

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING

Thursday, October 12, 2023

Cafeteria – 6:00 PM

RECEIVED

By Milford Town Clerk's at 8:53 am, Oct 12, 2023

AGENDA

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|------|-----------------------------------|-------------------------------|
| 6:00 | 1. Call to Order – Quorum 7 | |
| | 2. Secretary's Report – A. Yitts | (Vote) |
| | 2.1. September 14, 2023 Minutes | |
| | 3. Treasurer's Reports – C. Pilla | (Vote) |
| | 3.1. August 31, 2023 | |
| | 3.2. September 30, 2023 | <i>[Available at meeting]</i> |
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| 6:10 | 4. Comments by Student Representatives – Ellie Poitras & Sosie DerKosrofian | |
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| 6:15 | 5. Student Recognition – M. Fitzpatrick | |
| | 5.1. College Board National African American Recognition Award,
Vanessa Lizotte of Bellingham (Information Technology) | |
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- | | | |
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| 6:20 | 6. Business Manager – L. Mangano | |
| | 6.1. E & D Certification | <i>[goldenrod]</i> |
| | 6.2. Proposed Budget Subcommittee Meeting Dates | <i>[salmon]</i> |
| | 6.3. Donation Approvals | <i>[green]</i> |
| | a. Mr. Derek Stienstra – Automotive Programs (Vehicle) | (Vote) |
| | 6.4. Line-Item Transfer | |
| | a. Wheelchair-accessible Van Driver | <i>[Available at meeting]</i> |
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| 6:30 | 7. Assistant Superintendent-Director's Report - A. Steele | |
| | 7.1. Preliminary MCAS Accountability Report – E. Evans | |
| | 7.2. Academic Curriculum Nights: 9/13/23 and 9/20/23 – E. Evans | |
| | 7.3. Homecoming Schedule | <i>[Available at meeting]</i> |
| | 7.4. Out-of-State Field Trip Request: | |
| | a. DECA Conference – Austin Marriott Downtown:
11/16/23 – 11/19/23 (Austin, TX) | <i>[white]</i> |
| | 7.5. October 1 Preliminary Enrollment Headcount | <i>[Available at meeting]</i> |
| | 7.6. Admissions Update – Ms. Denise | |
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OVER

6:45	8. Superintendent-Director's Report – M. Fitzpatrick	
	8.1. Proposed Calendar – 2024 School Committee Meetings	<i>[yellow]</i>
	8.2. 2023 BVT Annual Report	<i>[booklet]</i>
	8.3. Presentations/Meetings:	
	a. National Defense University, 9/20/23	
	b. Secretary of Education, 9/27/23	
	c. Vendetti Bus Activity (Homeland Security), 9/28/23	
	d. MAVA Leadership Academy Panelist, Ft. Devens, 9/29/23	
	e. NESDEC Fall Conference and Board Meeting, 10/4/23 – 10/5/23	
	f. MARS Meeting, 10/10/23	
	g. MAVA Leadership Academy I, Ft. Devens, 11/8/23	
	8.4. New Partnerships Updates/Visits/Tours:	
	a. Bellingham Businessperson, Mr. Khoury, 9/27/23	
	b. Uxbridge Superintendent, Michael Baldassarre, 10/6/23	
	c. Hopedale Finance Committee Chair, Ian Michalson, 10/12/23	
	d. Portland, ME Public Schools Tour – TBD	
	e. Uxbridge Finance Committee Chair, Jim Hogan – TBD	
	f. Medway Schools, Armand Pires - TBD	
7:00	9. New Business	
7:05	10. Items for the Good of the Committee	<i>[available at meeting]</i>
7:10	11. Next Regularly Scheduled Meeting – J. Hall	November 16, 2023
7:15	12. Meeting Closure	
	12.1. Meeting Closed as Declared by Chair	
	12.2. Adjournment	(Vote)

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.