## TOWN OF MILFORD Milford, Massachusetts NOTICE OF MEETING

Board or Commission \_\_\_\_\_Milford Board of Selectmen\_\_\_\_\_

Date and Time of Meeting \_\_Monday, November 15, 2010 7:00PM\_\_\_\_\_

Place of Meeting \_\_Milford Town Hall, 52 Main Street, Room 03\_\_\_\_\_

Matters Anticipated to be subject of discussion:

# A.) SIGNING OF WARRANT, APPROVAL OF November 1, 2010 MINUTES

# **B.)** CITIZEN PARTICIPATION

## C.) PUBLIC HEARINGS\* & SCHEDULED APPOINTMENTS

- 1. 7:00PM \*Susan Clark CDC, re: Community Development Strategy/Approval
- 2. 7:14PM \*National Grid, re: Pole Relocation Plain Street
- 3. 7:15PM \*Tax Classification Hearing
- 4. 7:35PM EPA/Horsley Witten Engineering Group, re: Stormwater Utility Feasibility Project
- 5. 8:05PM Thrifty Lady, re: Application for Second Hand/Antique Dealer License

## D.) TOWN ADMINISTRATOR'S REPORT

## E.) OLD BUSINESS

## F.) NEW BUSINESS

- 1. Southwick's Zoo, re: Traffic Aid Request/Two Trailblazing Signs
- 2. Temple Beth Shalom, re: Menorah Lighting/Drpaer Park
- 3. Police Department, re: Acceptance of Gift-Milford Lions Club

## G.) CORRESPONDENCE

1. Police Chief O'Loughlin, re: Special Legislation – Extension of Retirement Date

Signature \_\_\_\_\_

\_\_\_\_\_ Dated \_\_\_\_\_

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.