

**TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING**

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2019 MAY 10 PM 4:24

Board or Commission _____ Milford Board of Selectmen _____
Date and Time of Meeting _____ May 14, 2019 6:00PM
Place of Meeting _____ Room 03, 52 Main Street

A. INVITATION TO SPEAK

B. PUBLIC HEARINGS

C. SCHEDULED APPOINTMENTS

D. TOWN ADMINISTRATOR'S REPORT

E. OLD BUSINESS

F. NEW BUSINESS

1. American Legion Auxiliary, Re: Permit to Obstruct

G. CORRESPONDENCE

H. EXECUTIVE SESSION

1. Interim Police Chief Contract Negotiations pursuant to G.L. c. 30A, s. 21(a)(2)

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature RA Quillan Dated 5/10/19