

TOWN OF MILFORD  
Milford, Massachusetts  
**NOTICE OF MEETING**

RECEIVED  
MILFORD TOWN CLERK  
2021 JUN 17 PM 3:41

Board or Commission \_\_\_\_\_ Milford Select Board  
Date and Time of Meeting \_\_\_\_\_ June 21, 2021, 6:00PM  
Place of Meeting \_\_\_\_\_ Room 03, 52 Main Street

**A.) EXECUTIVE SESSION**

1. Attorney Patrick Holland, re: MACE Union-Arbitration Hearing

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature \_\_\_\_\_ *Reed* \_\_\_\_\_ Dated 6/17/21

TOWN OF MILFORD  
Milford, Massachusetts  
**NOTICE OF MEETING**

Board or Commission \_\_\_\_\_ Milford Select Board  
Date and Time of Meeting \_\_\_\_\_ June 21, 2021 7:00PM  
Place of Meeting \_\_\_\_\_ Room 03, 52 Main Street

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MILFORD TOWN CLERK  
2021 JUN 17 PM 3:41

**A.) SIGNING OF WARRANT, APPROVAL of Minutes, June 7, 2021  
EXECUTIVE SESSION Minutes, June 7, 2021**

**B.) INVITATION TO SPEAK**

Remote Public Hearing/Invitation to Speak access now requires advanced registration.  
Please register online here: <http://tiny.cc/cz62uz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the "Public Hearing/Invitation to Speak."

**C.) PUBLIC HEARINGS**

**D.) SCHEDULED APPOINTMENTS**

1. Amazon, re: Update
2. Milford TV, re: Annual Report
3. Town Engineer, re: Green Stormwater Infrastructure (GSI)- Town Park-Presented by:  
Charles River Watershed Association (CRWA)
4. Brendan Rickert, re: Dog Park
5. CT Market BW, LLC Seasonal Retail Package All Alcoholic Beverages License

**E.) TOWN ADMINISTRATOR'S REPORT**

**F.) OLD BUSINESS**

**G.) NEW BUSINESS**

1. Tradesman, re: One Day All Alcohol and Entertainment Licenses
2. Town Administrator, re: FY21 Year End Transfers
3. Town Administrator, re: Special Town Meeting-Water Company/Warrant
4. Milford Geriatric Authority, re: Resignation
5. Finance Committee, re: Resignation
6. Milford Veterans Advisory Council, re: Appointments
7. Milford Fire Department, re: Acceptance of Gift
8. Milford Youth Center, re: Acceptance of Gift
9. Appointments/Reappointments
10. Vernon Grove Trustees, re: Request for Funds from Fund 8243-  
Vernon/Avis Pond Expendable Trust
11. Labor Counsel, re: Resignation

**H.) CORRESPONDENCE**

**I.) EXECUTIVE SESSION**

1. Attorney Jed Nosal, re: Water Company Update

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature *R. J. Villani* Dated 6/17/21

D-3  
6-21-21

**Richard Villani**

---

**From:** Michael Dean  
**Sent:** Thursday, June 10, 2021 8:13 AM  
**To:** Richard Villani  
**Subject:** RE: Green Stormwater Infrastructure (GSI) - Town Park - Education and Outreach - Milford Town Park

Rick,


Please remember to place this project on the Select Board's agenda for the 21<sup>st</sup> (as referenced below).

**Project: " Green Stormwater Infrastructure (GSI) – Town Park" – Presented by: the Charles River Watershed Association (CRWA)**

Thanks,

**Mike Dean, P.E.**  
Town Engineer  
Planning and Engineering  
Town of Milford  
52 Main Street (Room 5)  
Milford, MA 01757  
508.634.2317



 Please consider the environment before printing this e-mail.

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**From:** Richard Villani <rvillani@townofmilford.com>  
**Sent:** Tuesday, May 25, 2021 1:11 PM  
**To:** Michael Dean <mdean@townofmilford.com>  
**Subject:** RE: Green Stormwater Infrastructure (GSI) - Town Park - Education and Outreach - Milford Town Park

Mike: I can add you to the June 21<sup>st</sup> Agenda.

**Richard A. Villani**  
Town Administrator  
Town of Milford  
52 Main Street (Room #11)  
Milford, MA 01757



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**From:** Michael Dean <[mdean@townofmilford.com](mailto:mdean@townofmilford.com)>

**Sent:** Tuesday, May 25, 2021 11:24 AM

**To:** Richard Villani <[rvillani@townofmilford.com](mailto:rvillani@townofmilford.com)>

**Subject:** FW: Green Stormwater Infrastructure (GSI) - Town Park - Education and Outreach - Milford Town Park

Rick,

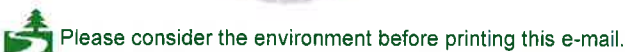
Attached and below are some things we need to do for the Green Stormwater Infrastructure (GSI), at the Town Park, but one of the items is to get on the Select Boards agenda in June to just present the project to the Select Board for 5 to 10 minutes of there time. It is a requirement of the program the grant money comes from.

**Project: " Green Stormwater Infrastructure (GSI) – Town Park" – Presented by: the Charles River Watershed Association (CRWA)**

If you could give us a slot a slot, then I will give you more specific information.. thanks..

**Mike Dean, P.E.**

Town Engineer  
Planning and Engineering  
Town of Milford  
52 Main Street (Room 5)  
Milford, MA 01757  
508.634.2317



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**From:** Jennie Moonan <[jmoonan@crwa.org](mailto:jmoonan@crwa.org)>

**Sent:** Tuesday, May 25, 2021 11:15 AM

**To:** Michael Dean <[mdean@townofmilford.com](mailto:mdean@townofmilford.com)>; Steve Stanish <[sstanish@horsleywitten.com](mailto:sstanish@horsleywitten.com)>; Janet Bernardo <[jbernardo@horsleywitten.com](mailto:jbernardo@horsleywitten.com)>

**Cc:** Lisa Kumpf <[lkumpf@crwa.org](mailto:lkumpf@crwa.org)>

**Subject:** Education and Outreach - Milford Town Park

**CAUTION:** This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Mike,

Hope you are well! Hope Town Meeting went well last night and it's all wrapped up?

**Do you think you'll be able to make Thursday's Milford Town Park GSI check-in meeting?** Lot to cover as we're down to a month remaining to complete the scope of the MVP Action Grant.

**We need your help with the following:**

1. Ask Town Administrator to Tweet or Facebook post about the project. "Hey Milford! We're working with @charlesriver to build green infrastructure in Town Park to (1) reduce flooding (2) combat drought & (3) curb stormwater pollution and we need YOU! Shape this effort by visiting the project website and completing the resident survey: <https://bit.ly/3f0xpIjLink>
2. Post information about project on Town website/link to CRWA's site <https://www.crwa.org/green-stormwater-milford.html>
3. Get on agenda for 5 to 10 minute overviews of project in June. Attached is the 1 page summary of the project (glad to make any edits you have) to send to those Commissions/Boards:
  - Conservation
  - Planning
  - Public Works? Parks? Add staff to one of our check ins?

**We are proceeding with the following:**

1. Posting a few posters with links to the survey in Town Park (Wednesday)
2. Education of 8th grade classes (this Friday May 28th)
3. Presentation to Milford Garden Club (June 14th)
4. Presentation to Seniors (scheduling in progress)
5. Compiling survey results (June)
6. Press release (June)
7. Cable station (June)?
8. FAQs (June)

**HW is proceeding with:**

1. OPC
2. Stormwater memo and updates to HydroCAD and calcs
3. Draft tech specs
4. Landscape design (week of June 7th, after survey results) and final 75% plans

--  
**Janet (Jennie) Moonan, PE**  
Stormwater Program Director

Charles River Watershed Association  
190 Park Road  
Weston, MA 02493  
t 781.788.0007  
c 978.505.0537  
f 781.788.0057  
*Pronouns She/Her/Hers*

## Design and Construction of Drainage Improvements in Milford Town Park

### Project Overview

CRWA is working with the Town of Milford to design and construct green stormwater infrastructure (GSI) within Milford Town Park. The GSI consists of two rain gardens and one infiltration system. These nature-based solutions will help provide ecological resilience for the town. The project also includes engaging the schools that site adjacent to the site and the local environmental justice community.



Rain Garden by Stacy Middle School



Rain Garden in Town Park



Underground Infiltration Chambers

### Why do this Work?

1. **Promote Climate Resilience:** Numerous sources cite an expected increase in levels of precipitation and increased temperatures as well as a likely increase in extreme weather events throughout New England. These projected changes will increase the vulnerability of areas already at risk to such hazards in Milford today and potentially increase the exposure of currently less vulnerable areas in the future. Milford needs to increase resilience and adapt to future impacts from these risks.
2. **Reduce pollution in stormwater runoff, including phosphorus:** Milford is located at the headwaters of the Charles River and, like many communities around I-495, it has experienced rapid growth in recent years. The Charles River in Milford suffers from nutrient pollution and low water levels during dry conditions.

Once complete, these rain gardens and infiltration chambers will support the resiliency planning by helping reduce flooding, infiltrate water to reduce impacts from drought, and improve water quality to the Charles River.

### Status as of May 2021: Design and Construction is Underway

- Collaborating with Horsley Witten Group, an environmental engineering and consulting firm, to prepare design plans
- Estimating water quality and recharge benefits from the GSI
- Obtaining input from Town staff and stakeholders
- Preparing 75% construction plans and an opinion of probable construction cost
- Developing a long-term operation & maintenance plan

### We want your Input

A key component of the work is engagement and involvement of stakeholders, including students, residents, municipal staff and elected/appointed decision makers.

**With that in mind, we ask you to set aside 5 minutes and take our brief survey to provide your input on the project.**

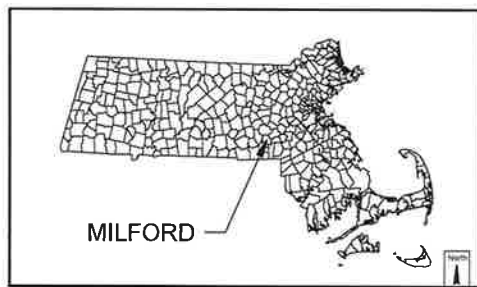


Design and construction are funded by a Municipal Vulnerability Preparedness (MVP) action grant awarded to the Town for Fiscal Years 2021 and 2022.

The planning work was partially financed with Federal Funds from the Environmental Protection Agency (EPA) to the Massachusetts Department of Environmental Protection under a S. 604(b) competitive grant and partially financed through a MVP planning grant.



# MILFORD TOWN PARK GREEN STORMWATER INFRASTRUCTURE MILFORD, MASSACHUSETTS PERMITTING PLANS JUNE 2021

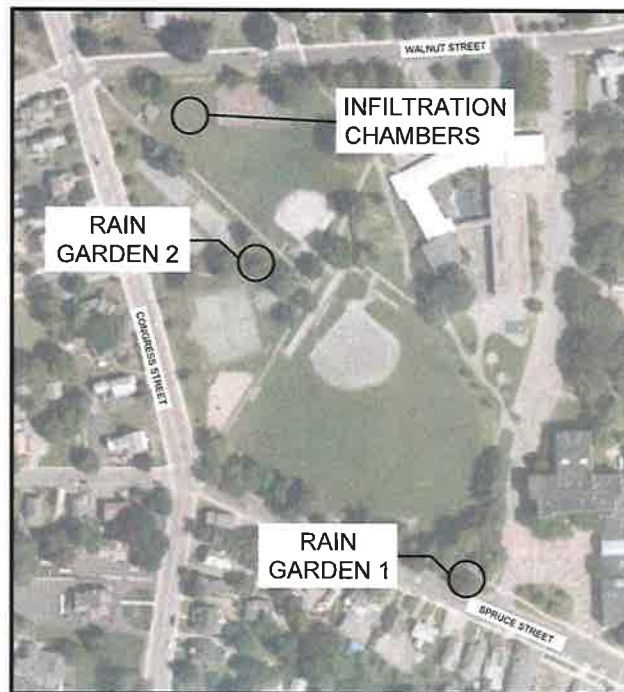


MASSACHUSETTS

Graphic Scale  
0 5000  
SCALE IN FEET  
1:50,000



TOWN  
Graphic Scale  
0 500  
SCALE IN FEET



VICINITY MAP

Graphic Scale  
1-inch = 100-feet

Sheet List Table	
Sheet Number	Sheet Title
1	COVER
2	NOTES
3	EXISTING CONDITIONS (1)
4	EXISTING CONDITIONS (2)
5	EXISTING CONDITIONS (3)
6	SITE PREP & ERSC (1)
7	SITE PREP & ERSC (2)
8	SITE PREP & ERSC (3)
9	SITE PLAN (1)
10	SITE PLAN (2)
11	SITE PLAN (3)
12	DETAILS (1)

## GENERAL NOTES:

1. THIS PLAN SET IS FOR PERMITTING ONLY AND NOT FOR CONSTRUCTION.
2. THE TOPOGRAPHY AND EXISTING SITE CONDITIONS DEPICTED HEREON ARE THE RESULT OF AN ON THE GROUND FIELD SURVEY CONDUCTED BY THE HORSLEY WITTEN GROUP, INC. DECEMBER 8, 2020.
3. NO PROPERTY LINE SURVEY WAS CONDUCTED TO COMPLETE THIS EXISTING CONDITIONS PLAN.
4. SITE INFORMATION  
MAP: 2140 JD 4/1-2/192  
ADDRESS: 0 SPRUCE ST  
ZONING TYPE: 80-00-00  
5. THE PROPERTY IS LOCATED WITHIN FIRM ZONE X AS SHOWN ON COMMUNITY PANEL NO. 2502702895E DATED JULY 4, 2011.

<b>MILFORD TOWN PARK GREEN STORMWATER INFRASTRUCTURE MILFORD, MASSACHUSETTS</b>	
<b>Prepared For:</b> <b>CHARLES RIVER WATERSHED ASSOCIATION</b> <b>190 PARK ROAD</b> <b>WESTON, MA</b>	
<b>Prepared By:</b> <b>Horsley Witten Group, Inc.</b> <b>Sustainable Environmental Solutions</b> <b>www.horsleywitten.com</b>	
<b>Headquarters:</b> 90 Route 6A Sandwich, MA 02563 (508) 833-6000 voice (508) 833-3150 fax	<b>112 Water Street</b> Boston, MA 02109 (617) 263-4193 voice (617) 574-4799 fax
<b>55 Corporate Street</b> Suite 400 Providence, RI 02908 (401) 872-1111 voice (401) 430-8308 fax	<b>113 R2 Water Street</b> Exeter, NH 03831 (603) 558-1660 voice
<b>Date:</b> 06/09/21 <b>Drawn By:</b> SE <b>Check By:</b> CMC <b>Checked By:</b> JCB	<b>Revisions:</b> 1. 06/09/21: Initial Design 2. 06/09/21: Final Design 3. 06/09/21: Final Design 4. 06/09/21: Final Design 5. 06/09/21: Final Design
<b>Project Number:</b> 20140 <b>Sheet Number:</b> 1 of 12 <b>Drawing Number:</b> C-1	<b>DRAFT NOT FOR CONSTRUCTION</b>



# Milford Town Park Green Infrastructure Project



Janet Moonan, PE  
June 15, 2021



Charles River Watershed Association

# Project Planning

MILFORD

Massachusetts



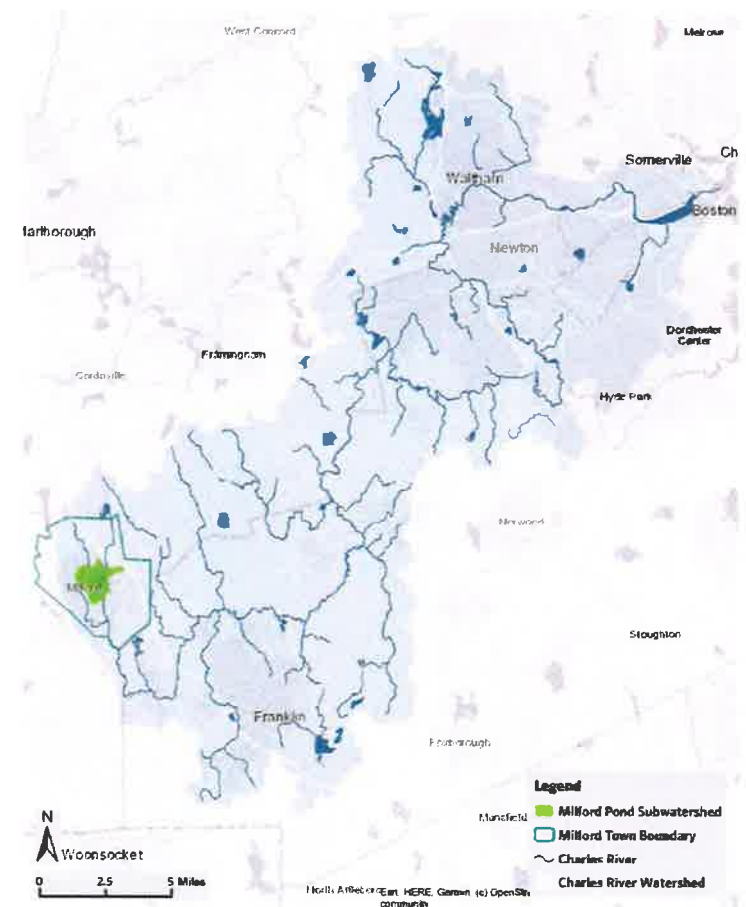
Charles River Watershed Association

## CRWA developed a “Subwatershed Restoration Plan” for 1.5 sq mile area

- Identified 69 locations for stormwater treatment systems, including rain gardens and biofiltration systems
- Fully implemented, would reduce phosphorus load by 650 lbs/yr and increase groundwater recharge by 240 MGY
- Prioritized locations based on amount of phosphorus reduction and recharge, land ownership, educational value.

Top find areas were:

- **Milford Town Park**
- Fino Field
- Downtown Milford
- Tank Field
- Brookside Elementary School

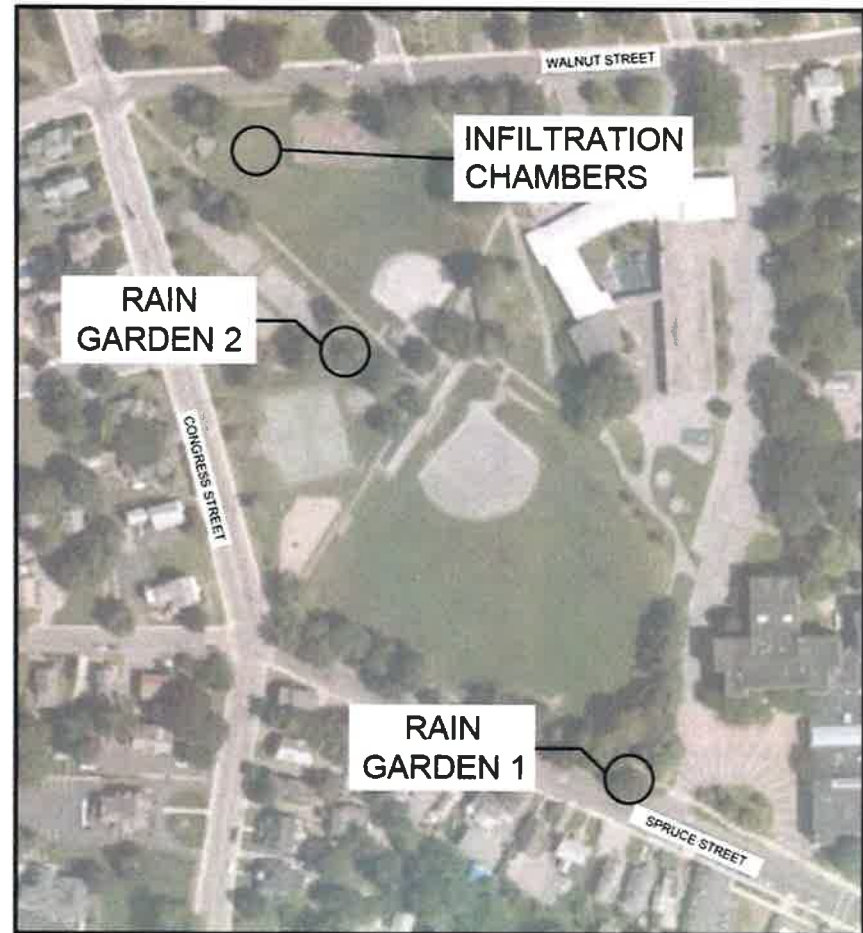
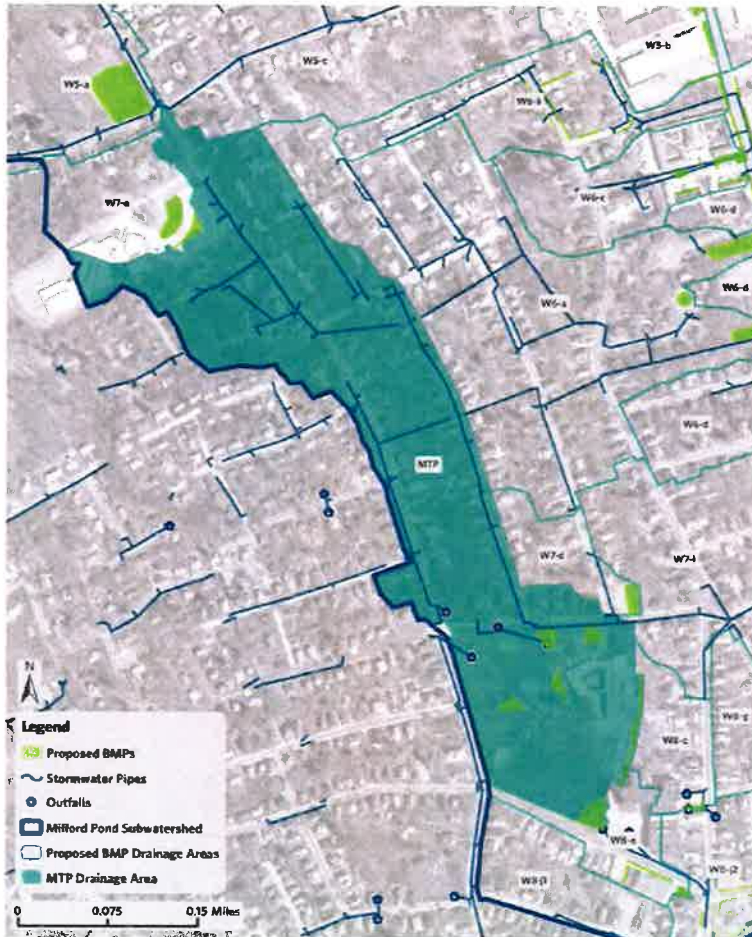




# Project Overview

MILFORD  
Massachusetts

Charles River Watershed Association



# Infiltration Chambers

MILFORD  
Massachusetts

  
Charles River Watershed Association



Diagram of underground storage and infiltration system

Images from Cultec, Inc. <https://cultec.com/Asset/CULG012-stormwater-installation-instructions.pdf>



# Rain Garden Renderings

MILFORD  
Massachusetts



Charles River Watershed Association



Rendering of rain garden 1

Rendering of rain garden 2



# Benefits

MILFORD

Massachusetts



Charles River Watershed Association



## Climate Resilience

- Limits flooding
  - Reduces volume of runoff
  - Reduces peak rates of runoff
- Recharges groundwater

## Reduces Phosphorus and Other Pollutants

- Infiltration captures phosphorus
- Rain gardens filter pollutants

## Builds Support for Town's Investment in Drainage

- Education to decision-makers
- Outreach to residents
- Public sees results



# Project Stats

MILFORD  
Massachusetts



## Costs

- Partially funded by a Municipal Vulnerability Preparedness (MVP) Action Grant
  - Total: ~\$443,000
  - Grant: ~\$419,000
  - Match: ~\$163,000 from CRWA & staff match

## Schedule

- FY21 - 75% design and stakeholder input
- FY22 - Final design and construction complete by June 30, 2022

## Outreach

- 1,000 students educated
- 133 responses on public survey
- 5 meetings & Milford TV
- 40% open rate on CRWA newsletter

## Pollutants Removed

- Reduces ~25 pounds phosphorus annually

## Water Recharged

- 0.5 acre feet annually to groundwater
  - Equivalent of 55 concrete mixer trucks



# Acknowledgements

MILFORD

Massachusetts



Charles River Watershed Association

- Final Design & Construction funded by MVP Action Grant and the Milford Power Company
- Subwatershed Restoration Plan Study
  - Partially funded by the EPA and MassDEP under Section 604(b) of the Clean Water Act
  - Partially funded by the Milford Power Company
- Thanks to Milford staff members:
  - Michael Dean, PE, Town Engineer
  - James Asam, Parks and Recreation Administrator
  - Scott Crisafulli, Highway Surveyor
- Engineering design by the Horsley Witten Group



**MVP**

Municipal Vulnerability Preparedness



Learn more at [CRWA.org/Milford](http://CRWA.org/Milford)

▷ -5  
6-21-21

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **CT MARKET BW, LLC**
2. Business Address: **64 Central Street**
3. Assessors ID#: **Map 48 Block 0 Lot 450 Zone CA**
4. Has applied for: **SEASONAL RETAIL PACKAGE ALL ALCOHOLIC BEVERAGES LICENSE**
5. Selectmen will take action on: **06/07/2021**
6. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_
7. Abutters Notified: **5/26/21** Published: **5/24/2021**
8. Inquiry Sent To Dept. Heads on: \_\_\_\_\_
9. Please Respond By: \_\_\_\_\_
10. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CA zone, allowable use, building is accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**Ok-no change of actual use**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **Approved**

**Police Chief:** (Information/Comment) **No Issues**

Criminal Offense Record Info: (CORI) Approved ☐ Disapproved ☐

**Board of Health:** (Information/comment) **Approved**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Contact Name/Manager:** *Donizete da Silva* **D.O.B.** **SS #**

**Phone:** 508-488-6893 **e-mail:** *centraltravelinc@gmail.com*



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A NEW LICENSE**

Municipality

**1. LICENSE CLASSIFICATION INFORMATION**

**ON/OFF-PREMISES**

Off-Premises-15

**TYPE**

\$15 Package Store

**CATEGORY**

All Alcoholic Beverages

**CLASS**

Seasonal

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Application for a new seasonal license to sell all alcoholic beverages at an existing convenience store operated by the Applicant at 64 Central Street, Milford.

Is this license application pursuant to special legislation?



Yes



No

Chapter

Acts of

**2. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Entity Name

FEIN

DBA

Manager of Record

Street Address

Phone

Email

Alternative Phone

Website

**3. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The premises are a convenience store on one level with an open floor plan with shelves for merchandise for sale in the front and a storage room and two small offices in the rear. The overall building size is 52' x 48'.

Total Square Footage:

Number of Entrances:

Seating Capacity:

Number of Floors

Number of Exits:

Occupancy Number:

**4. APPLICATION CONTACT**

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Phone:

Title:

Email:

## APPLICATION FOR A NEW LICENSE

### 5. CORPORATE STRUCTURE

Entity Legal Structure	LLC	Date of Incorporation	02/18/20
State of Incorporation	Massachusetts	Is the Corporation publicly traded?	<input type="radio"/> Yes <input checked="" type="radio"/> No

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises(Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
<b>Donizete Da Silva</b>	17 Emmons Street, Milford , MA		01/05/1991
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
Manager/Member	100	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
MA Resident	<input checked="" type="radio"/> Yes <input type="radio"/> No		

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident	<input type="radio"/> Yes <input type="radio"/> No		

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident	<input type="radio"/> Yes <input type="radio"/> No		

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident	<input type="radio"/> Yes <input type="radio"/> No		

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident	<input type="radio"/> Yes <input type="radio"/> No		

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
MA Resident	<input type="radio"/> Yes <input type="radio"/> No		

Additional pages attached?	<input type="radio"/> Yes <input type="radio"/> No
----------------------------	--

#### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

## APPLICATION FOR A NEW LICENSE

### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

## 7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease 

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No



## APPLICATION FOR A NEW LICENSE

### 8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	
B. Purchase Price for Business Assets	
C. Other * (Please specify below)	5,000
D. Total Cost	

\*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
OA Homes LLC	\$5,000 Inventory
Total:	\$5,000 inventory

### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

Donizete Da Silva is the manager/member of CT Market BW, LLC and is also a manager/member of OA Homes LLC, a company which deals in real estate, which company will be the source of the funds to obtain the initial inventory of liquor for sale.

### 9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

## 10. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?\*

☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

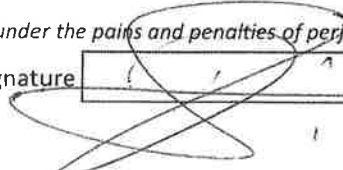
Start Date	End Date	Position	Employer	Supervisor Name
08/01/2020	current	co-owner/manager	The Check Stop, LLC	self-employed
02/18/20	current	owner/manager	CT Market BW, LLC	self-employed
07/17/2019	current	co-owner/ manager	BD Homes LLC	self-employed
06/02/17	current	co-owner/manager	OA Homes LLC	self-employed

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature   Date

## 11. MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?

☐ Yes ☒ No

If yes, please fill out section 11.

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

**IMPORTANT NOTE:** A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does **not** pertain to a liquor license manager that is employed directly by the entity.*

### 11A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone		
<input type="text"/>	<input type="text"/>	<input type="text"/>		
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

#### CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

☐ Yes ☐ No

If yes, attach an affidavit providing the details of any and all convictions.

### 11B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES

#### LICENSE

Does any individual or entity identified in question 11A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### **11C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 11A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### **11D. PREVIOUSLY HELD MANAGEMENT AGREEMENT**

Has any individual or entity identified in question 11A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

### **11E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Has any of the disclosed licenses listed in questions in section 11B, 11C, 11D ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

### **11F. TERMS OF AGREEMENT**

a. Does the agreement provide for termination by the licensee?

Yes ☐ No ☐

b. Will the licensee retain control of the business finances?

Yes ☐ No ☐

c. Does the management entity handle the payroll for the business?

Yes ☐ No ☐

d. Management Term Begin Date

e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

☐ \$ per month/year (indicate amount)

☐ % of alcohol sales (indicate percentage)

☐ % of overall sales (indicate percentage)

☐ other (please explain)

**ABCC Licensee Officer/LLC Manager**

Signature:

Title:

Date:

**Management Agreement Entity Officer/LLC Manager**

Signature:

Title:

Date:

E-1  
6-21-21

**MILFORD BOARD OF SELECTMEN**

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milfordma.gov](http://www.milfordma.gov)

**APPLICATION FOR A ONE DAY LIQUOR LICENSE  
PER MGL, C138, S14**

**APPLICANT/HOST INFORMATION:**

Name or Organization: Powerless Inc DBA The Tradesman  
Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) For Profit + charity  
Organization Address: 284 West St

**DETAILS OF EVENT:**

Type of Event (i.e. banquet/fundraiser/party) Music event  
Where will it be held Party lot 284 West St  
Who owns the premises Sunday Football LLC Contact Day Time# 774-277-0380  
Date(s) of Event Sept 4 + 5 2021  
Hours of Event 11 AM - 11 PM  
Expected # of people 500 Admission Charge None  
Type of License: All Alcohol (Non-Profits Only) \$100 ☒ or Beer & Wine Only \$100 ☐  
Alcohol will be sold or given away (check one) Sold ☒ Given Away ☐  
Is the event open to the general public (check one) Yes ☒ No ☐ 21+

*I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of*

*Milford.*  
Applicant Signature: [Signature]

Applicant Cell Phone #: 774-277-0380

Applicant Email Address: Robbyd169@verizon.net

Town Official Signature of Approval (if applicable) \_\_\_\_\_  
(If using a Town Facility)

INSTRUCTIONS FOR SPECIAL ONE-DAY  
ALCOHOLIC BEVERAGES LICENSE APPLICATION

1. All applications must be received at least **2 weeks** preceding a Board of Selectmen's Meeting and at least 2 weeks before the event. (You may call the office for meeting dates or check our website.) You may submit your application by mail, email, fax, or in person.
2. Non-Profit organizations may apply for any type of license (All Alcohol or Wine & Malt) (may be required to provide satisfactory proof of non-profit status).
3. All for profit applicants may **only** apply for a Wine & Malt license, unless holding a not-for-profit event. Applicants hosting a not-for-profit event seeking an All Alcohol license should submit information showing the event is not for profit.
4. If the event is being held on property owned by the Town of Milford, you must present proof of approval from the facility showing you have authority to use the space and serve alcohol therein.
5. The fees are: \$100.00/day for both All-Alcohol or Wine & Malt Licenses.
6. All One Day licensees shall be required to provide to the town a Certificate of Liability Insurance providing coverage for fire, premises liability, and liquor liability with reasonable limits of coverage, except that liquor liability shall have minimum coverage of \$1,000,000 per occurrence and \$2,000,000 in the aggregate, whereas the policy shall carry an endorsement that the Town of Milford shall be notified by the insurer no less than ten days prior to the cancellation of said coverage. The Town of Milford shall be named as the additional insured. Licenses **will not** be issued without one.
7. Certificates of Inspection must be presented for premises where the Board has not typically placed a license in the past.
8. All persons issued a Special License must purchase the alcohol from a wholesaler licensed pursuant to G. L. c. 138, §§ 18, 19, 19B, or 19C, or from a holder of a special permit to sell issued under G. L. c. 138, § 22A. A list of approved sellers can be found on the ABCC website. You **cannot** obtain the alcohol from a package store and cannot have the alcohol donated to you unless you were granted a Charity Wine/Auction license. Visit <https://www.mass.gov/orgs/alcoholic-beverages-control-commission> for more information.
9. If the license is granted, you must prior to the event date, pick up and pay for the license, and on the date of the event, post it conspicuously at the event location. You are subject to and must follow the Laws & Regulations as any other licensee under G. L. c. 138. You may be subject to disciplinary action or the denial of any future licenses if you fail to comply.

FOR OFFICE USE ONLY, DO NOT WRITE BELOW

APPROVED by the Board of Selectmen at meeting held on \_\_\_\_\_

Restrictions attached to license, if any \_\_\_\_\_

License # \_\_\_\_\_ Issued on \_\_\_\_\_ Fee of \$ \_\_\_\_\_

Paid On \_\_\_\_\_ Notice of Approval mailed to ABCC on \_\_\_\_\_



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679 508-634-2303 Fax 508-634-2324

[www.milfordma.gov](http://www.milfordma.gov)

## APPLICATION FOR ONE DAY ENTERTAINMENT LICENSE

**SUBMIT AT LEAST 30 DAYS PRIOR TO THE PROPOSED EVENT** (Revised 10/6/14)

APPLICANT NAME: Powerless Inc  
ADDRESS: 224 Lcp St  
DATE OF BIRTH: 10/17/78 DRIVERS LICENSE NUMBER: \_\_\_\_\_  
TYPE OF EVENT: Music Fest

LOCATION OF THE EVENT: 224 Lcp St

EVENT DATE(S): \_\_\_\_\_ HOURS: \_\_\_\_\_  
IN OR OUT SIDE \_\_\_\_\_ IS THIS A FOR PROFIT OR NON-PROFIT EVENT  
AMPLIFIED ENTERTAINMENT YES NO  
D.J., KARIOKE OR LIVE ENTERTAINMENT: YES NO  
PLEASE PROVIDE THE NAME OF THE D.J.('S) AND/OR BAND(S) AND ATTACH  
A COPY OF ANY FLIERS, ADVERTISEMENTS OR PROMOTIONAL MATERIALS  
CONCERNED WITH OR DESCRIBING THE DJ'S OR BANDS (If no flyer is available,  
please provide a detailed description of DJ or Band: \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)  
DESCRIBE THE TYPES OF INSTRUMENTS AND MUSIC: \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)  
ENTERTAINMENT LICENSE REQUEST: YES NO

DESCRIBE THE PLANNED EVENT ACTIVITIES IN DETAIL: \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)

ESTIMATED NUMBER OF PEOPLE ATTENDING 50  
NUMBER & COST OF TICKETS 2000  
ALCOHOL: ALL ALCOHOL OR BEER/WINE

Separate  
Sheet

FOOD: ☐ YES ☐ NO, IF YES DESCRIBE: \_\_\_\_\_

VENDORS: ☐ YES ☐ NO, IF YES DESCRIBE: \_\_\_\_\_

ARE VENDORS LICENSED BY THE \_\_\_\_\_ STATE OR \_\_\_\_\_ TOWN

DESCRIBE AND PROVIDE COPIES OF EVENT ADVERTISING (SOCIAL MEDIA, FLIERS, NEWS, ETC.): \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)

NUMBER OF PRIVATE POLICE DETAILS \_\_\_\_\_ & SECURITY PERSONNEL: \_\_\_\_\_  
IF PRIVATE SECURITY, PROVIDE THE COMPANY NAME, ADDRESS AND CONTACT PERSON: \_\_\_\_\_

NUMBER OF MANAGERS/SUPERVISORS 3 TOTAL STAFF PRESENT: 15

DESCRIBE THE CROWD CONTROL AND SECURITY MEASURES AND HOW I.D.'S WILL BE CHECKED): \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)

DESCRIBE THE PARKING AND TRAFFIC CONTROL PLAN FOR ATTENDEE'S AND PERSONNEL (ATTACH DIAGRAMS OF PLANS): \_\_\_\_\_

(ATTACH ADDITIONAL PAGES IF NECESSARY)

DID THE CHIEF OF POLICE APPROVE:

NUMBER OF POLICE DETAILS ☐ YES ☐ NO

CROWD CONTROL & SECURITY PLAN ☐ YES ☐ NO

TRAFFIC CONTROL PLAN ☐ YES ☐ NO

BOARD OF HEALTH FOOD INSPECTION COMPLETED: ☐ YES ☐ NO

VENDOR PERMITS OR LICENSING FOR VENDORS REQUIRED ☐ YES ☐ NO

HAS THE FIRE AND POLICE DEPARTMENTS CONDUCTED A SITE SAFETY INSPECTION TO DETERMINE OCCUPANCY, EMERGENCY ACCESS AND PUBLIC SAFETY/SECURITY REQUIREMENTS ☐ YES ☐ NO

*Separate  
Sheet*

1. Obviously this is the annual Labor Day party. This year we are applying for 2 days, Sept 4<sup>th</sup> and 5<sup>th</sup>, This was approved for 2020 however covid restrictions shut that down. Once again we get lucky as the Tradesman did burn down in February, the plan at the moment, is A: if the building is ready, the inside will not be used for the public, it's too much on the septic and well, only the deck bar would be in use. B: if it's not, we will fence the building off as it will be in some form of construction.
2. Not all bands are set in stone, but currently as of now (May 18), Pub Kings, Gloomy Sunday, Carolyn Rae, Jenn Tefft Band, Bad Marriage, Teter Todders, DJ Fusion, are currently confirmed. Basically all rock, dance, top 40, the usual routine. The DJ plays in between while bands are switching, this stops having any dead air. Standard advertising is mostly online and flyers that would hang in the T, but that may be tough this year. Instruments in use are guitar, drums, keyboards, wind and microphones.
3. Both days event will run 11am-11pm, same set up as usual, a stage pointed towards the woods to help with sound travelling, multiple food and beer trucks along with a couple makeshift bars. When it comes to ID's we generally know about 75% of the crowd, but for that day we get custom hand stamps so no one can duplicate them. Also we tend to frown on passports and out of state licenses if an attendee's age looks questionable, as these are the most common things to fake. New twists is we'll be removing motorcycle parking in the front/side, reason being as more and more show up throughout the day they end up encroaching on the makeshift ambulance lane. On top that, this year I feel many small businesses need a some help after the states restrictions, so we'll be offering tent spots so they can sell and advertise, this will replace bike parking.
4. 3 food trucks are in use, Anzio's Pizza, Larry Joes Hot dogs, and Goodstuff Smokehouse. They are aligned by the wooded area of the lot. Vendors take care of their permits through the BoH.
5. Police details have an officer with a cruiser, so people will slow down when they see the lights, to cross people over 140, from 1pm for the day. At 8pm two officers patrol the grounds until midnight.
6. Parking is always an issue, we do have the shuttle that goes from Benny Pinto's plaza, which he generously lets us use. Also if the leaf dump could be used again, that eliminates around 70 cars off the road. Plains Auto and the surrounding businesses also thankfully let us use their lots those days. The only additional suggestion to the existing coning off that MPD does would be to cone off one side of Fiske Mill road.

7. This years charities will be Milford Special Olympics, and not determined yet, but will be something related to first responders or nurses.



# **MILFORD POLICE DEPARTMENT**

**James F. Falvey**  
**Chief of Police**

250 Main Street \* Milford, MA 01757 \* Tel. (508) 473-1113 \* Fax (508) 473-5087

TO: Richard Villani, Esq., Town Administrator  
FROM: James F. Falvey, Chief of Police  
DATE: June 3, 2021  
RE: Tradesmen Event September 4-5, 2021

Dear Mr. Villani,

As requested I have prepared this memo after reviewing the application for liquor and entertainment license for Saturday and Sunday September 4-5, 2021 this Labor Day. I am familiar with this event and helped planned it in the past and will work closely with the organizer to make the event as safe as possible. I will recommend the following amount of detail officers for both days to include: one officer with a cruiser starting at 1:00 pm until closing and three detail officers from 8:00 p.m. to 12:00 midnight. Two of them to patrol the grounds during the event and the third officer with a cruiser to assist pedestrians and motorists safely by the event. The two cruisers can be spaced away from each other in different directions. This is to alert motorists traveling on a holiday weekend to slow down. My recommendation is one more officer than requested for 4 hours each day for a total of 8 hours. In the past our officers have provided safety traffic aids such as cones, horses and other equipment to this locations and will continue to provide that service in advance of the event after all planning is done between members of the Milford Police Department and the organizer.

I agree with the organizer in adding additional traffic cones to prohibit one side of parking on Fiske Mill Road. Past experience we have learned where to place traffic cones to prohibit parking along Route 140. Due to the event being two days, I would further ask the organizer to have someone re-position any cones that may have been moved after the first night to prepare for the second day's event. I can discuss with him further so we can do so in a safe manner. In addition we can put out signage and lighting near the event to add more safety measures.

Lastly I would ask the organizer to meet directly with myself or any designee of my staff so that we may planned together. I'd like to discuss any potential issues that may arise and provide a safe environment for everyone attending and travelling near the event that weekend.

Sincerely,

A handwritten signature in blue ink that reads "James F. Falvey". The signature is fluid and cursive.

James F. Falvey  
Chief of Police  
Town of Milford



# MILFORD FIRE DEPARTMENT

21 BIRCH STREET  
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF  
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

Mr. Richard Villani, Esq.  
52 Main Street  
Milford, Massachusetts 01757

June 7, 2021

Dear Mr. Villani,

Mr. Rob DeDominic, owner of the Tradesman, inquired about requirements for his annual Labor Day event to be held at 284 West Street in the vacant lot. He described the event and stated the site layout would be similar to past events.

The following topics were discussed:

1. Emergency vehicle access is going to be maintained at all times during the event. The tents, stage, and food trucks will be positioned in order to maintain site access by emergency vehicles. Motorcycle parking will not interfere with emergency vehicle access.
2. Any construction underway should be adequately fenced by chain link at a minimum height of 6 feet and properly secured.
3. Electric service for the site was discussed primarily to address refueling and gasoline/diesel storage. A diesel generator (trailer unit) is planned. Any diesel stored on site for refueling must be kept in approved containers away from patrons, ignition sources, and moving vehicles. Any refueling should be planned before the start of the event each day. The generator must be protected from vehicle traffic and I advised engine noise may be a concern.
4. Overcrowding for the building should not be a concern for this event.
5. Propane storage permits will be required. Information for food vendors is available through our fire prevention office.
6. Cooking is not allowed under tents.

Mr. DeDominic stated he will comply with the requirements. Please contact me if I can assist with any questions at [mnelson@milfordfire.org](mailto:mnelson@milfordfire.org) or 508-958-3006.

Sincerely,

Mark A. Nelson



248 CMR: BOARD OF STATE EXAMINERS  
OF PLUMBERS AND GAS FITTERS

10.10: continued

Table 1: Minimum Facilities For Building Occupancy.

Building Clarification	Use Group	Toilets		Urinals Males	Lavatories Each Sex	Drinking Water Station with drain	Bath/ Show.	Other Fixtures	Pertinent Regulations. 248 CMR 10.10(19)
		Females	Males						
Theaters	A-1	1 per 30	1 per 60	50%	1 per 100	1 per 1000		1 service sink per floor	(b), (i) l., (m), (n), (p)
Nightclubs, Pubs	A-2	1 per 30	1 per 50	50%	1 per 75				(b), (m), (n), (p)
Restaurants	A-3	1 per 30	1 per 60	50%	1 per 200				(b), (m), (n), (p)
Hall, Museums, Libraries etc.	A-3	1 per 50	1 per 100	50%	1 per 200				(b), (i) l., (m), (n), (p)
Coliseums, Arenas	A-3	1 per 30	1 per 60	50%	1 per 150				(b), (i) l., (m), (n), (p)
House of Worship	A-4	1 per 50	1 per 100	50%	1 per 200				(b), (c), (m), (n), (p)
Stadiums etc.	A-5	1 per 30	1 per 60	50%	1 per 150				(i) l., (m), (n), (p)
Pool/Fitness Centers	A-5	1 per 40	1 per 40	33%	1 per 60	At least one source	1 for every 40		(i) l., (m), (n), (p). For pools, see 105 CMR for bather load.
Bathing (Public Beaches)		1 per 200	1 per 500	33%	1 per 1000		1 per 1000	1 Service Sink	(d), (m), (n), (p)
Day Care Facility (Child)	E-1-3	1 per 20	1 per 20		1 per 20			1 Service Sink	(e), (m), (n)
(Staff)	N/A	1 per 20	1 per 25	33%	1 per 40				(i), (m), (n), (p)
Detention Facility (Detainee)	I-3	1 per 6	1 per 8	33%	1 per 6		1 per 8		(f), (m), (p)
(Staff)	N/A	1 per 20	1 per 25	33%	1 per 40				(i), (m), (n), (p)
Dwellings (Single)	R	One Bathroom Group and One Kitchen Sink							(o), (q)
(Multiple)	R	One Bathroom Group and One Kitchen Sink per Unit							(o), (q)
(Hotel/Motel)	R	One Bathroom Group per Unit							(m), (q)
(Dormitories)	R-2	1 per 6	1 per 8	33%	1 per 8		1 per 8	1 Service Sink per Floor	(g), (m), (n), (p)
Educational (Kindergarten)	E	1 per 20	1 per 20		1 per 20	1 per 75		1 Service Sink Per Floor	(h), (i), (m), (n), (p)
(Elementary)	E	1 per 30	1 per 60	1 per 60	1 per 60	1 per 75			
(Secondary)	E	1 per 30	1 per 90	1 per 90	1 per 90	1 per 75			
(Post Secondary)	E	1 per 90	1 per 180	1 per 180	1 per 180	1 per 75			
(Staff)	E	1 per 20	1 per 25	33%	1 per 40				
Employee (Non-industrial)*		1 per 20	1 per 25	33%	1 per 40			1 Service Sink per Floor	(i), (m), (n), (p)

⊕ Handwash Sink Stations needed, too.

Since Mr. Dedominick will likely not know the gender percentages of his attendees, he can plan for toilets at 1 per 40 tickets sold.

He will also need <sup>at least</sup> the same number of handwashing stations set up in close proximity to the toilets.



***Town of Milford***  
***Department Of Inspections***

52 Main Street, Milford, MA 01757  
Tel. (508) 634-2313 Fax (508) 473-2358

John Erickson  
Building Commissioner / Zoning Officer  
E-mail: Jerickson@townofmilford.com

---

**MEMORANDUM**

**To:** Richard Villani, Town Administrator  
**From:** John Erickson, Building Commissioner  
**RE:** Temporary License 284 West St.  
**Date:** June 9, 2021

---

I have reviewed the application for one day liquor licenses on September 4<sup>th</sup> and 5<sup>th</sup>, 2021. As you are aware, the lot is currently vacant due to a catastrophic fire this past Winter. The application indicates that the event will take place on this vacant lot. Use of any tent(s) will likely require a building permit and inspection. Without any other building or structures, I do not have any other concerns.

However, they have started the process to rebuild this structure. I am unsure of the time-frame for when they will receive the required approvals from the Planning and Zoning Boards, or when they will apply for and receive a building permit, or when the physical construction will begin. The Select Board may want to consider whether this will be a vacant lot or construction will have commenced at the time of this event, and what considerations will be made to keep the patrons away from a partially constructed building, if construction has commenced.

E-2  
6-21-21

Town of Milford  
FY 2021 - Chapter 44 Section 33B - Transfer Funds Between Line Items  
6/30/2021

---

<u>Department</u>	<u>Transfer From</u>	<u>Amount</u>	<u>Transfer To</u>
151: Legal	Short-Term Interest 752-5926	3,005.00	Personal Services - Legal 151-5110
491: Venon Grove	Short-Term Interest 752-5926	1,950.00	Personal Services - Vernon Grove 491-5110
161: Town Clerk	Personal Services - Elections 162-5110	1,378.00	Personal Services - Town Clerk 161-5110
421: Highway	Personal Services - Highway 421-5110	12,000.00	General Expenses - Highway 421-5300
192: Public Properties and Buildings	Short-Term Interest 752-5926	1,750.00	Personal Services - Public Prop 192-5110
292: Animal Control	Short-Term Interest 752-5926	2,500.00	Personal Services - Animal Control 292-5110
296: Hydrant Services	Non-Energy: Water 296-5231	26,000.00	General Expenses - Public Prop 192-5211
192: Public Properties and Buildings	Short-Term Interest	10,000.00	General Expenses - Public Prop

E-3  
6-21-21



# **SPECIAL TOWN MEETING**

**AUGUST 2, 2021**

**MILFORD, MASSACHUSETTS**

**COMMONWEALTH OF MASSACHUSETTS**

**WORCESTER, SS:**

To either Constable of the Town of Milford in said County,

## **GREETINGS:**

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the Inhabitants of the Town of Milford, qualified by law to vote in Town Affairs, to meet in the Upper Hall of the Milford Town Hall, 52 Main Street, on the 2<sup>nd</sup> day of August, 2021 A.D. at 7:00 P.M. and then and there to act upon the following article:

**ARTICLE 1:** To see if the Town will vote to rescind its vote under Article 1 of the Warrant at the Special Town Meeting held on September 26, 2017, and in turn, vote pursuant to Section 9 of Chapter 77 of the Acts of 1881, as amended, and any other law enabling, to authorize the purchase of the corporate property and all the rights and privileges of the Milford Water Company for a price not in excess of \$79,000,000, subject to terms and conditions mutually agreed upon in the Letter of Intent entered into by and between the Milford Water Company and the Town on June 07, 2021; and further, to see if the Town will appropriate \$79,000,000 to pay costs of purchasing the corporate property and all the rights and privileges of the Milford Water Company and to determine whether this amount shall be raised by borrowing or otherwise; and, further, to see if the Town will authorize the Board of Selectmen to take any and all action, and execute such documents as are necessary to effectuate the purchase and transfer of operations of the Milford Water Company to the Town, or take any other action relative thereto.

(Select Board)

And you are hereby directed to serve this warrant by posting at least fourteen days before said meeting attested copies of this warrant in ten or more public places located in said Milford.

HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this \_\_\_\_\_ day of June, 2021

MILFORD SELECT BOARD

\_\_\_\_\_  
Michael K. Walsh, Chairman

\_\_\_\_\_  
Thomas J. O'Loughlin

\_\_\_\_\_  
Paul A. Mazzuchelli

A true copy attest:

\_\_\_\_\_  
Mark Calzolaio, Constable

Commonwealth of Massachusetts  
Worcester, ss.  
Milford

***Date*** \_\_\_\_\_, ***2021.***

By virtue of this warrant I notified the legal voters of the Town of Milford to meet at the times and places and for the purposes within named as directed.

---

Mark Calzolaio,  
Constable of Milford

E-4  
6-21-21

Tara Kennelly  
52 Woodridge Road  
Milford, MA 01757

June 8, 2021

Town of Milford  
Board of Selectman  
52 Main Street  
Milford, MA 01757

Dear Chairmen Walsh,

Please accept this as notice for non-renewal for my position on the Geriatric Authority effective at the end of my term 6/30/21. I have enjoyed my years serving on this board and have had the privilege of serving with some wonderful people. Countryside Healthcare is an asset to this community and deserves the full support of the town. I hope that the Board of Selectman and other town departments recognize the importance of this Geriatric Authority and the Milford residents that it serves and urge you to support and help provide the assistance that the facility provides for this community.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Tara Kennelly', with a long horizontal flourish extending to the right.

Tara Kennelly



6/9/2021

Gmail - Resignation



Philip Ciaramicoli <pciaramicoli@gmail.com>

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## Resignation

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Philip Ciaramicoli <pciaramicoli@gmail.com>

Wed, Jun 9, 2021 at 6:08 AM

Draft To: Mike Walsh <mkws581@msn.com>, Richard Villani <rvillani@townofmilford.com>, Chris Morin <morin\_chris@hotmail.com>

Gentlemen:

Due to my appointment as a member of the Water Commission, I respectfully resign my position as a member of the Finance Committee, effective June 8, 2021.

I have served on the Finance Committee since 1994, and I will certainly miss that role. I look forward to this new opportunity to serve the town of Milford.

Sincerely,



Philip J Ciaramicoli

**Richard Villani**

---

**From:** Phil Ciaramicoli <pciaramicoli@gmail.com>  
**Sent:** Tuesday, June 8, 2021 4:26 PM  
**To:** Mike Walsh; Richard Villani; Chris Morin  
**Subject:** Resignation

CAUTION: This email originated from outside the Town of Milford. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Gentlemen:

Due to my appointment as a member of the water commission, I respectfully resigned my position as a member of the finance committee.

Sent from my iPhone

E-6  
6-21-21

**From:** Jo-ann Morgan <[joann.d.morgan@verizon.net](mailto:joann.d.morgan@verizon.net)>  
**Sent:** Thursday, June 17, 2021 9:34 AM  
**To:** Lena Pires <[lpires@townofmilford.com](mailto:lpires@townofmilford.com)>  
**Subject:** Re: Veteran's Council Appointment

**CAUTION:** This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.  
The Veterans Advisory Council of Milford requests the appointment of Thomas Long and Ariel Lopez to the Council.

Jo-Ann DeMaria Morgan, Chairperson

-----Original Message-----

**From:** Lena Pires <[lpires@townofmilford.com](mailto:lpires@townofmilford.com)>  
**To:** [joann.d.morgan@verizon.net](mailto:joann.d.morgan@verizon.net) <[joann.d.morgan@verizon.net](mailto:joann.d.morgan@verizon.net)>  
**Cc:** Richard Villani <[rvillani@townofmilford.com](mailto:rvillani@townofmilford.com)>  
**Sent:** Thu, Jun 17, 2021 9:10 am  
**Subject:** Veteran's Council Appointment  
Good morning Joann,

Could you please send an email by this afternoon, requesting the appointment of Thomas Long and Ariel Lopez to the Veteran's Council.

Kind regards

**Lena Pires**

Assistant to the Town Administrator  
Town Administrator and Select Board's Office  
Town of Milford  
52 Main Street (Room 11)  
Milford, MA 01757  
508.634.2303  
508.634.2324 (fax)



Please consider the environment before printing this e-mail.

**PUBLIC RECORDS NOTICE:** Please be advised that the Massachusetts Secretary of State considers email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.

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E-7  
6-21-21



**TOWN of MILFORD**  
Room 11, Town Hall, 52 Main St. (Route 16)  
Milford, Massachusetts 01757-2679

**Acceptance of Gift Form**

Date Received: 4/22/21  
Dept. Accepting Gift: Fire Department  
Donor Name: Ronald / Linda Jencks  
Donor Address: 110 Beaver Street  
Milford, MA 01757  
Name of Gift: Gift Acct.  
Purpose of Donation: General  
  
Total of Gift \$ 50.00

- ☐ Attached is a copy of the correspondence received.
- ☒ There is no written Correspondence with this gift.
- ☐ The Board of Selectmen have been notified of this gift and have approved of the expenditures for the purposes stated.

Board of Selectmen

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

**TOWN ACCOUNTANT USE**

Assigned Account # \_\_\_\_\_  
Date Received \_\_\_\_\_

E-8  
6-21-21



## TOWN ACCOUNTANT

52 Main Street, Milford, MA 01757

Phone: 508-634-2309 \* Fax: 508-634-2324

Email to Accountant

Email to Town Admin.

### GIFT ACCEPTANCE FORM

Donor Name Milford Lions Club Address PO Box 639  
City, State, & Zip Milford, MA 01757 Phone \_\_\_\_\_

Name of Gift 2021 Summer Camp

Purpose Support summer camp scholarships

Total Amt. of Gift 500.00

Contact Person Milford Lions Club

☒ Attached is a copy of correspondence received

☐ There was no written correspondence with this gift

☐ The Board of Selectmen/School Committee have been notified of this gift and have approved of the expenditures for the purpose stated

#### Board of Selectmen

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### School Committee

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person \_\_\_\_\_

\*\*\*\*\*

#### Town Accountant Use

Assigned Account Number \_\_\_\_\_

Date Received \_\_\_\_\_

E-9  
6-21-21

## 2021 APPOINTMENTS/ REAPPOINTMENTS

### **TERM WILL EXPIRE**

Keith Haynes	Animal Control	4/30/22
Lyndsey Nolan	Asst. Animal Contr. Off.	4/30/22
Leonard C. Oliveri	Fair Housing Director	6/30/22
Mark Nelson	Emergency Mgt. Dir.	6/30/22
George Cleveland	Deputy Director	6/30/22

### **COMMISSION ON DISABILITY (9) 3 YEAR TERMS**

### **EXPIRE**

Denise Rizoli	6/30/24
Susan Clark	6/30/24
Rhonda L. Crosby	6/30/24

### **COMMUNITY USE COMMITTEE (3) 3 YEAR TERMS**

Jeremey Kearnan	6/30/24
Leonard C. Oliveri	6/30/24
William A. Fertitta, Jr.	6/30/24

### **CONSERVATION COMMISSION (7) 3 YEAR TERMS**

Edward Ross	6/30/24
Domingos Roda	6/30/24

### **COUNCIL ON AGING (9members-May 21, 2007 Town meeting) 3 YEAR TERMS**

Regina Ferrera	6/30/24
Paul Gallagher	6/30/24

### **FAIR HOUSING COMMITTEE (5) 1 YEAR TERMS**

Leonard Oliveri	6/30/22
John Morte	6/30/22
Justin Dulak	6/30/22
Vacancy	6/30/22
Vacancy	6/30/22

### **FINANCE COMMITTEE (15) 3 YEAR TERMS**

Robert P. DeVita	6/30/24
Vincenzo Valastro	6/30/24
John A. Tennaro, Esq.	6/30/24
Jerry D. Hiatt	6/30/24
Christopher Morin	6/30/24
Vacancy	6/30/24

**GERIATRIC AUTHORITY OF MILFORD (7) 3-year terms**

Barbara A. Auger	6/30/24
David R. Consigli	6/30/24
Vacancy	6/30/24

**HISTORICAL COMMISSION (7) 3-year terms**

Robert Andreola	6/30/24
Mary Villani	6/30/24
Steven E. Zaloga	6/30/24

**INDUSTRIAL DEVELOPMENT COMMISSION (ALL APPOINTED 6/5/95) (11)  
(3yr.terms)**

Ronald Platukis	6/30/24
Matthew Shields	6/30/24
Gregory Cucino	6/30/24
Vacancy	
Vacancy	
Vacancy	

**MILFORD CULTURAL COUNCIL (13) (AS OF OCTOBER 18, 1999) 3 YEAR TERMS**

James J. Buckley	6/30/24
Vacancy	

**MILFORD YOUTH COMMISSION REORGANIZED JUNE 16, 2003 (21) 3 Yr. Term**

Sandra Caproni	6/30/24
Ariea Bryan	6/30/24

**REGISTRARS OF VOTERS (3 YEAR TERM)**

Donna C. Horrigan	6/30/24
Vacancy	6/30/24

**ZONING BOARD OF APPEALS (5&3A)\*5 year terms (alternates have 3 yr. Term)**

David H. Pyne	6/30/26
Timothy Walsh	6/30/24
Vacancy	



G-10  
6-21-21



**Town of Milford  
Vernon Grove Cemetery Trustees  
52 Main Street, Milford, MA 01757  
508-634-1454**

**Trustees**

**Ronald Gray, Chairman   Kristen Gardner, Vice Chairman   Henry "Harry" Shahnamian   Scott Vecchiolla   Scott Crisafulli  
John Crean**

**MEMO**

**To:** Select Board

**Attn:** Richard A. Villani, Town Administrator

**From:** Ronald Gray, Chairman, Vernon Grove Trustees

**Date:** June 16, 2021

**Re:** Fence Repair, Water Line Replacement, Other Expenses

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I am respectfully seeking approval from the Select Board, to expend up to \$11,000 from Fund 8243 Vernon/Avis Pond expendable trust.

E-11  
6-21-21

June 15, 2021

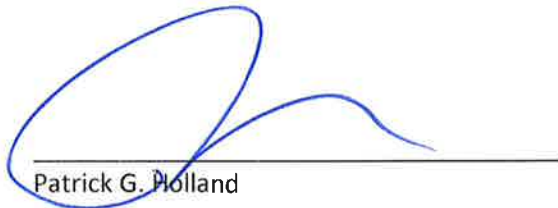
Select Board, Town of Milford  
52 Main Street  
Milford, MA 01757

Dear Mr. Chairman,

This writing serves as two weeks' notice of my resignation as Special Assistant Town Counsel for Labor Relations.

I wish to thank the Board for its' service, and for the trust its members have placed in me. I also wish to thank the residents of the Town of Milford for allowing me to serve them.

With gratitude and best regards,



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Patrick G. Holland