



**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE**

Upton, MA 01568

REGULAR MEETING

Thursday, December 17, 2020

RECEIVED
MILFORD TOWN CLERK
2020 DEC 11 PM 4:00



Join Zoom Meeting

<https://us02web.zoom.us/j/84103873309?pwd=b3ZtaFNfNGcxSTRROTZzTm9nYmdGUT09>

Join By Phone

Phone: (929) 205-6099

Meeting ID: 841 0387 3309

Passcode: 146118

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts 2.1. Regular Minutes - November 19, 2020 (Vote) 3. Treasurer's Report - B. Auger 3.1. November 30, 2020 (Vote) 3.2. Little Beaver Enrichment Center Revolving Acct. Update (Vote)	
6:10	4. Student Recognitions - Dr. Michael F. Fitzpatrick 4.1. Superintendent's Scholars Award Recipients a. Madison A. Gannon b. Casey T. Goyette 4.2. National School Development Council: Academic Growth and Student Leadership in Learning Award Recipients a. Meghan M. Griggs b. Rohit M. Kaushik	
6:15	5. Comments By Student Representatives - Isabella Caccavelli & Emma Conkey	
6:20	6. Business Manager's Report - L. Mangano 6.1. FY21 Budget Status [yellow] 6.2. Line Item Transfer (Vote) 6.3. Donation Approvals (if needed) (Vote)	
6:25	7. Assistant Superintendent-Director's Report - A. Steele 7.1. Parent/Applicant Night Open House: 12/09/20 7.2. COVID Dashboard 7.3. MCAS Performance Award [green] (Vote) 7.4. UNICEF Club Approval (Vote)	
6:35	8. Budget Subcommittee Report - J. Mitchell 8.1. First Round Line Item Series: 1000, 3000, 4000, 5000 8.2. Salary, Wage & Fringe Benefits	OVER

6:45	9. Superintendent-Director's Report - M. Fitzpatrick 9.1. Preliminary Report Annual Superintendent's Fund-raiser Dinner 9.2. BVT Visitations/Tours: <i>a.</i> Millbury Town Manager, Sean Hendricks: 12/07/20 9.3. Borislow Presentation: The COVID Curve: 12/15/20 9.4. Wellness Fair Report: 12/16/20 9.5. FY21 Superintendent Goals Update <i>[tan]</i> 9.6. Notification of Resignation <i>[pink]</i> 9.7. Parent Newsletter <i>[white]</i>	Philip Morin
7:00	10. New Business	
7:05	11. Items for the Good of the Committee <i>[available at meeting]</i>	
7:10	12. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: January 21, 2021
7:15	13. Meeting Closure 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director