

RECEIVED

By Milford Town Clerk at 7:55 am, Nov 14, 2022

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING

Thursday, November 17, 2022

Cafeteria – 6:00 PM

Note: Per DESE guidelines, face masks are optional.

**Moment of Silence for the Loss of Former School Committee Member
Peter L. Lynch**

AGENDA

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| 6:00 | 1. Call to Order – Quorum 7 | |
| | 2. Secretary's Report – A. Yitts | (Vote) |
| | 2.1. October 20, 2022 | |
| | 3. Treasurer's Report – C. Pilla | |
| | 3.1. September 30, 2022 | (Vote) |
| | 3.2. October 31, 2022 | (Vote) |
| 6:05 | 4. Student Recognitions – Dr. Michael F. Fitzpatrick | |
| | 4.1. Commended Students in the 2023 National Merit Scholarship Program | |
| | a. Owen Mathieu of Grafton (HVAC/R) | |
| | b. Jackson Staheli of Hopedale (Electronics & Engineering Technology) | |
| | 4.2. Awardees in the College Board National Recognition Program | |
| | a. Camila Ramirez of Hopedale (HVAC/R): NAARA (African American Recognition) and NHRA (Hispanic Recognition) | |
| | b. Marcella Ferreira of Milford (Construction Technology): NHRA (Hispanic Recognition) | |
| | c. Natalia Vazquez of Mendon (Engineering & Robotics): NHRA (Hispanic Recognition) | |
| <i>*Kindly note: The Superintendent will transition to the Competition Center to briefly address the BVT Fall Sports teams during their Athletic Awards. Teams include Boys & Girls Soccer, Boys & Girls Cross Country, Field Hockey, Girls Volleyball, Golf, and Cheer.</i> | | |
| 6:15 | 5. Comments By Student Representatives – Bradley Lyon & Ellie Poitras | |
| 6:20 | 6. Business Manager – L. Mangano | |
| | 6.1. Presentation of FY22 Audit Report - Hague, Sahady & Co., P.C. | |
| | a. District Financial Audit | [available at meeting] |
| | b. Student Activity Audit | [available at meeting] |

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| 6:40 | 7. Assistant Superintendent-Director's Report - A. Steele | |
| | 7.1. General Advisory Dinner Report: October 26, 2022 | |
| | 7.2. Police Chief's Breakfast: November 8, 2022 | |
| | 7.3. Admissions Open House: November 16, 2022 | |
| | 7.4. John & Abigail Adams Scholars: November 18, 2022 | |
| | 7.5. BVT Safety Health and Accessibility Review (SHAR) - Electricity HVAC Plumbing | [pink] |
| | 7.6. NASA Club Approval | (Vote) |
| | 7.7. Out-of-State Field Trip: | [grey] (Vote) |
| | a. NASA Club – NASA Goddard Center: April 3-6, 2023 | (Greenbelt, MD) |
| 6:55 | 8. Budget Subcommittee Report – Chair (TBA) | |
| 7:00 | 9. Superintendent-Director's Report – M. Fitzpatrick | |
| | 9.1. Regional School Committee Election Results | |
| | 9.2. Draft Ballot | [white] |
| | 9.3. Amended FY23 Superintendent Draft Goals | [ivory] |
| | 9.4. Revised Calendar – 2023 School Committee Meetings | [yellow] |
| | 9.5. Veterinary Assisting Feasibility Study Research | [available at meeting] |
| | 9.6. MASC/MASS Joint Conference: November 2-5, 2022 | |
| | 9.7. Notification of Resignation(s) | [cherry] |
| | a. Donna Rose – Vocational Instructor - Cosmetology | |
| | b. Leuila Petri - Cafeteria Monitor | |
| | c. Robert O'Grady – Custodian-Mid Day Shift | |
| 7:15 | 10. New Business | |
| 7:20 | 11. Items for the Good of the Committee | [available at meeting] |
| 7:25 | 12. Next Regularly Scheduled School Committee Meeting – J. Hall | December 15, 2022 |
| 7:30 | 13. Athletics Report – Michael Denise | |
| | 13.1. MIAA District Sportsmanship Award | [green] |
| | 13.2. MIAA Rankings Update | |
| 7:40 | 14. Meeting Closure | |
| | 14.1. Meeting Closed as Declared by Chair | |
| | 14.2. Adjournment | (Vote) |

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.