

**MILFORD BOARD OF SELECTMEN: AGENDA**  
**January 28, 2019 – 7:00PM, ROOM 03, TOWN HALL**

**CITATION – WILLIAM WELCH**

**A. SIGNING OF WARRANT and APPROVAL OF November 26, 2018, January 14, 2019 & January 22, 2019 MINUTES**

**B. INVITATION TO SPEAK**

**C. PUBLIC HEARINGS**

**D. SCHEDULED APPOINTMENTS**

1. 7:00PM Finance Director, RE: FY 17 Management Letter
2. 7:20PM Finance Director, RE: Budget FY20
3. 7:30 Town Engineer, RE: Update Route 16 TIP Project

**E. TOWN ADMINISTRATOR'S REPORT**

**F. OLD BUSINESS**

1. Town Administrator, RE: Police Chief Selection Committee

**G. NEW BUSINESS**

1. Town Administrator, RE: Annual Town Meeting Date
2. Town Administrator, RE: Special Municipal Employee Classification
3. Milford Special Olympics, RE: Permit to Obstruct
4. Canvas n' Cup, RE: One Day Wine & Malt License
5. Tree Warden, RE: Gift Acceptance
6. St. Mary's Assumption, RE: One Day Wine & Malt License
7. Town Administrator, RE: Spanish Translator Position
8. Milford Girl Scouts, RE: Permit to Obstruct

**H. CORRESPONDENCE**

1. Verizon FiOS, RE: Information/Price Change
2. Maggie McIsaac, RE: Resignation Milford Cultural Council

**I. EXECUTIVE SESSION**

1. Discussion with Town Counsel regarding Amy Shook, as parent and next friend of Jonathan Shook, a minor v. Town of Milford Worcester Superior Court Docket No. 18CV 1218-C pursuant To G.L. C. 30A, 5. 21 (a) (3) and (7) and Suffolk Construction v. DCAM, 449 MASS 444 (2007)

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



## TOWN OF MILFORD

52 MAIN STREET, MILFORD, MASSACHUSETTS 01757  
508-634-2317 Fax 508-473-2394  
mdean@townofmilford.com

OFFICE OF PLANNING  
AND ENGINEERING

Michael Dean, P.E.  
Town Engineer

### M E M O R A N D U M

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TO: Rick Villani, Town Administrator  
FROM: Michael Dean, P.E. *MD*  
DATE: January 24, 2019  
SUBJECT: **TIP Project- Main Street (From Water St. to Rt. 140 / Hopedale)**

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The Traffic Improvement Project (TIP) for Main Street, begins at the intersection of Main Street and Water Street, continues up to Prospect Street (Route 140) and slightly into the town of Hopedale (Adin Street & Rt. 16 Intersection). Approximately 3,200 linear feet (0.60 miles).

The project is on the TIP Target Program at approximately **\$3.2 million**, MassDOT has the construction listed as the Fall of 2019. The projects funding through MassDOT includes the construction of the infrastructure, oversight, inspections and administration.

The Town of Milford is required to pay for the Design Consultants, Land Appraisals, Land Takings and Temporary Construction Easements.

The construction is similar to the most recent improvements to Route 16.

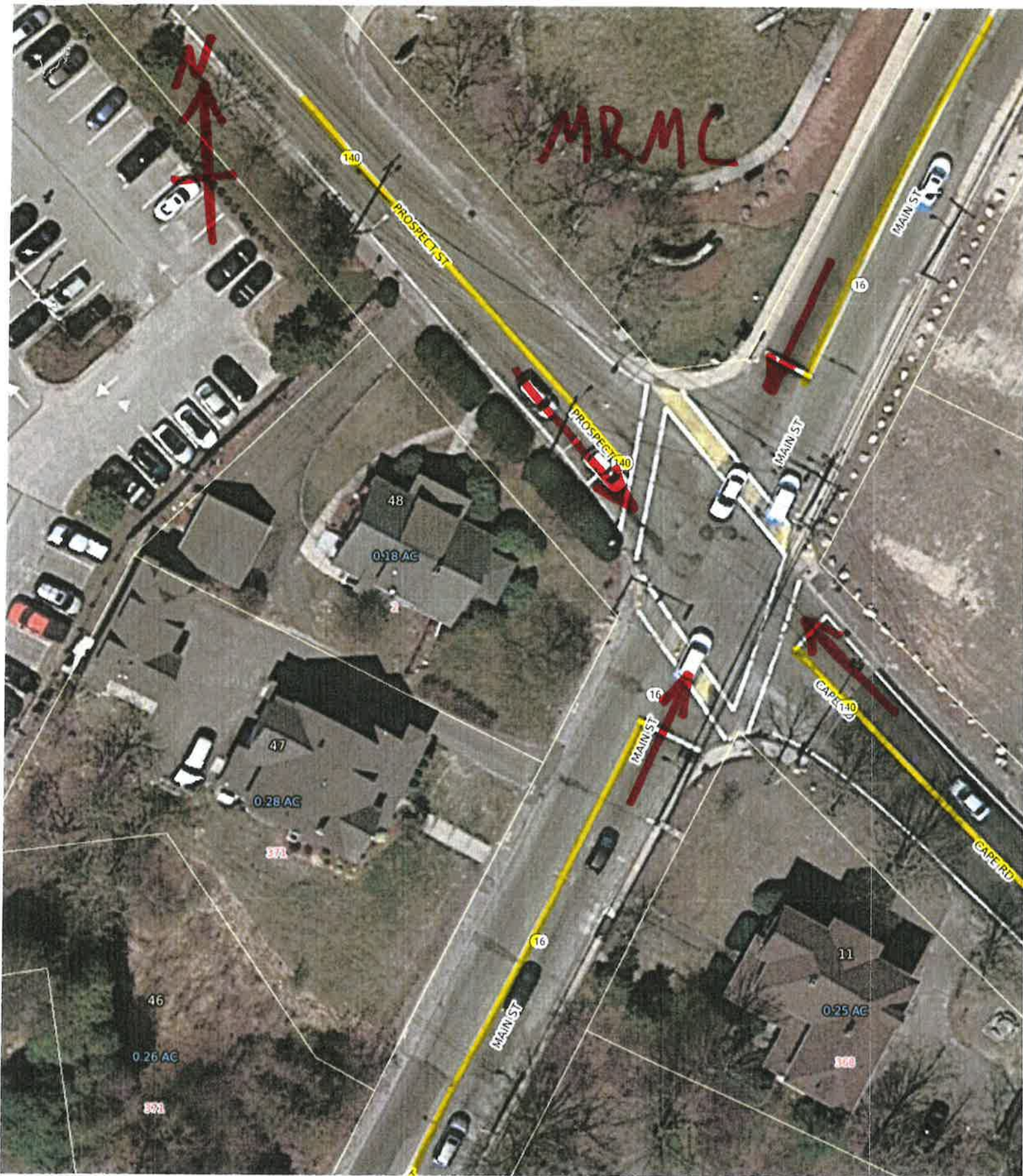
- Reconstruction of the Roadway, New Curbing, New Pavement, New Sidewalks that will be ADA compliant, designated Bike Lanes and Upgrade Drainage Components.
- Major Upgrades to the Route 16 and Route 140 Intersection, adjacent to the Milford Regional Medical Center (MRMC).

The project upgrades the infrastructure in the Town of Milford (Approx. \$3.2 million). The project will make pedestrian and Bike travel safer by incorporating modern ramps, crosswalks and designated bike lanes and will better manage traffic at the Milford Regional Medical Center Intersection allowing for a more efficient and safer intersection.

### **Update as of January 24, 2019**

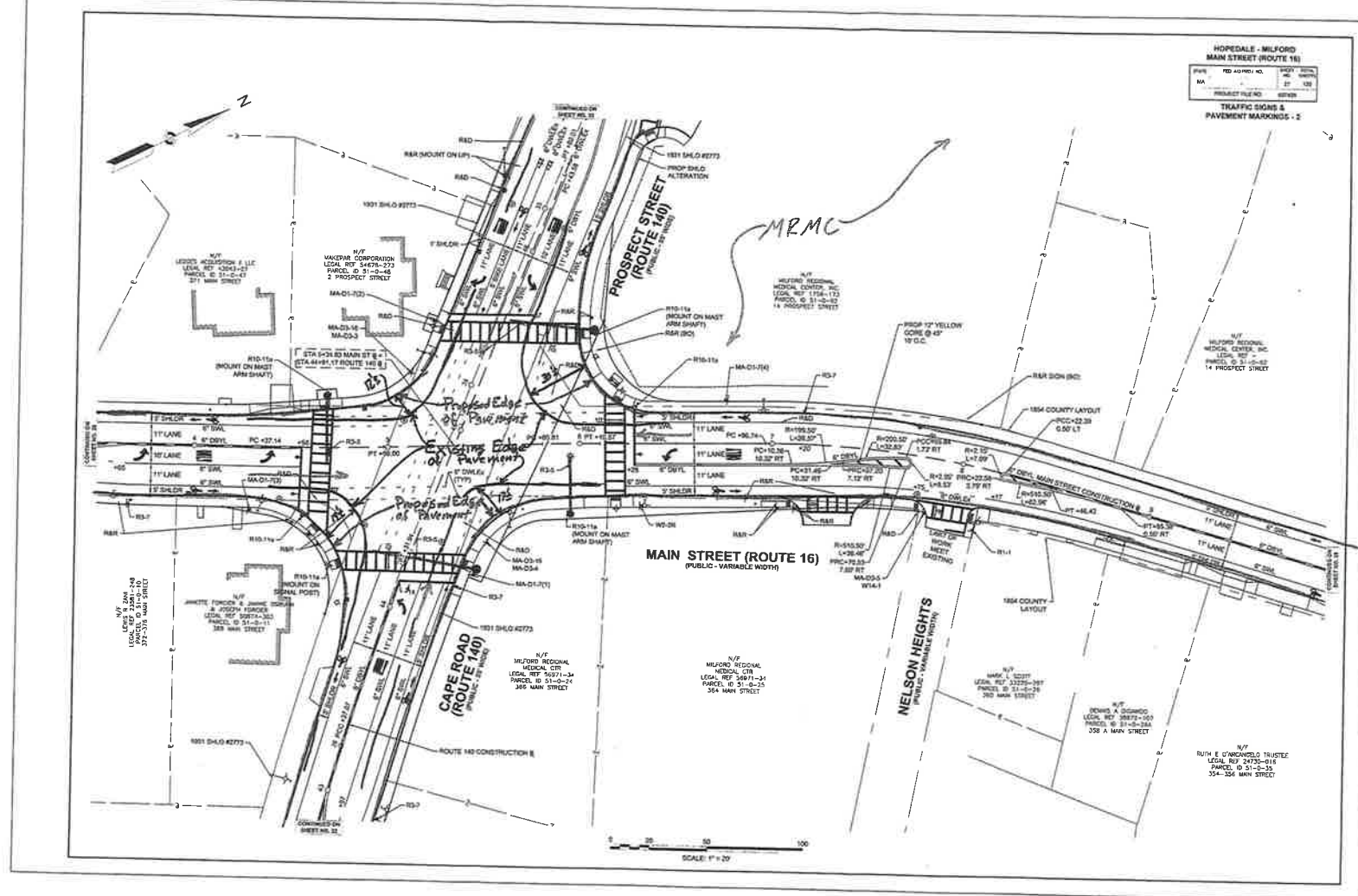
- The design plans are 95% completed. The Towns consultant is currently addressing a few minor comments from MassDOT.
- The Town has completed the land appraisals, notifications to the land owners, checks have been processed for payment to land owners.
- The Order of Taking and associated Survey Plans have been recorded at the Registry of Deeds.
- The Project is scheduled to go out to Bid this Summer (2019).
- The start of Construction is listed with MassDOT for the fall of 2019.
- One of the major improvements of the project will be the intersection of Route 16 and Route 140.
  - The intersection will be substantially widened
  - Introducing larger turning radii for tractor trailer movements
  - Introducing additional turning lanes (left turns and a right turn lane) to allow for better traffic flow
  - Introducing designated Bike Lanes
  - New accessible sidewalks
  - New and modern signalization with preemptive control for emergency vehicles approaching the intersection





Existing Single Lanes





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01/28/19

**ANNUAL TOWN MEETING: MONDAY, MAY 20, 2019**

1. Monday, January 28, 2019      Selectmen set date for Annual Town Meeting and open Warrant, which closes at 12 noon Thursday, February 28, 2019
2. Monday, March 4      Town Counsel begins preparation of official Warrant
3. Monday, March 25\*      Selectmen approve final Warrant
4. Tuesday, March 26\*      Warrant to printer for reproduction.
5. March 11-May 20      Finance Committee, Personnel Board and Selectmen schedule meetings to review articles, as necessary
6. Monday, April 30\*      Town Clerk posts copies of Warrant in all precincts (a minimum of) 14 days prior to Special and 7 days prior to Annual Town Meeting, per MGL.
7. Monday, May 6\*      Town Clerk posts copies of Warrant in ten (10) public places and mails Warrant to Town Meeting membership (at least) 7 days prior to Special or Annual Town Meeting, per Article 37 of June 13, 1989 ATM
8. Monday, May 20, 2019      TOWN MEETING CONVENES AT 7:00PM @MILFORD TOWN HALL, 52 MAIN STREET.
9. Wednesday, May 22, 2019      Adjourned Town Meeting, if required.

\*Denotes action must be taken on or before specified date.

CC: Selectmen, Town Administrator, Town Counsel, Town Clerk, Moderator, Finance Director, Town Accountant, Personnel Board, Finance Committee, Maintenance

**REFERENCES:**

MASS.GEN.LAWS: Warrant shall be posted in all precincts at least 14 days prior to Special Town Meeting and at least 7 days prior to Annual Town Meeting.

Annual Town Meeting of June 13, 1989. Article 37: (Amends standing vote of 9/16/35 TM)

Notice of every Town Meeting shall be given at least 7 days before such meeting by posting attested copies of the Warrant therefore in ten or more public places located in the Town of Milford, and by publishing a summary of the Warrant in a newspaper having a general circulation in the Town of Milford. A copy of the Warrant shall be received by first class mail to all Town Meeting members at least 7 days before such meetings. UNAN. VOICE VOTE.

Special Town Meeting of October 25, 2000. Article 2: Amends standing vote of 6/13/89

Notice of every Town Meeting shall be given at least 7 days before such meeting by posting attested copies of the Warrant therefore in ten or more public places located in the Town of Milford. A copy of the Warrant shall be mailed by first class mail to all Town Meeting members at least 7 days before said meetings. UNAN. VOICE VOTE.

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01/28/19

*Gerald M. Moody*

Attorney at Law  
8 Fern Street  
Milford, MA 01757

(508) 634-3607  
Cell: (508) 797-8377  
moody\_gerald@yahoo.com

January 4, 2019

Michael K. Walsh, Chairman  
Board of Selectmen  
52 Main Street  
Milford, MA 01757

RE: Conflict of Interest Law Classification as Special Municipal Employee

Dear Mr. Walsh:

As I think you are aware, since my retirement as Town Counsel in March of 2018 I have continued to serve as part-time Labor Counsel for the Milford School Committee pursuant to G.L. c. 71, § 37E. I have also served the Zoning Board of Appeals on a very part-time basis as their Chapter 40B Coordinator. I expect the services as Labor Counsel to go on until the School Committee decides that it should make a change. As to the 40B Coordinator functions they are largely complete with the approval of the three (3) 40B projects this past year. There will be times when I will be asked by the Zoning Board of Appeals to undertake review and analysis of submissions prior to construction but I do not anticipate that will entail much more than 20 hours per year paid for from funds supplied by the developers. My time with the School Committee is estimated by the Committee and myself, for purposes of our stipend agreement, at approximately 75 hours per year.

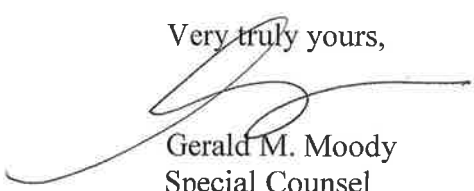
I am writing this to ask that your Board consider classifying these two positions, School Committee Labor Counsel and Zoning Board of Appeals 40B Coordinator, as "special municipal employee" positions. This classification would be made pursuant to G.L. c. 268A, §1, which allows the Board of Selectmen to classify positions as special. Back in 1966 the then Board classified the vast majority of the part-time volunteer or low hour compensated positions as "special municipal employees". This was updated in 1996 when a number of new positions were added to the classifications and has been updated periodically on a position by position basis as they have come into to being. Under the law, which is contained at G.L. c. 268A, §1, positions may be classified for "special municipal employee" status when a position is one for which no compensation is provided or is one in which the employee does not earn compensation as a municipal employee for an aggregate of not more than 800 hours during the preceding 365 days.

In the case of either position, or together, they did not even come close to that mark and would not come close in any particular year in the future.

The reason for my requesting this classification, (as was done some years ago for the part-time general government labor counsel position) is the possibility that in the future I might have a need or desire to represent parties before Town Boards or agencies other than those employing me as Special Counsel. To do that I would need this classification. At the current time I do not have any parties I am representing before any Town Boards or Agencies, but I do anticipate it could happen in the future and it would be best, from every perspective, to ask your Board to classify these positions as Special Municipal Employee at this time.

If you have any questions in relation to the above, please do not hesitate to advise.

Very truly yours,



Gerald M. Moody  
Special Counsel  
GMM/mt

Cc: Selectmen  
Town Administrator  
Town Counsel





## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324

[www.milfordma.gov](http://www.milfordma.gov)

### PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:  
**THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.**
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office

NAME OF ORGANIZATION  
MAILING ADDRESS:

Milford Special Olympics  
31 West Fountain St  
Milford, MA 01757

CONTACT PERSON:  
CHECK ONE:

Jennifer Walsh

PHONE # 508-889-2414

- ☒ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5)  
☐ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3)  
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6)

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Annual 5K Road Race and walk to  
benefit Milford Special Olympics

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Saturday, September 21st 9am  
see attached map

[Signature]  
Signature of person authorized to apply for permit

Date

1/1/18

[Signature]  
Police Chief's Signature

Comments:

Date

1/8/19

Google Maps

35 W Fountain St, Milford, MA 01757 to Milford High School

Walk 4.3 km, 53 min

Milford, MA 01757 (Milford, MA 01757)



53 min

4.3 km

Milford High School

Map data ©2019 Google

1000 ft



via Congress St and Highland St

53 min

4.3 km

Board of Selectmen  
Milford Town Hall  
52 Main St.  
Milford, MA 01757

January 7, 2019

Dear Sirs,

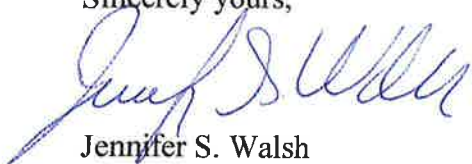
On behalf of the Milford Community Programs I would like to request your permission to hold our annual road race to benefit the Milford Special Olympics on Saturday, September 21st, 2019 at 9:00AM. We will be starting at the back of the high school.

Through the years with your support as well as the help of the Milford Police and the Tri Valley Runners Club, and many other volunteers, our annual road race, walk, and kids run was a huge success and we would like to build on this once again.

If you need any further information or have any questions please feel free to contact me at Milford High School, 508-478-1100 ext. 1121 or [jwalsh@milfordma.com](mailto:jwalsh@milfordma.com).

Thanks so much for your time and consideration.

Sincerely yours,



Jennifer S. Walsh  
Coordinator of Special Programs



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milford.ma.us.com](http://www.milford.ma.us.com)

## APPLICATION FOR ONE-DAY LICENSE PER MGL, C138, S14

*Please contact this office with any licensing questions you may have. This application must be returned at least two (2) weeks prior to requested date (s)*

Name of Organization

Canvas n. Cup

Address

189 Main Street, Milford, MA 01757

Contact Person

Ukhsa Ghavarian Weekday Telephone 617-947-8850

**License is requested for the sale of: (check one) Fee = \$100.00 per day**

All-alcoholic Beverages \_\_\_\_\_ Wine Only \_\_\_\_\_ Wine & Malt Only ☒ Malt Beverages Only \_\_\_\_\_

Purpose of Event

Fundraising for Kem For Kids

Name of Applicant/Organization

Kem For Kids

Address

Telephone

508-633-1115

Email

Non-Profit Organization

Yes



No

Date of Event

March 3, 2019

Event will take place at the following location:

189 Main Street, Milford

Between the hours of

2pm - 5pm

Is the event held by, or held for the benefit of, a business or non-profit group? Yes ☒ No \_\_\_\_\_

Will there be a cash bar? Yes \_\_\_\_\_ No ☒

Is there an entrance fee or donation required? Yes ☒ No \_\_\_\_\_

Is the event open to the general public? Yes ☒ No \_\_\_\_\_

If the answer to ANY of these questions is YES:

A One-Day Special license is required. License applications must go before the Board of Selectmen. **ALL** alcohol must be purchased by the licensee from a **wholesaler**. (List can be found at [www.mass.gov/abcc](http://www.mass.gov/abcc))

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.

Applicant's Signature



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01/28/19



189 Main St • 1st Floor • Milford, MA 01757

Phone 508-478-7286 • [www.afonsorealestate.com](http://www.afonsorealestate.com) • Fax 508-478-0664

January 14, 2019

Town of Milford  
Attn: Richard Villani  
Town Administrator  
52 Main Street  
Milford MA 01757

To the Town of Milford:

In recent weeks, dead and fallen trees have been removed and/or cut back in efforts to make the roadways safe for travelers.

In appreciation of the work that was done, under the leadership of the Tree Warden, enclosed please find a check for \$5,000; our contribution to the town of Milford.

Sincerely,

*Domenic Afonso Pres.*  
*Tina Afonso, Tre.*

Domenic & Tina Afonso



# MILFORD BOARD OF SELECTMEN

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Fax 508-634-2324

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## APPLICATION FOR ONE-DAY LICENSE PER MGL, C138, S14

*Please contact this office with any licensing questions you may have. This application must be returned at least two (2) weeks prior to requested date (s)*

Name of Organization

St. Mary of the Assumption

Address

17 Winter ST, Milford - MA

Contact Person

Fr. Mateus Souza

Weekday Telephone 508-315-9132

**License is requested for the sale of: (check one) Fee = \$100.00 per day**

All-alcoholic Beverages \_\_\_\_\_ Wine Only \_\_\_\_\_ Wine & Malt Only ☒ Malt Beverages Only \_\_\_\_\_

Purpose of Event

Fundraiser for the church

Name of Applicant/Organization

St. Mary of the Assumption Church

Address

17 Winter ST, Milford - MA

Telephone

508-473-2000

Email

fr.mateussouza@gmail.com

Non-Profit Organization

Yes

☒

No

\_\_\_\_\_

Date of Event

February 16, 2019

Event will take place at the following location:

St. Mary's Parish Center - 17 Winter ST  
Milford - MA  
01757

Between the hours of

8:00pm to 12am

Is the event held by, or held for the benefit of, a business or non-profit group? Yes ☒ No \_\_\_\_\_

Will there be a cash bar? Yes ☒ No \_\_\_\_\_

Is there an entrance fee or donation required? Yes ☒ No \_\_\_\_\_

Is the event open to the general public? Yes ☒ No \_\_\_\_\_

If the answer to ANY of these questions is YES:

A One-Day Special license is required. License applications must go before the Board of Selectmen. **ALL** alcohol must be purchased by the licensee from a **wholesaler**. (List can be found at [www.mass.gov/abcc](http://www.mass.gov/abcc))

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.

Applicant's Signature

[Signature]

# Certificate of Coverage

Date: 1/14/2019

**Certificate Holder**

Robert J. McManus, Roman Catholic Bishop of Worcester,  
A Corporation Sole and Trustees, Members of the Board of  
Governors, Clergymen and Catholic Charities  
49 Elm Street  
Worcester, MA 01609

**This Certificate is issued as a matter of information only and confers no rights upon the holder of this certificate. This certificate does not amend, extend or alter the coverage afforded below.**

**Company Affording Coverage**

THE CATHOLIC MUTUAL RELIEF  
SOCIETY OF AMERICA  
10843 OLD MILL RD  
OMAHA, NE 68154

**Covered Location**

ST MARY OF THE ASSUMPTION CHURCH  
17 WINTER STREET  
MILFORD, MA 01757

**Coverages**

**This is to certify that the coverages listed below have been issued to the certificate holder named above for the certificate indicated, notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the coverage afforded described herein is subject to all the terms, exclusions and conditions of such coverage. Limits shown may have been reduced by paid claims.**

| Type of Coverage                               | Certificate Number | Coverage Effective Date | Coverage Expiration Date | Limits                     |           |
|------------------------------------------------|--------------------|-------------------------|--------------------------|----------------------------|-----------|
| Property                                       |                    |                         |                          | Real & Personal Property   |           |
| D. General Liability                           | 8440               | 8/31/2018               | 8/31/2019                | Each Occurrence            | 1,000,000 |
| <input checked="" type="checkbox"/> Occurrence |                    |                         |                          | General Aggregate          |           |
| <input type="checkbox"/> Claims Made           |                    |                         |                          | Products-Comp/OP Agg       |           |
|                                                |                    |                         |                          | Personal & Adv Injury      |           |
|                                                |                    |                         |                          | Fire Damage (Any one fire) |           |
|                                                |                    |                         |                          | Med Exp (Any one person)   |           |
| Excess Liability                               |                    |                         |                          | Each Occurrence            |           |
|                                                |                    |                         |                          | Annual Aggregate           |           |
| Other                                          |                    |                         |                          | Each Occurrence            |           |
|                                                |                    |                         |                          | Claims Made                |           |
|                                                |                    |                         |                          | Annual Aggregate           |           |
|                                                |                    |                         |                          | Limit/Coverage             |           |

**Description of Operations/Locations/Vehicles/Special Items** (the following language supersedes any other language in this endorsement or the Certificate in conflict with this language)

Coverage is verified for claims arising out of St. Mary of the Assumption's Valentine's Dinner Dance to be held on February 16, 2019. Includes liquor liability.

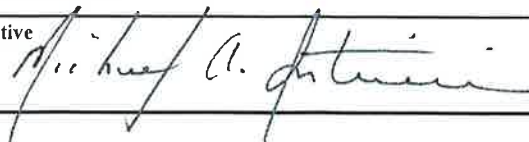
**Holder of Certificate**

**Cancellation**

Town of Milford  
Town Hall  
52 Main Street  
Milford, MA 01757

**Should any of the above described coverages be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the holder of certificate named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.**

Authorized Representative



0191002968

10. LIZ FERNANDES



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milford.ma.us.com](http://www.milford.ma.us.com)

## PERMIT TO OBSTRUCT APPLICATION

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- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: town employees are prohibited from engaging in this activity.
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least two weeks prior to date requested below.

Detach and retain top section for future use: Complete and submit bottom section to Selectmen's Office

NAME OF ORGANIZATION Milford Girl Scouts

MAILING ADDRESS:

3 Dogwood Lane

Milford, Ma 01757

CONTACT PERSON: Kathy Mahoney

PHONE # 508-328-5154

CHECK ONE:

- ☐ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5)  
☐ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3)  
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6)

### DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Sell GS cookies in the Town Hall parking lot (left of the building)

No signs allowed on the sidewalk.

Girls may hold signs on the sidewalk with adults

Certificate of Insurance from GSCWA has been received by Mr Villani

Dates: Saturday Feb 9 10am - 4pm and Saturday Feb 23 10am - 4pm (T11276)

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Kathy Mahoney  
Signature of person authorized to apply for permit

Date

1/24/19

[Signature]  
Police Chief's Signature

Comments:

Date

1/25/19



44-1  
01/28/19  
**Richard Villani**

---

**From:** 'Connors, Niall S' via Richard Villani <rvillani@milfordma.com>  
**Sent:** Thursday, January 17, 2019 3:38 PM  
**Subject:** Verizon Fios TV - LFA Notification - Rate Increases  
**Attachments:** Customer Notice - Fios TV Rate Notification.pdf

Dear Municipal Official:

This is to notify you of certain upcoming Fios® TV pricing changes.

On or after April 1, 2019 –

- The Broadcast Fee for consumer and business will increase from \$4.49 to \$6.49 per month. This monthly fee helps cover a portion of the costs local TV stations charge Verizon for their programming and is subject to change.
- The base monthly rate for the consumer only Fios® Bundle will increase by \$5.
- The base monthly rate for the consumer only Fios® Standalone TV will increase by \$3.

Verizon will notify affected subscribers of the above by means of bill message beginning on or after February 1, 2019. A sample customer notice is attached. For existing customers with term contracts or promotional price guarantees, rate increases become effective after the term contracts or promotional price guarantees expire.

Access to the Fios® TV channel lineup is available 24/7 online at [verizon.com/fiostvchannels](http://verizon.com/fiostvchannels).

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,



Niall Connors  
Fios Franchise Service Manager  
Massachusetts and Rhode Island

6 Bowdoin Square, 10th Floor  
Boston, MA 02114

O [857.415.5123](tel:857.415.5123) | M [781.715.7058](tel:781.715.7058)  
[niall.s.connors@verizon.com](mailto:niall.s.connors@verizon.com)



## **Fios® TV Rate Notification**

### *Broadcast Fee (Consumer & Business)*

Effective on or after 30 days from the date of this message, you will receive a Fios TV Broadcast fee of \$6.49/month. If you currently have a Broadcast Fee on your bill, this will be increased to \$6.49/month. This monthly fee helps cover a portion of the costs local TV stations charge Verizon for their programming and is subject to change.

### *Fios Bundle Rate Increase (Consumer only)*

In order to continue to bring you quality service, at times we need to raise our rates. On or after 30 days from the date of this bill, the base monthly rate for your Fios Bundle, Fios TV or Fios Internet plan will increase by \$5. If you would like to keep your current service as is, no action is required and any credits or discounts remain in effect until their original expiration date.

If you have recently signed up for a new 2-year bundle agreement, you may disregard this notice. We offer many other bundle options that can help you get the most for your money. Just call and a Fios rep will help find the best value for you. You may even be eligible for a special offer when you switch to a new Fios bundle with a 2-year agreement and 2-year price guarantee. Call 1.888.637.7544 (Monday – Friday 8 AM – 9 PM; Saturday 9AM - 5 PM) or go to [verizon.com/fios/5oi](http://verizon.com/fios/5oi) for more information. Be sure to have your Verizon bill handy for reference.

### *Fios Standalone Rate Increase (Consumer only)*

In order to continue to bring you quality service, at times we need to raise our rates. On or after 30 days from the date of this bill, the base monthly rate for your Fios TV or Fios Internet plan will increase by \$3. If you would like to keep your current service as is, no action is required and any credits or discounts remain in effect until their original expiration date.

If you have recently signed up for a new 2-year bundle agreement, you may disregard this notice. We offer many other bundle options that can help you get the most for your money. Just call and a Fios rep will help find the best value for you. You may even be eligible for a special offer when you switch to a new Fios bundle with a 2-year agreement and 2-year price guarantee. Call 1.888.637.7544 (Monday - Friday 8 AM - 9 PM; Saturday 9 AM - 5 PM) or go to [verizon.com/fios/5oi](http://verizon.com/fios/5oi) for more information. Be sure to have your Verizon bill handy for reference.

H-2  
01/28/19

Town of Milford Selectmen  
52 Main Street  
Milford MA 01757

January 18<sup>th</sup> 2019

Good Afternoon Selectmen,

I will be resigning from the position of Milford Cultural Council Chair effective January 30<sup>th</sup> 2019 due to the fact that I no longer am able to keep up with the duties and responsibilities of Council Chair. The participation has declined in the last few years, and there is not another interested person on the current council that would like to step up and be the new Council Chair. I can help provide any necessary resources as needed for a new Cultural Chair. Thank you for the opportunity as I have enjoyed being involved with the Milford Cultural Council the last few years.

Sincerely,



Maggie McIsaac