

1 MUFOLE TO AM CLERK 2020 SEP 23 PM 4: 08

INSURANCE ADVISORY COMMITTEE

Thursday, October 1, 2020 - 3:00 p.m.

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L. c 30A, §18, this meeting is being conducted via remote participation.

AGENDA

- 1) Approval of minutes from the February 11, 2020 meeting
- 2) Review and discuss the Renewal/Rate information for Town retiree's health insurance plans
- 3) New Business

Signature:

Date: