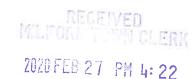
# TOWN OF MILFORD Milford, Massachusetts NOTICE OF MEETING



Board or Commission	Milford Board of Sele	ectmen	
Date and Time of Meeting	_March 2, 2020	7:00 PM	
Place of Meeting Room 0	3, 52 Main Street		

# A.) SIGNING OF WARRANT, APPROVAL OF Minutes, February 10, 2020 Executive Session Minutes, February 10, 2020 and February 12, 2020

# **B.) INVITATION TO SPEAK**

## C.) PUBLIC HEARINGS

1. 7:00 PM Mariscos Lagunas, LLC, re: New Common Victualler License

# D.) SCHEDULED APPOINTMENTS

- 1. Town Treasurer, re: Foreclosure Auction
- 2. IAC, re: Health Insurance Rates
- 3. Finance Director, re: Budget

# E.) TOWN ADMINISTRATOR'S REPORT

# F.) OLD BUSINESS

1. Appointment/Process to Appoint New Police Chief

## G.) NEW BUSINESS

- 1. Downtown Revitalization Committee, re: Appointment
- 2. Mass Electric, re: Easement
- 3. Celebrate Milford, Inc. re: One Day All Alcoholic Beverages License, One Day Entertainment License and (2) Permits to Obstruct
- 4. Milford Youth Commission, re: Resignation- Brenda Wheelock
- 5. Milford Senior Center Director, re: Appointment- Program Coordinator
- 6. Milford Senior Center, re: Acceptance of Gift
- 7. Town Administrator, re: Elected Officials / FY21 Salary Recommendation

# H.) CORRESPONDENCE

# I.) EXECUTIVE SESSION

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature QQQUULGE	Dated_	2	27/20	
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# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

# $\frac{\textbf{LICENSE APPLICATION}}{(\textit{CHECK ONE})}$

TRANSFER OF  AMENDMEN	FOR A <b>NEW</b> LICENSE  TAN <b>EXISTING</b> LICENSE  T TO EXISTING LICENSE (Change of operating days/hours, on, etc.) describe on reverse
1AUCTIONEER 2BOARDING HOUSE 3BOWLING ALLEY(S) 4XCOMMON VICTUALLER 5FORTUNE TELLER 6HAWKERS/PEDDLERS	11LIVE ENTERTAINMENT (describe on reverse)  12AUTOMATIC AMUSEMENT
7INNHOLDERS 8POOL TABLES 92ND HAND/ANTIQUE DEALER 10PAWNBROKER	15. CHRISTMAS TREE SALES  VALUE OF GOODS  16. CLASS I (NEW CARS)  CLASS II (USED CARS)  CLASS III (JUNK CARS) - Public Hearing Required  (Describe on Reverse)  WORKERS COMPENSATION IF NEEDED
SEE ADDITIONAL INF BUSINESS NAME: MARISCOS LAGUNAS	FORMATION REQUIRED BELOW
BUSINESS NAME: TARISCOS CAGUNAS.  BUSINESS ADDRESS: 306 E MAIN ST.	
DAYS/HOURS OF OPERATION OF Sunday	licenses may require approval of State DPS)
under penalties of perjury, that, to the best of my/our knowled required under law.	th the provisions of all Statutes relating thereto. I/We further certify, lge and belief, I/We have filed all state tax returns and paid all state taxes
MAILING ADDRESS: 92 PARK ST NOR	
	3, 1978
Or	Federal Identification No. (Mandatory)  DATE: 2-9-2020  Officer)
Type or print name on this line	Daytime Telephone Number
6, 9, 10, 13 Request Town By Laws, which s 6, 13 Describe in detail: type, quantit 11 Describe in detail: type of live examples and agreement of the second	y Auctioneer's License es and number and types of coin-operated games tates applicant's responsibility ry, and cost (to you) of goods to be offered for sale ntertainment to be licensed

# **DEPARTMENT HEAD REVIEW FORM**

1. Name of Business:	Mariscos Lagunas, LLC 206 East Main Street, Unit 1	
Assessors ID#:	Map _32 Block0_ Lot	t14B, <u>1B/1C ZONES</u>
<ul> <li>4. Selectmen will take act</li> <li>5. Hearing Continued/Po</li> <li>6. Abutters Notified:N/</li> <li>7. Inquiry Sent To Dept</li> </ul>	Common Victualler License stion on: Monday February 24, 20 estponed/MGL Deadline:  /A Published:  L. Heads on:2/13/2020	
9. License Approved:	<b>2/18/2020</b> Denied:Tabled:	On
	oning, Occupancy, Building/Hand etc.) <b>IB ZONE, OCC. LOAD 34, NO</b> ID RESTROOMS	
`	pecial Permit; Other Requirements  AL USE- NO OUTDOOR SEATING	, .
Tax Collector: (Outstanding	Taxes- <b>NO OUTSTANDING TAXE</b>	es
Town Treasurer: (Outstandi	ng Tax Liens) <b>NONE</b>	
Fire Chief: (Information/Cor	mment) APPROVED	
<b>Police Chief:</b> (Information/C Criminal Offense Record Info	Comment) <b>APPROVED</b> o: (CORI) Approved   Disappro	oved 🗆
SUBMITTED THEIR SERVS. THE BOH. THE BOH IS IN C	on/comment) MARISCOS LAGUN AFE AND ALLERGEN AWARENES CONTACT WITH THE OWNERS T SSUING A PERMIT TO SERVE FO	SS CERTIFICATE TO O SCHEDULE
Sewer Commission: (Inform	ation/Comment)	
Milford Water Company: (In	nformation/comment)	
Commission on Disability:	(Information/comment)	
	Date:	
Contact Name/Manager: Mo	ariana Felipe <b>D.O.B</b> .	 H

**Phone**: 774-431-1800\_ **e-mail**: \_\_\_

2-24-2000

# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 Phone 508-634-2303 Fax 508-634-2324

William D. Buckley, Chairman William E. Kingkade, Jr. Michael K. Walsh

Richard A. Villani Town Administrator

TO:

**Board of Selectmen** 

FROM:

Christopher Pilla, Town Treasurer

SUBJECT:

Foreclosure Auction List of Properties

DATE:

02/21/2020

Mr. Chairman,

In working with the Zekos Group, I have comprised a list of properties to be auctioned. Below you will find a list identifying the address as well as the parcel number. Attached to this memo you will find each parcel's field card and the parcel's GIS map:

Parcel 48-0-373 - 15 Draper Street

Parcel 43-0-21 - 15 Fairview Ave

Parcel 48-0-139 - 23 Chestnut St

Parcel 26-0-9 - 142 Purchase St (previously approved)

Parcel 58-0-1 - Howard Street

I ask that your Board vote to declare these parcels as surplus property.

Sincerely,

Christopher C Pilla

**Town Treasurer** 

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#### Property Information

Property ID 48-0-373 Location 15 DRAPER PK Owner TOWN OF MILFORD



# MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

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#### **Property Information**

Property ID 43-0-21 Location 15 FAIRVIEW AV Owner TOWN OF MILFORD



# MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

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#### Property Information

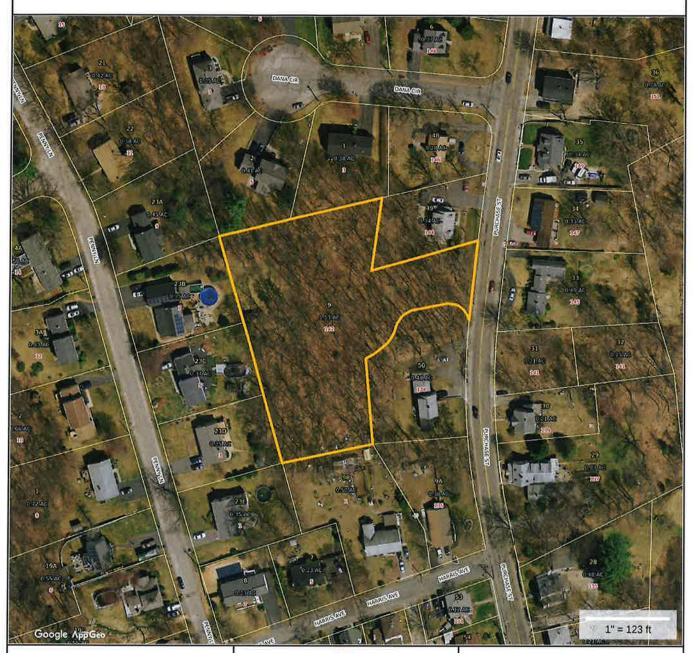
Property ID 48-0-139 23 CHESTNUT ST TOWN OF MILFORD Owner



# MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

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	N	MAP		ВІ	OCK		LOT						С	ARD	Tow	n of Milf	ord		AISED:			170,000
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Own	er 2:							Tabel Const	_	1.500		-		170.000	470.000				GIS	Ref		513.4
Own	er 3:							Total Card Total Parcel		1.530 1.530				170,000 170,000	170,000		Intered Lot Size	ze			8-0	•
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St/F	Prov: N	1A	C	ntry		Own	Occ: N	Tax Yr Use		Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes		Date	!1952	<u> </u>	Prior ld # 1:	
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#### Property Information

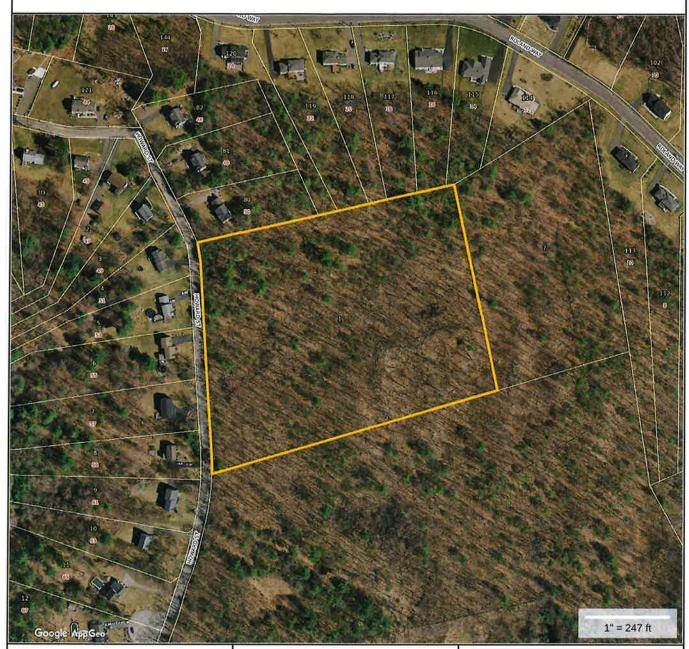
Property ID 26-0-9 Location 142 PURCHASE ST Owner TOWN OF MILFORD



# MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

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No	58 MAP PROPERTY LOG	CATION	ВІ	0 . <b>ock</b>		1 LOT	IN DD	OCE	SS ADD	DAICAI	CIIMA	/ABV				of 1 ARD			Tov	vn o	f Milf	ord		APPR USE	VALL	JE:	221 221	,100/ ,100/	221,
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Transfer   Continue							PREV	lous	ASSES	SSMENT								Pa	arcel ID	58-0	-1					10		USE	RDEFINED
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Temp   Code   Description   %   Item   Code   Description   Water   Sewer	PROPERTY FAC	CTORS					Dat	е	Number	Descri	) Ar	nount	C/O L	ast Visit	Fed C	ode	F. Descr	ip	Co	omment	t.	Date		DE TO	Resi	ılt	В		Name
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930 VACANT MUI 43560 SQUARE FESITE 0 3.7 1.00 6 1.00	Ose Description	LUC No	of Units	Depth	1/ U	Init Type Lan	d Type				Adi	Neigh		Neigh	Infl 1	%	Infl 2	%	Infl 3	%						Fact	Ise Value	HE ST	Notes
930 VACANT MUI 9.4 ACRES EXCESS 0 8,500. 0.75 6 1.00 WET -25 59,925 59,900		Fact			iii Co			Factor				100	ITIMU	Mod	711 161			70	111111111111111111111111111111111111111	70		Class	70	Land	Code	1 201 1			Notes
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Total: 10.40000 Total: 221,097 Spl Credit Total: 221,097 Spl Credit 221,000	T-4-1 40 114 40 45	2000		T. ( ) C	E/OLA T	450004	-		lee- I																				
Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed. Database: AssessPro - AssessPro john 2021							_			and the second second		-		PURE T 1854 14	)					Tota	al: 22	1,097	Spl C	redit		To	tal: 2	21,100	



#### Property Information

 Property ID
 58-0-1

 Location
 HOWARD ST

 Owner
 TOWN OF MILFORD



## MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

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# TOWN OF MILFORD Benefits Department

A Division of the Municipal Finance Department

**KELLY A. CAPECE** 

Benefits Coordinator

KARA GEROMINI

Assistant Benefits Coordinator

February 19, 2020

William D. Buckley, Chairman Board of Selectmen 52 Main Street Milford, MA 01757

RE: Health Insurance Renewal

Dear Chairman Buckley,

At the February 24, 2020 meeting of the Board of Selectmen, I will be presenting, on behalf of the Insurance Advisory Committee (IAC), the group health, dental and life insurance rates for our upcoming renewal effective May 1, 2020. The IAC is seeking a vote from your Board to approve the rates as voted upon at the committee's most recent meeting.

Blue Cross and Blue Shield has submitted a renewal rate that reflects a 3% increase for this upcoming plan year. Following last year's 3.7% rate decrease, this has our rate still below our 2018 rate.

We are also pleased to report that we were presented with a premium rate hold from both Delta Dental and Boston Mutual Life Insurance Company for this upcoming plan year. Delta Dental's proposal was for two years.

Summarized below are the renewal rates for the employee health, dental and life insurance plans as voted upon at the February 11<sup>th</sup> meeting of the Insurance Advisory Committee:

	2020 Rate	2019 Rate	\$	%	Employee
	Monthly	Monthly	Change	Change	cost Monthly
HMO Blue New England – Ind.	928.60	901.55	27.05	3.0%	278.58
HMO Blue New England – Fam.	2,435.72	2,364.78	70.94	3.0%	730.72
Blue Care Elect PPO – Ind.	1,432.08	1,390.37	41.71	3.0%	716.04
Blue Care Elect PPO – Fam.	3,756.43	3,647.02	109.41	3.0%	1,878.22
Delta Dental – Ind. (2 yr.)	44.79	44.79	0.00	0.0%	22.40
Delta Dental – Fam. (2 yr.)	116.28	116.28	0.00	0.0%	58.14
Boston Mutual Life – Actives	15.15	15.15	0.00	0.0%	7.58
Boston Mutual Life – Retirees	7.35	7.35	0.00	0.0%	3.68

If you have questions concerning this information, I am available to meet at your convenience.

Respectfully,

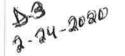
Kelly A. Capece Benefits Coordinator

CC: William E. Kingkade Jr., Selectman

Michael K. Walsh Sr., Selectman

Richard A. Villani, Town Administrator

Zachary Taylor, Finance Director





# TOWN OF MILFORD, MASSACHUSETTS DEPARTMENT OF MUNICIPAL FINANCE FINANCE DIRECTOR

TOWN HALL 52 MAIN STREET, ROOM 19 MILFORD, MASSACHUSETTS 01757

> Telephone (508) 634-2309 Fax (508) 634-2324

E-Mail: ztaylor@townofmilford.com E-Mail: tbrown@townofmilford.com

# ZACHARY A. TAYLOR FINANCE DIRECTOR

THOMAS BROWN TOWN ACCOUNTANT

# Fiscal Year 2021 Goals & Objectives

Set: PRELIMINARY

- Clear Snow & Ice deficit if incurred
- \$3,000,000 Targeted Excess Levy Capacity
- Estimated Raise & Appropriate earmark: \$1.75 million of capital funding
- Contribute \$1,000,000 to the Town Stabilization Fund
- Contribute an additional amount if available toward OPEB
- Potentially Fund compensated absence Special Revenue Fund
- Potentially Fund Injured on Duty Special Revenue Fund
- Water Company Continued preparation DPU defense plan article & possible acquisition
- Finalize Woodland School Project close out authorization to borrow (spend)
- Prioritize / Plan / Implement ADA Plan
- Downtown Revitalization project implementation (parking lot)
- Parks projects Pool

- Discuss Grant opportunity for Draper & Calzone matching potential
- TIP project will begin (design & engineering completed)
- Keep operational budget under control
- Target single tax rate increase to be less than 3%
- Bonding Moratorium until water company decision
- \$1.8 million of free cash for the Spring Annual Town Meeting (clear S&I first fund any required articles)
- Create proper structure of IT department with Director
- Godfrey Brook if grant is available (funds are available in capital project)
- Inspections software emergency replacement
- Fund Assistant Town Administrator / HR Generalist
- 72 Depot Demolition

# **Estimated Revenues FY 2021**

# Projected Expenditures FY 2021

Levy 2020	£ 70,000,004		_			Projected		Submitted
"2 1/2"	\$ 73,699,324			Major Classification	FY	2021		FY 2021
l .	\$ 1,842,483	ha.		General Government	\$	4,832,353	\$	_
Est. New Growth	\$ 700,000	\$ 76,241,8	<u>7</u>   20	Public Safety	\$	13,108,569	\$	_
			300	Education	\$	55,966,796	\$	_
Local Receipts	5 H	\$ 6,950,8	8 400	Public Works	\$	10,198,107	\$	_
The state of the s			500	Human Services	\$	1,014,744	\$	_
Preliminary Estimated State Receipts			600	Culture Recreation	\$	2,121,829		-
			700	Debt Service	\$	4,940,930		_
Cherry Sheet	\$ 34,915,654		900	Employee Benefits	\$	20,511,036		_
Room Occupancy Tax	\$ 1,000,000			Transfers to other funds	\$	= 1,0 = 2,0 = 0	\$	_
Offsets	\$ (41,388)				•		•	
School Choice	\$ (888,053)	\$ 34,986,2	3	Total Operating Budget	-\$	112,694,364	\$	
			-1		_	112,00 1,001		177
Other Available Funds				Other Financina Hear Fatinger				7
Overlay Excess	\$ -		1	Other Financing Uses Estimates	•			
Sewer Dept. Receipts				Stabilization	\$	950,000		950,000
Cemetery Dept.	\$ 4,321,568		1	Overlay (Estimate )	\$	718,005	\$	718,005
T -	<b>A</b>			Assessments	\$	2,542,962	\$	2,542,962
Reserved for Debt	\$ -		1	Capital Projects	\$	1,750,000	\$	1,750,000
Transfer Available Funds/Stabilization			1	FY 2020 Levy Adjustment	\$	3,819,373	\$	3,819,373
Free Cash	<u> </u>	\$ 4,321,50	3	Total Other Uses	\$	9,780,340	\$	9,780,340
				1	-			
Total		\$ 122,500,41	5		\$	122,474,704	S	9,780,340
	Surplus/(Defici	it)					-	- ,. 00,010

State at 9.0% increase

2.9 of 3.9

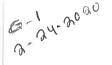
Expenses @ 2.5% overall, 6.5% Retirement, 6.5% Health Ins

School 6.75%

# FY2021 Preliminary Cherry Sheet Estimates Milford

PROGRAM Education Receipts:	FY2020 Cherry Sheet Estimate	FY2021 Governor's Budget Proposal	FY2021 House Budget Proposal	FY2021 Senate Budget Proposal	FY2021 Conference Committee
Chapter 70	27,301,939	31,117,885		Si .	
School Transportation	0	0.77770		Ďi.	
Charter Tuition Reimbursement	330,550	_	P 289		
Smart Growth School Reimbursement	0	0			
Offset Receipts:					
School Choice Receiving Tuition	814,164	888,053		g1	
Sub-Total, All Education Items:	28,446,653				
General Government:					
Unrestricted Gen Gov't Aid	3,243,398	2 224 042			
Local Share of Racing Taxes	0,243,390	3,334,213			
Regional Public Libraries	. 0	0			
Veterans Benefits	220,460	219,621			
Exemp: VBS and Elderly	80,721	87,205			
State Owned Land	0	0		649	
Offset Receipts:					
Public Libraries	44 4=0			12	
Sub-Total, All General Government:	41,478	41,388			2
Oub-Total, All General Government:	3,586,057	3,682,427			6
Total Estimated Reciepts:	32,032,710	35,952,638		5	

PROGRAM County Assessments:	FY2020 Cherry Sheet Estimate	FY2021 Governor's Budget Proposal	FY2021 House Budget Proposal	FY2021 Senate Budget Proposal	FY2021 Conference Committee
County Tax	0	0			
Suffolk County Retirement	0				
Sub-Total, County Assessments:	0				
State Assessments and Charges:			180		
Retired Employees Health Insurance					
Retired Teachers Health Insurance	0	0			es l
	0	0,			
Mosquito Control Projects	55,972			5.5	
Air Pollution Districts	8,178	8,389			
Metropolitan Area Planning Council	15,322	15,623			
Old Colony Planning Council	0	0			
RMV Non-Renewal Surcharge	44,500	43,720			
Sub-Total, State Assessments:	123,972	125,164			
Transportation Authorities:					
MBTA		(4)			
Boston Metro. Transit District	0	0			
Regional Transit	_ 0	. 0			
Sub-Total, Transp Authorities:	97,099	99,980			
Sub-Total, Transp Authorities:	97,099	99,980		*	
Annual Charges Against Receipts:					
Multi-Year Repayment Program	70	_			
Special Education	0 007	0			
STRAP Repayments	6,887	846			
Sub-Total, Annual Charges:	0	0			
our Total, Allitual Offarges.	6,887	846			
Tution Assessments:					
School Choice Sending Tuition	1,289,734	1,267,912			
Charter School Sending Tuition	845,974	1,049,060			
Sub-Total, Tution Assessments:	2,135,708	2,316,972	19		
	2,100,700	2,310,372		727	
Total All Fathurs J C					
Total All Estimated Charges:	2,363,666	2,542,962		2	



## **Richard Villani**

From:

paga1948@aol.com

Sent:

Friday, February 7, 2020 5:37 PM

To:

billbuckley1@verizon.net; willkingkade@gmail.com; mkws581@msn.com; Richard Villani

Subject:

request to acknowledge new member to the DRC Feb 12, 2020

Dear Bill, Will , Mike and Rick,

I am writing this letter on the behalf of the Downtown Revitalization Committee. I am requesting that you officially acknowledge Ray Auger as a new member of our committee. Ray will bring a lot of enthusiasm and pride to our committee. He approached me to ask how he can get involved in what we are tying to accomplish downtown. One of the things he will be helping us with is promoting our efforts thru social media and other mediums. As you know he is the voice of WMRC. We are looking forward to having him as part of our committee. Let me know if there is anything else that we have to do to make this official.

Thank you, Ronnie 2-24-2000

#### CONSENT TO EASEMENT

Whereas, The Town of Milford is the holder of a Right of Way for Sewer and Travel Easement being more particularly shown on Plan of Land recorded with the Worcester District Registry of Deeds in Plan Book 482, Plan 55.

Whereas, Farrar & Carty, Inc. did execute a Grant of Easement to Massachusetts Electric Company for the installation of six (6) poles over, across and upon their property located within the Town of Milford Right of Way for Sewer and Travel Easement, said Grant of Easement dated May 3, 2019, recorded with the Worcester District Registry of Deeds in Book 60503, Page 377.

Now therefore, the Town of Milford does hereby consent to the Grant of Easement and the installation of poles within its Right of Way for Sewer and Travel Easement.

TOWN OF MILFORD, acting by and through its Board of Selectmen

By: William D. Buckley

Its: Chair

By: William E. Kingkade, Jr.

Its: Member

By: Michael K. Walsh

Its: Member

Commonwealth of Massachuset	tts	
County of	} ss.	
On this theday o	of	, year , before me,
Name of Nota	ary Public	the undersigned Notary Public,
personally appeared William D. me through satisfactory evidence		kade, Jr., Michael K. Walsh, proved to ere
De	escription of Evidence of Identity	,
*		g Assent to Easement, and acknowledged as the Board of Selectmen of the Town of
	-	Signature of Notary Public
	<del>2</del>	Printed Name of Notary
Place Notary Seal and/or Any Stamp Above	My Co	ommission Expires

## **Richard Villani**

From:

Eugene Bernat <eugene.bernat@gmail.com>

Sent:

Wednesday, February 12, 2020 2:46 PM

To:

Richard Villani

Subject:

Hopedale Landfill Pole Relocation Easement

**Attachments:** 

Consent to Easement , Hopedale Landfill.pdf

Mr. Villani,

Attached is the corrected easement form for the Selectmen to sign which will allow the relocation of power poles so the landfill remediation project can proceed.

Thanks you for your attention to this matter.

Gene Bernat President Cover Technologies, Inc. Cell: 508-735-3373

2-24-2020

# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

# APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

APPLICANT/HOST INFORMATION:
Name or Organization: Celebrate Milford, Inc.
Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) 501(c)(3) public charity
Organization Address: 155 Main Street, Milford, MA 01757
DETAILS OF EVENT:
Type of Event (i.e. banquet/fundraiser/party) Annual (mmmity event
Where will it be held Milford Town Parla
Who owns the premises Town of Milford Contact Day Time# (508) 397-4769
Date(s) of Event 5/16/2020 - rain date is 5/17/2020
Hours of Event 9:00 am to 9:00 pm
Expected # of people 10,000 Admission Charge
Type of License: All Alcohol ( <i>Non-Profits Only</i> ) \$100 or Beer & Wine Only \$100
Alcohol will be sold or given away (check one) Sold Given Away
Is the event open to the general public (check one) Yes No
I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of
Applicant Signature: Milford Jerenzio Volpiulli
Applicant Cell Phone #: 608) 397-4268
Town Official Signature of Approval (if applicable)(If using a Town Facility)

# APPLICATION FOR ONE DAY ENTERTAINMENT LICENSE SUBMIT AT LEAST 30 DAYS PRIOR TO THE PROPOSED EVENT

APPLICANT NAME: Celebrate Milford, Inc.
ADDRESS: ISC no in Company inc.
ADDRESS: 155 main St., milder MA 01757  DATE OF BIRTH: DRIVERS LICENSE NUMBER:
TYPE OF EVENT: Angel Celebrate Milford event
THE OF EVENT. MANUAL CEREBRATE IT IN HOUR EVENT
LOCATION OF THE EVENT: Mixford Town Park
200111011 OT THE BY EITH. THE WAY COME TOWN
EVENT DATE(S): Chulzo coo A.L. data HOLIPS: 8100
IN OR OUT SIDE otsure IS THIS A FOR PROFIT OR NON-PROFIT EVENT
AMPLIFIED ENTERTAINMENT $\checkmark$ YES NO
D.J., KARIOKE OR LIVE ENTERTAINMENT: YES / NO
PLEASE PROVIDE THE NAME OF THE D.J.('S) AND/OR BAND(S) AND ATTACH
A COPY OF ANY FLIERS, ADVERTISEMENTS OR PROMOTIONAL MATERIALS
CONCERNED WITH OR DESCRIBING THE DJ'S OR BANDS(If no flyer is available
please provide a detailed description of DJ or Band: A series of lead bands
will begin Celebrate Milford with the retional conthem and
Conclude at approximately 2'30 pm. full list of bounds will be
conclude at affroximately 2:30 pm. fell list of bands will be posted on website approximately one week before the event
(ATTACH ADDITIONAL PAGES IF NECESSARY)
DESCRIBE THE TYPES OF INSTRUMENTS AND MUSIC: Strings and
Dre cossions
A
(ATTACH ADDITIONAL PAGES IF NECESSARY)
ENTERTAINMENT LICENSE REQUEST:YESNO
DESCRIBE THE PLANNED EVENT ACTIVITIES IN DETAIL:
I-hour Celebrate Milford event
(ATTILL CITY   DE TITTE DE LA COMPANION DE LA
(ATTACH ADDITIONAL PAGES IF NECESSARY)
ESTIMATED NUMBER OF PEOPLE ATTENDING 10,000
NUMBER & COST OF TICKETS $\phi$
ALCOHOL: ALL ALCOHOL OR BEER/WINE
NUMBER & COST OF TICKETS   ALCOHOL:  ALL ALCOHOL OR BEER/WINE  FOOD:  YES NO, IF YES DESCRIBE:



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

# PERMIT TO OBSTRUCT APPLICATION

1)	Read appropriate By-Law on reverse side (Article and Section is identified below)				
2)	An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows: THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.				
3)	If requesting a Permit to hang a Sign or Banner, first obtain a permit for the Sign or Banner itself from the Building Commissioner. Attach a copy of that permit.				
4)	If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.				
5)	Applicant shall engage a responsible individual to hang banner: town employees are prohibited from engaging in this activity.				
6)	Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least two weeks prior to date requested below.				
	Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office				
	e of organization Colobrate Milford Inc.				
MAI	ING ADDRESS: 155 Main Street				
	Milford MA 01757				
CON	PHONE # (50°) 317-4218  CK ONE:  PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee  PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 Fee				
	PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 Fee				
DESC	RIBE IN DETAIL WHAT YOU PLAN TO DO:				
	buth parade to kick off alebrate Milford on Schroday, May 16,2020;				
1	Zuita dute is Enday, May 17,2020.				
AND	ATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, LL OTHER RELEVANT INFORMATION:				
~	Parade assemble, at 8:30 am act Stacy School, Step off is 10:00 am,				
	March up Space Street, onto Congress St and down boulant St. Concludes				
1000	at Memorial Shoot perking loop.				
Signatur	2/1/2020				
SYNUME	e of person authorized to apply for permit  Date				
Wh	2-20-20				
Police Ch	ef's Signature / Date				



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

# PERMIT TO OBSTRUCT APPLICATION

I)	Read appropriate By-	Law on reverse side	(Article and Section	is identified below)
----	----------------------	---------------------	----------------------	----------------------

- An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows: THE TOWN OF MILFORD IS AN ADDITIONAL INSURED. 2)
- uis
- ast

3)	If requesting a Permit to hang a Sign or Banner, first obtain a permit for the Sign or Banner itself from the Building Commissioner. Attach a copy of that permit.			
4)	If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.			
5)	Applicant shall engage a responsible individual to hang banner: town employees are prohibited from engaging in the activity.			
6)	Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at le two weeks prior to date requested below.			
	Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office			
	OF ORGANIZATION Celebrate Milford, Inc.			
MAIL	ING ADDRESS: 155 Main St.			
	Milford, MA 01757			
CONT	ACT PERSON: Tecentro Volpicalli PHONE # (509) 397-4264 KONE:			
	PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 Fee PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 Fee			
DESCR	LIBE IN DETAIL WHAT YOU PLAN TO DO:			
	Advertising banner to hang over Main Street approximately			
	Zweeks before event - May 14,2020.			
INDICA AND AI	ATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, LL OTHER RELEVANT INFORMATION:			
ignature o	of person aythorized to apply for permit Date			
hhl	2-20-20			

Police Chief's Signature Comments:

Date





# TOWN OF MILFORD, MASSACHUSETTS MILFORD YOUTH CENTER

24 Pearl St., Milford, MA 01757 (508) 473-1756 Phone (508) 381-0759 FAX

milfordyouthcenter@comcast.net www.milfordyouthcenter.net



February 14, 2020

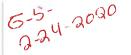
Dear Town Administrator and Board of Selectmen,

I am writing to you on behalf of the Milford Youth Commission to inform the Board of the recent resignation of one of our Youth Commission member, Brenda Wheelock. The Youth Commission would like to recommend the following applicant to fill this vacancy:

Ariea Bryan 31 Emmons St. #1 Milford, MA 01757

Thank you for your time and consideration,

Amy Tamagni Chair Milford Youth Commission





## Milford Senior Center

60 North Bow Street, Milford, MA 01757-3405

Tel: 508-473-8334 Fax: 508-634-2339

E-mail: sclark@townofmilford.com

TO:

William D. Buckley, Chairman

William E. Kingkade, Jr.

Michael K. Walsh

Richard A. Villani, Town Administrator

FROM:

Susan Clark, Senior Center Director

RE:

APPOINTMENT OF PROGRAM COORDINATOR TO MILFORD SENIOR CENTER

DATE:

February 18, 2020

The position of part-time Program Coordinator was advertised both on the Town and Senior Center websites, Mass Council on Aging, as well as Indeed.com. We received forty-seven (48) applications for this position.

I reviewed the resumes with the HR Director and selected three (3) candidates to be interviewed. After the initial phone screen, all three (3) candidates were chosen to be interviewed in-person.

Each of the candidates were highly qualified for the position and bring a variety of experience in the field. After careful consideration, I am recommending Ms. Katlyn Roy for the position. Ms. Roy has worked as an Activities Coordinator at the Golden Pond Assisted Living Center in Hopkinton for the past four years. She is also a Certified Nursing Assistant/Home Health Aide. Ms. Roy has a wealth of related experience in planning activities and events to encourage socialization and, if appointed, will be able to immediately contribute to the role.

If you approve my recommendation, I would request that she be placed at Level 2/Step 1 under Article 2 with a starting hourly rate of \$22.23. No start date has yet been confirmed, but we would ask that she be allowed to begin working as early as March 9, 2020.

Thank you for your consideration.

**Enclosure** 

cc:

**Board of Selectmen** 

**Files** 

# Katlyn Roy 25 Cook St. Douglas Ma.01516 kroy@goldenponal.com C: 508-840-4315

#### PROFESSIONAL EXPERIENCE:

## Golden Pond Assisted Living-Hopkinton, MA

2016 -Present

## **Activityies Coordinator**

- Assisted in planning and facilitating daily, weekly, and monthly events to encourage socialization and relaxation
- Coordinated entertainment, theme socials and outings
- Promoted and encouraged residents to participate in activities
- Prepared and carried out all activities as scheduled
- Escorted residents on field trips & doctor's appointments
- Reception duties on daily basis

# Westborough School Department - Westborough, Ma

2015 - 2019

## Cafeteria Assistant

- Prepared meals & snacks for students
- Greeted students, teachers & parents
- Handled cash intake for lunch accounts
- Worked closely with students

# Compass @ Hopkinton - Hopkinton, Ma

2009 - 2013

## Activity and Certified Nursing Assistant

- Daily ADL'S
- Assisted with medications
- Planned activities for the day
- Worked closely with residents to keep them engaged in daily activities
- Assisted residents with appointments

#### **EDUCATION:**

Certified Nursing Assistant/ Home Health Aide CPR / First Aide Certified BMC Durfee High School – Diploma

#### References:

Dorine Viera Tara Schouboe Victoria Barrett Brittany Mota 5-64-20°20



# The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON, MA 02133-1054

# BRIAN W. MURRAY STATE REPRESENTATIVE

10<sup>TH</sup> WORCESTER DISTRICT HOPEDALE - MEDWAY (PRECINCT 1) MENDON - MILFORD Committees:

Global Warming & Climate Change
Healthcare Financing
Economic Development & Engineering Technologies
Ways & Means

STATE HOUSE, ROOM 136 TEL: (617) 722-2396 X8766 Brian.Murray@MAhouse.gov

January 30, 2020

Milford Senior Center 60 North Bow St. Milford, MA 01757 Attn: Susan Clark, Director

Dear Sue:

Enclosed please find a donation from my campaign committee in the amount of \$100.00. I know that this will assist you in continuing your great work.

As you know, always feel free to reach out to me if I can ever be of assistance.

Very truly yours,

BWM/fg

Enclosures

# ARTICLE 3

# FULL TIME – 2.5% PART TIME – 2.5%

	F	Y21
Town Clerk	\$	88,154.00
Assessor (Chairman)	\$	8,324.00
Assessor (Members)	\$	7,461.00
Highway Surveyor	\$1	103,487.00
Tree Warden	\$	7,184.00
Selectmen (Chairman)	\$	9,486.00
Selectmen (Members)	\$	8,428.00
Vernon Grove (Trustees (Clerk)	\$	4,035.00
Board of Health (Chairman)	\$	2,716.00
Board of Health (Members)	\$	2,373.00
Sewer Commissioner (Chairman)	\$	2,716.00
Sewer Commissioner (Members)	\$	2,373.00
Park Commissioner (Chairman)	\$	2,716.00
Park Commissioner (Members)	\$	2,373.00
Planning Board (Chairman)	\$	2,716.00
Planning Board (Members)	\$	2,373.00
Moderator	\$	2,611.00