

MILFORD SELECT BOARD: AGENDA
September 26, 2022 – 7:00 PM, ROOM 03, TOWN HALL

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, September 8, 2022,
September 12, 2022
EXECUTIVE SESSION Minutes, September 8, 2022 and September 12, 2022**
- B.) INVITATION TO SPEAK**
Remote Public Hearing/Invitation to Speak access now requires advanced registration.
Please register online here: <http://tiny.cc/dcezuz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”
- C.) PUBLIC HEARINGS**
1. 7:00 PM Nitto Denko Avecia, Inc., re: Amendment to Chapter 148 Fuel Storage License
- D.) SCHEDULED APPOINTMENTS**
1. Five Guys Properties, LLC dba Five Guys Burgers & Fries #1334, re: Transfer of Common Victualler License from ERE Milford FG, LLC dba Five Guys Burgers and Fries
2. Great Taste, re: Transfer of Common Victualler License from G.T.R. Corp. dba Great Taste Restaurant
- E.) TOWN ADMINISTRATOR’S REPORT**
- F.) OLD BUSINESS**
- G.) NEW BUSINESS**
1. Town Administrator, re: Appointment/Reappointment of Crossing Guards
2. Valencia Council #80, Knights of Columbus, re: Permit to Obstruct, Annual “Tootsie Roll Drive”
3. Milford Scouting Units, re: Permit to Obstruct, Annual “Scouting for Food Drive”
4. Milford High School Boosters Club, Inc., re: Permit to Obstruct, Thanksgiving Day 5K Run/Walk
5. Town Administrator, re: Town Meeting Warrant Approval
6. Commission on Disability, re: Appointment
7. Planning Board, re: Vacancy
8. Pine Street, re: Install Crossing Walk Sign
9. Finance Committee, re: Resignation
- H.) CORRESPONDENCE**
- I.) EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C-1
9-26-22

DEPARTMENT HEAD REVIEW FORM

1. Owner of Land: **Nitto Denko Avecia, Inc.**
2. Address: **125 Fortune Blvd**
Assessors ID#: **Map _28_ Block _98_ Lot _4_ Zone _____**
3. Has applied for: **Amendment to Chapter 148 License-Applicant seeks to store 120,627 gallons of Flammable Liquids, 61,370 gallons of Combustible Liquids and 2,628 pounds of Flammable Solids**
4. Select Board will take action on: **Monday September 26, 2022**
5. Abutters Notified: **9/16/22** Published: **9/16/22**
6. Inquiry Sent To Dept. Heads on:
7. Please Respond By: _____
8. License Approved: _____ Denied: _____ Tabled: _____ On _____

Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB zone, allowable use, mixed use occupancy, Building and restrooms are accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **OK-Site Plan Approved 4/19/2022**

Tax Collector: (Outstanding Taxes) **No Outstanding Taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **No Issues**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **N/A**

Dept. Head Signature: _____ **Date:** _____

Contact Name: *Natalia Olive, CSP, CSHM, Director, Environmental, Health and Safety*

Email: natalia.olive@nitto.com

Phone: 508-482-7607



FP-002A
(Rev. 1.2018)

The Commonwealth of Massachusetts
City/Town of MILFORD

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

GIS Coordinates

42.15938 degrees N
LAT.

71.50409 degrees W
LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 125 Fortune Boulevard Parcel 28-98-4

Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Nitto Denko AVECIA Inc.

Address of Land Owner: 125 Fortune Boulevard, Milford, MA 01757

Use and Occupancy of Buildings and Structures: Industrial

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
--------------	-------	------------------	-----------------------------------	--------------------------------------

See Attached List

Total quantity of all flammable liquids to be stored: 120,627 gal

Total quantity of all combustible liquids to be stored: 61,370 gal

Total quantity of all flammable gases to be stored: 1 cylinder (1 gal)

Total quantity of all flammable solids to be stored: 2,628 lbs

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Natalia Olive, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature: Natalia Olive Date: 07-Sep-2022 Name: Natalia Olive, Director Environmental, Health and Safety

Fire Department Use Only

I, Mark Nelson, Head of the Milford Fire Department endorse this application with my

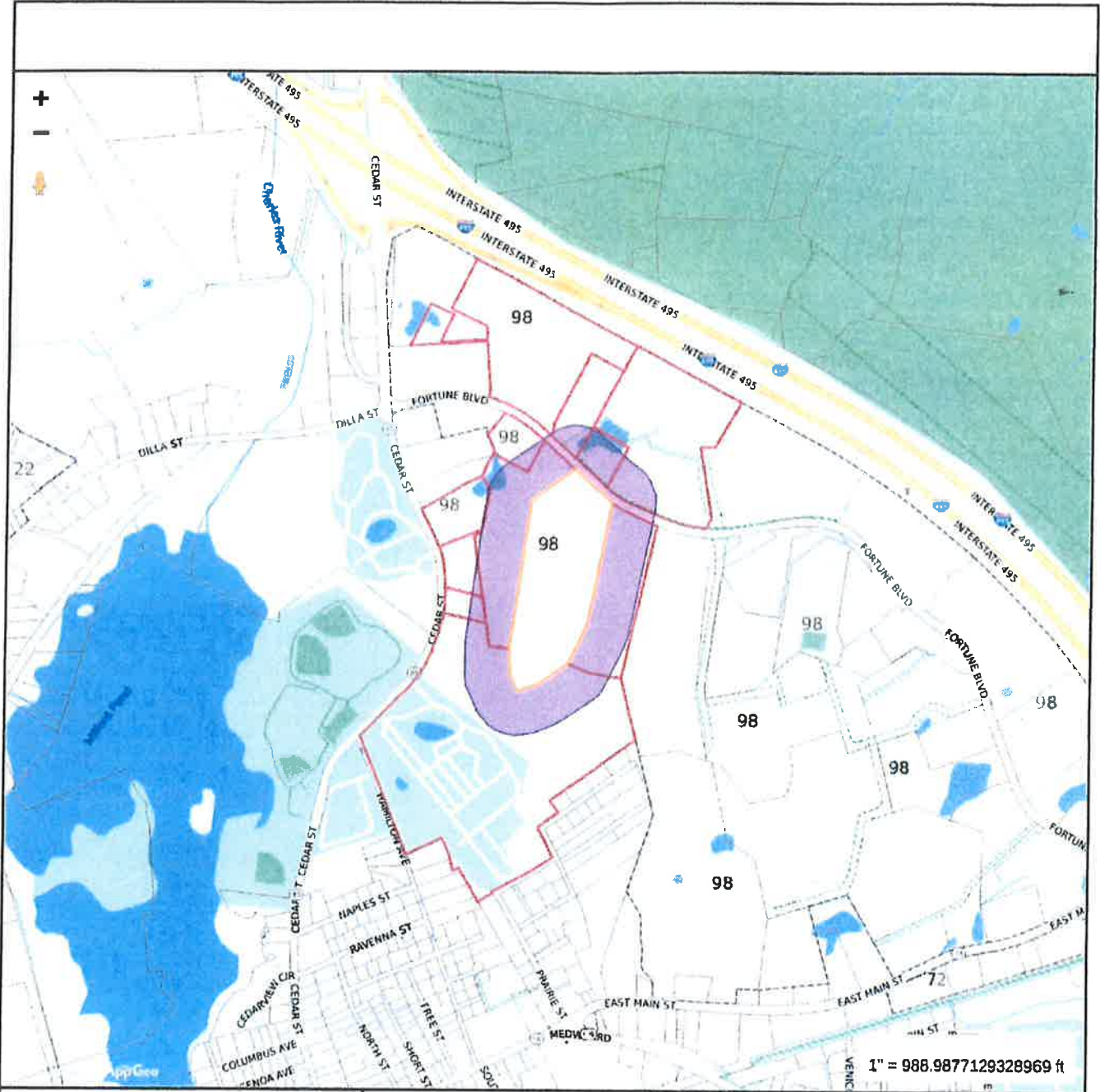
☒ Approval ☐ Disapproval

Mark Nelson
Signature of Head of the Fire Department


9/12/2022
Date

Recommendations: _____

Nitto Denko Avecia Inc. - 125 Fortune Blvd., Milford, MA 01757 Current and Proposed Quantities of Flammable and Combustible Materials						
Class	Flammable Gas (gal)	Flammable Liquid (IA, IB, IC) gal	Combustible Liquid (II, III, IIIA) gal	Combustible Liquid (Class IIIB) gal	Total Combustible Liquid (gal)	Flammable Solid (lbs)
Current	1	1,066	1,044	0	1,044	0.1
Current + Proposed	1	120,627	39,893	21,477	61,370	2,628



Property Information	
Property ID	28-98-4
Location	125 FORTUNE BLVD
Owner	NITTO DENKO AVECIA INC.



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Milford, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 03/25/2022
Data updated 11/18/2018

Print map scale is approximate.
Critical layout or measurement activities should not be done using this resource.



MILFORD FIRE DEPARTMENT

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

September 12, 2022

Richard A. Villani, Esq.
Town Administrator
52 Main Street
Milford, Massachusetts 01757

RE: Nitto Denko Avecia, 125 Fortune Blvd, Amendment to Flammable Storage License Application

Dear Mr. Villani,

Nitto Denko Avecia, 125 Fortune Boulevard, seeks to amend the flammable storage license. In June 2021, a new license approved for this location took effect. The company has submitted an application to increase storage quantities in conjunction with the building construction and renovation project. Proposed quantities would significantly increase the current license allowances and I recommend approval of this license.

The license amendment submittal is the initial step to expand operations at this Avecia location. Flammable liquids would increase from 1,066 to 120,627 gallons; combustible liquids from 1,044 to 61,370 gallons; and flammable solids from 0.1 to 2,628 pounds. I reviewed the following documents related to the license amendment:

1. Code Compliance Approach Report by Tanya Glumac, PE, CFPS, of Jensen Hughes
2. DPS Engineering: Fire Protection Systems narrative
3. Tank Farm plans
4. Associated building plans and flammable storage information

Provided the Select Board approves the license application, Avecia will formally apply for approval of an exterior Tank Farm. Due to tank capacities, an engineer from the Department of Fire Services, Division of Fire Safety and Milford Fire Department will review the application. An automatic foam suppression system and leak containment will encompass the tanks.

Avecia plans to operate Category 5 Hazardous Processes utilizing the flammables and combustibles. Hazardous materials processes range from Category 1 (minimum requirements) through Category 5 (maximum requirements). Milford Fire Department will

review the submittal for the Category 5 processes and require Avecia to provide a third party review. I will issue a permit once all requirements are satisfied.

Please feel free to contact me to assist with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark A. Nelson", with a long horizontal flourish extending to the right.

Mark A. Nelson

D-1
9-26-22

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Five Guys Properties, LLC**
dba Five Guys Burgers & Fries #1334
2. Address: **9 Medway Road, Suite 9A**
Assessors ID#: **Map 42 Block 0 Lot 335&338B Zone CC**
3. Has applied for: **Transfer of Common Victualler License**
from ERE Milford FG, LLC dba Five Guys Burgers & Fries
4. Selectmen will take action on: **Monday September 26, 2022**
5. Abutters Notified: N/A Published: **N/A**
6. Inquiry Sent To Dept. Heads on: **Monday September 12, 2022**
7. Please Respond By: **_____**
8. License Approved: **_____** Denied: **_____** Tabled: **_____** On **_____**

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CC zone, allowable use, B occupancy, building and restrooms are accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **OK- No change of actual use**

Tax Collector: (Outstanding Taxes) **No Outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **No Violations**

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name: Jane K. Murrell **DOB:** SS#:

Phone: 845-285-0990

e-mail: c_fiveguys@avalara.com



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION

(CHECK ONE)

- ☐ APPLICATION FOR A NEW LICENSE
☒ TRANSFER OF AN **EXISTING** LICENSE
☐ **AMENDMENT** TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (<i>describe on reverse</i>) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS
Location: _____ |
| 5. <input type="checkbox"/> FORTUNE TELLER | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 7. <input type="checkbox"/> INNHOLDERS | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 8. <input type="checkbox"/> POOL TABLES | <input type="checkbox"/> CLASS II (USED CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUE DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Five Guys Burgers & Fries #1334

BUSINESS ADDRESS: 9 Medway Road, Milford, MA 01757

DAYS/HOURS OF OPERATION 11AM - 10PM Everyday

(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Five Guys Properties LLC

MAILING ADDRESS: c/o Avalara Inc. P.O. Box 8000, Monsey NY 10952

EMAIL ADDRESS: c_FiveGuys@avalara.com

APPLICANT'S DATE OF BIRTH: Jane K. Murrell - Secretary/Treasurer

Social Security No. (Mandatory) *and* Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: *J. K. Murrell* **DATE:** 9/8/22

(Individual or Corporate Officer)

Jane K. Murrell - Secretary/Treasurer

(845) 285-0990

Type or print name on this line

Daytime Telephone Number

IMPORTANT: Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

License # Above

- | | |
|--------------|---|
| 1 | Provide copy of State and/or County Auctioneer's License |
| 3, 8, 12 | Indicate number of alleys, pool tables and number and types of coin-operated games |
| 6, 9, 10, 13 | Request Town By Laws, which states applicant's responsibility |
| 6, 13 | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale |
| 11 | Describe in detail: type of live entertainment to be licensed |
| 14 | Applicant must request and agree to abide by established policy |

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

D-2
9-26-22

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Great Taste**
2. Address: **201 Main Street**
Assessors ID#: **Map 48 Block 0 Lot 382-1C Zone CA**
3. Has applied for: **Transfer of Common Victualler License from G.T.R. Corp
DBA Great Taste Restaurant**
4. Selectmen will take action on: **Monday September 26, 2022**
5. Abutters Notified: N/A Published: N/A
6. Inquiry Sent To Dept. Heads on: **Monday September 12, 2022**
7. Please Respond By:
8. License Approved: Denied: Tabled: On

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CA zone, allowable use, type B occupancy, building and restrooms not accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations)
OK-No change of actual use

Tax Collector: (Outstanding Taxes) **No Outstanding Taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

Board of Health: (Information/comment) **Approved**

Dept. Head Signature: _____ **Date:** _____

.....
Contact Name: *Jian Yun Lan* **DOB:** **SS#:**

Phone: **434-466-2042** **e-mail:** *hongxizou247@gmail.com*



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION (CHECK ONE)

- ☐ APPLICATION FOR A NEW LICENSE
☒ TRANSFER OF AN EXISTING LICENSE
☐ AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

1. ☐ AUCTIONEER
2. ☐ BOARDING HOUSE
3. ☐ BOWLING ALLEY(S)
4. ☒ COMMON VICTUALLER
5. ☐ FORTUNE TELLER
6. ☐ HAWKERS/PEDDLERS
7. ☐ INNHOLDERS
8. ☐ POOL TABLES
9. ☐ 2ND HAND/ANTIQUE DEALER
10. ☐ PAWNBROKER

11. ☐ LIVE ENTERTAINMENT (*describe on reverse*)
12. ☐ AUTOMATIC AMUSEMENT
(Coin-Operated Games)
13. ☐ TRANSIENT VENDORS
14. ☐ CARNIVAL/CIRCUS
Location: _____
15. ☐ CHRISTMAS TREE SALES
\$ ☐ VALUE OF GOODS
16. ☐ CLASS I (NEW CARS)
☐ CLASS II (USED CARS)
☐ CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse)
17. ☐ WORKERS COMPENSATION IF NEEDED

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Great taste

BUSINESS ADDRESS: 201 main st milford MA 01757

DAYS/HOURS OF OPERATION Monday-closed, Tue 10:30-9:30, F, Sat - 10:30-10:30
(Some Sunday licenses may require approval of State DPS) Sun - 10:30-9:30

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Jian Yun LAN

MAILING ADDRESS: 201 main st milford MA 01757

EMAIL ADDRESS: hongxi200247@gmail.com

APPLICANT'S DATE OF BIRTH: _____

Social Security No. (Mandatory) _____ and _____ Federal Identification No. (Mandatory) _____

APPLICANT'S SIGNATURE: Jian Yun LAN DATE: 9.12.22
(Individual or Corporate Officer)

Type or print name on this line _____ Daytime Telephone Number (434) 466-2042

IMPORTANT: Read this section carefully. Provide required information on reverse side. *Additional Information Required:*
License # Above

- 1 Provide copy of State and/or County Auctioneer's License
3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
11 Describe in detail: type of live entertainment to be licensed
14 Applicant must request and agree to abide by established policy

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

E-1
9-26-22

**APPOINTMENT/REAPPOINTMENT OF CROSSING GUARDS
FOR THE 2022/2023 ACADEMIC SCHOOL YEAR**

Richard Brogioli

Peggy Farrell

Myron Gorbey

Don Iacovelli

Toussaint Jackson

Nadine Ladeau

Gloria Linnell

Larry Lowther

Donna Mason

Christine Wyspianski

Barbara Jackson



E-2
9-26-22

MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milford.ma.us.com

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Selectmen's Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Selectmen's Office

NAME OF ORGANIZATION Valencia Council # 80, Knights of Columbus

MAILING ADDRESS: PO Box 402

Milford, MA 01757

CONTACT PERSON: John J Ciesla

PHONE # 703-895-3929 (Cell)

CHECK ONE:

- ☐ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5)
☒ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3)
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6)

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

The Milford Council Knights of Columbus again plans to participate in its annual "Tootsie Roll Drive". The proceeds collected from this drive benefit the physically and mentally handicapped in Massachusetts. We are requesting permission to hand out Tootsie Rolls and collect donations at the intersection of routes 16 and 109.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

At the intersection of Routes 16 and 109 on Saturday, October 8th from 8:30 AM to 4:00 PM

John J Ciesla

September 7, 2022

Signature of person authorized to apply for permit

Date

APPROVED
D/C R Tusino (563)

Police Chief's Signature

Comments:

p/c R Tusino

Date

9/9/22

Richard Villani

From: cieslajohn@aol.com
Sent: Wednesday, September 7, 2022 9:16 AM
To: Richard Villani
Cc: mkws581@msn.com
Subject: Permit for 2022 KoC Tootsie Roll Drive
Attachments: KofC permit_to_obstruct October 8, 2022.docx

CAUTION: This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Rick. The Knights of Columbus Valencia Council here in Milford would like to conduct our annual "Tootsie Roll" fundraising drive on Saturday, October 8th, at the intersection of Routes 16 & 109. Attached is our request.

Subject to your approval, I will follow up with the requisite Insurance Form.

Respectfully,
John

John Ciesla
Grand Knight - Valencia Council 80
Knights of Columbus
Milford, MA
Cell: 703-8953929



E-3
9-26-22

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
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- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
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- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION
MAILING ADDRESS:

Milford Scouting Units
35 Tanglewood Drive
Milford, MA 01757

CONTACT PERSON:
CHECK ONE:

Pete Winkler

PHONE # 508-292-0517

- ☒ PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
☐ PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
☐ PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Utilize municipal parking lot adjacent to Milford Food Pantry for food donations collection & sorting. 11/5/22 (Saturday) from 10AM-4 PM.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Small section of muni lot along fence by Food Pantry.

11/5/22, 10AM-4PM

Pete Winkler

Signature of person authorized to apply for permit

9/7/22

Date

APPROVED
D/C R Tusino (563)

Police Chief's Signature

Comments:

01/22/22

Date

9/9/22

September 7, 2022

Dear Milford Select Board,

I represent the Scouting organizations of Milford as we begin preparations for this year's *Scouting for Food Drive*.

I would like to request your permission to use the Municipal Parking Lot next to the Milford Food Pantry on Saturday, November 5, 2022, from 10:00am until 4:00pm to conduct our annual *Scouting for Food Drive* to support Milford's Daily Bread Food Pantry.

Please note that social distancing, PPE, group size and other public health guidelines from the State of Massachusetts, BSA Mayflower Council, as well as the Town of Milford will be adhered to so that this important charity effort can be conducted safely. To this end, I am copying the Board of Health on these correspondences.

As has been done in the past, I would like to arrange to put up some signs around town about a week prior to the November 5th donation collection date. They will be removed by the end of the day on the 5th.

The Milford Police Cadets will be made aware of the anticipated date to help us out with traffic control as they have done in the past.

Thank you for your support of this Community-building effort!

Should you need to contact me, I may be reached at 508-282-0517 or at dale-winkler@comcast.net.

Thank you.

Sincerely,



Dale Winkler

Assistant Scoutmaster, Troop 4, Milford MA
35 Tanglewood Drive
Milford, MA 01757

cc: Milford Police Chief James Falvey
Milford Police Cadet Advisor Sergeant Carlos Sousa
Milford Department of Inspections
Milford Board of Health



E-4
9-26-22

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts

01757-2679 508-634-2303

Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION

Milford High School Boosters Club, Inc.

MAILING ADDRESS:

P.O. Box 71

Milford, MA 01757

CONTACT PERSON: Lillian Pezza

PHONE # 617-620-4781

CHECK ONE:

- ☐ **PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee**
☒ **PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee**
☐ **PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee**

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

We plan to hold a Thanksgiving morning (11/24/2022) 5K run and walk. The 5K will begin and end at the back entrance (gymnasium entrance) to Milford High School. The race will begin at 7:30 am and should finish up by 10:00 am.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

The 5K will start at 7:30 am on November 24, 2022. Participants will leave the back entrance to the High School by the gymnasium and take a right onto West Fountain Street. At the light, they will turn left on to Congress Street, bear left on to North Vine Street, stay straight on to Highland Street, turn left on to West Fountain Street at the blinking light, and turn right to return to the Milford High School gymnasium entrance. The race should conclude by 10:00 am.

Signature of person authorized to apply for permit

8/9/2022

Date

Police Chief's Signature

Comments:

9/21/22

Date

TOWN OF MILFORD BY-LAWS

ARTICLE 12, Section 3: OBSTRUCTING OF WAY: Any person who intends to erect, repair, or take down any building on land abutting on any way which the Town is required to keep repaired, and desires to make use of any portion of said way for the purpose of placing therein building materials or rubbish, shall give notice thereof to the Select Board. Thereupon, the Select Board may grant a permit to occupy such portion of said way, to be used for such purposes as, in their judgment, the necessity of the case demands and the security of the public allows; such permit, in no case, to be for a period of longer than ninety (90) days and to be on such conditions that, during the whole of every night from sunset to sunrise, sufficient lighted lanterns shall be so placed as to effectually secure all travelers from liability of coming in contact with such building materials or rubbish.

The Select Board may, before granting such permit, require such persons to furnish a satisfactory bond to save the Town harmless for any damages which may arise from such use of the street and to insure the faithful compliance with the conditions of said permit.

ARTICLE 13, Section 5: SIGNS. Whoever shall establish or maintain over any street or highway any sign, sign-board or advertising device without a permit from Select Board, shall be punished by a fine not exceeding Five Dollars. Such permit shall be granted if such sign, sign-board or device is safely and securely made, fastened, supported and maintained, does not interfere with the public use of such street or way, is not affixed to any tree, tree-guard or other object within the limits of the street or way, and is not of a dangerous character.

ARTICLE 13, Section 6: SIDEWALK OBSTRUCTIONS. Whoever shall use any sidewalk or street for the display of merchandise or other articles of personal property, without first obtaining written permission to do so from the Select Board, shall be punished by a fine not exceeding Ten Dollars.



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9-26-22

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757
508-634-2303 Fax 508-634-2324

APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please complete this application, providing all information requested, and return to the Board of Selectmen at the above address. Your application will remain on file for **three years**. If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current. Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME Daniel "Scott" Wilson

YOUR ADDRESS _____

TELEPHONE NO. FOR WEEKDAYS (5082442695) & EVENINGS (5082442695)

EMAIL ADDRESS scottwilson@comcast.net

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION BS in Plant & Soil Science university of Massachusetts Amherst 1986. MBA Bentley College 199

EXPERIENCE 6 years as a head grower, and 2 years owning a retail/wholesale garden center. 27 years in the print industry, designing mailrooms, print centers, and office printing in the S&P 500 arena. Develop process improvements around print in large coporations such as. Raytheon, Deutche Banc, Goldman Sachs, etc. I have had numerous teams that I managed over my career. Developed and successfully ran an online store, with website, email lists, and social media.

INTERESTS Fishing and building fishing rods. Reading, especially history. Lapidary, Gardening, Visiting historical sites in the U.S. home improvement.

Please indicate below if you are a Town Employee or serve on any Town Board.

Please place "x" beside the Board(s) on which you are interested in serving:

- | | |
|---|---|
| <input type="checkbox"/> Cedar Swamp Pond Development Committee | <input checked="" type="checkbox"/> Historical Commission |
| <input checked="" type="checkbox"/> Commission on Disability | <input type="checkbox"/> Industrial Development Commission |
| <input type="checkbox"/> Community School Use Committee | <input checked="" type="checkbox"/> Memorial Hall Cultural Center Committee |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Milford Cultural Council |
| <input checked="" type="checkbox"/> Council on Aging | <input type="checkbox"/> (formerly Arts Lottery Council) |
| <input type="checkbox"/> Fair Housing Committee | <input checked="" type="checkbox"/> Milford Geriatric Authority |
| <input type="checkbox"/> Finance Committee | <input checked="" type="checkbox"/> Milford Youth Commission |
| | <input type="checkbox"/> Personnel Board |
| | <input type="checkbox"/> Zoning Board of Appeals |
| | <input checked="" type="checkbox"/> Other (Describe Below) |

Animal Resecue, etc.

FOR OFFICE USE ONLY: Date Rec'd 7-1-22 Recorded 7-1-22 Application Expires 7-1-25
Referred to Board Chair for Review/Comment/Recommendation _____

Lena Pires

From: Lena Pires
Sent: Monday, September 12, 2022 9:15 AM
To: Richard Villani
Subject: FW: Commission on disability

Tracking:	Recipient	Delivery	Read
	Richard Villani	Delivered: 9/12/2022 9:15 AM	Read: 9/12/2022 9:34 AM

Please see below.

Lena Pires

Assistant to the Town Administrator
Town Administrator and Select Board's Office
Town of Milford
52 Main Street (Room 11)
Milford, MA 01757
508.634.2303
508.634.2324 (fax)



 Please consider the environment before printing this e-mail.

PUBLIC RECORDS NOTICE: Please be advised that the Massachusetts Secretary of State considers email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.

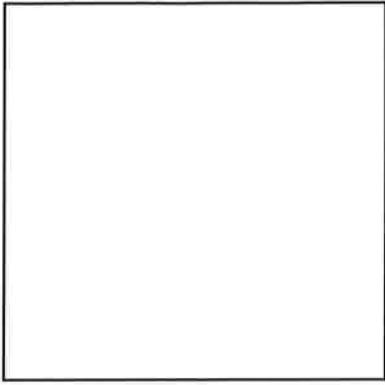
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From: Julie Gonzalez <jgonzalez@salmonhealth.com>
Sent: Friday, September 9, 2022 12:06 PM
To: Scott WILSON <scottwilson@comcast.net>; Lena Pires <lpirez@townofmilford.com>
Subject: Re: Commission on disability

CAUTION: This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Lena,
Could you please send Scott's name to the select board and see if they would approve this new member?
Thank you!
Thank you,

Julie Gonzalez RN, BSN
Clinical Nurse Liaison



Office: 5084730862

Mobile: 5084000782

jgonzalez@salmonhealth.com

salmonhealth.com

From: Scott WILSON <scottwilson@comcast.net>
Sent: Friday, September 9, 2022 10:26:18 AM
To: Julie Gonzalez <jgonzalez@salmonhealth.com>
Subject: Re: Commission on disability

Hi Julie,

I would be more than willing to volunteer for the commission of disability.

Sincerely,

Scott

On 09/08/2022 5:46 PM Julie Gonzalez <jgonzalez@salmonhealth.com> wrote:

Hi Scott,
Reaching out to see if you would be interested in serving on the commission of disability? Please let me know if you're still interested!
Thanks!

Thank you,

Julie Gonzalez RN, BSN

Clinical Nurse Liaison



5-7
9-26-22

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Thomas J. O'Loughlin, Esq., Chairman
Michael K. Walsh
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TO: Thomas J. O'Loughlin, Esq., Chairman
Michael K. Walsh
Paul A. Mazzuchelli

FROM: Richard A. Villani, Town Administrator

RE: Planning Board Vacancy

DATE: September 26, 2022

I received an email from Patrick Kennelly, Planning Board Chair dated September 13, 2022, informing me they have a vacancy on the Planning Board due to the resignation of Bryan Cole, effective October 1, 2022.

In conferring with Town Counsel, the process to fill this vacancy is governed by MGL chapter 41, section 11, which provides in pertinent part "if there is a vacancy in a board consisting of two or more members, ..., the remaining members shall give written notice thereof, within one month of said vacancy, to the Selectmen, who, with the remaining members of such, Board, shall, after one week's notice, fill such vacancy by roll call vote."

I would recommend the Board announce at the September 26, 2022 meeting, that there will be a joint meeting of the Planning Board and the Select Board on Monday, October 17, 2022 and that any interested person may apply to fill the vacancy. At that meeting the vacancy can be filled with a roll call vote of the members of the Planning Board members present and the members of the Select Board. In addition, the Select Board must post notice of the vacancy one week prior to October 17, 2022.

This appointment will be for a term of through April 11, 2023.

Please let me know if you have any questions.

cc Files



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
634-2317

Joseph Calagione
Bryan Cole
Patrick J. Kennelly
Marble Mainini, III
Jose M. Morais

9-13-2022

Milford Select Board
52 Main Street
Milford, MA 01757

RE: Planning Board Vacancy

Dear Board Members:

Pursuant to GL Ch. 41 Sec.11, the Milford Planning Board hereby notifies you of the resignation of Mr. Bryan Cole from the Planning Board effective as of October 1, 2022. The Planning Board looks forward to participating in a joint meeting with your Board in the near future to fill the vacancy until the next annual election, as provided for in the above captioned statute.

We would also respectfully request that any prospective candidates' names be provided to the Town Planner, so that he in turn might avail the remaining Planning Board members of those individuals who might be interested in serving.

Your assistance in this matter is greatly appreciated.

Respectfully,

Patrick J. Kennelly, Chairman
Milford Planning Board

Richard Villani

From: Pat Kennelly <pat@hillviewequipment.com>
Sent: Tuesday, September 13, 2022 6:12 AM
To: Richard Villani
Subject: FW: Planning Board resignation

CAUTION: This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Rick,

Hope all is well. As I believe you are aware, Bryan Cole has resigned his position on the Planning Board effective October 1. I will alert the public of his decision at our next scheduled meeting of September 20th. It is my belief that the Board of Selectman will be the appointing authority to fill his vacancy until the next town election in April 2023. I do not believe that his vacancy creates any immediate concern but wanted to make sure that my understanding in terms of process is correct and that I can accurately depict the procedure to the public at our next meeting. Please confirm and as always, I appreciate your wisdom and guidance.

Respectfully,

Patrick Kennelly
Chair Planning Board

From: Bryan Cole <bcolemilford@gmail.com>
Sent: Monday, September 12, 2022 10:23 PM
To: Pat Kennelly <pat@hillviewequipment.com>; VILLANI RICK <rvillani@townofmilford.com>; Larry Dunkin <ldunkin@townofmilford.com>; Amy Neves <aneves@townofmilford.com>
Subject: Planning Board resignation

To Whom It May Concern:

As my family is moving away from Milford, I am writing to resign my respective positions on the planning board and representative town meeting, effective October 1.

I am eternally grateful for the assistance, guidance, and friendship that I have received from so many people over these last few years, and I am proud of our efforts to advocate for the best interests of all Milford residents. I hope this body will continue to strive for the openness, transparency, and accessibility that I believe are vital to fostering this town's unique form of direct democracy.

Sincerely,
-Bryan Cole

(508) 488-9535
bcolemilford@gmail.com

G-9
9-26-22

Peter D Wish

Post Office Box 239
Milford, MA 01757

Monday, September 19, 2022
Milford Town Hall
Board of Selectman
52 South Main St
Milford, Ma 01757

To the members of the Board of Selectman,

I appreciate the opportunity you granted me to volunteer to the town as a member of the Milford Finance Committee. Every time I have had the chance to go to a meeting, I am in awe of the other members. Their time and energy to details in protecting the towns finances is beyond great!

This is the third time getting involved in town work, starting with a few terms as a town meeting member many years ago and then as Chairman of the former Capital Improvement Committee for three years. To get another opportunity was a thrill. But once again, my multiple businesses are taking all of my free time, so at this time I have to either take a leave of absence or resign as a member of the finance committee. Maybe in another year I will slow down with my business. Then I will have the personal luxury of time and where to spend that time. But with 75 employees plus a management team, I am responsible for all of their families and that has to take priority as this time.

I am available at any time to meet with you to see what I can do, in the future, for the town.

Sincerely,



Peter D Wish

CC: Alberto Correia

pdwish@gmail.com
Mobile 508-561-6738