

TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING

Board or Commission _____ Milford Select Board
Date and Time of Meeting _____ February 22, 2021 7:00PM
Place of Meeting _____ Room 03, 52 Main Street

RECEIVED
MILFORD TOWN CLERK
2021 FEB 18 PM 1:50

**A.) SIGNING OF WARRANT, APPROVAL of Minutes, February 8, 2021,
February 12, 2021**

EXECUTIVE SESSION Minutes, February 8, 2021

B.) INVITATION TO SPEAK

The Select Board invites public participation on an in-person basis during its February 22, 2021 meeting. Due to restrictions imposed by Governor Baker's March 2020 Declaration of a State of Emergency prohibiting gatherings of more than ten people, participation in Invitation to Speak shall be limited to two such participants entering the meeting room at a time, wearing appropriate protective equipment, and leaving immediately upon conclusion of the participation to allow others to enter the room and participate equally. Those wishing to participate shall be cued outside the building, at least six feet apart, and permitted to enter two at a time.

Remote Public Hearing/Invitation to Speak access now requires advanced registration.

Please register online here: <http://tiny.cc/f8oltz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the "Public Hearing/Invitation to Speak."

C.) PUBLIC HEARINGS

1. 7:00 PM San Bartolo, Inc. d/b/a Taqueria La Estrella, re: Common Victualler All Alcoholic Beverages License

D.) SCHEDULED APPOINTMENTS

1. TGI Friday's Inc., re: Amendment to All Alcoholic Beverages License-Change of Manager
2. Finance Director, re: Financial Update/Article 3 Recommendation

E.) TOWN ADMINISTRATOR'S REPORT

F.) OLD BUSINESS

1. Amazon, re: Update
2. Town Treasurer, re: Sale of Land at South Cedar Street

G.) NEW BUSINESS

1. Finance Director, re: Memo- Deficit Spending Snow and Ice

H.) CORRESPONDENCE

1. Letter from Board of Assessors, re: Vacancy
2. Letter from Board of Assessors, re: Appellate Tax Board Legal Services
3. Letter of resignation, Vincent J. Cifizzari- War Memorial Renovation Committee

I.) EXECUTIVE SESSION

1. Attorney Patrick Holland, re: Grievance/Union updates
2. Tax Collector, re: Contract
3. Litigation Strategy: Discussions concerning strategy for litigation that is demonstrably likely, where such discussions in open session may have a detrimental effect on the litigation position of the public body.

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature R. Lawrence Dated 2/18/21

C-1
2-22-21

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **San Bartolo, Inc. d/b/a Taqueria La Estrella**
2. Business Address: **134 South Main Street, Unit 2**
Assessors ID#: **Map 59 Block 0 Lot 6 A Zone CC**

3. Has applied for: **COMMON VICTUALLER ALL ALCOHOLIC BEVERAGES LICENSE**
4. Selectmen will take action on: **2/22/2021**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: **N/A** Published: _____
7. Inquiry Sent To Dept. Heads on: **THURSDAY JANUARY 28, 2021**
8. Please Respond By: **THURSDAY FEBRUARY 4, 2021**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CC ZONE, OCC. LOAD 20, NO VIOLATIONS, ACCESSIBLE BUILDING AND RESTROOM**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **OK-NO CHANGE OF ACTUAL USE**

Tax Collector: (Outstanding Taxes) **NO OUTSTANDING TAXES**

Town Treasurer: (Outstanding Tax Liens) **NONE**

Fire Chief: (Information/Comment) **APPROVED- HOOD NEEDS CLEANING**

Police Chief: (Information/Comment) **NO CONCERNS**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **No violations and all certifications are current**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: *Eusebio Ruela* **D.O.B.** _____ **SS #** _____

Phone: _____ **e-mail:** *taquerialaestrellamilford@gmail.com*



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

Municipality

MILFORD

1. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES

TYPE

CATEGORY

CLASS

On-Premises-12

\$12 Restaurant

All Alcoholic Beverages

Annual

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Taqueria La Estrella is a small authentic Mexican restaurant that serves breakfast, lunch and dinner. It also provides takeout. This is a small family owned business which seeks to offer diners a full dining experience by providing alcoholic beverages to be served and consumed on the premises.
<https://www.laestrellataqueriamilford.com/>

Is this license application pursuant to special legislation?



Yes



No

Chapter

138

Acts of

12

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name

San Bartolo, Inc.

FEIN

DBA

Taqueria La Estrella

Manager of Record

Eusebio Ruelas

Street Address

134 South Main St., Unit 2, Milford, MA 01757

Phone

508-282-5900

Email

taquerialaestrellamilford@gmail.com

Alternative Phone

Website

www.laestrellataqueriamilford.com

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

the space contains a main dining room, kitchen, and office/storage area and a restroom

Total Square Footage:

1200

Number of Entrances:

2

Seating Capacity:

20

Number of Floors

1

Number of Exits:

3

Occupancy Number:

20

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Suzette A. Ferreira, Esquire

Phone:

Title:

Attorney for the Applicant

Email:

suzette@consigliandbrucato.com

APPLICATION FOR A NEW LICENSE

5. CORPORATE STRUCTURE

Entity Legal Structure	Corporation	Date of Incorporation	12/6/2018
State of Incorporation	Massachusetts	Is the Corporation publicly traded? <input type="radio"/> Yes <input checked="" type="radio"/> No	

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Eusebio Ruelas	1		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
President	45	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Julia Ruelas			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Vice President/Treasurer	45	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Alejandro Ruelas			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Secretary	10	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

D-1
2-22-21

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **TGI Friday's, Inc.**
2. Business Address: **240 Fortune Boulevard**
Assessors ID#: **Map 28 Block 98 Lot 30 Zone IB**
3. Has applied for: **AMENDMENT TO COMMON VICTUALLER ALL ALCOHOLIC BEVERAGES LICENSE- CHANGE OF MANAGER**
4. Selectmen will take action on: **Monday February 22, 2021**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: **N/A** Published: _____
7. Inquiry Sent To Dept. Heads on: **February 5, 2021**
8. Please Respond By: **February 12, 2021**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB ZONE, OCC.LOAD 225, NO VIOLATIONS, ACCESSIBLE BUILDING AND BATHROOMS**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **OK-NO CHANGE OF ACTUAL USE**

Tax Collector: (Outstanding Taxes) **NO OUTSTANDING TAXES**

Town Treasurer: (Outstanding Tax Liens) **NONE**

Fire Chief: (Information/Comment) **APPROVED**

Police Chief: (Information/Comment) **NO CONCERNS**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **NO VIOLATIONS AND ALL CERTIFICATIONS ARE CURRENT**

Sewer Commission: (Information/Comment) _____

Milford Water Company: (Information/comment) _____

Commission on Disability: (Information/comment) _____

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name/Manager: *David Rahall* **D.O.B.** **SS #**

Phone: _____ **e-mail:** *derrahall19897@gmail.com*



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

AMENDMENT-Change of Manager

☒ **Change of License Manager**

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
TGI Friday's, Inc.	Milford	00006-RS-0706

2. APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Albert A. DeNapoli	Esq.	adenapoli@tbhr-law.com	(617) 218-2024

3A. MANAGER INFORMATION

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name	David Rahall	Date of Birth	SSN
Residential Address			
Email	derrahall19897@gmail.com	Phone	(508) 857-7861
Please indicate how many hours per week you intend to be on the licensed premises	50-60	Last-Approved License Manager	David Klein

3B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? ☒ Yes ☐ No *Manager must be U.S. citizen
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.
Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No
If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

3C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

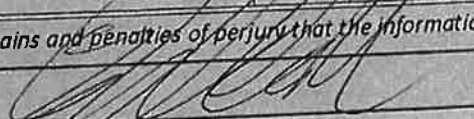
Start Date	End Date	Position	Employer	Supervisor Name
10/7/2007	Present	General Manager	TGI Friday's, Inc.	Steven Rosetti

3D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature  Date 12/1/20

F-2
2-22-21



OFFICE OF THE TOWN TREASURER
TOWN OF MILFORD, MASSACHUSETTS
52 MAIN STREET, ROOM 18
MILFORD, MA 01757

CHRISTOPHER C. PILLA
TOWN TREASURER

JANET A. FERREIRA
ASSISTANT TREASURER

HELENA DOIRON
ADMINISTRATIVE ASSISTANT

Telephone: (508) 634-2300
Fax: (508) 634-2324
E-Mail: cpilla@townofmilford.com
Web: milford.ma.us

TO: Select Board

FROM: Christopher C. Pilla, Town Treasurer

SUBJECT: Direct disposition to sell Town-owned land at South Cedar Street,
Lot 52-0-21 0.05 Acres of IA Zoned Land

DATE: February 16, 2021

Dear Select Board,

As you are aware, the Town was seeking bids from abutters for the purchase of the above parcel of land. The deadline for the bids was February 12, 2021. The minimum bid was \$5,000.00. The Town as of February 12, 2021, received one (1) bid in the amount of \$5,100 by Mr. Fernando Goncalves. This bid was accepted on February 12, 2021 by the Town. We have scheduled a tentative closing date of February 25, 2021. At this time, the Town will collect full payment as well as pro-forma FY21 taxes of \$130.64.

Very truly yours,

Christopher Pilla

Christopher C Pilla
Town Treasurer
Town of Milford

E-1
2-22-21



Town of Milford
Highway Department

Scott J. Crisafulli, Highway Surveyor

MEMO

To: Board of Selectmen

Attn: Richard A. Villani, Town Administrator

From: Scott J. Crisafulli, Highway Surveyor

Re: FY21 Snow Removal Budget

Date: February 11, 2011

Please be advised after the snow storms of 1/27, 2/1, & 2/7/21 the FY-21 Snow & Ice budget will go into a deficit.

I shall continue to spend into deficit spending unless otherwise advised.

If you would like to schedule a meeting to discuss this matter please contact my office.

Cc: Zachary A. Taylor, Finance director
Christopher C. Pilla, Town Treasurer
Christopher Morin, Finance Committee Chairman



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

William E. Kingkade, Jr., Chairman
Michael K. Walsh
Thomas J. O'Loughlin, Esq.

Richard A. Villani
Town Administrator

TO: William E. Kingkade, Jr., Chairman
Michael K. Walsh
Thomas J. O'Loughlin

FROM: Richard A. Villani

RE: Milford Board of Assessors Vacancy

DATE: February 22, 2021

I received a letter dated February 10, 2021 from Joseph Arcudi, member of the Milford Board of Assessors, informing me they have a vacancy on the Milford Board of Assessors due to the passing of longtime member Joseph Niro.

In conferring with Town Counsel, the process to fill this vacancy is governed by MGL chapter 41, section 11, which provides in pertinent part "if there is a vacancy in a board consisting of two or more members, ..., the remaining members shall give written notice thereof, within one month of said vacancy, to the Selectmen, who, with the remaining members of such, Board, shall, after one week's notice, fill such vacancy by roll call vote."

I would recommend the Board announce at the February 22, 2021 meeting, that there will be a joint meeting of the Milford Board of Assessors and the Select Board on Monday, March 8, 2021 and that any interested person may apply to fill the vacancy. At that meeting the vacancy can be filled with a roll call vote of the members of the Board of Assessors present and the members of the Select Board. In addition, the Select Board must post notice of the vacancy one week prior to March 8, 2021.

This appointment will be for a term of through April 5, 2022.

Please let me know if you have any questions.

cc Files



TOWN OF MILFORD BOARD OF ASSESSORS

JENNIFER M. SCLAR, MAA
ASSESSOR/ADMINISTRATOR

52 MAIN STREET
MILFORD, MA 01757
508-634-2306 • FAX 508-634-2324

JOSEPH F. NIRO
CHAIRMAN

JOSEPH F. ARCUDI

JOSHUA M. LIOCE

ASSESSORS@TOWNOFMILFORD.COM
WWW.MILFORDMA.GOV

February 10, 2021

Milford Select Board
c/o Richard Villani
52 Main Street
Milford, MA 01757

Select Board Members:

It is with great sadness that we notify you of the passing of Board of Assessors Chair, Joseph Niro. Joe passed away on January 26, 2021 after 41 years of service on our Board. Now we are faced with the difficult task of replacing Joe.

It is our understanding that this notification to the Board of Selectmen will begin the process of filling the vacancy. Your office will then notify the public and applicants can file letters of interest with both the Select Board and the Board of Assessors. We will then meet jointly to select a suitable candidate.

Please let us know when the public has been notified and the date of our joint meeting.

We look forward to working with you.

Sincerely,

Milford Board of Assessors



JENNIFER M. SCLAR, MAA
ASSESSOR/ADMINISTRATOR

TOWN OF MILFORD BOARD OF ASSESSORS

52 MAIN STREET
MILFORD, MA 01757
508-634-2306 • FAX 508-634-2324


JOSEPH F. ARCUDI

JOSHUA M. LIOCE

ASSESSORS@TOWNOFMILFORD.COM
WWW.MILFORDMA.GOV

February 16, 2021

TO: Board of Selectmen

FROM: Board of Assessors 

RE: Appellate Tax Board Legal Services

The Board of Assessors requests the Town retain outside legal services for Appellate Tax Board representation. We currently have three appeals requiring representation.

321 Fortune Boulevard for fiscal years 2018, 2019, 2020, 1 parcel
Milford Square Plaza fiscal year 2020, 4 parcels
Blair House fiscal years 2018, 2019, 2020, 4 parcels

These services were funded through an article at the January 2021 Special Town Meeting.

Attached is a suggested scope of services which can be incorporated into the Town's standard contract. The scope is specifically for the properties listed above. We would come back to the Board of Selectmen for any future representation.



TOWN OF MILFORD BOARD OF ASSESSORS

JOSEPH F. ARCUDI

JOSHUA M. LIOCE

JENNIFER M. SCLAR, MAA
ASSESSOR/ADMINISTRATOR

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ASSESSORS@TOWNOFMILFORD.COM
WWW.MILFORDMA.GOV

The Town of Milford, Massachusetts, Milford Town Hall, 52 Main Street, Milford, MA 01757, the "CLIENT", hereby agrees to retain Ellen M. Hutchinson, Esq., and The Law Office of Ellen M. Hutchinson, at 100 Cummings Center, Suite 207-P, Beverly, MA 01915, the "ATTORNEY/FIRM", as legal counsel concerning matters related to the following matters:

The fiscal years 2018-2020 Appellate Tax Board cases regarding Charles V. Zarba Trustee Sixteen Hundred Realty Trust, Linear Retail Milford #1 LLC, Claflin Street LLC, Claflin Street Limited Partnership, and Railroad Street Holdings LLC and their real property, located at 321 Fortune Boulevard (Zarba), 138, 140 and Rear South Main Street (Linear), 1 Seena Heller Way (Claflin St. LLC), 20 Claflin Street (Claflin St. Limited Partnership), and 1 Railroad Street (Railroad Street Holdings LLC); said cases being between the subject property owners and the Assessors of Milford regarding the valuation, assessment and taxation of said real property.

The Attorney requires no (\$0.00) monies as a retainer or payment on account. In consideration of the Client's promise to pay for legal services rendered by the Attorney, the Attorney will render legal services in connection with the above matters and keep the Client fully informed of all significant developments, and send copies of relevant documents necessary to achieve that purpose.

The legal services performed shall be charged at a rate of \$ 200.00 per hour.

The Client and the Attorney/Firm agree that the scope of services to be provided by the Attorney/Firm may include responding to discovery requests, promulgating discovery requests, drafting motions and handling said motions as needed, review and analysis of all information necessary to render a legal opinion as to a range of values for the subject property's fair market value, a recommendation as to a legal strategy for the Client, discussion of settlement with subject property owner, and representing Client at the trial of these matters, and doing all things reasonably determined to be necessary by Attorney in representing Client in these matters.

The Client may request a report from the Attorney, or bill for a current status of the legal fees and costs incurred. Interim billings may be submitted to the Client from time to time by Attorney. All interim billings shall be due and payable upon receipt unless otherwise stated. Failure to pay interim billings promptly will permit the Attorney after notice to the Client to terminate the representation of the Client, subject to applicable rules of Court.

In the event the Client shall discharge the Attorney/Firm, or in the event the Attorney determines to terminate the representation of the Client, the Attorney shall be paid for all work performed up to the point of termination of services, and this payment shall include all services which have been completed, as well as reimbursement of costs, expended up to the time of termination of the Attorney/Client relationship.



TOWN OF MILFORD BOARD OF ASSESSORS

JOSEPH F. ARCUDI

JOSHUA M. LIOCE

JENNIFER M. SCLAR, MAA
ASSESSOR/ADMINISTRATOR

52 MAIN STREET
MILFORD, MA 01757
508-634-2306 • FAX 508-634-2324

ASSESSORS@TOWNOFMILFORD.COM
WWW.MILFORDMA.GOV

The Client agrees that the final bill submitted by the Attorney for legal fees and costs will be due and payable at the conclusion of this matter, or at the termination of the Attorney/Client relationship.

The Attorney and Client state that no results have been guaranteed by the Attorney to the Client and that this Agreement is not based upon any such promises or anticipated results.

The Client agrees to pay for costs incurred and out-of-pocket disbursements made by the Attorney, including, but not limited to filing fees, witness fees, travel, sheriff's and constable's fees, expenses of depositions, court reporters, investigative expenses, expert reports and fees, expert witness fees, appraisal fees, non-in house photocopying (i.e. extraordinary photocopying done at a copy center) and other incidental expenses as well as administrative costs (e.g. express mailings). The Attorney/Firm agrees to obtain the Client's approval before incurring any single cost or disbursement in excess of \$50.00.

H-3
2-22-21



**GENERAL WILLIAM F. DRAPER
MEMORIAL PARK
REVITALIZATION COMMITTEE
MILFORD, MASSACHUSETTS**

February 8, 2021

Milford Board of Selectmen
Town Hall, 52 Main Street
Milford, MA 01757

This is to inform you that I ~~want to~~ resign from the General William F. Draper Memorial Park Revitalization Committee.

Respectfully,

Vincent J. Cifizzari