

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**

Thursday, May 18, 2023

Cafeteria – 6:00 PM

**RECEIVED**

*By Milford Town Clerk's at 2:09 pm, May 11, 2023*

**AGENDA**

6:00	1. Call to Order – Quorum 7	
	2. Secretary's Report – A. Yitts	<b>(Vote)</b>
	2.1. April 13, 2023	
	3. Treasurer's Report – C. Pilla	<b>(Vote)</b>
	3.1. April 30, 2023	
6:05	4. School Committee Fiscal Year 2024 Appointments	
	4.1. District Treasurer (Term 07/01/23 – 06/30/24)	<b>(Vote)</b>
	4.2. Recording Secretary (Term 07/01/23 – 06/30/24)	<b>(Vote)</b>
6:10	5. Student Recognition – Dr. Michael F. Fitzpatrick	
	5.1. Eagle Scout Rank - Troy Cami of Millbury (Health Services)	
6:15	6. Comments By Student Representatives – Bradley Lyon, Ellie Poitras & Sosie DerKosrofian	
	6.1. 2023 National Gold Council of Excellence Award – Megan Potenti and Danielle Cann (Advisors)	
6:25	7. SkillsUSA State Competition Results – Becky Corda, Rob Jordan & Kat Manoogian	<i>[white]</i>
6:30	8. Assistant Superintendent-Director's Report - A. Steele	
	8.1. Faculty Appreciation Day: 05/03/23	
	8.2. Nurses Appreciation Day: 05/06/23	
	8.3. Junior/Senior Prom Report: 05/13/23	
	8.4. Promising Practices Recipient – Amy Ferrandino-Bedard	
	8.5. Out-of-State Field Trips:	<i>[grey]</i>
	a. Robotics Club: 01/25/24 – 01/30/24	<i>(Lake Buena Vista, FL)</i>
	b. SkillsUSA – National Conference: 06/19/23 – 06/24/23	<i>(Atlanta, GA)</i>
	c. Auto Technology/Auto Collision/Engineering/Painting & Design Shops - NHRA Youth and Education Services Event: 06/02/23	<i>(Epping, NH)</i>
6:45	9. Policy Subcommittee Report – C. Hanratty & A. Steele	
	9.1. <u>Revised Policies</u>	<i>[available at meeting] (Vote)</i>
	a. 2023-2024 BVT Student Handbook – A. Steele	
	b. 2023-2024 BVT Athletic Handbook – Michael Denise	
	c. 2023-2024 BVT Practical Nursing Student Handbook – J. Monks	
	d. 2023-2024 BVT Practical Nursing Faculty Handbook – J. Monks	
	e. 2023-2024 BVT Practical Nursing Financial Aid Handbook – J. Monks	
	f. EFD Meal Charge Policy	
	g. DJE Procurement Requirements	

**OVER**

*Thank you to those who have  
contributed to the Class of 2023  
School Committee Scholarship!*

7:00	10. Budget Report – G. Finn	
	10.1. FY24 Budget Approval Update	<i>[available at meeting]</i>
	10.2. Finance Committee Presentations/Meetings – M. Fitzpatrick	
	a. Blackstone: 04/20/23 – J. Broderick	
	b. Millville: 04/24/23 – G. Finn	
	10.3. Annual Town Meeting Status Report	
	a. Douglas: 05/01/23 – M. Potter	f. Sutton: 05/08/23 - J. Mitchell
	b. Northbridge: 05/02/23 – J. Koopman	g. Millville: 05/08/23 - G. Finn
	c. Millbury: 05/02/23 – C. Hanratty	h. Grafton: 05/08/23 - A. Yitts
	d. Upton: 05/04/23 – T. Bartlett	i. Uxbridge: 05/09/23 - J. Ebbeling
	e. Mendon: 05/05/23 – E. Cray	j. Hopedale: 05/16/23 – M. Intinarelli
7:10	11. Superintendent-Director’s Report – M. Fitzpatrick	
	11.1. FY23 Superintendent Goals – Progress Update	<i>[ivory]</i>
	11.2. Anonymous Gift	
	11.3. MA Skills Capital Grant Program Guidelines	<i>[yellow]</i>
	11.4. BVT Visit/Tour:	
	a. Senator Ryan Fattman: 05/02/23	
	b. Melissa McKeon, Editor – Millbury-Sutton Chronicle & Grafton News: 05/18/23	
	11.5. New Scholarship:	
	a. Paul T. Perreault Memorial Scholarship	<i>[tan] (Vote)</i>
	11.6. Notification of Resignation	<i>[pink]</i>
	a. Barbara Norman - Cashier	
7:25	12. New Business	
7:30	13. Items for the Good of the Committee	<i>[available at meeting]</i>
7:35	14. Next Regularly Scheduled School Committee Meeting – J. Hall	<b>June 15, 2023</b>
7:40	15. *Executive Session Per MGL Chpt. 30A, §21(a) #1 & #3	<i>*Because discussion of this subject in open session has the potential to be detrimental to the School District.</i>
	15.1. Millville Board of Selectpersons Communication	
	15.2. FY24-26 Memorandum of Understanding	<i>[available at meeting] (Vote)</i>
	15.3. Approval of Executive Session Minutes of April 13, 2023	
7:50	16. Decide: Release Status of Exec. Session Minutes of April 13, 2023	
7:55	17. Meeting Closure	
	17.1. Meeting Closed as Declared by Chair	
	17.2. Adjournment	<b>(Vote)</b>

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*