

**TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING**

Board or Commission _____ Milford Board of Selectmen
Date and Time of Meeting _____ June 1, 2020 7:00 PM
Place of Meeting _____ Room 03, 52 Main Street

RECEIVED
MILFORD TOWN CLERK
2020 MAY 28 PM 1:58

Reorganization of Board

A.) SIGNING OF WARRANT, APPROVAL of Minutes, May 11, 2020, May 18, 2020

Executive Session Minutes, May 11, 2020

B.) INVITATION TO SPEAK

The Board of Selectmen invites public participation on an in-person basis during its June 1, 2020 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to one such participant entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six-feet apart, and permitted to enter one at a time.

C.) PUBLIC HEARINGS- CALL IN TEL NO. 1-857-444-0744 - Conference Code 143644

Note for public testimony - All comments or testimony at a public hearing including documents or exhibits must be in connection with the matter being considered and confined to the matter at hand and will be limited to 5 minutes to allow for the opportunity for others to speak.

1. 7:00 PM Manning Food, LLC d/b/a Sky Buffet, re: Transfer of All Alcoholic Beverages License, Common Victualler License

D.) SCHEDULED APPOINTMENTS

1. Milford Police Chief, Milford Fire Chief, IT Director and Milford Director of Public Health, re: Coronavirus Update/Review of Selectmen Executive Orders/Discuss Annual Town Meeting
2. Police Chief, re: Canine Unit

E.) TOWN ADMINISTRATOR'S REPORT

F.) OLD BUSINESS

1. Town Administrator, re: Town Meeting Warrant

G.) NEW BUSINESS

1. Milford Youth Center, re: Resignation/ Appointment

H.) CORRESPONDENCE

1. War Memorial Revitalization Committee
2. Milford Fire Chief, re: Promotion of Lt. Michael J. DeTore
3. Representative Brian Murray, re: Gas Tax

I.) EXECUTIVE SESSION

1. Town Counsel, re: MACE Claim

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature  Dated 5/28/20

C-1
6-1-20

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Manning Food, LLC d/b/a Sky Buffet**
2. Business Address: **340 E. Main Street**
Assessors ID#: Map **32** Block **98** Lot **2** **IB/IC Zones**
3. Has applied for: **Transfer of Restaurant All Alcoholic Beverages License and Common Victualler License**
4. Selectmen will take action on: **Monday April 27, 2020/Continued to June 1, 2020**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: N/A Published: _____
7. Inquiry Sent To Dept. Heads on: **3/13/2020**
8. Please Respond By: **3/18/2020**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IC ZONE, OCC LOAD 337, NO VIOLATIONS, BUILDING AND RESTROOMS ACCESSIBLE**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **OK- NO CHANGE OF ACTUAL USE**

Tax Collector: (Outstanding Taxes) **NO OUSTANDING TAXES**

Town Treasurer: (Outstanding Tax Liens) **NONE**

Fire Chief: (Information/Comment) **PLEASE SEE ATTACHED**

Police Chief: (Information/Comment) **NO ISSUES**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **LAST INSPECTED 11/22/19; OTHERWISE IN GOOD STANDING BY BOH**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: *Yan Ru Tong* **D.O.B.** **SS #**

Phone: 508-478-8878 **e-mail:** SkyBuffetMilford.com



MILFORD FIRE DEPARTMENT

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757

WILLIAM J. TOUHEY, JR., CHIEF
MARK A. NELSON, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

April 22, 2020

Lena Pires
Town Administrator and Selectmen's Office
52 Main Street
Milford Ma 01757

RE: Manning Food, LLC d/b/a Sky Buffet, 340 East Main Street

Lena,

In regards to the signing of the Department Head Review Form, I am only doing so because of the request from your office and the action being taken by the Selectmen during the next town meeting. In this establishment, which is privy to fire code infractions, a site visit would typically be conducted to inform them if corrections are needed prior to signing this form. However, because of the COVID 19 pandemic, that has not been possible. Therefore, I am unsure of any fire code violations at this time.

Thank you and stay safe,

Matthew R Denman
Lieutenant-Inspector
Milford Fire Department
21 Birch Street
Milford MA 01757
mdenman@milfordfire.org
Office: 508-473-2256
Cell: 508-400-6338
Fax: 508-473-4858



MILFORD POLICE DEPARTMENT

Michael A. Pighetti
Chief of Police

250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 634-2346

TO: Board of Selectmen

FROM: Michael A. Pighetti
Chief of Police

DATE: May 27, 2020

RE: Proposed Creation of a Department K-9 Unit

Dear Board Members:

The Milford Police Department is seeking your review and approval to create a K-9 Unit for use as a Patrol Services and Investigatory tool in an effort to enhance our overall efficiency and effectiveness in responding to community needs. The proposed Unit will consist of a K-9 dog and handler who will be selected from our existing personnel. As you may recall, we had one such unit that proved to be a great asset to our Department and the community. This unit was disbanded in 2005, upon the retirement of the K-9 and handler, and a replacement not considered at that time.

The Department is now being offered a special opportunity to apply for a non-competitive grant that, if awarded, will provide funding for up to 5 years. The funding includes all start-up costs to include the purchase of the service dog, all required equipment and training. The grant also provides cost reimbursements for specialized training and handler salaries. In return, the grant provider requests the Town make a 5-year commitment to the program while providing funds in support of this timeframe.

I believe the K-9 Unit will serve our community well for many years and once again provide greatly enhanced police capabilities and public safety services. With your approval, I respectfully request authorization to complete and file all necessary grant application documents. If we are successful in being selected as a grant recipient, I will readdress the Board with updated information at that time for your consideration.

Thank you for your time and attention to this important request.

Sincerely,

A handwritten signature in black ink, appearing to be "M. Pighetti", enclosed within a circular scribble.

6-1
6-1-20

May 4, 2020

Jen Ward
Milford Youth Center Director

Dear Jen-

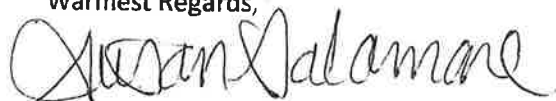
Through this letter , I hereby announce my resignation from my position as a board member of the Milford Youth Commission effective May 4, 2020.

It has been a pleasure working with you, your entire staff and the board these past few years. It is time for me to let some new faces join that will bring some new ideas to the Youth Center.

Jen, you and the staff have done a wonderful job providing the youths of Milford a great program. Keep up the good work.

Wishing you all the Best!

Warmest Regards,


Susan Salamone



United Way
of Tri-County



TOWN OF MILFORD, MASSACHUSETTS

MILFORD YOUTH CENTER

24 Pearl St., Milford, MA 01757

(508) 473-1756 Phone

(508) 381-0759 FAX

milforyouthcenter@comcast.net

www.milforyouthcenter.net



May 6, 2020

Dear Town Administrator and Board of Selectmen,

I am writing to you on behalf of the Milford Youth Commission to inform the Board of the recent resignation of one of our Youth Commission members, Susan Salamone. We would like to thank Susan for her membership and support of the Youth Center over the years. The Youth Commission would like to recommend the following applicant to fill this vacancy:

Michelle Stokes
20 Metcalf Ave.
Milford, MA 01757

Thank you for your time and consideration,

Amy Tamagni
Chair
Milford Youth Commission

H-1
6-1-20

WAR MEMORIAL Revitalization Committee

Milford Board of Selectmen
Milford Town Hall
52 Main Street | Milford, Massachusetts 01757

May 8, 2020

Gentlemen:

Members of the Milford Cultural Council recently met with the War Memorial Revitalization Committee to share their ideas for an artistic mural to be painted on the back side of Gail's Hair Salon in Calzone Park.

The Council promises to work closely with us to develop the content of the mural and to ensure the mural respectfully reflects the nature of Calzone as a War Memorial. Because we all believe such a mural would have an overall positive benefit to our plans in revitalizing Calzone Park, all members present voted unanimously to support this public art initiative in Calzone Park. I have subsequently secured permission from Gail Auger, the salon owner.

We encourage the Board of Selectmen to add their own support to this project and to consider other public art projects in the future.

Thank you for your consideration.



Peter Scandone
War Memorial Revitalization Committee, Chairman
Draper Memorial Park Field of Flags, Chairman
Milford Medal of Liberty Committee, Chairman

Cell: 774-573-5335
Email: pscandone4@outlook.com



Steven Trettel
WMRC, Vice Chairman
Citizens for Milford, Chairman

The WMRC officers include Chairman Peter Scandone, Vice Chairman Steve Trettel (Engineering Consultant), and Secretary and Treasurer Donna Niro. Additional members include State Representative Brian Murray; Selectman Mike Walsh; Parks and Recreation Administrator James Asam; Director of Milford Veterans' Services John Pilla; Milford Downtown Revitalization Committee member Paul Malnati; VFW Adjutant Frank Andreotti, Jr.; Senior Vice Commander Joseph Lutfy (Disabled American Veterans: Lawrence J. Heron Chapter 6); Finance Committee member Jeffrey Niro; Gail Reichert; and Nancy Wojcik.



H-7
6-1-20



MILFORD FIRE DEPARTMENT

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

MEMORANDUM

To: All Personnel

From: Mark Nelson, Fire Chief

Date: May 18, 2020

Subject: Promotion of Michael J. DeTore

I would like to officially announce that Lt. Michael J. DeTore has been selected for promotion to Deputy Fire Chief. His promotion is effective Sunday, May 17, 2020 and work schedule is Monday through Thursday. Car-2 was assigned to him for official business and the portable radio designation is C-2. His email address is mdetore@milfordfire.org and cell number will temporarily remain 508-328-3748.

Congratulations to Deputy Fire Chief DeTore and I wish you continued success. I look forward to working with you during this transition and beyond to continue our professional service to the community.



The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON, MA 02133-1054

BRIAN W. MURRAY
STATE REPRESENTATIVE
10TH WORCESTER DISTRICT
HOPEDALE - MEDWAY (PRECINCT 1)
MENDON - MILFORD

Committees:
Global Warming & Climate Change
Healthcare Financing
Economic Development & Engineering Technologies
Ways & Means

STATE HOUSE, ROOM 136
TEL: (617) 722-2396 X8766
Brian.Murray@MAhouse.gov

May 20, 2020

Board of Selectmen
Town Hall
52 Main Street, Room 11
Milford, MA 01757
Attn: Richard A. Villani, Town Administrator

Dear Mr. Villani:

I am in receipt of your correspondence dated May 13, 2020 on behalf of the Board of Selectmen urging me "to vote against the proposed Gas Tax Increase."

As I am sure the board is already aware through its review and analysis of the legislation, the gas tax increase slated at 5 cents is but one of four proposed revenue streams contained in H.4508 An Act relative to transportation finance. Because the board does not object to the other three revenue sources, I acknowledge their support of the same.

And I know the board is also aware by its investigation that the second part of this major transportation infrastructure improvement initiative is H.4506 An Act authorizing and accelerating transportation investment. This \$18.28 billion bond bill provides funding authorization for major infrastructure improvements throughout the Commonwealth, increases Ch. 90 funding for municipal road and bridge projects to \$300 million and has \$330 million dedicated to the improvement of regional transit networks, such as the MWRTA that serves Milford, among several other provisions.

What is of particular interest to Milford, which I reported to your office at the time, is that I was able to secure through the amendment process of H.4506 specific bonding authorizations in the amount of \$6.7 million for the reconstruction of two major and problematic intersections in our town; Route 109 and Beaver Street and Route 16 and Beaver Street.

So these transportation initiative bills offer tangible, clear and significant benefits to the Town of Milford that the Board of Selectmen no doubt recognizes and understands. Both bills were passed by the House of Representatives about a week before the Governor first declared a State of Emergency in the Commonwealth in response to the Coronavirus outbreak. The legislation has been pending in the Senate since, in a very different world than what had existed at the time of the House votes.

I am certainly cognizant of the board's perspective that it is not appropriate at this time to increase taxes to be paid by Massachusetts residents. I also realize full well that they will adhere to this same principle as they deliberate over the town's FY21 budget and consider the adverse effect that any increase in real estate taxes will have upon Milford residents.

Thank you for your letter and please thank the board on my behalf for their service to the community.

Very truly yours,



BRIAN W. MURRAY

BWM/fg