



# BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE

Upton, MA 01568

**REGULAR MEETING**  
Thursday, August 20, 2020  
BVT School Cafeteria - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Note: Per CDC guidelines, socially distanced seating shall be observed.  
Face masks are REQUIRED by all attendees.**

## A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts (Vote) 3. Treasurer's Reports - B. Auger (Vote) 3.1. June 30, 2020 3.2. July 31, 2020 [available @ meeting]	
6:05	4. Staff Recognition - Dr. Michael F. Fitzpatrick 4.1. Kurtis Johnson, Asst. Supt. For Finance & Operations (Retirement 8/31/20)	
6:10	5. Comments By Student Representatives - Isabella Caccavelli & Emma Conkey	
6:15	6. Director of Construction/Facilities Report - J. Brochu 6.1. Roof Replacement Status 6.2. 2020 School Building Enhancements	
6:25	7. Asst. Supt. for Finance/Operations - K. Johnson / L. Mangano 7.1. FY20 Audit Update 7.2. Biotech Lab - General Contractor Award (Vote) 7.3. Grant Listing FY21 [white] 7.4. Approval of Prior Year Invoice: a. Milford Regional Medical Center [salmon] (Vote) b. Tandem Center [buff] (Vote) 7.5. Donation Approvals (if needed) (Vote)	
6:35	8. Assistant Superintendent-Director's Report - A. Steele 8.1. Class of 2020 Graduation Report 8.2. 2020 Scholarship Report [grey] 8.3. Update on New Personnel [tan] 8.4. Student Handbook [available @ meeting] 8.5. SkillsUSA Update [pink] 8.6. Update BVT Decennial Evaluation: 2021-22 School Year	
6:50	9. Superintendent-Director's Report - M. Fitzpatrick 9.1. 2020-21 Return to School Plan - M. Fitzpatrick / A. Steele a. School Year Return Plan (All 6 Tiers) [ivory] (Vote) b. Recommended Return Tier (Tier 2) (Vote) c. Cycle & Tier 2 Calendars [white]	<b>OVER</b>

	9.2. Visit/Tour(s): <b>a.</b> Upton Fire Chief Mark DiFronzo: 08/13/20 9.3. School Committee Member Directory <span style="float: right;">[yellow]</span> 9.4. Delineation of FY21 Subcommittees <span style="float: right;">[purple]</span> 9.5. Superintendent's FY20 Goal Attainment Confirmation <span style="float: right;">[provided via email] (Vote)</span> 9.6. FY20 Draft Annual Report Review <span style="float: right;">[goldenrod] (Vote)</span> 9.7. NESDEC Mini Grant Award: <i>Advanced Distance Learning Training</i> <span style="float: right;">[green]</span> 9.8. Summer Professional Development Update <b>a.</b> M.A.S.S. Executive Institute - Virtual: 07/14/20 - 07/15/20 <b>b.</b> Leadership Retreat: 07/22/20 - 07/23/20 9.9. Notification of Retirement <span style="float: right;">[cherry]</span> <b>a.</b> Barbara Khorasani, Central Office Secretary 9.10. Parent Newsletter - The Link <span style="float: right;">[white]</span> 9.11. Freshman Newsletter - The Bridge <span style="float: right;">[white]</span> 9.12. 2020 Selected Massachusetts General Laws <span style="float: right;">[available @ meeting]</span>	
7:15	10. New Business	
7:20	11. Items for the Good of the Committee <span style="float: right;">[available at meeting]</span>	
7:25	12. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: September 17, 2020</b>
7:30	13. Meeting Closure 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment <span style="float: right;">(Vote)</span>	Dr. Michael F. Fitzpatrick Superintendent-Director