
MINUTES OF REGULAR SESSION – June 5, 2023

ROOM 03 – TOWN HALL

6:00 PM

PRESENT: Chairman Paul A. Mazzuchelli and Select Board members Michael K. Walsh and Thomas J. O’Loughlin and Town Administrator Richard A. Villani attended via Zoom.

1. Mr. O’Loughlin moved, seconded by Mr. Walsh: To sign the warrant, UNANIMOUS.
2. Mr. O’Loughlin moved, seconded by Mr. Walsh: To approve the Regular Session Minutes of May 8, 2023 as submitted. UNANIMOUS.
3. The Board held a Public Hearing regarding a petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install three (3) JO Poles on Sumner Street and relocate one (1) JO Pole on Sumner Street. They also seek permission to lay and maintain underground laterals, cables and wires in the way or intersecting public ways for the purpose of making connections with poles and buildings for distributing purposes. Al Galvin, representing National Grid, attended the Hearing via zoom. Mr. Galvin informed the Board National Grid needs to maintain regulators between 26 and 27 Sumner Street and each regulator needs its own pole. No one from the Public attended the Hearing. Mr. O’Loughlin moved, seconded by Mr. Walsh: To approve the installation of three (3) JO Poles on Sumner Street and to relocate one (1) JO Pole on Sumner Street and to lay and maintain underground laterals, cables and wires in the way or intersecting public ways for the purpose of making connections with poles and buildings for distributing purposes. UNANIMOUS. Mr. O’Loughlin asked Mr. Galvin for a listing of double poles in Milford and asked when they will be removed. He suggested the Town reach out to Verizon for a list as Verizon removes the poles.
4. ADMINISTRATOR’S REPORT – June 5, 2023
 - A. Lowe’s Donation of Bottled Water – I want to thank Lowe’s Store of Milford for their generous donation of two Pallets of bottled water to the Fire Department. This donation of water proved vital to our firefighters who had to work several hours to extinguish brush fires during extreme heat in April.
 - B. Milford Water Department Update – I have been informed by Water Department Manager David Condrey that work is now being done to replace water mains in Town. The Work will consist of new water mains being installed along Exchange

Street from Congress Street to Main Street, along Clark Street, between Exchange Street and Fayette Street, and along Fayette Street, between Clark Street and Congress Street. Also included in this project is a new water main to be installed along Myrtle and Poplar Streets from Claflin Street to Forest Street. Work will be conducted Mondays through Fridays beginning at 7am, working 8-to-10-hour days, weather permitting. Work is expected to run through July. While work is being completed residents may expect temporary water shutoffs, increased noise from heavy equipment in the area, changes in traffic patterns and road closures. The contractor and the Water Department will work to minimize any disruptions during construction. Residents are encouraged to call the Water department at 508-473-5110 should there be any issues while this work is being done.

- C. Fireworks- A reminder that the Fireworks will be held on Sunday, July 2, 2023 this year.
- 5. Mr. O'Loughlin moved, seconded by Mr. Walsh: To name the function room at the Senior Center the "Susan Trotta Clark Great Room". UNANIMOUS.
- 6. Mr. O'Loughlin moved, seconded by Mr. Walsh: To accept a gift to the Skate Park Project from Donald D. Comastra and Marilyn A. Comastra. UNANIMOUS.
- 7. The Board reviewed Applications for a One Day Beer and Wine License and for a Live Entertainment License from Powerless Inc. d/b/a The Tradesman for an outdoor mini concert with live entertainment to be held on Sunday, September 3 from 11 AM to 1 AM to be held in the parking lot at 284 West Street, Milford. They also reviewed Police Chief and Fire Chief Reports. Rob Dedominick was present and said this will be the last such event as the property is being sold to Plains Auto. He has worked with the Police Chief, Fire Chief and Board of Health regarding the event. The Town Administrator requested an Insurance Certificate from Plains Auto listing the Town as an additional insured for the event. Mr. O'Loughlin moved, seconded by Mr. Walsh: To approve a One Day Beer and Wine License and a Live Entertainment License from Powerless Inc. d/b/a The Tradesman for an outdoor mini concert with live entertainment to be held on Sunday, September 3 from 11 AM to 1 AM to be held in the parking lot at 284 West Street and the Board be provided Insurance Certificates from the applicant and Plains Auto. UNANIMOUS.

8. Invitation to Speak – NONE.
9. The Board reviewed a letter from the Town Administrator to the Metropolitan Area Planning Council regarding the preparation of a 2024 Comprehensive Plan. The letter seeks funding for the preparation of the Plan through a Technical Assistance Program Grant through the MAPC. They also received a letter from the MAPC indicating the Town would receive a Grant in the amount of \$60,000.00 to be applied to the cost to prepare the Plan.
10. The Board reviewed a letter from Youth Center Director, Jen Ward, regarding donations made to the Center from November 2022 to date.
11. Select Board Members Paul A. Mazzuchelli, Michael K. Walsh and Thomas J. O'Loughlin all vote in the affirmative to enter into Executive Session: To receive Attorney/Client and Expert/Client Communication of legal advice regarding reasonably anticipated litigation or legal issues the disclosure of which would compromise the Town's position-Milford Youth Center.
12. Mr. O'Loughlin moved, seconded by Mr. Walsh: To adjourn the Select Board meeting at 6:53 PM, UNANIMOUS.

Richard A. Villani
Minutes Recorder

Paul A. Mazzuchelli, Chair

Michael K. Walsh

Thomas J. O'Loughlin, Esq.