

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

RECEIVED

By Milford Town Clerk at 8:14 am, Sep 09, 2022

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

REGULAR MEETING

Thursday, September 15, 2022

Cafeteria – 6:00 PM

Note: Per DESE guidelines, face masks are optional.

AGENDA

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|------|---|-------------------------------|
| 6:00 | 1. Call to Order – Quorum 7 | |
| | 2. Public Comment | |
| | 2.1. Two announced School Committee candidates wish to introduce themselves
(James Michael Mitchell of Sutton and Tyler Bartlett of Upton) | |
| | 3. Secretary's Report – A. Yitts | (Vote) |
| | 3.1. August 18, 2022 | |
| | 4. Treasurer's Reports – C. Pilla | |
| | 4.1. July 31, 2022 (Revised) | (Vote) |
| | 4.2. August 31, 2022 | [available at meeting] (Vote) |
| | 4.3. PARS Year-End Review | [available at meeting] |
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| 6:10 | 5. Comments By Student Representatives – Bradley Lyon & Ellie Poitras | |
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| 6:15 | 6. Business Manager – L. Mangano | |
| | 6.1. Donation Approval | (Vote) |
| | a. Vehicle Donation – Automotive Collision Repair & Refinishing (if available) | |
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- | | | |
|------|---|-----------------|
| 6:25 | 7. Assistant Superintendent-Director's Report - A. Steele | |
| | 7.1. Out-of-State Trip Approvals | [gray] (Vote) |
| | a. Europe – April 2024 (Pre-Approval) | |
| | b. Model UN – Yale University: January 19-22, 2023 | (New Haven, CT) |
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OVER

6:35	8. Superintendent-Director's Report – M. Fitzpatrick	
	8.1. FY22 Audit Update	
	8.2. Delineation of FY23 Subcommittees (draft)	[yellow]
	8.3. BVT Alumni Survey Results – Class of 2016	[white]
	8.4. Grant Listing FY23	[white]
	8.5. Capital Skills Grant Update	[purple]
	8.6. Donation Acknowledgment of \$600 – M. Fitzpatrick	[salmon]
	8.7. FY23 Superintendent Draft Goals	[ivory]
	8.8. FY23 Team Leader Appointments	[green]
	8.9. Van Letters	[goldenrod]
	8.10. Alumni Newsletter	[white]
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6:55	9. New Business	
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7:00	10. Items for the Good of the Committee	[available at meeting]
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7:05	11. Next Regularly Scheduled School Committee Meeting – J. Hall	October 20, 2022
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7:10	12. *Executive Session Per MGL Chpt. 30A, §21(a) #1	
	12.1. Approval of Executive Session Minutes of August 18, 2022	(Vote)
	*Because discussion of this subject in open session has the potential to be detrimental to the School District.	
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7:20	13. Decide: Release Status of Exec. Session Minutes of August 18, 2022	(Vote)
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7:25	14. Meeting Closure – J. Hall	
	14.1. Meeting Closed as Declared by Chair	
	14.2. Adjournment	(Vote)