

TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING

Board or Commission _____ Milford Board of Selectmen
 Date and Time of Meeting _____ November 2, 2020 7:00 PM
 Place of Meeting _____ Room 03, 52 Main Street

RECEIVED
 MILFORD TOWN CLERK
 2020 OCT 29 PM 3:30

A.) SIGNING OF WARRANT, APPROVAL of Minutes, October 19, 2020
EXECUTIVE SESSION Minutes, October 19, 2020

B.) INVITATION TO SPEAK

The Board of Selectmen invites public participation on an in-person basis during its November 2, 2020 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to two such participants entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six-feet apart, and permitted to enter two at a time.

C.) PUBLIC HEARINGS- CALL IN TEL NO. 1-857-444-0744 - Conference Code 143644

1. 7:00 PM Prezo Grille and Bar, Inc., re: Change of Officers and Change of Stock Interest

D.) SCHEDULED APPOINTMENTS

1. Sons of Italy Dramatic & Sportsmen Club, Inc., re: Change of Manager
2. Power Brothers Auto Center, Inc., re: Transfer of License- Class II
3. Town Treasurer, re: Parcel 52-0-21- South Cedar Street
4. Milford Director of Public Health, Milford Fire Chief, Milford Police Chief, IT Director, Town Clerk, re: Coronavirus Update/Special Town Meeting

E.) TOWN ADMINISTRATOR'S REPORT

F.) OLD BUSINESS

1. Town Treasurer, Town Counsel, Town Planner, re: Surplus Disposition Property- Bandy Lane
2. Finance Director, re: Reducing Licensing and Permitting Fees
3. Town Administrator, re: Recommendation- Assistant Zoning Enforcement Officer

G.) NEW BUSINESS

1. Police Chief, re: Stop Signs-John Street
2. Vernon Grove Cemetery Trustees, re: Request for funds from Fund 8243 Vernon/Avis Pond expendable trust
3. IT Director, re: Permit Fee Waiver
4. Town Administrator, re: Recommendation- Assistant Animal Control Officer

H.) CORRESPONDENCE

1. Town Counsel Memo, re: CARES Act Funding
2. Department of Veteran's Services, re: Veteran's Day, November 11, 2020

I.) EXECUTIVE SESSION

1. Town Counsel, re: Settlement of 111F Lien-Milford Police Officer

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature _____

[Handwritten Signature]

Dated _____

10/29/20

11-2-20

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Prezo Grille & Bar, Inc.**
2. Business Address: **229 ½ East Main Street**
Assessors ID#: Map **32** Block **72** Lot **5** ZONE- **IC**
3. Has applied for: **AMENDMENT TO IT'S ALL ALCOHOLIC BEVERAGES LICENSE-
CHANGE OF OFFICERS/CHANGE OF STOCK INTEREST**
4. Selectmen will take action on: **November 2, 2020**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: _____ Published: _____
7. Inquiry Sent To Dept. Heads on: **10/19/2020**
8. **Please Respond By: 10/21/2020**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc) **IC Zone, no violations, occ load 215, accessible building and restrooms**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations)
Ok- no change of actual use

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No objections**

Police Chief: (Information/Comment) **No concerns**
Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **No violations**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: Jon M. Oliveri **D.O.B.**

Phone: 774-239-3363 **e-mail:** joliveri01545@hotmail.com



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR MULTIPLE AMENDMENTS

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
Prezo Grille & Bar, Inc.	Milford	00011-RS-0706

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

For estate planning purposes, the business entity holding the ABCC license is amending its license as follows:

1. Change in officers of business entity holding ABCC license.
2. Change in stock interest of business entity holding ABCC license

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Jon M. Oliveri	Manager and Treasurer	joliveri01545@hotmail.com	774-239-3363

2. AMENDMENT-Change of License Classification

<input type="checkbox"/> Change of License Category	Last-Approved License Category	
All Alcohol, Wine and Malt, Wine Malt and Cordials	Requested New License Category	
<input type="checkbox"/> Change of License Class	Last-Approved License Class	
Seasonal or Annual	Requested New License Class	
<input type="checkbox"/> Change of License Type*	Last-Approved License Type	
i.e. Restaurant to Club *Certain License Types CANNOT change once issued*	Requested New License Type	

3. AMENDMENT-Change of Business Entity Information

<input type="checkbox"/> Change of Corporate Name	Last-Approved Corporate Name:	
	Requested New Corporate Name:	
<input type="checkbox"/> Change of DBA	Last-Approved DBA:	
	Requested New DBA:	
<input type="checkbox"/> Change of Corporate Structure	Last-Approved Corporate Structure	
LLC, Corporation, Sole Proprietor, etc	Requested New Corporate Structure	

4. AMENDMENT-Pledge Information

<input type="checkbox"/> Pledge of License	To whom is the pledge being made:	
<input type="checkbox"/> Pledge of Inventory		
<input type="checkbox"/> Pledge of Stock		

6. AMENDMENT-Change of Officers, Stock or Ownership Interest

☒ **Change of Officers/Directors**

☐ **Change of Ownership Interest**
(LLC Managers/LLP Partners, Trustees)

☒ **Change of Stock (E.g. New Stockholder/
Transfer or Issuance of Stock)**

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Thomas J. Oliveri			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
President; Director; Shareholder	75%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Thomas J Oliveri, Trustee Oliveri Family Irrevocable Trust			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Trustee; Shareholder	25%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Jon M. Oliveri			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Treasurer; Secretary; Director	0%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?
Please provide a copy of the management agreement.

☐ Yes ☒ No

D-1
11-2-20

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Sons of Italy Dramatic & Sportsmen Club, Inc.**
2. Business Address: **55 Depot Street**
Assessors ID#: _____ Map **48** Block **0** Lot **48** ZONE **IA Zone**
3. Has applied for: **AMENDMENT TO IT'S SEASONAL CLUB ALL ALCOHOLIC BEVERAGES LICENSE-CHANGE OF MANAGER**
4. Selectmen will take action on: **Monday November 02, 2020**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: _____ Published: _____
7. Inquiry Sent To Dept. Heads on: **10/15/2020**
8. **Please Respond By: 10/22/2020**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc) **IA zone, Occ load 50, no violations, pre-existing non-conforming structure**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations)
OK- No change of actual use

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **No concerns**
Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **New manager info on file with BOH**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: Robert Bertulli **D.O.B.** 11/11/1960

SS #

Phone: 774-276-0087 **e-mail:** rtulli@charter.net



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

AMENDMENT-Change of Manager

☒ **Change of License Manager**

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
Sons of Italy Dramatic & Sportsmen Club, Inc.	Milford	070600085

2. APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Robert Bertulli	Secretary/Treasurer	rtulli@charter.net	774-276-0087

3A. MANAGER INFORMATION

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name	Robert Bertulli	Date of Birth		SSN	
Residential Address					
Email	rtulli@charter.net		Phone	774-276-0087	
Please indicate how many hours per week you intend to be on the licensed premises	7	Last-Approved License Manager	Michael R. Acquafresca		

3B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?* ☒ Yes ☐ No *Manager must be U.S. citizen
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.
Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No
If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

3C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
10/14/2019	Present	Quality Inspector	Accumet Engineering, Inc.	Andy Bourque
06/05/2017	03/01/2019	Document Control Tech.	Barrday Corporation	Cesar Perez

3D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Robert Bertulli Date 10/13/2020

D-2
11-2-20

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Power Brothers Auto Center, Inc.**
2. Business Address: **87 South Main Street**
Assessors ID#: Map ___ Block ___ Lot ___ ZONE
3. Has applied for: **TRANSFER OF LICENSE-CLASS II**
4. Selectmen will take action on: **Monday November 02, 2020**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: _____ Published: _____
7. Inquiry Sent To Dept. Heads on: **10/16/2020**
8. **Please Respond By: 10/22/2020**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc) **RA Zone, no violations, accessible building**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok- no change of actual use**

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No objections- Inspection will be conducted post change-over to verify plans, permitting, etc.**

Police Chief: (Information/Comment) **No concerns**
Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **No Comment- Not permitted at BOH**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: *Edmilson Da Cruz Barbosa* **D.O.B.**

SS #

Phone: 774-287-3602 **e-mail:** powerbroth@gmail.com



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION

(CHECK ONE)

- ☐ APPLICATION FOR A NEW LICENSE
☒ TRANSFER OF AN EXISTING LICENSE
☐ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) describe on reverse

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (describe on reverse) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS
Location: _____ |
| 5. <input type="checkbox"/> FORTUNE TELLER | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 7. <input type="checkbox"/> INNHOLDERS | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 8. <input type="checkbox"/> POOL TABLES | <input checked="" type="checkbox"/> CLASS II (USED CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Power Brothers Auto Center, INC.

BUSINESS ADDRESS: 87 South Main St. Milford MA 01757

DAYS/HOURS OF OPERATION Monday - Friday 8am to 6PM Sat 8am to 1PM
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: EDMILSON DA CRUZ Barbosa - Power Brothers Inc

MAILING ADDRESS: 28 Main St Milford MA 01757

EMAIL ADDRESS: POWERbroth@gmail.com

APPLICANT'S DATE OF BIRTH: April 15 1984
876-72-0420 Or 35-2593244

Social Security No.

Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: * EDMILSON DA CRUZ BARBOSA DATE: 10-9-20
(Individual or Corporate Officer)

EDMILSON DA CRUZ BARBOSA (774) 287-3602
Type or print name on this line Daytime Telephone Number

IMPORTANT: Read this section carefully. Provide required information on reverse side. Additional Information Required:
License # Above

- | | |
|--------------|---|
| 1 | Provide copy of State and/or County Auctioneer's License |
| 3, 8, 12 | Indicate number of alleys, pool tables and number and types of coin-operated games |
| 6, 9, 10, 13 | Request Town By Laws, which states applicant's responsibility |
| 6, 13 | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale |
| 11 | Describe in detail: type of live entertainment to be licensed |
| 14 | Applicant must request and agree to abide by established policy |

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

TRANSFERS: Proposed new owner should complete application form. Current license holder must sign below, indicating agreement to transfer of license.

I/We, the undersigned, agree to the transfer of existing license(s) to the applicant named on the face of this form.

SIGNATURE MAYA'S MOTORS LLC [Signature] DATE: 10-9-20
508-498-9520

_____ **AMENDMENTS:** specific changes desired should be explained below in detail.
_____ **LIVE ENTERTAINMENT:** explain below, times and location

• everything will remain the same.

ADDITIONAL REQUIREMENTS:

* **This application must be returned with all required documents at least two weeks prior to a scheduled Selectmen's Meeting**

*License will not be issued unless Tax Certification Clause is signed by the applicant.

*License will not be issued unless all local (Town of Milford) taxes and assessments are paid by the business entity and/or all principals involved in the business activity.

*License will not be issued without Workers Compensation Affidavit

*Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Chapter 62A, Section 49A of the Massachusetts General Laws.

7-3
11-2-20

OFFICE OF THE TOWN TREASURER
TOWN OF MILFORD, MASSACHUSETTS
52 MAIN STREET, ROOM 18
MILFORD, MA 01757



CHRISTOPHER C. PILLA
TOWN TREASURER

JANET A. FERREIRA
ASSISTANT TREASURER

HELENA DOIRON
ADMINISTRATIVE ASSISTANT

Telephone: (508) 634-2300
Fax: (508) 634-2324
E-Mail: cpilla@townofmilford.com
Web: milford.ma.us

TO: Board of Selectmen
FROM: Christopher C. Pilla, Town Treasurer
SUBJECT: Parcel 52-0-21, Boone, Daniel, South Cedar Street
DATE: November 2, 2020

Dear Honorable Selectmen,

On October 22, 2020, an heir of Mr. Daniel Boone, appeared before me inquiring about the above parcel. The gentleman was looking to pay the outstanding taxes because an abutter was looking to purchase the said lot. I informed the gentleman that his ancestor no longer owned the parcel. The Town foreclosed on the parcel and his ancestor's one year right to redeem had expired.

Parcel 52-0-21 is .046 acres located in the IA zone of South Cedar Street (map and record card are attached to this memo). This parcel was entered into tax title on March 16, 2012. The former owner had not paid real estate taxes from 2007-2017. The Town then filed for foreclosure with the Land Court in 2017. A notice from Land Court was sent to all interested parties on May 21, 2018. A hearing was then scheduled by the Court for July 16, 2018. At that time, judgment was granted to the Town and officially recorded on August 30, 2018. The one year right of redemption expired August 30, 2019.

The heir of Mr. Boone is looking for the Selectmen to vacate the judgment and allow him to redeem the parcel. The Town has been presented with similar issues within the past two years. Looking back at those cases that came before the Town, the Town was in favor of allowing an owner to redeem when the parcel has been the main homestead. The Town has not been in favor of allowing an owner to redeem a parcel when it is a secondary lot.

My recommendation to the Board is not to allow this parcel to be redeemed. If an abutter is interested in the parcel, they can write to your Board asking for it to be declared surplus property. This will keep the consistency we have had in the past.

The payoff figures are \$6,487.58. The heir will have to probate the estate and be appointed personal representative of the estate in order to redeem the parcel. If the estate was already probated, he will be

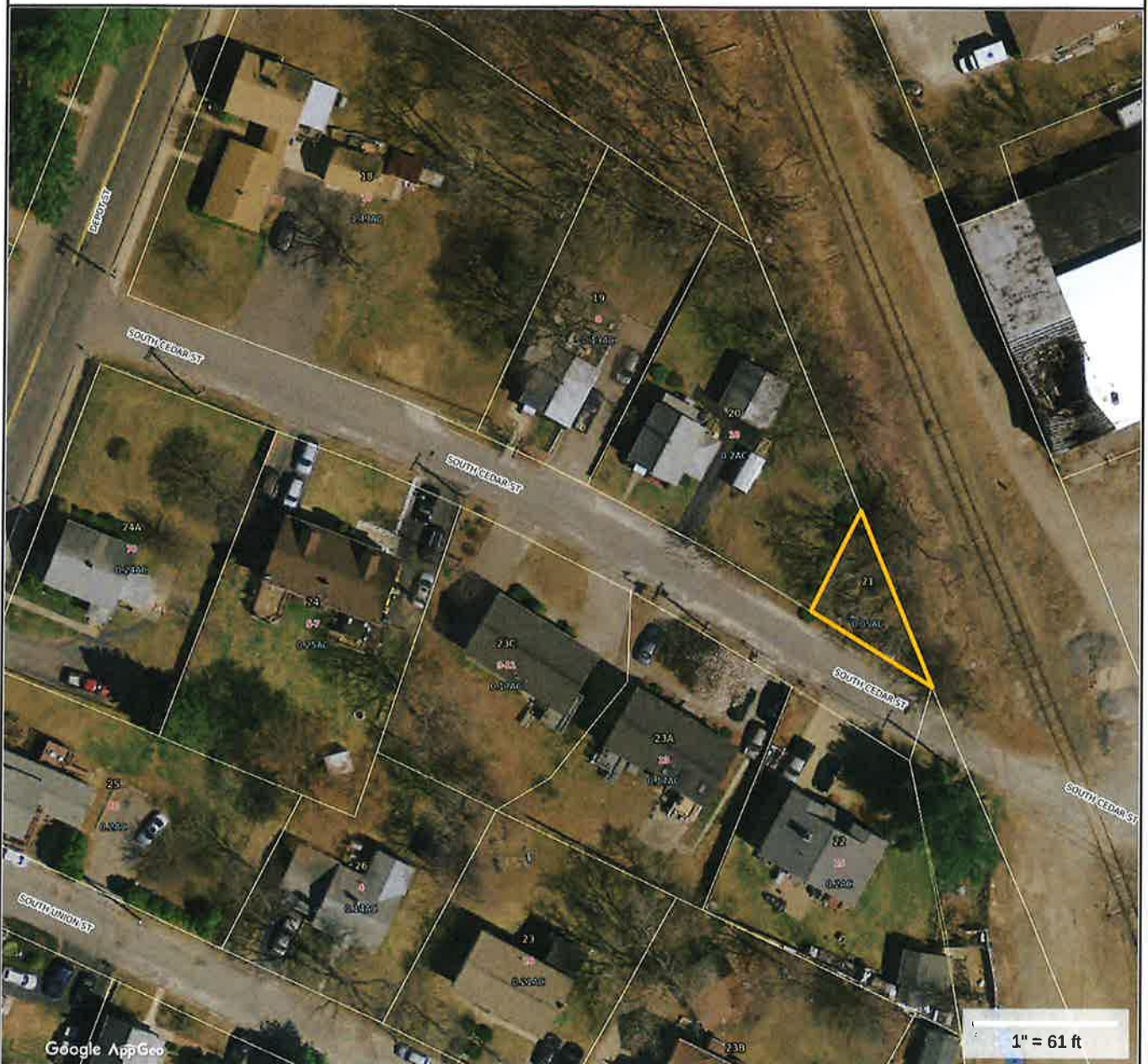
required to show evidence that he is the personal representative of the estate. If you have any questions please feel free to contact me at cpilla@townofmilford.com or at 508-634-2300.

Sincerely,



Christopher C. Pilla
Town Treasurer
Town of Milford

52-0-21

**Property Information**

Property ID 52-0-21
Location SOUTH CEDAR ST
Owner TOWN OF MILFORD



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018

PROPERTY LOCATION

No	Alt No	Direction/Street/City
		SOUTH CEDAR ST, MILFORD

OWNERSHIP

Owner 1:	TOWN OF MILFORD			
Owner 2:				
Owner 3:				
Street 1:	52 MAIN ST			
Street 2:				
Twn/City:	MILFORD			
St/Prov:	MA	Cntry:		Own Occ: N
Postal:	01757		Type:	

PREVIOUS OWNER

Owner 1:	BOONE DANIEL R -		
Owner 2:	-		
Street 1:	51 MAHER COURT		
Twn/City:	MILFORD		
St/Prov:	MA	Cntry	
Postal:	01757		

NARRATIVE DESCRIPTION

This Parcel contains .046 ACRES of land mainly classified as VACANT TT

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z	IA	INDUSTRIA	100	water		
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo		
s				Street		
t				Gas:		

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infln	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
936	VACANT TT		2000		SQUARE FESITE			0	2.2	1.00	IP			UNBLD	-80					4,400						4,400	

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
936	0.046			4,400	4,400

Total Card	0.046	4,400	4,400
Total Parcel	0.046	4,400	4,400

Source:	Market Adj Cost	Total Value per SQ unit /Card:	N/A	/Parcel:	N/A
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PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2020	936	FV		0	.046	4,400	4,400		Year End Roll	12/2/2019
2019	442	FV		0	.046	4,000	4,000		Year End Roll	11/21/2018
2018	442	FV		0	.046	4,000	4,000		YER	11/29/2017
2017	442	FV		0	.046	4,000	4,000	4,000	Year End Roll	12/22/2016
2016	442	FV		0	.046	4,000	4,000	4,000	year end	12/4/2015
2015	442	FV		0	.046	4,000	4,000	4,000	Year End Roll	11/21/2014
2014	442	FV		0	.046	4,000	4,000	4,000	Year End Roll	11/6/2013
2013	442	FV		0	.046	4,000	4,000	4,000	Year End Roll	11/7/2012

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif
BOONE DANIEL R,	59582-388		10/23/2018	INVOLVED GOV		No	No	TAX TAKING
	4915-282		1/2/1969	OTHER		No	No	

TAX DISTRICT

PAT ACCT.

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

Date	Result	By	Name
6/4/2018	INSPECTED	007	JEN

Sign: VERIFICATION OF VISIT NOT DATA

F-1
11-2-20



TOWN OF MILFORD

52 MAIN STREET, MILFORD, MASSACHUSETTS 01757

508-634-2317 Fax 508-473-2394

ldunkin@townofmilford.com

OFFICE OF PLANNING
AND ENGINEERING

Larry L. Dunkin, MCRP
Town Planner

M E M O R A N D U M

TO: Richard A. Villani, Town Administrator
FROM: Larry L. Dunkin, MCRP, Town Planner
DATE: October 22, 2020
SUBJECT: Property disposition – Bandy Lane parcel (40-18-30)

It has been brought to my attention that there is interest in the above captioned Town-owned parcel as to whether it should be declared surplus land and be sold. Permit me to offer the following:

The subject parcel is shown as Map 40 Block 18 Lot 30 in the Assessor's records. It is 20' wide, approximately 119' long, and 2,371 sq.ft. in area. It is located between house addresses 5 and 7 Bandy Lane (Lots 9 & 8 respectively) on the east side of the street. The Preliminary Plan for the Subdivision that created Bandy Lane and adjoining lots was approved by the Milford Planning Board on March 1, 1966 with the condition that a 20' wide right-of-way parcel be created between Lots 8 & 9 to connect between Bandy Lane and the land adjoining to the east. Subsequently, on May 17, 1966 the Planning Board approved the Definitive Plan for the Subdivision, which plan created the subject 20' wide parcel with the notation "To be deeded to the Town of Milford" labeling the parcel.

Our records indicate that the main electrical service to the High School runs underground for the entire length of the parcel, as it provides connection between Bandy Lane at the westerly end of the parcel to the High School site at the easterly end of the parcel. Our records also indicate at least one other underground service to the High School (for telephone lines) is also on the property.

In order to determine whether a property is surplus, it first needs to be shown that it serves no public purpose, or has no immediate purpose to current and foreseeable needs of Town. Given the conditions noted above, retaining ownership and control of the parcel remains to be in the best interest of the Town, and it clearly was the intention of the Planning Board to have the parcel reserved for Town use as is noted on the Definitive Plan. In addition, since the existence of this parcel is due to a condition of the original Definitive Plan approval, any change to its status would require, under the Subdivision Control Law, that the Planning Board first approve an amendment to the subdivision. Therefore, I recommend that this parcel not be declared surplus, and be retained by the Town for the municipal purposes it currently serves as well as future uses not yet anticipated.

(see attachments)

**Property Information**

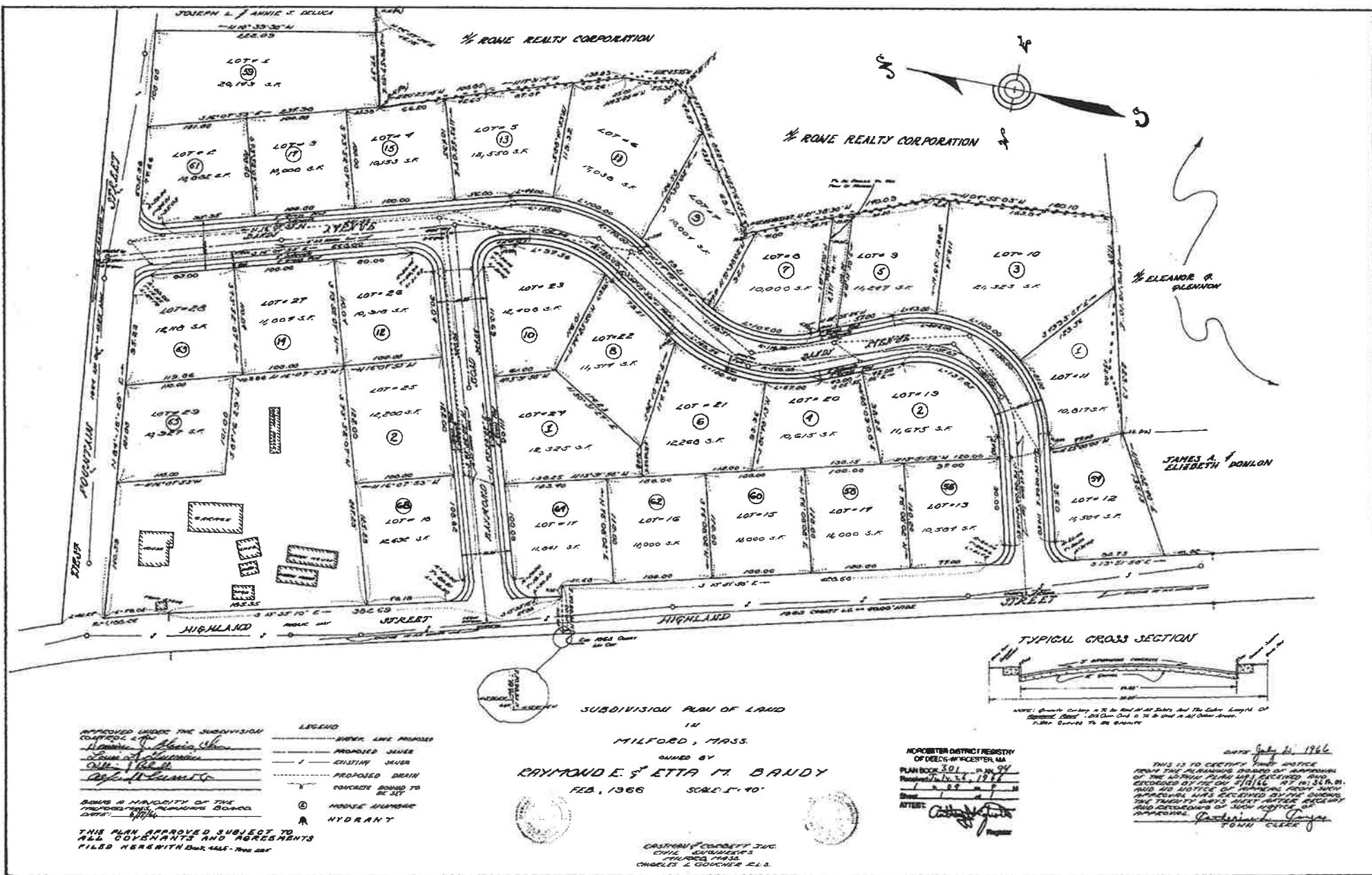
Property ID 40-18-30
Location BANDY LN
Owner TOWN OF MILFORD

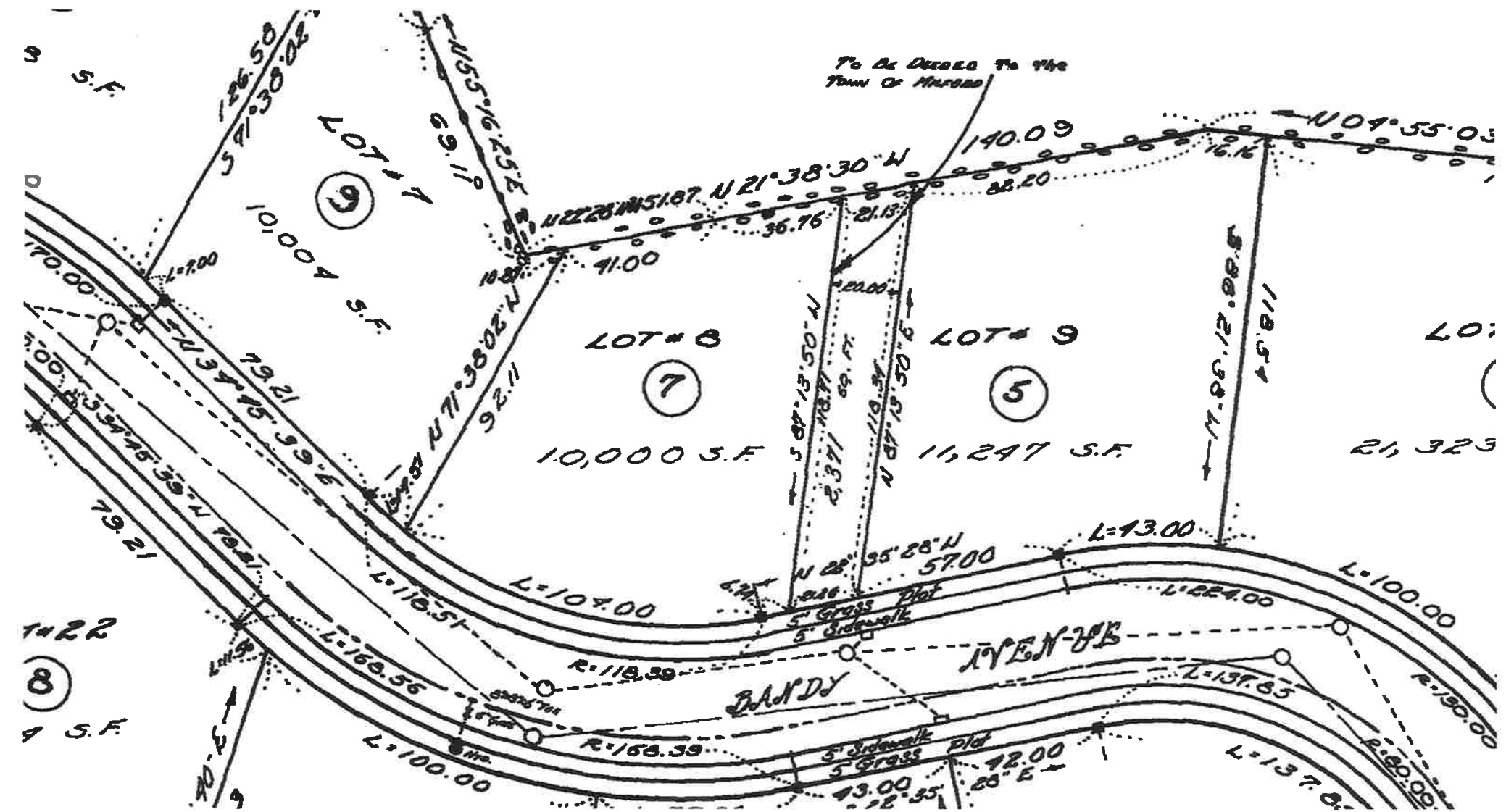


**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated March 2018
Data updated 11/16/2018





Dear Milford Selectman,

On behalf of my parents and my family, we request your support in declaring the Town owned parcel abutting 5 Bandy Lane as surplus to facilitate our purchase of the property. We are looking to purchase the parcel to expand the buildable area within the existing 5 Bandy Lane lot in order to construct an in-law addition. We fully understand our use of the surplus parcel will continue to be limited due the existing underground electric line within the parcel.

The subject parcel was previously owned for decades by the Bandy family and then by Mr. Carboni, the developer that constructed the homes on Bandy lane. The underground electrical line that runs underground to the Milford High School property was in place before the Town took the subject parcel due to unpaid taxes in 2001. Our purchase of the parcel will simply revert the parcel back to taxable land with easement rights for the Town and Electrical Company to maintain the underground electrical line.

The parcel is not practical for access to the high school property due to the significant grade difference between Bandy Lane and the high school. As you are all aware, the back entrance to the High School from Highland Street is constructed in a serpentine pattern in order to maintain a drivable grade. The parcel we are looking to purchase isn't wide enough to provide for the serpentine pattern, the only practical use of the land for the High School is for utilities.

Our interest in purchasing the property is only to utilize more of our existing land at 5 Bandy Lane without seeking a variance for side yard setback. Milford Zoning Bylaws do not allow for construction of a structure within 15 feet of the side lot line. The existing house at 5 Bandy Lane is approximately 20 feet from the shared lot line with the subject parcel which means we can only construct a 5-foot addition without a variance from the Zoning Board of Appeals. By purchasing the parcel and without constructing any portion of the addition within the subject parcel, we would be able to construct a 20-foot-wide addition to the existing house. For comparison, a two-car garage is typically 24 feet wide.

Prior to my parents purchasing 5 Bandy Lane nearly 20 years ago, several residents used the wooded area at the rear of the Town parcel as a dumping ground for leaves and grass clippings. Once we began maintaining the parcel as an extension of our yard, the dumping no longer takes place. If we are allowed to purchase the parcel, we would continue to maintain it as part of our yard with the understanding the electrical company will continue to periodically inspect the electrical manhole within the parcel.

It may seem counter intuitive to declare a parcel surplus when it is being "used" by the Town. However, the piece was historically owned by private citizens. The Town "used" the property for decades without owning the parcel. The "use" is the existing underground electrical line within the parcel for, a use that doesn't require any physical use of the property. Our purchase of the parcel will revert the land back to being taxable and will allow us to utilize more of our existing lot, all without any change in the Town's historical "use" of the property. By all accounts, a win-win.

Sincerely,

Elizabeth A. Mainini-Sanchioni, P.E.

Richard Villani

From: Elizabeth Mainini <EMainini@gandhengineering.com>
Sent: Wednesday, October 21, 2020 10:14 PM
To: William E. Kingkade; Michael K. Walsh; Thomas O'Loughlin; Richard Villani
Cc: James Sanchioni; Christopher Pilla; Larry Dunkin; Michael Dean; Kevin McIntyre; Charles Boddy
Subject: RE: Bandy Lane Parcel Purchase Inquiry
Attachments: Bandy Lane Selectman Letter.pdf

Mr. Villani & Milford Selectman,

As suggested by Attorney Boddy, I have attached a letter urging your support in declaring the Town owned parcel between #5 and #7 Bandy Lane as surplus property in order to facilitate my family's purchase of the land.

We thank you for including this on your next agenda and for consideration of our request. We are happy to provide any additional information or efforts to assist you in your decision.

Sincerely,

Elizabeth Mainini-Sanchioni

From: Charles Boddy <cboddy@townofmilford.com>
Sent: Thursday, October 15, 2020 8:10 AM
To: Elizabeth Mainini <EMainini@gandhengineering.com>
Cc: James Sanchioni <jsanchioni@comcast.net>; William E. Kingkade <wkingkade@townofmilford.com>; Michael K. Walsh <mwalsh@townofmilford.com>; Thomas O'Loughlin <toloughlin@townofmilford.com>; Richard Villani <rvillani@townofmilford.com>; Christopher Pilla <cpilla@townofmilford.com>; Larry Dunkin <ldunkin@townofmilford.com>; Michael Dean <mdean@townofmilford.com>; Kevin McIntyre <kmcintyre@milfordma.com>
Subject: RE: Bandy Lane Parcel Purchase Inquiry

I am not sure the Town will or can entertain selling the parcel if it is in municipal use because, arguably, it is not surplus. In any event, the matter is before the Selectmen, but was passed over when a Town department indicted there was a need for that property. At this point, it is up to the Board of Selectmen as to whether to take any action. You can send them a letter encouraging them to take action by voting it up or down. I am also ccing them on this communication to ensure that they are aware of the matter.

Charles D. Boddy, Jr. ESQ
Town Counsel
Town of Milford
Legal Department
52 Main Street (Room #16)
Milford, MA 01757
508.634.2302 p
508.634.2324 f



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From: Elizabeth Mainini <EMainini@gandhengineering.com>

Sent: Wednesday, October 7, 2020 11:08 AM

To: Charles Boddy <cboddy@townofmilford.com>

Cc: James Sanchioni <jsanchioni@comcast.net>

Subject: FW: Bandy Lane Parcel Purchase Inquiry

Charles,

My parents own and reside at 5 Bandy Lane in Milford. My husband, son and I have recently moved in with them when our house sold before we found a new home. Due to the very competitive housing market, we have decided to move forward with designing an in-law apartment addition at the property.

There is a 20 foot wide strip of land between #5 and #7 Bandy Lane (Assessors ID 40-18-30) that contains an underground electrical line that supplies Milford Highschool. The property was previously owned by Alfred Carboni but was taken for unpaid taxes in 2012. We recently started looking into the purchase of the parcel so as to expand the buildable area within the existing 5 Bandy Lane property.

Chris Pilla started the process to have the parcel declared as surplus which lead to the municipal needs assessment revealing the parcel is in actual and active municipal use for utilities. With the parcel having actual and active municipal use for utilities, the question is (or will be) raised as to whether the parcel can be legally declared as surplus by the Selectman.

I was aware of the underground electrical line and thought it would just require the creation of easement. As a land development engineer, I know that a utility easement (not a separate parcel) is how we would design the development if we were creating the subdivision now. I am reaching out to you to determine what legal roadblocks there are in declaring the subject property surplus.

As you can imagine, we are anxious to expand our living space. As active members of this community, we are acutely aware of how busy our Town officials are. My family and I are happy to assist in moving the process along so as not to burden the Town officials with coordination we can do ourselves. If you recommend we have an attorney look into the legalities so as to lessen the burden to your office, please do not hesitate to let me know.

Please let me know what the next step would be.

Thank you for your assistance!

Elizabeth A. Mainini, P.E.

Engineering Manager
Guerriere & Halnon, Inc.
P.O. Box 235, Milford, MA 01757
Ph. 508-473-6630 / Fax 508-473-8243
emainini@gandhengineering.com



**Guerriere &
Halnon, Inc.**
ENGINEERING & LAND SURVEYING

From: Christopher Pilla <cpilla@townofmilford.com>
Sent: Wednesday, October 7, 2020 8:25 AM
To: Elizabeth Mainini <EMainini@gandhengineering.com>
Subject: RE: Bandy Lane Parcel Purchase Inquiry


Your welcome.

Yes please feel free to reach out to Charles. Best way would be email, cboddy@townofmilford.com.
I will also continue to work on this with Charles and Larry. Hopefully we can find a solution.

Thanks,
Chris

Christopher C. Pilla, CMMT
Town Treasurer
Department of Municipal Finance
Office of the Town Treasurer
52 Main Street (Room #18)
Milford, MA 01757
508.634.2300 p
508.634.2324 f
cpilla@townofmilford.com



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From: Elizabeth Mainini <EMainini@gandhengineering.com>
Sent: Wednesday, October 7, 2020 8:22 AM
To: Christopher Pilla <cpilla@townofmilford.com>

Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>

Subject: RE: Bandy Lane Parcel Purchase Inquiry

Chris,

Thanks for the explanation. I talked to my father and he felt we should continue to explore the option of purchasing the property ahead of going for a variance.

I would like to help move this along and don't want to burden you. Would it be ok for me to reach out to Charles Boddy to discuss the legalities of declaring it surplus?

I really appreciate your help!

Elizabeth

From: Christopher Pilla <cpilla@townofmilford.com>

Sent: Wednesday, October 7, 2020 7:43 AM

To: Elizabeth Mainini <EMainini@gandhengineering.com>

Subject: RE: Bandy Lane Parcel Purchase Inquiry

Elizabeth,

I am not responsible for setting minimum bid prices. Minimum bids are set by the Selectmen. I don't want to provide an estimate without some input from them. A minimum bid price is set by the Selectmen, only after they declare the property surplus and decide to sell it. The municipal needs assessment elicited a response that the property is needed by the town for the underground utilities that pass through it. At this point, the matter is on hold. The Selectmen will need to decide whether 1) they want to consider declaring the property surplus, and 2) whether they can legally vote to declare the property surplus when it is in actual and active municipal use for utilities.

Thanks,
Chris

Christopher C. Pilla, CMMT

Town Treasurer

Department of Municipal Finance

Office of the Town Treasurer

52 Main Street (Room #18)


Milford, MA 01757

508.634.2300 p

508.634.2324 f

cpilla@townofmilford.com



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From: Elizabeth Mainini <EMainini@gandhengineering.com>
Sent: Monday, October 5, 2020 5:29 PM
To: Christopher Pilla <cpilla@townofmilford.com>
Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>
Subject: RE: Bandy Lane Parcel Purchase Inquiry

Chris,

If you could give me an estimate of the minimum bid, should this be declared surplus at some point, it would give me an idea if purchasing the property is something we would even pursue.

As I mentioned, I believe we can accomplish our needs with a variance from the Zoning Board. Certainly I expect to cover any fees to create an easement and transfer of the property, but doubt we are willing to pay much beyond that unless we are not able to get a variance from the side yard setback.

I don't want anyone to go through the effort of determining if it can be declared surplus unless it is practical for us to purchase the parcel.

Elizabeth

From: Christopher Pilla <cpilla@townofmilford.com>
Sent: Monday, October 5, 2020 3:30 PM
To: Elizabeth Mainini <EMainini@gandhengineering.com>
Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>
Subject: RE: Bandy Lane Parcel Purchase Inquiry

Elizabeth,

This is actually being pulled from the agenda tonight. We sent a municipal needs surveys to our Town Department Heads. We received a response that the lot is currently used for municipal purposes with underground infrastructure. Your recent email confirmed that. We will continue to examine the issue to determine whether there is any possibility for the Town to declare the property surplus.

As for your question, the minimum bid is calculated based on the following:

1. What was owed at the time of the taking.
2. Then we calculate what the taxes would have been if it was on the tax rolls. This is done with the assessed values as well as the tax rate for each year.
3. If there were any other costs or fees associated with the taking (i.e land court fees or legal fees).

All we are looking to do when we set a minimum price is to ensure the Town is being made whole for all the back taxes.

Thanks,
Chris

Christopher C. Pilla, CMMT
Town Treasurer
Department of Municipal Finance
Office of the Town Treasurer
52 Main Street (Room #18)
Milford, MA 01757
508.634.2300 p
508.634.2324 f
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From: Elizabeth Mainini <EMainini@gandhengineering.com>
Sent: Monday, October 5, 2020 2:17 PM
To: Christopher Pilla <cpilla@townofmilford.com>
Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>
Subject: RE: Bandy Lane Parcel Purchase Inquiry

Chris,

You mentioned a minimum bid price would be included in the letter to the abutters. Do you know what the minimum bid price would be or how it is calculated?

This particular piece is listed with an assessed value of \$9k even though it is entirely non-buildable. There is an underground electrical line that goes down to the high school that prohibits any structure from being constructed on the land. If we purchased the piece, we would create an easement for the electrical line, the expanded lot would enable more of our existing lot to be buildable.

If the minimum bid price isn't practical, we would just go for a variance to the side yard setback. I would think it would be in the best interest of the Town and us to purchase the piece, for a fair price. The Town would get the tax dollars associated with the land (which would then be part of a buildable lot) and we wouldn't have a legally non-conforming structure.

Elizabeth

From: Christopher Pilla <cpilla@townofmilford.com>
Sent: Thursday, October 1, 2020 3:10 PM

To: Elizabeth Mainini <EMainini@gandhengineering.com>
Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>
Subject: RE: Bandy Lane Parcel Purchase Inquiry

Liz,
Thank you for the request. We will most likely do a disposition of surplus property to abutters for this. I was able to get this on the Selectmen's agenda for Monday night. Once they vote to declare it surplus, I will mail out a letter to the abutters with directions to bid on the parcel. If you have any other questions please let me know.

Thanks,
Chris

Christopher C. Pilla, CMMT
Town Treasurer
Department of Municipal Finance
Office of the Town Treasurer
52 Main Street (Room #18)
Milford, MA 01757
508.634.2300 p
508.634.2324 f
cpilla@townofmilford.com



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From: Elizabeth Mainini <EMainini@gandhengineering.com>
Sent: Thursday, October 1, 2020 2:45 PM
To: Christopher Pilla <cpilla@townofmilford.com>
Cc: civilbabe@gmail.com; James Sanchioni <jsanchioni@comcast.net>
Subject: Bandy Lane Parcel Purchase Inquiry

Chris,

As a resident of 5 Bandy Lane, I am interested in the purchase of the abutting parcel, Property ID 40-18-30.

My parents currently own 5 Bandy Lane, however they will be transferring ownership of the property to Jimmy and I once the sale of our Sunnyside Lane home is complete.

Let me know if there is anything else you need from me to move this forward. We are looking to move forward as quickly as possible.

Elizabeth A. Mainini, P.E.

Engineering Manager
Guerriere & Halnon, Inc.
P.O. Box 235, Milford, MA 01757
Ph. 508-473-6630 / Fax 508-473-8243
emainini@gandhengineering.com





**TOWN OF MILFORD, MASSACHUSETTS
DEPARTMENT OF MUNICIPAL FINANCE
FINANCE DIRECTOR**

ZACHARY A. TAYLOR
FINANCE DIRECTOR

THOMAS BROWN
TOWN ACCOUNTANT

TOWN HALL
52 MAIN STREET, ROOM 19
MILFORD, MASSACHUSETTS 01757

Telephone (508) 634-2309
Fax (508) 634-2324
E-Mail: ztaylor@townofmilford.com
E-Mail: tbrown@townofmilford.com

August 7, 2020

TO: Richard Villani, Town Administrator

FROM: Zachary A. Taylor
Finance Director

RE: Citizen Participation - Request of Certain Financial Assistance

At the July 13, 2020 Board of Selectmen meeting, during Invitation to Speak, a resident asked the Board to consider the following requests:

1. Waive the collection of the Personal Property Tax for this year.
2. Reduce the fee for All Alcohol License from \$2,000.00 to \$1,200.00.
3. Reduce the commercial real estate tax by an agreed upon percentage.

As I can appreciate and understand the financial hardships that many business owners are experiencing during this unprecedented time, unfortunately there are not many options available to the Town to support these requests. Absent the recent legislation, as outlined in the attachment from the Division of Local Services that allowed the collection of the last quarters Real Estate and Personal Property taxes of fiscal year 2020 to be delayed without penalty, there is no legal avenue for the Town to "waive" the collection of Personal Property taxes to any individual business, group, or in total. Further, even if there were, it would have a significant impact on the Town's financial health as recent total Personal Property levy has surpassed \$4 million annually.

The second request, to reduce the Alcohol License fee, is possible through a vote of the Board of Selectmen, as the Board is responsible for setting fee levels. The annual total of this particular license is approximately \$110,000 per year. If the Board were to take this vote, the impact would be a loss of approximately \$44,000 in total budgeted revenue. I will caution the Board that we had not considered this reduction in fees when presenting a balanced budget to Town Meeting on June

29th 2020. A \$44,000 loss of revenue may not seem significant against a \$116 million revenue projection, however, I will remind the Board that the revenue versus expense, as estimated, currently does not have significant room for error. Further, please keep in mind that a reduction of local revenue, of which license cost are a component, would result in a shift to the Levy of equal value absent the removal of expenditures of equal value. Finally, on a more positive note, the Town recently has received an updated version of the expected Cherry Sheet (state Aid) for fiscal year 2021. I am please to report that the figures are more promising than we conservatively projected, primarily through Chapter 70 resulting from the formula changes within allocation of funds to cities and towns. These figures are not final and still moving through the various stages of state government. Currently we are still receiving the same monthly funding of state aid as FY20. I provide this information to you to assist the Board in making an informed decision. Also, as a reminder, there are many other forms of licenses and fees in Town that make up our local receipts.

The final request, related to the agreed upon percentage of lowering the Real Estate levy is similarly situated as the Personal Property request. I am uncertain at this time if the request is related to the dual tax rate or the overall tax levy. As you know the Board has the power to set the tax shift that makes up the dual tax rate, within certain parameters. This process historically takes place in November, following the traditional October Special Town meeting. If the dual tax rate is the topic requested, we certainly can provide various options available to the Board when the tax rate hearing is conducted. If the request is in reference to reducing the current quarterly tax billing, it is not possible. As described in the Personal Property request and as you will read in the attachment from the Division of Local Services, there is no ability to reduce a Real Estate bill. Further, if there were a way to satisfy this request, it would have a significant impact on the annual revenue projection requiring a significant budget reduction.

If you have any further questions or concerns please do not hesitate to ask.

Thank you
Zachary Taylor

E-1
11-2-20



MILFORD POLICE DEPARTMENT

Michael A. Pighetti
Chief of Police

250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 634-2346

TO: Richard Villani, Town Administrator
FROM: Michael A. Pighetti, Chief of Police
DATE: October 20, 2020
RE: Proposed John Street Stop Signage

Dear Mr. Villani,

As per a request from the Board of Selectmen regarding traffic concerns in the John Street neighborhood, I remit the following recommendation:

An investigation of the area revealed that John Street connects Freedom Street to West Street (Rt.140) near the District Courthouse. Many motorists use this street to avoid the traffic light at West and Freedom Streets. Our investigation further revealed the absence of stop signs at both ends of John Street where, at times, motorists fail to stop creating a potentially dangerous traffic hazard.

Therefore, I propose installing [stop signs] at the following locations:

- 1) John Street (Easterly) at Freedom Street and,
- 2) John Street (Northerly) at West Street

The Police Department will continue to monitor the location and address any and all traffic concerns as they may arise in an effort to enhance the public safety in this neighborhood.

Thank you for your consideration of this proposal.

Respectfully,

A handwritten signature in black ink, appearing to be "MP", enclosed in a circular loop.

Michael A. Pighetti
Chief of Police

G-2
11-2-20




**Town of Milford
Vernon Grove Cemetery Trustees
52 Main Street, Milford, MA 01757
508-634-1454**

Trustees

Ronald Gray, Chairman Kristen Gardner, Vice Chairman Harry Shahnamian Maryann Fiske Scott Vecchiolla Scott Crisafulli

MEMO

To: Board of Selectmen
Attn: Richard A. Villani, Town Administrator
From: Ronald Gray, Chairman, Vernon Grove Trustees 
Date: August 14, 2020
Re: Damaged Trees in Cemetery

I am respectfully seeking approval from the Board, to expend up to \$6,000 from Fund 8243 Vernon/Avis Pond expendable trust, for the removal of trees that have been damaged during the recent wind storms.

On October 7, 2020 we suffered a quick wind storm that caused damage to multiple trees in the Cemetery. Most of the cleanup was done by the employees of the Cemetery and the Highway Department. There are 2 large trees that need to be removed completely due to the severe damage they sustained.

The Cemetery will be utilizing the towns contracted tree company to perform the work.

E-3
11-2-20
Richard Villani

From: Christopher George
Sent: Tuesday, October 27, 2020 1:08 PM
To: Richard Villani
Cc: Michael Mancini
Subject: Electrical Permits for Data Wiring

Rick,

I would like to request maintenance permit fees waived for Sunset Sound. These are for one year maintenance permits so they can perform data wiring work when I need it done at any of the mentioned town buildings. They are doing the data wiring for me here at Town Hall for the cameras. They will also need maintenance electrical permits for Animal Control, Memorial Hall, Youth Center, Highway and Senior Center. I have discussed this with Mike Mancini and following protocol, I am emailing you to make a formal request to the Board of Selectmen for those fees to be waived.

Thanks, let me know if you have any other questions.

Chris

Christopher George, Min, DD, CISA, CISSP
Director of Information Technology
Town of Milford
52 Main Street (Room 8)
Milford, MA 01757
774.462.3328
617.838.6869 (Cell)



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**TOWN OF MILFORD
LEGAL DEPARTMENT**

Room 16, Town Hall, 52 Main St., Milford, Massachusetts 01757-2679
Phone 508-634-2302 Fax 508-634-2324

CHARLES D. BODDY, JR.
TOWN COUNSEL
cboddy@townofmilford.com

MELISSA V. TOMAS
PARALEGAL
mtomas@townofmilford.com

MEMORANDUM

TO: William E. Kingkade, Jr., Chairman
Michael K. Walsh
Thomas O'Loughlin

CC: Richard A. Villani, Esq., Town Administrator

FROM: Charles D. Boddy, Jr., Town Counsel 

DATE: October 20, 2020

RE: CARES Act funding for church run daycare

I was asked to opine as to whether CARES Act funding could be used to reimburse COVID-19 related expenses for a church-run day care. I consulted with the Finance Director who works with this program and understands it better than I.

He replies that the CARES funding available to Milford has been filtered down from the state. Each state in the US has received a significant amount of the CARES funding from the Feds. There was/is no obligation for Massachusetts to determine that they would provide a portion of the funding locally. For example, the state of RI has held on to their share and used it at the state and health care level and has yet to filter any down to the local level.

With that being said, the funding available to Milford and all other Massachusetts municipalities has three specific criteria that must be followed:

1. It must be expended between March 11 and December 30, 2020;
2. It must be directly related to COVID 19 response;
3. It must be unbudgeted funding, and it cannot be used for lost revenue.

It does not appear that the expenses meet requirement #2. The funding sent to Milford is very different from the other programs available to many businesses including a religious organization where they could use the funds for electric cost, payroll and other overhead. Unless the church's request was for PPE, social distancing measures, or used to convert the establishment into a test site or something along those lines, it does not appear to qualify.



TOWN OF MILFORD

Department of Veterans' Services

Town Hall * 52 Main Street * Milford, MA 01757

(508) 634-2311

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John A. Pilla

Janet A. Flumere

October 28, 2020

TO: Board of Selectmen

FROM: John A. Pilla, Veterans Agent *JAP*

RE: Veterans' Day, November 11, 2020

Dear Board of Selectmen:

Regarding the upcoming Veterans' Day holiday and the usual Veterans Day parade, I am recommending with your approval that the parade be cancelled.

In its place will be a breakfast sponsored by the Italian American War Veterans Post. Following breakfast, a ceremony will be held at their veteran's monument. Speaker will be Senator Fattman's representative, Jason King, an Iraq veteran, who will speak on Senator Fattman's behalf.

Following the ceremony, the commanders of the various service organizations, namely the DAV, VFW, American Legion and ITAM along with the Veterans Agent will visit Calzone Park, Draper War Memorial and the Korean monument at the Court house where brief ceremonies will take place.

These activities will take the place of the usual parade held on November 11, 2020.