## MILFORD BOARD OF SELECTMEN: AGENDA

## WEDNESDAY, SEPTEMBER 4, 2013-6:30PM, ROOM 03, TOWN HALL

**A.**) SIGNING OF WARRANT, APPROVAL OF MINUTES B.) **CITIZEN PARTICIPATION C.**) **PUBLIC HEARINGS\* & SCHEDULED APPOINTMENTS** D.) **TOWN ADMINISTRATOR'S REPORT** E.) **OLD BUSINESS** 1. FCX Massachusetts LLC, re: Draft Host Agreement F.) **NEW BUSINESS** 

G.)

**CORRESPONDENCE**