

**TOWN OF MILFORD**  
Milford, Massachusetts  
**NOTICE OF MEETING**

RECEIVED  
MILFORD TOWN CLERK  
2020 JUN 18 PM 2:59

Board or Commission \_\_\_\_\_ Milford Board of Selectmen \_\_\_\_\_  
Date and Time of Meeting \_\_\_\_\_ June 22, 2020 7:00 PM \_\_\_\_\_  
Place of Meeting \_\_\_\_\_ Room 03, 52 Main Street

**A.) SIGNING OF WARRANT, APPROVAL of Minutes,  
Executive Session Minutes,**

**B.) INVITATION TO SPEAK**

The Board of Selectmen invites public participation on an in-person basis during its June 22, 2020 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to one such participant entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six-feet apart, and permitted to enter one at a time.

**C.) PUBLIC HEARINGS- CALL IN TEL NO. 1-857-444-0744 - Conference Code 143644**

Note for public testimony - All comments or testimony at a public hearing including documents or exhibits must be in connection with the matter being considered and confined to the matter at hand and will be limited to 5 minutes to allow for the opportunity for others to speak.

1. 7:00 PM YUGD, LLC d/b/a JP Wine & Spirits, re: Transfer of All Alcohol Retail Package License and, Pledge of License
2. 7:05 PM National Grid Co. 25 Taylor Street, Plan # 29690927

**D.) SCHEDULED APPOINTMENTS**

1. Milford Police Chief, Milford Fire Chief, IT Director and Milford Director of Public Health, re: Coronavirus Update
2. Finance Director, re: Budget Update/Town Meeting Warrant
3. Adoption of the Town Administrator's Decisions on the following Applications to Temporarily Amend Liquor Licenses and/or Food Licenses Pursuant to Governor Bakers June 1, 2020 Executive Order:
  - a) Acapulco's
  - b) Red Heat Tavern

**E.) TOWN ADMINISTRATOR'S REPORT**

**F.) OLD BUSINESS**

**G.) NEW BUSINESS**

1. Geriatric Authority of Milford, re: Resignation
2. Milford Cultural Council, re: Appointment
3. Appointments/Reappointments
4. Milford Fire Department, re: Firefighter Memorial Ceremony
5. Town Administrator, re: Audio Visual Award of Contract- Town Meeting

6. Town Administrator, re: IT Director- Salary Recommendation
7. Town Counsel, re: Adoption of Electioneering Policy

**H.) CORRESPONDENCE**

**I.) EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature



Dated

6/18/20

**MILFORD BOARD OF SELECTMEN: AGENDA**  
**June 22, 2020 – 7:00 PM, ROOM 03, TOWN HALL**

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Executive Session Minutes,**

**B.) INVITATION TO SPEAK**

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C-1  
6-22-20



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A TRANSFER OF LICENSE**

Municipality

MILFORD

**1. TRANSACTION INFORMATION**

☒ Transfer of License

☐ Alteration of Premises

☐ Change of Location

☐ Management/Operating Agreement

☐ Pledge of Inventory

☒ Pledge of License

☐ Pledge of Stock

☐ Other

☐ Change of Class

☐ Change of Category

☐ Change of License Type  
(\$12 ONLY, e.g. "club" to "restaurant")

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

**2. LICENSE CLASSIFICATION INFORMATION**

**ON/OFF-PREMISES**

Off-Premises-15

**TYPE**

\$15 Package Store

**CATEGORY**

All Alcoholic Beverages

**CLASS**

Annual

**3. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number 00096-pk-0706

FEIN

Entity Name

YUGD LLC

DBA

JP WINE AND SPIRITS

Manager of Record

KAILASHBEN PATEL

Street Address

134 SOUTH MAIN ST MILFORD MA-01757

Phone

6177747292

Email

PINALVIRAL@YAHOO.COM

Add'l Phone

Website

**4. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

The Premises is a retail space. It is a single floor approximately 1,200 square feet, consisting of one large retail room approximately 35' x 36' with a main entrance and exit at the front of the leased premises and an exit at the rear.

Total Sq. Footage

1200

Seating Capacity

N/A

Occupancy Number

Number of Entrances

1

Number of Exits

1

Number of Floors

SINGLE

## APPLICATION FOR A TRANSFER OF LICENSE

### 5. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

Transferor Entity Name **JP BEER & WINE LLC** By what means is the license being transferred? **Purchase**

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
PAUL J. MOFFI		
SANDRA J. MOFFI		

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLC Members, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises(Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
KAILASHBEN PATEL	49 FOX HILL ST WESTWOOD MA-02090		01/01/1960
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
MEMBER/MANAGER	100%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
MA Resident		<input checked="" type="radio"/> Yes <input type="radio"/> No	
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident		<input type="radio"/> Yes <input type="radio"/> No	
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident		<input type="radio"/> Yes <input type="radio"/> No	
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident		<input type="radio"/> Yes <input type="radio"/> No	

# APPLICATION FOR A TRANSFER OF LICENSE

## 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached?

☐ Yes ☐ No

### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	

## APPLICATION FOR A TRANSFER OF LICENSE

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

### 7. CORPORATE STRUCTURE

Entity Legal Structure

LLC

Date of Incorporation

04/23/2020

State of Incorporation

Massachusetts

Is the Corporation publicly traded? ☐ Yes ☒ No

### 8. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name

Arthur Siipola

Landlord Phone

5082540307

Landlord Email

Landlord Address

Lease Beginning Date

07/01/2020

Rent per Month

\$1400

Lease Ending Date

06/30/2025

Rent per Year

\$16800

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

### 9. APPLICATION CONTACT

The application contact is the person who the licensing authorities should contact regarding this application.

Name:

Henry Levin

Phone:

617-471-5700

Title:

Attorney

Email:

h.levin@levinandlevin.com



## APPLICATION FOR A TRANSFER OF LICENSE

### 10. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	
B. Purchase Price for Business Assets	\$
C. Other* (Please specify)	
D. Total Cost	

\*Other: (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

#### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
ROCKLAND TRUST BANK	\$
Total:	

#### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
ROCKLAND TRUST BANK		BANK NOTE	<input checked="" type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

#### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

### 11. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☒ Yes ☐ No

Please indicate what you are seeking to pledge (check all that apply) ☒ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

ROCKLAND TRUST BANK

## 12. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? ☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
12/01/2009	CURRENT	ASST. MANAGER	BHAVI FOOD MART INC.	RAJESH

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature  Date

### 13. MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?

☐ Yes ☒ No

If yes, please fill out section 13.

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

**IMPORTANT NOTE:** A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*

#### 13A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone		
<input type="text"/>	<input type="text"/>	<input type="text"/>		
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

#### CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

### 13B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES

#### LICENSE

Does any individual or entity identified in question 13A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**13C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 13A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**13D. PREVIOUSLY HELD MANAGEMENT AGREEMENT**

Has any individual or entity identified in question 13A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

**13E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Have any of the disclosed licenses listed in question section 13B, 13C, 13D ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

**13F. TERMS OF AGREEMENT**

a. Does the agreement provide for termination by the licensee?

Yes ☐ No ☐

b. Will the licensee retain control of the business finances?

Yes ☐ No ☐

c. Does the management entity handle the payroll for the business?

Yes ☐ No ☐

d. Management Term Begin Date

e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

☐ \$ per month/year (indicate amount)

☐ % of alcohol sales (indicate percentage)

☐ % of overall sales (indicate percentage)

☐ other (please explain)

**ABCC Licensee Officer/LLC Manager**

Signature: K. S. Patel

Title: Member

Date: 05/26/2020

**Management Agreement Entity Officer/LLC Manager**

Signature:

Title:

Date:

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **YUGD, LLC d/b/a JP Wine and Spirits**
2. Business Address: 134 South Main St.
3. Assessors ID#: \_\_\_\_\_ Map \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_
4. Has applied for: **TRANSFER OF RETAIL PACKAGE ALL ALCOHOLIC BEVERAGES LICENSE AND PLEDGE OF LICENSE**
5. Selectmen will take action on: **Monday June 22, 2020** \_\_\_\_\_
6. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_
7. Abutters Notified: \_\_\_\_\_ N/A \_\_\_\_\_ Published: \_\_\_\_\_ 6/12/2020 \_\_\_\_\_
8. **Inquiry Sent To Dept. Heads on: 6/9/2020**
9. **Please Respond By: 6/16/2020** \_\_\_\_\_
10. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.)

**No violations, CC Zone, OCC Load n/a, Accessible Building**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**Ok- no change of actual use**

**Tax Collector:** (Outstanding Taxes) **No Outstanding Taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **Approved**

**Police Chief:** (Information/Comment) **No Concerns**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

**Board of Health:** (Information/comment) **No Concerns**

**Sewer Commission:** (Information/Comment) \_\_\_\_\_

**Milford Water Company:** (Information/comment) \_\_\_\_\_

**Commission on Disability:** (Information/comment) \_\_\_\_\_

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Contact Name/Manager:** Kailashben Patel **D.O.B.** \_\_\_\_\_ **SS #** \_\_\_\_\_

**Phone:** \_617-774-7292 **e-mail:** pinalviral@yahoo.com



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
Phone 508-634-2303 Fax 508-634-2324

William E. Kingkade Jr., Chairman  
William D. Buckley  
Michael K. Walsh

Richard A. Villani  
Town Administrator

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### TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Board of Selectmen has received the following petition:

PLAN NO. 29690927  
RECEIVED FROM: Massachusetts Electric Company  
DESCRIPTION: 25 Taylor Street

National Grid respectfully request permission to install new Pole 7 approx. 55 ft SW of existing Pole 6 for purpose of providing electrical service to 25 Taylor Street.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

#### Board of Selectmen Meeting on June 22, 2020 at 7:05PM

Participation shall be limited to one participant entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room. Those who are quarantined under the advice of a health care professional, or who are self-quarantined due to COVID 19, may participate remotely by calling the public call-in number, 1-857-444-0744, using the Conference Code 143644.

PER ORDER BOARD OF SELECTMEN

William E. Kingkade Jr., Chairman

William D. Buckley

Michael K. Walsh

cc: Massachusetts Electric  
Files  
June 8, 2020

PETITION FOR POLE LOCATIONS

June 8th, 2020

Town  
Copy

To the Town Council of  
Milford, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY** requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

**Taylor St**

**National Grid respectfully request permission to install new Pole 7 approx  
55 ft SW of existing Pole 6 for purpose of providing electrical service to  
25 Taylor St.**

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **29690927** Dated **4/23/2020**

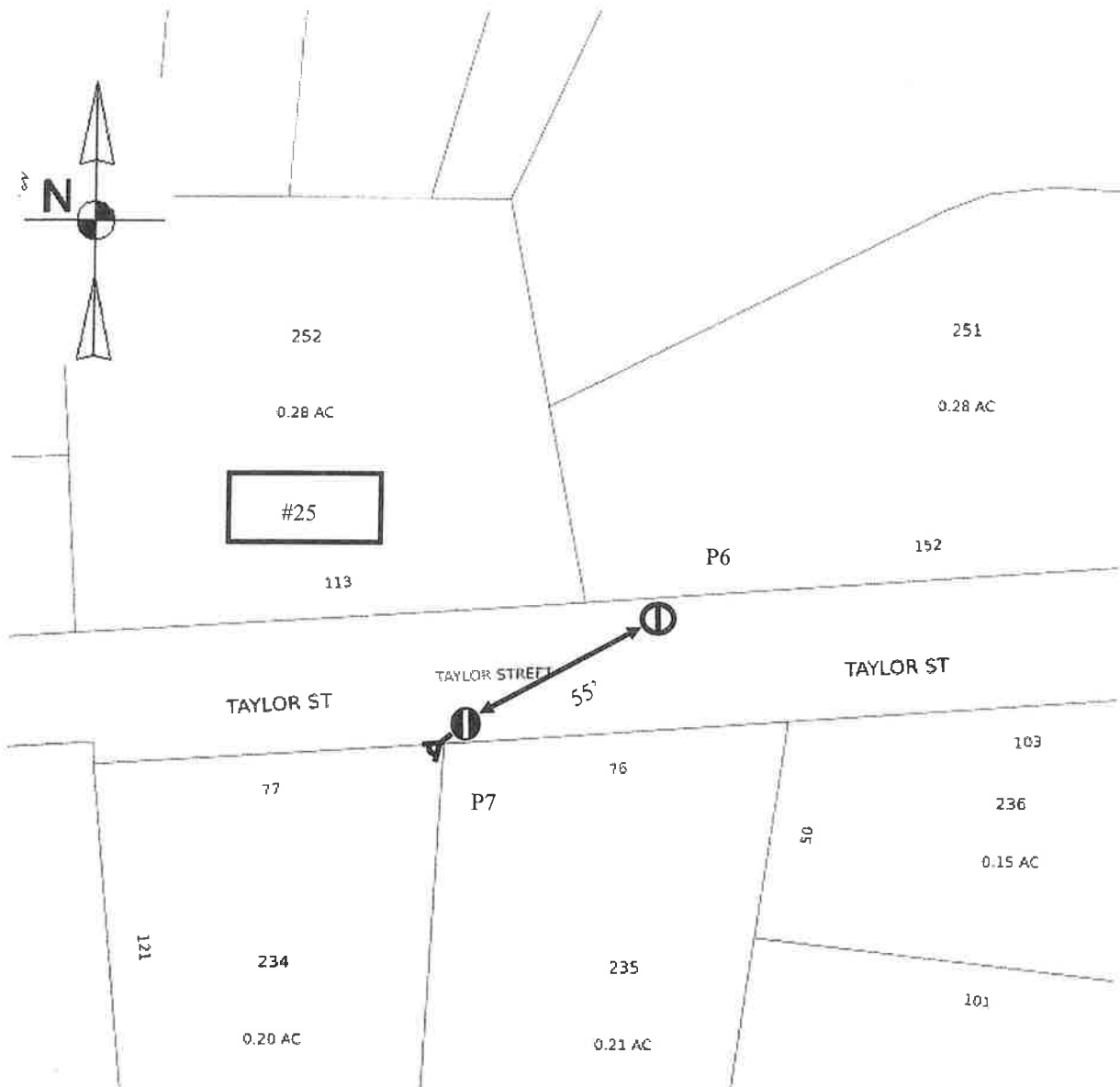
Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Leonida  
Manager of Distribution Design

## Exhibit A—Not to Scale

The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



NATIONAL GRID RESPECTFULLY REQUEST PERMISSION TO INSTALL NEW POLE 7 APPROXIMATELY 55 FT SW OF EXISTING POLE 6 FOR PURPOSE OF PROVIDING ELECTRICAL SERVICE TO 25 TAYLOR ST.

### ELECTRIC SO PETITION SKETCH

#### Legend:

Existing Pole (JO)-



New Pole (SO)-



New Anchor and Down Guy-



Existing Overhead Wire



New Overhead Wire



Service



**nationalgrid**

Property Owner: MATT POOLE  
Address: 25 TAYLOR ST, MILFORD, MA  
01757

SKETCH TO ACCOMPANY PETITION  
FOR:

W.R. 29690927

DATE: 4/23/2020

Drawn By: M. ROBERTS

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.



## **Selectmen Meeting, June 22, 2020**

Mike Parent, National Grid Representative will be attending this meeting.

P-2  
6/22/20

**TOWN OF MILFORD**  
**1/12 Budget Spensing Plan**  
**July 2020 - FY21**

	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
GENERAL GOVERNMENT	4,707,235	509,453	-89.2%
PUBLIC SAFETY	12,844,576	1,350,641	-89.5%
EDUCATION	52,475,037	4,799,838	-90.9%
PUBLIC WORKS AND FACILITIES	9,964,007	1,039,552	-89.6%
HUMAN SERVICES	989,994	89,825	-90.9%
CULTURE AND RECREATION	2,070,077	188,907	-90.9%
DEBT SERVICE	5,122,135	14,750	-99.7%
EMPLOYEE BENEFITS	<u>19,295,808</u>	<u>4,101,329</u>	-78.7%
TOTALS	<u><u>107,468,869</u></u>	<u><u>12,094,294</u></u>	-88.7%

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>114 MODERATOR</b>			
5110 PERSONAL SERVICES	2,559		-100.0%
TOTAL MODERATOR	2,559	-	-100.0%
<b>122 SELECTMEN</b>			
5110 PERSONAL SERVICES	142,442	14,302	-90.0%
5300 GENERAL EXPENSES	37,110	1,593	-95.7%
TOTAL SELECTMEN	179,552	15,894	-91.1%
<b>131 FINANCE COMMITTEE</b>			
5110 PERSONAL SERVICES	35,624	3,014	-91.5%
5300 GENERAL EXPENSES	1,850	154	-91.7%
TOTAL FINANCE COMMITTEE	37,474	3,169	-91.5%
<b>132 RESERVE FUND</b>			
5300 GENERAL EXPENSES	103,000	8,333	-91.9%
TOTAL RESERVE FUND	103,000	8,333	-91.9%
<b>135 TOWN ACCOUNTANT/FINANCE DIR.</b>			
5110 PERSONAL SERVICES	190,548	17,238	-91.0%
5300 GENERAL EXPENSES	6,600	550	-91.7%
TOTAL TOWN ACCOUNTANT	197,148	17,788	-91.0%
<b>141 ASSESSORS</b>			
5110 PERSONAL SERVICES	293,288	24,026	-91.8%
5300 GENERAL EXPENSES	107,130	8,928	-91.7%
TOTAL ASSESSORS	400,418	32,954	-91.8%

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>145 TOWN TREASURER</b>			
5110 PERSONAL SERVICES	196,890	17,483	-91.1%
5300 GENERAL EXPENSES	16,350	2,113	-87.1%
<b>TOTAL TOWN TREASURER</b>	<b>213,240</b>	<b>19,595</b>	<b>-90.8%</b>
<b>146 TAX COLLECTOR</b>			
5110 PERSONAL SERVICES	212,894	17,118	-92.0%
5300 GENERAL EXPENSES	28,300	2,483	-91.2%
<b>TOTAL TAX COLLECTOR</b>	<b>241,194</b>	<b>19,601</b>	<b>-91.9%</b>
<b>147 BENEFITS</b>			
5110 PERSONAL SERVICES	134,119	11,483	-91.4%
5300 GENERAL EXPENSES	5,300	442	-91.7%
<b>TOTAL BENEFITS</b>	<b>139,419</b>	<b>11,925</b>	<b>-91.4%</b>
<b>148 OTHER GENERAL GOVT.</b>			
5110 PERSONAL SERVICES	760,498	65,183	-91.4%
5300 GENERAL EXPENSES	161,950	11,892	-92.7%
<b>TOTAL OTHER GENERAL GOVT.</b>	<b>922,448</b>	<b>77,074</b>	<b>-91.6%</b>
<b>151 LAW DEPARTMENT</b>			
5110 PERSONAL SERVICES	125,050	10,681	-91.5%
5300 GENERAL EXPENSES	6,200	683	-89.0%
<b>TOTAL LAW DEPARTMENT</b>	<b>131,250</b>	<b>11,365</b>	<b>-91.3%</b>
<b>152 PERSONNEL BOARD</b>			
5110 PERSONAL SERVICES	6,150	513	-91.7%
5300 GENERAL EXPENSES	500		-100.0%
<b>TOTAL PERSONAL BOARD</b>	<b>6,650</b>	<b>513</b>	<b>-92.3%</b>

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>153 HUMAN RESOURCES</b>			
5110 PERSONAL SERVICES	87,699	7,491	-91.5%
5300 GENERAL EXPENSES	13,600	1,133	-91.7%
<b>TOTAL HUMAN RESOURCES</b>	<b>101,299</b>	<b>8,624</b>	<b>-91.5%</b>
<b>155 INFORMATION TECHNOLOGY</b>			
5110 PERSONAL SERVICES	125,000	16,193	-87.0%
5110-3 PERSONAL SERVICES	180,000	15,000	-91.7%
5300 GENERAL EXPENSES	154,000	22,888	-85.1%
5300-3 GENERAL EXPENSES	110,000	9,167	-91.7%
<b>TOTAL INFORMATION TECH</b>	<b>569,000</b>	<b>63,247</b>	<b>-88.9%</b>
<b>158 TAX TITLE/FORECLOSURE</b>			
5300 GENERAL EXPENSES	25,000	10,000	-60.0%
<b>TOTAL TAX TITLE/FORECLOSURE</b>	<b>25,000</b>	<b>10,000</b>	<b>-60.0%</b>
<b>161 TOWN CLERK</b>			
5110 PERSONAL SERVICES	212,104	17,733	-91.6%
5300 GENERAL EXPENSES	6,852	603	-91.2%
<b>TOTAL TOWN CLERK</b>	<b>218,956</b>	<b>18,336</b>	<b>-91.6%</b>
<b>162 ELECTIONS</b>			
5110 PERSONAL SERVICES	28,235	-	-100.0%
5300 GENERAL EXPENSES	49,882	4,616	-90.7%
<b>TOTAL ELECTIONS</b>	<b>78,117</b>	<b>4,616</b>	<b>-94.1%</b>

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>163 REGISTRATIONS</b>			
5110 PERSONAL SERVICES	7,572	631	-91.7%
5300 GENERAL EXPENSES	9,161	763	-91.7%
<b>TOTAL REGISTRATIONS</b>	<b>16,733</b>	<b>1,394</b>	<b>-91.7%</b>
<b>171 CONSERVATION COMMISSION</b>			
5110 PERSONAL SERVICES	4,100	342	-91.7%
5300 GENERAL EXPENSES	2,592	216	-91.7%
<b>TOTAL CONSERVATION COMM.</b>	<b>6,692</b>	<b>558</b>	<b>-91.7%</b>
<b>174 TOWN PLANNER</b>			
5110 PERSONAL SERVICES	93,650	7,999	-91.5%
5300 GENERAL EXPENSES	21,750	1,813	-91.7%
<b>TOTAL TOWN PLANNER</b>	<b>115,400</b>	<b>9,812</b>	<b>-91.5%</b>
<b>175 PLANNING BOARD</b>			
5110 PERSONAL SERVICES	17,923	1,489	-91.7%
5300 GENERAL EXPENSES	2,160	183	-91.5%
<b>TOTAL PLANNING BOARD</b>	<b>20,083</b>	<b>1,672</b>	<b>-91.7%</b>
<b>182 INDUSTRIAL COMMISSION</b>			
5300 GENERAL EXPENSES	3,000	-	-100.0%
<b>TOTAL INDUSTRIAL COMMISSION</b>	<b>3,000</b>	<b>-</b>	<b>-100.0%</b>
<b>186 FAIR HOUSING</b>			
5110 PERSONAL SERVICES	2,674	185	-93.1%
5300 GENERAL EXPENSES	200	-	-100.0%
<b>TOTAL FAIR HOUSING</b>	<b>2,874</b>	<b>185</b>	<b>-93.6%</b>

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>192 PUBLIC PROP &amp; BLDGS</b>			
5110 PERSONAL SERVICES	330,269	25,764	-92.2%
5300 GENERAL EXPENSES	327,960	31,996	-90.2%
5400 REPAIR/MAINT:BLDG/GRNDS	218,000	27,290	-87.5%
5410 REPAIR/MAINT: EQUIPMENT	6,000	750	-87.5%
TOTAL PUBLIC PROP & BLDGS	882,229	85,799	-90.3%
<b>194 OTHER INSURANCE</b>			
5300 GENERAL EXPENSES	87,000	87,000	0.0%
TOTAL OTHER INSURANCE	87,000	87,000	0.0%
<b>195 TOWN REPORT</b>			
5300 GENERAL EXPENSES	6,500	-	-100.0%
TOTAL TOWN REPORT	6,500	-	-100.0%
<b>TOTAL GENERAL GOVERNMENT</b>	<b>4,707,235</b>	<b>509,453</b>	<b>-89.2%</b>
<b>210 POLICE DEPARTMENT</b>			
5110 PERSONAL SERVICES	6,158,090	532,972	-91.3%
5300 GENERAL EXPENSES	427,270	44,593	-89.6%
5420 REPAIR/MAINT: VEHICLES	78,545	26,182	-66.7%
5410 REPAIR/MAINT: EQUIPMENT	64,599	26,533	-58.9%
TOTAL POLICE DEPARTMENT	6,728,504	630,279	-90.6%
<b>220 FIRE DEPARTMENT</b>			
5110 PERSONAL SERVICES	4,424,944	380,270	-91.4%
5300 GENERAL EXPENSES	138,558	13,856	-90.0%
5400 REPAIR/MAINT:BLDG/GRNDS	10,232	3,411	-66.7%
5410 REPAIR/MAINT: EQUIPMENT	120,135	30,034	-75.0%
TOTAL FIRE DEPARTMENT	4,693,869	427,570	-90.9%

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>240 DEPARTMENT OF INSPECTIONS</b>			
5110 PERSONAL SERVICES	266,585	23,092	-91.3%
5300 GENERAL EXPENSES	12,761	4,085	-68.0%
TOTAL DEPT. OF INSPECTIONS	279,346	27,177	-90.3%
<b>244 SEALER OF WGHT/MEAS.</b>			
5110 PERSONAL SERVICES	8,939	745	-91.7%
5300 GENERAL EXPENSES	460	-	-100.0%
TOTAL SEALER OF WGHT/MEAS.	9,399	745	-92.1%
<b>291 EMERGENCY MANAGEMENT</b>			
5110 PERSONAL SERVICES			
5300 GENERAL EXPENSES	3,362	-	-100.0%
TOTAL EMERGENCY MNGMNT.	3,362	-	-100.0%
<b>292 ANIMAL CONTROL</b>			
5110 PERSONAL SERVICES	90,540	7,493	-91.7%
5300 GENERAL EXPENSES	11,575	965	-91.7%
TOTAL ANIMAL CONTROL	102,115	8,458	-91.7%
<b>296 HYDRANT SERVICE</b>			
5300 GENERAL EXPENSES	1,024,488	256,122	-75.0%
TOTAL HYDRANT SERVICE	1,024,488	256,122	-75.0%
<b>299 INSECT CONTROL</b>			
5110 PERSONAL SERVICES	3,493	291	-91.7%
TOTAL INSECT CONTROL	3,493	291	-91.7%
<b>TOTAL PUBLIC SAFETY</b>	<b>12,844,576</b>	<b>1,350,641</b>	<b>-89.5%</b>



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<b>300 SCHOOL DEPARTMENT</b>			
5110 PERSONAL SERVICES	41,512,945	4,389,727	-89.4%
5320 VOCATIONAL PRGM TUITION	-	-	0.0%
5331 TRANSPORTATION	-	-	0.0%
5440 MAINTENANCE	-	-	0.0%
5510 EDUCATION EXPENSE	9,037,360	-	-100.0%
5520 NET SPED TUITION	-	-	0.0%
5530 UTILITIES	-	-	0.0%
<b>TOTAL SCHOOL DEPARTMENT</b>	<b>50,550,305</b>	<b>4,389,727</b>	<b>-91.3%</b>
<b>350 BLACKSTONE VALLEY REGIONAL</b>			
5300 PURCHASE OF SERVICE	1,574,732	380,945	-75.8%
<b>TOTAL BLACKSTONE VALLEY REG.</b>	<b>1,574,732</b>	<b>380,945</b>	<b>-75.8%</b>
<b>351 VOCATIONAL TUITION</b>			
5300 PURCHASE OF SERVICE	320,000	26,667	-91.7%
<b>TOTAL VOCATIONAL TUITION</b>	<b>320,000</b>	<b>26,667</b>	<b>-91.7%</b>
<b>352 MEDICAID RECOVERY EXP.</b>			
5300 PURCHASE OF SERVICE	30,000	2,500	-91.7%
<b>TOTAL MEDICAID RECOVERY</b>	<b>30,000</b>	<b>2,500</b>	<b>-91.7%</b>
<b>TOTAL EDUCATION</b>	<b>52,475,037</b>	<b>4,799,838</b>	<b>-90.9%</b>

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<b>411 TOWN ENGINEER</b>			
5110 PERSONAL SERVICES	96,807	8,626	-91.1%
5300 GENERAL EXPENSES	6,929	710	-89.8%
<b>TOTAL TOWN ENGINEER</b>	<b>103,736</b>	<b>9,336</b>	<b>-91.0%</b>
<b>421 HIGHWAY ADMINISTRATION</b>			
5110 PERSONAL SERVICES	1,216,601	102,313	-91.6%
5300 GENERAL EXPENSES	77,162	6,430	-91.7%
<b>TOTAL HIGHWAY ADMINISTRATION</b>	<b>1,293,763</b>	<b>108,744</b>	<b>-91.6%</b>
<b>422 HIGHWAY CONSTRUCT. &amp; MAINT.</b>			
5300 GENERAL EXPENSES	413,960	51,745	-87.5%
5420 REPAIR/MAINT:VEHIC/EQUIP	130,000	13,000	-90.0%
5430 REPAIR/MAINT:MJR ST PRJ	500,000	83,333	-83.3%
<b>TOTAL HWY CONSTUCT. &amp; MAINT.</b>	<b>1,043,960</b>	<b>148,078</b>	<b>-85.8%</b>
<b>423 SNOW AND ICE REMOVAL</b>			
5110 PERSONAL SERVICES	90,000	-	-100.0%
5300 GENERAL EXPENSES	510,000	-	-100.0%
<b>TOTAL SNOW AND ICE REMOVAL</b>	<b>600,000</b>	<b>-</b>	<b>-100.0%</b>
<b>424 STREET LIGHTING</b>			
5300 GENERAL EXPENSES	306,301	25,525	-91.7%
<b>TOTAL STREET LIGHTING</b>	<b>306,301</b>	<b>25,525</b>	<b>-91.7%</b>
<b>425 ON STREET PARKING</b>			
5110 PERSONAL SERVICES	57,687	4,821	-91.6%
5300 GENERAL EXPENSES	8,450	413	-95.1%
<b>TOTAL ON STREET PARKING</b>	<b>66,137</b>	<b>5,233</b>	<b>-92.1%</b>

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	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 July BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>431 WASTE COLLECTIONS</b>			
5110 PERSONAL SERVICES	66,400	5,672	-91.5%
5300 GENERAL EXPENSES -W/R	1,918,150	178,921	-90.7%
5330 GENERAL EXPENSES - DISP	70,000	5,417	-92.3%
5340 METAL & APPLIANCES	12,500	1,000	-92.0%
5350 CONSTRUCTION/DEMO	31,000	2,083	-93.3%
<b>TOTAL WASTE COLLECTIONS</b>	<b>2,098,050</b>	<b>193,093</b>	<b>-90.8%</b>
<b>440 SEWER DEPARTMENT</b>			
5110 PERSONAL SERVICES	1,504,243	231,216	-84.6%
5300 GENERAL EXPENSES	1,645,191	164,519	-90.0%
5310 PLANT REPLACEMENT FUND	372,846	93,212	-75.0%
5440 REPAIR.MAINT: SWR STAT	393,093	39,309	-90.0%
5900 MATURING DEBT	232,000	-	-100.0%
5910 SHORT/LONG TERM INTEREST	68,791	-	-100.0%
<b>TOTAL SEWER DEPARTMENT</b>	<b>4,216,164</b>	<b>528,256</b>	<b>-87.5%</b>
<b>450 WATER DEPARTMENT</b>			
5110 PERSONAL SERVICES	-	-	0.0%
5300 GENERAL EXPENSES	-	-	0.0%
5900 MATURING DEBT	-	-	0.0%
5910 SHORT/LONG TERM INTEREST	-	-	0.0%
<b>TOTAL SEWER DEPARTMENT</b>	<b>-</b>	<b>-</b>	<b>0.0%</b>
<b>491 CEMETERY DEPARTMENT</b>			
5110 PERSONAL SERVICES	124,285	10,601	-91.5%
5300 GENERAL EXPENSES	22,182	1,849	-91.7%
<b>TOTAL CEMETERY DEPARTMENT</b>	<b>146,467</b>	<b>12,450</b>	<b>-91.5%</b>
<b>495 TREE WARDEN DEPARTMENT</b>			
5110 PERSONAL SERVICES	7,044	587	-91.7%
5300 GENERAL EXPENSES	82,385	8,250	-90.0%
<b>TOTAL TREE WARDEN DEPT</b>	<b>89,429</b>	<b>8,837</b>	<b>-90.1%</b>
<b>TOTAL PUBLIC WORKS/FACILITIES</b>	<b>9,964,007</b>	<b>1,039,552</b>	<b>-89.6%</b>

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<b>510 HEALTH DEPARTMENT</b>			
5110 PERSONAL SERVICES	289,500	23,468	-91.9%
5300 GENERAL EXPENSES	20,800	2,330	-88.8%
TOTAL HEALTH DEPARTMENT	310,300	25,798	-91.7%
<b>522 VISITING NURSES ASSOCIATION</b>			
5300 GENERAL EXPENSES	68,400	5,843	-91.5%
TOTAL VISITING NURSES ASSOC.	68,400	5,843	-91.5%
<b>524 DENTAL CLINIC</b>			
5110 PERSONAL SERVICES	7,550	645	-91.5%
5300 GENERAL EXPENSES	-	-	0.0%
TOTAL DENTAL CLINIC	7,550	645	-91.5%
<b>528 INSPECTOR OF ANIMALS</b>			
5110 PERSONAL SERVICES	2,581	215	-91.7%
5300 GENERAL EXPENSES	545	-	-100.0%
TOTAL INSPECTOR OF ANIMALS	3,126	215	-93.1%
<b>541 COUNCIL ON AGING</b>			
5300 GENERAL EXPENSES	59,555	4,963	-91.7%
TOTAL COUNCIL ON AGING	59,555	4,963	-91.7%
<b>542 YOUTH SERVICES</b>			
5110 PERSONAL SERVICES	128,870	11,258	-91.3%
5300 GENERAL EXPENSES	16,000	1,900	-88.1%
TOTAL YOUTH SERVICES	144,870	13,158	-90.9%

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<b>543 VETERANS SERVICES</b>			
5110 PERSONAL SERVICES	35,463	3,148	-91.1%
5300 GENERAL EXPENSES	359,600	35,960	-90.0%
<b>TOTAL VETERANS SERVICES</b>	<b>395,063</b>	<b>39,108</b>	<b>-90.1%</b>
<b>549 COMMISSION ON DISABILITY</b>			
5300 GENERAL EXPENSES	1,130	94	-91.7%
<b>TOTAL DISABILITY COMMISSION</b>	<b>1,130</b>	<b>94</b>	<b>-91.7%</b>
<b>TOTAL HUMAN SERVICES</b>	<b>989,994</b>	<b>89,825</b>	<b>-90.9%</b>
<b>610 LIBRARY</b>			
5110 PERSONAL SERVICES	1,020,220	90,844	-91.1%
5300 GENERAL EXPENSES	262,900	26,790	-89.8%
5400 REPAIR/MAINT:BLDG/GRNDS	8,500	708	-91.7%
<b>TOTAL LIBRARY</b>	<b>1,291,620</b>	<b>118,343</b>	<b>-90.8%</b>
<b>650 PARKS AND RECREATION</b>			
5110 PERSONAL SERVICES	551,711	47,750	-91.3%
5300 GENERAL EXPENSES	191,272	19,307	-89.9%
5400 REPAIR/MAINT: EQUIPMENT	33,063	3,306	-90.0%
<b>TOTAL PARKS AND RECREATION</b>	<b>776,046</b>	<b>70,364</b>	<b>-90.9%</b>
<b>691 HISTORICAL COMMISSION</b>			
5300 GENERAL EXPENSES	2,411	201	-91.7%
<b>TOTAL HISTORICAL COMMISSION</b>	<b>2,411</b>	<b>201</b>	<b>-91.7%</b>
<b>TOTAL CULTURE &amp; RECREATION</b>	<b>2,070,077</b>	<b>188,907</b>	<b>-90.9%</b>
<b>710 MATURING DEBT</b>			
5900 DEBT SERVICE	3,438,809	13,750	-99.6%
<b>TOTAL MATURING DEBT</b>	<b>3,438,809</b>	<b>13,750</b>	<b>-99.6%</b>

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<b>751 LONG TERM INTEREST</b>			
5910 DEBT SERVICE	1,531,326	-	-100.0%
TOTAL LONG TERM INTEREST	1,531,326	-	-100.0%
<b>752 SHORT TERM INTEREST</b>			
5920 INTEREST	152,000	1,000	-99.3%
TOTAL SHORT TERM INTEREST	152,000	1,000	-99.3%
<b>TOTAL DEBT SERVICES</b>	<b>5,122,135</b>	<b>14,750</b>	<b>-99.7%</b>
<b>911 RETIREMENT/PENSIONS CONTRIB.</b>			
5110 PERSONAL SERVICES	5,130,808	2,763,829	-46.1%
TOTAL RETIRE/PENSION CONTRIB.	5,130,808	2,763,829	-46.1%
<b>912 WORKERS COMPENSATION</b>			
5110 PERSONAL SERVICES	400,000	100,000	-75.0%
TOTAL WORKERS COMPENSATION	400,000	100,000	-75.0%
<b>913 UNEMPLOYMENT COMPENSATION</b>			
5110 PERSONAL SERVICES	200,000	50,000	-75.0%
TOTAL UNEMPLOYMENT COMP.	200,000	50,000	-75.0%
<b>914 EMPLOYEE HEALTH INSURANCE</b>			
5110 PERSONAL SERVICES	13,565,000	1,187,500	-91.2%
TOTAL EMPLOYEE HEALTH INS.	13,565,000	1,187,500	-91.2%
<b>TOTAL EMPLOYEE BENENFITS</b>	<b>19,295,808</b>	<b>4,101,329</b>	<b>-78.7%</b>
<b>TOTAL ALL DEPT. BUDGETS</b>	<b>107,468,869</b>	<b>12,094,294</b>	<b>-88.7%</b>

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	<b>FY2017 EXPENDED</b>	<b>FY2018 EXPENDED</b>	<b>FY2019 EXPENDED</b>	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 PROPOSED BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
GENERAL GOVERNMENT	4,452,177	4,103,377	4,424,088	4,707,235	4,849,921	3.0%
PUBLIC SAFETY	10,497,027	10,872,258	12,138,676	12,844,576	13,267,566	3.3%
EDUCATION	45,708,243	47,950,243	50,335,808	52,475,037	54,350,498	3.6%
PUBLIC WORKS AND FACILITIES	8,546,494	9,280,821	9,108,140	9,964,007	10,258,994	3.0%
HUMAN SERVICES	853,187	874,689	868,537	989,994	997,515	0.8%
CULTURE AND RECREATION	1,827,817	1,919,913	1,993,835	2,070,077	2,168,077	4.7%
DEBT SERVICE	6,257,316	5,623,218	5,134,287	5,122,135	4,928,930	-3.8%
EMPLOYEE BENEFITS	16,762,319	17,034,770	17,755,024	19,295,808	20,377,657	5.6%
TOTALS	94,904,580	97,659,289	101,758,395	107,468,869	111,199,158	3.5%

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<b>114 MODERATOR</b>						
5110 PERSONAL SERVICES	2,400	2,448	2,497	2,559	2,559	0.0%
TOTAL MODERATOR	2,400	2,448	2,497	2,559	2,559	0.0%
<b>122 SELECTMEN</b>						
5110 PERSONAL SERVICES	132,746	136,296	136,685	142,442	171,622	20.5%
5300 GENERAL EXPENSES	90,939	33,835	33,207	37,110	19,110	-48.5%
TOTAL SELECTMEN	223,685	170,131	169,892	179,552	190,732	6.2%
<b>131 FINANCE COMMITTEE</b>						
5110 PERSONAL SERVICES	30,553	31,983	33,201	35,624	36,172	1.5%
5300 GENERAL EXPENSES	344	367	345	1,850	1,850	0.0%
TOTAL FINANCE COMMITTEE	30,897	32,350	33,546	37,474	38,022	1.5%
<b>132 RESERVE FUND</b>						
5300 GENERAL EXPENSES	-	-	-	103,000	100,000	-2.9%
TOTAL RESERVE FUND	-	-	-	103,000	100,000	-2.9%
<b>135 TOWN ACCOUNTANT/FINANCE DIR.</b>						
5110 PERSONAL SERVICES	166,997	176,841	184,927	190,548	206,850	8.6%
5300 GENERAL EXPENSES	7,503	5,799	7,544	6,600	6,600	0.0%
TOTAL TOWN ACCOUNTANT	174,500	182,640	192,471	197,148	213,450	8.3%
<b>141 ASSESSORS</b>						
5110 PERSONAL SERVICES	258,852	278,205	289,153	293,288	288,314	-1.7%
5300 GENERAL EXPENSES	105,293	58,647	140,698	107,130	107,130	0.0%
TOTAL ASSESSORS	364,145	336,852	429,851	400,418	395,444	-1.2%
<b>145 TOWN TREASURER</b>						
5110 PERSONAL SERVICES	285,025	177,332	181,864	196,890	209,794	6.6%
5300 GENERAL EXPENSES	17,418	9,092	19,803	16,350	24,800	51.7%
TOTAL TOWN TREASURER	302,443	186,424	201,667	213,240	234,594	10.0%
<b>146 TAX COLLECTOR</b>						
5110 PERSONAL SERVICES	183,758	187,960	194,540	212,894	205,414	-3.5%
5300 GENERAL EXPENSES	17,632	18,364	22,782	28,300	29,800	5.3%
TOTAL TAX COLLECTOR	201,390	206,324	217,322	241,194	235,214	-2.5%



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<b>147 BENEFITS</b>						
5110 PERSONAL SERVICES	-	122,430	126,369	134,119	137,796	2.7%
5300 GENERAL EXPENSES	-	5,308	2,890	5,300	5,300	0.0%
<b>TOTAL BENEFITS</b>	-	127,738	129,259	139,419	143,096	2.6%
<b>148 OTHER GENERAL GOVT.</b>						
5110 PERSONAL SERVICES	654,616	684,693	730,698	760,498	782,191	2.9%
5300 GENERAL EXPENSES	142,571	150,475	146,067	161,950	142,700	-11.9%
<b>TOTAL OTHER GENERAL GOVT.</b>	797,187	835,168	876,765	922,448	924,891	0.3%
<b>151 LAW DEPARTMENT</b>						
5110 PERSONAL SERVICES	128,271	111,899	122,469	125,050	128,177	2.5%
5300 GENERAL EXPENSES	4,438	17,426	2,835	6,200	16,200	161.3%
<b>TOTAL LAW DEPARTMENT</b>	132,709	129,325	125,304	131,250	144,377	10.0%
<b>152 PERSONNEL BOARD</b>						
5110 PERSONAL SERVICES	4,093	4,961	6,000	6,150	6,150	0.0%
5300 GENERAL EXPENSES	334	148	19	500	500	0.0%
<b>TOTAL PERSONAL BOARD</b>	4,427	5,109	6,019	6,650	6,650	0.0%
<b>153 HUMAN RESOURCES</b>						
5110 PERSONAL SERVICES	-	-	74,074	87,699	89,891	2.5%
5300 GENERAL EXPENSES	-	-	3,512	13,600	13,600	0.0%
<b>TOTAL HUMAN RESOURCES</b>	-	-	77,586	101,299	103,491	2.2%
<b>155 INFORMATION TECHNOLOGY</b>						
5110 PERSONAL SERVICES	99,470	110,700	107,988	125,000	194,317	55.5%
5110-3 PERSONAL SERVICES	174,853	185,200	175,338	180,000	180,000	0.0%
5300 GENERAL EXPENSES	107,296	108,318	131,765	154,000	183,100	18.9%
5300-3 GENERAL EXPENSES	207,082	92,541	114,643	110,000	110,000	0.0%
<b>TOTAL INFORMATION TECH</b>	588,701	496,759	529,734	569,000	667,417	17.3%
<b>158 TAX TITLE/FORECLOSURE</b>						
5300 GENERAL EXPENSES	1,425	26,685	12,582	25,000	20,000	-20.0%
<b>TOTAL TAX TITLE/FORECLOSURE</b>	1,425	26,685	12,582	25,000	20,000	-20.0%
<b>161 TOWN CLERK</b>						
5110 PERSONAL SERVICES	201,265	210,190	196,692	212,104	212,793	0.3%
5300 GENERAL EXPENSES	5,379	5,770	6,156	6,852	7,239	5.6%
<b>TOTAL TOWN CLERK</b>	206,644	215,960	202,848	218,956	220,032	0.5%

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<b>162 ELECTIONS</b>						
5110 PERSONAL SERVICES	29,510	32,863	39,452	28,235	42,980	52.2%
5300 GENERAL EXPENSES	38,558	39,880	39,884	49,882	55,387	11.0%
<b>TOTAL ELECTIONS</b>	<b>68,068</b>	<b>72,743</b>	<b>79,336</b>	<b>78,117</b>	<b>98,367</b>	<b>25.9%</b>
<b>163 REGISTRATIONS</b>						
5110 PERSONAL SERVICES	9,132	9,224	7,387	7,572	7,572	0.0%
5300 GENERAL EXPENSES	8,011	8,821	9,048	9,161	9,161	0.0%
<b>TOTAL REGISTRATIONS</b>	<b>17,143</b>	<b>18,045</b>	<b>16,435</b>	<b>16,733</b>	<b>16,733</b>	<b>0.0%</b>
<b>171 CONSERVATION COMMISSION</b>						
5110 PERSONAL SERVICES	3,929	3,968	4,000	4,100	4,100	0.0%
5300 GENERAL EXPENSES	1,527	2,294	1,998	2,592	2,592	0.0%
<b>TOTAL CONSERVATION COMM.</b>	<b>5,456</b>	<b>6,262</b>	<b>5,998</b>	<b>6,692</b>	<b>6,692</b>	<b>0.0%</b>
<b>174 TOWN PLANNER</b>						
5110 PERSONAL SERVICES	88,719	89,601	91,385	93,650	95,988	2.5%
5300 GENERAL EXPENSES	19,328	17,207	21,889	21,750	21,750	0.0%
<b>TOTAL TOWN PLANNER</b>	<b>108,047</b>	<b>106,808</b>	<b>113,274</b>	<b>115,400</b>	<b>117,738</b>	<b>2.0%</b>
<b>175 PLANNING BOARD</b>						
5110 PERSONAL SERVICES	16,803	17,085	17,429	17,923	17,866	-0.3%
5300 GENERAL EXPENSES	1,610	729	1,462	2,160	2,200	1.9%
<b>TOTAL PLANNING BOARD</b>	<b>18,413</b>	<b>17,814</b>	<b>18,891</b>	<b>20,083</b>	<b>20,066</b>	<b>-0.1%</b>
<b>182 INDUSTRIAL COMMISSION</b>						
5300 GENERAL EXPENSES	2,867	-	6,000	3,000	3,000	0.0%
<b>TOTAL INDUSTRIAL COMMISSION</b>	<b>2,867</b>	<b>-</b>	<b>6,000</b>	<b>3,000</b>	<b>3,000</b>	<b>0.0%</b>
<b>186 FAIR HOUSING</b>						
5110 PERSONAL SERVICES	2,100	2,121	2,163	2,674	2,217	-17.1%
5300 GENERAL EXPENSES	-	-	-	200	200	0.0%
<b>TOTAL FAIR HOUSING</b>	<b>2,100</b>	<b>2,121</b>	<b>2,163</b>	<b>2,874</b>	<b>2,417</b>	<b>-15.9%</b>
<b>189 CAPITAL PLANNING</b>						
5110 PERSONAL SERVICES	246	-	-	-	-	0.0%
5300 GENERAL EXPENSES	-	-	-	-	-	0.0%
<b>TOTAL CAPITAL PLANNING</b>	<b>246</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>0.0%</b>

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<b>192 PUBLIC PROP &amp; BLDGS</b>						
5110 PERSONAL SERVICES	292,254	301,290	324,692	330,269	309,163	-6.4%
5300 GENERAL EXPENSES	330,046	342,509	324,348	327,960	319,960	-2.4%
5400 REPAIR/MAINT:BLDG/GRNDS	181,017	190,635	229,629	218,000	218,316	0.1%
5410 REPAIR/MAINT: EQUIPMENT	4,933	-	5,276	6,000	6,000	0.0%
<b>TOTAL PUBLIC PROP &amp; BLDGS</b>	<b>808,250</b>	<b>834,434</b>	<b>883,945</b>	<b>882,229</b>	<b>853,439</b>	<b>-3.3%</b>
<b>194 OTHER INSURANCE</b>						
5300 GENERAL EXPENSES	387,000	87,000	87,000	87,000	87,000	0.0%
<b>TOTAL OTHER INSURANCE</b>	<b>387,000</b>	<b>87,000</b>	<b>87,000</b>	<b>87,000</b>	<b>87,000</b>	<b>0.0%</b>
<b>195 TOWN REPORT</b>						
5300 GENERAL EXPENSES	4,034	4,237	3,703	6,500	4,500	-30.8%
<b>TOTAL TOWN REPORT</b>	<b>4,034</b>	<b>4,237</b>	<b>3,703</b>	<b>6,500</b>	<b>4,500</b>	<b>-30.8%</b>
<b>TOTAL GENERAL GOVERNMENT</b>	<b>4,452,177</b>	<b>4,103,377</b>	<b>4,424,088</b>	<b>4,707,235</b>	<b>4,849,921</b>	<b>3.0%</b>
<b>210 POLICE DEPARTMENT</b>						
5110 PERSONAL SERVICES	5,045,813	5,356,557	6,019,815	6,158,090	6,395,658	3.9%
5300 GENERAL EXPENSES	347,595	351,818	615,242	427,270	445,927	4.4%
5420 REPAIR/MAINT: VEHICLES	63,504	65,043	74,731	78,545	78,545	0.0%
5410 REPAIR/MAINT: EQUIPMENT	62,725	62,951	64,599	64,599	79,599	23.2%
<b>TOTAL POLICE DEPARTMENT</b>	<b>5,519,637</b>	<b>5,836,369</b>	<b>6,774,387</b>	<b>6,728,504</b>	<b>6,999,729</b>	<b>4.0%</b>
<b>220 FIRE DEPARTMENT</b>						
5110 PERSONAL SERVICES	3,609,945	3,684,519	3,845,078	4,424,944	4,563,238	3.1%
5300 GENERAL EXPENSES	128,364	126,797	128,166	138,558	138,558	0.0%
5400 REPAIR/MAINT:BLDG/GRNDS	10,232	10,232	10,232	10,232	10,232	0.0%
5410 REPAIR/MAINT: EQUIPMENT	100,780	93,668	150,134	120,135	120,135	0.0%
<b>TOTAL FIRE DEPARTMENT</b>	<b>3,849,321</b>	<b>3,915,216</b>	<b>4,133,610</b>	<b>4,693,869</b>	<b>4,832,163</b>	<b>2.9%</b>
<b>240 DEPARTMENT OF INSPECTIONS</b>						
5110 PERSONAL SERVICES	210,653	198,116	201,013	266,585	277,100	3.9%
5300 GENERAL EXPENSES	12,564	14,442	12,978	12,761	16,341	28.1%
<b>TOTAL DEPT. OF INSPECTIONS</b>	<b>223,217</b>	<b>212,558</b>	<b>213,991</b>	<b>279,346</b>	<b>293,441</b>	<b>5.0%</b>
<b>244 SEALER OF WGHT/MEAS.</b>						
5110 PERSONAL SERVICES	8,465	8,550	8,721	8,939	8,939	0.0%
5300 GENERAL EXPENSES	-	-	700	460	460	0.0%
<b>TOTAL SEALER OF WGHT/MEAS.</b>	<b>8,465</b>	<b>8,550</b>	<b>9,421</b>	<b>9,399</b>	<b>9,399</b>	<b>0.0%</b>

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<b>291 EMERGENCY MANAGEMENT</b>						
5110 PERSONAL SERVICES	-	-	-	-	-	
5300 GENERAL EXPENSES	3,273	3,339	3,362	3,362	3,362	0.0%
<b>TOTAL EMERGENCY MNGMNT.</b>	<b>3,273</b>	<b>3,339</b>	<b>3,362</b>	<b>3,362</b>	<b>3,362</b>	<b>0.0%</b>
<b>292 ANIMAL CONTROL</b>						
5110 PERSONAL SERVICES	75,647	78,680	82,467	90,540	89,917	-0.7%
5300 GENERAL EXPENSES	7,040	7,119	6,704	11,575	11,575	0.0%
<b>TOTAL ANIMAL CONTROL</b>	<b>82,687</b>	<b>85,799</b>	<b>89,171</b>	<b>102,115</b>	<b>101,492</b>	<b>-0.6%</b>
<b>296 HYDRANT SERVICE</b>						
5300 GENERAL EXPENSES	810,427	810,427	914,734	1,024,488	1,024,488	0.0%
<b>TOTAL HYDRANT SERVICE</b>	<b>810,427</b>	<b>810,427</b>	<b>914,734</b>	<b>1,024,488</b>	<b>1,024,488</b>	<b>0.0%</b>
<b>299 INSECT CONTROL</b>						
5110 PERSONAL SERVICES	-	-	-	3,493	3,492	0.0%
<b>TOTAL INSECT CONTROL</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>3,493</b>	<b>3,492</b>	<b>0.0%</b>
<b>TOTAL PUBLIC SAFETY</b>	<b>10,497,027</b>	<b>10,872,258</b>	<b>12,138,676</b>	<b>12,844,576</b>	<b>13,267,566</b>	<b>3.3%</b>
<b>300 SCHOOL DEPARTMENT</b>						
5110 PERSONAL SERVICES	36,379,136	37,634,984	39,375,613	41,512,945	52,476,720	26.4%
5320 VOCATIONAL PRGM TUITION	-	-	-	-	-	0.0%
5331 TRANSPORTATION	-	-	-	-	-	0.0%
5440 MAINTENANCE	-	-	-	-	-	0.0%
5510 EDUCATION EXPENSE	7,587,223	8,549,439	9,063,216	9,037,360	-	-100.0%
5520 NET SPED TUITION	-	-	-	-	-	0.0%
5530 UTILITIES	-	-	-	-	-	0.0%
<b>TOTAL SCHOOL DEPARTMENT</b>	<b>43,966,359</b>	<b>46,184,423</b>	<b>48,438,829</b>	<b>50,550,305</b>	<b>52,476,720</b>	<b>3.8%</b>
<b>350 BLACKSTONE VALLEY REGIONAL</b>						
5300 PURCHASE OF SERVICE	1,615,084	1,525,267	1,626,077	1,574,732	1,523,778	-3.2%
<b>TOTAL BLACKSTONE VALLEY REG.</b>	<b>1,615,084</b>	<b>1,525,267</b>	<b>1,626,077</b>	<b>1,574,732</b>	<b>1,523,778</b>	<b>-3.2%</b>
<b>351 VOCATIONAL TUITION</b>						
5300 PURCHASE OF SERVICE	117,473	208,271	249,150	320,000	320,000	0.0%
<b>TOTAL VOCATIONAL TUITION</b>	<b>117,473</b>	<b>208,271</b>	<b>249,150</b>	<b>320,000</b>	<b>320,000</b>	<b>0.0%</b>

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<b>352 MEDICAID RECOVERY EXP.</b>						
5300 PURCHASE OF SERVICE	9,327	32,282	21,752	30,000	30,000	0.0%
TOTAL MEDICAID RECOVERY	9,327	32,282	21,752	30,000	30,000	0.0%
<b>TOTAL EDUCATION</b>	<b>45,708,243</b>	<b>47,950,243</b>	<b>50,335,808</b>	<b>52,475,037</b>	<b>54,350,498</b>	<b>3.6%</b>
<b>411 TOWN ENGINEER</b>						
5110 PERSONAL SERVICES	81,586	88,073	92,380	96,807	103,514	6.9%
5300 GENERAL EXPENSES	14,837	7,256	5,468	6,929	7,100	2.5%
TOTAL TOWN ENGINEER	96,423	95,329	97,848	103,736	110,614	6.6%
<b>421 HIGHWAY ADMINISTRATION</b>						
5110 PERSONAL SERVICES	938,013	1,047,324	1,117,204	1,216,601	1,227,760	0.9%
5300 GENERAL EXPENSES	104,056	71,477	78,923	77,162	77,162	0.0%
TOTAL HIGHWAY ADMINISTRATION	1,042,069	1,118,801	1,196,127	1,293,763	1,304,922	0.9%
<b>422 HIGHWAY CONSTRUCT. &amp; MAINT.</b>						
5300 GENERAL EXPENSES	401,573	376,561	423,405	413,960	413,960	0.0%
5420 REPAIR/MAINT:VEHIC/EQUIP	120,311	135,000	147,000	130,000	130,000	0.0%
5430 REPAIR/MAINT:MJR ST PRJ	473,588	500,000	442,019	500,000	500,000	0.0%
TOTAL HWY CONSTRUCT. & MAINT.	995,472	1,011,561	1,012,424	1,043,960	1,043,960	0.0%
<b>423 SNOW AND ICE REMOVAL</b>						
5110 PERSONAL SERVICES	194,101	232,879	215,545	90,000	90,000	0.0%
5300 GENERAL EXPENSES	779,531	815,722	589,075	510,000	510,000	0.0%
TOTAL SNOW AND ICE REMOVAL	973,632	1,048,601	804,620	600,000	600,000	0.0%
<b>424 STREET LIGHTING</b>						
5300 GENERAL EXPENSES	273,079	263,190	273,470	306,301	306,301	0.0%
TOTAL STREET LIGHTING	273,079	263,190	273,470	306,301	306,301	0.0%
<b>425 ON STREET PARKING</b>						
5110 PERSONAL SERVICES	46,320	47,770	50,755	57,687	57,850	0.3%
5300 GENERAL EXPENSES	3,991	1,935	2,085	8,450	4,950	-41.4%
TOTAL ON STREET PARKING	50,311	49,705	52,840	66,137	62,800	-5.0%

**TOWN OF MILFORD**  
**ARTICLE 4**  
**'June 29, 2020**

Fincom Approved 6-15-20

	<b>FY2017 EXPENDED</b>	<b>FY2018 EXPENDED</b>	<b>FY2019 EXPENDED</b>	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 PROPOSED BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>431 WASTE COLLECTIONS</b>						
5110 PERSONAL SERVICES	47,460	48,413	51,929	66,400	68,060	2.5%
5300 GENERAL EXPENSES -W/R	1,631,926	1,765,633	1,863,250	1,918,150	2,147,050	11.9%
5330 GENERAL EXPENSES - DISP	42,329	53,630	61,197	70,000	65,000	-7.1%
5340 METAL & APPLIANCES	12,831	12,593	10,100	12,500	12,000	-4.0%
5350 CONSTRUCTION/DEMO	30,249	33,855	22,016	31,000	25,000	-19.4%
<b>TOTAL WASTE COLLECTIONS</b>	<b>1,764,795</b>	<b>1,914,124</b>	<b>2,008,492</b>	<b>2,098,050</b>	<b>2,317,110</b>	<b>10.4%</b>
<b>440 SEWER DEPARTMENT</b>						
5110 PERSONAL SERVICES	1,199,588	1,324,880	1,297,227	1,504,243	1,574,593	4.7%
5300 GENERAL EXPENSES	1,269,494	1,407,290	1,486,821	1,645,191	1,645,190	0.0%
5310 PLANT REPLACEMENT FUND	64,657	228,239	115,862	372,846	372,846	0.0%
5440 REPAIR.MAINT: SWR STAT	299,065	292,412	245,768	393,093	393,093	0.0%
5900 MATURING DEBT	238,000	237,000	235,000	232,000	227,000	-2.2%
5910 SHORT/LONG TERM INTEREST	65,265	58,023	50,897	68,791	61,624	-10.4%
<b>TOTAL SEWER DEPARTMENT</b>	<b>3,136,069</b>	<b>3,547,844</b>	<b>3,431,575</b>	<b>4,216,164</b>	<b>4,274,346</b>	<b>1.4%</b>
<b>450 WATER DEPARTMENT</b>						
5110 PERSONAL SERVICES	-	-	-	-	-	0.0%
5300 GENERAL EXPENSES	-	833	-	-	-	0.0%
5900 MATURING DEBT	-	-	-	-	-	0.0%
5910 SHORT/LONG TERM INTEREST	-	-	-	-	-	0.0%
<b>TOTAL SEWER DEPARTMENT</b>	<b>-</b>	<b>833</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>0.0%</b>
<b>491 CEMETERY DEPARTMENT</b>						
5110 PERSONAL SERVICES	104,696	105,601	115,967	124,285	127,215	2.4%
5300 GENERAL EXPENSES	22,657	17,568	21,865	22,182	22,182	0.0%
<b>TOTAL CEMETERY DEPARTMENT</b>	<b>127,353</b>	<b>123,169</b>	<b>137,832</b>	<b>146,467</b>	<b>149,397</b>	<b>2.0%</b>
<b>495 TREE WARDEN DEPARTMENT</b>						
5110 PERSONAL SERVICES	4,954	6,179	5,727	7,044	7,044	0.0%
5300 GENERAL EXPENSES	82,337	101,485	87,185	82,385	82,500	0.1%
<b>TOTAL TREE WARDEN DEPT</b>	<b>87,291</b>	<b>107,664</b>	<b>92,912</b>	<b>89,429</b>	<b>89,544</b>	<b>0.1%</b>
<b>TOTAL PUBLIC WORKS/FACILITIES</b>	<b>8,546,494</b>	<b>9,280,821</b>	<b>9,108,140</b>	<b>9,964,007</b>	<b>10,258,994</b>	<b>3.0%</b>
<b>510 HEALTH DEPARTMENT</b>						
5110 PERSONAL SERVICES	261,703	269,403	247,274	289,500	281,619	-2.7%
5300 GENERAL EXPENSES	18,670	17,906	22,200	20,800	23,300	12.0%
<b>TOTAL HEALTH DEPARTMENT</b>	<b>280,373</b>	<b>287,309</b>	<b>269,474</b>	<b>310,300</b>	<b>304,919</b>	<b>-1.7%</b>

**TOWN OF MILFORD  
ARTICLE 4  
'June 29, 2020**

Fincom Approved 6-15-20

	<b>FY2017 EXPENDED</b>	<b>FY2018 EXPENDED</b>	<b>FY2019 EXPENDED</b>	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 PROPOSED BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>522 VISITING NURSES ASSOCIATION</b>						
5300 GENERAL EXPENSES	55,000	55,000	55,000	68,400	70,110	2.5%
TOTAL VISITING NURSES ASSOC.	55,000	55,000	55,000	68,400	70,110	2.5%
<b>524 DENTAL CLINIC</b>						
5110 PERSONAL SERVICES	7,400	7,487	7,120	7,550	7,739	2.5%
5300 GENERAL EXPENSES	136	-	-	-	-	0.0%
TOTAL DENTAL CLINIC	7,536	7,487	7,120	7,550	7,739	2.5%
<b>528 INSPECTOR OF ANIMALS</b>						
5110 PERSONAL SERVICES	2,445	2,469	2,518	2,581	2,581	0.0%
5300 GENERAL EXPENSES	334	-	-	545	-	-100.0%
TOTAL INSPECTOR OF ANIMALS	2,779	2,469	2,518	3,126	2,581	-17.4%
<b>541 COUNCIL ON AGING</b>						
5300 GENERAL EXPENSES	59,640	59,640	64,116	59,555	59,555	0.0%
TOTAL COUNCIL ON AGING	59,640	59,640	64,116	59,555	59,555	0.0%
<b>542 YOUTH SERVICES</b>						
5110 PERSONAL SERVICES	102,405	112,882	119,154	128,870	135,100	4.8%
5300 GENERAL EXPENSES	-	-	17,000	16,000	19,000	18.8%
TOTAL YOUTH SERVICES	102,405	112,882	136,154	144,870	154,100	6.4%
<b>543 VETERANS SERVICES</b>						
5110 PERSONAL SERVICES	33,581	33,917	34,923	35,463	37,781	6.5%
5300 GENERAL EXPENSES	311,873	314,885	299,232	359,600	359,600	0.0%
TOTAL VETERANS SERVICES	345,454	348,802	334,155	395,063	397,381	0.6%
<b>549 COMMISSION ON DISABILITY</b>						
5300 GENERAL EXPENSES	-	1,100	-	1,130	1,130	0.0%
TOTAL DISABILITY COMMISSION	-	1,100	-	1,130	1,130	0.0%
<b>TOTAL HUMAN SERVICES</b>	<b>853,187</b>	<b>874,689</b>	<b>868,537</b>	<b>989,994</b>	<b>997,515</b>	<b>0.8%</b>

**TOWN OF MILFORD  
ARTICLE 4  
'June 29, 2020**

Fincom Approved 6-15-20

	<b>FY2017 EXPENDED</b>	<b>FY2018 EXPENDED</b>	<b>FY2019 EXPENDED</b>	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 PROPOSED BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>610 LIBRARY</b>						
5110 PERSONAL SERVICES	929,933	952,737	998,510	1,020,220	1,090,131	6.9%
5300 GENERAL EXPENSES	235,799	237,701	243,100	262,900	267,900	1.9%
5400 REPAIR/MAINT:BLDG/GRNDS	8,000	8,500	8,500	8,500	8,500	0.0%
<b>TOTAL LIBRARY</b>	<b>1,173,732</b>	<b>1,198,938</b>	<b>1,250,110</b>	<b>1,291,620</b>	<b>1,366,531</b>	<b>5.8%</b>
<b>650 PARKS AND RECREATION</b>						
5110 PERSONAL SERVICES	453,417	505,833	512,642	551,711	573,000	3.9%
5300 GENERAL EXPENSES	190,556	180,384	197,448	191,272	193,072	0.9%
5400 REPAIR/MAINT: EQUIPMENT	7,951	32,994	30,750	33,063	33,063	0.0%
<b>TOTAL PARKS AND RECREATION</b>	<b>651,924</b>	<b>719,211</b>	<b>740,840</b>	<b>776,046</b>	<b>799,135</b>	<b>3.0%</b>
<b>691 HISTORICAL COMMISSION</b>						
5300 GENERAL EXPENSES	2,161	1,764	2,885	2,411	2,411	0.0%
<b>TOTAL HISTORICAL COMMISSION</b>	<b>2,161</b>	<b>1,764</b>	<b>2,885</b>	<b>2,411</b>	<b>2,411</b>	<b>0.0%</b>
<b>TOTAL CULTURE &amp; RECREATION</b>	<b>1,827,817</b>	<b>1,919,913</b>	<b>1,993,835</b>	<b>2,070,077</b>	<b>2,168,077</b>	<b>4.7%</b>
<b>710 MATURING DEBT</b>						
5900 DEBT SERVICE	4,142,809	3,728,809	3,450,809	3,438,809	3,383,809	-1.6%
<b>TOTAL MATURING DEBT</b>	<b>4,142,809</b>	<b>3,728,809</b>	<b>3,450,809</b>	<b>3,438,809</b>	<b>3,383,809</b>	<b>-1.6%</b>
<b>751 LONG TERM INTEREST</b>						
5910 DEBT SERVICE	2,037,648	1,885,684	1,668,358	1,531,326	1,395,121	-8.9%
<b>TOTAL LONG TERM INTEREST</b>	<b>2,037,648</b>	<b>1,885,684</b>	<b>1,668,358</b>	<b>1,531,326</b>	<b>1,395,121</b>	<b>-8.9%</b>
<b>752 SHORT TERM INTEREST</b>						
5920 INTEREST	76,859	8,725	15,120	152,000	150,000	-1.3%
<b>TOTAL SHORT TERM INTEREST</b>	<b>76,859</b>	<b>8,725</b>	<b>15,120</b>	<b>152,000</b>	<b>150,000</b>	<b>-1.3%</b>
<b>TOTAL DEBT SERVICES</b>	<b>6,257,316</b>	<b>5,623,218</b>	<b>5,134,287</b>	<b>5,122,135</b>	<b>4,928,930</b>	<b>-3.8%</b>



**TOWN OF MILFORD  
ARTICLE 4  
'June 29, 2020**

Fincom Approved 6-15-20

	<b>FY2017 EXPENDED</b>	<b>FY2018 EXPENDED</b>	<b>FY2019 EXPENDED</b>	<b>FY2020 FINAL ARTICLE 4 BUDGET</b>	<b>FY2021 PROPOSED BUDGET</b>	<b>PERCENTAGE INCREASE/ DECREASE</b>
<b>911 RETIREMENT/PENSIONS CONTRIB.</b>						
5110 PERSONAL SERVICES	5,257,988	4,457,878	4,807,244	5,130,808	5,527,657	7.7%
TOTAL RETIRE/PENSION CONTRIB.	5,257,988	4,457,878	4,807,244	5,130,808	5,527,657	7.7%
<b>912 WORKERS COMPENSATION</b>						
5110 PERSONAL SERVICES	383,407	368,254	354,997	400,000	400,000	0.0%
TOTAL WORKERS COMPENSATION	383,407	368,254	354,997	400,000	400,000	0.0%
<b>913 UNEMPLOYMENT COMPENSATION</b>						
5110 PERSONAL SERVICES	38,975	71,997	46,461	200,000	200,000	0.0%
TOTAL UNEMPLOYMENT COMP.	38,975	71,997	46,461	200,000	200,000	0.0%
<b>914 EMPLOYEE HEALTH INSURANCE</b>						
5110 PERSONAL SERVICES	11,081,949	12,136,641	12,546,322	13,565,000	14,250,000	5.0%
TOTAL EMPLOYEE HEALTH INS.	11,081,949	12,136,641	12,546,322	13,565,000	14,250,000	5.0%
<b>TOTAL EMPLOYEE BENEFITS</b>	16,762,319	17,034,770	17,755,024	19,295,808	20,377,657	5.6%
<b>TOTAL ALL DEPT. BUDGETS</b>	94,904,580	97,659,289	101,758,395	107,468,869	111,199,158	3.5%

**Article 14:** To see if the Town will vote to transfer funds between certain line items voted under Article 4 of the May 20, 2019 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of the fiscal year 2020, or take any other action in relation thereto

<u>Department</u>	<u>Transfer From</u>	<u>Amount</u>	<u>Transfer To</u>
431: Waste Collections	General Expenses - DISP 431-5330 CONSTRUCTION/DEMO 431-5350 Personal Services - Health Insurance 914-5110	35,000.00  20,000.00 50,000.00	General Expenses - W/R 431-5300 General Expenses - W/R 431-5300 General Expenses - W/R 431-5300
122: Selectmen	Personal Services - Gen'l Gov't 148-5110	6,350.00	Personal Services: Selectmen 122-5110
220: Fire	Personal Services - Fire 220-5110	12,000.00	Repair/Maint: Equipment 220-5410
151: Legal	Personal Services - Gen'l Gov't 148-5110	500.00	Personal Services: Legal 151-5110
161: Town Clerk	Personal Services - Gen'l Gov't 148-5110	3,500.00	Personal Services: Town Clerk 161-5110
161: Town Clerk	Personal Services - Health Insurance 914-5110	1,000.00	General Expenses: Town Clerk 161-5300
174: Town Planner	Personal Services - Gen'l Gov't 148-5110	8.00	Personal Services: Town Planner 174-5110
543: Veterans	General Expenses - Veterans 543-5300	325.00	Personal Services: Veterans 543-5110
292: Animal Control	Personal Services - Health Insurance 914-5110	22,000.00	Personal Services: Animal Control 292-5110
411: Town Engineer	Personal Services - Gen'l Gov't 148-5110	2,300.00	Personal Services: Town Engineer 411-5110
422: Highway Construct & Maintenance	General Expenses 422-5300	10,000.00	Repair/Maint: Vehicles/Equip 422-5420
423: Snow & Ice	General Expenses - Snow & Ice 423-5300	45,720.00	Personal Services: Snow & Ice 423-5110
510: Board of Health	Personal Services - BOH 510-5110	7,475.00	General Expenses - BOH 510-5300
542: Youth Center	Personal Services - Gen'l Gov't 148-5110	30.00	Personal Services: Youth Center 542-5110
751: Long-Term Interest	Short-Term Interest 752-5920	180.00	Long-Term Interest 751-5910

**Town of Milford**  
**Article 13 - Close Out Special Articles**  
**ATM 6/29/2020**

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**Article 13:** To see if the Town will vote to close out certain Special Article Accounts to the General funds of the town or take any other action in relation thereto.

<u>Town Meeting</u>	<u>Purpose</u>		<u>Balance to be Closed</u>
Article 7 10/2011 STM	Concession Stand	\$	11,200.97
Article 9 5/2019 ATM	Purchase New Staff Vehicle	\$	708.04
Article 2 10/2019 STM	Breathing Apparatus	\$	621.00
Article 22 10/2017 STM	Update HVAC	\$	1,430.00
Article 32 10/2018 STM	Repair Front Steps	\$	11,800.00
Article 14 10/2019 STM	Replace Carpeting Children's Room	\$	1,375.00
Article 24 10/2019 STM	Purchase Archival Storage	\$	5,909.41
Article 2 10/2017 STM	Repair Heating Units 1st & 2nd Floor	\$	4,500.00
Article 2 10/2018 STM	Records Management System	\$	3,550.00
Article 28 10/2018 STM	New Plow Truck	\$	4,935.75
Article 23 10/2019 STM	Replace Snow Loader	\$	19,422.92
Article 25 10/2018 STM	Fino Field Feasibility	\$	50,000.00
Total Special Articles to be Closed for 6/29/20 ATM Vote		\$	115,453.09

(Finance Director)

ANNUAL TOWN MEETING

June 29, 2020

Milford, Massachusetts

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS:

To either Constable of the Town of Milford in said County,

GREETINGS:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the Inhabitants of the Town of Milford, qualified by law to vote in Town Affairs, to meet in the Auditorium of the Milford High School, 31 W. Fountain Street, on the 29<sup>th</sup> day of June, 2020 A.D. at 7:00 P.M. and then and there to act upon the following articles:

**ARTICLE 1:** To hear and act upon reports of all Town Officers and Committees of the Town.

**ARTICLE 2:** To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2020, or take any other action in relation thereto.

**A POSITION LEVELS – SALARIED POSITIONS**

LEVELS	POSITION TITLE
I	Assistant Town Counsel Community Development Director Paralegal/Office Manager
II	Network Administrator System Administrator IT Manager Town Accountant* Benefits Coordinator Local Building Inspector Tax Collector* Town Treasurer* HR Director

III Highway Supervisor  
 Senior Center Director  
 Town Planner  
 Assessor/Administrator  
 Youth Center Director  
 Parks and Recreation Administrator  
 Police Lieutenant  
 Director of Public Health

IV Town Engineer  
 Director, Sewer Operations  
 Deputy Police Chief  
 Building Commissioner  
 Facilities Director  
 Assistant Town Administrator

V Town Counsel\*  
 Town Administrator\*  
 Police Chief\*  
 Fire Chief\*  
 Finance Director\*  
 Information Technology Director

\*denotes contract

**B COMPENSATION SCHEDULE – SALARIED POSITIONS**

STEP LEVELS:	I	II	III	IV	V
1	51,555	61,543	63,507	72,732	91,797
2	54,686	65,279	67,363	77,148	97,371
3	57,816	69,016	71,218	81,563	102,944
4	60,947	72,752	75,074	85,980	108,518
5	64,076	76,489	78,929	90,396	114,091
6	67,206	80,226	82,785	94,811	119,665
7	70,337	83,962	86,640	99,227	125,238
8	73,467	87,699	90,476	103,643	130,812

**B1 COMPENSATION SCHEDULE – “MAXED” SALARIED POSITIONS**

<u>LABOR GRADE</u>	<u>SALARY</u>	<u>POSITION TITLE</u>	<u>EMPLOYEE NAME</u>
II	89,891	HR Director	Maureen Giffin
III	95,538	Town Planner	Larry Dunkin
III	94,592	Assessor/Admin.	Jennifer Sclar
III	92,738	Sr. Center Director	Susan Clark
IV	106,234	Director, Sewer Operations	John Mainini

**C                    POSITION LEVELS – HOURLY RATED POSITIONS**

**LEVELS            POSITION TITLE**

I                    Clerk, Community Development PT/FT  
Clerk/Receptionist, Senior Center  
Building Custodian  
Legal Secretary  
Planning Assistant  
Van Driver/Senior Center  
Volunteer Services Coordinator/Senior Center  
Program Coordinator, Youth Center FT

II                    Admin. Services Coordinator  
Admin. Asst. to Town Administrator  
Asst. Animal Control Officer  
Admin. Asst. to Senior Center Director  
Asst. Director, Youth Center  
Asst. Zoning Enforcement Officer PT/FT  
Asst. to Fire Chief  
Asst. to Police Chief  
Client Services Coordinator/Senior Center PT  
Deputy Wiring Inspector  
Deputy Plumbing/Gas Inspector  
Dispatcher PT  
Health Inspector FT  
Health Inspector PT  
Human Resources Coordinator  
Lister/Data Collector  
Outreach Coordinator/Senior Center PT  
Plumbing/Gas Inspector  
Program Coordinator/Community Development PT/FT  
Program Coordinator/Senior Center PT  
Property Rehab. Specialist/Community Development PT  
Senior Custodian  
Technology Support Technician  
Transportation Coordinator/Senior Center  
Wiring Inspector

III                    Animal Control Officer  
Asst. Town Accountant  
Asst. Town Treasurer  
Financial Analyst PT  
Maintenance Supervisor  
Assistant Director of Public Health

**D****COMPENSATION SCHEDULE – HOURLY RATED POSITIONS**

STEP LEVELS:	I	II	III
1	17.79	22.23	23.37
2	18.76	23.43	24.63
3	19.72	24.64	25.89
4	20.69	25.84	27.15
5	21.65	27.05	28.41
6	22.61	28.25	29.67
7	23.58	29.45	30.93
8	24.53	30.66	32.20

**D1 COMPENSATION SCHEDULE – “MAXED” HOURLY RATED POSITIONS**

<u>LABOR GRADE</u>	<u>HOURLY SALARY</u>	<u>POSITION TITLE</u>	<u>EMPLOYEE NAME</u>
I	25.90	Jr. Building Custodian	Domingos Pinto
I	25.65	Jr. Building Custodian	Lester Simmons
I	25.65	Recept. Clerk/Sr. Ctr. PT	Claudia Cormier
II	31.43	Asst. to Polic Chief	Jeanne Davoren
II	31.43	Asst. Animal Control Officer	Keith Haynes
II	31.43	PT Dispatcher	Renee M. Masiello
II	31.43	Asst. to Fire Chief	Paula O'Brien
II	32.05	Lister/Data Collector	Rebecca Alger
II	32.05	Health Inspector PT	Dave Denlinger
II	32.05	Health Inspector	Lisa Tamagni
II	32.05	Plumbing/Gas Inspector	Joseph Zacchilli
II	32.05	Wiring Inspector	Michael Mancini
III	33.66	Asst. Town Treasurer	Janet Ferreira
III	33.00	Animal Control Officer	Rochelle Thomson

**E****HOURLY NON-RATED POSITIONS****PER HOUR**

Assistant Pool Manager PT	17.39
Call Firefighter \$100 Stipend (plus)	14.69
Cemetery Groundskeeper	18.43
Cemetery Working Foreman	25.39
Clerk of Works/Senior Center PT (temporary)	27.76
Clerks/Seasonal – All Departments	18.43
Clerks/Substitute – All Departments	18.43
Dental Health Specialist	18.43
Highway Seasonal Heavy Equipment Operator	29.15
Highway Seasonal Light Equipment Operator	25.25
Laborers/Seasonal PT: Parks, Cemetery, Other	12.75
Laborers/PPT: Parks, Cemetery, Etc.	18.43
Matrons/Police	18.43
Milford Youth Center: Activities Supervisor PT	12.75
Milford Youth Center: Activities Facilitator PT	13.05
Milford Youth Center Concession Equipment Monitor PT	12.75
Milford Youth Center: Front Desk Monitor PT	12.75
Milford Youth Center: Health Coordinator PT	21.19
Milford Youth Center: Program Coordinator PT	19.59

Milford Youth Center: Program Facilitator PT	13.05
Milford Youth Center: Seasonal Camp Counselor	12.75
Milford Youth Center: Summer Camp Counselor	17.77
Mosquito Spray Applicator/Control	17.78
Pool Lifeguard PT	15.71
Pool Manager PT	18.78
School Nurse PT	19.80
Soil Testing Assistant	16.37
Student Police Officer	24.09
Transfer Station Attendant	17.78
Transfer Station Supervisor	18.43
Veterans Agent	36.94

<b>F</b>	<b>MISCELLANEOUS POSITIONS</b>	<b>ANNUAL</b>
	Assistant Health Agent PT	8056
	Board of Health Physician PT	7047
	Burial Agent	1110
	Board of Registrars Chairperson	2912
	Board of Registrars Members PT (2)	2330
	Fair Housing Director PT	2217
	Foreign Language Translator	602
	Inspector of Animals	2581
	Municipal Hearings Officer	2996
	Pest Control Officer PT	3492
	Sealer of Weights and Measures	8939

<b>G</b>	<b>ELECTION WORKERS</b>	<b>STIPEND</b>
	Wardens and Clerks	209
	Deputies	183
	Checkers Full Day	157
	Checkers ½ Day	105
	Election Custodian (per election)	172

<b>H</b>	<b>CLERKS, VARIOUS BOARDS AND COMMITTEES (PT)</b>	<b>ANNUAL</b>
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**Level**

1	Ad Hoc Clerk	\$2,050
1	Minutes Recorder/Industrial Development Committee	\$2,050
1	Minutes Recorder/Library Board of Trustees	\$2,050
1	Minutes Recorder/Commission on Disability	\$2,050
1	Minutes Recorder/Board of Selectmen	\$2,050
2	Clerk, Planning Board	\$4,100
2	Clerk, Conservation Commission	\$4,100
2	Clerk, Board of Health	\$4,100
2	Clerk, Zoning Board of Appeals	\$4,100
2	Clerk, Vernon Grove Cemetery Trustees	\$4,100
3	Clerk, Finance Committee	\$6,150
3	Clerk, Personnel Board	\$6,150
3	Clerk, Park Commission	\$6,150



PT: Part Time, FT: Full Time, PPT: Permanent Part Time

Any employee whose base rate of pay effective as of June 30, 2020 meets or exceeds the maximum pay authorized for his/her level set forth above shall continue to receive his/her current rate of pay for Fiscal Year 2021, but increased by a factor of two and a half (2.5%) percent.

Any employee hired on or after 7/1/2016 will have an anniversary/step date of their date of hire. Employees hired before 7/1/2016 will have their step date as July 1 of each year.

(Personnel Board)

**ARTICLE 3:** To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

**FY 21**

Town Clerk	\$86,426.00
Assessor (Chairman)	\$ 8,161.00
Assessor (Members)	\$ 7,314.00
Highway Surveyor	\$101,458.00
Tree Warden	\$ 7,044.00
Selectmen (Chairman)	\$ 9,300.00
Selectmen (Members)	\$ 8,263.00
Vernon Grove (Trustees (Clerk)	\$ 3,957.00
Board of Health (Chairman)	\$ 2,663.00
Board of Health (Members)	\$ 2,327.00
Sewer Commissioner (Chairman)	\$ 2,663.00
Sewer Commissioner (Members)	\$ 2,327.00
Park Commissioner (Chairman)	\$ 2,663.00
Park Commissioner (Members)	\$ 2,327.00
Planning Board (Chairman)	\$ 2,663.00
Planning Board (Members)	\$ 2,327.00
Moderator	\$ 2,559.00

(Board of Selectmen)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 2020, or take any other action in relation thereto.

(Board of Selectmen)

**ARTICLE 5:** To see if the Town will vote as follows to enact certain measures as set forth herein which are presented each year to the Annual Town Meeting:

- A. That the Town vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2020 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and
- B. That the Town vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town, and
- C. That the Town vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2020, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, and
- D. That the Town vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2021 pursuant to Chapter 44, Section 53F of the General Laws, and
- E. That the Town vote for Fiscal Year 2021, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, and
- F. That the Town vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2021 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, and
- G. That the Town vote to authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws, or take any other action in relation thereto.

(Board of Selectmen/Town Treasurer)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized under the jurisdiction of the Board of Selectmen and/or the Milford Highway Surveyor and/or the Town Engineer, for any and all items required to design a safe pedestrian crossing of Route 85, to be located in the vicinity of the Walden Woods Planned Residential Development's northern entrance, which crossing will provide pedestrian and bicycle access between the existing path on Assessors Map lot 6-0-8 and the Milford Upper Charles Trail, or take any other action in relation thereto.

(Walden Woods Homeowners' Association et al.)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to fund the cost items contained within a Collective Bargaining Agreement between the Library Union and the Town of Milford including, but not limited to, wages and salaries, or take any other action in relation thereto.

(Board of Selectmen)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Police Chief for the purpose of procuring a new LifePak 15 monitor/defibrillator for the Police Department's mobile paramedic unit, or take any other action in relation thereto.

(Milford Police Department)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the Woodland School Building Committee account authorized by Article 2 of the February 10, 2014 Special Town Meeting, to be used for the final closeout of the Woodland School Project and to rescind all remaining authorized and unissued bonding as voted at the February 10, 2014 Special Town Meeting, or take any other action in relation thereto.

(Town Treasurer)

**ARTICLE 10:** To see if the Town will vote to petition the General Court for the enactment of special legislation in relation to changing the title of Board of Selectmen to Select Board, which legislation would provide substantially as follows:

"SECTION 1: Notwithstanding the provisions of any Special Law to the contrary, whenever and wherever the terms "Board of Selectmen" are used in any Special Law pertaining to the Town of Milford, such terms shall be struck and inserted in their place and stead shall be the words

"Select Board";

SECTION 2: This Act shall take effect upon its passage."

or take any further action in relation thereto.

(Lauren Wilton)

**ARTICLE 11:** To see if the Town will vote to take the following action in order to change the title of the Board of Selectmen to Select Board: to amend the Town's General By-Laws by striking the words "Board of Selectmen" whenever and wherever they appear and inserting the words "Select Board" in their place and stead, or take any other action in relation thereto.

(Board of Selectmen)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized for purposes of remediating any hazardous materials, demolishing any structures on property located at 72 Depot Street, and removing and disposing of the demolition debris at an appropriate location, or take any other action in relation thereto.

(Board of Selectmen)

**ARTICLE 13:** To see if the Town will vote to close out certain Special Article Accounts to the General Funds of the town, or take any other action in relation thereto.

(Finance Director)

**ARTICLE 14:** To see if the Town will vote to transfer funds between certain line items voted under Article 4 of the May 20, 2019 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2020, or take any other action in relation thereto.


(Finance Director)

And you are hereby directed to serve this warrant by posting at least fourteen days before said meeting attested copies of this warrant in ten or more public places located in said Milford.


HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this 1<sup>st</sup> day of June, 2020

MILFORD BOARD OF SELECTMEN

  
William D. Buckley, Chairman

  
William E. Kingkade Jr.

  
Michael K. Walsh

A true copy attest:

  
Mark Calzolaio, Constable

D-3  
6-22-20

## LICENSING DECISION

This decision is entered on the application of **El Taco, Inc. d/b/a Acapulco's, 231 East Main Street, Milford, MA** pursuant to Governor Baker's June 1, 2020 Executive Order entitled, "Order Clarifying the Progression of the Commonwealth's Phased Workplace Re-Opening Plan and Authorizing Certain Re-Opening Preparations at Phase II Workplaces", and the Executive Office of Housing and Economic Development, whereby licensees for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

Upon receipt of the above application, a public hearing was scheduled for **Wednesday, June 17, 2020 at 12:00 P.M.** via remote participation pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law, G.L. c. 30A, § 18 due to the novel COVID 19 pandemic. Notice of the time, place and subject matter of the petition were given as required by law.

The matter came on for hearing at the time and place set forth above. Present were Richard A. Villani, Town Administrator and Christopher George, Information Technology Director.

The Applicant **was not** present remotely to give evidence in favor of the application. At the close of the hearing, the licensing authority considered the matter and thereafter granted the temporary license extension based upon the following conditions:

1. This license is granted and accepted upon the express condition that the license shall, in all respects conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Board of Selectmen.
2. The outdoor area shall remain fenced or cordoned off area, adequately supervised, having at least 50 % of the perimeter of any covered dining space open and unobstructed by any form of siding or barriers at all times, and operated in conformance with the social-distancing and other guidelines set forth by the Massachusetts Department of Public Health, as submitted in the Application to Amend the License.
3. The outdoors premises shall remain accessible to the disabled with the ground surface firm, stable, and smooth; a width of 36 inches shall be maintained between chairs at their normal position; aisles and passageways shall be kept clear, especially around poles; the licensee shall not remove or reduce the number of handicapped parking spaces; handicapped individuals shall be seated closest to the exits; the outdoor space shall be safe to consumers even during inclement weather.
4. The temporary amended licenses shall expire no later than November 1, 2020, by operation of law.

MILFORD BOARD OF SELECTMEN

June 17, 2020

BY:



Richard A. Villani, Town Administrator

## LICENSING DECISION

This decision is entered on the application of Red Heat Tavern, 124 Medway, Suite 1, Milford, MA pursuant to Governor Baker's June 1, 2020 Executive Order entitled, "Order Clarifying the Progression of the Commonwealth's Phased Workplace Re-Opening Plan and Authorizing Certain Re-Opening Preparations at Phase II Workplaces", and the Executive Office of Housing and Economic Development, whereby licensees for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

Upon receipt of the above application, a public hearing was scheduled for Thursday, June 18, 2020 at 12:00 P.M. via remote participation pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law, G.L. c. 30A, § 18 due to the novel COVID 19 pandemic. Notice of the time, place and subject matter of the petition were given as required by law.

The matter came on for hearing at the time and place set forth above. Present were Richard A. Villani, Town Administrator, Christopher George, Information Technology Director, Charles D. Boddy, Jr., Town Counsel, the Applicant, and Harold Rhodes, a member of the public.

The Applicant was not present remotely to give evidence in favor of the application. At the close of the hearing, the licensing authority considered the matter and thereafter granted the temporary license extension based upon the following conditions:

1. This license is granted and accepted upon the express condition that the license shall, in all respects conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Board of Selectmen.
2. The outdoor area shall remain fenced or cordoned off area, adequately supervised, having at least 50 % of the perimeter of any covered dining space open and unobstructed by any form of siding or barriers at all times, and operated in conformance with the social-distancing and other guidelines set forth by the Massachusetts Department of Public Health, as submitted in the Application to Amend the License.
3. The outdoors premises shall remain accessible to the disabled with the ground surface firm, stable, and smooth; a width of 36 inches shall be maintained between chairs at their normal position; aisles and passageways shall be kept clear, especially around poles; the licensee shall not remove or reduce the number of handicapped parking spaces; handicapped individuals shall be seated closest to the exits; the outdoor space shall be safe to consumers even during inclement weather.
4. The temporary amended licenses shall expire no later than November 1, 2020, by operation of law.

MILFORD BOARD OF SELECTMEN

June 11, 2020

BY:



Richard A. Villani, Town Administrator

6-1  
6-22-20

11 Purchase Street  
Milford, MA 01757  
June 9, 2020

Richard A. Villani, Esq.  
Town Administrator  
52 Main Street  
Room 11  
Milford, MA 01757

Geriatric Authority of Milford

Dear Mr. Villani:

My term as a member of the Board of Trustees of the Geriatric Authority of Milford expires on June 30, 2020. I want to thank the Board of Selectmen for giving me the privilege of serving the Citizens of the Town of Milford in this capacity.

At this time, I respectfully request that I **not** be appointed to another term as a member of the Board of Trustee of the Geriatric Authority.

Sincerely,

  
Francis X. Small

cc: David Consigli, President  
Geriatric Authority of Milford



G-2  
6-22-20  
**Richard Villani**

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**From:** Geri Eddins <geri@eddins.net>  
**Sent:** Monday, June 15, 2020 2:31 PM  
**To:** Richard Villani  
**Cc:** Bryan Cole  
**Subject:** FOLLOW UP: Cultural Council Appointments for June 2020  
**Attachments:** Sandra Buckley Talent Bank App.pdf

Hi Rick,

When you have a moment, could you please confirm that you received this email that I sent last week? Of course, any questions or concerns, just let me know.

Thanks so much!

Geri

508.498.3436

----- Original message -----

From: [geri@eddins.net](mailto:geri@eddins.net)  
To: [rvillani@townofmilford.com](mailto:rvillani@townofmilford.com)  
Cc: [bcolemilford@gmail.com](mailto:bcolemilford@gmail.com)  
Subject: Cultural Council Appointments for June 2020  
Date: Friday, June 05, 2020 9:21 AM

Good morning Rick,

On behalf of the Milford Cultural Council, I would like to request that the Board of Selectmen consider taking the following two actions at their next meeting regarding membership on the Council:

- The terms of Cultural Council members Meghan Oliveira and Christopher Vendetti expire this month. I would like to request that they **not** be reappointed. I ask this because neither member has attended a meeting for over a year.
- With those two seats being vacated, we have voted unanimously to request the appointment of Sandra Buckley. Her talent bank application is attached. We are all confident that she will be an excellent member of the council.

Thank you for your kind consideration of this request. Could you please confirm that you have received this?

All best,

Geri

Geri Eddins  
Milford Cultural Council, Chair  
[MilfordMA.gov/Milford-Cultural-Council](http://MilfordMA.gov/Milford-Cultural-Council)  
Cell: 508.498.3436





## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757  
508-634-2303 Fax 508-634-2324

### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME Sandra M. Buckley  
YOUR ADDRESS 14 Chester Lane Milford MA 01757  
TELEPHONE NO. FOR WEEKDAYS (508) 209-3914 & EVENINGS ( ) Same  
EMAIL ADDRESS sandeezmail312@gmail.com

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION Attended Rutgers University School of Arts BFA program

EXPERIENCE 30+ years actively involved in theater arts  
3+ years working in non-profit organization targeting  
arts & education. 20+ years of human resources

INTERESTS business experience.

Arts, Music, Wellness, Travel

Please indicate below if you are a Town Employee or serve on any Town Board.

Please place "x" beside the Board(s) on which you are interested in serving:

- |   |   |
|---|---|
| <input type="checkbox"/> Cedar Swamp Pond Development Committee | <input type="checkbox"/> Historical Commission                              |
| <input type="checkbox"/> Commission on Disability               | <input type="checkbox"/> Industrial Development Commission                  |
| <input type="checkbox"/> Community School Use Committee         | <input checked="" type="checkbox"/> Memorial Hall Cultural Center Committee |
| <input type="checkbox"/> Conservation Commission                | <input checked="" type="checkbox"/> Milford Cultural Council                |
| <input type="checkbox"/> Council on Aging                       | <input type="checkbox"/> (formerly Arts Lottery Council)                    |
| <input type="checkbox"/> Fair Housing Committee                 | <input type="checkbox"/> Milford Geriatric Authority                        |
| <input type="checkbox"/> Finance Committee                      | <input type="checkbox"/> Milford Youth Commission                           |
|   | <input type="checkbox"/> Personnel Board                                    |
|   | <input type="checkbox"/> Zoning Board of Appeals                            |
|   | <input type="checkbox"/> Other (Describe Below)                             |

FOR OFFICE USE ONLY: Date Rec'd 4-24-19 Recorded 4-26-19 Application Expires 4-24-22  
Referred to Board Chair for Review/Comment/Recommendation \_\_\_\_\_

E-3  
6-22-20

**2020 APPOINTMENTS/ REAPPOINTMENTS**

Rochelle Thomson	Animal Control	4/30/21
Keith Haynes	Asst. Animal Contr. Off.	4/30/21
Leonard C. Oliveri	Fair Housing Director	6/30/21
Mark Nelson	Emergency Mgt. Dir.	6/30/21
George Cleveland	Deputy Director	6/30/21

**COMMISSION ON DISABILITY (9) 3 YEAR TERMS**

Jennifer Walsh	6/30/23
Margaret Myatt	6/30/23
Alexis Forgit	6/30/23

**CONSERVATION COMMISSION (7) 3 YEAR TERMS**

Noel G. BonTempo	6/30/23
Michael A. Giampietro	6/30/23
Derek F. Atherton	6/30/23

**COUNCIL ON AGING (9members-May 21, 2007 Town meeting) 3 YEAR TERMS**

Josephine Magliocca	6/30/23
Charles Skaff	6/30/23
Dino B. DeBartolomeis	6/30/23

**FAIR HOUSING COMMITTEE (5) 1 YEAR TERMS**

Leonard Oliveri	6/30/21
John Morte	6/30/21
Vacancy	6/30/21
Vacancy	6/30/21
Justin Dulak	6/30/21

**FINANCE COMMITTEE (15) 3 YEAR TERMS**

Jeffrey Niro		6/30/23
Michael A. Nicholson	FCA	6/30/23
Joyce Lavigne	FCA	6/30/23
Andrew Lizotte		6/30/23
Philip Ciaramicoli	**Water Comm.**	6/30/23

**GERIATRIC AUTHORITY OF MILFORD (7) 3 year terms**

Edward L. Bertorelli	6/30/23
Vacancy	6/30/23

**HISTORICAL COMMISSION (7) 3 year terms**

Ronald Marino	6/30/23
Pamela Fields	6/30/23

**INDUSTRIAL DEVELOPMENT COMMISSION (ALL APPOINTED 6/5/95) (3yr.terms)  
(11 Members )**

Scott Kaplan	6/30/23
Anthony Pinto, Realtor	6/30/23
Joseph Boczanowski MRH	6/30/23

**MILFORD CULTURAL COUNCIL (22)  
(AS OF OCTOBER 18, 1999) 3 year terms**

Vacancy	6/30/23
Vacancy	6/30/23

**PERSONNEL BOARD (5+1A)\* (3 YEAR TERM)**

**REGISTRARS OF VOTERS (3 YEAR TERM)**

Rosemary Bellacqua	6/30/23
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**ZONING BOARD OF APPEALS (5&3A)\*5 year terms (alternates have 3 yr. Term)**

John W. Mastroianni Jr.	6/30/25
Robert Capuzziello- Assoc. #1	6/30/23

**MILFORD YOUTH COMMISSION REORGANIZED JUNE 16, 2003(9 members) 3 Yr.  
Term**

John Delude	6/30/23
Darlene Delude	6/30/23
Angelo Calagione, Esq.	6/30/23

# GERIATRIC APPLICANTS



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757  
508-634-2303 Fax 508-634-2324

### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME Dino DeBartolomeis

YOUR ADDRESS 11 Otis Street, Milford, MA

TELEPHONE NO. FOR WEEKDAYS ( 508-473-5275 ) & EVENINGS ( 508-361-7739 cell )

EMAIL ADDRESS select82@verizon.net

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION Holy Cross (2) Master Degrees

EXPERIENCE

INTERESTS Helping out the Elder and Disabled Population

Please indicate below if you are a Town Employee or serve on any Town Board.

Please place "x" beside the Board(s) on which you are interested in serving:

- |   |  |
|---|--|
| <input type="checkbox"/> Cedar Swamp Pond Development Committee | <input type="checkbox"/> Historical Commission                                       |
| <input type="checkbox"/> Commission on Disability               | <input type="checkbox"/> Industrial Development Commission                           |
| <input type="checkbox"/> Community School Use Committee         | <input type="checkbox"/> Memorial Hall Cultural Center Committee                     |
| <input type="checkbox"/> Conservation Commission                | <input type="checkbox"/> Milford Cultural Council<br>(formerly Arts Lottery Council) |
| <input checked="" type="checkbox"/> Council on Aging            | <input checked="" type="checkbox"/> Milford Geriatric Authority                      |
| <input type="checkbox"/> Fair Housing Committee                 | <input type="checkbox"/> Milford Youth Commission                                    |
| <input type="checkbox"/> Finance Committee                      | <input type="checkbox"/> Personnel Board   |
|   | <input type="checkbox"/> Zoning Board of Appeals                                     |
|   | <input type="checkbox"/> Other (Describe Below)                                      |

FOR OFFICE USE ONLY: Date Rec'd 9/8/17 Recorded ☒ Application Expires 9/8/20  
Referred to Board Chair for Review/Comment/Recommendation ☒



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757  
508-634-2303 Fax 508-634-2324

### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME

Sara Howe

YOUR ADDRESS

8 Virginia Drive Milford, MA 01757

TELEPHONE NO. FOR WEEKDAYS

508-617-8333

& EVENINGS

(617-833-8385)

EMAIL ADDRESS

saracoadyhowe3@gmail.com

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION

UMASS Amherst - BBA - Marketing, BA - English Lit.

EXPERIENCE

Human Resources Director, Banking & Tech  
various committees & boards

INTERESTS

Employment, performance, education, children

Please indicate below if you are a Town Employee or serve on any Town Board.

Town Meeting Member

Please place "x" beside the Board(s) on which you are interested in serving:

☐ Cedar Swamp Pond Development Committee  
☐ Commission on Disability  
☒ Community School Use Committee  
☐ Conservation Commission  
☒ Council on Aging  
☐ Fair Housing Committee  
☐ Finance Committee

☒ Historical Commission  
☒ Industrial Development Commission  
☐ Memorial Hall Cultural Center Committee  
☐ Milford Cultural Council  
(formerly Arts Lottery Council)  
☒ Milford Geriatric Authority  
☒ Milford Youth Commission  
☒ Personnel Board  
☐ Zoning Board of Appeals  
☐ Other (Describe Below)

FOR OFFICE USE ONLY: Date Rec'd 5/29/18 Recorded ☒  
Referred to Board Chair for Review/Comment/Recommendation ☒

Application Expires

5/29/21





## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757  
508-634-2303 Fax 508-634-2324

### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME Scott Harrison

YOUR ADDRESS 16 Trinity Dr Milford, MA

TELEPHONE NO. FOR WEEKDAYS (508) 397-6372 & EVENINGS (508) 397-6372

EMAIL ADDRESS S.E.Harrison16@GMAIL.com

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION Some College

EXPERIENCE 20yrs Financial Services  
6yrs Milford School Committee

INTERESTS

Please indicate below if you are a Town Employee or serve on any Town Board.

Please check below the Board(s) on which you are interested in serving:

- ☒ Capital Improvement Committee
- ☐ Cedar Swamp Pond Development Committee
- ☐ Commission on Disability
- ☒ Community School Use Committee
- ☒ Conservation Commission
- ☐ Council on Aging
- ☒ Fair Housing Committee
- ☐ Finance Committee

- ☐ Historical Commission
- ☐ Industrial Development Commission
- ☐ Memorial Hall Cultural Center Committee
- ☐ Milford Cultural Council  
(formerly Arts Lottery Council)
- ☒ Milford Geriatric Authority
- ☒ Milford Youth Commission
- ☐ Personnel Board
- ☒ Zoning Board of Appeals
- ☐ Other (Describe Below)

FOR OFFICE USE ONLY: Date Rec'd 11/29/17 Recorded ☒ Application Expires 11/29/20  
Referred to Board Chair for Review/Comment/Recommendation \_\_\_\_\_



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757  
508-634-2303 Fax 508-634-2324

### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME Andrew Paul Mazzuchelli

YOUR ADDRESS 22 Woodridge Road, Milford, MA 01757

TELEPHONE NO. FOR WEEKDAYS ( 774-573-2262 ) & EVENINGS ( 774-573-2262 )

EMAIL ADDRESS andrewpmazzuchelli@gmail.com

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION Please See Attached Resume

EXPERIENCE Please See Attached Resume

INTERESTS Please See Attached Resume

Please indicate below if you are a Town Employee or serve on any Town Board.

While I am not a Town Employee, I am a Commonwealth Employee.

**Please place "x" beside the Board(s) on which you are interested in serving:**

<input type="checkbox"/> Cedar Swamp Pond Development Committee	<input type="checkbox"/> Historical Commission
<input type="checkbox"/> Commission on Disability	<input type="checkbox"/> Industrial Development Commission
<input type="checkbox"/> Community School Use Committee	<input type="checkbox"/> Memorial Hall Cultural Center Committee
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Milford Cultural Council
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> (formerly Arts Lottery Council)
<input type="checkbox"/> Fair Housing Committee	<input checked="" type="checkbox"/> Milford Geriatric Authority
<input checked="" type="checkbox"/> Finance Committee	<input type="checkbox"/> Milford Youth Commission
	<input type="checkbox"/> Personnel Board
	<input checked="" type="checkbox"/> Zoning Board of Appeals
	<input type="checkbox"/> Other (Describe Below)

FOR OFFICE USE ONLY: Date Rec'd 11/13/15 Recorded 11/13/15 Application Expires 11/13/21  
Referred to Board Chair for Review/Comment/Recommendation \_\_\_\_\_

## ANDREW PAUL MAZZUCHELLI

22 Woodridge Road ♦ Milford, MA 01757 ♦ 774-573-2262 ♦ andrewpmazzuchelli@gmail.com

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Milford Board of Selectmen  
Milford Town Hall  
52 Main Street – Room 11  
Milford, MA 01757

Dear Board of Selectmen:

Enclosed you will find my Application for Appointment to the following Boards and Committees:

- Zoning Board of Appeals;
- Finance Committee; and
- Geriatric Authority

To supplement my Application for Appointment, I have included a copy of an up-to-date résumé containing what I believe to be qualifying professional experience, credentials and licenses for the abovementioned Boards and Committees. However, if any other ancillary documents are needed to further guide the Board's decision-making process regarding my Application for Appointment, such as a list of professional references or a writing sample, such documents can be provided upon immediate request.

Lastly, I would like to take this time to underscore the point that I am confident I can leverage my core competencies and strong work ethic to provide valuable support to the Town of Milford.

Thank you and I look to engaging in further discussions about serving the Town of Milford in the capacities associated with the respective Boards and Committees previously mentioned.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Andrew Paul Mazzuchelli', written in a cursive style.

Andrew Paul Mazzuchelli, Esq.

# ANDREW PAUL MAZZUCHELLI

22 Woodridge Road • Milford, MA • 01757 • 774-573-2262 • andrewpmazzuchelli@gmail.com

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## **BAR ADMISSIONS**

Massachusetts

United States District Court – District of Massachusetts

## **PROFESSIONAL LICENSES & CERTIFICATIONS**

Real Estate Broker

Notary Public

## **EDUCATION**

**Suffolk University Law School**, Boston, MA

Juris Doctor (2017)

**The Citadel – The Military College of South Carolina**, Charleston, SC

Bachelor of Arts, *Cum Laude*, International Politics and Military Affairs (2014)

## **PROFESSIONAL EXPERIENCE**

**Worcester County District Attorney's Office**, Worcester, MA

June 2018-Present

*Assistant District Attorney*

- Assist District Attorney in presenting criminal cases in court.
- Analyze assigned cases and prepare the cases for trial.
- Interview victims and witnesses to collect evidence to prosecute.
- Interact with victims, police and witnesses to make critical decisions to support court proceedings.
- Present cases, cross examine witnesses, and make arguments in court.
- Prepare case files, evidence documents and other supporting files required for court proceedings.
- Engage in negotiations with concerned parties to solve legal problems and settle litigation.

**MassHire Career Services**, Greater Boston Area

July 2017-June 2018

*Regional Compliance Manager*

- Recommended risk management and corrective action strategies, as well as quality control training programs to senior management.
- Reviewed contract terms as well as the terms of grant proposals to ensure alignment and compliance with Federal and State law.
- Tracked regional company performance and reviewed results with senior staff to ensure program compliance.
- Remained knowledgeable and up-to-date on legislative changes that may impact programmatic compliance.
- Forecasted local performance outcomes to provide guidance to Career Center Manager and senior staff.
- Prepared, reconciled, and maintained statistical data, information and reports.
- Drafted procedures to meet goals and objectives set by senior management.
- Compiled and presented performance reports for senior management.

## **LEGAL CLERKSHIPS**

**Rudolph Friedmann, LLP**, Boston, MA

October 2016-October 2017

*Law Clerk*

- Drafted sections of complex contracts, including confidential disclosure agreements, consulting and services agreements, and settlement demand letters.

**Jason Stone Injury Lawyers, P.C.**, Boston, MA

May 2016-October 2016

*Law Clerk*

- Researched and drafted memoranda on a variety of issues, including state slip and fall statutes, casualty and no-fault insurance coverage, and failure to provide adequate security.

**U.S. Department of Homeland Security – Immigration & Customs Enforcement (ICE)**, Boston, MA May 2016-August 2016

*Office of the Principal Legal Advisor (OPLA) – Law Clerk*

- Provided legal support to attorneys by drafting motions and memoranda pertaining to administrative law issues as well as potential threats to national security.

**Massachusetts State Legislature – Joint Committee on the Judiciary**, Boston, MA

May 2015-August 2015

*Law Clerk*

- Analyzed proposed legislation and drafted bill summaries for legislative hearings on a variety of issues ranging from mandatory minimum sentencing to marijuana legalization.

E-4  
6-22-20

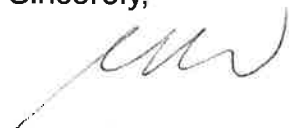
May 31, 2020

Town of Milford  
Honorable Board of Selectmen  
Milford Town Hall  
Milford, Ma. 01757

Dear Board of Selectmen,

The Milford Permanent Firefighters and the Milford Fire Department hope you and your families are doing well. For many years now we have all come together on the first Sunday in June for our firefighter memorial ceremony. Unfortunately, the current health crisis and related restrictions has caused us to postpone our ceremony to a date still to be determined in either September or October. We will send out a formal announcement when the date is official. You have always been a great supporter of the Milford Fire Department and your attendance at our memorial service has always been appreciated. Thank you and we hope to see you when we can all come together to continue the great tradition of this ceremony.

Sincerely,



Scott Keefe  
Memorial Sunday Coordinator

6-5  
6-22-20

CONTRACT AWARD

TOWN OF MILFORD

INVITATION FOR BIDS

DESCRIPTION – VIDEO COVERAGE AT TOWN MEETING

AWARDING AUTHORITY – BOARD OF SELECTMEN

DATE – June 22, 2020

BIDDER NAME/ADDRESS

QUOTE AMOUNT

1. **BOSTON LIGHT & SOUND, INC.**

**\$18,996.65**

290 NORTH BEACON STREET

BOSTON, MA 02135

2. **THISTLE COMMUNICATIONS**

**\$31,970.00**

14 TENNEY ROAD

PELHAM, NH 03076

Contract Award - After reviewing the proposal the decision was made to award the Contract to **BOSTON LIGHT & SOUND, INC.** as the most responsible vendor, based upon their quote.

6-7  
6-22-20

## Town of Milford

### **Policy Regarding Electioneering During Annual Town Election Periods, Early and Absentee Voting Periods at the Town Hall**

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#### **I. PURPOSE AND SCOPE**

The purpose of this policy is to establish written guidelines prohibiting electioneering within 150 feet of all entrances to the Town Hall during Town electioneering periods, Early and Absentee Voting periods.

#### **II. POLICY**

Chapter 54, Section 65 of the General Laws of Massachusetts prohibits "electioneering" (the display or distribution of material intended to influence the actions of voters) at or within 150 feet of any entrances of polling places during Town Election periods and at an election of federal, state or local officers.

An increasing percentage of Milford voters are taking advantage of their right and opportunity to vote in-person by absentee ballot or during the Early Voting Period established by the Legislature, and come to the Town Hall at 52 Main Street to obtain absentee ballots or cast early ballots. Such voters should be given the same right and opportunity to cast or obtain ballots free of electioneering activity as is enjoyed by voters who cast their vote on the day of the election.

Observance of a 150 foot no-electioneering buffer area at all entrances to the Town Hall during in-person absentee voting or the Early Voting Period would not unduly restrict the ability of any person to display or distribute campaign messages to prospective voters approaching the Town offices.

The Board of Selectmen has the care, custody and control of the Town Hall at 52 Main Street and the surrounding sidewalks, and may regulate activity thereon, hereby adopts the following regulation:

"Electioneering" (the display or distribution of material intended to influence the actions of voters), other than those expressly authorized by G.L. c. 54, § 65, and also prohibiting the gathering of nomination signatures within the Town Hall and within 150 feet of the all entrance doors to the Town Hall, located at 52 Main Street for the period designated for the Annual Town Electioneering period, in-person Absentee Voting and the State's Early Voting Period established by the Legislature.

We also wish to propose this policy for all nomination periods for the Annual Town Elections.

Adopted by the Board of Selectmen on \_\_\_\_\_, 2020.