to a point of tangency; thence

Southwesterly and curving to the left by the arc of a curve having a radius of 475.00 feet, a length of 223.34 feet to a point; thence

S. 89° 43' 31" E., a distance of 5.00 feet to a point of tangency; the previous three courses bounding on said Nappa land; thence

S. 00° 16' 29" W., a distance of 172.71 feet on said Nappa land and other land of said 495 Associates Trust to a point of tangency; thence

Southwesterly and curving to the right by the arc of a curve having a radius of 620.00 feet, a length of 834.10 feet on said Trust land, land of Leo H. and Elaine M. Revell, crossing Maple Street and other land of said Trust, again crossing said Maple Street and on land of the Inhabitants of the Town of Milford to a point of curvature; thence

S. 77° 21' 21" W., a distance of 606.45 feet to a point of tangency; thence

Southwesterly and northwesterly and curving to the right by the arc of a curve having a radius of 480.00 feet, a length of 320.96 feet to a point of curvature; thence

N. 64° 19' 58" W., a distance of 172.25 feet to a point of tangency; thence

Northwesterly and curving to the left by the arc of a curve having a radius of 650.00 feet, a length of 268.36 feet to a point of curvature; the previous four courses bounding on said Inhabitants land; thence

N. 87° 59' 18" W., a distance of 265.80 feet on said Inhabitants land and land of Diane L. Dean to a point of tangency; thence

Northwesterly and southwesterly and curving to the left by the arc of a curve having a radius of 45.00 feet, a length of 54.03 feet on said Dean land to a point of curvature on said Beaver Street; thence

Northeasterly and curving to the left by the arc of a curve having a radius of 530.00 feet, a length of 142.62 feet on said Beaver Street to the point of beginning.

Said Layout is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Layout of Maple Street and Beaver Street Scale: 40 Feet to an Inch Date: April 13, 1981 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised 5/5/81."

It was further voted to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, the rights in land necessary for said relocation and alteration; and to transfer the sum of \$7,000.00 from those sums voted under Article 35 at the April 24, 1980 Adjourned Annual Town Meeting to pay the costs or damages thereof.

AND WHEREAS, for the purpose of relocating and altering Maple and Beaver Streets as and for a public way, it is necessary to acquire the several parcels of land which are included in the area described in said order of relocation and alteration as accepted by the Town Meeting as described above and as shown on the plan referred to in the vote of the Town Meeting which is recorded herewith and on file in the Office of the Town Clerk of Milford, and the owners, description and areas of each of said parcels are shown in the Schedule annexed hereto and recorded herewith.

AND WHEREAS, the provisions of Chapter 79 of the General Laws requiring at least one appraisal of the value of the land to be taken by eminent domain have been complied with.

AND WHEREAS, none of the said parcels of land to be taken herein by eminent domain, bounded and described hereinbefore, are used for agricultural purposes.

NOW THEREFORE

BE IT ORDERED:

1. That the herein-described parcels of land, all contained within the area described in the order of Selectmen and as referenced in the vote of the Town Meeting for relocating and altering Maple and Beaver Streets, be and the same are hereby taken for the purpose of a public way all according to the plan referred to in said order of relocating and alteration and vote of the Town Meeting, which said plan was duly filed in the Office of the Town Clerk more than seven days prior to the said Town Meeting.
2. That the Board of Selectmen of the Town of Milford does herewith decree that the public necessity and convenience require that the fee in and to the land hereinbefore enumerated and described, including the trees, structures and building thereon, be taken by eminent domain for the purpose of relocating and altering Maple and Beaver Streets in Milford as indicated above.

3. That the Board of Selectmen of the Town of Milford on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the vote of the Special Town Meeting above-referred to, and all and every other power and authority it enabling, does hereby take, reserve and appropriate the fee in and to the above-described parcel of land, including the trees, structures and buildings thereon, located in the Town of Milford, bounded and described as in the vote of the Town Meeting set forth above and as set forth on the plan entitled, "Plan of Land in Milford, Mass. Showing Proposed Layout of Maple Street and Beaver Street Scale: 40 feet to an Inch Date: April 13, 1981 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised: 5/5/81", which plan is recorded herewith at Plan Book 486 Page 74 .

4. The Board of Selectmen of the Town of Milford hereby awards damages as indicated in the Schedule annexed hereto to the persons and/or organizations who have sustained damages on their property by reason of the above takings.

5. The Board of Selectmen of the Town of Milford will prepare and execute all documents necessary for the prompt payment of the amount of damages awarded in the Order of Taking so that the same shall be payable within sixty days after the right to damages becomes vested in the persons and/or organizations from whom property was taken, and the Board directs its Executive Secretary for and on behalf of the Board to give notice of this Taking and other pertinent information to every person entitled thereto in accordance with Chapter 79 of the General Laws.

This Order of Taking is hereby adopted and executed by the Board of Selectmen of the Town of Milford this 19th day of May, 1981.

BOARD OF SELECTMEN OF MILFORD

  
John A. Beccola, Chairman

  
Martin J. Beccola


  
Harold J. Beccola


## COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss:

May 19 1981

Then personally appeared the above-named John A. Beccia, Jr., Marie J. Parente, and Harris M. Tredeau, and acknowledged the foregoing to be the free act of the Board of Selectmen of the Town of Milford, before me-

  
Gerald M. Moody, Notary Public  
My commission expires August 3, 1985



## SCHEDULE

In this Schedule each parcel of land is described as of the first day of January preceeding the date of this order. The persons named in said Schedule are the supposed owners of record as of the first day of January, and in case said owner's name is not correctly stated, it is to be understood that said parcel is owned by owners unknown.

And the number of the lot set opposite each parcel in said Schedule is the number of the lot shown on a plan on file in the Office of the Town Clerk in Milford and recorded herewith.

| OWNER   | ADDRESS                          | PARCEL NUMBER | AREA TAKEN<br>SQUARE FOOT | DAMAGES  |
|---|----------------------------------|---------------|---------------------------|----------|
| Lucinda L. Jencks   | 313 S. Main St.<br>Hopedale, MA. | T-1           | 15,252                    | \$875.00 |
| Diane L. Dean   | Beaver St.<br>Milford, MA.       | T-2           | 640                       | 50.00    |
| Milford Redevelopment<br>Authority  | 52 Main St.<br>Milford, MA.      | T-3           | 13,384                    | 1.00     |
| "<br>Cert. No. 9911   | "                                | T-5           | 12,764                    | 1.00     |
| Bruce A. Gurall & Dean E.<br>Comeau, Trustees of the<br>495 Associates Trust<br>L.C. # 32711 <sup>A</sup><br>Cert. No. 9860 | 33 Bradford Rd.<br>Concord, MA.  | T-4           | 4,260                     | 1.00     |
| Bruce A. Gurall & Dean E.<br>Comeau, Trustees   | "                                | T-6           | 20,936                    | 1.00     |
| Bruce A. Gurall & Dean E.<br>Comeau, Trustees<br>L.C. 32711 <sup>A</sup><br>Cert. No. 9860                                  | "                                | T-7           | 12,968                    | 1.00     |
| Gary A. & Donna M.<br>Balducci  | 29 Maple St.<br>Milford, MA.     | T-8           | 7,240                     | 615.00   |
| Leo H. & Elaine M. Revell   | Maple St.<br>Milford, MA.        | T-9           | 36                        | 1.00     |
| Bruce A. Gurall & Dean<br>E. Comeau, Trustees<br>Cert. No. 9860   | 33 Bradford St.<br>Concord, MA.  | T-10          | 1,536                     | 1.00     |
| Vincent & Anna M. Nappa   | 40 Maple St.<br>Milford, MA.     | T-11          | 352                       | 25.00    |
| Valentino & Marilyn<br>Balducci   | 25 Maple Street<br>Milford, MA.  | T-12          | 800                       | 465.00   |

|   |                                   |      |        |         |
|---|-----------------------------------|------|--------|---------|
| Waters Associates, Inc.<br>✓ L.C. # 32802 <sup>B</sup>  | Maple St.<br>Milford, MA.         | T-13 | 23,728 | 1.00    |
| Bruce A. Gurall & Dean<br>E. Comeau, Trustees<br>✓ L.C. # 32711 <sup>A</sup><br>Cert. No.       | 33 Bradford Road<br>Concord, MA.  | T-14 | 28,015 | 1.00    |
| Bruce A. Gurall & Dean<br>E. Comeau, Trustees<br>✓ L.C. # 32802 <sup>A</sup><br>Cert. No. 9860  | "                                 | T-15 | 73,021 | 1.00    |
| Waters Associates, Inc.<br>✓ L.C. # 32822 <sup>B</sup><br>Cert. No. 8118                        | Maple Street<br>Milford, MA.      | T-16 | 98     | 1.00    |
| John A. Evanoff   | 61 1/2 Beaver St.<br>Milford, MA. | T-17 | 19     | 1.00    |
| John A. Evanoff   | "                                 | T-18 | 2,208  | 126.00  |
| John A. Evanoff   | "                                 | T-19 | 1,568  | 115.00  |
| Bruce A. Gurall &<br>Dean E. Comeau, Trustees<br>✓ L.C. 32802 <sup>A</sup><br>Cert. No. 9860    | 33 Bradford Rd.<br>Concord, MA.   | T-20 | 3,023  | 1.00    |
| Bruce A. Gurall &<br>Dean E. Comeau, Trustees<br>✓ L.C. 32802 <sup>A</sup><br>Cert. No. 9860    | "                                 | T-21 | 3,212  | 1.00    |
| Bruce A. Gurrall &<br>Dean E. Comeau, Trustees<br>✓ L.C. # 32710 <sup>A</sup><br>Cert. No. 9860 | "                                 | T-22 | 5,600  | 1.00    |
| Vincent L. and Clotilda<br>Calabrese  | 208 S. Main St.<br>Hopedale, MA.  | T-23 | 4,368  | 750.00  |
| Bruce A. Gurall & Dean<br>E. Comeau, Trustees   | 38 Bradford Rd.<br>Concord, MA.   | T-24 | 6,100  | 1.00    |
| Sam J. & Anna S. Mancuso  | 10 Broad St.<br>Milford, MA.      | T-25 | 260    | 1.00    |
| Vincent & Anna M. Nappa   | 40 Maple St.<br>Milford, MA.      | T-26 | 6,720  | 1100.00 |

Recorded

MAY 20 1981

at 12:39 P.M.

DOCUMENT No.

40169

✓

2000

WORCESTER REGISTRY DISTRICT  
RECEIVED FOR REGISTRATION

JUL 26 1984

10 O'CLOCK 10 AM  
Noted on Certificate No. 10245  
Registration Book 52

✓



TOWN OF MILFORD  
ORDER OF TAKING

BEAVER AND MAPLE STREET RELOCATION,  
ALTERATION AND WIDENING

WHEREAS, at a Town Meeting held by the Town of Milford, regularly called and duly warned and held on the 21st day of May, 1984, at which meeting a quorum was present when Article 28 of the Warrant was before the meeting as follows:

To see if the Town will vote to hear the report of the Board of Selectmen on the layout of a relocation and alteration of a portion of Beaver and Maple Streets, which relocation and alteration will effectuate a widening to a forty foot layout of a portion of said Beaver Street running from the beginning of the layout done under Article 18 of the January 31, 1984 Special Town Meeting, and extending along said Beaver Street in a southerly direction onto Maple Street a distance of 2,100 feet, more or less; and to see if the Town will vote to accept said layout by the Selectmen and according to the plan on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said layout; and to provide the sum or sums of money necessary to pay the costs or damages thereof, and to direct how said sums shall be raised whether to transfer from available funds, from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

An order of the Selectmen relocating, altering and widening Beaver and Maple Streets and the report of the Selectmen with reference to same were read to the meeting, and upon motion duly made and seconded it was voted by a two-thirds vote as follows:

To hear the report of the Board of Selectmen on the layout of a relocation and alteration of a portion of Beaver and Maple Streets, which relocation and alteration will effectuate a widening to a forty foot layout of a portion of said Beaver Street running from the beginning of the layout done under Article 18 of the January 31, 1984 Special Town Meeting and extending

along said Beaver Street in a southerly direction onto Maple Street a distance of 2,100 feet, more or less; and that the Town accept the relocation and alteration as laid out by the Board of Selectmen and as described in the report of the Selectmen dated May 14, 1984 and involving the taking of six separate parcels of land as follows:

PARCEL 1.

Beginning at the northeasterly corner of the premises on the westerly line of Beaver Street at land of Dean A. Comeau and Bruce A. Gurall, Trustees of 495 Associates Trust,

THENCE southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 44.52 feet, a length of 42.21 feet along the westerly side of said Beaver Street to a point of tangency;

THENCE southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 40.49 feet, a length of 41.43 feet running through said Bonetti land to a point at land of said 495 Associates Trust; and

THENCE S. 50° 24' 34" E., a distance of 1.81 feet along said 495 Associates Trust land to the point of beginning.

Said parcel contains an area of 26 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 2.

Beginning at the southeasterly corner of the premises on the westerly line of Beaver Street at land of Catherine Bonetti,

THENCE N. 50° 24' 34" W., a distance of 1.81 feet along said Bonetti land to a point;

THENCE northeasterly and curving to the left along the arc of a curve having a radius of 40.49 feet, a length of 16.80 feet to a point of tangency;

THENCE N. 19° 07' 34" E., a distance of 544.94 feet to a point;

THENCE S. 11° 42' 45" W., a distance of 27.14 feet to a point on the westerly side of said Beaver Street, the previous three courses running through said 495 Associates Trust land;

THENCE S. 19° 07' 34" W., a distance of 514.03 feet along said Beaver Street to a point of curvature; and

THENCE southeasterly and curving to the right along the arc of a curve having a radius of 44.52 feet, a length of 21.82 feet along said Beaver Street to the point of beginning.

Said parcel contains an area of 1,905 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 3.

Beginning at a stone bound at the land of the Town of Milford on the westerly side of Beaver Street,

THENCE S. 28° 44' 04" W., a distance of 7.64 feet along said Beaver Street to a point of curvature;

THENCE northeasterly and curving to the left along the arc of a curve having a radius of 630.00 feet, a length of 7.05 feet, running through said 495 Associates Trust land to a point at land of the Town of Milford; and

THENCE S. 83° 57' 58" E., a distance of 2.92 feet along said Town land to the point of beginning.

Said parcel contains 10 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 4.

Beginning at the northeasterly corner of the premises on the easterly side of Beaver Street at the end of the 1983 Relocation at Station 7+92.09 as shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation of Beaver Street Scale: 40 Feet to an Inch Date: October 7, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised: Jan. 5, 1984",

THENCE S. 03° 22' 48" E., a distance of 109.79 feet to a point of curvature;

THENCE southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 396.50 feet, a length of 222.24 feet to a point of tangency;

THENCE S. 28° 44' 04" W., a distance of 117.42 feet to a point at land of Dean E. Comeau and Bruce A. Gurall, Trustees of 495 Associates Trust, the previous three courses running through said Segal land;

THENCE N. 81° 17' 48" W., a distance of 3.72 feet along said 495 Associates Trust land to a point on the easterly line of Beaver Street;

THENCE N. 28° 44' 42" E., a distance of 118.57 feet to a point of curvature;

THENCE northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 392.95 feet, a length of 220.32 feet to a point of tangency;

THENCE N. 03° 22' 48" W., a distance of 109.85 feet to a point at the end of the 1983 relocation, the previous three courses bounding on the easterly side of said Beaver Street; and

THENCE N. 86° 37' 12" E., a distance of 3.50 feet to the point of beginning.

Said parcel contains 1,567 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

#### PARCEL 5.

Beginning at the northeasterly corner of the premises on the easterly side of Beaver Street at land of Estate of Lillian Segal,

THENCE S. 81° 17' 48" E., a distance of 3.72 feet along said Segal land to a point;

THENCE S. 28° 44' 04" W., a distance of 127.89 feet to a point of curvature;

THENCE southwesterly and curving to the left along the arc of a curve having a radius of 615.88 feet, a length of 5.12 feet to a point of tangency;

THENCE N. 11° 42' 45" E., a distance of 12.03 feet to a point on the easterly side of said Beaver Street, the previous three courses running through said 495 Associates Trust land; and

THENCE N. 28° 44' 04" E., a distance of 120.24 feet along said Beaver Street to the point of beginning.

Said parcel contains 443 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford,

Mass. Showing Proposed Relocation and Widening of Beaver Street  
Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon,  
Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 6.

Beginning at the northeasterly corner of the premises at the intersection of the southerly line of Birch Street with the westerly line of Beaver Street,

THENCE S. 07° 21' 26" E., a distance of 75.12 feet along said Beaver Street to a point;

THENCE N. 09° 42' 06" W., a distance of 46.93 feet to a point of curvature;

THENCE northwesterly and curving to the right along the arc of a curve having a radius of 265.20 feet, a length of 15.92 feet to a point of reverse curvature;

THENCE northwesterly and curving to the left along the arc of a curve having a radius of 40.00 feet, a length of 16.40 feet to a point on the southerly line of Birch Street, the previous three courses running through said Pedroli's land; and

THENCE S. 61° 25' 51" E., a distance of 6.30 feet along said Birch Street to the point of beginning.

Said parcel contains 117 square feet, more or less, and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

It was further voted to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, the rights in land necessary for said relocation, alteration and widening and to raise and appropriate a sum of money to pay the costs or damages thereof.

AND WHEREAS, for the purpose of relocating, altering and widening Beaver and Maple Streets, as and for a public way, it is necessary to acquire the several parcels of land which are included in the area described in said order of relocation, alteration and widening as accepted by the Town Meeting as described above and as shown on the plan referred to in the vote of the Town Meeting which is recorded herewith and on file in the office of the Town Clerk of Milford, and the owners, description and areas of each of said parcels are shown in the Schedule annexed herewto and recorded herewith.

AND WHEREAS, the provisions of Chapter 79 of the General Laws requiring at least one appraisal of the value of the land to be taken by eminent domain have been complied with.

AND WHEREAS, none of the said parcels of land to be taken herein by eminent domain, bounded and described hereinbefore, are used for agricultural purposes.

NOW THEREFORE

BE IT ORDERED:

1. That the herein-described parcels of land, all contained within the area described in the order of Selectmen and as referenced in the vote of the Town Meeting for relocating, altering and widening Beaver and Maple Streets, be and the same are hereby taken for the purpose of a public way all according to the plan referred to in said order and vote of the Town Meeting, which said plan was duly filed in the office of the Town Clerk more than seven days prior to the said Town Meeting.

2. That the Board of Selectmen of the Town of Milford does herewith decree that the public necessity and convenience require that the fee in and to the land hereinbefore enumerated and described, including the trees, structures and buildings thereon, be taken by eminent domain for the purpose of relocating, altering and widening Beaver and Maple Streets in Milford as indicated above.

3. That the Board of Selectmen of the Town of Milford on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the vote of the Town Meeting above-referred to, and all and every other power and authority it enabling, does hereby take, reserve and appropriate the fee in and to the above-described parcels of land, including the trees, structures and buildings thereon, located in the Town of Milford, bounded and described as in the vote of the Town Meeting set forth above and as set forth on the plan entitled "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass." which plan is recorded herewith at Plan Book 522 Plan 67 .

4. That the Board of Selectmen of the Town of Milford on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the vote of the Town Meeting above-referred to, and all and every other power and authority it enabling, does hereby take, reserve and appropriate temporary construction easements, which easements extend (10) feet in all direction from the

boundaries of the relocated and widened portions of Maple and Beaver Streets described above and reserve to the Town the right to utilize said property on a temporary basis during the period of construction of said Beaver and Maple Streets.

5. The Board of Selectmen of the Town of Milford hereby awards damages as indicated in the Schedule annexed hereto to the persons and /or organizations who have sustained damages on their property by reason of the above takings.

6. The Board of Selectmen of the Town of Milford will prepare and execute all documents necessary for the prompt payment of the amount of damages awarded in the Order of Taking so that the same shall be payable within sixty days after the right to damages becomes vested in the person and/or organizations from whom property was taken, and the Board directs its Executive Secretary for and on behalf of the Board to give notice of this Taking and other pertinent information to every person entitled thereto in accordance with Chapter 79 of the General Laws.

This Order of Taking is hereby adopted and executed by the Board of Selectmen of the Town of Milford this 28 day of June 1984.

BOARD OF SELECTMEN OF MILFORD

John A. Beccia, Jr., Chairman

Dino B. DeBartolomeis

Aldo L. Cecchi

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss:

June 28 1984

Then personally appeared the above-named John A. Beccia, Jr., Dino B. DeBartolomeis and Aldo L. Cecchi and acknowledged the foregoing to be the free act of the Board of Selectmen of the Town of Milford, before me-

Gerald M. Moody, Notary Public  
My commission expires August 9, 1985

## SCHEDULE

In this schedule each parcel of land is described as of the first day of January preceding the date of this order. The persons named in said schedule are the supposed owners of record as of the first day of January, and in case said owner's name is not correctly stated, it is to be understood that said parcel is owned by owners unknown. Damages awarded include damages for temporary construction easements.

The number of the lot set opposite each parcel in said schedule is the number of the lot shown on a plan on file in the office of the Town Clerk in Milford and recorded herewith.

| <u>OWNER</u>                                    | <u>ADDRESS</u>                    | <u>PARCEL<br/>NUMBER</u> | <u>AREA TAKEN<br/>SQUARE FOOT</u> | <u>DAMAGES</u> |
|---|-----------------------------------|--------------------------|-----------------------------------|----------------|
| Catherine Dypry<br>f/k/a Catherine<br>Bonetti   | 37 Birch St.<br>Milford           | T-23                     | 26 sq. ft.                        | \$150.00       |
| Dean E. Comeau<br>L.C. Cert. No.<br>10245       | 232 College Rd.<br>Concord, MA    | T-24                     | 1,905 sq.ft.                      | 100.00         |
| Estate of<br>Lillian Segal<br>% George<br>Segal | 14 Brownlea Rd.<br>Framingham, MA | T-26                     | 1,576 sq.ft.                      | 900.00         |
| Dean E. Comeau<br>L.C. Cert No.<br>10245        | 232 College Rd.<br>Concord, MA    | T-27                     | 443 sq.ft.                        | 100.00         |
| Richard J. Sr.<br>& Dorothy A.<br>Pedroli       | 33 Beaver St.<br>Milford, MA      | T-28                     | 117 sq.ft.                        | 250.00         |

ATTEST: WORC. Anthony J. Vigliotti, Register



DOCUMENT #

41546

50483

40.00

*By Hand*

*Order of Taking*

*Milford 19<sup>th</sup>*

*Mail*

*Legal Dept.*

*Town Hall*

*Milford, Me. 01757*

RECORDED  
WORCESTER DISTRICT  
REGISTRY OF DEEDS

JUL 10 10 41 AM '85

BOOK 8804 PAGE 163

*Exch. J. V. Vignette*

REGISTER

WORCESTER REGISTRY DISTRICT  
RECEIVED FOR REGISTRATION

JUN 10 1985

10 O'CLOCK 11 PM  
Noted on Certificate No. 9804-10245  
Registration Book 50483

✓

## TOWN OF MILFORD

## ORDER OF TAKING

BIRCH STREET RELOCATION AND  
ALTERATION AND INDUSTRIAL ROAD LAYOUT

WHEREAS, at a Town Meeting held by the TOWN OF MILFORD, regularly called and duly warned and held on the tenth day of June, 1985, at which meeting a quorum was present when Article 3 of the Warrant was before the meeting as follows:

"To see if the Town will vote to hear the report of the Selectmen on the relocation and alteration of a portion of Birch Street and the layout of a new industrial access road running off the southerly side of Birch Street; and to see if the town will vote to accept said relocation and alteration of Birch Street and layout of said industrial access road according to the plans on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said relocation and alteration; to provide the sum or sums of money necessary to pay the costs or damages thereof, and to direct how said sums shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto."

An order of the Selectmen relocating and altering Birch Street and laying out said Industrial Road and the report of the Selectmen with reference to same were read to the meeting, and upon motion duly made and seconded, it was voted by a two-thirds vote as follows:

"To hear the report of the Selectmen on the relocation and alteration of a portion of Birch Street and the layout of a new Industrial Access Road from Birch Street; and that the Town vote to accept said relocation and alteration of a portion of Birch Street and the layout of said Industrial Access Road, all as laid out by the Board of Selectmen and as described in the report of the Selectmen dated May 13, 1985 as follows:

## LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF A PORTION OF BIRCH STREET

Beginning at a point on the westerly sideline of Beaver Street at land of Richard J. Sr. & Dorothy A. Pedroli, as shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Relocation and Widening of Beaver Street, Scale: 40 Feet to an Inch, Date: January 30, 1984, Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass.," opposite Station 67+81.06, said point being a point of reverse curvature; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 40.00 feet, a length of 16.40 feet to a point; thence

N 60° 46' 32" W a distance of 46.37 feet to the northeasterly corner of land of McMilford Realty Trust, the previous two courses being by land of said Pedroli; thence

N 78° 25' 40" W a distance of 187.04 feet by land of said McMilford Realty Trust and land of Catherine Bonetti to a point; thence

N 83° 57' 00" W a distance of 573.98 feet by land of Catherine Bonetti, said McMilford Realty Trust, and 495 Associates Trust to a point of curvature; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 79.39 feet, a length of 64.43 feet to a point of tangency; thence

N 37° 27' 01" W a distance of 303.76 feet by land of said 495 Associates Trust and by the northeasterly end of the Layout of Industrial Road as shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout of Industrial Road, Scale: 40 Feet to an Inch, Date: April 25, 1985. Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass." to a point; thence

N 40° 27' 41" W a distance of 891.01 feet by said Industrial Road, land of said 495 Associates Trust, land of Norman T. Byrnes & John A. Mahaney, and land of said 495 Associates Trust to a point; thence

S 76° 53' 41" W a distance of 1.32 feet to a Land Court Disk at the end of a stone wall at land of Leonard M. DeLoia, Frank W. Generazio, Jr., and Dennis F. Marguerite; thence

N 38° 24' 11" W a distance of 248.68 feet to a point; thence

N 42° 51' 33" W a distance of 199.62 feet to a point; thence

N 32° 25' 21" W a distance of 162.12 feet to a point; thence

N 25° 01' 26" W a distance of 105.00 feet to the southeasterly corner of land of Joseph A. & Lucille A. Ciaramicoli, the previous four (4) courses being by land of said Leonard M. DeLoia et.al.; thence continuing on the same course a distance of 55.30 feet to a point; thence

N 64° 58' 34" E a distance of 41.25 feet, crossing Birch Street, to a drill hole in a stone bound, found, at land of Raimondo Bianchi, said stone bound being 590 feet more or less from Medway Street; thence

S 26° 18' 05" E a distance of 190.36 feet by land of said Bianchi and land of Lawrence F. & Anna M. Bonetti to a point; thence

S 32° 25' 21" E a distance of 122.74 feet by land of said Bonetti, land of the Heirs of Frank P. Clough, land of the Town of Milford, and other land of the Heirs of said Clough, to a point; thence

S 42° 51' 33" E a distance of 93.14 feet by land of the Heirs of said Clough and land of said 495 Associates Trust to a point; thence

S 46° 27' 49" E a distance of 135.36 feet to a point; thence

S 36° 21' 39" E a distance of 245.85 feet to a point at the end of a stone wall at other land of said 495 Associates Trust, said point being N 56° 19' 40" W a distance of 266.25 feet from a drill hole found in said wall; thence

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S 40° 27' 41" E a distance of 812.21 feet to a point; thence  
N 49° 32' 19" E a distance of 8.75 feet to a point; thence  
S 40° 27' 41" E a distance of 214.08 feet to a point of curvature; thence  
Southeasterly and curving to the left along the arc of a curve having a radius of 383.38  
feet, a length of 278.72 feet to a point of tangency; the previous  
four (4) courses being by land of said 495 Associates Trust; thence  
S 82° 06' 55" E a distance of 407.20 feet by land of said 495 Associates Trust and other  
land of said Catherine Bonetti to a point of curvature; thence  
Southeasterly and curving to the right along the arc of a curve having a radius of  
548.57 feet, a length of 35.31 feet to a point of tangency; thence  
S 78° 25' 40" E a distance of 188.77 feet to a point of curvature; the previous three  
(3) lines being by land of said Bonetti; thence  
Southeasterly, Easterly, and Northeasterly and curving to the left along the arc of a  
curve having a radius of 40.00 feet, a length of 57.97 feet by land  
of said Catherine Bonetti, and land of said 495 Associates Trust to a  
point on the westerly sideline of Beaver Street; thence  
S 06° 08' 13" W a distance of 113.88 feet to the point of beginning.

The above-described layout is shown on Sheets 1 and 2 of a plan entitled: "Plan of  
Land in Milford, Mass. Showing Proposed Layout of Birch Street, Scale: 40 Feet to an  
Inch, Date: April 25, 1985. Guerriere & Halnon, Inc., Engineering and Land Surveying,  
326 West Street, Milford, Mass.," and contains an area of 141,216 square feet more or  
less.

LEGAL DESCRIPTION OF PARCELS T-9 AND T-10'S  
PROPOSED LAYOUT OF INDUSTRIAL ROAD

Beginning at a point on the southwesterly side of Birch Street at land of 495 Associates Trust, at Station 11+48.05, said point being S 40° 27' 41" E a distance of 890.53 feet from the record location of a Land Court Disk at the intersection of a stone wall and said side of Birch Street; thence

S 40° 27' 41" E a distance of 0.48 feet by the side of said Birch Street to a point; thence

S 37° 27' 00" E a distance of 95.86 feet by the side of said Birch Street to a point; thence

Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 26.88 feet to a point of tangency; thence

S 40° 54' 54" W a distance of 423.90 feet to a point of curvature; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 622.49 feet, a length of 213.64 feet to a point of tangency; thence

S 21° 15' 02" W a distance of 385.71 feet to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 630.00 feet, a length of 168.25 feet to a point of tangency; thence

S 36° 33' 09" W a distance of 6.93 feet to a point on a stone wall at land of the Inhabitants of the Town of Milford, said point being N 80° 33' 36" W a distance of 29.55 feet from a drill hole in said stone wall; the previous six (6) courses being by land of said 495 Associates Trust; thence continuing on the same course a distance of 189.96 feet to a point of curvature; thence

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Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 24.71 feet to a point of reverse curvature; thence

Southeasterly, Southerly, Southwesterly, Westerly, Northwesterly, Northerly, Northeasterly, Easterly, and Southeasterly and curving to the right along the arc of a curve having a radius of 75.00 feet, a length of 383.88 feet to a point of reverse curvature; thence

Southeasterly, Easterly and Northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 24.71 feet to a point of tangency; thence

N 36° 33' 09" E a distance of 159.24 feet to a point on said stone wall at land of said 495 Associates Trust, the previous five (5) courses being by land of said Inhabitants of the Town of Milford; thence by the same course a distance of 37.65 feet to a point of curvature; thence

Northeasterly and curving to the left by the arc of a curve having a radius of 570.00 feet, a length of 152.23 feet to a point of tangency; thence

N 21° 15' 02" E a distance of 385.71 feet to a point of curvature; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 682.49 feet, a length of 234.24 feet to a point of tangency; thence

N 40° 54' 54" E a distance of 440.58 feet to a point of curvature; thence

Northeasterly, Northerly, and Northwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 35.51 feet to a point of tangency and the point of beginning.

Said Parcel T-9 being that land owned by Dean E. Comeau & Bruce A. Gurall, Trustees of 495 Associates Trust, containing 75,000 square feet more or less; said Parcel T-10 being that land owned by the Inhabitants of the Town of Milford, containing 28,847 square feet more or less, as shown on a plan entitled: "Plan of Land in Milford, Mass. Showing

Proposed Layout of Industrial Road, Scale: 40 Feet to an Inch,  
Date: April 25, 1985, Guerriere & Halnon, Inc., Engineering and  
Land Surveying, 326 West Street, Milford, Mass." "

It was further voted to authorize the Selectmen to take by  
eminent domain, acquire by purchase, or otherwise acquire, the  
rights in land necessary for said relocation and alteration and  
layout, and to transfer the sum of \$14,000 from the Excess and  
Deficiency Account to pay the costs or damages thereof.

And whereas, for the purpose of relocating and altering  
Birch Street and layout out a new Industrial Access Road as and  
for a public way, it is necessary to acquire the several parcels  
of land which are included in the area described in said order  
of relocation, alteration and layout as accepted by the Town  
Meeting as described above and as shown on the plan referred to  
in the vote of the Town Meeting which is recorded herewith and on  
file in the Office of the Town Clerk of Milford, and the owners,  
description and areas of each of said parcels are shown in the  
Schedule annexed hereto and recorded herewith. *B537-70 48537P71*

And whereas, the provisions of Chapter 79 of the General  
Laws requiring at least one appraisal of the value of the land  
to be taken by eminent domain have been complied with.

And whereas, none of the said parcels of land to be taken  
herein by eminent domain, bounded and described hereinbefore,  
are used for agricultural purposes.

NOW THEREFORE

BE IT ORDERED:

1. That the herein-described parcels of land, all contained  
within the area described in the order of Selectmen and as referenced  
in the vote of the Town Meeting for relocating and altering Birch  
Street and laying out a new Industrial Access Road, be and the  
same are hereby taken for the purpose of public ways all according  
to the plan referred to in said order and vote of the Town Meeting,  
which said plan was duly filed in the office of the Town Clerk  
more than seven days prior to the said Town Meeting.

2. That the Board of Selectmen of the Town of Milford does  
herewith decree that the public necessity and convenience require  
that the fee in and to the land hereinbefore enumerated and  
described, including the trees, structures and buildings thereon,  
be taken by eminent domain for the purpose of relocating, altering  
and widening Beaver and Maple Streets in Milford as indicated  
above.



3. That the Board of Selectmen of the Town of Milford on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the vote of the Town Meeting above-referred to, and all and every other power and authority it enabling, does hereby take, reserve and appropriate the fee in and to the above-described parcels of land, including the trees, structures and buildings thereon, located in the Town of Milford, bounded and described as in the vote of the Town Meeting set forth above and as set forth on the plan entitled "Plan of Land in Milford showing proposed Layout of Birch Street Scale: 40 feet to an inch Date: April 25, 1985, Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass." and "Plan of Land in Milford, Mass. Showing proposed Layout of Industrial Road Scale: 40 feet to an inch Date: April 25, 1985, Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass.", which plans are on file herewith at Plan Book 537 Plan 70 and Plan Book 537 Plan 71, respectively.

4. That the Board of Selectmen of the Town of Milford, on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the votes of the Milford Town Meeting, and all and every other power and authority it enabling, does hereby take, reserve and appropriate temporary construction and slope easements, which easements extend ten (10), twenty (20) and thirty (30) feet, as shown on the plans referred to in paragraph 3 above and extending from the boundaries of the respective layouts as so shown reserving the right to the Town to utilize and slope said property on a temporary basis during the period of construction on said streets.

5. That the Board of Selectmen of the Town of Milford, on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the votes of the Milford Town Meeting, and all and every other authority it enabling, does hereby take, reserve and appropriate the right to remove and dispose of in their entirety any and all buildings or structures which intrude within the northerly portion of the layout of said Birch Street on parcel designated T-2 on the plans above-referred to and/or the temporary construction and slope easements appurtenant thereto together with the right to such access over the parcel of parcels of land on which such buildings or structures are located for purposes of effectuating such removal.

6. The Board of Selectmen of the Town of Milford hereby awards damages as indicated in the Schedule annexed hereto to the persons and/or organizations who have sustained damages on their property by reason of the above takings.

7. The Board of Selectmen of the Town of Milford will prepare and execute all documents necessary for the prompt payment of the amount of damages awarded in the Order of Taking so that the same shall be payable within sixty days after the right to damages becomes vested in the person and/or organizations from whom property was taken, and the Board directs its Executive Secretary for and on behalf of the Board to give notice of this Taking and other pertinent information to every person entitled thereto in accordance with Chapter 79 of the General Laws.

This Order of Taking is hereby adopted and executed by the Board of Selectmen of the Town of Milford this 15<sup>th</sup> day of July, 1985.

## BOARD OF SELECTMEN OF MILFORD

Aldo L. Cecchi  
Aldo L. Cecchi, Chairman

John A. Beccia, Jr.  
John A. Beccia, Jr.

Dino B. DeBartolomeis  
Dino B. DeBartolomeis

## COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss:

July 17, 1985

Then personally appeared the above-named Aldo L. Cecchi, John A. Beccia, Jr. and Dino B. DeBartolomeis and acknowledged the foregoing to be the free act of the Board of Selectmen of the Town of Milford, before me-

Gerald M. Moody  
Gerald M. Moody, Notary Public  
My commission expires Aug. 19, 1985

## SCHEDULE

In this Schedule, each parcel of land is described as of the first day of January preceding the date of this order. The persons named in said Schedule are the supposed owners of record as of the first day of January, and in case said owner's name is not correctly stated, it is to be understood that said parcel is owned by owners unknown. Damages awarded include damages for temporary construction easements.

The number of the lot set opposite each parcel in said Schedule is the number of the lot shown on a plan on file in the office of the Town Clerk in Milford and recorded herewith.

| OWNER   | ADDRESS                                | PARCEL NUMBER | AREA TAKEN<br>SQ. FT. | DAMAGES     |
|---|--|---------------|-----------------------|-------------|
| Dean E. Comeau  | c/o Charles                            | T-1           | 45                    | \$1.00      |
| Reg. Bk. 52   | Development                            | T-3           | 12,142                | \$1.00      |
| Cert. No. 10245   | P.O. Box 1027<br>Concord, Ma.<br>01742 | T-4           | 232                   | \$1.00      |
| Catherine Bonetti<br>a/k/a Catherune<br>Dypry   | Birch St.<br>Milford, Ma.              | T-2           | 9,307                 | \$10,000.00 |
|   | Easement on<br>So. side Birch          |               | .2ac.                 | \$120.00    |
| Heirs of Franklin<br>P. Clough  | unknown                                | T-5           | 86                    | \$1.00      |
|   |  | T-7           | 240                   | \$1.00      |
| Lawrence F. & Anna M.<br>Bonetti  | 126 Purchase St.<br>Milford, Ma.       | T-8           | 21                    | \$25.00     |
| Bruce A. Gurall,<br>Michael A. McMillen and<br>David J. Winstanley,<br>Trustees of the<br>495 Associates<br>Trust<br>Cert. NO. 9860 | 1 Main St.<br>Concord, Ma.<br>07442    | T-9           | 75,000                | \$1.00      |

Recorded JUL 1 0 1985 at *Ch. H. M. A. M.*

G-1  
6/3/19



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milford.ma.us.com](http://www.milford.ma.us.com)

### PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:  
**THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.**
- 3) If requesting a Permit to hand a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least **two weeks prior to date requested below.**

*Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office*

**NAME OF ORGANIZATION** Milford Lions Club Chapter 33A

**MAILING ADDRESS:**

P.O. Box 639

Milford, MA. 01757

**CONTACT PERSON:** John Minichiello

**PHONE #** 508-498-5211

**CHECK ONE:**

- ☐ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5)  
☒ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3)  
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6)

**DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:**

*SEE Attached*

**INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:**

*John Minichiello*

Signature of person authorized to apply for permit

*[Signature]*

Police Chief's Signature

**Comments:**

*5/9/2019*

Date

*5/9/19*

Date



## MILFORD LIONS CLUB

P.O. BOX 639  
MILFORD, MASSACHUSETTS 01757

### Pennies for Sight Project

Pennies for Sight is a program developed by Lions International to raise money for Mass Eye & Ear Research. The Milford Lions last year donated \$15,000 to help cure blindness and its related causes.

As part of that effort, the Milford Lions would like to conduct a "toll road" in Milford on September 28, 2019 (Rain date October 5, 2019) from 9 am to 2 pm.

We request permission to set up 3 collection points at the:

#### 1. Intersection of Rte. 16 & RT 109

With safety in mind, traffic cones would be set up to give a safe area on sidewalks and islands for Lions members to stand and request donations and all collectors will be wearing yellow day-glow safety vests.

The "toll road" would be announced with signage to give motorists notice prior to the intersection.

Vehicles would only be approached when they are stopped at the light.

Attached is a copy of our certificate of liability insurance.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'John Minichiello'.

John Minichiello

Pennies for Sight – Project Chairman  
508-478-2586





## Milford Senior Center

60 North Bow Street, Milford, MA 01757-3405

Tel: 508-473-8334

Fax: 508-634-2339

E-mail: [sclark@townofmilford.com](mailto:sclark@townofmilford.com)

---

TO: William D. Buckley, Chairman  
William E. Kingkade, Jr.  
Michael K. Walsh  
Richard A. Villani, Town Administrator

FROM: Susan Clark, Senior Center Director

RE: APPOINTMENT OF PROGRAM COORDINATOR TO MILFORD SENIOR CENTER

DATE: May 14, 2019

At the February 6<sup>th</sup> Board of Selectmen meeting, I made a recommendation to hire a new Program Coordinator for the Senior Center. The Board unanimously approved the request and the individual began the position on March 4, 2019. Unfortunately, due to personal reasons, the individual was unable to accommodate the required schedule and offered her resignation, effective May 17, 2019.

At the time the position was posted, we received nine applications and narrowed it to the final three candidates who were interviewed. At that time, a second candidate was strongly considered for the role, but ultimately, not selected.

Because the role had only been filled for such a short period of time, and the first candidate was not yet fully trained, we consulted with Town Counsel as to whether the position needed to be reposted, or if we could reach back to the original pool of candidates for consideration. Town Counsel and the Personnel Board agreed that, because the position was not yet filled with a fully trained employee, we could consider the prior pool of applicants.

In light of the above, I would like to recommend Deidre Riley Thomson for the position of Program Coordinator. Ms. Thomson resides in Hopedale and brings great experience in all aspects of event planning and coordination, as well as leadership roles in office management and administrative support.

If you approve of my recommendation, I would request that she be placed at Level 2/Step 1 under Article 2 with a starting hourly rate of \$21.69. No start date has yet been confirmed, but we would ask that she be allowed to begin working as early as June 4, 2019.

Thank you for your consideration.

Enclosure

cc: Board of Selectmen



## Milford Senior Center

60 North Bow Street, Milford, MA 01757-3405

Tel: 508-473-8334

Fax: 508-634-2339

E-mail: [sclark@townofmilford.com](mailto:sclark@townofmilford.com)

---

May 6, 2019

Susan Clark  
Milford Senior Center  
60 North Bow Street  
Milford, MA 01757

Re: Resignation

Dear Sue,

It is with regret that due to conflicts with my family's schedule, I will need to resign my position here. My last day will be May 17<sup>th</sup>, 2019. .

I cannot thank you enough for the opportunity you have given me to work with you and your kind, talented staff.

I will be returning to Milford Meals on Wheels effective May 20<sup>th</sup>, 2019. I look forward to continuing our professional relationship in the Senior Center.

Sincerely,

  
Denise Rizoli



**Deirdre Riley Thomson**  
49 Westcott Road  
Hopedale, MA 01747  
508/904-1252  
*deirdrethomson3@gmail.com*

---

### **Professional Profile**

**A multi-talented professional with superior member service and administrative skills. Exceptional communicator with ability to effectively interact with diverse spectrum of individuals. Meets challenges with an eye on task accomplishment and creativity. Innovative, flexible and highly organized. Excels under pressure.**

### **Experience encompasses the following key areas:**

- |                                   |                     |
|-----------------------------------|---------------------|
| * Member service                  | * Meeting planning  |
| * Administrative Support          | * Management        |
| * Interdepartmental Communication | * Creativity/Design |

### **Employment History**

#### **MCPSA, Hudson, MA** ***Meeting Coordinator***

***2/15-11/18***

- \*Provide operational support for a 70 school member organization, including answering member requests, supporting leadership team and MCPSA Board of Directors.
- \*Maintain operations calendar for all MCPSA programs, and events, external and internal meetings and phone calls
- \*Responsible for maintenance of on-line contact database to include scheduled communications, formation of new listserves, and updating of all contacts.
- \*Work with outside vendors on issues related to facilities, catering, and office supplies and equipment
- \*Assist COO with credit card reconciliation, vendor invoicing and tracking of employee expenses.

#### **The Party Architect, Hopedale, MA** ***Chief Event Designer/Coordinator***

***4/18-present***

- \*Founder of party and special event planning company specializing in design/décor, and event coordination.

#### **MetroWest Medical Center, Framingham, MA** ***Blood Donor Recruiter***

***11/10-11/14***

- \*Responsible for raising awareness of and coordinating donors for MetroWest Medical Center's Blood Donor Program.
- \*Organize mobile drives with corporations, high schools, employees and community members.
- \*Recruit new businesses and donors to program
- \*Plan recognition events and thank you programs affiliated with donors (oversee volunteer participation day-of)

**Party by Design, Boston, MA**

***Office Manager/Event Design Manager***

***8/06-1/10***

- \*Oversaw the day-to-day office operations of an award winning hospitality sales company.
- \*Increased event sales to corporate and social clientele.
- \*Implemented systems for organization of information between various departments (sales, production, warehouse and studio) regarding event management, sales goals, and office policies, which increased productivity and profitability.
- \*Participated in meetings between ownership and staff to forecast development of company.

***Department Head – Rentals***

***9/00-4/06***

- \*Ran one of the top producing departments, rental sales.
- \*Quadrupled rental sales within a 3 year period.
- \*Maintained and developed client relationships with high profile companies and individuals.
- \*Oversaw production managers and rental assistants toward completion of assigned tasks.
- \*Coordinated with sales and production departments in design, organization and achievement of special events.
- \*Worked with vendors to facilitate jobs and order materials.

**Invitations & Company, Boston, MA.**

***Sales Consultant***

***1/00-3/01***

- \*Assistant to owner of full-scale invitation company.
- \*Serviced clients in choosing, creating and ordering product
- \*Worked with vendors to prepare and coordinate orders.

**The Charles Hotel in Harvard Square, Cambridge, MA.**

***Catering Sales/Social Rooms Coordinator***

***3/99-10/99***

- \*Serviced catering and group sales accounts by producing banquet event orders, contracts, and correspondence.
- \*Communicated with clients to book rooms business.
- \*Attended social market related meetings.

**Charlotte Marriott Executive Park, Charlotte, NC.**

***Catering/Sales Assistant***

***3/98-3/99***

- \*Member of the Guest Satisfaction (GSS) team, which functioned to maintain existing guest relationships, while developing and implementing new ways to gain business.
- \*Drafted banquet event orders, contracts, cover sheets and resumes.
- \*Formulated correspondence to ascertain group needs and event specifics.
- \*Aided with daily reconciling tasks regarding banquets and accounting paperwork.

**Computer Skills**

- \* Microsoft Office Suite
- \* Google Office Suite & Chrome
- \* Dropbox
- \* Basecamp
- \* Outlook and Entourage mail applications
- \* QuickBooks

**Education**

**Syracuse University, Syracuse, NY.**  
**Bachelor of Science, Child and Family Studies**  
***May 1994***

**Member/Volunteer, Run/Tri/Ride teams for Alzheimer's Association**

6-3  
6/3/19

**CONTRACT AWARD**

TOWN OF MILFORD

REQUEST FOR QUOTES

DESCRIPTION – YOUTH CENTER – **DANCE EXPERIENCE ROOM** (BUILD OUT)

AWARDING AUTHORITY – BOARD OF SELECTMEN

DATE – JUNE 3, 2019

| BIDDER NAME/ADDRESS                                  | QUOTE AMOUNT        |
|--|---------------------|
| <b>1. E5 BUILDERS, LLC</b>                           | <b>\$46,600.00</b>  |
| 45 GRANITE STREET, LEOMINSTER, MA 01453              |                     |
| <b>2. UNICON, INC</b>                                | <b>\$49,100.00</b>  |
| 100 CONIFER HILL DRIVE, SUITE 406, DANVERS, MA 01923 |                     |
| <b>3. KNEELAND CONSTRUCTIONION CORPORATION</b>       | <b>\$130,500.00</b> |
| 407R MYSTIC AVE., SUITE 34B, MEDFORD, MA 02155       |                     |

Contract Award - After reviewing the proposal the decision was made to award the Contract to **E5 BUILDERS, LLC** as the most responsible vendor, based upon their quote.

G-4  
6/3/19



# Milford Fourth of July Parade

***A Continued Community Tradition***  
**Thursday, July 4, 2019 – 10:00AM**  
***(109/16 to Police Station)***

## **SPONSORSHIP AND DONATION OPPORTUNITIES**

***DEADLINE: June 21, 2019 by 12:00PM***

### **UNCLE SAM GRAND MARSHALL SPONSORSHIP - \$2000**

Ride in classic car in the parade, VIP seating at Town Hall for 10 guests, separate banner displayed in the parade, consistent daily mentions for the month prior leading up to the parade on MyFM and featured sponsor on all print parade material

### **STARS & STRIPES SPONSORSHIP - \$1000**

VIP seating at Town Hall for 6 guests, separate banner displayed in the parade, consistent daily mentions for the month prior leading up to the parade on MyFM and featured sponsor on all print parade material

### **APPLE PIE SPONSORSHIP - \$500**

VIP seating at Town Hall for 4 guests, separate banner displayed in the parade

### **YANKEE DOODLE DANDY DONATION - \$50.00 minimum**

All Yankee Doodle Dandy donations will be mentioned on all print parade material

***\*\*Checks made payable to: Town of Milford***

Organization: Lioce Properties Group  
Contact Name: Joshua Lioce  
Contact Phone Number: 508-422-9750  
Contact Email: josh@lioceteam.com  
Sponsorship Level: \_\_\_\_\_  
Amount Enclosed: \$ 200

X \_\_\_\_\_ X 4/29/19  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**Questions? Please feel free to reach out to Milford Fourth of July Parade Co-Chairmen  
Ray Auger/[raywmrc@gmail.com](mailto:raywmrc@gmail.com) or Joe Callery/[joe\\_callery@miltoncat.com](mailto:joe_callery@miltoncat.com)**

**Liocce Properties, Inc**

230 Main Street, Suite 1  
Milford, MA 01757



Check Fraud  
Protection for Business

05/15/2019

PAY TO THE  
ORDER OF

The Town Of Milford

\$

\*\*200.00

DOLLARS

Two hundred and 00/100\*\*\*\*\*

The Town Of Milford  
Attn: Town Administrator  
52 Main St  
Milford, MA 01757

MEMO

Milford Fourth of July Parade

AUTHORIZED SIGNATURE

Liocce Properties, Inc

05/15/2019

The Town Of Milford

| Date       | Type | Reference    | Original Amount | Balance Due | Payment |
|------------|------|--------------|-----------------|-------------|---------|
| 05/01/2019 | Bill |              | 200.00          | 200.00      | 200.00  |
|            |      | Check Amount |                 |             | 200.00  |

4th at July  
Parade  
Donation

10010 CHARLES RIV Milford Fourth of July Parade

200.00

G-5  
6/3/19

## MILFORD 4<sup>TH</sup> OF JULY PARADE

TOTAL \$826.00

### CHECKS

|                                    |          |
|------------------------------------|----------|
| DINNER AND COMPANY CHECK # 1849    | \$100.00 |
| BRIGHT INSURANCE CHECK # 00371     | \$100.00 |
| WAITT CHECK # 4645                 | \$20.00  |
| RYAN FATTMAN CHECK # 1431          | \$50.00  |
| RED HEAT TAVERN CHECK # 0264       | \$50.00  |
| MILFORD FEDERAL BANK CHECK # 98530 | \$250.00 |

### CASH

\$256.00

G-6  
6/3/19



## MILFORD POLICE DEPARTMENT

Thomas J. O'Loughlin  
Chief of Police

250 Main Street \* Milford, MA 01757 \* Tel. (508) 473-1113 \* Fax (508) 634-2346

To: Honorable Board of Selectmen  
From: Chief Thomas J. O'Loughlin  
Date: 05/20/2019  
RE: Request to Dispose Surplus Vehicles

---

I respectfully request permission to dispose of (8) surplus police vehicles by sealed bid process.

1. 2003 Ford Windstar Van Tan: VIN: 2FMZA52493BB26082
2. 1999 Audi A4 Wagon Silver: VIN: WAUGD28D4XA320073
3. 2003 Honda Accord Sedan Grey VIN: JHMCM56643C010056
4. 2001 Ford Explorer XLT SUV Black: VIN: 1FMZU73E02ZA23705
5. 2011 Ford Taurus Sedan Black VIN: 1FAHP2HW4BG107734
6. 1997 Ford Econoline Van White VIN: 1FTJS34L1VHA30248
7. 2000 Volkswagen Golf Hatch Green VIN: WVGWC21J1YW210706
8. 2015 Ford Taurus Sedan White VIN: 1FAHP2MK6FG168110

Thank you.

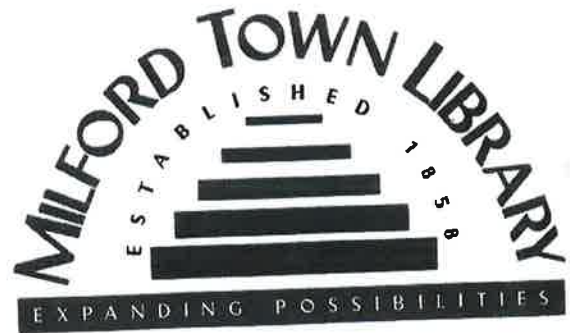
Respectfully submitted,

A blue ink signature of Thomas J. O'Loughlin, written in a cursive style.

Thomas J. O'Loughlin,  
Chief of Police



G-7  
6/3/19



May 24, 2019

Mr. Richard A. Villani  
Town Administrator  
58 Main St  
Milford, MA 01757

Dear Mr. Villani:

The Milford Town Library is preparing to begin the Lennard Alan Hill Memorial Park and Middle Garden Hill Revitalization Project.

The cost of the project is estimated at \$75,000.00 and I would like to request the permit fees be waived.

Thank you in your assistance in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Susan Edmonds". The signature is stylized with a large "S" and a long, sweeping underline.

Susan L. Edmonds  
Library Director

Milford Town Library, 80 Spruce Street, Milford, MA 01757  
Phone 508•473•2145 Fax 508•473•8651  
<http://www.milfordtownlibrary.org>

G-8  
6/13/19

**Richard Villani**

---

**From:** O'Loughlin, Thomas <chief@milfordpolice.org>  
**Sent:** Tuesday, May 28, 2019 10:54 AM  
**To:** Richard Villani  
**Subject:** RE: Alexander Ortega - 91 Purchase Street

Rick,

I agree with Mr. Ortega that the installation of a "Hidden Driveway" sign with an arrow on Dilla Street indicating that there is a driveway immediately upon turning onto Purchase Street would be helpful in giving motorists making the turn a fair warning, thus increasing the safety for Mr. Ortega to enter and exit his driveway.

I would not recommend a "No Turn On Red" at this location for the following reasons:

1. The average traffic count for Dilla Street is 20,000 vehicles a day.
2. Traffic on Dilla Street is backed up the length of the roadway and at times onto Cedar Street (Rte. 85) to the off ramp of Rte. 495. This traffic condition will be exacerbated and could result in a back-up onto Route 495, creating a dangerous condition.
3. There have been 6 accidents in 2018=2019, which is an average of 1 every 3 months during which there was an average of 1.8M vehicle trips. Although the goal is understandably to have not accidents, the number of vehicles travelling on this roadway and the number of crashes is not indicative of a dangerous condition.

If you have a need for any further information, please contact me.

Chief Tom O'Loughlin

**From:** Richard Villani <rvillani@townofmilford.com>  
**Sent:** Friday, May 24, 2019 2:33 PM  
**To:** O'Loughlin, Thomas <chief@milfordpolice.org>  
**Subject:** Alexander Ortega - 91 Purchase Street

Chief: I met with Alexander Ortega of 91 Purchase Street who told me there was a truck accident yesterday in front of his house. He further said there have been five (5) accidents in that area in the last two and a half years.

He is asking for a "Hidden Driveway" sign as well as a "No Turn on Red" at the intersection.

Please advise. Thanks.

Rick

*Richard A. Villani*  
Town Administrator  
P\*508-634-2303  
T\*508-634-2324  
[rvillani@townofmilford.com](mailto:rvillani@townofmilford.com)  
[www.milfordma.gov](http://www.milfordma.gov)

G-9  
6/3/19



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
Phone 508-634-2303 Fax 508-634-2324

William D. Buckley, Chairman  
William E. Kingkade, Jr.  
Michael K. Walsh

Richard A. Villani  
Town Administrator

### IN THE MATTER OF:

#### Anne Marie White v. Dora Gisela Mendez

A hearing was held on May 28, 2019 pursuant to G.L. chapter 140, sec. 157, upon written complaint of Anne Marie White of 451A East Main Street, Milford, dated May 6, 2019 alleging vicious disposition, excessive barking, disturbance and annoyance by a dog owned or harbored by Dora Gisela Mendez of 449 East Main Street in Milford.

The foregoing matter came before me, designated to be Hearing Officer, by vote of the Board of Selectmen on July 11, 2016, at the Milford Town Hall. The hearing commenced at 5:10 PM. Several persons were present including Anne Marie White, Dora Gisela Mendez, Animal Control Officer Rochelle Thomson and Assistant Animal Control Officer Keith Haynes. All were sworn in by myself.

#### Documentation on file, which has become part of the record, is as follows:

1. Complaint of vicious or barking dog, Anne Marie White, 5/6/19.
2. Notice of Dog Complaint Hearing.
3. Letter from Animal Control Officer to Town Administrator re investigation of Complaints dated May 23, 2019.
4. Video Collection Slide Show.
5. Photos 449 East Main Street.
6. Milford Police Department Call Number dated February 28, 2018.
7. Correspondence from Animal Control Officer and Citations for an Unlicensed Dog dated March 1, 2018, May 27, 2018, June 17, 2018, July 13, 2018, August 13, 2018, May 8, 2019, May 20, 2019 and May 25, 2019.
8. Notice of Magistrate's Hearing on Complaint Application dated August 7, 2018.
9. Correspondence and Letters from Animal Control Officer to Dora Gisela Mendez.
10. Letters to Anne Marie White from Animal Control Officer.

Anne Marie White testified that the dog owned by Dora Gisela Mendez barks and growls excessively at her husband, their four (4) year old child and her. She further testified the dog harasses visitors at their home and runs in circles around them while snapping its jaws. The dog will enter their yard after 9:00 PM and stand on their deck and bark. The dog is not on a leash and has free roam of the area. She further testified that motorists have come to her door telling her they almost struck the dog. The dog has been entering her yard since April of 2018. When the dog enters no one from the Mendez family is with the dog and it acts aggressively. She said she has seen the dog chase the mailman as he delivers mail.

Anne Marie White has video of the dog on nine (9) separate occasions entering her yard and being on her deck. I viewed the video which was entered as an Exhibit. She further testified she has video for an additional over forty (40) other instances the dog entered her property.

Dora Gisela Mendez testified the dog, named "Victoria" is a Labrador and is two (2) years old. She said it is not aggressive. She admitted it is not on a leash and she just received six (6) fines for not having the dog on a leash. She said she was really sorry. She said her husband is trying to train the dog not to leave her property.

The hearing closed at 5: 37 PM.

### **Findings of Fact**

Based upon the credible evidence presented, I make the following findings of fact:

1. Dora Gisela Mendez resides at 451A East Main Street, Milford and is the owner of a yellow Labrador dog, age 2, named "Victoria".
2. The dog has not been licensed for the year 2019.
3. On several occasions the dog, "Victoria", barked for prolonged periods of time and that the barking is an annoyance and disturbance to the neighborhood.
4. On several occasions the dog, "Victoria", was not on a leash and entered the property of Anne Marie White at 451A East Main Street, Milford.
5. Pursuant to G.L. ch 140, sec. 157, I find "Victoria" is a nuisance dog.

### **Recommendation**

It is the recommendation of this Hearing Officer as follows:

1. Victoria or any other dogs owned by the Mendez family shall not be allowed outside from 9:00 PM to 8:00 AM. If any dog needs to be outside during this time period, it shall be accompanied by an adult member of the Mendez family and on a leash. Should any dog bark during this time, it shall be immediately brought inside.
2. During the daytime hours, if the owner of the dogs in the Mendez household is not at home, any dogs are to be kept inside the home.
3. Victoria or any other dogs owned by the Mendez family shall not be allowed outside either on or off of the Mendez property without being on a leash and accompanied by an adult member of the Mendez family.

4. If Ms. Mendez is found in violation of this order, "Victoria" shall be subject to seizure and impoundment by the Milford Police Department and/or Animal Control Department and further Ms. Mendez would be ordered to immediately surrender to the Milford Town Clerk the licenses and tags in her possession and be prohibited from licensing a dog within the Commonwealth for five (5) years.
5. This finding shall be reported to the Milford Town Clerk in accordance with G.L. ch 140 sec. 157(h).

RESPECTFULLY SUBMITTED

Richard A. Villani, Esq.  
Dog Hearing Officer

Dated: June 3, 2019

14-1  
6/3/19

# Memo



To: Chairman Morin, Finance Committee  
Chairman Buckley, Board of Selectman

From: Michael Schiavi

Subject: Letter of Resignation, Milford Finance Committee

Date: 01 May 2019

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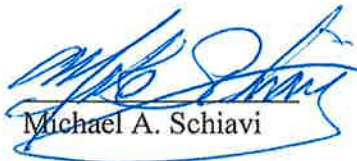
Dear Chairman Morin and Chairman Buckley:

Town government requires the active participation of the community at all levels, constantly renewed with each generation of citizen's to remain engaged and vibrant. With this in mind, I realized that as the calendar turned to 2019, my service on this Committee was entering the 15th year. Time for a change.

Please accept my resignation as a member of the Town of Milford Finance Committee effective the end of this Fiscal Year 30 June 2019. It has been an honor and a privilege to have served these many years with such a fine group of respected individuals.

I wish continued success to the Finance Committee in its mission to keep Milford fiscally sound while addressing the needs of the community. I applaud the leadership of the Board of Selectmen in its vision to keep Milford as a great place to live, work and raise a family. A place to proudly call home.

Sincerely,



Michael A. Schiavi

cc: Al Correia, Finance Committee Vice-Chair

Amy Hennessy Neves, Town Clerk

1-1-2  
6/3/19

## Richard Villani

---

**From:** Jennifer DeManche <Jennifer.M.DeManche@hotmail.com>  
**Sent:** Friday, May 10, 2019 12:29 PM  
**To:** Amy Neves; Richard Villani  
**Cc:** Susan Edmonds; Bon Tempo Marco; Margaret Myatt; Edward Bertorelli  
**Subject:** Board of Library Trustees  
**Attachments:** 03051503.PDF

Rick and Amy,

Please see attached resignation letter from Ronald Auger from the Library Board of Trustees.

The board approved with regret the resignation at our meeting last night.

The board also moved that we go forward with the same process to fill the vacant spot as last time.

As such could you please post the vacancy to the Milford Talent Bank so that interested citizens can apply and the board can move forward?

Additionally, last night we held our annual elections. The new Chairman of the Board is Mr. Ed Bertorelli, Vice Chair is Ms. Margaret Myatt and Secretary is Mr. Marco Bon Tempo, please update the town website to reflect as such. I have CC'd them on this email for immediate contact needs.

Thank you,

Jennifer DeManche

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**From:** Ronald Auger <ron@yourmusicalhost.com>  
**Sent:** Thursday, May 9, 2019 1:41:32 PM  
**To:** Jennifer DeManche  
**Subject:** Resignation letter

Hello Jenn,

Sorry to do this but I cannot make tonight's meeting. I have just too much stuff going on and it's not fair to you. I have also included my resignation letter from the board.

I so wish you well and if there is anything you need from me just let me know. We'll chat sometime.

Thanks,

Ronnie

May 9, 2019

Ronald G. Auger  
19 Cornell Drive  
Milford, MA 01757

Jennifer DeManche-Yohn  
Chairwoman Milford Library Board of Trustees

Dear Jennifer,

This letter is meant to serve as an official notice of my resignation from my position on the Town of Milford Library Board of Trustees effective immediately.

I feel that I lack the available time and devotion necessary to continue as an elected trustee. I believe that stepping down from my position will allow someone with a stronger passion for the library to excel where I have failed.

I wish you and the other members of the board as well as the library staff all my best in the future.

Sincerely,



Ronald G. Auger



H-3  
6/3/19



*Power of culture*

Milford Cultural Council  
P.O. Box 95  
Milford, Massachusetts 01757

May 17, 2019

Dear Chairman Buckley, Selectman Kingkade, and Selectman Walsh:

As we have begun working to revitalize the Milford Cultural Council, we have encountered a few issues regarding membership, such as how to determine quorum when the number of members is not clear. With assistance from Town Administrator Rick Villani, we have resolved the membership roster and now know the roster includes thirteen members.

To prevent questions regarding quorum and to maintain a manageable number of members, the council voted at its meeting on May 14, 2019 to fix the number of Milford Cultural Council members at thirteen.

As we understand it, selecting a specific number of members is an acceptable practice per Massachusetts Cultural Council guidelines (please see attached email) as long as the Board of Selectmen approves it. The Milford Cultural Council asks that you approve our request to standardize the council to have thirteen members.

Thank you for your time and consideration. If you have any questions about this request, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Geri Eddins'.

Geri Eddins  
Chair, Milford Cultural Council

geri@eddins.net  
508.498.3436 (cell)

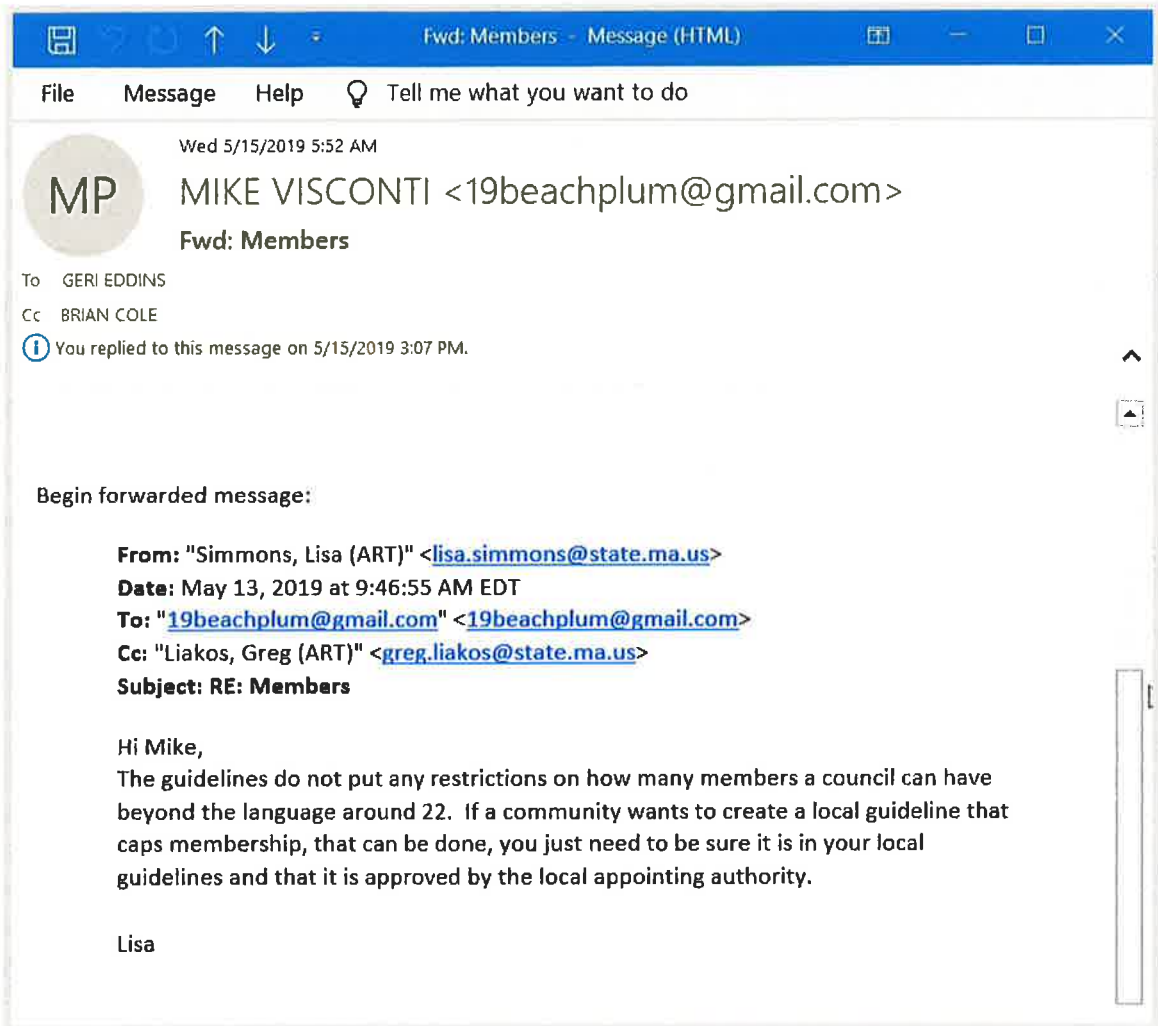
A handwritten signature in black ink, appearing to read 'Bryan Cole'.

Bryan Cole  
Vice Chair, Milford Cultural Council

bcolemilford@gmail.com  
508.488.9535

CC: Richard Villani

Attachment: Email from Massachusetts Cultural Council



H-4  
6/3/19



*The Commonwealth of Massachusetts*  
*House of Representatives*  
*State House, Boston 02133-1054*

**BRIAN W. MURRAY**

STATE REPRESENTATIVE

10TH WORCESTER DISTRICT  
HOPEDALE, MEDWAY(PRECINCT 1),  
MENDON, MILFORD

COMMITTEES:

ECONOMIC DEVELOPMENT AND  
EMERGING TECHNOLOGIES

MUNICIPALITIES AND  
REGIONAL GOVERNMENT

REVENUE

GLOBAL WARMING AND  
CLIMATE CHANGE

STATE HOUSE, ROOM 443  
Boston, MA 02133  
TEL: (617) 722-2460  
BRIAN.MURRAY@MAHOUSE.GOV

May 15, 2019

MassDOT District 3 Headquarters  
403 Belmont Street  
Worcester MA 01604  
Attn: Barry Lorion, District Highway Director

Re: Milford- Beaver Street Two-Way Conversion

Highway Director Lorion,

It has come to my attention that District 3 is currently evaluating the feasibility of converting Beaver Street in Milford to two-way traffic flow. This correspondence is intended to support such a conversion.

As I am sure you are aware, Beaver Street is a primary route to the Bear Hill area of town, which contains the bulk of industrial zoned land in Milford. In addition, as development has increased, the area now contains a large amount of residential subdivisions as well. Having Beaver Street as only a one direction road severely restricts the access to this thriving area and places an undue traffic strain on other roads in the town.

Prior to my present position, I served as a member of the Board of Selectmen in Milford for 16 years. Beaver Street has been an issue for years in terms of a responsible and comprehensive development plan for Bear Hill. Frankly, it is amazing that Bear Hill has developed to the extent at present given the limitations of Beaver Street access.

I realize that a major obstacle to a two-way traffic flow is the negative impact that may occur at the I-495 southbound ramps in terms of traffic build-up. And this situation would be exacerbated at the intersection of Beaver Street and Route 109 by the degree of development at the Milford Crossings Plaza and surrounding area. However, I am confident that with a thoughtfully planned design and precise traffic controls, this intersection could be re-configured to allow for the safe and free flow of traffic in all directions.

So I am fully in support of this particular project. If there is any further information that I can provide, please feel free to contact me.

Thank you for your time and attention in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Brian W. Murray".

Brian W. Murray

BWM/nkm

H-5  
6/3/19



## Milford Housing Authority

45 Birmingham Court  
Milford, Massachusetts, 01757

Phone (508) 473-9521  
Fax (508) 473-4218  
Fax Sec. 8 Office (508) 634-0853  
TTD/TTY (508) 473-9521

May 17, 2019

Mr. William Buckley, Chairman  
Board of Selectmen  
Town of Milford  
52 Main Street  
Milford, MA 01757

Dear Mr. Buckley,

On behalf of the Board of Commissioners of the Milford Housing Authority, I am notifying the Board of Selectmen of the recent resignation of Loriann Braza, effective April 22, 2019. Ms. Braza was an elected member of the Milford Housing Authority Board whose term will expire April 2024.

Due to a change in the Massachusetts General Laws, Chapter 121B, the Housing Authority board is now composed of three locally elected members, one Governor's appointee and one tenant member. The tenant member is to be chosen thru a process established by the Department of Housing and Community Development. The department regulations for the tenant member have yet to be promulgated. In the meantime, the fourth member of the board was allowed to remain as a holdover until such time as a tenant member is sworn in to the position. Patrick Holland is serving as the holdover on the Board. Mr. Holland was to appear on the ballot in April 2017, but, after consultation with Attorney Moody, Mr. Holland remained on the board as a holdover until such time as the regulations catch up to the General Laws.

The Commissioners voted unanimously to request Patrick Holland be appointed to fill the electoral position vacated by Loriann Braza, until the next annual election.

The Housing Authority Board of Commissioners respectfully requests a meeting with the Selectmen to fill Ms. Braza's position in accordance with MGL c. 41, section 11.

Sincerely,

Ellen M. Murphy  
Interim Executive Director