

MILFORD BOARD OF SELECTMEN: AGENDA
NOVEMBER 21, 2016– 7:00PM, ROOM 03, TOWN HALL

A.) SIGNING OF WARRANT, APPROVAL OF November 7, 2016 MINUTES

B.) INVITATION TO SPEAK

C.) PUBLIC HEARINGS* & SCHEDULED APPOINTMENTS

1. 7:00PM *Tax Classification Hearing

D.) TOWN ADMINISTRATOR'S REPORT

E.) OLD BUSINESS

1. Community School Use Committee, re: Appointment
2. Milford Housing Authority, re: Vacancy

F.) NEW BUSINESS

1. Police Chief, re: Request to dispose of surplus property
2. Police Chief, re: Parking concerns – The Groves
3. Renewal of Licenses/2017
4. Water Street Meat Market, re: One hour extension
5. Milford High School Boosters Club, Inc., re: Permit To Obstruct/5K Road Race/Walk

G.) CORRESPONDENCE

1. Dan Gregory, re: Resignation
2. Police Chief, re: Annual License Establishments Activity Report
January 1, 2016-November 14, 2016
3. Building Commissioner, re: Sign By-law/Enforcement
4. Atty. Brian W. Murray, re: Resignation/Selectman

H.) EXECUTIVE SESSION Possible land acquisition-108 East Main Street

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.