

TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING

RECEIVED
MILFORD TOWN CLERK
2020 FEB 27 PM 4:22

Board or Commission _____ Milford Board of Selectmen _____
Date and Time of Meeting ___ March 2, 2020 7:00 PM
Place of Meeting ___ Room 03, 52 Main Street

- A.) SIGNING OF WARRANT, APPROVAL OF Minutes, February 10, 2020**
Executive Session Minutes, February 10, 2020 and February 12, 2020
- B.) INVITATION TO SPEAK**
- C.) PUBLIC HEARINGS**
1. 7:00 PM Mariscos Lagunas, LLC, re: New Common Victualler License
- D.) SCHEDULED APPOINTMENTS**
1. Town Treasurer, re: Foreclosure Auction
2. IAC, re: Health Insurance Rates
3. Finance Director, re: Budget
- E.) TOWN ADMINISTRATOR'S REPORT**
- F.) OLD BUSINESS**
1. Appointment/Process to Appoint New Police Chief
- G.) NEW BUSINESS**
1. Downtown Revitalization Committee, re: Appointment
2. Mass Electric, re: Easement
3. Celebrate Milford, Inc. re: One Day All Alcoholic Beverages License, One Day Entertainment License and (2) Permits to Obstruct
4. Milford Youth Commission, re: Resignation- Brenda Wheelock
5. Milford Senior Center Director, re: Appointment- Program Coordinator
6. Milford Senior Center, re: Acceptance of Gift
7. Town Administrator, re: Elected Officials / FY21 Salary Recommendation
- H.) CORRESPONDENCE**
- I.) EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature R. A. G. Sullivan Dated 2/27/20



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION

(CHECK ONE)

- ☒ APPLICATION FOR A NEW LICENSE
☐ TRANSFER OF AN EXISTING LICENSE
☐ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) describe on reverse

- | | |
|--|--|
| 1. _____ AUCTIONEER | 11. _____ LIVE ENTERTAINMENT (describe on reverse) |
| 2. _____ BOARDING HOUSE | 12. _____ AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. _____ BOWLING ALLEY(S) | 13. _____ TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. _____ CARNIVAL/CIRCUS
Location: _____ |
| 5. _____ FORTUNE TELLER | 15. _____ CHRISTMAS TREE SALES |
| 6. _____ HAWKERS/PEDDLERS | \$ _____ VALUE OF GOODS |
| 7. _____ INNHOLDERS | 16. _____ CLASS I (NEW CARS) |
| 8. _____ POOL TABLES | _____ CLASS II (USED CARS) |
| 9. _____ 2 ND HAND/ANTIQUA DEALER | _____ CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. _____ PAWNBROKER | 17. _____ WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: MARISCOS LAGUNAS, LLC

BUSINESS ADDRESS: 206 E MAIN ST, UNIT #1, MILFORD, MA 01757

DAYS/HOURS OF OPERATION: 7 DAYS A WEEK: MONDAY - SUNDAY 11am - 9pm
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: MARIANA FELIPE

MAILING ADDRESS: 92 PARK ST, NORFOLK, MA 02056

APPLICANT'S DATE OF BIRTH: JANUARY 7, 1978

Social Security No. Or _____
Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: Mariana Felipe DATE: 2-9-2020
(Individual or Corporate Officer)

MARIANA FELIPE (773) 431-1800
Type or print name on this line Daytime Telephone Number

IMPORTANT: Read this section carefully. Provide required information on reverse side.

Additional Information Required:

License # Above

- | | |
|--------------|---|
| 1 | Provide copy of State and/or County Auctioneer's License |
| 3, 8, 12 | Indicate number of alleys, pool tables and number and types of coin-operated games |
| 6, 9, 10, 13 | Request Town By Laws, which states applicant's responsibility |
| 6, 13 | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale |
| 11 | Describe in detail: type of live entertainment to be licensed |
| 14 | Applicant must request and agree to abide by established policy |

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Mariscos Lagunas, LLC**
2. Business Address: **206 East Main Street, Unit 1**
Assessors ID#: Map **32** Block **0** Lot **14B, 1B/1C ZONES**

3. Has applied for: **New Common Victualler License**
4. Selectmen will take action on: **Monday February 24, 2020**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: **N/A** Published: _____
7. Inquiry Sent To Dept. Heads on: **2/13/2020**
8. Please Respond By: **2/18/2020**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB ZONE, OCC. LOAD 34, NO VIOLATIONS, ACCESSIBLE BUILDING AND RESTROOMS**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations **OK- NO CHANGE OF ACTUAL USE- NO OUTDOOR SEATING PERMITTED**

Tax Collector: (Outstanding Taxes- **NO OUTSTANDING TAXES**

Town Treasurer: (Outstanding Tax Liens) **NONE**

Fire Chief: (Information/Comment) **APPROVED**

Police Chief: (Information/Comment) **APPROVED**
Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **MARISCOS LAGUNAS, LLC HAS SUBMITTED THEIR SERVSAFE AND ALLERGEN AWARENESS CERTIFICATE TO THE BOH. THE BOH IS IN CONTACT WITH THE OWNERS TO SCHEDULE INSPECTIONS PRIOR TO ISSUING A PERMIT TO SERVE FOOD.**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: *Mariana Felipe* **D.O.B.** _____ **SS #** _____

Phone: 774-431-1800 **e-mail:** _____



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

William D. Buckley, Chairman
William E. Kingkade, Jr.
Michael K. Walsh

Richard A. Villani
Town Administrator

TO: Board of Selectmen
FROM: Christopher Pilla, Town Treasurer
SUBJECT: Foreclosure Auction List of Properties
DATE: 02/21/2020

Mr. Chairman,

In working with the Zekos Group, I have comprised a list of properties to be auctioned. Below you will find a list identifying the address as well as the parcel number. Attached to this memo you will find each parcel's field card and the parcel's GIS map:

Parcel 48-0-373 - 15 Draper Street

Parcel 43-0-21 - 15 Fairview Ave

Parcel 48-0-139 - 23 Chestnut St

Parcel 26-0-9 - 142 Purchase St (previously approved)

Parcel 58-0-1 - Howard Street

I ask that your Board vote to declare these parcels as surplus property.

Sincerely,

Christopher C Pilla

Town Treasurer

48 0 373
MAP BLOCK LOT

1 of 1 RESIDENTIAL
CARD Town of Milford

Total Card / Total Parcel
APPRaised: 296,000 / 296,000
USE VALUE: 296,000 / 296,000
ASSESSed: 296,000 / 296,000

PROPERTY LOCATION

No	Alt No	Direction/Street/City
15		DRAPER PK, MILFORD

OWNERSHIP

Owner 1:	TOWN OF MILFORD			
Owner 2:				
Owner 3:				
Street 1:	52 MAIN STREET			
Street 2:				
Twn/City:	MILFORD			
St/Prov:	MA	Cntry		Own Occ: Y
Postal:	01757		Type:	

PREVIOUS OWNER

Owner 1:	DILLON BARBARA M -		
Owner 2:	-		
Street 1:	15 DRAPER PARK		
Twn/City:	MILFORD		
St/Prov:	MA	Cntry	
Postal:	01757		

NARRATIVE DESCRIPTION

This parcel contains .505 ACRES of land mainly classified as ONE FAM with a OLD STYLE Building built about 1910, having primarily VINYL Exterior and 2331 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 1 HalfBath, 9 Rooms, and 4 Bdrms.

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int
9	S LIEN	100.	11.62
9	S LIEN	319.66	34.1

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z	RA	RESIDENTI	100	water	1	TYPICL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo	1	LEVEL
s				Street	1	PAVED
t				Gas:	2	LIGHT

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / Price/Units	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infl	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
101	ONE FAM		22000		SQUARE FESITE			0	3.15	1.75	4	1.00								121,594						121,600	

Total AC/HA: 0.50505 Total SF/SM: 22000 Parcel LUC: 101 ONE FAM Prime NB Desc: AVG Total: 121,594 Spl Credit: Total: 121,600

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Milford2020

aprob

2021

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
101	0.505	167,100	7,300	121,600	296,000

Total Card	0.505	167,100	7,300	121,600	296,000
Total Parcel	0.505	167,100	7,300	121,600	296,000
Source:	Market Adj Cost	Total Value per SQ unit /Card:	126.98	/Parcel:	126.98

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2020	101	FV	167,100	7300	.505	121,600	296,000		Year End Roll	12/2/2019
2019	101	FV	129,200	7300	.505	121,600	258,100		Year End Roll	11/21/2018
2018	101	FV	129,200	7300	.505	115,800	252,300		YER	11/29/2017
2017	101	FV	110,300	7300	.505	115,800	233,400	233,400	Year End Roll	12/22/2016
2016	101	FV	102,600	7100	.505	104,200	213,900	213,900	year end	12/4/2015
2015	101	FV	102,600	7100	.505	100,400	210,100	210,100	Year End Roll	11/21/2014
2014	101	FV	102,600	7100	.505	100,400	210,100	210,100	Year End Roll	11/6/2013
2013	101	FV	102,600	7100	.505	104,200	213,900	213,900	Year End Roll	11/7/2012

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
DILLON BARBARA	60782-260		7/29/2019	INVOLVED GOV		No	No		TAX TAKING DOC #17 TL 001551
DONATO A MORELL	3657-575		4/28/1953	OTHER		No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment
------	--------	---------	--------	-----	------------	----------	------------	---------

ACTIVITY INFORMATION

Date	Result	By	Name
9/25/2014	MEASURED	120	REBECCA ALGE
9/25/2014	LEFT NOTICE	120	REBECCA ALGE
2/24/2004	MAILER SENT	274	DAVID RUBERT
2/24/2004	MEASURED	274	DAVID RUBERT
6/20/1994	MAILER SENT		
2/28/1994	LEFT NOTICE	197	MIKE CASSIDY

Sign: VERIFICATION OF VISIT NOT DATA



USER DEFINED

Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
ASR Map:	
Fact Dist:	
Reval Dist:	
Year:	
LandReason:	
BldReason:	
CivilDistrict:	
Ratio:	

PRINT

Date	Time
01/16/20	05:07:48

LAST REV

Date	Time
10/17/19	13:46:17

joanne

6741

6741!

48-0-373

**Property Information**

Property ID 48-0-373
Location 15 DRAPER PK
Owner TOWN OF MILFORD

**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018

43 0 21
MAP BLOCK LOT

1 of 1 COMMERCIAL
CARD Town of Milford

Total Card / Total Parcel
APPRaised: 135,200 / 135,200
USE VALUE: 135,200 / 135,200
ASSESSed: 135,200 / 135,200

PROPERTY LOCATION

No	Alt No	Direction/Street/City
15		FAIRVIEW AV, MILFORD

OWNERSHIP

Owner 1:	TOWN OF MILFORD
Owner 2:	
Owner 3:	
Street 1:	52 MAIN ST
Street 2:	
Twn/City:	MILFORD
St/Prov:	MA Cntry
Postal:	01757

PREVIOUS OWNER

Owner 1:	GONZALES EDMOND D -
Owner 2:	GONZALES PAMELA A H W T BY E -
Street 1:	13 FAIRVIEW AVE
Twn/City:	MILFORD
St/Prov:	MA Cntry
Postal:	01757

NARRATIVE DESCRIPTION

This parcel contains .344 ACRES of land mainly classified as IMPROVED TT with a GARAGE Building built about 1978, having primarily WOOD Exterior and 336 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 0 Half Bath, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int
------	------------	--------	----------

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z	RB	RESIDENTI	100	water	1	TYPICL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo	1	LEVEL
s				Street	8	TYPICL
t				Gas:	2	LIGHT

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infl	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
937	IMPROVED T		15000		SQUARE FESITE			0	3.4	2.47	5	1.00								125,770						125,800	PLN BK 819 PL 74 L

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
937	0.344	5,000	4,400	125,800	135,200

Total Card	0.344	5,000	4,400	125,800	135,200
Total Parcel	0.344	5,000	4,400	125,800	135,200
Source:	Market Adj Cost	Total Value per SQ unit /Card:	402.38	/Parcel:	402.38

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2020	937	FV	5,000	4400	.344	125,800	135,200		Year End Roll	12/2/2019
2019	106	FV	5,200	4400	.344	116,500	126,100		Year End Roll	11/21/2018
2018	106	FV	5,200	4400	.344	111,000	120,600		YER	11/29/2017
2017	106	FV	5,200	4400	.344	111,000	120,600	120,600	Year End Roll	12/22/2016
2016	106	FV	5,200	4400	.344	99,900	109,500	109,500	year end	12/4/2015
2015	106	FV	5,000	4400	.344	96,200	105,600	105,600	Year End Roll	11/21/2014
2014	106	FV	5,100	0	.344	96,200	101,300	101,300	Year End Roll	11/6/2013
2013	106	FV	5,100	0	.344	99,900	105,000	105,000	Year End Roll	11/7/2012

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
GONZALES EDMOND	59845-163		12/19/2018	INVOLVED GOV		No	No		TAX TAKING
BREGANI JOSEPH	19523-189		1/15/1998		36,000	Yes	No		
	5232-274		6/23/1972	OTHER		No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment
8/30/2005	6214	SHED	1,000	C			12X12 SHED	

ACTIVITY INFORMATION

Date	Result	By	Name
9/24/2013	MEAS+INSPCTD	120	REBECCA ALGE
6/5/2006	MEASURED	201	SCOTT MC
6/22/1994	MEASURED	185	C. KEEFE
4/19/1991	SKETCH ONLY	500	TOWN CARD

Sign: VERIFICATION OF VISIT NOT DATA

Total AC/HA: 0.34435 Total SF/SM: 15000 Parcel LUC: 937 IMPROVED TT Prime NB Desc AVG-GD Total: 125,770 Spl Credit: Total: 125,800

43-0-21

**Property Information**

Property ID 43-0-21
Location 15 FAIRVIEW AV
Owner TOWN OF MILFORD



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018

48 0 139
MAP BLOCK LOT

1 of 1
CARD

Town of Milford

APPRaised: 111,500 / 111,500
USE VALUE: 111,500 / 111,500
ASSESSed: 111,500 / 111,500

Total Card / Total Parcel

PROPERTY LOCATION

No	Alt No	Direction/Street/City
23		CHESTNUT ST, MILFORD

OWNERSHIP

Owner 1:	WILLIAMS CHESTER F EST
Owner 2:	
Owner 3:	
Street 1:	23 CHESTNUT ST
Street 2:	
Twn/City:	MILFORD
St/Prov:	MA Cntry
Postal:	01757

PREVIOUS OWNER

Owner 1:	
Owner 2:	
Street 1:	
Twn/City:	
St/Prov:	Cntry
Postal:	

NARRATIVE DESCRIPTION

This Parcel contains .186 ACRES of land mainly classified as LAND

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z	RA	RESIDENTI	100	water	1	TYPICL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo	1	LEVEL
s				Street	1	PAVED
t				Gas	2	LIGHT

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infl	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
130	LAND		8100		SQUARE FESITE			0	3.15	4.37	4	1.00								111,523						111,500	

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
130	0.186			111,500	111,500

Total Card	0.186	111,500	111,500
Total Parcel	0.186	111,500	111,500
Source:	Market Adj Cost	Total Value per SQ unit /Card:	N/A /Parcel: N/A

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2020	130	FV		0	.186	111,500	111,500		Year End Roll	12/2/2019
2019	130	FV		0	.186	111,500	111,500		Year End Roll	11/21/2018
2018	130	FV		0	.186	106,200	106,200		YER	11/29/2017
2017	130	FV		0	.186	106,200	106,200	106,200	Year End Roll	12/22/2016
2016	130	FV		0	.186	95,600	95,600	95,600	year end	12/4/2015
2015	130	FV		0	.186	92,100	92,100	92,100	Year End Roll	11/21/2014
2014	130	FV		0	.186	92,100	92,100	92,100	Year End Roll	11/6/2013
2013	130	FV		0	.186	95,600	95,600	95,600	Year End Roll	11/7/2012

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
	730-239		8/17/1966	OTHER		No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment
------	--------	---------	--------	-----	------------	----------	------------	---------

ACTIVITY INFORMATION

Date	Result	By	Name
2/11/2019	INSPECTED	069	JOANNE
10/16/2014	VACANT LOT	120	REBECCA ALGE

Sign: VERIFICATION OF VISIT NOT DATA

Total AC/HA: 0.18595 Total SF/SM: 8100 Parcel LUC: 130 LAND Prime NB Desc AVG Total: 111,523 Spl Credit Total: 111,500

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - Milford2020

apro

2021



USER DEFINED

Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
ASR Map:	
Fact Dist:	
Reval Dist:	
Year:	
LandReason:	
BidReason:	
CivilDistrict:	
Ratio:	

PRINT

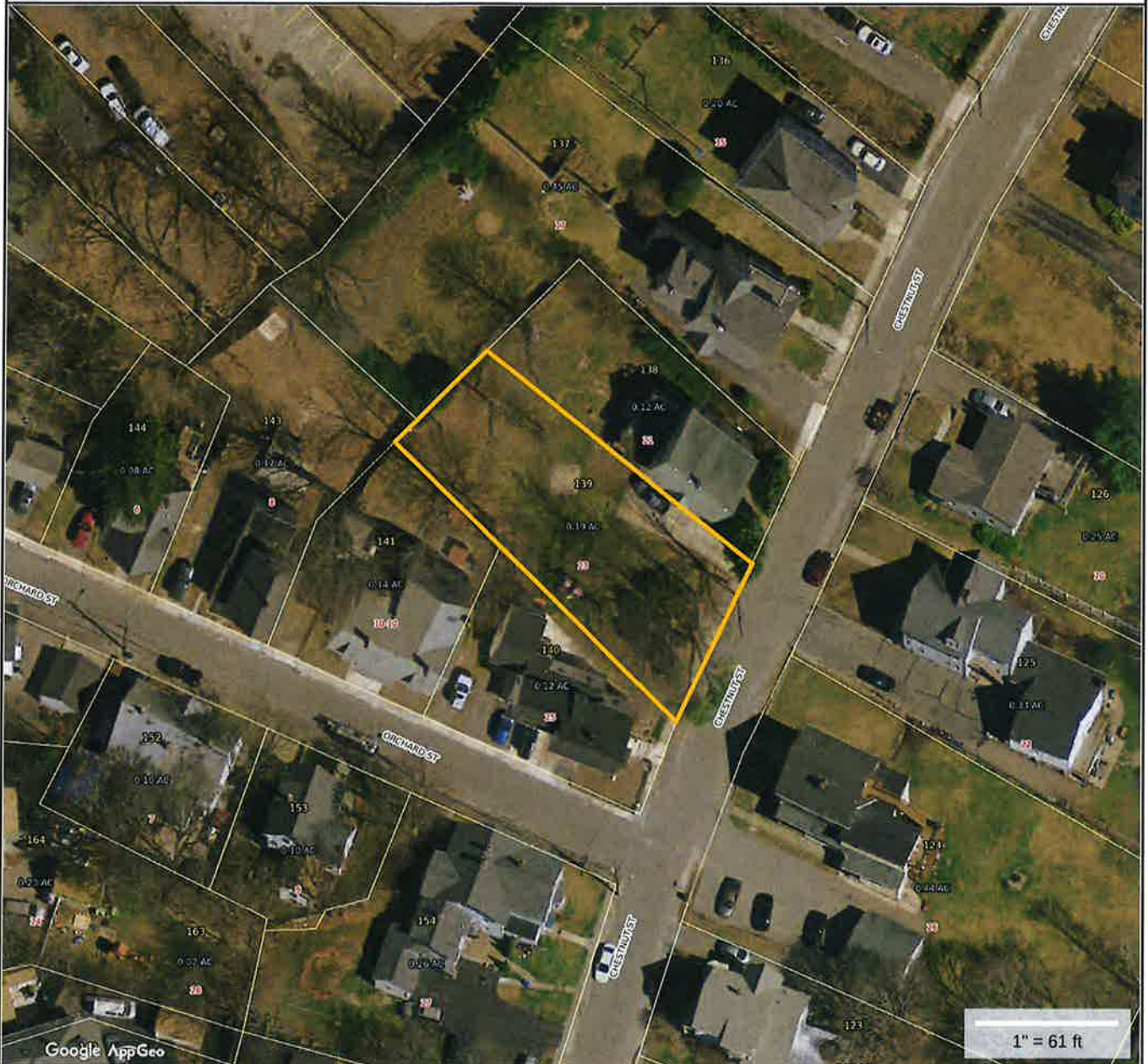
Date	Time
01/16/20	04:17:59

LAST REV

Date	Time
02/11/19	15:19:08

joanne 6497

48-0-139

**Property Information**

Property ID 48-0-139
Location 23 CHESTNUT ST
Owner TOWN OF MILFORD



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018

26 0 9
MAP BLOCK LOT

1 of 1
CARD

Town of Milford

APPRaised: 170,000 / 170,000
USE VALUE: 170,000 / 170,000
ASSESSed: 170,000 / 170,000



PROPERTY LOCATION

No	Alt No	Direction/Street/City
142		PURCHASE ST, MILFORD

OWNERSHIP

Owner 1:	TOWN OF MILFORD
Owner 2:	
Owner 3:	
Street 1:	52 MAIN ST
Street 2:	
Twn/City:	MILFORD
St/Prov:	MA Cntry
Postal:	01757

PREVIOUS OWNER

Owner 1:	HEIRS OF DAVOREN JOHN F X -
Owner 2:	C/O ELLEN ANN SMITH -
Street 1:	138 PURCHASE ST
Twn/City:	MILFORD
St/Prov:	MA Cntry
Postal:	01757

NARRATIVE DESCRIPTION

This Parcel contains 1.53 ACRES of land mainly classified as VACANT TT

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int
------	------------	--------	----------

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z	RB	RESIDENTI	100	water	1	TYPICL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo	9	VARIED
s				Street	1	PAVED
t				Gas:	5	HEAVY

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infl	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
936	VACANT TT		43560		SQUARE FESITE			0	3.8	1.00	7	1.00	T1							165,528						165,500	
936	VACANT TT		0.53		ACRES EXCESS			0	8,500.	1.00	7	1.00								4,505						4,500	

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value	Legal Description	User Acct
936	1.530			170,000	170,000		0
							GIS Ref
							GIS Ref
							Insp Date
Total Card	1.530			170,000	170,000	Entered Lot Size	
Total Parcel	1.530			170,000	170,000	Total Land:	
Source:	Market Adj Cost		Total Value per SQ unit /Card:	N/A	/Parcel:	N/A	Land Unit Type:

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2020	936	FV		0	1.53	170,000	170,000		Year End Roll	12/2/2019
2019	936	FV		0	1.53	170,000	170,000		Year End Roll	11/21/2018
2018	936	FV		0	1.53	165,700	165,700		YER	11/29/2017
2017	930	FV		0	1.53	165,700	165,700	165,700	Year End Roll	12/22/2016
2016	930	FV		0	1.53	165,700	165,700	165,700	year end	12/4/2015
2015	930	FV		0	1.53	157,000	157,000	157,000	Year End Roll	11/21/2014
2014	130	FV		0	1.53	148,200	148,200	148,200	Year End Roll	11/6/2013
2013	130	FV		0	1.53	163,500	163,500	163,500	Year End Roll	11/7/2012

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
HEIRS OF DAVORE	52503-25		7/1/2014	INVOLVED GOV		No	No		TAX TAKING
	5670-179		2/15/1972	OTHER		No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment

ACTIVITY INFORMATION

Date	Result	By	Name
10/1/2008	VACANT LOT	163	SUE

Sign: VERIFICATION OF VISIT NOT DATA

Total AC/HA: 1.53000 Total SF/SM: 66647 Parcel LUC: 936 VACANT TT Prime NB Desc GD-VG Total: 170,033 Spl Credit Total: 170,000

26-0-9

**Property Information**

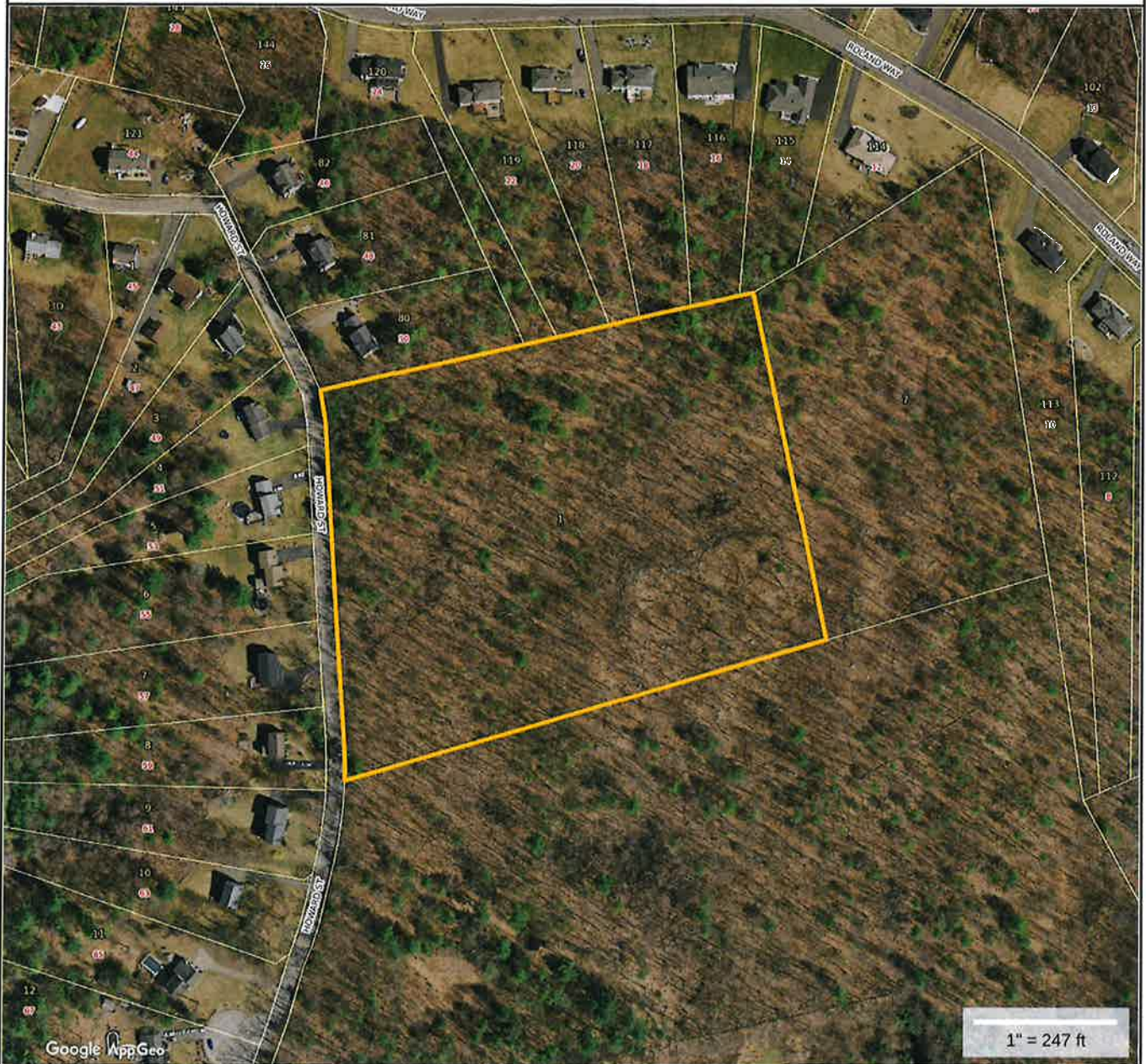
Property ID 26-0-9
Location 142 PURCHASE ST
Owner TOWN OF MILFORD

**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018

58-0-1

**Property Information**

Property ID 58-0-1
Location HOWARD ST
Owner TOWN OF MILFORD

**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018



TOWN OF MILFORD
Benefits Department
A Division of the Municipal Finance Department

KELLY A. CAPECE
Benefits Coordinator

KARA GEROMINI
Assistant Benefits Coordinator

February 19, 2020

William D. Buckley, Chairman
Board of Selectmen
52 Main Street
Milford, MA 01757

RE: Health Insurance Renewal

Dear Chairman Buckley,

At the February 24, 2020 meeting of the Board of Selectmen, I will be presenting, on behalf of the Insurance Advisory Committee (IAC), the group health, dental and life insurance rates for our upcoming renewal effective May 1, 2020. The IAC is seeking a vote from your Board to approve the rates as voted upon at the committee's most recent meeting.

Blue Cross and Blue Shield has submitted a renewal rate that reflects a 3% increase for this upcoming plan year. Following last year's 3.7% rate decrease, this has our rate still below our 2018 rate.

We are also pleased to report that we were presented with a premium rate hold from both Delta Dental and Boston Mutual Life Insurance Company for this upcoming plan year. Delta Dental's proposal was for two years.

Summarized below are the renewal rates for the employee health, dental and life insurance plans as voted upon at the February 11th meeting of the Insurance Advisory Committee:

	2020 Rate Monthly	2019 Rate Monthly	\$ Change	% Change	Employee cost Monthly
HMO Blue New England – Ind.	928.60	901.55	27.05	3.0%	278.58
HMO Blue New England – Fam.	2,435.72	2,364.78	70.94	3.0%	730.72
Blue Care Elect PPO – Ind.	1,432.08	1,390.37	41.71	3.0%	716.04
Blue Care Elect PPO – Fam.	3,756.43	3,647.02	109.41	3.0%	1,878.22
Delta Dental – Ind. (2 yr.)	44.79	44.79	0.00	0.0%	22.40
Delta Dental – Fam. (2 yr.)	116.28	116.28	0.00	0.0%	58.14
Boston Mutual Life – Actives	15.15	15.15	0.00	0.0%	7.58
Boston Mutual Life – Retirees	7.35	7.35	0.00	0.0%	3.68

If you have questions concerning this information, I am available to meet at your convenience.

Respectfully,



Kelly A. Capece
Benefits Coordinator

CC: William E. Kingkade Jr., Selectman
Michael K. Walsh Sr., Selectman
Richard A. Villani, Town Administrator
Zachary Taylor, Finance Director



**TOWN OF MILFORD, MASSACHUSETTS
DEPARTMENT OF MUNICIPAL FINANCE
FINANCE DIRECTOR**

ZACHARY A. TAYLOR
FINANCE DIRECTOR

THOMAS BROWN
TOWN ACCOUNTANT

TOWN HALL
52 MAIN STREET, ROOM 19
MILFORD, MASSACHUSETTS 01757

Telephone (508) 634-2309

Fax (508) 634-2324

E-Mail: ztaylor@townofmilford.com

E-Mail: tbrown@townofmilford.com

Fiscal Year 2021 Goals & Objectives

Set: **PRELIMINARY**

- Clear Snow & Ice deficit if incurred
- \$3,000,000 Targeted Excess Levy Capacity
- Estimated Raise & Appropriate earmark: \$1.75 million of capital funding
- Contribute \$1,000,000 to the Town Stabilization Fund
- Contribute an additional amount if available toward OPEB
- Potentially Fund compensated absence Special Revenue Fund
- Potentially Fund Injured on Duty Special Revenue Fund
- Water Company – Continued preparation – DPU defense plan article & possible acquisition
- Finalize Woodland School Project – close out authorization to borrow (spend)
- Prioritize / Plan / Implement ADA Plan
- Downtown Revitalization project implementation (parking lot)
- Parks projects - Pool

- Discuss Grant opportunity for Draper & Calzone – matching potential
- TIP project will begin (design & engineering completed)
- Keep operational budget under control
- Target single tax rate increase to be less than 3%
- Bonding Moratorium until water company decision
- \$1.8 million of free cash for the Spring Annual Town Meeting (*clear S&I first – fund any required articles*)
- Create proper structure of IT department with Director
- Godfrey Brook if grant is available (funds are available in capital project)
- Inspections software emergency replacement
- Fund Assistant Town Administrator / HR Generalist
- 72 Depot Demolition

Estimated Revenues FY 2021

<u>Levy 2020</u>	\$ 73,699,324	
"2 1/2"	\$ 1,842,483	
Est. New Growth	\$ 700,000	\$ 76,241,807
<u>Local Receipts</u>		\$ 6,950,828
<u>Preliminary Estimated State Receipts</u>		
Cherry Sheet	\$ 34,915,654	
Room Occupancy Tax	\$ 1,000,000	
Offsets	\$ (41,388)	
School Choice	\$ (888,053)	\$ 34,986,213
<u>Other Available Funds</u>		
Overlay Excess	\$ -	
Sewer Dept. Receipts	\$ 4,321,568	
Cemetery Dept.		
Reserved for Debt	\$ -	
Transfer Available Funds/Stabilization		
Free Cash	\$ -	\$ 4,321,568
Total		\$ 122,500,416

Surplus/(Deficit)

\$ 25,712

State at 9.0% increase

2.9 of 3.9

Expenses @ 2.5% overall, 6.5% Retirement, 6.5% Health Ins

School 6.75%

Projected Expenditures FY 2021

		Projected	Submitted
		FY 2021	FY 2021
100	General Government	\$ 4,832,353	\$ -
200	Public Safety	\$ 13,108,569	\$ -
300	Education	\$ 55,966,796	\$ -
400	Public Works	\$ 10,198,107	\$ -
500	Human Services	\$ 1,014,744	\$ -
600	Culture Recreation	\$ 2,121,829	\$ -
700	Debt Service	\$ 4,940,930	\$ -
900	Employee Benefits	\$ 20,511,036	\$ -
	Transfers to other funds	\$ -	\$ -
Total Operating Budget		\$ 112,694,364	\$ -
<u>Other Financing Uses Estimates</u>			
	Stabilization	\$ 950,000	\$ 950,000
	Overlay (Estimate)	\$ 718,005	\$ 718,005
	Assessments	\$ 2,542,962	\$ 2,542,962
	Capital Projects	\$ 1,750,000	\$ 1,750,000
	FY 2020 Levy Adjustment	\$ 3,819,373	\$ 3,819,373
Total Other Uses		\$ 9,780,340	\$ 9,780,340
		\$ 122,474,704	\$ 9,780,340

FY2021 Preliminary Cherry Sheet Estimates
Milford

PROGRAM	FY2020 Cherry Sheet Estimate	FY2021 Governor's Budget Proposal	FY2021 House Budget Proposal	FY2021 Senate Budget Proposal	FY2021 Conference Committee
Education Receipts:					
Chapter 70	27,301,939	31,117,885			
School Transportation	0	0			
Charter Tuition Reimbursement	330,550	264,273			
Smart Growth School Reimbursement	0	0			
Offset Receipts:					
School Choice Receiving Tuition	814,164	888,053			
Sub-Total, All Education Items:	28,446,653	32,270,211			
General Government:					
Unrestricted Gen Gov't Aid	3,243,398	3,334,213			
Local Share of Racing Taxes	0	0			
Regional Public Libraries	0	0			
Veterans Benefits	220,460	219,621			
Exemp: VBS and Elderly	80,721	87,205			
State Owned Land	0	0			
Offset Receipts:					
Public Libraries	41,478	41,388			
Sub-Total, All General Government:	3,586,057	3,682,427			
Total Estimated Reciepts:	32,032,710	35,952,638			

PROGRAM	FY2020 Cherry Sheet Estimate	FY2021 Governor's Budget Proposal	FY2021 House Budget Proposal	FY2021 Senate Budget Proposal	FY2021 Conference Committee
County Assessments:					
County Tax	0	0			
Suffolk County Retirement	0	0			
Sub-Total, County Assessments:	0	0			
State Assessments and Charges:					
Retired Employees Health Insurance	0	0			
Retired Teachers Health Insurance	0	0			
Mosquito Control Projects	55,972	57,432			
Air Pollution Districts	8,178	8,389			
Metropolitan Area Planning Council	15,322	15,623			
Old Colony Planning Council	0	0			
RMV Non-Renewal Surcharge	44,500	43,720			
Sub-Total, State Assessments:	123,972	125,164			
Transportation Authorities:					
MBTA	0	0			
Boston Metro. Transit District	0	0			
Regional Transit	97,099	99,980			
Sub-Total, Transp Authorities:	97,099	99,980			
Annual Charges Against Receipts:					
Multi-Year Repayment Program	0	0			
Special Education	6,887	846			
STRAP Repayments	0	0			
Sub-Total, Annual Charges:	6,887	846			
Tuition Assessments:					
School Choice Sending Tuition	1,289,734	1,267,912			
Charter School Sending Tuition	845,974	1,049,060			
Sub-Total, Tutition Assessments:	2,135,708	2,316,972			
Total All Estimated Charges:	2,363,666	2,542,962			

5-1
2-24-2020

Richard Villani

From: paga1948@aol.com
Sent: Friday, February 7, 2020 5:37 PM
To: billbuckley1@verizon.net; willkingkade@gmail.com; mkws581@msn.com; Richard Villani
Subject: request to acknowledge new member to the DRC Feb 12, 2020

Dear Bill, Will ,Mike and Rick,

I am writing this letter on the behalf of the Downtown Revitalization Committee. I am requesting that you officially acknowledge Ray Auger as a new member of our committee. Ray will bring a lot of enthusiasm and pride to our committee. He approached me to ask how he can get involved in what we are trying to accomplish downtown . One of the things he will be helping us with is promoting our efforts thru social media and other mediums. As you know he is the voice of WMRC. We are looking forward to having him as part of our committee. Let me know if there is anything else that we have to do to make this official.

Thank you,
Ronnie

G-2
2-24-2020

CONSENT TO EASEMENT

Whereas, The Town of Milford is the holder of a Right of Way for Sewer and Travel Easement being more particularly shown on Plan of Land recorded with the Worcester District Registry of Deeds in Plan Book 482, Plan 55.

Whereas, Farrar & Carty, Inc. did execute a Grant of Easement to Massachusetts Electric Company for the installation of six (6) poles over, across and upon their property located within the Town of Milford Right of Way for Sewer and Travel Easement, said Grant of Easement dated May 3, 2019, recorded with the Worcester District Registry of Deeds in Book 60503, Page 377.

Now therefore, the Town of Milford does hereby consent to the Grant of Easement and the installation of poles within its Right of Way for Sewer and Travel Easement.

TOWN OF MILFORD,
acting by and through its Board of
Selectmen

By: William D. Buckley
Its: Chair

By: William E. Kingkade, Jr.
Its: Member

By: Michael K. Walsh
Its: Member

Commonwealth of Massachusetts

County of _____ } ss.

On this the _____ day of _____, _____, before me,
Day Month Year

Name of Notary Public the undersigned Notary Public,

personally appeared William D. Buckley, William E. Kingkade, Jr., Michael K. Walsh, proved to me through satisfactory evidence of identity, which was/were

Description of Evidence of Identity

to be the persons whose names are signed on the preceding Assent to Easement, and acknowledged to me that they signed it voluntarily for its stated purpose as the Board of Selectmen of the Town of Milford.

Signature of Notary Public

Printed Name of Notary

Place Notary Seal and/or Any Stamp Above

My Commission Expires _____

Richard Villani

From: Eugene Bernat <eugene.bernat@gmail.com>
Sent: Wednesday, February 12, 2020 2:46 PM
To: Richard Villani
Subject: Hopedale Landfill Pole Relocation Easement
Attachments: Consent to Easement , Hopedale Landfill.pdf

Mr. Villani,

Attached is the corrected easement form for the Selectmen to sign which will allow the relocation of power poles so the landfill remediation project can proceed.

Thanks you for your attention to this matter.

Gene Bernat
President
Cover Technologies, Inc.
Cell: 508-735-3373

G-3
2-24-2020

MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

APPLICANT/HOST INFORMATION:

Name or Organization: Celebrate Milford, Inc.

Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) 501(c)(3) public charity

Organization Address: 155 Main Street, Milford, MA 01757

DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) Annual community event

Where will it be held Milford Town Park

Who owns the premises Town of Milford Contact Day Time# (508) 397-4268

Date(s) of Event 5/16/2020 - rain date is 5/17/2020

Hours of Event 9:00 am to 9:00 pm

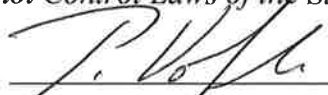
Expected # of people 10,000 Admission Charge 0

Type of License: All Alcohol (**Non-Profits Only**) \$100 ☒ or Beer & Wine Only \$100 ☐

Alcohol will be sold or given away (check one) Sold ☒ Given Away ☐

Is the event open to the general public (check one) Yes ☒ No ☐

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of

Applicant Signature:  ^{Milford} Terenzio Volpielli

Applicant Cell Phone #: (508) 397-4268

Town Official Signature of Approval (if applicable) _____
(If using a Town Facility)

APPLICATION FOR ONE DAY ENTERTAINMENT LICENSE
SUBMIT AT LEAST 30 DAYS PRIOR TO THE PROPOSED EVENT

APPLICANT NAME: Celebrate Milford, Inc.
ADDRESS: 155 Main St, Milford, MA 01757
DATE OF BIRTH: _____ DRIVERS LICENSE NUMBER: _____
TYPE OF EVENT: Annual Celebrate Milford event

LOCATION OF THE EVENT: Milford Town Park

EVENT DATE(S): 5/14/20 - Rain date 5/17/20 HOURS: 8:00 am to 9:00 pm
IN OR OUT SIDE outside IS THIS A _____ FOR PROFIT OR ☒ NON-PROFIT EVENT
AMPLIFIED ENTERTAINMENT ☒ YES _____ NO

D.J., KARIOKE OR LIVE ENTERTAINMENT: YES ☒ NO _____
PLEASE PROVIDE THE NAME OF THE D.J.('S) AND/OR BAND(S) AND ATTACH
A COPY OF ANY FLIERS, ADVERTISEMENTS OR PROMOTIONAL MATERIALS
CONCERNED WITH OR DESCRIBING THE DJ'S OR BANDS(If no flyer is available,
please provide a detailed description of DJ or Band: A series of local bands
will begin Celebrate Milford with the national anthem and
conclude at approximately 8:30 pm. Full list of bands will be
posted on website approximately one week before the event.

(ATTACH ADDITIONAL PAGES IF NECESSARY)

DESCRIBE THE TYPES OF INSTRUMENTS AND MUSIC: Strings and
percussions

(ATTACH ADDITIONAL PAGES IF NECESSARY)

ENTERTAINMENT LICENSE REQUEST: ☐ YES ☐ NO

DESCRIBE THE PLANNED EVENT ACTIVITIES IN DETAIL: Annual Celebrate Milford event

(ATTACH ADDITIONAL PAGES IF NECESSARY)

ESTIMATED NUMBER OF PEOPLE ATTENDING 10,000

NUMBER & COST OF TICKETS 0

ALCOHOL: ☒ ALL ALCOHOL OR _____ BEER/WINE

FOOD: ☒ YES ☐ NO, IF YES DESCRIBE: _____



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the Sign or Banner itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: town employees are prohibited from engaging in this activity.
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least two weeks prior to date requested below.

Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office

NAME OF ORGANIZATION

Celebrate Milford, Inc.

MAILING ADDRESS:

155 Main Street

Milford, MA 01757

CONTACT PERSON:

Terenzio Valficelli

PHONE # (508) 397-4268

CHECK ONE:

- ☐ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
☒ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 Fee
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Youth parade to kick off Celebrate Milford on Saturday, May 16, 2020.
Parade date is Sunday, May 17, 2020.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Parade assembles at 9:30 am at Stacy School. Step off is 10:00 am.
March up Space Street, into Congress St and down Walnut St. Concludes at Memorial School parking lot.

Signature of person authorized to apply for permit

Date

2/14/2020

Date

2-20-20

Police Chief's Signature
Comments:



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office

NAME OF ORGANIZATION

Celebrate Milford, Inc.

MAILING ADDRESS:

~~P.O. Box 425~~ 155 Main St.

Milford, MA 01757

CONTACT PERSON:

Terenzio Valpicelli

PHONE # (508) 397-4264

CHECK ONE:

☒

PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee

☐

PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 Fee


☐

PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Advertising banner to hang over Main Street approximately
3 weeks before event - May 14, 2020.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY,
AND ALL OTHER RELEVANT INFORMATION:


Signature of person authorized to apply for permit

2/10/2020
Date


Police Chief's Signature

Comments:

2-20-20
Date

6-4
2-24-2020



United Way
of Tri-County



TOWN OF MILFORD, MASSACHUSETTS
MILFORD YOUTH CENTER
24 Pearl St., Milford, MA 01757
(508) 473-1756 Phone
(508) 381-0759 FAX
milfordyouthcenter@comcast.net
www.milfordyouthcenter.net



February 14, 2020

Dear Town Administrator and Board of Selectmen,

I am writing to you on behalf of the Milford Youth Commission to inform the Board of the recent resignation of one of our Youth Commission member, Brenda Wheelock. The Youth Commission would like to recommend the following applicant to fill this vacancy:

Ariea Bryan
31 Emmons St. #1
Milford, MA 01757

Thank you for your time and consideration,

Amy Tamagni
Chair
Milford Youth Commission



Milford Senior Center

60 North Bow Street, Milford, MA 01757-3405

Tel: 508-473-8334

Fax: 508-634-2339

E-mail: sclark@townofmilford.com

TO: William D. Buckley, Chairman
William E. Kingkade, Jr.
Michael K. Walsh
Richard A. Villani, Town Administrator

FROM: Susan Clark, Senior Center Director

RE: APPOINTMENT OF PROGRAM COORDINATOR TO MILFORD SENIOR CENTER

DATE: February 18, 2020

The position of part-time Program Coordinator was advertised both on the Town and Senior Center websites, Mass Council on Aging, as well as Indeed.com. We received forty-seven (48) applications for this position.

I reviewed the resumes with the HR Director and selected three (3) candidates to be interviewed. After the initial phone screen, all three (3) candidates were chosen to be interviewed in-person.

Each of the candidates were highly qualified for the position and bring a variety of experience in the field. After careful consideration, I am recommending Ms. Katlyn Roy for the position. Ms. Roy has worked as an Activities Coordinator at the Golden Pond Assisted Living Center in Hopkinton for the past four years. She is also a Certified Nursing Assistant/Home Health Aide. Ms. Roy has a wealth of related experience in planning activities and events to encourage socialization and, if appointed, will be able to immediately contribute to the role.

If you approve my recommendation, I would request that she be placed at Level 2/Step 1 under Article 2 with a starting hourly rate of \$22.23. No start date has yet been confirmed, but we would ask that she be allowed to begin working as early as March 9, 2020.

Thank you for your consideration.

Enclosure

cc: Board of Selectmen
Files

Katlyn Roy
25 Cook St.
Douglas Ma.01516
kroy@goldenponal.com
C: 508-840-4315

PROFESSIONAL EXPERIENCE:

Golden Pond Assisted Living-Hopkinton, MA 2016 -Present

Activities Coordinator

- Assisted in planning and facilitating daily, weekly, and monthly events to encourage socialization and relaxation
- Coordinated entertainment, theme socials and outings
- Promoted and encouraged residents to participate in activities
- Prepared and carried out all activities as scheduled
- Escorted residents on field trips & doctor's appointments
- Reception duties on daily basis

Westborough School Department – Westborough, Ma 2015 - 2019

Cafeteria Assistant

- Prepared meals & snacks for students
- Greeted students , teachers & parents
- Handled cash intake for lunch accounts
- Worked closely with students

Compass @ Hopkinton – Hopkinton, Ma 2009 -2013

Activity and Certified Nursing Assistant

- Daily ADL'S
- Assisted with medications
- Planned activities for the day
- Worked closely with residents to keep them engaged in daily activities
- Assisted residents with appointments

EDUCATION:

Certified Nursing Assistant/ Home Health Aide
CPR / First Aide Certified
BMC Durfee High School – Diploma

References:

Dorine Viera
Tara Schouboe
Victoria Barrett
Brittany Mota

5-6
2-24-2020



The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON, MA 02133-1054

BRIAN W. MURRAY
STATE REPRESENTATIVE
10TH WORCESTER DISTRICT
HOPEDALE - MEDWAY (PRECINCT 1)
MENDON - MILFORD

Committees:
Global Warming & Climate Change
Healthcare Financing
Economic Development & Engineering Technologies
Ways & Means

STATE HOUSE, ROOM 136
TEL: (617) 722-2396 X8766
Brian.Murray@MAhouse.gov

January 30, 2020


Milford Senior Center
60 North Bow St.
Milford, MA 01757
Attn: Susan Clark, Director

Dear Sue:

Enclosed please find a donation from my campaign committee in the amount of \$100.00. I know that this will assist you in continuing your great work.

As you know, always feel free to reach out to me if I can ever be of assistance.

Very truly yours,


BRIAN W. MURRAY

BWM/fg
Enclosures

ARTICLE 3

FULL TIME – 2.5%

PART TIME – 2.5%

FY21

Town Clerk	\$ 88,154.00
Assessor (Chairman)	\$ 8,324.00
Assessor (Members)	\$ 7,461.00
Highway Surveyor	\$103,487.00
Tree Warden	\$ 7,184.00
Selectmen (Chairman)	\$ 9,486.00
Selectmen (Members)	\$ 8,428.00
Vernon Grove (Trustees (Clerk)	\$ 4,035.00
Board of Health (Chairman)	\$ 2,716.00
Board of Health (Members)	\$ 2,373.00
Sewer Commissioner (Chairman)	\$ 2,716.00
Sewer Commissioner (Members)	\$ 2,373.00
Park Commissioner (Chairman)	\$ 2,716.00
Park Commissioner (Members)	\$ 2,373.00
Planning Board (Chairman)	\$ 2,716.00
Planning Board (Members)	\$ 2,373.00
Moderator	\$ 2,611.00