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TOWN OF MILFORD  
Milford, Massachusetts

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## NOTICE OF MEETING

Board or

Commission School Committee Meeting

Date and Time Thursday, June 10, 2021 - 7:00 PM

Place of Meeting: Milford High School, Teacher's Resource Center, 31 West Fountain St. Milford, MA. 01757

### Matters Anticipated to be subject of discussion:

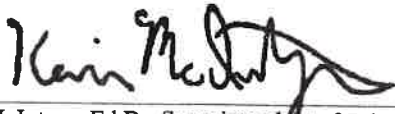
1. Legislative Update from Senator Fattman & Representative Murray
2. Approval of Minutes
3. Announcements, Correspondence, Distributions
4. Invitation to Speak

\*The School Committee invites public participation on an in-person basis during its June 10, 2021 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to two such participants entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six feet apart, and permitted to enter two at a time. \*\*

**Remote Invitation to Speak via Zoom requires advanced registration.** Please send an email to [mbullock@milfordma.com](mailto:mbullock@milfordma.com) by 4:00 PM on Thursday, June 10, 2021 providing your full name, exactly how it will appear on your Zoom account. Public attendees will be permitted into the meeting from the waiting room on Zoom once the Invitation to Speak portion of the meeting has begun.

5. Journalism & Production Internship Overview
6. Student/Family Handbooks & School Improvement Plans
  - a. Milford High School
7. Report of the Superintendent of Schools
  - a. Update on the Technology Plan - Ms. Nancy Angelini
  - b. Chromebook Collection
  - c. Rental Property
  - d. Next Steps/What's Ahead for 2021-2022
  - e. Out-of-State Travel and International Trips
8. Report of the Assistant Superintendent for Business and Human Resources
  - a. Approval of Warrant
  - b. Professional Development
  - c. Personnel Update
9. Subcommittee Updates
10. Future Agenda Items
11. Adjournment
12. Executive Session
  - a. AFSCME Bargaining - Custodial

Signature



Kevin R. McIntyre, Ed.D., Superintendent of Schools.

Dated

6-7-21

*The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*