

TOWN OF MILFORD  
Milford, Massachusetts  
**NOTICE OF MEETING**

Board or Commission \_\_\_\_\_ Milford Board of Selectmen  
Date and Time of Meeting \_\_\_\_\_ May 11, 2020 7:00 PM

RECEIVED  
MILFORD TOWN CLERK

2020 MAY -7 AM 10:33

**Pursuant to Governor' Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec 18, this meeting is being conducted via remote participation.**

**A.) SIGNING OF WARRANT, APPROVAL of Minutes, April 27, 2020, May 1, 2020,  
May 4, 2020  
Executive Session Minutes, April 27, 2020, May 4, 2020**

**B.) SCHEDULED APPOINTMENTS**

1. Milford Police Chief, Milford Fire Chief, IT Director and Milford Director of Public Health,  
re: Coronavirus Update/ Local Election- Polling Relocation
2. Mass Electric, re: Easement

**C.) PUBLIC HEARINGS- CALL IN TEL NO. 1-857-444-0744 - Conference Code 143644**

Note for public testimony - All comments or testimony at a public hearing including documents or exhibits must be in connection with the matter being considered and confined to the matter at hand and will be limited to 5 minutes to allow for the opportunity for others to speak.

1. 7:00 PM Central Gas & Market, Inc., re: Retail Package Wines and Malt Beverages License
2. 7:05 PM Manning Food, LLC d/b/a Sky Buffet, re: Transfer of All Alcoholic Beverages License and Common Victualler License

**D.) TOWN ADMINISTRATOR'S REPORT**

**E.) OLD BUSINESS**

**F.) NEW BUSINESS**

1. Discuss Gas Tax Increase
2. Town Administrator, re: Town Meeting Warrant
3. Discuss - Planning Board, re: Transportation Facilities/Distribution Facilities

**G.) CORRESPONDENCE**

1. Public Correspondence (See Addendum to Agenda)

**H.) EXECUTIVE SESSION**

1. IT Director Chris George, re: IT Assessment

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature                     *Blasquez*                     Dated                     5/11/20

## SELECTMEN AGENDA ADDENDUM

MAY 11, 2020 AT 7:00 PM

RECEIVED  
MILFORD TOWN CLERK  
2020 MAY - 7 AM 10:34

The Board of Selectmen invites public participation during its May 11, 2020 meeting through a Public Comment section in the agenda. Due to the technological limitations of remote participation, participation shall be limited, at this time, to written correspondence. In accordance with established practice governing in person meetings and invitations to speak, commentary should be relevant to current Milford issues, limited in length to also permit others to participate, and received for presentation at the discretion of the Chairman. If you wish to offer commentary during Public Comment, please submit your commentary in writing indicating that it is for the Public Comment section, please include your full name and address, and submit it to [rvillani@townofmilford.com](mailto:rvillani@townofmilford.com) prior to 2:00PM on Thursday May 7, 2020 and, it will be considered for being read into the record either during the General Correspondence section or Public Comment section of the meeting.

B-2  
5-11-20

**Richard Villani**

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**From:** Charles Boddy  
**Sent:** Monday, April 27, 2020 4:48 PM  
**To:** Richard Villani  
**Subject:** FW: Pole line off South Main Street, Hopedale  
**Attachments:** south main st\_ hopedale (1).pdf; Consent to Easement - South Main Street, Hopedale.pdf

Rick, please put this consent to easement on the agenda for the next selectmen's meeting.  
C

**Charles D. Boddy, Jr. ESQ**

Town Counsel  
Town of Milford  
Legal Department  
52 Main Street (Room #16)  
Milford, MA 01757  
508.634.2302 p  
508.634.2324 f



 Please consider the environment before printing this e-mail.

**PUBLIC RECORDS NOTICE:** Please be advised that the Massachusetts Secretary of State considers email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.

**CONFIDENTIALITY NOTICE:** This e-mail message, including any attachments, is for the sole use of the intended recipient's and may contain confidential or proprietary information. Any unauthorized review, use, disclosure or distribution is prohibited under the 201 CMR 17 of M.G.L c. 93H. If you are not the intended recipient, immediately contact the sender by reply e-mail and destroy all copies of the original message.

**From:** Killion, Jennifer A. <Jennifer.Killion@nationalgrid.com>  
**Sent:** Monday, April 27, 2020 3:36 PM  
**To:** Charles Boddy <cboddy@townofmilford.com>  
**Subject:** FW: Pole line off South Main Street, Hopedale

Here is the document below.

**Jennifer A. Killion**

Sr. Real Estate Representative  
Right of Way and Survey Engineering  
**nationalgrid | Finance**

508-954-7311 (cell) / 508-482-1245 (office)  
[jennifer.killion@nationalgrid.com](mailto:jennifer.killion@nationalgrid.com)

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**From:** Killion, Jennifer A.  
**Sent:** Monday, March 30, 2020 3:28 PM  
**To:** [cboddy@townofmilford.com](mailto:cboddy@townofmilford.com)  
**Subject:** Pole line off South Main Street, Hopedale

Hi Charles,

I am following up on conversations/emails you have had with Gene regarding the urgent relocation of a line of poles off South Main Street, Hopedale.

I received a draft easement you created and forwarded to Gene. As a regulated company and per our Terms and Conditions, we have an easement form that is acceptable to National Grid. Most of the language included in your easement proposal would not be acceptable. As an alternative, I have attached a simple Consent to Easement which may be more acceptable to you. Taking into consideration that the relocated poles are proposed within easement rather than fee owned property of the Town of Milford this may be acceptable. Originally, we were trying to capture the whole line and underground portion (which is on the Town of Milford property) servicing the Town of Milford treatment plant, too. However, if the Town is unwilling to sign the original easement sent out this may be a solution. We just wanted the Town of acknowledge our placement of the poles in the Town of Milford sewer easement.

Our engineer, Michael Roberts has been to the site with the property owner as you are aware and consulted with Mr. Mainini and they agreed and staked out the pole locations taking into consideration the sewer main near that location. If you could advise as soon as possible it would be greatly appreciated as this is mandated by the DEP for the clean up for safety purposes.

Thank you and I look forward to hearing from you soon.

Regards,

**Jennifer A. Killion**  
Sr. Real Estate Representative  
Right of Way and Survey Engineering  
**nationalgrid | Finance**

508-482-1245  
[jennifer.killion@nationalgrid.com](mailto:jennifer.killion@nationalgrid.com)

245 South Main Street, Hopedale, MA 01747  
[nationalgrid.com](http://nationalgrid.com) | [Twitter](#) | [LinkedIn](#) | [Facebook](#)

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For the registered information on the UK operating companies within the National Grid group please use the attached link: <https://www.nationalgrid.com/group/about-us/corporate-registrations>

## CONSENT TO EASEMENT

Whereas, The Town of Milford is the holder of a Right of Way for Sewer and Travel Easement being more particularly shown on Plan of Land recorded with the Worcester District Registry of Deeds in Plan Book 482, Plan 55.

Whereas, Farrar & Carty, Inc. did execute a Grant of Easement to Massachusetts Electric Company for the installation of six (6) poles over, across and upon their property located within the Town of Milford Right of Way for Sewer and Travel Easement, said Grant of Easement dated May 3, 2019, recorded with the Worcester District Registry of Deeds in Book 60503, Page 377.

Now therefore, the Town of Milford does hereby consent to the Grant of Easement and the installation of poles within its Right of Way for Sewer and Travel Easement.

TOWN OF MILFORD,  
acting by and through its Board of  
Selectmen

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By: William D. Buckley  
Its: Chair

---

By: William E. Kingkade, Jr.  
Its: Member

---

By: Michael K. Walsh  
Its: Member

Commonwealth of Massachusetts  
County of \_\_\_\_\_ } ss.

On this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me,  
Day Month Year

\_\_\_\_\_  
Name of Notary Public the undersigned Notary Public,

personally appeared William D. Buckley, William E. Kingkade, Jr., Michael K. Walsh and Richard A. Villani, proved to me through satisfactory evidence of identity, which was/were

\_\_\_\_\_  
Description of Evidence of Identity

to be the persons whose names are signed on the preceding Assent to Easement, and acknowledged to me that they signed it voluntarily for its stated purpose as the Board of Selectmen of the Town of Milford.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary

Place Notary Seal and/or Any Stamp Above

My Commission Expires \_\_\_\_\_

# Worcester South District Registry of Deeds Electronically Recorded Document

This is the first page of the document – Do not remove

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## Recording Information

Document Number	: 51192
Document Type	: ED
Recorded Date	: June 04, 2019
Recorded Time	: 03:15:46 PM
Recorded Book and Page	: 60503 / 377
Number of Pages(including cover sheet)	: 6
Receipt Number	: 1148278
Recording Fee (including excise)	: \$75.00

\*\*\*\*\*  
MASSACHUSETTS EXCISE TAX  
Worcester District ROD #20 001  
Date: 06/04/2019 03:15 PM  
Ctrl# Doc# 00051192  
Fee: \$.00 Cons: \$1.00  
\*\*\*\*\*

Worcester South District Registry of Deeds  
Kathryn A. Toomey, Register  
90 Front St  
Worcester, MA 01608  
(508) 798-7717



Property Address: South Main Street, Hopedale, MA ( WORCESTER COUNTY )

**GRANT OF EASEMENT**

FARRAR & CARTY, INC., a Massachusetts corporation having an address of 10 Soward Street, Hopedale, Massachusetts (hereinafter referred to as the Grantor), for consideration of One (\$1.00) Dollar, grants to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation, having an address of 40 Sylvan Road, Waltham, Massachusetts 02451, and VERIZON NEW ENGLAND, INC., a New York corporation, having a local address of 125 High Street – Oliver Tower, 07 Floor, Boston, MA 02110 (hereinafter referred to as the Grantees) with quitclaim covenants, the perpetual right and easement to construct, reconstruct, repair, maintain, operate and patrol, for the transmission of high and low voltage electric current and for the transmission of intelligence and telephone use, lines to consist of, but not limited to, six (6) poles, (which may be erected at different times) with wires and cables installed thereon, and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances (hereinafter referred to as the "OVERHEAD SYSTEM") over, across, under and upon the Grantor's land in Hopedale, Worcester County, Massachusetts, to serve Grantor's property and others.

Said "OVERHEAD SYSTEM" is to be installed on Grantor's property, which is located on the easterly side of South Main Street, to originate from Pole P15, which is located on the easterly side of South Main Street, then proceed in an easterly direction, over, across and upon land of the Grantor to Poles P1, P2, P3, P4, P5-89 and P6, to become established by and upon the final installation thereof by the Grantees.

Also with the further perpetual right and easement from time to time without further payment therefore to pass and repass over, across and upon said land of the Grantor as is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain, operate and patrol and otherwise change said "OVERHEAD SYSTEM" and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of the Grantees, their successors and assigns, and to clear and keep cleared the portions and areas of the premises wherein the "OVERHEAD SYSTEM" is specifically located of such trees, shrubs, bushes, above ground and below ground structures, objects and surfaces, as may, in the opinion and judgment of the Grantees, interfere with the efficient and safe operation and maintenance of the "OVERHEAD SYSTEM".

WR27862831

Address of Grantee:

Mass. El., 40 Sylvan Road, Waltham, Massachusetts 02451  
Verizon, 125 High Street – Oliver Tower, 07 Floor, Boston, MA 02110

After recording return to:

Jennifer A. Killion  
National Grid  
Service Company, Inc.  
245 South Main Street  
Hopedale, MA 01747

05 HOPEMA GEN

It is agreed that the "OVERHEAD SYSTEM" shall remain the property of the Grantees, their successors and assigns, and that the Grantees, their successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor's property and the further right to service others from said "OVERHEAD SYSTEM". The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantees, for themselves, their successors and assigns, that this Grant of Easement and the location of the Overhead System may not be changed or modified without the written consent of the Grantees, their successors and assigns, which consent may be withheld by the Grantees in their sole discretion. The rights and easement herein granted are over, across and upon those certain parcels of land being more particularly shown as a parcel containing 11.51 ± acres on a Plan of Land recorded with the Worcester District Registry of Deeds in Plan Book 482, Plan 55, and a parcel of land being more particularly described in a deed dated October 26, 1971, recorded with said Registry of Deeds in Book 5167, Page 445.

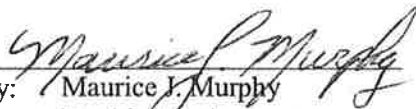
And further, said "OVERHEAD SYSTEM" (locations of the electrical equipment and other facilities on the hereinbefore referred to premises of the Grantor) is approximately shown on a MECO sketch entitled: "MASSACHUSETTS ELECTRIC, Southeast District Hopedale; Feeder: 335W9; District Engineer: M. Roberts; Work Location: MILFORD SEWER, 228 SOUTH MAIN ST, HOPEDALE, MA 01747; DATE: 3/14/2019; EASEMENT DRAWING: 27862831," a reduced copy of said sketch is attached hereto as "Exhibit A" and recorded herewith, copies of which are in the possession of the Grantor and Grantees herein, but the final definitive locations of said "OVERHEAD SYSTEM" shall become established by and upon the installation and erection thereof by the Grantees.

Grantor, its successors and assigns, hereby covenants and agrees to indemnify, save harmless and defend with counsel satisfactory to the Grantee, its affiliates, successors and assigns, from and against any and all claims, costs, expenses (including any and all attorney's fees and expenses of Grantee), damages, actions, causes of action, suits, demands, judgments, penalties, orders, liability or potential liability, whether under any existing or future arising statutory or common law (including, but not limited to those arising under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. 9601 et seq., the Resource Conservation and Recovery Act, as amended, 42 U.S.C. 6901 et seq., the Massachusetts Oil and Hazardous Material Release Prevention and Response Act, G.L. c. 21E. and all applicable rules and regulations promulgated thereunder), whether or not heretofore known or suspected, arising out of or relating to the discharge, release or threatened release at or from the property of oil and/or any pollutant and/or hazardous and/or toxic material, substance and/or waste that causes or contributes to the contamination of and/or damage to the environment and/or natural resources; provided, however, that this indemnity and hold harmless provision shall not apply to any contamination of and/or damage to the environment and/or natural resources that is solely caused by a discharge or release from Grantee's equipment located on the property pursuant to this easement.

For Grantor's title, see deed dated October 26, 1971, recorded with the Worcester District Registry of Deeds in Book 5167, Page 445, and deed dated March 22, 1974, recorded with said Registry of Deeds in Book 5461, Page 91.

IN WITNESS WHEREOF, FARRAR & CARTY, INC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Maurice J. Murphy, its President and Treasurer, being thereto duly authorized this 31<sup>st</sup> day of MAY, 2019.

FARRAR & CARTY, INC.

  
By: Maurice J. Murphy  
Its: President and Treasurer

State of Rhode Island  
Commonwealth of Massachusetts

County of Washington } ss. Westerly

On this the 3 day of May, 2019, before me,

Arthur A. Kachadourian  
 Name of Notary Public

the undersigned Notary Public,

personally appeared Maurice J. Murphy, proved to me through satisfactory evidence of identity,  
 which was/were

Drivers License

Description of Evidence of Identity

to be the person whose name is signed on the preceding Grant of Easement, and acknowledged  
 to me that he signed it voluntarily for its stated purpose as President and Treasurer of FARRAR  
 & CARTY, INC.



Place Notary Seal and/or Any Stamp Above

Arthur A. Kachadourian  
 Signature of Notary Public

Arthur A. Kachadourian  
 Printed Name of Notary

My Commission Expires

COMMISSION EXPIRES: JUNE 12, 2021

# EXHIBIT A



**Massachusetts Electric**  
Southeast District, Hopedale

Feeder: 335W9

Work Location: MILFORD SEWER CORP 228 SOUTH MAIN ST, HOPEDALE, MA 01747

District Engineer M. Roberts

DATE: 3/14/2019

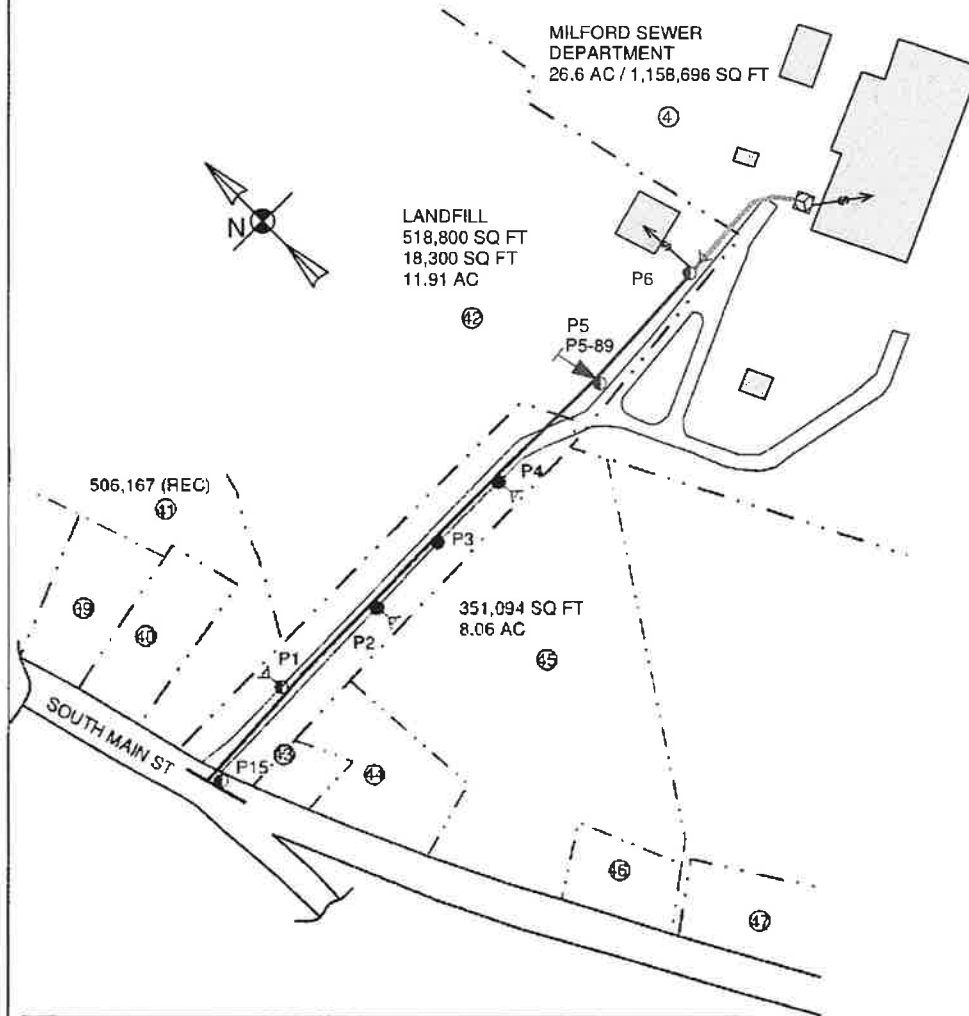
EASEMENT DRAWING : 27862831

## LEGEND

- EXISTING JO POLE
- RELOCATED JO POLE
- Y JO ANCHOR ROD
- ▶ EXISTING JO PUSH BRACE
- EXISTING OH PRIMARY & SECONDARY WIRE
- ← CUSTOMERS SERVICE WIRE
- ◻ 3 PH TRANSFORMER PAD
- PRIMARY CONDUIT PATH

## NOTES:

EASMENT NEEDED FOR  
FACILITIES LOCATED ON  
MILFORD SEWER  
DEPARTMENT PROPERTY.



## EXHIBIT 'A' NOT TO SCALE

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

ATTEST: WORC Kathryn A. Toomey, Register

Bk: 60503 Pg: 382

C-1  
5-11-20

*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)



**APPLICATION FOR A NEW LICENSE**

Municipality

Town of Milford

**1. LICENSE CLASSIFICATION INFORMATION**

**ON/OFF-PREMISES**

On-Premises-12

**TYPE**

\$15 Package Store

**CATEGORY**

Wines and Malt Beverages

**CLASS**

Annual

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Central Gas & Market is a small family owned business operating since 2011. It is a small retail convenience store which sells everyday items including groceries, snack foods, and toiletries. They seek to expand their business to include the sale of beer and malt beverages

Is this license application pursuant to special legislation?



Yes



No

Chapter

Acts of

**2. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Entity Name

Central Gas & Market Inc.

FEIN

DBA

Manager of Record

Kevin Ribeiro

Street Address

186 Central St., Milford, MA 01757

Phone

386-986-9913

Email

kevin\_ribeiro@student.uml.edu

Alternative Phone

774-248-5236

Website

**3. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The convenience store is one floor, and one large open retail space.

Total Square Footage: 1272

Number of Entrances: 2

Seating Capacity:

NA

Number of Floors

1

Number of Exits:

2

Occupancy Number:

NA

**4. APPLICATION CONTACT**

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Kevin Ribeiro

Phone:

Title:

President/Owner

Email:

kevin\_ribeiro@student.uml.edu

## APPLICATION FOR A NEW LICENSE

### 5. CORPORATE STRUCTURE

Entity Legal Structure	<div>Corporation</div>	Date of Incorporation	<div>9/11/2010</div>
State of Incorporation	<div>Massachusetts</div>	Is the Corporation publicly traded? <input type="radio"/> Yes <input checked="" type="radio"/> No	

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises(Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
<div>KEVIN RIBEIRO</div>	<div>186 Central Street, Milford, MA</div>	<div></div>	<div></div>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<div>President</div>	<div>100</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
MA Resident	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>		

Name of Principal	Residential Address	SSN	DOB
<div>KEVIN RIBEIRO</div>	<div>186 Central Street, Milford, MA</div>	<div></div>	<div></div>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<div>Vice-President</div>	<div>100</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
MA Resident	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>		

Name of Principal	Residential Address	SSN	DOB
<div>KEVIN RIBEIRO</div>	<div>186 Central Street, Milford, MA</div>	<div></div>	<div></div>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<div>Treasurer</div>	<div>100</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
MA Resident	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>		

Name of Principal	Residential Address	SSN	DOB
<div>KEVIN RIBEIRO</div>	<div>186 Central Street, Milford, MA</div>	<div></div>	<div></div>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<div>Secretary</div>	<div>100</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
MA Resident	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>		

Name of Principal	Residential Address	SSN	DOB
<div>KEVIN RIBEIRO</div>	<div>186 Central Street, Milford, MA</div>	<div></div>	<div></div>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<div>Director</div>	<div>100</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
MA Resident	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>		

Additional pages attached? ☐ Yes ☒ No

#### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

## APPLICATION FOR A NEW LICENSE

### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

## 7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Tenant at Will ☐

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No



## APPLICATION FOR A NEW LICENSE

### 8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	
B. Purchase Price for Business Assets	
C. Other * (Please specify below)	
D. Total Cost	0.00

\*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Total	

### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

N/A
-----

### 9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

--

## 10. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Kevin Ribeiro

Date of Birth 8/14/1996

SSN

Residential Address

7 Spring St. Apt. 1, Milford, MA 01757

Email

kevin\_ribeiro@student.uml.edu

Phone

Please indicate how many hours per week you intend to be on the licensed premises

45

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?\*

☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime?

☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
2015	pres	Manager	Central Gas & Market Inc.	Daniel Ribeiro

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature

*Kevin Ribeiro*

Date

3-13-2020

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Central Gas and Market, Inc.**
2. Business Address: **186 Central Street**  
Assessors ID#: Map 48 Block 0 Lot 337 IA ZONE
3. Has applied for: **NEW RETAIL PACKAGE WINES AND MALT BEVERAGES LICENSE**
4. Selectmen will take action on: **Monday May 11, 2020**
5. Hearing Continued/Postponed/MGL Deadline:
6. Abutters Notified: YES Published: 4/28/2019
7. Inquiry Sent To Dept. Heads on: April 23, 2020
8. **Please Respond By: April 29, 2020**
9. License Approved:  Denied:  Tabled:  On

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IA ZONE, OCC LOAD N/A, ACCESSIBLE BUILDING**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**OK- NO CAHNGE IN ACTUAL USE**

**Tax Collector:** (Outstanding Taxes) **REAL ESTATE FY20 \$4,919.28, PERSONAL PROPERTY FY20 \$67.40**

**Town Treasurer:** (Outstanding Tax Liens) **NONE**

**Fire Chief:** (Information/Comment) **APPROVED**

**Police Chief:** (Information/Comment) **NO CONCERNS**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

**Board of Health:** (Information/comment) **IN GOOD STANDING, NO RESERVATIONS WITH PROPOSED LICENSE**

**Sewer Commission:** (Information/Comment)

**Milford Water Company:** (Information/comment)

**Commission on Disability:** (Information/comment)

**Dept. Head Signature:**  Date:

.....  
**Contact Name/Manager:** Kevin Ribeiro **D.O.B.** **SS #**  
**Phone:** 386-986-9913 **e-mail:** kevin\_ribeiro@student.uml.edu