

TOWN OF MILFORD  
Milford, Massachusetts

Town Clerk Stamp

MILFORD TOWN CLERK

2021 MAY 10 PM 3:22

NOTICE OF MEETING

Board or  
Commission School Committee Meeting

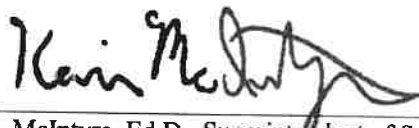
Date and Time Thursday, May 13, 2021 – 7:00 PM

Place of Meeting: Milford High School, Teacher's Resource Center, 31 West Fountain St. Milford, MA. 01757

**Matters Anticipated to be subject of discussion:**

1. Approval of Minutes
2. Announcements, Correspondence, Distributions
3. Invitation to Speak
- \*The School Committee invites public participation on an in-person basis during its May 13, 2021 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to two such participants entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six feet apart, and permitted to enter two at a time.
- \*\* Remote Invitation to Speak via Zoom requires advanced registration. Please send an email to [mbullock@milfordma.com](mailto:mbullock@milfordma.com) by 4:00 PM on Thursday, May 13, 2021 providing your full name, exactly how it will appear on your Zoom account. Public attendees will be permitted into the meeting from the waiting room on Zoom once the Invitation to Speak portion of the meeting has begun.
4. 2<sup>nd</sup> MTA Class Size Report
5. School Choice Participation Public Hearing & Vote
6. 2021-2022 School Committee Meeting Dates
7. Report of the Assistant Superintendent for Curriculum, Instruction & Assessment
  - a. MCAS and Standardized Test Update
8. Report of the Superintendent of Schools\
  - a. Covid-19 Update
  - b. Statement of Interest
9. Report of the Assistant Superintendent for Business and Human Resources
  - a. Approval of Warrant
  - b. Professional Development
  - c. Personnel Development
  - d. Acceptance of Gifts
10. Subcommittee Updates
11. Future Agenda Items
12. Adjournment
13. Executive Session
  - a. AFSCME Collective Bargaining-Custodial

Signature



Kevin R. McIntyre, Ed.D., Superintendent of Schools

Dated

5-10-21

*The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*