## TOWN OF MILFORD Milford, Massachusetts

## **NOTICE OF MEETING- AGENDA**

MILFORD TOWN CLERK

Board or Commission Milford Select Board
Date and Time of Meeting January 9, 2023, 6:00PM

Place of Meeting \_\_Room 03, 52 Main Street

2923 JAN -5 PM 3: 33

Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <a href="http://tiny.cc/b4v2vz">http://tiny.cc/b4v2vz</a> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the "Public Hearing/Invitation to Speak."

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, December 19, 2022 EXECUTIVE SESSION Minutes, December 19, 2022 at 5:30 PM

  December 19, 2022 at 6:00 PM
- **B.) PUBLIC HEARINGS** 
  - 1. 6:00 PM CT Market BW, LLC dba Central Street Market, re: Retail Package Store All Alcohol Beverages License
- C.) SCHEDULED APPOINTMENTS
  - 1. Mitch Ruscitti, re: Block Grant
- D.) TOWN ADMINISTRATOR'S REPORT
- E.) OLD BUSINESS
  - 1. Labor Counsel, re: Water Department Collective Bargaining
  - 2. Amazon, re: Update
- F.) NEW BUSINESS
  - 1. Town Counsel, re: Open Meeting Law Complaint-To consider an allegation of Open Meeting Law Non-Compliance
  - 2. Town Administrator, re: Police Chief Selection Review Committee
  - 3. Town Administrator, re: Building and Inspections Administrative Specialist
  - 4. Milford Youth Center, re: Acceptance of Gifts:
    - -Alavi + Braza, PC
    - -Benjamin Moore & Co.
    - -The Catherine L. Coyne Charitable Foundation
  - 5. Milford Police Department, re: Acceptance of Gift-Benjamin Moore & Co.
  - 6. Senior Center, re: Acceptance of Gift-The Catherine L. Coyne Charitable Foundation
  - 7. Town Administrator, re: Animal Control Officer Designation 2023
  - 8. Senior Center Director, re: Retirement
- G.) INVITATION TO SPEAK
- H.) CORRESPONDENCE
- I.) EXECUTIVE SESSION
  - 1. Town Administrator, re: Finance Director Contract
  - 2. Town Administrator, re: Fire Chief Contract

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

| Signature _ | $\mathcal{A}$ | 2 goulu | Dated // | 15/23 |
|-------------|---------------|---------|----------|-------|
| Signature_  | · external    |         |          |       |