## **TOWN OF MILFORD** Milford, Massachusetts NOTICE OF MEETING

Board or Commission Milford Board of Selectmen	MILFORD TOWN CLERI
Date and Time of MeetingJune 8, 2020 7:00 PM	
Place of Meeting Room 03, 52 Main Street	2828 JUH -4 AM 11: 42

# A.) SIGNING OF WARRANT, APPROVAL of Minutes, June 1, 2020

Executive Session Minutes, June 1, 2020

#### **B.**) INVITATION TO SPEAK

The Board of Selectmen invites public participation on an in-person basis during its June 1, 2020 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to one such participant entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six-feet apart, and permitted to enter one at a time.

#### **C.**) PUBLIC HEARINGS- CALL IN TEL NO. 1-857-444-0744 - Conference Code 143644

Note for public testimony - All comments or testimony at a public hearing including documents or exhibits must be in connection with the matter being considered and confined to the matter at hand and will be limited to 5 minutes to allow for the opportunity for others to speak.

- 1. 7:00 PM Milford Hospitality, LLC d/b/a Rail Trail Flatbread Company, re: Transfer of Common Victualler All Alcoholic Beverages License, Change of Location and Common Victualler License
- 2. 7:05 PM National Grid Co. Industrial Rd, Plan # 29073845

#### D.) **SCHEDULED APPOINTMENTS**

1. Milford Police Chief, Milford Fire Chief, IT Director and Milford Director of Public Health. re: Coronavirus Update/Election Update/Town Meeting Update

#### E.) TOWN ADMINISTRATOR'S REPORT

### F.) **OLD BUSINESS**

#### **G.**) **NEW BUSINESS**

- 1. Powerless, Inc. d/b/a The Tradesman, re: One Day All Alcoholic Beverages License and **Entertainment License**
- 2. Town Administrator, re: IT Director Recommendation
- 3. Town Administrator, re: Outdoor Liquor License Recommendation
- 4. Personnel Board, re: Resignation/Appointment

#### H.) CORRESPONDENCE

#### 1.) **EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature	R a asule	Dated 6 /4/20	
-----------	-----------	---------------	--