

**TOWN OF MILFORD**  
**Milford, Massachusetts**  
**NOTICE OF MEETING**

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2019 MAY 22 PM 3:17

Board or Commission \_\_\_\_\_ Milford Board of Selectmen \_\_\_\_\_  
Date and Time of Meeting \_\_\_ May 29, 2019 6:00 PM  
Place of Meeting \_\_\_ Room 03, 52 Main Street

**A.) INVITATION TO SPEAK**

**B.) PUBLIC HEARINGS\***

**C.) SCHEDULED APPOINTMENTS**

**D.) TOWN ADMINISTRATOR'S REPORT**

**E.) OLD BUSINESS**

**F.) NEW BUSINESS**

**G.) CORRESPONDENCE**

**H.) EXECUTIVE SESSION**

1. Interim Police Chief Contract Negotiations pursuant to G.L. c. 30A, §. 21(a)(2)

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature RE Cullen Dated 5/22/19