

MILFORD BOARD OF SELECTMEN: AGENDA
January 14, 2019 – 7:00PM, ROOM 03, TOWN HALL

A. SIGNING OF WARRANT, APPROVAL OF November 26, 2018 & December 17, 2018 MINUTES

B. INVITATION TO SPEAK

C. PUBLIC HEARINGS

1. 7:05PM Avecia, RE: Chapter 148 License; Increase tanks

D. SCHEDULED APPOINTMENTS

1. 7:10PM Downtown Revitalization Committee
2. 7:20PM Taqueria La Estrella, RE: New Common Victualler's License
3. 7:25PM Town Counsel, RE: Route 16 Tip Project Order of Taking
Town Counsel, RE: Surplus Properties
4. 7:30PM Cedar Donuts, RE: New Common Victualler's License

E. TOWN ADMINISTRATOR'S REPORT

F. OLD BUSINESS

1. 7:35PM Restaurant Bahia & Bakery, RE: Common Victualler's License Change of Hours
2. 7:40PM Town Administrator, RE: Job Description – Technology Support Technician

G. NEW BUSINESS

1. 7:41PM War Memorial Committee, RE: Applications
2. 7:42PM Inspectors of Animal, RE: Re-Appointment
3. 7:43PM Milford Youth Center, RE: Gift Acceptance

H. CORRESPONDENCE

1. 7:44PM Police Chief, RE: Annual License Establishments Activity Report
01/01/18-12/31/18
2. 7:47PM Building Commissioner, RE: Task Force Report

I. EXECUTIVE SESSION

1. 7:50PM Town Counsel, RE: Police/Collective Bargaining

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C-1
01/14/19



FP-002A
(Rev. 1.2018)

The Commonwealth of Massachusetts
City/Town of Milford

Application For License

Massachusetts General Law, Chapter 148

§13 ☐ New License ☒ Amended License

GIS Coordinates

42.1593

LAT.

-71.5041

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 155 Fortune Boulevard, Assessor's Map and Parcel ID: 28-98-11

Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Nitto Denko AVECIA, Inc.

Address of Land Owner: 125 Fortune Boulevard, Milford, Massachusetts 01757

Use and Occupancy of Buildings and Structures: Industrial

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, Cubic feet GAL	CONTAINER UST, AST, IBC, drums AST
Acetonitrile	IB	9,000	GAL	AST
Toluene	IB	5,000	GAL	AST
Solvent Waste	IB	5,000	GAL	AST
Solvent Waste	IB	5,000	GAL	AST
Low BTU Waste	II	5,500	GAL	AST
Flammable Liquids	IB	6,800	GAL	Drums/Non-Bulk Containers

See attached page for additional products

Total quantity of all flammable liquids to be stored: 30,800 Gal.

Total quantity of all combustible liquids to be stored: 6,500 Gal.

Total quantity of all flammable gases to be stored: 1,000 Cubic Feet

Total quantity of all flammable solids to be stored: Not Applicable

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Natalia Olive, EHS Director, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature  Date 07-JAN-19 Name Natalia Olive, EHS Director

Fire Department Use Only

I, _____, Head of the _____ Fire Department endorse this application with my

☐ Approval ☐ Disapproval

Signature of Head of the Fire Department

Date

Recommendations: _____



FP-002A
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Number, Street and Assessor's Map and Parcel ID

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Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Combustible liquids	II	1,000	GAL	Drums/Non-Bulk Containers
Flammable Gases	IB	1,000	Cubic Feet	Small Cylinders

See attached page for additional products

Total quantity of all flammable liquids to be stored: See First Page

Total quantity of all combustible liquids to be stored: See First Page

Total quantity of all flammable gases to be stored: See First Page

Total quantity of all flammable solids to be stored: See First Page

PREVIOUS LICENSE

THIS LICENSE AMENDS AND REPLACES LICENSE ISSUED ON NOVEMBER 18, 1996



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Milford January 6 10x 2003
(City or Town) (Date)

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 155 Fortune Boulevard Nearest cross street Quarry Drive
Owner of land Laborers Pension Fund/Milford Address One International Place, Boston 02110
Number of buildings or other structures to which this license applies (1) One
Occupancy or use of such buildings Industrial
Total capacity of tanks in gallons:—Aboveground *see below Underground 0
Kind of fluid to be stored in tanks Organic Solvents
Restrictions—If any: _____

[Signature]
(Signature of Licensing Authority)

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED IN A PROTECTED PLACE ON THE LAND FOR WHICH IT IS GRANTED

* Material Type	Inside Storage	Vault Storage	Total Storage
Class I Flammable liquids	6, 810 gallons	25, 500 gallons	32, 310 gals.
Class II Combustible liquids	1, 000 gallons	-0-	1,000 gals.
Flammable Gas	1,800 cu. ft.	-0-	1,000 cu. ft.

cc: Fire Chief
Town Clerk
Files

mml/et 1/24/03
** Address according to Assessor is attached*



WASTE MATERIAL PROFILE SHEET

Clean Harbors Profile No. CH1062420

A. GENERAL INFORMATION

GENERATOR EPA ID #/REGISTRATION #

GENERATOR CODE (Assigned by Clean Harbors)

ADDRESS

CUSTOMER CODE (Assigned by Clean Harbors)

ADDRESS

MA5000001792

HY1040

HY1040

GENERATOR NAME:

CITY

CUSTOMER NAME:

CITY

Nitto Denko AVECIA Inc

STATE/PROVINCE

PHONE: (508) 482-7607

Nitto Denko AVECIA Inc

STATE/PROVINCE

ZIP/POSTAL CODE

01757

MA

01757

B. WASTE DESCRIPTION

WASTE DESCRIPTION: Low BTU Solvent

PROCESS GENERATING WASTE:

Contract Manufacturing

IS THIS WASTE CONTAINED IN SMALL PACKAGING CONTAINED WITHIN A LARGER SHIPPING CONTAINER? No

C. PHYSICAL PROPERTIES (at 25C or 77F)

PHYSICAL STATE SOLID WITHOUT FREE LIQUID POWDER MONOLITHIC SOLID <input checked="" type="checkbox"/> LIQUID WITH NO SOLIDS LIQUID/SOLID MIXTURE % FREE LIQUID % SETTLED SOLID % TOTAL SUSPENDED SOLID SLUDGE GAS/AEROSOL	NUMBER OF PHASES/LAYERS <input checked="" type="checkbox"/> 1 2 3 TOP 0.00 % BY VOLUME (Approx.) MIDDLE 0.00 BOTTOM 0.00 ODOR NONE <input checked="" type="checkbox"/> MILD STRONG Describe: BOILING POINT °F (°C) <= 95 (<=35) 95 - 100 (35-38) 101 - 129 (38-54) <input checked="" type="checkbox"/> >= 130 (>54)	VISCOSITY (If liquid present) <input checked="" type="checkbox"/> 1 - 100 (e.g. Water) 101 - 500 (e.g. Motor Oil) 501 - 10,000 (e.g. Molasses) > 10,000 MELTING POINT °F (°C) < 140 (<60) 140-200 (60-93) > 200 (>93)	COLOR Varies TOTAL ORGANIC CARBON <= 1% 1-9% <input checked="" type="checkbox"/> >= 10%	
FLASH POINT °F (°C) < 73 (<23) 73 - 100 (23-38) <input checked="" type="checkbox"/> 101 - 140 (38-60) 141 - 200 (60-93) > 200 (>93)	pH <= 2 2.1 - 6.9 <input checked="" type="checkbox"/> 7 (Neutral) 7.1 - 12.4 >= 12.5	SPECIFIC GRAVITY < 0.8 (e.g. Gasoline) <input checked="" type="checkbox"/> 0.8-1.0 (e.g. Ethanol) 1.0 (e.g. Water) 1.0-1.2 (e.g. Antifreeze) > 1.2 (e.g. Methylene Chloride)	ASH < 0.1 0.1 - 1.0 1.1 - 5.0 5.1 - 20.0 <input checked="" type="checkbox"/> > 20 Unknown	BTU/LB (MJ/kg) < 2,000 (<4.6) <input checked="" type="checkbox"/> 2,000-5,000 (4.6-11.6) 5,000-10,000 (11.6-23.2) > 10,000 (>23.2) Actual:

D. COMPOSITION (List the complete composition of the waste, include any inert components and/or debris. Ranges for individual components are acceptable. If a trade name is used, please supply an MSDS. Please do not use abbreviations.)

CHEMICAL	MIN	MAX	UOM
ACETIC ACID	0.0000000	1.0000000	%
ACETONE	1.0000000	5.0000000	%
ACETONITRILE	5.0000000	10.0000000	%
CHLOROFORM	0.0000000	1.0000000	%
DICHLOROMETHANE	0.0000000	1.0000000	%
ETHANOL	1.0000000	5.0000000	%
ETHYL ACETATE	5.0000000	10.0000000	%
HEXAFLUOROISOPROPANOL	0.0000000	1.0000000	%
HEXYLAMINE	0.0000000	1.0000000	%
ISOPROPANOL	5.0000000	10.0000000	%

DOES THIS WASTE CONTAIN ANY HEAVY GAUGE METAL DEBRIS OR OTHER LARGE OBJECTS (EX., METAL PLATE OR PIPING >1/4" THICK OR >12" LONG, METAL REINFORCED HOSE >12" LONG, METAL WIRE >12" LONG, METAL VALVES, PIPE FITTINGS, CONCRETE REINFORCING BAR OR PIECES OF CONCRETE >3")? YES NO

If yes, describe, including dimensions:

DOES THIS WASTE CONTAIN ANY METALS IN POWDERED OR OTHER FINELY DIVIDED FORM? YES ☒ NO

DOES THIS WASTE CONTAIN OR HAS IT CONTACTED ANY OF THE FOLLOWING; ANIMAL WASTES, HUMAN BLOOD, BLOOD PRODUCTS, BODY FLUIDS, MICROBIOLOGICAL WASTE, PATHOLOGICAL WASTE, HUMAN OR ANIMAL DERIVED SERUMS OR PROTEINS OR ANY OTHER POTENTIALLY INFECTIOUS MATERIAL? YES ☒ NO

I acknowledge that this waste material is neither infectious nor does it contain any organism known to be a threat to human health. This certification is based on my knowledge of the material. Select the answer below that applies:

The waste was never exposed to potentially infectious material. YES NO

Chemical disinfection or some other form of sterilization has been applied to the waste. YES NO

I ACKNOWLEDGE THAT THIS PROFILE MEETS THE CLEAN HARBORS BATTERY PACKAGING REQUIREMENTS. YES NO

I ACKNOWLEDGE THAT MY FRIABLE ASBESTOS WASTE IS DOUBLE BAGGED AND WETTED. YES NO

SPECIFY THE SOURCE CODE ASSOCIATED WITH THE WASTE.

G08

SPECIFY THE FORM CODE ASSOCIATED WITH THE WASTE. W203

E. CONSTITUENTS

Are these values based on testing or knowledge?



Knowledge

Testing

If based on knowledge, please describe in detail, the rationale applied to identify and characterize the waste material. Please include reference to Material Safety Data Sheets (MSDS) when applicable. Include the chemical or trade-name represented by the MSDS, and or detailed process or operating procedures which generate the waste.

Chemistry used in manufacturing operations and product labelling.

Please indicate which constituents below apply. Concentrations must be entered when applicable to assist in accurate review and expedited approval of your waste profile. Please note that the total regulated metals and other constituents sections require answers.

RCRA	REGULATED METALS	REGULATORY LEVEL (mg/l)	TCLP mg/l	TOTAL	UOM	NOT APPLICABLE
D004	ARSENIC	5.0				<input checked="" type="checkbox"/>
D005	BARIUM	100.0				<input checked="" type="checkbox"/>
D006	CADMIUM	1.0				<input checked="" type="checkbox"/>
D007	CHROMIUM	5.0				<input checked="" type="checkbox"/>
D008	LEAD	5.0				<input checked="" type="checkbox"/>
D009	MERCURY	0.2				<input checked="" type="checkbox"/>
D010	SELENIUM	1.0				<input checked="" type="checkbox"/>
D011	SILVER	5.0				<input checked="" type="checkbox"/>
VOLATILE COMPOUNDS				OTHER CONSTITUENTS	MAX	UOM
D018	BENZENE	0.5				<input checked="" type="checkbox"/>
D019	CARBON TETRACHLORIDE	0.5				<input checked="" type="checkbox"/>
D021	CHLOROBENZENE	100.0				<input checked="" type="checkbox"/>
D022	CHLOROFORM	6.0	6.0000			<input checked="" type="checkbox"/>
D028	1,2-DICHLOROETHANE	0.5				<input checked="" type="checkbox"/>
D029	1,1-DICHLOROETHYLENE	0.7				<input checked="" type="checkbox"/>
D035	METHYL ETHYL KETONE	200.0				<input checked="" type="checkbox"/>
D039	TETRACHLOROETHYLENE	0.7				<input checked="" type="checkbox"/>
D040	TRICHLOROETHYLENE	0.5				<input checked="" type="checkbox"/>
D043	VINYL CHLORIDE	0.2				<input checked="" type="checkbox"/>
SEMI-VOLATILE COMPOUNDS						
D023	o-CRESOL	200.0				<input checked="" type="checkbox"/>
D024	m-CRESOL	200.0				<input checked="" type="checkbox"/>
D025	p-CRESOL	200.0				<input checked="" type="checkbox"/>
D026	CRESOL (TOTAL)	200.0				<input checked="" type="checkbox"/>
D027	1,4-DICHLOROBENZENE	7.5				<input checked="" type="checkbox"/>
D030	2,4-DINITROTOLUENE	0.13				<input checked="" type="checkbox"/>
D032	HEXACHLOROBENZENE	0.13				<input checked="" type="checkbox"/>
D033	HEXACHLOROBUTADIENE	0.5				<input checked="" type="checkbox"/>
D034	HEXACHLOROETHANE	3.0				<input checked="" type="checkbox"/>
D036	NITROBENZENE	2.0				<input checked="" type="checkbox"/>
D037	PENTACHLOROPHENOL	100.0				<input checked="" type="checkbox"/>
D038	PYRIDINE	5.0	5.0000			<input checked="" type="checkbox"/>
D041	2,4,5-TRICHLOROPHENOL	400.0				<input checked="" type="checkbox"/>
D042	2,4,6-TRICHLOROPHENOL	2.0				<input checked="" type="checkbox"/>
PESTICIDES AND HERBICIDES						
D012	ENDRIN	0.02				<input checked="" type="checkbox"/>
D013	LINDANE	0.4				<input checked="" type="checkbox"/>
D014	METHOXYCHLOR	10.0				<input checked="" type="checkbox"/>
D015	TOXAPHENE	0.5				<input checked="" type="checkbox"/>
D016	2,4-D	10.0				<input checked="" type="checkbox"/>
D017	2,4,5-TP (SILVEX)	1.0				<input checked="" type="checkbox"/>
D020	CHLORDANE	0.03				<input checked="" type="checkbox"/>
D031	HEPTACHLOR (AND ITS EPOXIDE)	0.008				<input checked="" type="checkbox"/>

HOCs

NONE ☐

< 1000 PPM ☐

>= 1000 PPM ☒

PCBs

☒ NONE

< 50 PPM ☐

>=50 PPM ☐

IF PCBs ARE PRESENT, IS THE WASTE REGULATED BY TSCA 40 CFR 761?

YES ☒ NO ☐

ADDITIONAL HAZARDS

DOES THIS WASTE HAVE ANY UNDISCLOSED HAZARDS OR PRIOR INCIDENTS ASSOCIATED WITH IT, WHICH COULD AFFECT THE WAY IT SHOULD BE HANDLED?

YES ☒ NO (If yes, explain)

CHOOSE ALL THAT APPLY

DEA REGULATED SUBSTANCES

EXPLOSIVE

FUMING

OSHA REGULATED CARCINOGENS

POLYMERIZABLE

RADIOACTIVE

REACTIVE MATERIAL

☒ NONE OF THE ABOVE

F. REGULATORY STATUS

<input checked="" type="checkbox"/>	YES	NO	USEPA HAZARDOUS WASTE?	D001 D022 D038 F002 F003 F005
	YES	<input checked="" type="checkbox"/>	DO ANY STATE WASTE CODES APPLY?	
			Texas Waste Code	OUTS207H
	YES	<input checked="" type="checkbox"/>	DO ANY CANADIAN PROVINCIAL WASTE CODES APPLY?	
<input checked="" type="checkbox"/>	YES	NO	IS THIS WASTE PROHIBITED FROM LAND DISPOSAL WITHOUT FURTHER TREATMENT PER 40 CFR PART 268?	
			LDR CATEGORY: VARIANCE INFO:	This is subject to LDR.
	YES	<input checked="" type="checkbox"/>	NO	IS THIS A UNIVERSAL WASTE?
	YES		NO	IS THE GENERATOR OF THE WASTE CLASSIFIED AS VERY SMALL QUANTITY GENERATOR (VSQG) OR A STATE EQUIVALENT DESIGNATION?
	YES		NO	IS THIS MATERIAL GOING TO BE MANAGED AS A RCRA EXEMPT COMMERCIAL PRODUCT, WHICH IS FUEL (40 CFR 261.2 (C)(2)(II))?
	YES	<input checked="" type="checkbox"/>	NO	DOES TREATMENT OF THIS WASTE GENERATE A F006 OR F019 SLUDGE?
	YES		NO	IS THIS WASTE STREAM SUBJECT TO THE INORGANIC METAL BEARING WASTE PROHIBITION FOUND AT 40 CFR 268.3(C)?
<input checked="" type="checkbox"/>	YES		NO	DOES THIS WASTE CONTAIN VOC'S IN CONCENTRATIONS >=500 PPM?
<input checked="" type="checkbox"/>	YES		NO	DOES THE WASTE CONTAIN GREATER THAN 20% OF ORGANIC CONSTITUENTS WITH A VAPOR PRESSURE >= .3KPA (.044 PSIA)?
	YES	<input checked="" type="checkbox"/>	NO	DOES THIS WASTE CONTAIN AN ORGANIC CONSTITUENT WHICH IN ITS PURE FORM HAS A VAPOR PRESSURE > 77 KPA (11.2 PSIA)?
	YES	<input checked="" type="checkbox"/>	NO	IS THIS CERCLA REGULATED (SUPERFUND) WASTE ?
	YES	<input checked="" type="checkbox"/>	NO	IS THE WASTE SUBJECT TO ONE OF THE FOLLOWING NESHAP RULES?
				Hazardous Organic NESHAP (HON) rule (subpart G) Pharmaceuticals production (subpart GGG)
	YES	<input checked="" type="checkbox"/>	NO	IF THIS IS A US EPA HAZARDOUS WASTE, DOES THIS WASTE STREAM CONTAIN BENZENE?
	YES		NO	Does the waste stream come from a facility with one of the SIC codes listed under benzene NESHAP or is this waste regulated under the benzene NESHAP rules because the original source of the waste is from a chemical manufacturing, coke by-product recovery, or petroleum refinery process?
	YES		NO	Is the generating source of this waste stream a facility with Total Annual Benzene (TAB) >10 Mg/year?
				What is the TAB quantity for your facility? Megagram/year (1 Mg = 2,200 lbs)
				The basis for this determination is: Knowledge of the Waste Or Test Data Knowledge Testing
				Describe the knowledge :

G. DOT/TDG INFORMATION

DOT/TDG PROPER SHIPPING NAME:

UN1993, WASTE FLAMMABLE LIQUIDS, N.O.S., (ACETONITRILE, PYRIDINE), 3, PG III
H. TRANSPORTATION REQUIREMENTS

ESTIMATED SHIPMENT FREQUENCY ONE TIME WEEKLY ☒ MONTHLY QUARTERLY YEARLY OTHER

<input checked="" type="checkbox"/>	CONTAINERIZED		BULK LIQUID		BULK SOLID
1-5	CONTAINERS/SHIPMENT		GALLONS/SHIPMENT: 0 Min -0 Max	GAL	SHIPMENT UOM: TON YARD
STORAGE CAPACITY:	5				
CONTAINER TYPE:					TONS/YARDS/SHIPMENT: 0 Min - 0 Max
PORTABLE TOTE TANK	BOX CARTON CASE				
CUBIC YARD BOX	<input checked="" type="checkbox"/> DRUM				
OTHER:	DRUM SIZE: 55				

I. SPECIAL REQUEST

COMMENTS OR REQUESTS:

GENERATOR'S CERTIFICATION

I certify that I am authorized to execute this document as an authorized agent. I hereby certify that all information submitted in this and attached documents is correct to the best of my knowledge. I also certify that any samples submitted are representative of the actual waste. If Clean Harbors discovers a discrepancy during the approval process, Generator grants Clean Harbors the authority to amend the profile, as Clean Harbors deems necessary, to reflect the discrepancy.

AUTHORIZED SIGNATURE

NAME (PRINT)

TITLE

DATE

natalia.olive@avecia.com

This waste profile has been submitted using Clean Harbors' electronic signature system.

*40 CFR Sec. 264.12 required notice:

As required by Federal Resource Conservation and Recovery Act regulations found in 40 CFR Part 264.12(b) and all equivalent State hazardous waste regulations, notice is hereby provided that all Clean Harbors facilities that may be used to treat, store, and/or dispose of the hazardous waste described on this waste profile have the appropriate permits and the capacity to manage these wastes.

Please note this profile must be submitted for re-evaluation if there has been a change in the waste generating process or when there have been changes in the chemical composition or physical characteristics of the material.

Addendum

D. COMPOSITION

CHEMICAL	MIN	--	MAX	UOM
METHANOL	5.00000 00	--	10.000 0000	%
PROPYLAMINE	0.00000 00	--	1.0000 000	%
PYRIDINE	1.00000 00	--	5.0000 000	%
TOLUENE	1.00000 00	--	5.0000 000	%
TRIETHYLAMINE	0.00000 00	--	1.0000 000	%
WATER	50.0000 000	--	70.000 0000	%

G. DOT/TDG INFORMATION



MILFORD FIRE DEPARTMENT

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757

WILLIAM J. TOUHEY, JR., CHIEF
MARK A. NELSON, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

January 8, 2019

Richard Villani, Town Administrator
52 Main Street
Milford, Massachusetts 01757

RE: Amended License Application for 155 Fortune Boulevard

Dear Mr. Villani:

The Fire Department approves the amended quantities of flammable and combustible liquids. The license application indicates a reduction in flammable liquids and an increase in combustible liquids to be stored.

Flammable liquids will decrease by 1,510 gallons. The amended quantity of 30,800 gallons is a reduction from the previous 32,310 gallons of flammable liquids. This new quantity reflects the maximum amount that can be stored on site due to tank capacities. The flammable liquids are Class IB that have a flash point below 73°F (22.8°C) and a boiling point at or above 100°F (37.8°C.)

Combustible liquids will increase by 5,500 gallons. The amended quantity will be 6,500 gallons of Class II Low BTU Waste. This combustible liquid will be stored in an above ground storage tank located in a containment vault. The combustible liquid is Class II that has a flash point at or above 100°F (37.8°C) and below 140°F (60°C.)

The net increase of flammable and combustible liquid storage will be 3,990 gallons. Fire Department Inspectors met with Natalia Olive, Avecia Environmental Health and Safety manager, on site to review the quantities and storage. I worked with Avecia's consultant to review the submittal.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Nelson".

Mark Nelson

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Natalia Olive, EHS Director, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 07-JAN-19 Name Natalia Olive, EHS Director

Fire Department Use Only

I, William J. Lohrey Jr., Head of the Milford Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department [Signature]

Date 1/7/19

Recommendations: _____



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY - DIVISION OF FIRE PREVENTION

1010 COMMONWEALTH AVENUE, BOSTON, MA

PERMIT MILFORD



In accordance with the provisions of Chapter 148, M.G.L. as provided in sec. 10A
this permit is granted to:

NAME: NITTO DENKO AVECIA, INC.

State clearly
purpose for
which permit
is requested

INSTALL/MAINTAIN 5,500 GALLON AGT FOR STORAGE OF LOW BTU WASTE,
CLASS II FLAMMABLE

527 CMR 9.00

RESTRICTIONS:

LOCATION: 155 FORTUNE BOULEVARD

Date issued/rejected: 1/9/2019

St. M. Denman
Signature of Official granting permit

Date of expiration: 4/30/2020 Fee: \$ 50.00

LT. DENMAN

INSTRUCTIONS FOR COMPLETION OF C148 APPLICATION (3/31/14)

Applicant(s) must be land owner(s) of record. The name of the applicant who has signed above must be PRINTED below.

Owner of Land Nitto Denko Avecia, Inc. Weekday Telephone 508-482-7607

Be very specific about location of land (street and number). Storage information must be provided on front or reverse of application section above. No attachments, please. Also include two (2) copies of plot plan, clearly identifying location of storage as it relates to site and street.

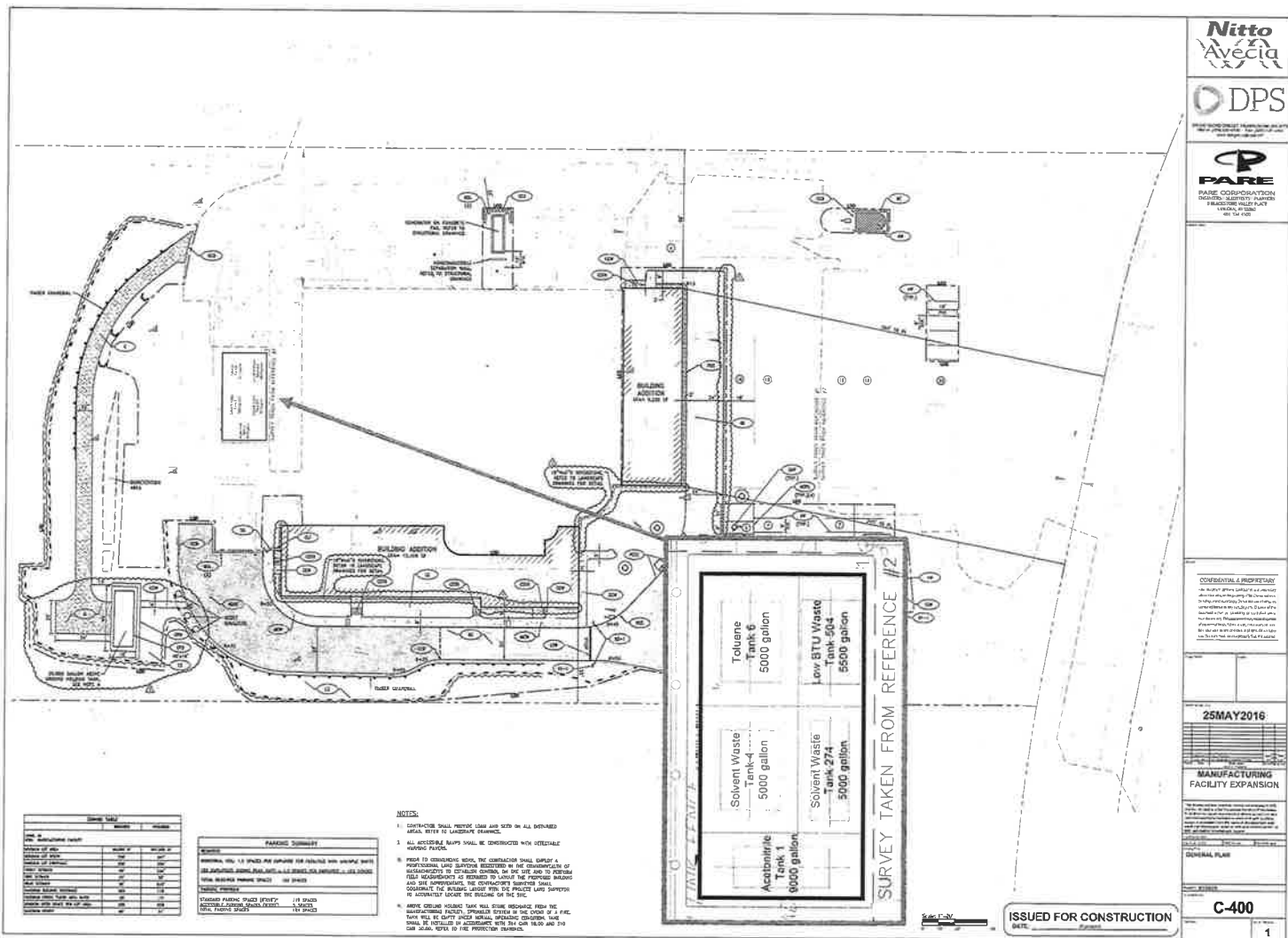
AMENDMENTS. Turn in current license. Application for amendment should include total types, quantities, etc.; amended license will replace current license.

TRANSFERS OF OWNERSHIP. SEE TOWN CLERK

CONSULT WITH FIRE CHIEF AT THIS POINT. You must obtain the Fire Chief's signature on this application before submitting it to Selectmen's Office for processing.

FORWARD SIGNED APPLICATION AND PLOT PLANS TO SELECTMEN'S OFFICE, Town Hall, 52 Main Street, Milford, MA 01757. Applicant will be notified of date and time of hearing with Board of Selectmen. For new and amended licenses, it is necessary to publish legal notice in newspaper and to notify abutters. Selectmen's Office will handle these procedures, and will bill applicant for advertising and postage costs.

Attachments to Application for License, Massachusetts General Law, Chapter 148
For Nitto Denko Avecia, Inc., 155 Fortune Blvd. Assessor's Map and Parcel ID: 28-98-1
PLOT PLAN SHOWING TANK VAULT



DEPARTMENT HEAD REVIEW FORM

1. The following Applicant: **Avecia**
155 Fortune Blvd
2. Has applied for: **Chapter 148 License – Increase 6,500 gallons of class II BTU Waste**
3. Selectmen will take action on: **January 14, 2019**
4. Hearing Continued/Postponed/MGL Deadline: _____
5. Abutters Notified: _____ Published: _____
6. Inquiry Routed To Dept. Heads: X Please Respond By: **01/09/2019**
7. License Approved _____ Denied _____ Tabled _____ On _____

.....
Building Commissioner (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access)

IB Zone building is in compliance – Matt Marcotte 1/10/19

Town Planner: (Site Plan Review/Waiver; Other Requirements/Stipulations) _

Ok- No Change in actual use. – Larry Dunkin 1/4/19

Tax Collector: (Outstanding Taxes)

No outstanding taxes. – Theresa Dias 1/4/19

Town Treasurer: (Outstanding Tax Liens)

None. – Chris Pilla 1/7/19

Fire Chief (Information/Comment)

The Fire Dept. has no objections. – Matt Denman 1/7/19

Police Chief (Information/Comment)

No issues or concerns. – Chief O'Loughlin 1/4/19

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment)

Where applicant must comply with relevant fire code and environmental law/regulations as well as pertinent sections of MGL Chapter 148, board of health has no issues with approval. Paul Mazzuchelli 1/10/19

Sewer Commission: (Information/comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Applicant: _____ D.O.B. _____ SS Number: _____

Dept. Head Signature: _____ Date: _____



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milford.ma.us.com

LICENSE APPLICATION

(CHECK ONE)

- ☒ APPLICATION FOR A NEW LICENSE
☐ TRANSFER OF AN EXISTING LICENSE
☐ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (<i>describe on reverse</i>) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS |
| 5. <input type="checkbox"/> FORTUNE TELLER | Location: _____ |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 7. <input type="checkbox"/> INNHOLDERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 8. <input type="checkbox"/> POOL TABLES | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS II (USED CARS) |
| 10. <input type="checkbox"/> PAWNBROKER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Taqueria La Estrella

BUSINESS ADDRESS: 134 South Main Street, Milford, MA 01757

DAYS/HOURS OF OPERATION Monday-Saturday 10 am to 10 pm; Sunday 10 am to 9 pm
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: San Bartolo, Inc., by Eusebio M. Ruelas, President

HOME ADDRESS: 1 Redwood Drive, Milford, MA 01757

APPLICANT'S SIGNATURE: Eusebio Ruelas **DATE:** 12-5-2018

(Individual or Corporate Officer)

Eusebio M. Ruelas, President

(508) 282-5900

The name signed above must be typed or printed on this line

Weekday Telephone Number

APPLICANT'S MAILING ADDRESS: 134 South Main Street, Milford, MA 01757

No. & Street

Town

State

Zip

Or

Social Security No. (Voluntary)

Federal Identification No. (Mandatory)

IMPORTANT: Read this section carefully. Provide required information on reverse side.

Additional Information Required:

License # Above:

- | | |
|--------------|---|
| 1 | Provide copy of State and/or County Auctioneer's License |
| 3, 8, 12 | Indicate number of alleys, pool tables and number and types of coin-operated games |
| 6, 9, 10, 13 | Request Town By Laws, which states applicant's responsibility |
| 6, 13 | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale |
| 11 | Describe in detail: type of live entertainment to be licensed |
| 14 | Applicant must request and agree to abide by established policy |

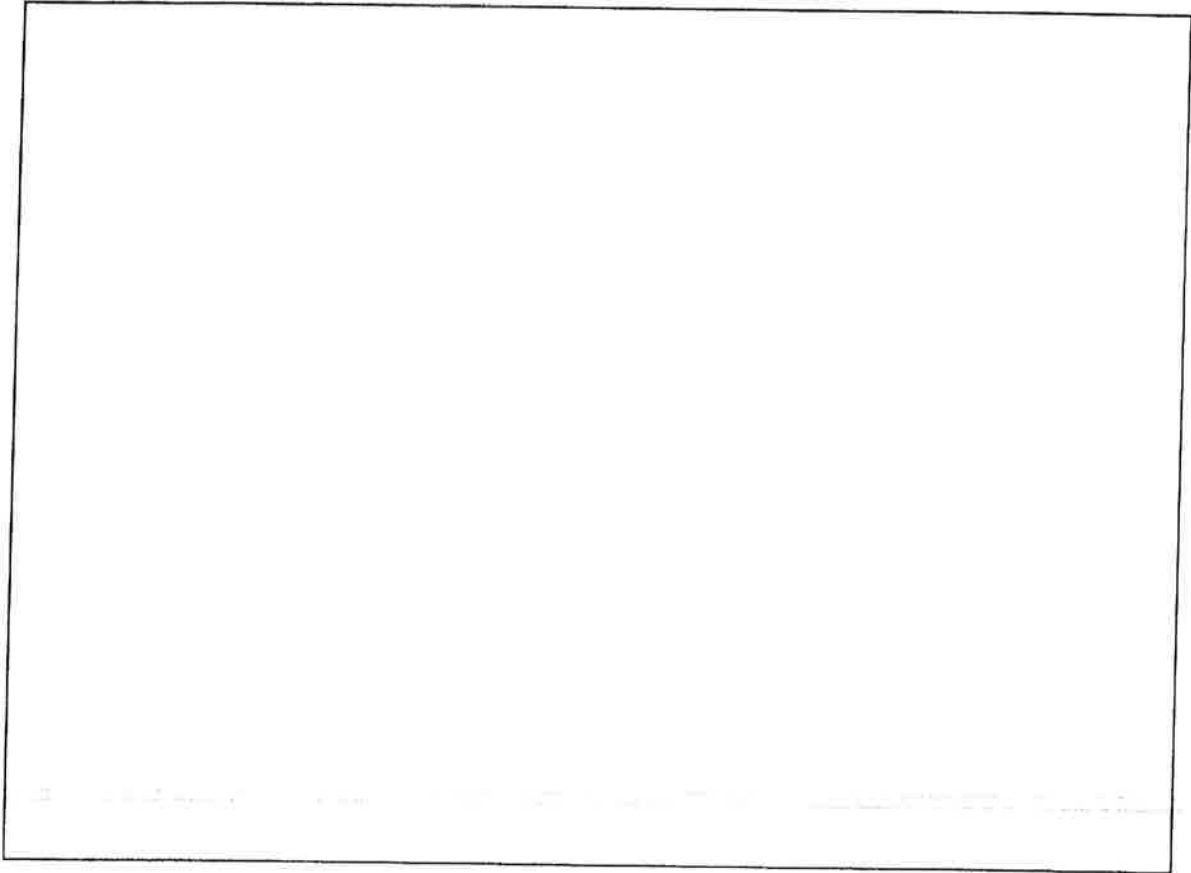
CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

TRANSFERS: Proposed new owner should complete application form. Current license holder must sign below, indicating agreement to transfer of license.

I/We, the undersigned, agree to the transfer of existing license(s) to the applicant named on the face of this form.

SIGNATURE _____ DATE: _____

_____ **AMENDMENTS:** specific changes desired should be explained below in detail.
_____ **LIVE ENTERTAINMENT:** explain below, times and location



ADDITIONAL REQUIREMENTS:

* This application must be returned with all required documents at least two weeks prior to Selectmen's Meeting

*License will not be issued unless Tax Certification Clause is signed by the applicant.

*License will not be issued unless all local (Town of Milford) taxes and assessments are paid by the business entity and/or all principals involved in the business activity.

*License will not be issued without Workers Compensation Affidavit

*Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Chapter 62A, Section 49A of the Massachusetts General Laws.



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: San Bartolo, Inc. d/b/a Taqueria La Estrella

Address: 134 South Main Street

City/State/Zip: Milford, MA 01757

Phone #: _____

Are you an employer? Check the appropriate box:

1. ☒ I am a employer with _____ employees (full and/ or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☒ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Eusebio M. Ruelas Date: 12-5-2018
Eusebio M. Ruelas, President, SAN BARTOLO, INC.

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____ Phone #: _____

DEPARTMENT HEAD REVIEW FORM

1. The following Applicant: **Taqueria La Estrella**
134 South Main St, Milford
2. Has applied for: **New Common Victualler License**
3. Selectmen will take action on: **01/14/2019**
4. Hearing Continued/Postponed/MGL Deadline:
5. Abutters Notified: **N/A** Published: **N/A**
6. Inquiry Routed To Dept. Heads: ☒ Please Respond By: **01/09/2019**

7. License Approved _____ Denied _____ Tabled _____ On _____

.....
Building Commissioner (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access) **CC ZONE, BUILDING IS ACCESSIBLE BATHROOMS ARE TO BE RENOVATED TO BE ACCESSIBLE BUT NO PERMIT 12/28/18**

Town Planner: (Site Plan Review/Waiver; Other Requirements/Stipulations)
Ok – No change in actual use – Larry Dunkin 1/2/19

Tax Collector: (Outstanding Taxes)
NO OUTSTANDING TAXES – Theresa Dias 12/24/18

Town Treasurer: (Outstanding Tax Liens)
None – Chris Pila 1/3/19

Fire Chief (Information/Comment)
APPROVED – PENDING FINAL FIRE INSPECTION BEFORE OPENING – Lt. Matthew Denman 12/27/18

Police Chief (Information/Comment)
NO ISSUES OR CONCERS – Chief O'Loughline 12/24/18

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment)

In the process of complying with our pre-opening requirement. I have no problem with the BOS issuing them a common victualler's license. They are the same owners as Acapulco's and never had any issues or concerns with them. Paul Mazzuchelli – 1/8/19

Sewer Commission: (Information/comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____
.....

Applicant: _____ D.O.B. _____ SS Number: _____

Dept. Head Signature: _____ Date: **1/8/2019**

D-3
11/4/19

TOWN OF MILFORD

ORDER OF TAKING

WHEREAS, by virtue of the authority conferred by Section 14 of Chapter 40 of the General Laws, and by virtue of a two-thirds vote of the May 14, 2018 Annual Town Meeting, the Board of Selectmen of the Town of Milford is authorized to take by eminent domain, in accordance with the provisions of Chapter 79 of the General Laws, portions of certain parcels of land consisting of the fee interest, permanent easements, and temporary construction easements, more particularly described in Schedule A annexed hereto and recorded herewith, which parcels and easements are further shown on a plan entitled "Massachusetts Department of Transportation Highway Division Hopedale-Milford- Main Street (Route 16)- Milford, MA- Easement Plan," dated November 12, 2018, Prepared by CHA, 141 Longwater Drive, Suite 104, Norwell, MA 02061, for the purposes of undertaking and construction of Route 16 Traffic improvements to facilitate vehicular and pedestrian traffic and to promote safety for travelers along said way; and

WHEREAS, the provisions of Chapter 79 of the General Laws requiring at least one appraisal of the value of the land to be taken by eminent domain have been complied with; and

WHEREAS, the land to be taken herein by eminent domain, bounded and described hereinafter, is not used for agricultural purposes; and

WHEREAS, at the May 14, 2018 Annual Town Meeting, the Town, by a two-thirds vote, appropriated for the account of the Board of Selectmen for eminent domain purposes, sufficient funds to pay the damages for acquiring the said land, and a sum is now available in that account for the purposes of the present taking.

NOW THEREFORE

BE IT ORDERED:

1. That the hereafter described parcels of land, all contained within the area described in the order of the Selectmen and as referenced in a vote of the Town Meeting for Route 16 traffic improvements, be and the same hereby are taken for the purpose of a public way all according to a plan referred to in said vote of the Town Meeting, which said plan was duly filed in the office of the Town Clerk, more than seven days prior to said Town Meeting.

2. That the Board of Selectmen of the Town of Milford does herewith decree that public necessity and convenience require that the fee in and to the land, or the permanent and/or temporary easements across the land hereinafter enumerated and described, including the trees, structures, and buildings, if any, thereon, be taken by eminent domain for the purpose undertaking and constructing Route 16 traffic improvements to facilitate vehicular and pedestrian traffic and to promote safety for travelers along said way, including the right to construct and install streets, sidewalks, underground utilities, utility poles and wires, highway signs, catch basins and storm drains and such other facilities normally constructed and used in connection with public ways in, on, over, and under the land herein-described.

3. That the Board of Selectmen of Milford, on behalf of the Town of Milford, by virtue of Section 14 of Chapter 40 and Section 24 of Chapter 82 and Chapter 79 of the General Laws, the vote of the May 14, 2018 Town Meeting referred to above and all and every other power and authority it enabling, does hereby take, reserve and appropriate the rights in land in and to the parcels of land hereinafter described in Schedule A annexed hereto and recorded herewith, bounded and described as set forth in the Plan entitled "Massachusetts Department of Transportation Highway Division Hopedale-Milford- Main Street (Route 16)- Milford, MA- Easement Plan," dated November 12, 2018, Prepared by CHA, 141 Longwater Drive, Suite 104, Norwell, MA 02061, which plan is recorded herewith at Plan Book ____, page ____72.

4. That the easements hereby taken in the parcels of land shown on the plans hereinafter referred to as temporary construction easements and in Schedule A annexed hereto and recorded herewith include the right to enter upon said land at any time during the effective period of said easements to accomplish necessary work within said parcels including repaving, reshaping, landscaping, and/or other incidental work, for the purpose of restoring and improving the above areas affected by the aforestated construction or reconstruction of said ways in connection therewith. Said easements are temporary in nature and are to be in effect only for a period of three years from the date of recording of this instrument.

5. The Board of Selectmen of the Town of Milford hereby awards damages as indicated in the Schedule annexed hereto to the persons and/or organizations who have sustained damages to their property by reason of the above takings.

6. The Board of Selectmen of the Town of Milford shall prepare and execute all documents necessary for the prompt payment of the amount of damages awarded in this Order of Taking so that the same shall be payable within sixty (60) days after the right to damages becomes vested in the person from whom the property was taken, and the Board directs its Administrator for and on behalf of the Board to give notice of this Taking and pertinent information to every person entitled thereto, in accordance with Chapter 79 of the General Laws.

This Order of Taking is hereby adopted and executed by the Board of Selectmen of the Town of Milford, this 14th day of January, 2019.

BOARD OF SELECTMEN

Michael K. Walsh

William D. Buckley

William E. Kingkade, Jr.

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS:

January 14, 2019

Then personally appeared the above-named Michael K. Walsh, William D. Buckley and William E. Kingkade, Jr. and acknowledged the foregoing to be the free act of the Board of Selectmen of the Town of Milford, before me-

Melissa V. Tomas, Notary Public
My Commission expires: April 5, 2025

SCHEDULE

In this Schedule, each parcel of land is described as of the first day of January preceding the date of this Order. The persons named in this Schedule are the supposed owners of record as of the first day of January, and, in case said Owner's name is not correctly stated, it is to be understood that said parcel is owned by owners unknown. Damages awarded include damages for temporary construction easements.

The number of the Lot set opposite each parcel in said Schedule this the number of the lot shown on a plan on file in the Office of the Town Clerk in Milford, recorded herewith.

TEMPORARY CONSTRUCTION EASEMENTS

OWNER	PROPERTY ADDRESS	BOOK AND PAGE	PLAN PARCEL NUMBER	AREA TAKEN SQUARE FEET	AWARD
Frederick M. Elliott and Susan Elliott	5 Elm Street	Book 13332, Page 185	2-TE-86	261	\$835.00
23A and 23B Green Street Condominium Trust	23 Green Street	Book 21948, Page 60	2-TE-89	353	\$1,125.00



**TOWN OF MILFORD
LEGAL DEPARTMENT**

Room 16, Town Hall, 52 Main St., Milford, Massachusetts 01757-2679
Phone 508-634-2302 Fax 508-634-2324

CHARLES D. BODDY, JR.
TOWN COUNSEL
cboddy@townofmilford.com

MELISSA V. TOMAS
PARALEGAL
mtomas@townofmilford.com

NOTICE OF OFFER AND TEMPORARY TAKING

**Main Street (Route 16) Roadway Improvement Project Temporary Construction Easement
5 Elm Street, Milford, MA 01757: Parcel 2-TE-86**

December 5, 2018

Mr. Frederick M. Elliott and Ms. Susan Elliott
5 Elm Street
Milford, MA 01757

Mass DOT Project 607428
Address: 5 Elm Street, Milford, MA 01757
Town of Milford, Parcel ID 51-0-12

Dear Sirs/Madams,

As you may have been previously notified by our staff, the Town of Milford (the "Town") is acquiring temporary easements necessary for the construction of the Main Street (Route 16) Roadway Improvement Project (the "Project").

Public records indicate you are the owner of a parcel of land on which the Town intends to take a temporary, three year easement necessary for site grading, loaming, seeding and tree removal as part of the Project. We are offering \$835.00 for the purchase of that easement, 2-TE-86, and property rights. A legal description of the area and interest in real estate to be acquired is attached, along with a summary of the appraisal conducted on the taking and easements.

This value is based on a professional appraisal made by a qualified appraiser to determine the fair market value of your property plus damages to the remainder of the property, if any. The appraised value has been verified by a reviewing appraiser to assure that you will receive just compensation for your property. The basis for the value set forth is summarized on the attached appraisal summary sheet.

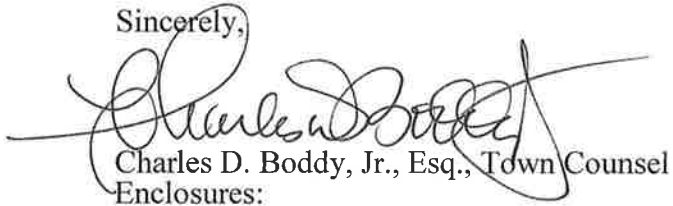
An Order of Taking is being submitted to the Board of Selectmen for consideration which will specify the description of taking and easements to be taken as well as the amount to be compensated. This submission will be received by the Board of Selectmen at its full meeting on January 14, 2019, at 7:00 p.m. in the Selectmen's Meeting Room, Town Hall, 52 Main Street, Milford, MA. If you prefer to make a donation of the property rights necessary for the Project, without receiving compensation, a Certificate of Donation form will be sent.

Milford, MA. If you prefer to make a donation of the property rights necessary for the Project, without receiving compensation, a Certificate of Donation form will be sent.

Also enclosed is the Federal Aid Acquisition Guide providing additional information on this process.

If you have any questions concerning the construction or acquisition details of the ROW plans, please contact me at 508-634-2302.

Sincerely,

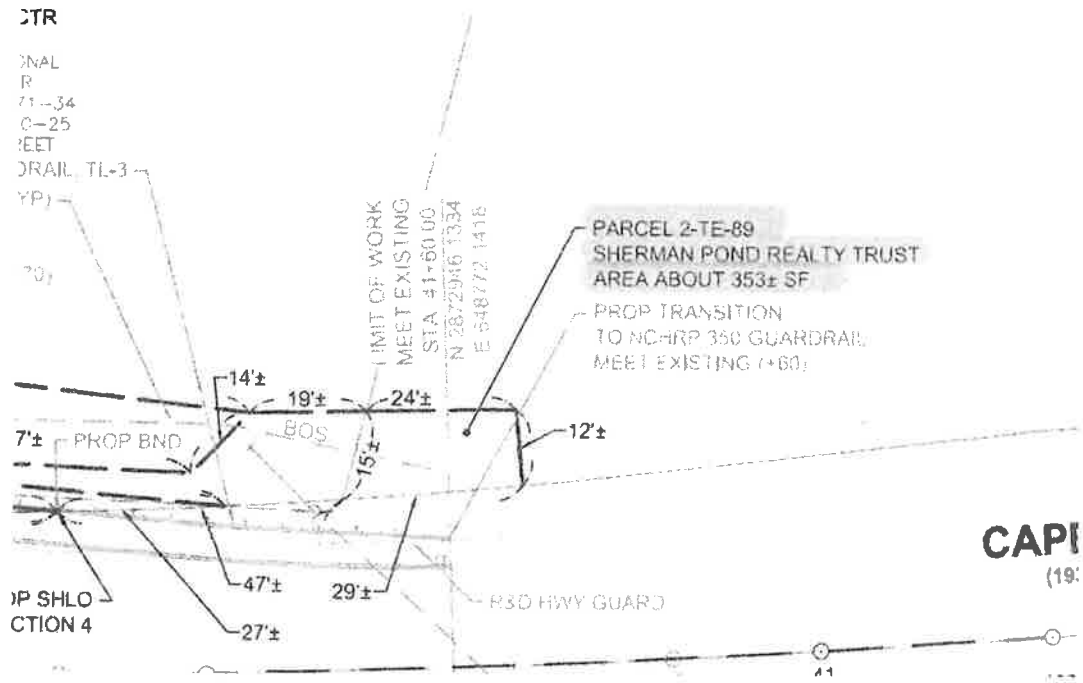
A handwritten signature in black ink, appearing to read "Charles D. Boddy, Jr.", is written over the typed name and title.

Charles D. Boddy, Jr., Esq., Town Counsel
Enclosures:

Federal Aid Acquisition Guide for Property Owners
Summary of Review Appraisal Report
Plan

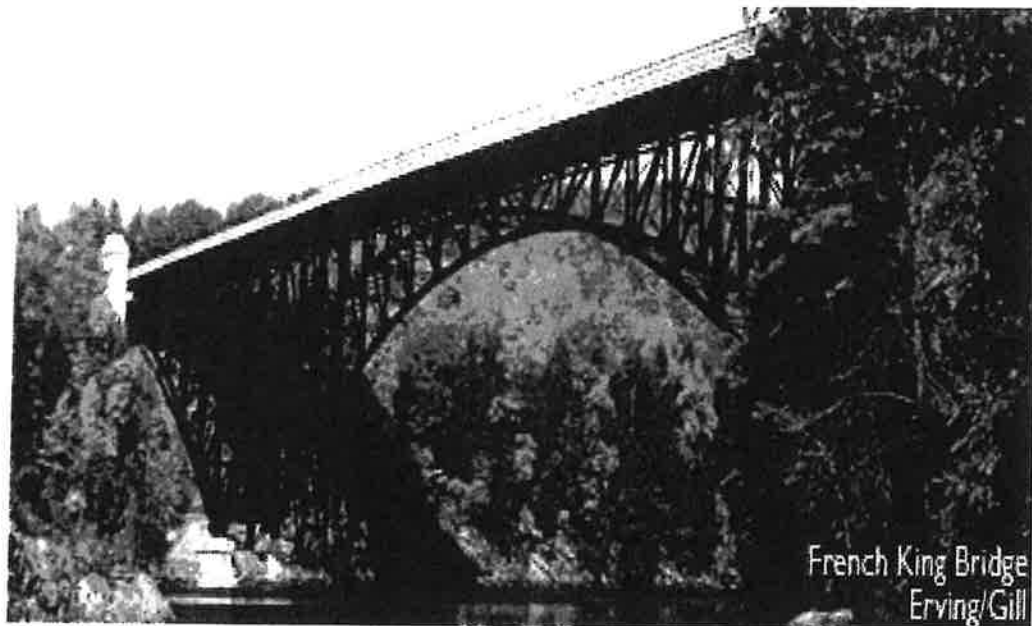
cc: Board of Selectmen
Richard A. Villani, Esq., Town Administrator

PARCEL 2-TE-89



FEDERAL AID ACQUISITION GUIDE

FOR PROPERTY OWNERS



When right-of-way plans are sufficient for ROW acquisition purposes, the municipality's Right of Way Representative will contact each affected property owner to arrange a meeting. At this meeting, a representative of the municipality will show the owner the right-of-way plans, discuss the potential impacts, and explain that they are entitled to an appraisal, to accompany the appraiser and just compensation as part of the property acquisition process. If a meeting cannot be arranged that accommodates the property owner's schedule, the information will be sent certified mail return receipt requested to the property owner.

The right-of-way plans help show the property owners why and how the property interests are being acquired. There are different types of acquisitions that may impact the owner's property. The municipality's Right of Way Representative will explain the different types of acquisitions, and explain how the property will be affected by the project being proposed.

Property owners may wish to donate their parcels for the project's construction. To facilitate a donation the municipality must explain the acquisition process and inform the property owner of their right to have the municipality appraise their property, the right to accompany the appraiser and the right to receive just compensation for their property. The property owner may waive their rights to an appraisal and just compensation if they wish to donate and sign a Certificate of Donation stating that they waive their aforementioned rights. In order to be in compliance with the Federal Uniform Act, there can be no attempt by the municipality or its representatives to coerce property owners into reaching an agreement.

If the process requires an appraisal, the municipality will hire and assign a Certified General Appraiser and Certified General Review Appraiser to assist in determining the amount of just compensation an owner will be paid. The Appraiser will contact the owner, and will welcome any information the owner can provide regarding the property. The assigned Appraiser must offer the property owner an opportunity to accompany them during the inspection of the impacted property.

Completed appraisals and review appraisals must comply with 49 CFR 24. Upon completion, the appraisals and review appraisals will be delivered to MassDOT's Community Compliance Officer to be reviewed for consistency with Federal funding requirements.

The municipality will determine the amount of just compensation to be paid to each owner based on the valuation prescribed by the appraisal, and prepare and deliver a written offer for the acquisition of the real property impacted by the proposed project. This offer will be delivered in person by a representative of the municipality, or sent by certified mail return receipt requested, and followed up with contact in person or by telephone.

The written offer will consist of a written summary that includes the following information:

- The amount offered as just compensation.
- The description and location of the property and the interest to be acquired.
- Identification of buildings and other improvements that are considered to be real property.
- The date of the appraisal.

Once all of the appraisals have been completed, and reviewed, and the award(s) of damages determined, the affected owners will be presented with a written offer of the amount of just compensation to be awarded. The written offer must be sent certified mailed return receipt requested or presented to affected owners at least thirty (30) days prior to a scheduled meeting of the Select Board or City Council to vote the property acquisitions and award(s) of damages. Once that meeting has occurred, the Order of Taking, describing the parcels to be acquired and the associated awards to be paid, is recorded, along with any relevant plans and instruments, at the appropriate Registry of Deeds. Owners will be notified that their property has been acquired by a "Notice of Taking", which will be sent to them immediately following the recording of the Order of Taking. The municipality has physical possession of the acquired parcels on the date that payment is tendered.

When can I expect payment?

Payment of the award(s) of damages must be tendered expeditiously after recording of the impacted parcels at the Registry of Deeds.

How much will payment be?

The amount of compensation an affected property owner will be paid is determined by the municipality based on the appraisal that was completed by the Appraiser and Review Appraiser that are hired by the municipality.

What if the property owner is not satisfied with the amount of payment?

A property owner who is not satisfied with the amount of the award of damages may present additional information to be considered by the municipality that could influence the value. If a property owner is still not satisfied with the amount of payment after the order of taking is filed they may bring suit against the municipality for up to three (3) years from the date of the recording of the Order of Taking.

Matters of compensation should be addressed with the officials in your municipality.

How soon will a project begin?

After the property owner has received a written offer, a minimum of thirty (30) days later, the Select Board or City Council will meet to vote on the property acquisitions and award(s) of damages. Within thirty (30) days of that meeting the municipality must record the Order of Taking. After the recording at the Registry of Deeds, the municipality must prepare and submit completed ROW acquisition documents to the Community Compliance Officer assigned to the project to be reviewed for consistency and conformity with State and Federal regulations governing the acquisition process.

MassDOT's ROW Bureau will issue a ROW Certificate which certifies that all of the property interests necessary to construct the project have been acquired, and that the acquisition process complies with the Federal Uniform Act. The Federal Uniform Act requirements are critical whenever right-of-way is, or will be, required for a project. The Federal Uniform Act applies when Federal funds are used in any phase of a proposed project.



**TOWN OF MILFORD
LEGAL DEPARTMENT**

Room 16, Town Hall, 52 Main St., Milford, Massachusetts 01757-2679
Phone 508-634-2302 Fax 508-634-2324

CHARLES D. BODDY, JR.
TOWN COUNSEL
cboddy@townofmilford.com

MELISSA V. TOMAS
PARALEGAL
mtomas@townofmilford.com

**NOTICE OF OFFER AND TEMPORARY TAKING
Main Street (Route 16) Roadway Improvement Project Temporary Construction Easement
23A-23B Green Street, Milford, MA 01757: Parcel 2-TE-89**

December 5, 2018

Mr. Michael H. Bellan and Ms. Donna Bellan
23A Green Street
Milford, MA 01757

Mr. Christopher J. Massotta and Ms. Amanda Masotta
23B Green Street
Milford, MA 01757

Mass DOT Project 607428
Address: 23A-23B Green Street, Milford, MA 01757
Town of Milford, Parcel ID 51-135-5-23A and 51-135-5-23B

Dear Sirs/Madams,

As you may have been previously notified by our staff, the Town of Milford (the "Town") is acquiring temporary easements necessary for the construction of the Main Street (Route 16) Roadway Improvement Project (the "Project").

Public records indicate you are the owner of a parcel of land on which the Town intends to take a temporary, three year easement necessary site grading, loaming and seeding as part of the Project. We are offering \$1,125.00 for the purchase of that easement, 2-TE-89, and property rights. A legal description of the area and interest in real estate to be acquired is attached, along with a summary of the appraisal conducted on the taking and easements.

This value is based on a professional appraisal made by a qualified appraiser to determine the fair market value of your property plus damages to the remainder of the property, if any. The appraised value has been verified by a reviewing appraiser to assure that you will receive just compensation for your property. The basis for the value set forth is summarized on the attached appraisal summary sheet.

An Order of Taking is being submitted to the Board of Selectmen for consideration which will specify the description of taking and easements to be taken as well as the amount to be compensated. This submission will be received by the Board of Selectmen at its full meeting on January 14, 2019, at 7:00 p.m. in the Selectmen's Meeting Room, Town Hall, 52 Main Street,

Also enclosed is the Federal Aid Acquisition Guide providing additional information on this process.

If you have any questions concerning the construction or acquisition details of the ROW plans, please contact me at 508-634-2302.

Sincerely,

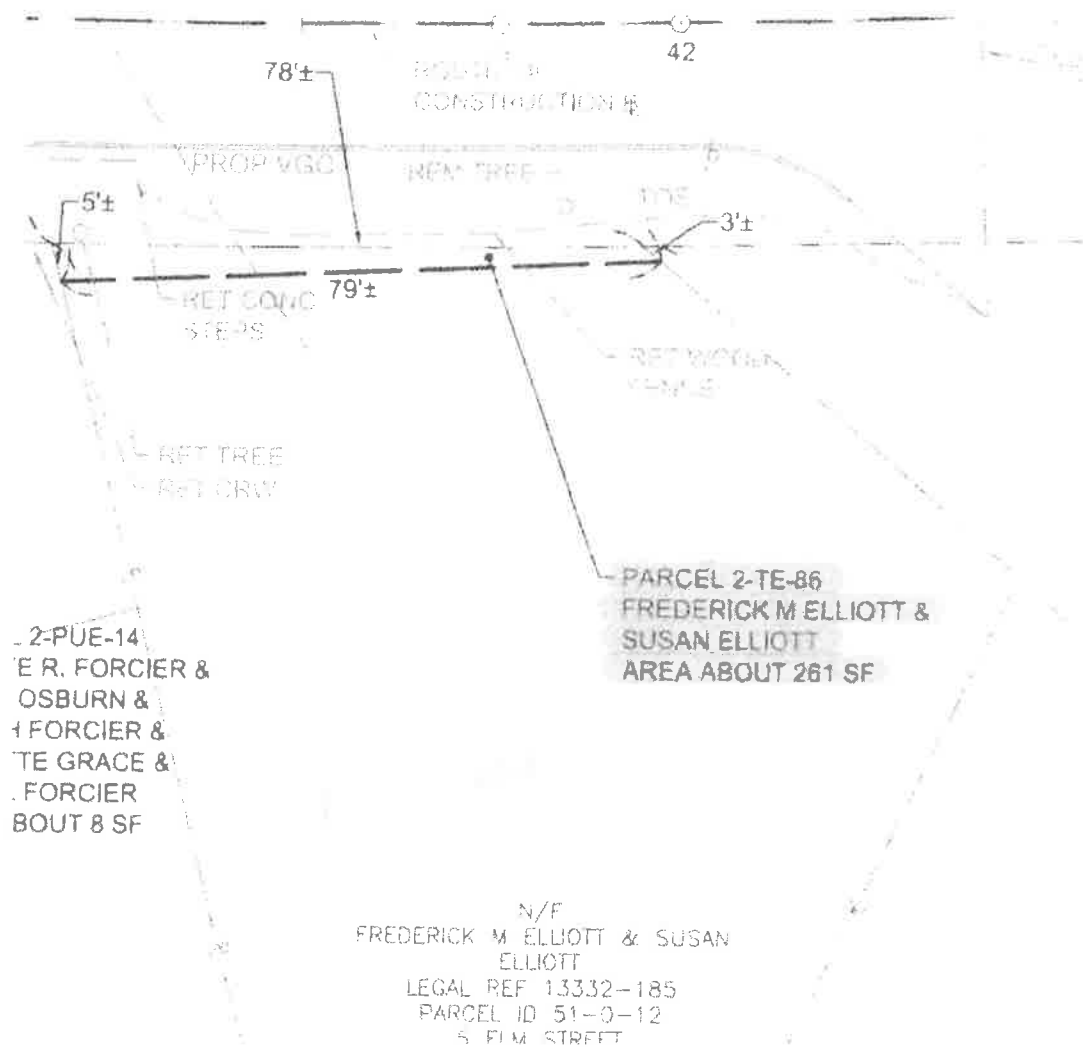
A handwritten signature in black ink, appearing to read "Charles D. Boddy, Jr.", with a long horizontal flourish extending to the right.

Charles D. Boddy, Jr., Esq., Town Counsel
Enclosures:

Federal Aid Acquisition Guide for Property Owners
Summary of Review Appraisal Report
Plan

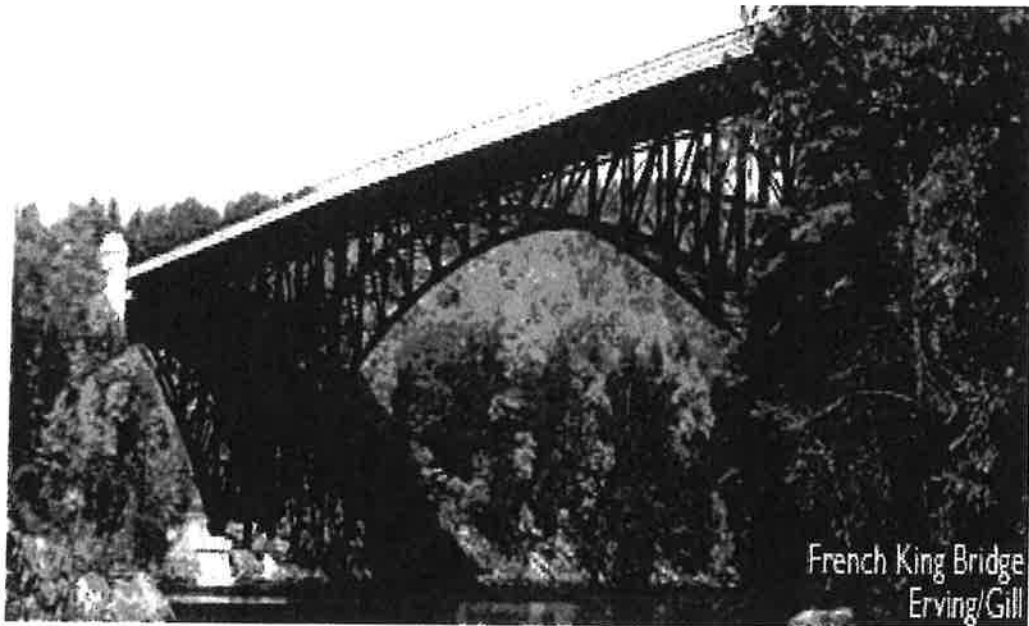
cc: Board of Selectmen
Richard A. Villani, Esq., Town Administrator

PARCEL 2-TE-86



FEDERAL AID ACQUISITION GUIDE

FOR PROPERTY OWNERS



French King Bridge
Erving/Gill

When right-of-way plans are sufficient for ROW acquisition purposes, the municipality's Right of Way Representative will contact each affected property owner to arrange a meeting. At this meeting, a representative of the municipality will show the owner the right-of-way plans, discuss the potential impacts, and explain that they are entitled to an appraisal, to accompany the appraiser and just compensation as part of the property acquisition process. If a meeting cannot be arranged that accommodates the property owner's schedule, the information will be sent certified mail return receipt requested to the property owner.

The right-of-way plans help show the property owners why and how the property interests are being acquired. There are different types of acquisitions that may impact the owner's property. The municipality's Right of Way Representative will explain the different types of acquisitions, and explain how the property will be affected by the project being proposed.

Property owners may wish to donate their parcels for the project's construction. To facilitate a donation the municipality must explain the acquisition process and inform the property owner of their right to have the municipality appraise their property, the right to accompany the appraiser and the right to receive just compensation for their property. The property owner may waive their rights to an appraisal and just compensation if they wish to donate and sign a Certificate of Donation stating that they waive their aforementioned rights. In order to be in compliance with the Federal Uniform Act, there can be no attempt by the municipality or its representatives to coerce property owners into reaching an agreement.

If the process requires an appraisal, the municipality will hire and assign a Certified General Appraiser and Certified General Review Appraiser to assist in determining the amount of just compensation an owner will be paid. The Appraiser will contact the owner, and will welcome any information the owner can provide regarding the property. The assigned Appraiser must offer the property owner an opportunity to accompany them during the inspection of the impacted property.

Completed appraisals and review appraisals must comply with 49 CFR 24. Upon completion, the appraisals and review appraisals will be delivered to MassDOT's Community Compliance Officer to be reviewed for consistency with Federal funding requirements.

The municipality will determine the amount of just compensation to be paid to each owner based on the valuation prescribed by the appraisal, and prepare and deliver a written offer for the acquisition of the real property impacted by the proposed project. This offer will be delivered in person by a representative of the municipality, or sent by certified mail return receipt requested, and followed up with contact in person or by telephone.

The written offer will consist of a written summary that includes the following information:

- The amount offered as just compensation.
- The description and location of the property and the interest to be acquired.
- Identification of buildings and other improvements that are considered to be real property.
- The date of the appraisal.

Once all of the appraisals have been completed, and reviewed, and the award(s) of damages determined, the affected owners will be presented with a written offer of the amount of just compensation to be awarded. The written offer must be sent certified mailed return receipt requested or presented to affected owners at least thirty (30) days prior to a scheduled meeting of the Select Board or City Council to vote the property acquisitions and award(s) of damages. Once that meeting has occurred, the Order of Taking, describing the parcels to be acquired and the associated awards to be paid, is recorded, along with any relevant plans and instruments, at the appropriate Registry of Deeds. Owners will be notified that their property has been acquired by a "Notice of Taking", which will be sent to them immediately following the recording of the Order of Taking. The municipality has physical possession of the acquired parcels on the date that payment is tendered.

When can I expect payment?

Payment of the award(s) of damages must be tendered expeditiously after recording of the impacted parcels at the Registry of Deeds.

How much will payment be?

The amount of compensation an affected property owner will be paid is determined by the municipality based on the appraisal that was completed by the Appraiser and Review Appraiser that are hired by the municipality.

What if the property owner is not satisfied with the amount of payment?

A property owner who is not satisfied with the amount of the award of damages may present additional information to be considered by the municipality that could influence the value. If a property owner is still not satisfied with the amount of payment after the order of taking is filed they may bring suit against the municipality for up to three (3) years from the date of the recording of the Order of Taking.

Matters of compensation should be addressed with the officials in your municipality.

How soon will a project begin?

After the property owner has received a written offer, a minimum of thirty (30) days later, the Select Board or City Council will meet to vote on the property acquisitions and award(s) of damages. Within thirty (30) days of that meeting the municipality must record the Order of Taking. After the recording at the Registry of Deeds, the municipality must prepare and submit completed ROW acquisition documents to the Community Compliance Officer assigned to the project to be reviewed for consistency and conformity with State and Federal regulations governing the acquisition process.

MassDOT's ROW Bureau will issue a ROW Certificate which certifies that all of the property interests necessary to construct the project have been acquired, and that the acquisition process complies with the Federal Uniform Act. The Federal Uniform Act requirements are critical whenever right-of-way is, or will be, required for a project. The Federal Uniform Act applies when Federal funds are used in any phase of a proposed project.

D-3
01/14/19

MEMORANDUM

TO: Michael K. Walsh, Chairman
William D. Buckley
William E. Kingkade, Jr.

CC: Richard A. Villani, Esq., Town Administrator

FROM: Charles D. Boddy, Jr., Town Counsel

DATE: January 10, 2019

RE: Surplus properties

=====
An individual expressed interest in purchasing the following undeveloped properties owned by the Town of Milford. A municipal needs assessment was conducted to determine whether there is any foreseeable need for the Town to retain and use these properties. No municipal need was demonstrated. In light of there being no expressed municipal need, does the Town, through the Board of Selectmen, want to declare these properties surplus?

A surplus declaration would permit the Town to consider direct disposition of parcels valued at \$35,000 or less for direct disposition to an abutter. Property valued at higher than \$35,000 could only be disposed of through a competitive process such as an Invitation to Bid or a Request for Proposals. In the case of any disposition, a further vote of the Board of Selectmen would be required to approve any such sale or disposition.

<u>ADDRESS</u>	<u>MAP/BLOCK/LOT</u>	<u>PROPERTY</u>	
<u>DESCRIPTION</u>	<u>ZONING DISTRICT</u>	<u>APPRAISED VALUE</u>	
Rear Cedar Street land	19-0-15 RD	7.990 acres of vacant	\$39,900
Rear Cedar Street 2 land	RD	16-0- 1.400 acres of vacant	\$14,300
I-495 2 land	RD	19-0- 9.590 acres of vacant	\$97,300
I-495 4 land	IB	29-0- 1.400 acres of vacant	\$14,700
East Main Street 6 FRONTAGE	RC	30-0- 0.356 acres of vacant land WITH	\$131,700

MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303 Fax 508-634-2324



LICENSE APPLICATION

CHECK ONE:

☒ APPLICATION FOR NEW LICENSE

☐ TRANSFER OF EXISTING LICENSE

☐ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.)

1 ☐ AUCTIONEER

2 ☐ BOARDING HOUSE

3 ☐ BOWLING ALLEY(S)

4 ☒ COMMON VICTUALLER

5 ☐ FORTUNE TELLER

6 ☐ HAWKERS/PEDDLERS

7 ☐ INNHOLDERS

8 ☐ POOL TABLES

9 ☐ 2nd HAND/ANTIQUES DEALER

10 ☐ PAWNBROKER

11 ☐ LIVE ENTERTAINMENT

12 ☐ AUTOMATIC AMUSEMENTS
(Coin-Operated Games)

13 ☐ TRANSIENT VENDORS

14 ☐ CARNIVAL/CIRCUS

15 ☐ CHRISTMAS TREE SALES

(\$ _____ VALUE OF GOODS)

DATE SALE TO BEGIN

16 ☐ OTHER (Describe below)

anital725@charter.net
BUSINESS NAME: Cedar Donuts/Dunkin Donuts
BUSINESS ADDRESS: 111 Cedar St Milford PHONE _____
DAYS/HOURS OF OPERATION: 7 days 24 hours
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/we have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT

HOME ADDRESS

APPLICANT'S SIGNATURE

DATE

(Individual or Corporate Officer)

The name signed above must be typed or printed on this line.

Weekday Telephone Number

APPLICANT'S MAILING ADDRESS:

No. & Street

Town/State/Zip

SOCIAL SECURITY NO.(voluntary)

or

FEDERAL IDENTIFICATION NO.(mandatory)

IMPORTANT: Read this section carefully. Provide required information on reverse side.

License # above - additional information required:

1

Provide copy of State and/or County auctioneer's license

3,8,12

Indicate number of alleys and pool tables, and number & types of coin-operated games.

6,9.,10,13

Request Town By law, which states applicant's responsibility

6,13

Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale.

11

Describe in detail: type of live entertainment to be licensed.

14

Applicant must request, and agree to abide by established policy.

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM.

TRANSFERS: PROPOSED NEW OWNER SHOULD COMPLETE APPLICATION FORM. CURRENT LICENSE HOLDER MUST SIGN BELOW, INDICATING AGREEMENT TO TRANSFER OF LICENSE.

I/WE, THE UNDERSIGNED, AGREE TO THE TRANSFER OF EXISTING LICENSE(S) TO THE APPLICANT NAMED ON THE FACE OF THIS FORM.

SIGNATURE  DATE 10-3-18

AMENDMENTS: SPECIFIC CHANGES DESIRED SHOULD BE EXPLAINED BELOW IN DETAIL.

ADDITIONAL REQUIREMENTS:

License will not be issued unless Tax Certification Clause is signed by applicant.

License will not be issued unless all local (Town of Milford) taxes and assessments are paid by the business entity and/or all principals involved in the business activity.

Your social security number will be furnished to the Mass. Dept. of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of c62A, S49A of the Massachusetts General Laws.



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

Print Form

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Cedar Donuts Inc.

Address: 111 Cedar St. Milford

City/State/Zip: Milford MA 01757 Phone #: (603) 508-400-1725

Are you an employer? Check the appropriate box:

1. ☒ I am an employer with 20 employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☒ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Hartford Ins. Co. of Metrowest

Insurer's Address: One Hartford Plaza

City/State/Zip: Hartford CT 06155

Policy # or Self-ins. Lic. # 08 WECAC 2752 Expiration Date: 11-15-19

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 10-10-18

Phone #: 508-400-1725

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____ Phone #: _____

Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an **employee** is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An **employer** is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment, be deemed to be an employer."

MGL chapter 152, §25C(6) also states that **"every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required."** Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town ~~that the application for the permit or license is being requested, not the Department of Industrial Accidents.~~ Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

The Department's address, telephone and fax number:

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111

Tel. # 617-727-4900 ext 406 or 1-877-MASSAFE
Fax # 617-727-7749
www.mass.gov/dia

DEPARTMENT HEAD REVIEW FORM

1. The following Applicant: **Cedar Donuts/Dunkin donuts**
111 Cedar St, Milford
2. Has applied for: **NEW Common Victualler's License**
3. Selectmen will take action on: **November 19, 2018**
4. Hearing Continued/Postponed/MGL Deadline: _____
5. Abutters Notified: _____ Published: _____
6. Inquiry Routed To Dept. Heads: ☒ Please Respond By: **10/18/18**
7. License Approved _____ Denied _____ Tabled _____ On _____

.....
Building Commissioner (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access)

IB Zone, Use group M, OCC Local 57, All accessible, Still under const. - Matt Marcotte 10/29/18

IB Zone, Building in compliance, no certificate of occupancy at this time due to sewer issues. - Matt Marcotte 1/10/19

Town Planner: (Site Plan Review/Waiver; Other Requirements/Stipulations) _____

ZBA Special Permit 10/13/16; Planning Board Site Plan 2/07/17

Ok - Larry Dunkin 11/5/18

Tax Collector: (Outstanding Taxes)

No outstanding taxes - Terry Dias 10/15/18

Town Treasurer: (Outstanding Tax Liens)

None - Christopher Pilla 11/02/18

Fire Chief (Information/Comment)

No Objections - Plans will be sent to us next week - Matt Denman 11/2/18

Police Chief (Information/Comment)

No Issues or Concerns - Chief O'Loughlin 10/19/18

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment)

Food Service application received - Paul Mazzuchelli 10/15/18

All Board of Health requirement are met. Paul Mazzuchelli 1/10/19

Sewer Commission: (Information/comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Applicant: Cedar St Dunkin (Volta Gas Station) SS Number: _____

Dept. Head Signature: _____ Date: **1/10/19**

MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303 Fax 508-634-2324



LICENSE APPLICATION

CHECK ONE: ☐ APPLICATION FOR NEW LICENSE
☐ TRANSFER OF EXISTING LICENSE
☒ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.)

- | | |
|---|---|
| 1 <input type="checkbox"/> AUCTIONEER | 11 <input type="checkbox"/> LIVE ENTERTAINMENT |
| 2 <input type="checkbox"/> BOARDING HOUSE | 12 <input type="checkbox"/> AUTOMATIC AMUSEMENTS
(Coin-Operated Games) |
| 3 <input type="checkbox"/> BOWLING ALLEY(S) | 13 <input type="checkbox"/> TRANSIENT VENDORS |
| 4 <input checked="" type="checkbox"/> COMMON VICTUALLER | 14 <input type="checkbox"/> CARNIVAL/CIRCUS |
| 5 <input type="checkbox"/> FORTUNE TELLER | 15 <input type="checkbox"/> CHRISTMAS TREE SALES
(\$ _____ VALUE OF GOODS) |
| 6 <input type="checkbox"/> HAWKERS/PEDDLERS | _____ DATE SALE TO BEGIN |
| 7 <input type="checkbox"/> INNHOLDERS | 16 <input type="checkbox"/> OTHER (Describe below) |
| 8 <input type="checkbox"/> POOL TABLES | |
| 9 <input type="checkbox"/> 2nd HAND/ANTIQUES DEALER | |
| 10 <input type="checkbox"/> PAWNBROKER | |

BUSINESS NAME: Bahia and Bakery

BUSINESS ADDRESS: 94 Maint. street PHONE 508-381-1393

DAYS/HOURS OF OPERATION 10AM - 9PM
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/we have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT Santiago Pizha

HOME ADDRESS 89 School Street, Milford, MA 01757

APPLICANT'S SIGNATURE [Signature]
(Individual or Corporate Officer)

DATE 09-05-18

The name signed above must be typed or printed on this line.

504-265-4250
Weekday Telephone Number

APPLICANT'S MAILING ADDRESS: _____

No. & Street

Town/State/Zip

SOCIAL SECURITY NO.(voluntary)

or

FEDERAL IDENTIFICATION NO.(mandatory)

IMPORTANT: Read this section carefully. Provide required information on reverse side.

License # above - additional information required:

- | | |
|------------|--|
| 1 | Provide copy of State and/or County auctioneer's license |
| 3,8,12 | Indicate number of alleys and pool tables, and number & types of coin-operated games. |
| 6,9.,10,13 | Request Town By law, which states applicant's responsibility |
| 6,13 | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale. |
| 11 | Describe in detail: type of live entertainment to be licensed. |
| 14 | Applicant must request, and agree to abide by established policy. |

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM.

TRANSFERS: PROPOSED NEW OWNER SHOULD COMPLETE APPLICATION FORM. CURRENT LICENSE HOLDER MUST SIGN BELOW, INDICATING AGREEMENT TO TRANSFER OF LICENSE.

I/WE, THE UNDERSIGNED, AGREE TO THE TRANSFER OF EXISTING LICENSE(S) TO THE APPLICANT NAMED ON THE FACE OF THIS FORM.

SIGNATURE



DATE 09-05-18

AMENDMENTS: SPECIFIC CHANGES DESIRED SHOULD BE EXPLAINED BELOW IN DETAIL.

I want open. 5am - 12 midnight
Monday - Sunday.

ADDITIONAL REQUIREMENTS:

License will not be issued unless Tax Certification Clause is signed by applicant.

License will not be issued unless all local (Town of Milford) taxes and assessments are paid by the business entity and/or all principals involved in the business activity.

Your social security number will be furnished to the Mass. Dept. of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of c62A, S49A of the Massachusetts General Laws.

DEPARTMENT HEAD REVIEW FORM

1. The following Applicant: **Restaurant Bahia & Bakery**
94 Main St
2. Has applied for: **Change of Hours (Monday-Sunday 5AM-12 Midnight)**
3. Selectmen will take action on: **1/14/19**
4. Hearing Continued/Postponed/MGL Deadline: _____
5. Abutters Notified: **N/A** Published: **N/A**
6. Inquiry Routed To Dept. Heads: **X** Please Respond By: _____
7. License Approved _____ Denied _____ Tabled _____ On _____

.....
Building Commissioner (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access)

CB, Building is Accessible 9/12/18

Town Planner: (Site Plan Review/Waiver; Other Requirements/Stipulations)_

Ok – No change of actual use 9/7/18

Tax Collector: (Outstanding Taxes)

No Outstanding Taxes 9/6/18

Town Treasurer: (Outstanding Tax Liens)

None – Chris Pilla 1/7/19

Fire Chief (Information/Comment)

Approved – Matt Denman 1/4/19

Police Chief (Information/Comment)

No Issues or Concerns 9/12/18

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: The BOH has no issues with the listed change of hours with this establishment. –Paul Mazzuchelli

Sewer Commission: (Information/comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

.....
Applicant: _____ D.O.B. _____ SS Number: _____

Dept. Head Signature: _____ Date: _____

Town of Milford, Massachusetts
Job Description

Position Title:	Technology Support Technician	Grade Level:	II
Department	Information Department	Date:	2015
		Date Revised	2019
Reports to:	Information Technology Manager	FLSA Status	Non-Exempt

Statement of Duties:

The Technology Support Technician will serve as a first point of contact for employees seeking technical assistance. Responsible for ensuring effective and efficient troubleshooting through standard diagnostic techniques. Provide support by maintaining a general working knowledge of all applications for network/hardware issues, including resetting passwords, printer issues, etc. Responsible for developing, maintaining and updating Town of Milford website content. Employee is required to perform all similar or related duties

Supervision Required:

Under the general supervision of the Information Technology Manager, the employee is familiar with the work routine and uses initiative in carrying out recurring assignments independently with specific instruction (i.e.: helpdesk ticket, e-mail and phone requests). The supervisor provides instruction for new or unusual assignments. Supervisor reviews work to remain aware of progress, work methods, and technical accuracy.

Supervisory Responsibility:

The employee, as a regular part of the job, is not required to regularly supervise any Town employees.

Confidentiality:

In accordance with the State Public Records law, the employee has regular access to highly confidential information such as personnel records/files, sensitive employee information, financial records, e-mails, collective bargaining negotiations. The employee is expected to act with the highest integrity and is responsible for maintaining confidentiality of all records, whether designated confidential or not.

Accountability:

Consequences of errors, missed deadlines or poor judgment may include adverse public relations, monetary loss, and legal repercussions.

Judgment:

Well-defined or detailed rules, instructions and procedures cover most aspects of work. Judgement involves choosing the appropriate practices, procedures, regulations or guidelines to apply in each situation. Some cases may require additional interpretation.

Work Environment:

The employee performs work in a municipal office setting subject to frequent interruptions from employees and citizens. The position also requires travel to other Town buildings outside the Town Hall where the employee may be subject to garage, basement or gymnasium-type settings. The employee may also be required to work beyond normal business hours to complete projects, routine maintenance, or attend Town meetings.

Complexity:

The work consists of a variety of duties which generally follow standardized operating practices, procedures, regulations, or department/state laws. The sequence of work and/or the procedures followed vary according to the nature of the work performed and/or the information involved, or sought, in a particular situation.

Technology Support Technician
IT Manager

Town of Milford, Massachusetts Job Description

Occupational Risk:

Duties generally do not present occupational risk to the employee. Minor injury could occur, however, through employee failure to properly follow safety precautions or procedures. Examples of injury include minor bruises from falls, minor cuts or burns, or minor muscular strains from lifting or carrying department equipment and/or materials.

Nature and Purpose of Relationships:

Contacts are primarily with co-workers, and involve frequent explanation, discussion or interpretation of procedures and guidelines in order to provide service or resolve operating problems. Ordinary courtesy and tact are required. Contacts with the public may occur on an occasional basis.

Essential Functions:

The essential functions or duties listed below are intended only as illustrations of the various type of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

- Install, configure, upgrade and troubleshoot all PC hardware/software on a Microsoft Windows Platform (Windows XP, 7, 8, 10).
- Configure and troubleshoot all peripherals (Printers, Scanners, Copiers, Faxes, AV and Hand-held Devices).
- Maintain Microsoft Windows Server 2012, 2016 and Exchange 2013 (Create\unlock\disable user accounts, resolve e-mail issues, and Create\Permission file shares).
- Analyze and resolve technology issues using logic and creativity, following established procedure and exhibiting a commitment to seeing the problem through to resolution.
- Assist in preparing, planning, configuring and implementing ongoing technology equipment updates or projects.
- Develop and maintain Town of Milford website content.
- Provides user support and training through the use of existing and/or new technologies.
- Perform R&D and remain knowledgeable and current on emerging trends and technology shifts.
- Document all incidents, requests, changes in the Town's helpdesk ticketing system as they are reported and resolve them in a timely manner.
- Maintain and document the technology inventory for the Town of Milford.
- Assist in any network or server upgrades, installations or emergencies. Technician may be required to work weekends, holidays or after hours if necessary.
- Maintains confidentiality with regard to the information being processed, stored or accessed by the end-users on the network.
- Assumes additional responsibilities as assigned by the IT Manager.

Recommended Minimum Qualifications

Education and Experience:

- Associate's degree in field related to Computer Science, Information Technology or Business and Information Technology; Minimum 1-3 years' experience providing support services within a technology department, as well as strong troubleshooting and maintenance ability for the following; Desktops, Laptops, Printers, Scanners, Hand Held Devices, Software, Enterprise Resource Programs (ERPs), Networking, Backups and Email; or an equivalent combination of education and experience which provide the required knowledge, skills and abilities to perform the essential functions of the job.
- Valid Driver's License

Technology Support Technician
IT Manager

Town of Milford, Massachusetts Job Description

Preferred Qualifications:

- Experience working in a municipality or public educational environment.
- Website content management and development.
- Active Directory, Network hardware (Cisco, Wireless AP and SonicWALL) and Telecom experience.
- Knowledge of Help Desk ticketing systems such as; (Solar Winds Web Helpdesk).
- Audio-Visual experience (Sound systems, Projectors, and Speaker\Microphones).
- Certifications in Microsoft, Dell, Apple, Cisco, IT Security etc.

Knowledge, Abilities and Skill

Knowledge:

Current knowledge of federal, state and municipal laws, regulations, and procedures relating to the function of an IT department; record retention, network security, and data confidentiality. Working knowledge of computer hardware, software and various applications; digital video technology and hardware; telecommunication and programming. Working knowledge of the internet and website technology in support of municipal operations.

Abilities:

Ability to diagnose and resolve basic technical issues. Must be able to communicate appropriately and effectively through spoken, written, listening and reading skills; and establish and maintain effective working relationships. Ability to present and understand technical information and directions in a clear manner that aligns with various levels of computer skill competencies. The employee must be able to work independently and to adapt to a rapidly-changing technology environment.

Skill:

Proficient computer, mathematical, record-keeping and clerical skills, proficient written and oral communication skills. Effective troubleshooting, problem solving, analytical, and interpersonal skills.

Physical and Mental Requirements

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the position's essential functions.

Physical Skills:

Frequent moderate effort is required for such tasks as moving computer and office equipment; occasionally required to lift equipment and supplies weighing up to 50 pounds. Ability to operate a motor vehicle and work in all town buildings with various conditions.

Motor Skills:

Duties involve assignments requiring application of hand and eye coordination with finger dexterity and motor coordination.

Visual Skills:

Position requires reading routine\complex documents and using computers for analytical purposes.

This job description does not constitute an employment agreement between the employer and Employee, and is subject to change by the employer, as the needs of the employer and requirements of the job change.

Technology Support Technician
IT Manager

4-3
01/14/19



TOWN ACCOUNTANT

52 Main Street, Milford, MA 01757
Phone: 508-634-2309 * Fax: 508-634-2324

Email to Accountant

Email to Town Admin.

GIFT ACCEPTANCE FORM

Donor Name Alavi & Braza, P.C. Address 284 Main St.
City, State, & Zip Milford, Ma 01757 Phone 877-552-2529

Name of Gift Unsolicited donation

Purpose "Keep up the great work"

Total Amt. of Gift 2000.00

Contact Person Ali Alavi and Gina Braza

☒ Attached is a copy of correspondence received

☐ There was no written correspondence with this gift

☐ The Board of Selectmen/School Committee have been notified of this gift and have approved of the expenditures for the purpose stated

Board of Selectmen

Chairman

School Committee

Chairman

Contact Person _____

Town Accountant Use

Assigned Account Number _____

Date Received _____



ALAVI | BRAZA P.C.
ATTORNEYS & COUNSELORS AT LAW

- ☒ 284 Main Street | Milford, MA 01757 tel 877.552.2529
☐ 20 Park Plaza, Suite 432 | Boston, MA 02116

TO: *Milford Youth Center*

FROM: *Ali & Lina*

DATE: *Dec 26, 2018*

RE: *Donation*

The enclosure is being sent to you without a formal letter so that it may reach you as soon as possible.

- ☐ Purchase and Sale Agreement
☐ Condominium Documents
☐ Lease
☐ Title Policy
☒ Check _____
☐ Other _____

*Keep up the great
work!*

Ali

www.alavibraza.com



MILFORD POLICE DEPARTMENT

Thomas J. O'Loughlin
Chief of Police

250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 473-5087

January 2, 2019

TO: BOARD OF SELECTMEN
FROM: THOMAS J. O'LOUGHLIN, CHIEF OF POLICE
SUBJECT: ANNUAL LICENSE ESTABLISHMENTS ACTIVITY REPORT --
JANUARY 1, 2018 THROUGH DECEMBER 31, 2018

ACAPULCOS

07/09/18 9:24 PM 18-14861
WELL BEING CHECK

Caller reports and intoxicated female is at this location. She contacted Uber for a ride home.

ALAMO

APPLEBEE'S

BURGER KING

03/11/18 10:42 pm 18-5392
DISPUTE

Employee reports dispute with a customer over food order. Resolved by officers.

05/27/18 12:48 PM 18-11323
DOMESTIC

Male caller reports that his ex-wife threw items at him when he was dropping off their 3 yoa daughter. Police charged a 55 yoa woman from Boylston with Domestic Assault.

05/30/18 11:53 PM 18-11559
DISTURBANCE

Male called MPD and reported that he scratched another persons car while in the drive thru and they are upset creating a disturbance. Officers spoke with everyone involved and they left the area peacefully.

08/22/18 2:28 PM 18-18599
FOUND PROPERTY

An employee reports finding a wallet and contacted owner. The police retrieved the wallet for the owner.

09/28/18 10:19 PM 18-22293

DISTURBANCE

Caller reports occupants of two vehicles yelling at each other. They were gone when officers arrived.

10/17/18 11:05 PM 18-24088

SUICIDE THREAT

Caller reports that his girlfriend is in their vehicle in the drive thru and is suicidal. Determined to be a dispute between the couple and not a medical emergency.

10/18/18 12:23 AM 18-24090

DOMESTIC

Female caller reports a verbal argument with her boyfriend over money. The officers spoke with both parties. Same couple as call 18-24088.

10/18/18 12:56 AM 18-24093

DOMESTIC

Female reports a domestic with her boyfriend. Same couple as previous two calls. Officer filed a police report. Same couple as previous calls. They went their separate ways for the evening.

11/09/18 9:08 PM 18-26336

SUSPICIOUS ACTIVITY

Employee reports homeless woman sleeping in the restaurant. She advised officers that she would go next door and stay at the hotel.

CAFE SORRENTO

02/01/18 11:18 PM 18-3456

WELL BEING CHECK

Employee called requesting a well being check of a male who is outside in his vehicle. The employees were nervous about leaving work because this individual made inappropriate comments to them earlier. The 41 year old Northboro resident was checked by the responding officer and sent on his way.

CENTRAL STREET TAVERN

CENTRALE TRATTORIA BAR – 89 MAIN STREET

COURTYARD BY MARRIOTT

CRAFTROOTS BREWERY

09/23/18 1:40 PM 18-21710

HARASSMENT

Female came to MPD to report an incident of harassment that occurred three days prior. An officer advised her.

CRYSTAL ROOM

D'ANGELO'S

02/08/18 1:22 PM 18-2815

DISTURBANCE

Caller requesting an officer to see the manager. Verbal dispute resolved.

04/04/18 4:14 PM 18-7105

WELL BEING CHECK

Officer observed a 30 yoa man stumbling and talking to himself. He was placed under arrest on an outstanding warrant.

DAIRY QUEEN

06/11/18 6:11 PM 18-12504

DRUG

Off duty officer reports a male and female shooting up drugs in a vehicle. Upon seeing the officer the vehicle fled down Route 140 towards Hopedale. Hopedale police were notified.

08/18/18 10:42 PM 18-18302

SUSPICIOUS ACTIVITY

Employee reports young people in a vehicle drinking alcohol. Responding officers contacted their parents and they were released to their parents.

DEPOT STREET TAVERN

03/12/18 10:34 PM 18-5482

COMPLAINT

Caller reports that an employee will not return his license to him. Resolved by officers.

DOMINO'S PIZZA

03/13/18 4:55 PM 18-5560

DISPUTE

Caller reporting a dispute over a stolen/lost phone that was traced to this location, however, the phone could not be located.

04/10/18 7:22 PM 18-7669

DISPUTE

Employee reports a dispute with a customer over an order. Officers resolved the dispute.

05/29/18 10:32 PM 18-11530

LARCENY

Manager reports that employee who is being terminated has not returned issued equipment. Officer charged the 25 yoa male with Larceny.

06/23/18 12:42 AM 18-13429

WELL BEING CHECK

Employee reports male and female heavily intoxicated. Said male vomited in parking area so employees blocked their car in until police arrived. Officers placed a 53 yoa male from Framingham into Protective Custody.

DOUBLE TREE HOTEL

DRAMATIC CLUB

DUNKIN DONUTS, 350 E. MAIN STREET

04/04/18 11:18 AM 18-7093

LARCENY

Male at MPD reporting that his wallet was stolen while at this establishment and it is on the store video. Man who found the wallet notified police and wallet was returned to its owner.

05/12/18 12:24 AM 18-10128

OVERDOSE

30 yoa male in parking lot overdosing. Narcan administered and he was taken to MPMC.

DUNKIN DONUTS, 31 MAIN STREET

01/01/18 1:38 am 18-6

INTOXICATED PERSON

Officers had his friend drive him home.

01/16/18 1:24 PM 18-1142

SUSPICIOUS PERSON

Employee reports possible drug activity inside of a vehicle in the lot. The vehicle was gone when the police arrived.

01/20/18 1:45 PM 18-1428

SUSPICIOUS MOTOR VEHICLE

Employee reports two vehicles in the parking lot that she has never seen before. She is nervous to go into work. Checked OK by the police officers.

02/01/18 4:29 PM '8-2331

DRUG ACTIVITY

Caller reports that a female is in the men's room using drugs. Responding officers arrested a 33 year old female from Hopkinton and charged her with Disorderly Conduct and Disturbing the Peace.

04/04/18 2:46 PM 18-7100

JUVENILE OFFENSES

Stacy Middle School administrator reported that a group of young people were going to Dunkin Donuts to engage in a fight. They were dispersed by responding officers.

05/14/18 4:11 PM 18-10309

HYPODERMIC NEEDLES

Caller reports needle in the parking lot. MFD responded and retrieved the needle.

06/04/18 2:40 PM 18-12012

REMOVE YOUTHS

Employee requesting assistance to remove youths from the establishment. Kids were sent on their way.

06/11/18 5:33 PM 18-12497
DISTURBANCE
Employee reports two females "doped up". Both parties were served with No Trespass orders by Dunkin Donuts management.

08/10/18 11:40 PM 18-17703
WELL BEING CHECK
Employee states that there is a male passed out at a table. Responding officers arrested a 51 year old male from Milford on an outstanding arrest warrant.

08/29/18 3:48 PM 18-19252
SUSPICIOUS ACTIVITY
Youth Center staff report a male and female at this location appear to be under the influence of drugs and were asking kids uncomfortable questions. They were not present when officers arrived.

09/01/18 10:27 PM 18-19597
DISTURBANCE
Employee reports a male refusing to leave. Officers removed him from the premises.

09/02/18 12:43 AM 18-19634
SUSPICIOUS ACTIVITY
Officer on patrol checked a male who was acting suspiciously.

09/15/18 6:41 PM 18-20970
SUSPICIOUS ACTIVITY
Caller reports that female is at this location in her underwear. Responding officers said that she is wearing male boxer shorts and that she is covered appropriately.

10/15/18 7:52 PM 18-23868
DISTURBANCE
Caller reports Jeep doing donuts in the parking lot. Responding officers summonsed the 27 yoa driver for Disorderly Conduct and Defacing Property.

11/03/18 7:53 PM 18-25735
DISPUTE
Employee reports a male and female causing a disturbance. Both parties issued a Trespass Order from the Manager.

11/06/18 11:21 AM 18-25965
DISTURBANCE
Employee reports driver in the drive thru creating a disturbance by yelling. Subject was gone when police arrived.

11/14/18 12:11 AM 18-26647
DISTURBANCE
Employee reports a female causing a disturbance. Taken to MRMC for evaluation.

12/25/18 8:18 AM 18-30236
DISPUTE

Reporting party reports a dispute and that a female spit in another persons face. The situation was resolved by the responding officers.

12/27/18 5:53 PM 18-30374

DRUG – OTHER

Manager reports that two males are acting suspicious going in and out of the bathroom several times. Responding officers placed 22 yoa Male from Milford under arrest for an outstanding warrant.

12/31/18 7:16 PM 18-30704

HYPODERMIC NEEDLE

Caller reports finding a needle in the trash. MFD responded to make it safe.

DUNKIN DONUTS, 13 MEDWAY ROAD

DUNKIN DONUTS, 146 SOUTH MAIN STREET

03/09/18 8:02 AM 18-5195

WELL BEING CHECK

Caller reports a confused male wandering around the parking lot. Checked OK.

05/30/18 2:08 PM

WELL BEING CHECK

Caller reports a female who seems confused. Officers determined that she had an altered mental state and she was taken to MRMC by MFD.

FIVE GUY'S BURGERS

HOBOKEN CITIZEN'S CLUB

HONEY DEW DONUTS – 118 PROSPECT STREET

04/29/18 6:52 AM 18-9102

WELL BEING CHECK

Officer received a telephone call from a personal friend reporting a female passed out in a vehicle at this location. The officer was concerned for the e1 yoa Bellingham resident so her father and uncle came to retrieve her and her vehicle.

HONEY DEW DONUTS – 140 SOUTH MAIN STREET

ISABEL'S RESTAURANT

07/11/18 12:03 PM 18-14991

VANDALISM

Owner reports that someone spray painted the fence.

09/01/18 1:43 AM 18-19544

WELL BEING CHECK

Hospital Security reports that a male is passed out in a vehicle in the parking lot and the business is closed. Officers responded and indicated that he was waiting for a ride home.

ITALIAN AMERICAN VETERANS

JOHNNY JACKS

06/10/18 1:35 AM 18-12389

DISTURBANCE

Argument between a mother and daughter. They left the area.

07/29/18 1:49 AM 18-16484

INTOXICATED PERSON

Officer on patrol reports that there is an intoxicated male at this location. The officers drove him to his home on Chestnut Street.

09/15/18 3:27 AM 18-20928

LARCENY

Employee reports that a male left the premises without paying

KENTUCKY FRIED CHICKEN

LUCKY 9

05/26/18 3:39 PM 18-11261

COMPLAINT

Caller reports that people in front of this establishment mooned her as she drove by. Manager reports that it was probably a couple of customers who left the area.

MANDARIN RESTAURANT

MAHATTAN'S RESTAURANT

MARCHEGIANNO CLUB

MCDONALDS - 143 MEDWAY ROAD

01/23/18 12:15 PM 18-1649

PROPERTY FOUND

Manager requesting assistance of the police in returning a wallet to its owner.

02/15/18 5:33 AM 18-3373

UNWANTED PERSON

Employee requesting removal of a male who is camping out in their dining room. Male was sent on his way.

03/09/18 9:45 PM 18-5263

DISTURBANCE

Employee reports a female from Bellingham is causing a disturbance. She was sent on her way by the responding officers.

04/26/18 2:31 AM 18-8843

UNWANTED PERSON

Manager reports that a male is refusing to leave the dining area. Male left upon request of the responding officers.

06/13/18 1:07 AM 18-12597

FIGHT

State Police reporting two females fighting in the parking lot. MSP said this is a continuation of a fight that occurred on the highway. MSP will file the charges.

07/31/18 12:18 PM 18-16668

WELL BEING CHECK

Caller reports elderly female appears to be confused. She was taken to the MRMC by MFD and Community Ambulance.

11/12/18 1:39 AM 18-26492

DISTURBANCE

Employee reports intoxicated people causing a disturbance. They left prior to MPD arrival. State Police advised because they went onto Rte. 495.

11/12/18 5:48 PM 18-26531 and 18-26533 and 18-26537

HARASSMENT ORDER VIOLATION

Caller reports a violation of a Court order. Officers determined that there was not a violation. Caller taken to MRMC for an evaluation.

11/13/18 12:17 AM 18-26559

DISTURBANCE

Caller reports that a female is causing a disturbance in his vehicle. Officers checked and everything was OK.

11/13/18 1:01 AM 18-26562

WELL BEING CHECK

Employee asks to have a female removed from the premises. Same female as previous 5 calls. Given the weather she was brought to the MPD HQ to stay in the lobby.

12/26/18 4:37 PM 18-30297

SECTION 12

Caller reports a dispute between a male and female that is now physical. Officers determined that it was a husband attempting to get his wife to MRMC for an evaluation. She was taken to MRMC.

MCDONALD'S - 139 SOUTH MAIN STREET

01/21/18 3:15 PM 18-1514

INTOXICATED PERSON

Employee reports intoxicated female inside the restaurant. The female was taken to the MRMC for evaluation.

01/30/18 5:18 PM 18-2199

LOST PROPERTY

Woman reports that she lost her keys at this location.

02/02/18 7:04 pm 18-2434

ABANDONED CALL (MALE PASSED OUT)

Caller reports a male passed out in the bathroom. He awoke and left the establishment. Officers located the subject and arrested him for Possession of Class A Drugs (Heroin). He was taken to MRMC for an overdose.

02/26/18 10:22 PM 18-4215

WELL BEING CHECK (SEC. 12)

Caller reports a male subject acting erratically. He was transported by MFD to MRMC for evaluation.

04/16/18 11:50 PM 18-8135

WELL BEING CHECK

Caller reports a large group of youths in the drive thru who may be intoxicated. Group was dispersed by responding officers.

04/19/18 9:10 PM 18-8342

SUPSICIOUS ACTIVITY

Caller reports possible drug activity in vehicle. Officers checked and all was OK.

05/04/18 6:26 PM 18-9545

FIGHT

Several calls indicating that females are fighting. Officers charged a 39 yr., 17 yr., 14 yr. and 15 yr females with 2 counts of Assault and Battery, Affray, Disorderly Conduct and Disturbing the Peace.

05/23/18 2:29 AM 18-10951

WELL BEING CHECK

Employee reports that male driver in the drive thru has fallen asleep. He awoke when his food was ready and left the area before responding officers arrived.

07/05/18 7:51 PM 18-14475

INTOXICATED PERSON

Caller reports an intoxicated male driving from this location into Hopedale. Hopedale Police notified.

07/22/18 1:12 AM 18-15846

DISTURBANCE

Caller reports intoxicated people dancing on top of vehicles. Responding officers disbursed a group of young people.

08/01/18 11:44 AM 18-16773

WELL BEING CHECK

Caller reports male and female sleeping or passed out in a vehicle. Responding officer reports that they are homeless and will be on their way.

08/31/18 5:58 PM 18-19474

WELL BEING CHECK

Caller reports a female is acting strange and disoriented. Officers stated she was OK and was waiting for a ride home.

09/12/18 1:07 PM 18-20631

WELL BEING CHECK

Caller concerned about a male who has a tarp wrapped around him. Officers checked, he is homeless.

10/03/18 10:41 PM 18-22781

DISTURANCE

Employee reports that a male in a white vehicle is banging on the drive thru window sweating at the employees. The subject was gone when the officer arrived.

11/11/18 3:37 PM 18-26455

LARCENY

Female reports that a friend took her belongings and won't answer her calls. Responding officers resolved the dispute.

12/24/18 2:41 AM 18-30144

SUSPICIOUS PERSON

Caller reports a subject walking up to customers in the drive thru. Officers checked and it was a homeless couple living in their vehicle.

12/27/18 10:39 PM 18-30387

LOST PROPERTY

Caller reports that he lost his wallet at this location.

NELLY'S

01/20/18 11:38 AM 18-1440

SUSPICIOUS PERSON

Caller reports a suspicious male in front of the business. Checked OK by the police officers.

11/14/18 5:50 PM 18-26728

UNWANTED PERSON

Owner reports an unwanted person. Harassment Order denied by Judge. No Trespass Order issued by owner. Officers filed a report.

NINETY NINE "99" RESTAURANT

05/15/18 10:49 PM 18-10432

INTOXICATED PERSON

Caller reports intoxicated female. She was uncooperative and would not accept the officers offer to have a family member or friend pick her up. She was ultimately arrested for Disorderly Conduct, Disturbing the Peace and Resisting Arrest.

PANERA BREAD

01/05/18 7:35 PM 18-374

COUNTERFEIT MONEY

Manager came to MPD to report that they received a counterfeit \$100 bill.

02/13/18 7:40 PM 18-3285

Caller reports that her male friend started acting funny and left the establishment. She then found him unresponsive in their vehicle. Narcan administered by officers and 49 year old male taken to MPMC.

03/09/18 9:14 PM 18-5256

LARCENY

Woman reports that her pocketbook was stolen at this location.

04/18/18 5:23 PM 18-8262

LARCENY

Female at MPD reporting her wallet was stolen while at this location and charges were made on her credit card. Officers investigating.

10/19/18 2:55 PM 18-24254

LARCENY

Caller reports that her credit cards were stolen and then used. Police investigating.

PAPA GINO'S - ROUTE 109

PAPA GINO'S - ROUTE 140

11/14/18 7:04 PM 18-26733

ASSAULT

Caller reports that he was assaulted by another male. Transported to MRMC.

PEPPERONCINI'S

02/13/18 5:30 PM 18-3273

WELL BEING CHECKE

Caller reports that a male is walking around the parking lot and appears to be confused. His wife arrived on scene and will take him home.

PINZ

02/17/18 12:13 AM 18-3551

DISTURBANCE

A 21 year old female from Hopedale struck another 21 year old female from Milford with a bar stool. She was arrested and charged with Assault and Battery, Resisting Arrest, Disturbing the Peace, Disorderly Conduct, Assault and Battery with a Dangerous Weapon, Mayhem and Witness Intimidation. Another female, 22 years of age from Milford, interfered with and assaulted the officers, so she was summonsed to Court for Assault and Battery on a Police Officer, Disturbing the Peace, Disorderly Conduct, Assault and Battery with a Dangerous Weapon, Mayhem and Witness Intimidation.

04/14/18 12:49 AM 18-7936

FIGHT

Caller reports males fighting are now outside and that one of the unidentified males usually carries a firearm. They left the area prior to the officer's arrival and a search of the area did not result in them being identified.

06/02/18 12:08 AM 18-11851

DISTURBANCE

Manager reports a male who is refusing to leave. Left the area before officers arrived.

07/01/18 9:31 PM 18-14119

FIGHT

Caller reported a fight between four people in the bar. Officers stated that it was a verbal argument and that one of the males made physical contact with the other. Upon the request of the manager, they were removed from the premises.

08/27/18 3:45 PM 18-19051

LARCENY

Male came to MPD and reported that his wallet was stolen while at this premises.

09/14/18 2:49 PM 18-20864

WELL BEING CHECK

Caller reports that a male is drinking water from a pot hole. Officers checked and he is OK.

11/11/18 1:20 AM 18-26420

ASSAULT

Female at the MPD HQ indicating that she was assaulted at this establishment by two females. A Court Summons was issued for one female for Assault and Battery.

11/14/18 8:08 AM 18-26670

FRAUD

Detectives responded and are investigating.

12/14/18 10:04 PM 18-29367

FIGHT

Employee reports 10 people fighting in the parking lot. Responding officers disbursed the group.

12/30/18 12:39 AM 18-30575

ASSAULT

Caller reports that a male has been assaulted. They refused to cooperate. Peace was restored by the responding officers.

PORTUGUESE CLUB

01/24/18 11:00 AM 18-1797

COMPLAINT (SUSPICIOUS VEHICLES)

Manager requesting the police to check two vehicles in the parking lot. It was a boyfriend and girlfriend meeting.

07/21/18 10:59 PM 18-15832

DISTURBANCE

Officer working a detail escorted a male from the property.

07/21/18 11:12 PM 18-15833

FIGHT

Two males were fighting. The detail officer arrested a 17 year old male from Milford for Assault and Battery, Disorderly Conduct and Disturbing the Peace.

11/22/18 1:20 AM 18-27439

DISTURBANCE

Male causing a disturbance in the parking lot. Taken into Protective Custody by responding officers.

PREZO GRILL

SKY BUFFET

01/27/18 6:34 PM 18-1989

ASSIST CITIZEN (COUNTERFEIT MONEY)

Employee reported receiving a counterfeit \$100 bill. Investigation revealed that an 18 year old male party from Framingham provided the mone as a joke as it was marked "Motion Picture Use Only". He paid the check and the restaurant manager was satisfied with the outcome. The \$100 bill was sent to the U.S. Secret Service.

SOUTH SIDE RESTAURANT

07/20/18 10:38 pm 18-15735

WELL BEING CHECK

Caller reports that there is a 5 year old child sleeping in a booth and that the parents are intoxicated. Officers report that there are a group of children and the parents are not drinking.

11/01/18 5:18 PM 18-25521

FIGHT

Caller reports two males fighting in the parking lot. The owner was trying to assist a customer so that he wouldn't drive. The 32 yoa Male was taken into Protective Custody.

11/21/18 11:16 PM 18-27434

FIGHT

Employee reports a large fight both inside and outside of the establishment and that a window was broken. Peace restored by responding officers.

12/22/18 1:25 PM 18-30003

LARCENY

Caller reports that his cell phone was stolen and is now tracking in the Town of Dedham. Dedham Police notified.

SUBWAY – 9 MEDWAY ROAD

10/12/18 6:13 PM 18-23633

DRUG OVERDOSE

Employee overdosed, Narcan administered and taken to MRMC.

12/17/18 7:12 PM 18-29576

DRUG OVERDOSE

Caller reports that a female is passed out. Officers administered Narcan and taken to the MRMC.

TD'S PUB

01/14/18 3:03 AM 18-981

INTOXICATED PERSON

Caller reports that a male who had been drinking at this establishment was passed out. Male sent home in the care of his girlfriend.

05/23/18 6:18 PM 18-11027

INTOXICATED PERSON

Manager reports intoxicated female. Officers determined that she had an adverse reaction to her medicine and alcohol. She was transported to MRMC by MFD.

08/20/18 10:39 PM 18-18478

DISTURBANCE

Employee reports a male party is refusing to leave. Responding officers removed him.

10/01/18 12:55 AM 18-22567

NOISE COMPLAINT

Caller reports very noisy, responding officer stated the business was closing for the evening.

TEDESCHI'S - STORE 24

TGI FRIDAYS

03/12/18 1:12 AM 18-5408

SUSPICIOUS PERSON

Manager reports a male and female were both in the bathroom for 15 minutes. The male then started his vehicle in the lot but left in the females vehicle towards Best Buy. Officers checked the area but did not locate them.

08/13/18 12:45 AM 18-17844

INTOXICATED PERSON

Employee reports an intoxicated female in the parking lot who is about to drive. Responding officers placed a 42 year old female from Milford into protective custody.

THE ALAMO

TOKYO

03/01/18 2:33 PM 18-4485

WELL BEING CHECK

Caller reports male party passed out in a truck. Checked OK.

09/11/18 7:22 PM 18-20547

DISTURBANCE

Employee reports intoxicated male yelling at employees. Police transported him to his home on Whittier Road.

TRADESMAN

06/18/18 9:04 PM 18-13078

ASSAULT

Man at MPD reporting that he was assaulted at this establishment. Officer investigating.

08/20/18 10:39 PM 18-18481

DISTURBANCE

Employee reports that a male is at this location throwing stools. Responding officers arrested a 37 year old male from Mendon for Disorderly Conduct, Disturbing the Peace, Assault and Battery on a Police Officer and Resisting Arrest.

TURTLE TAVERN

03/03/18 1:46 AM 18-4660

MEDICAL (WELL BEING CHECK)

Caller reports 35 year old female passed out in the bathroom. She was taken to MRMC for evaluation.

05/19/18 2:25 AM 18-10692

ASSAULT

Caller reports that he was assaulted by a group of males at this location. Officers investigated and could not find any witnesses to an assault.

05/26/18 12:45 AM 18-11196

DISTURBANCE

Citizen advised officer on patrol that there was a fight. Officer reports that the disturbance was broken up and the involved parties left the area.

05/31/18 11:48 PM 18-11676

FIGHT

Employee reports a fight inside the bar. Officers charged a 37 yoa male from Mendon with Assault and Battery With A Dangerous Weapon, Disorderly Conduct and Disturbing the Peace.

06/03/18 12:56 AM 18-11925

DISTURBANCE

Caller reporting a disturbance. Responding officer charged a 26 yoa male from Whitinsville with Disturbing the Peace and Disorderly Conduct.

08/04/18 11:18 PM 18-17152

UNWANTED PERSON

Employee reports that a male is not wanted on the premises. Responding officers had him leave.

08/10/18 2:06 AM 18-17622

INTOXICATED PERSON

Employee reports that an intoxicated male refuses to leave the premises. Responding officers placed a 69 year old male from Hopedale into protective custody.

08/22/18 12:01 AM 18-18555

ASSAULT

Calling party reports that she was struck in the stomach by an unknown male. The responding officers identified the male and referred the victim to the Milford District Court.

09/11/18 11:25 PM 18-20566

DISTURBANCE

Officer on patrol observed two males arguing. It was an employee telling a customer that he was not welcomed on the premises for the rest of the evening. He went on his way.

11/03/18 2:03 AM 18-25664
FIGHT

Firefighters at Fire Station reporting a fight outside of this establishment. Involved parties were disbursed.

11/30/18 11:31 PM 18-28182
LARCENY

Caller reports that his jacket was stolen. He may have misplaced it at another establishment and will check there.

12/01/18 2:02 AM 18-28189
FIGHT

Caller reports that a number of males are having a heated argument and threatening to stab each other. Parties were separated and sent on their way.

12/10/18 1:30 AM 18-28934
DISTURBANCE

Caller reports that a group of people are giving the bartender a hard time and refusing to pay their tab. The responding officers resolved the issues.

WENDY'S RESTAURANT

01/17/18 3:26 AM 18-1214
WELL BEING CHECK

Employee reports that a tractor trailer truck has been running since 8:00 PM. Check OK.

06/13/18 8:22 AM 18-12604
DISPUTE

Caller reports that she just had a dispute with her grandchildren's mother.

06/18/18 10:46 PM 18-13074
ASSAULT

Caller reporting that he was assaulted by another customer who had damaged the soda machine. Officers arrested a 22 yoa male from Worcester for Destruction of Property, Malicious Defacement Vandalizing Property, Disorderly Conduct, Disturbing the Peace and Assault and Battery.

07/13/18 12:35 AM 18-15111
SUSPICIOUS VEHICLE

Officer on patrol checked on suspicious activity in an occupied vehicle behind the restaurant and they were sent on their way.

12/21/18 2:28 PM 18-29903
DISTURBANCE

Manager reports that a male is refusing to leave the drive thru line. Responding officers resolved the issues.

If the Board has a need for any additional information, please contact me and I would be pleased to meet with you at your earliest convenience.

Sincerely yours,

A handwritten signature in dark ink, appearing to be 'T. O'Loughlin', with a long horizontal flourish extending to the right.

Thomas J. O'Loughlin
Chief of Police

01/14/19 H-2



Town of Milford
Department Of Inspections

52 Main Street, Milford, MA 01757
Tel. (508) 634-2313 Fax (508) 473-2358

Matthew Marcotte
Building Commissioner / Zoning Officer
E-mail: mmarcotte@townofmilford.com

Erika Robertson
Asst. Zoning Enforcement Officer
Email: erobertson@townofmilford.com

January 3, 2019

TO: Richard Villani

FROM: Matthew Marcotte, Building Commissioner
Erika Robertson, Assistant Zoning Officer

RE: TASK FORCE/ESCALATED ZONING ITEMS FOR DECEMBER 2018

68 School- Nuisance property, contractor yard visible from Stacey School. Working with Town Counsel. Court continued on 11/5/2018 – CONTINUED FORWARD DATE TBA due to death in family. No date provided by Court house yet.

56 Lawrence Street- Property in compliance, after court date in November, will monitor, town counsel originally wanted to take owner back to court to inspect inside of house, however, no reason to enter home. No additional court date needed, closing complaint.

10 Charles River Street – Nuisance property, Contractor Yard. Ongoing issue. Hearing Date was October 18, 2018. Magistrate gave 3 months to clean up. Progress has been observed.

22 Churchill – Firemen inspected. Overcrowding. Building Dept. is inspecting on 10/3/2018. Property stairs were not up to code, owner came in for permit to resolve. Owner came in for building permit to resolve, working with Lawrence Hester.

30 Main Street- Owner replied to request to inspect property, will inspect on 11/14/18. Inspected one apartment, violations have been cited, however, we could only get into one apartment because tenant did not leave key. Will re-inspect on 12/5/2018. After inspection, no further violations, owner is cooperating in bringing property in compliance.

159 South Main- Fines of \$1,600.00 paid for temporary sign violations at the Mass Corrections. Closing complaint.

42 Main Street- Special permit denied to change from commercial space to residential. Will take next steps.

8 Charles Street (dilapidated club house) Small club demo'd, house being fixed up to flip.

10 Charles Street – Scrap Metal Yard. Property cleaned. Property in compliance.

4 Cedar Street- Housing authority complaint of many unregistered vehicles. Went to property and at least 20 unregistered/inoperable vehicles. Spoke with owner and advised they were getting fined since it is an ongoing issue. Owner moved cars out of way of housing authority, however, still on property without a Class II license, will fine \$100 a week until resolved.

7 Charles River- Vehicles parked on soil and town property. Working with Town Counsel to clean up property.

14-16 Cedar Street – Shelter, was inspected by Board of Health unannounced and property was in compliance, still investigating if the use is allowed or prohibited.

82 School Street – rec'd report of dilapidated shed/garage near school. Upon inspection the shed was caving in. Permit was obtained that day and building was demo'd by the end of the day on 1/2/19.

140 Congress- Nuisance Property, court date is Monday January 7th at 1:00.

Periodic letters will be sent for 4 family and above this month, inspections will be starting next month. Also, Erika and Matt will be enforcing sign by law downtown Milford to bring properties in compliance for the Milford beautification downtown project.

Town of Milford
52 Main Street
Milford, MA 01757

M5 Complaint Report
From 12/01/2018 To 12/31/2018

Details

Complaint Date	Complaint Number	Complaint Type	Owner	Owner Address	Legal Address	Parcel ID	Description	Observations	Status	Close Date
12/4/2018	18-2500	Nuisance	GOCHBERG LAWRENCE A +	18 CEDAR ST MILFORD,	16 CEDAR ST	42-0-240	complaint of nuisance and debris at shelter		OPEN	
12/5/2018	18-2501	Accessibility	RELP MILFORD LLC C/O RD MANAGEMENT CORP	810 SEVENTH AVE NEW YORK,	124-128 MEDWAY RD	43-0-95B	rec'd complaint via telephone that parking spots are too small 508 507 0029	measured spots, spots are in compliance with site plan and accessibility regulations for parking spaces (8 feet)	CLOSED	12/12/2018
12/6/2018	18-2502	Unregistered/ Illegal Vehicle	DAVIS JENNIFER L	193 WEST MAIN ST HOPKINTON,	5 DIVITTORIO DR	34-27-2	many unregistered vehicles reported by neighbor	owner called, updated address, she advised vehicle will be gone by 12/27 if not she will call. 508 479 3355	OPEN	
12/10/2018	18-2503	Work Without Permit	MEYER SASHA	45 INMAN ST HOPEDALE,	207 MAIN ST	48-0-383	WORKING WITHOUT PERMITS IN BASEMENT	inspected property. laborer was cutting wood for flooring, floor was destroyed by flood. no permit required. upon inspection was advised that work was being done at great taste. spoke with owner and advised him to come talk to matt. he is putting up walls, matt advised permit was required.	OPEN	
12/14/2018	18-2504	Work Without Permit	BIELLO LLC	34 PLEASANT ST MILFORD,	73 GROVE ST	52-0-379	demo'ing bottom apartment	placed stop work order on house, dumpster in driveway, apparent	OPEN	

Town of Milford
52 Main Street
Milford, MA 01757

M5 Complaint Report
From 12/01/2018 To 12/31/2018

							work going on but it appeared no one at the property could answer any questions. later in afternoon owner came into building department and didn't realize he needed permits he thought the plumber and electrician took out the permits but didn't know about the building permit. advised a contractor would have to take it out (3 family). took application with him to pull permit.		
12/14/2018	18-2505	Building and Zoning	DEADY RALPH	MILFORD,	28 PARKHURST ST	42-0-84	sub pump pumping into street , complaint from neighbor, says it freezes and she fell last week. 508 488 8364 (elizabeth)	owner called, will be fixing the issues she is aware of the problem	OPEN
12/18/2018	18-2506	Unregistered/ Illegal Vehicle	HIGHLAND REALTY DEVELOPMT LLC	185 HIGHLAND ST MILFORD,	284 CENTRAL ST	47-0-88	phone in complaint of unregistered vehicles on lawn		OPEN
12/19/2018	18-2507	Nuisance			16 PURCHASE ST	41-181-16B	parking on soil		OPEN
12/19/2018	18-2508	Illegal Sign	DIOMEDES INES R TRUSTEE	85 DEPOT ST. MILFORD,	85 DEPOT ST	52-0-54	sight obscuring real estate sign	spoke with realtor and ground is frozen, she will try to have someone	OPEN

Town of Milford
52 Main Street
Milford, MA 01757

M5 Complaint Report
From 12/01/2018 To 12/31/2018

								move it		
12/20/2018	18-2509	Unregistered/ Illegal Vehicle	METROWEST HOUSE LLC	1 CANTERBURY PLACE FRAMINGHAM,	8 PURCHASE ST	41-0-177	UNREGISTERED VEHICLE		OPEN	
12/20/2018	18-2510	Zoning	FONSECA BRIAN A	5 JOAN CIRCLE MILFORD,	5 JOAN CR	12-71-69A	construction equipment visible from 13 joan circle		OPEN	
12/20/2018	18-2511	Nuisance	SONYA CRUZ	10 WOODRIDGE RD MILFORD,	10 WOODRIDGE RD	25-69-27	pile of construction debris		OPEN	
12/26/2018	18-2512	Zoning	VENTURA JOSE L+MARIA 1/2 INT+	3 TEMPLE STREET MILFORD,	10 GIBBON AV	48-0-672	SUMP PUMP draining in street		OPEN	
12/26/2018	18-2513	Work Without Permit	HUTCHINS WALTER E + CAROLE A	15 SUNSET DR MILFORD,	15 SUNSET DR	26-38-87	WALL REMOVED CONTRACTOR NEVER RECEIVED PERMITS		OPEN	
12/26/2018	18-2514	Unregistered/ Illegal Vehicle	ZAMPINO ALBERT P +	235 MAIN ST APT 3 LANCASTER,	4 CEDAR ST	42-0-246	unregistered vehiclls		OPEN	
12/27/2018	18-2515	Illegal Apartment	96 MEDWAY ROAD	96 MEDWAY ROAD MILFORD,	96 MEDWAY RD	43-0-66	carekeeper called and advised people living in illegal apartment prior issue in 2014		OPEN	
12/31/2018	18-2516	Zoning	LISOVSKIS MARINA	82 SCHOOL ST MILFORD,	82 SCHOOL ST	41-0-167	UNSAFE STRUCTURE		CLOSED	1/2/2019

Town of Milford
52 Main Street
Milford, MA 01757
M5 Complaint Report
From 12/01/2018 To 12/31/2018

Count by Type

Accessibility	1
Building and Zoning	1
Illegal Apartment	1
Illegal Sign	1
Nuisance	3
Unregistered/ Illegal Vehicle	4
Work Without Permit	3
Zoning	3
Total:	17

**Town of Milford
52 Main Street
Milford, MA 01757**

**M5 Complaint Report
From 12/01/2018 To 12/31/2018**

Count by Status

CLOSED	2
OPEN	15
Total:	17