

TOWN OF MILFORD  
Milford, Massachusetts  
**NOTICE OF MEETING**

RECEIVED  
MILFORD TOWN CLERK  
2020 APR -9 PM 1:14

Board or Commission \_\_\_\_\_ Milford Board of Selectmen \_\_\_\_\_  
Date and Time of Meeting \_\_\_\_\_ April 13, 2020 7:00 PM \_\_\_\_\_

**Pursuant to Governor' Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec 18, this meeting is being conducted via remote participation.**

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, March 30, 2020, April 6, 2020  
Executive Session Minutes, March 30, 2020**
- B.) PUBLIC HEARINGS**
  - 1. 7:00 PM Manning Food, LLC d/b/a Sky Buffet, re: Transfer of All Alcoholic Beverages License and Common Victualler License
- C.) SCHEDULED APPOINTMENTS**
  - 1. Milford Police Chief, Milford Fire Chief, IT Director and Milford Director of Public Health, re: Coronavirus Update/Discuss Reschedule Town Meeting Date/Extend Tax Payment Deadline/Waive Interest
  - 2. Contemporary Concepts, Inc. re: Amendment to Retail Package Wines and Malt License - Change of Manager
- D.) TOWN ADMINISTRATOR'S REPORT**
- E.) OLD BUSINESS**
  - 1. Town Administrator, re: Milford Special Olympics- Permit to Obstruct- Date change
- F.) NEW BUSINESS**
  - 1. Milford Fire Department, re: Acceptance of Gift
- G.) CORRESPONDENCE**
- H.) EXECUTIVE SESSION**
  - 1. Town Administrator, re: Town Treasurer Contract
  - 2. Town Administrator, re: Fire Chief Contract

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature  Dated 4/9/20

B-1  
4-13-20

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**Richard Villani**

**From:** Michael Juster <mj@gglaw409.com>  
**Sent:** Tuesday, April 7, 2020 5:11 PM  
**To:** Richard Villani  
**Cc:** Brian; Firm/Steven email  
**Subject:** RE: Sky Buffet transfer of Liquor License

Hi Rick: Thank you for following up. Until the taxes are paid, no sense wasting the Board's time.

My client wants to make this transfer; I will speak to them again about the taxes.

Please continue this matter to the next Selectmen's meeting after the one on 4/13/20. Thank you.



*Michael Juster, Esq.*  
409 Fortune Boulevard  
Milford, MA 01757  
Tel.: (508) 478-8611 x 267  
Fax: (508) 634-3959

\*In order to avoid wire fraud, please be advised that this office will no longer send wire transfers for funds related to real estate closings.

\*If you are going to wire funds to us, please do not send us a wire based solely on instructions received via e-mail. Please call first and verbally verify all wiring instructions directly with our office.

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**From:** Richard Villani <rvillani@townofmilford.com>  
**Sent:** Tuesday, April 7, 2020 10:01 AM  
**To:** Michael Juster <mj@gglaw409.com>  
**Subject:** RE: Sky Buffet transfer of Liquor License

Mike: Do you still want me to schedule this transfer for April 13<sup>th</sup>? The taxes are still outstanding.

Rick

**Richard A. Villani**  
Town Administrator  
Town of Milford  
52 Main Street (Room #11)  
Milford, MA 01757  
508.634.2303 p  
508.634.2324 f



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**AMENDMENT-Change of Manager**

☒ **Change of License Manager**

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
CONTEMPORARY CONCEPTS, INC	TOWN OF MILFORD	00054-PK-0706

**2. APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
ROGER ROY	V.P. AND SECRETARY	route85mobil@outlook.com	(508) 320-7593

**3A. MANAGER INFORMATION**

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name	DAVID ROY	Date of Birth	02-03-1983	SSN	
Residential Address	17 FARRAR AVENUE- UNIT 7 WORCESTER, MA 01604				
Email	route85mobil@outlook.com		Phone	(508) 473-9810	
Please indicate how many hours per week you intend to be on the licensed premises	50	Last-Approved License Manager	ROGER ROY		

**3B. CITIZENSHIP/BACKGROUND INFORMATION**

Are you a U.S. Citizen?\* ☒ Yes ☐ No \*Manager must be U.S. citizen  
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.  
Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No  
If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

**3C. EMPLOYMENT INFORMATION**

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
5/1/07	6/1/14	BRANCH MANAGER	HERTZ, INC	TONY TO
1/1/00	CURRENT	PRESIDENT	CONTEMPORARY CONCEPTS INC	ROGER ROY

**3D. PRIOR DISCIPLINARY ACTION**

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature

*Roger Roy*

Date

MARCH 25, 2020

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Contemporary Concepts, Inc. d/b/a  
Route 85 Mobil**
2. Business Address: **134 Cedar Street**  
Assessors ID#: Map 28 Block 0 Lot 13 **IB ZONE**
3. Has applied for: **Amendment to Retail Package Wines and Malt License  
- Change of Manager**
4. Selectmen will take action on: To be announced
5. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_
6. Abutters Notified: N/A Published: \_\_\_\_\_
7. Inquiry Sent To Dept. Heads on: 4/1/2020
8. Please Respond By: 4/7/2020
9. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

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**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB ZONE, NO VIOLATIONS, OCC.LOAD N/A, BUILDING AND RESTROOMS ACCESSIBLE**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations) **OK- NO CHANGE OF ACTUAL USE**

**Tax Collector:** (Outstanding Taxes) **NO OUTSTANDING TAXES**

**Town Treasurer:** (Outstanding Tax Liens) **NONE**

**Fire Chief:** (Information/Comment) **APPROVED**

**Police Chief:** (Information/Comment) **NO CONCERNS**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

**Board of Health:** (Information/comment) **NO CONCERNS**

**Sewer Commission:** (Information/Comment) \_\_\_\_\_

**Milford Water Company:** (Information/comment) \_\_\_\_\_

**Commission on Disability:** (Information/comment) \_\_\_\_\_

**Dept. Head Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

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**Contact Name/Manager:** David Roy **D.O.B.** **SS #**

**Phone:** 508-473-9810 **e-mail:** route85mobil@outlook.com

E-1  
4-13-20

**Lena Pires**

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**From:** Jennifer Walsh <jwalsh@milfordma.com>  
**Sent:** Thursday, April 2, 2020 11:09 AM  
**To:** Lena Pires  
**Subject:** Re: Permit to Obstruct

Lena,

With all that is going on it has come to my attention that I need to move my road race to Sept. 27th. The organization is no longer available to do the timing for my race on that date they need to move it to the next day. Should I resubmit everything? So sorry for the inconvenience.

Jen

On Wed, Apr 1, 2020 at 1:35 PM Lena Pires <[lpires@townofmilford.com](mailto:lpires@townofmilford.com)> wrote:

Hello Jen, hope you're well. Please see attached the approved permit to obstruct you requested.

Take Care

**Lena Pires**

Assistant to the Town Administrator

Town Administrator and Selectmen's Office

Town of Milford

52 Main Street (Room 11)

Milford, MA 01757

508.634.2303

508.634.2324 (fax)



Please consider the environment before printing this e-mail.

***PUBLIC RECORDS NOTICE: Please be advised that the Massachusetts Secretary of State considers email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.***

F-1  
4-13-20

**BIRCH HILL CONDOMINIUM ASSOCIATION  
MILFORD MASSACHUSETTS**

January 17, 2019

William Touhey  
Fire Chief  
Town of Milford  
21 Birch Street  
Milford, MA 01757

Dear Chief Touhey,

In appreciation for the use of the classroom at the Birch Street Fire Station for our annual Association meeting, the Birch Hill Condominium Association is donating \$100 to the Milford Fire Department to be used as you see fit.

Enclosed is our check for \$100.

Sincerely,

Louis D. Fortin  
BHCA Treasurer