

BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE Upton, MA 01568

REGULAR MEETING

Thursday, November 19, 2020 BVT School Cafeteria - **6:00 PM** The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

Note: Per CDC guidelines, socially distanced seating shall be observed. Face masks are REQUIRED by all attendees.

AGENDA

Time	Item	Disposition
6:00	 Call to Order - Quorum 7 Secretary's Report - A. Yitts Regular Minutes - October 15, 2020 (Vote) Treasurer's Report - B. Auger October 31, 2020 (Vote) Little Beaver Enrichment Center Revolving Acct. Update (Vote) 	MILFORD TOP
6:10	4. Comments By Student Representatives - Isabella Caccavelli & Emma Co	onkey & CO
6:15	 5. Director of Construction/Facilities Report - J. Brochu 5.1. MSBA Project Status Report 5.2. Mass Capital Skills Project Renovations 5.3. COVID-19 Facility Precautions 	LERK
6:25	 6. Business Manager's Report - L. Mangano 6.1. Presentation of FY20 Audit Report - Hague, Sahady & Co., P.C. 6.2. Donation Approvals (<i>if needed</i>) (Vote) 	
6:40	 Assistant Superintendent-Director's Report - A. Steele Biotech Program DESE Status Update Tier Status Update School Cancellation List [tan] National Honor Society Induction Ceremony Report: 11/18/20 Abigail Adams Award Ceremony Report: 11/18/19 Curriculum Night Report: 11/12/20 Parent Applicant Night: 12/09/20 Vocational Career Night Update: 03/03/21 	
6:55	8. Budget Subcommittee Report - Chair (TBA)	
7:00	9. Superintendent-Director's Report - M. Fitzpatrick 9.1. FY21 State Budget Status 9.2. Regional Budget Process Publication [booklet] 9.3. DESE Admissions Study 9.4. Visit/Tour(s) a. Douglas Superintendent Paul Vieira: 10/22/20 b. Hopedale Superintendent Karen Crebase: 11/19/20 c. BV Education Hub Executive Director Karen Ares: 11/19/20 9.5. Financial Donations: a. Charles River Bank - Van Support [turquoise] b. Millbury Credit Union - Van Support [pink] 9.6. MAVA Leadership Academy I Presentation: 11/05/20 9.7. FY2020 Annual Report [brochure]	OVER 🖙

7:15	10. New Business	
7:25	11. Items for the Good of the Committee [available at meeting]	
7:28	12. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: December 17, 2020
7:30	13. Meeting Closure 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director