

**TOWN OF MILFORD
Milford, Massachusetts**

NOTICE OF MEETING

Board or Commission: **Milford Finance Committee**
Date and Time of Meeting: **Wednesday, January 11, 2017, 7:00 P.M.**
Place of Meeting: **Milford Town Hall – Room 03**
Matters Anticipated being subject of discussion:

AGENDA

- 7:00 P.M. - Approval of 12-14-16 Minutes
- 7:05 P.M. - MWRTA Bus Transportation - Discuss the current status of the bus route and its ridership numbers.
- 7:30 P.M. - Committee Reports
- 7:35 P.M. - Executive Session- Discuss the proposed purchase of the Milford Water Company

Signature Chris Morin Chs. (104) Dated 1-5-17

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.