NOTICE OF MEETING

| Board or Commission Long Range Education Facilities Planning Subcommittee |
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| Date and Time Wednesday, November 9, 2022 – 6:00 PM |
| Place of Meeting Milford High School, Library/Media Center, 31 West Fountain Street, Milford, MA.01757 |
| Matters Anticipated to be subject of discussion: |
| Approval of Minutes July 20, 2022 Review of space Milford High School Statement of Interest (SOI) Student population Future agenda items Adjournment |
| Kain Mc State 22 |

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Kevin R. McIntyre, Ed.D., Superintendent of Schools

Signature