



# PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
634-2317

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Joseph Calagione  
J. Ted DePaolo  
Marble Mainini, III  
Jose M. Morais  
Christopher Wilson

## **AGENDA**

### **MILFORD PLANNING BOARD**

**Tuesday, April 18, 2023**  
Room 3, Milford Town Hall

#### **PUBLIC HEARINGS**

(7:02 P.M.) *Continued Public Hearing* - Application of Jason Gomes, 41 Upland Road, Burlington, MA 01803 to approve the definitive subdivision entitled "GOMES WAY", a 4 Lot Residential Subdivision on 4 +/- acres located on the westerly side of Highland Street. Assessor's Map 49 Lot 391. RB Zone.

#### **GENERAL BUSINESS**

- 7:00 P.M.)**
- 1. Reorganization**
  2. Endorse Form: Worcester Registry of Deeds - Planning Board Members
  3. Minutes of 4-4-23 meeting
  4. 81-P Plans: (none)
  5. MAPC Draft Plan of Work - 2024 Milford Comprehensive Plan
  6. Letter of Support: Upper Charles Trail Committee sponsored Article re. E-Bikes.

TOWN OF MILFORD  
Milford, Massachusetts  
**NOTICE OF MEETING**

MILFORD TOWN CLERK  
2023 APR 13 AM 8:21

Board or Commission Planning Board  
Date and Time of Meeting Tuesday, April 18, 2023 7:00 PM  
Place of Meeting Room 3, Milford Town Hall

**PUBLIC HEARINGS**

(7:02 P.M.) *Continued Public Hearing* - Application of Jason Gomes, 41 Upland Road, Burlington, MA 01803 to approve the definitive subdivision entitled "GOMES WAY", a 4 Lot Residential Subdivision on 4 +/- acres located on the westerly side of Highland Street. Assessor's Map 49 Lot 391. RB Zone.

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Signature  Dated 4-13-2023

The matters listed above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**MILFORD PLANNING BOARD**  
**ANNUAL REORGANIZATION**  
**4-19-2023**

For Chairman: \_\_\_\_\_ (Rotating by shortest remaining term)  
(2022 Kennelly)

For Vice Chairman: \_\_\_\_\_ (Rotating by second shortest remaining term)  
(2022 Calagione)

For Clerk: Town Planner  
(2022 Town Planner)

For MAPC-SWAP Representative: \_\_\_\_\_  
(2022 Calagione)

For Fair Housing Committee Representative: \_\_\_\_\_  
(2022 Morais)

For Open Space Advisory Committee Liaison: \_\_\_\_\_  
(2022 Cole)

For Public Art Policy Task Force Liaison: \_\_\_\_\_  
(2022 Mainini)

**Authorizations**

Authorize Clerk and/or Town Planner:

- a) to sign correspondence on behalf of the Chairman
- b) to sign Planning Board meeting postings w/Town Clerk

Authorize Town Planner:

- a) to sign 81P plans and Site Plans after Board approval
- b) to sign Planning Board payroll
- c) to call Planning Board meetings and set Public Hearings
- d) to set Planning Board Agenda



# PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
634-2317

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Joseph Calagione  
J. Ted DePaolo  
Patrick J. Kennelly  
Marble Mainini, III  
Jose M. Morais

Minutes of Meeting  
MILFORD PLANNING BOARD  
Room 3, Milford Town Hall  
Tuesday, April 4, 2023

Members present: Joseph Calagione, J. Ted DePaolo, Patrick Kennelly (Chairman), Marble Mainini, III, Jose M. Morais.

Members absent: (none)

Staff present: Larry L. Dunkin, MCRP (Town Planner), Elizabeth Mainini, P.E. (Town Engineer)

Call to order: Chairman Kennelly called the meeting to order at 7:00 P.M.

1. Minutes of 3-21-23 meeting

Motion by Mainini, Second by Morais to approve the minutes of the March 21, 2023 meeting as written.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, yes.

Motion carried unanimously.

2. 81-P Plans: Howard Street (58-0-1) – OA Homes, LLC. The Town Planner noted that this plan divides a lot into four conforming lots and is endorsable as submitted.

Motion by Calagione, Second by Morais to approve the 81-P Plan as submitted and direct the Town Planner to endorse the Mylar.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, yes.

Motion carried unanimously.

3. Site Plan Review: 31 Beaver Street – Fraser Engineering Company Inc. The applicant requests site plan approval to construct a 30,000 SF manufacturing and office facility on the 8.83 acre subject property. Fraser Engineering is a full-service mechanical contracting enterprise that provides pre-fabrication, pump installation, field distribution pipeline installation, and instrument and controls tubing. Present representing Fraser Engineering were President & CEO Cecelia Fraser, and COO Michael Fultz. Also present for the applicant was Manager Amanda Cavaliere of Guerriere and Halnon Engineering. The proposed 20,000 SF single-story manufacturing building will be utilized as a pre-fabrication shop for structural steel and steel piping system components. It is expected to employ 10 craftspeople. The proposed 10,000 SF single-story attached office building is expected to employ 15 management and administrative staff.

The facility will be connected to town water, but will utilize an on-site septic system in lieu of connecting to town sewer. A total of 45 off-street parking spaces are being provided, a minimum of 45 spaces are required. The vehicle circulation is appropriate for the proposed use, and drive aisles and fire lanes are designed to accommodate equipment and truck turning. Turning templates confirm adequate access for tractor-trailers as well as for Fire trucks. Traffic generation is estimated at 176 daily trips, and a stormwater report has been submitted. The Town Planner noted that retaining walls over 4' in height require an engineered plan to be submitted with the site plan, and suggested future freestanding signs be shown on the site plan. Included with the staff report was the executed Access Easement Deed for so-called Parcel T-22 (the small Town-owned parcel adjacent to Beaver Street) as approved under Article 3 of the 10-24-2022 Special Town Meeting. All other applicable zoning and

site plan requirements appear to be met. The Town Planner recommended approval subject to relevant agency comments.

Manager Cavaliere reviewed various plan details for the Board, and noted that all of the Town Engineer's prior comments had been addressed. She requested that the Board consider granting a conditional approval so that the engineered design plans for the retaining walls could be submitted later in the construction timeline once their final locations can better be determined. She also noted that the second fire hydrant was shown on the plan as required by the Fire Chief, and that the proposed free-standing sign was now shown on the site plan north of the driveway near Beaver Street.

Motion by Mainini, Second by Calagione to approve the amended site plan as submitted subject to an engineered plan for the retaining walls signed by a Professional Engineer be received before the Town Planner endorses the site plan and before building permits can be issued, and subject to the traffic report being signed by a professional engineer.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, no.  
Motion carried.

NOTE: Board Member Mainini announced that he was recusing himself from upcoming agenda item #4.

4. Amended Site Plan: 9 Industrial Road – Jason LLC. The applicant requests amended site plan approval to authorize a partial change of use from professional office to wholesaling with storage on the subject property. Autopart International, a national wholesale auto parts company, proposes to occupy 8,857 sq. ft. of space on the 1<sup>st</sup> floor in the rear of the existing building for wholesale storage space and associated offices. The balance of the 2-story building will remain professional office use. Present for the applicant was Engineering Manager John Nenart of the Meehan Group. It is proposed that 8,113 SF of the subject area would contain a wholesale warehouse, and 744 SF of the area would contain offices. The company would employ 14 full time staff, and utilize six small delivery vehicles.

Wholesale auto parts are to be delivered directly to retail auto parts stores and auto dealerships. The company is expected to receive deliveries by truck on average from 2 to 3 times a week. The site currently provides 408 parking spaces, including 9 handicap spaces. A total of 317 are required for the entire building with the current proposal. The applicant indicates trip generation for the 8,857 SF as office space currently calculates to 96 trips per day, but would actually be reduced to 92 trips per day as warehouse with storage, including anticipated incoming and outgoing daily deliveries and employee trips. Twenty parking spaces in the rear of the building are proposed to be designated for Autopart employees. It was noted that the projecting sign proposed on the rear of the building did not comply with Zoning requirements. All other applicable zoning requirements appear to be met. The Town Planner recommended approval of the amended site plan subject to relevant agency comments. Mr. Nenart noted that the proposed sign will be flush mounted on the building and would not be projecting.

Motion by Calagione, Second by DePaolo to approve the amended site plan as submitted subject to receipt of the Sewer Board approval letter.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, abstain; Morais, yes.  
Motion carried.

5. Amended Site Plan: 110 Congress Street – Brookside School/Milford School Dept. The applicant requests approval to post a site completion bond for the subject property in the amount of \$66,700.00.

Motion by Calagione, Second by DePaolo to approve the amended site plan as submitted.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, no.  
Motion carried unanimously.

6. ZBA Variance Referral: 148 Congress Street – Brian St George. The applicant requests lot area variances to subdivide the existing 20,765 SF conforming lot onto two substandard lots for development purposes. Proposed Lot 1 would contain 10,071 SF of area and proposed Lot 2 would contain 10,694 SF of area; 15,000 SF minimum lot size required in the RB zone. The configuration of the existing lot is similar to others in the

neighborhood. The subject property is a flat lot containing one single family dwelling with a detached garage. There exist no features of the current lot relating to the soil conditions, shape or topography that constitute a hardship. The Town Planner recommended an un-favorable report be forwarded to the ZBA due to lack of hardship.

Motion by Calagione, Second by DePaolo to forward an unfavorable report to the ZBA due to a lack of hardship.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, yes.

Motion carried unanimously.

SPECIAL RECOGNITION: The Planning Board Honored Board member Patrick Kennelly in recognition of his 20 years of service to the Town of Milford, having been a member of the Planning Board since 2003. The Board members and staff presented Mr. Kennelly with a ceremonial plaque.

Adjournment: Motion by Calagione, Second by Morais to adjourn the meeting.

Roll Call Vote: Calagione, yes; DePaolo, yes; Kennelly, yes; Mainini, yes; Morais, yes.

Motion carried.

The meeting was adjourned at 7:35 P.M.

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Joseph Calagione, Chairman

**PUBLIC HEARINGS**

**(7:02 P.M.) Continued Public Hearing - Application of Jason Gomes, 41 Upland Road, Burlington, MA 01803 to approve the definitive subdivision entitled "GOMES WAY", a 4 Lot Residential Subdivision on 4 +/- acres located on the westerly side of Highland Street. Assessor's Map 49 Lot 391. RB Zone.**



OFFICE OF PLANNING  
AND ENGINEERING

## TOWN OF MILFORD

52 MAIN STREET, MILFORD, MASSACHUSETTS 01757  
508-634-2317 Fax 508-473-2394  
emainini@milfordma.gov

Elizabeth A. Mainini, P.E.  
*Town Engineer*

### M E M O R A N D U M

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TO: Joseph Calagione, Planning Board Chair  
FROM: Town Engineer - Elizabeth A. Mainini, P.E.  
DATE: April 14, 2023  
SUBJECT: **Gomes Way Definitive Subdivision**

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The applicant's engineer has addressed all previous comments with regard to the drainage design. The outstanding items to be addressed include those comments brought up by the Board at the March public hearing.

- The Stone Trench Detail shall be revised to depict the filter fabric fully enclosing the stone by including fabric approximately 6" below the top of the stone.
- The Drainage Easement off the cul-de-sac shall be adjusted to allow for a vegetated access road along the swale. A detail shall be included to require a minimum of 6" of gravel beneath 4" of loam and seed to provide adequate access for equipment to maintain the drainage basin.
- The Erosion Control Notes shall be revised to include a reference to daily inspection/maintenance to keep sediment from the site out of Highland Street.
- The Erosion Control Notes shall be revised to include a reference to dust control during construction, including watering as needed.
- The underdrain shall be provided on both sides of the road.

Once the above comments are addressed, I recommend Definitive Subdivision approval.

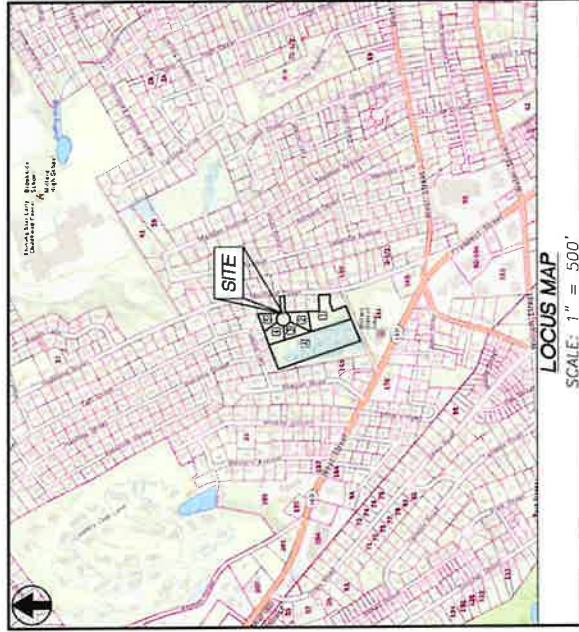


# DEFINITIVE SUBDIVISION PLAN SET

## GOMES WAY SUBDIVISION - PUBLIC WAY

### 5-LOT RESIDENTIAL SUBDIVISION

**PROJECT LOCATION:**  
 PART OF  
 TAX MAP 38 LOT 381  
 HIGHLAND STREET  
 MILFORD, MA 01757



**SHEET INDEX**

C-0	COVER SHEET
C-1	LOT LAYOUT OPTIONS
C-2	PROPOSED SITE PLAN
C-3	GRADING AND DRAINAGE PLAN
C-4	UTILITY PLAN
C-5	ROADWAY AND PROFILE PLAN
C-6	EROSION AND SEDIMENT CONTROL (SWPPP)
C-7	DETAILS SHEET 1
C-8	DETAILS SHEET 2
C-9	DETAILS SHEET 3

**PROPERTY AND ZONING INFORMATION**

ADDRESS: HIGHLAND STREET  
 45-0-291 01757  
 PARCEL ID: 4383.93 S.F. (48.13 AC.)  
 LOT SIZE: SINGLE-FAMILY RESIDENTIAL (R8)

**RECORD OWNERS**

DANIEL DUNN  
 93 EAST STREET  
 MILFORD, MA 01757

JASON GOMES  
 41 UPLAND ROAD  
 BURLINGTON, MA 01803

**100' ABUTTERS LIST**

PARCEL ID	ADDRESS	OWNER
38-110-5	11 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-6	12 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-7	13 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-8	14 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-9	15 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-10	16 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-11	17 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-12	18 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-13	19 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-14	20 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-15	21 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-16	22 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-17	23 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-18	24 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-19	25 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-20	26 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-21	27 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-22	28 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-23	29 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-24	30 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-25	31 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-26	32 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-27	33 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-28	34 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-29	35 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-30	36 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-31	37 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-32	38 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-33	39 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-34	40 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-35	41 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-36	42 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-37	43 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-38	44 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-39	45 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-40	46 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-41	47 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-42	48 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-43	49 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-44	50 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-45	51 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-46	52 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-47	53 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-48	54 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-49	55 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-50	56 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-51	57 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-52	58 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-53	59 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-54	60 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-55	61 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-56	62 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-57	63 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-58	64 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-59	65 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-60	66 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-61	67 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-62	68 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-63	69 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-64	70 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-65	71 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-66	72 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-67	73 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-68	74 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-69	75 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-70	76 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-71	77 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-72	78 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-73	79 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-74	80 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-75	81 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-76	82 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-77	83 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-78	84 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-79	85 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-80	86 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-81	87 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-82	88 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-83	89 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-84	90 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-85	91 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-86	92 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-87	93 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-88	94 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-89	95 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-90	96 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-91	97 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-92	98 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-93	99 REAGAN RD	MCKENSON JOHN F & SHEILA G
38-110-94	100 REAGAN RD	MCKENSON JOHN F & SHEILA G

**APPLICANT**

JASON GOMES  
 41 UPLAND ROAD  
 BURLINGTON, MA 01803

**FOR RECORD USE ONLY**

CLERK OF THE TOWN OF MILFORD, RECEIVED AND RECORDED FROM THE PLANNING BOARD DOCUMENT APPROVAL OF THIS PLAN ON \_\_\_\_\_ AND NO APPEAL WAS TAKEN FOR THIRTY DAYS AFTER RECEIPT AND RECORDING OF SAME.

TOWN CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**REQUESTED WAIVERS**

**SUBDIVISION RULES & REGULATIONS, APRIL 2013**

§ V.A.1.b. MINIMUM OF 20' RADIUS ROUNDED PROPERTY LINES AT INTERSECTIONS

§ V.A.2.d. MINIMUM OF 50' RIGHT-OF-WAY WIDTH

§ V.D.1.a. STORM SEWERS SHALL BE REINFORCED CONCRETE PIPE

§ V.D.1.b. STORM SEWERS SHALL BE HIGH-DENSITY POLYETHYLENE (HDPE) DUE TO FLOW CAPACITY

**GENERAL NOTES**

- BOUNDARY AND PLANNING INFORMATION WAS OBTAINED FROM AN ON-THE-GROUND SURVEY PERFORMED AND COMPLETED BY FODERA ENGINEERS.
- BORDERING VEGETATED WETLANDS DISPLAYED WERE DELINEATED IN ACCORDANCE WITH THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MassDEP) WETLANDS PROTECTION ACT BY BORSE CONSULTANTS, INC. UNDER 2021 WETLAND FLAGS WERE FIELD LOCATED BY INSTRUMENT SURVEY.
- ADJUTING LOTS SHOWN ON THIS PLAN DISPLAY APPROXIMATE LOCATIONS OF STRUCTURES.
- THE PARCEL IS NOT LOCATED WITHIN THE TOWN OF MILFORD'S WATER RESOURCE PROTECTION DISTRICT.
- THE PARCEL IS NOT WITHIN A WELHEAD PROTECTION RESOURCE AREA AS DETERMINED BY THE TOWN OF MILFORD GEOGRAPHIC INFORMATION SYSTEMS (GIS).
- THE PARCEL DOES NOT CONTAIN AREAS SUBJECT TO FLOODING AS DETERMINED BY FEMA FLOOD INSURANCE RATE MAP (FIRM) 250270088E WITH AN EFFECTIVE DATE OF 7/7/2017.
- THE PARCEL IS NOT WITHIN AN AREA OF CRITICAL ENVIRONMENTAL CONCERN.
- THE PARCEL IS NOT LOCATED WITHIN A NATURAL HERITAGE & ENDANGERED SPECIES PROGRAM (NHESP) REGION, OR WITHIN PROXIMITY OF A CERTIFIED OR POTENTIAL VERNAL POOL AS DETERMINED BY THE TOWN'S GIS MAPPING TOOL.

**UTILITIES AND CONTACTS**

- CABLE**
- COMCAST CABLE CORPORATION  
 CHELSEA, MA 01824  
 ATTN: WENDY BROVIN  
 (978) 848-5153  
 wendy\_brovin@comcast.com
- ELECTRIC**
- NATIONAL GRID ELECTRIC  
 200 WASHINGTON STREET  
 LEEDS, MA 01053  
 ATTN: SANDRA ANNIS  
 (413) 885-5442  
 sandra.annis@nationalgrid.com
- TELEPHONE**
- VERIZON  
 385 MYLES STANDISH BLVD  
 FAIRFIELD, MA 02780  
 ATTN: JIM ARKLA  
 (774) 405-3160  
 karen.m.mccoy@verizon.com
- SEWER DEPARTMENT**
- MILFORD SEWER DEPARTMENT  
 230 SOUTH MAIN STREET  
 MILFORD, MA 01757  
 ATTN: JOHN MANNIN  
 (508) 473-2054  
 milfordsewer@milfordsewer.com
- WATER AND SEWER**
- MILFORD WATER DEPARTMENT  
 66 DOLA STREET  
 MILFORD, MA 01757  
 ATTN: DAVID CONROY  
 (508) 473-5110  
 milfordwater@milfordwater.com

**FODERA ENGINEERING**  
 481 HIGHLAND ST., Suite 201  
 THORNTON, MA 01463

**PREPARED BY:**  
 JASON GOMES  
 41 UPLAND ROAD  
 BURLINGTON, MA 01803

REVISION	DATE	BY	DESCRIPTION
REVISION 1	12/03/22		
REVISION 2	12/03/22		
REVISION 3	12/13/22		

**PROJECT LOCATION:**  
 HIGHLAND STREET  
 MILFORD, MA 01757

**MAP 48 BLOCK 0**  
 LOT 381

**PLAN SET:**  
 HIGHLAND STREET  
 MILFORD, MA 01757

**SCALE:** N.T.S.

**PERMIT SET**

OCTOBER 26, 2022

**PROJECT TITLE:**  
 GOMES WAY DEFINITIVE SUBDIVISION PLAN

**SHEET NUMBER:**  
 C-0

**COVER SHEET**

**SHEET NUMBER:**  
 202-IND - 21229-237

FOR REGISTRY USE ONLY

TOWN OF MILFORD PLANNING BOARD

DATE: \_\_\_\_\_

TOWN CLERK \_\_\_\_\_ DATE \_\_\_\_\_



PROPERTY AND ZONING INFORMATION  
ADDRESS: HIGHLAND STREET  
MILFORD, MA 01757  
PROJECT: 23-24331.5.S (48 13.4')  
LUB 24C  
ZONING: SMC1-TOWN 17 RESIDENTIAL (R8)

ZONING DIMENSIONAL REQUIREMENTS

	REQUIRED	EXISTING
MIN. LOT AREA, SF	12,000	33,383
MIN. LOT WIDTH	100'	103.14'
MIN. LOT DEPTH	30'	100.41'
MIN. FRONT YARD SETBACK	25'	31.1'
MIN. SIDE YARD SETBACK	25'	24.1'
MIN. REAR YARD SETBACK	25'	24.1'
MAX. BUILDING COVERAGE	25%	21%
MAX. FLOOR AREA RATIO	0.25	0.21
MAX. BUILDING HEIGHT	30'	30'
MAX. BUILDING STORIES	3.5	1

RECORD OWNERS  
ASPIN, JASON  
100 WILSON ST  
MILFORD, MA 01757

APPLICANT  
JASON COMES  
100 WILSON ST  
MILFORD, MA 01757

DEED REFERENCE  
DEED BOOK 1118, PAGE 238

PLAN REFERENCES  
1. PLAN BOOK 124, PLAN 125 (RECORD)  
2. PLAN BOOK 238, PLAN 172  
3. PLAN BOOK 238, PLAN 173  
4. PLAN BOOK 238, PLAN 174

GENERAL NOTES  
1. BOUNDARY AND EASEMENT INFORMATION WAS OBTAINED FROM AN ON-THE-GROUND SURVEY PERFORMED AND COMPLETED BY FODERA ENGINEERING, INC. IN 2023.  
2. EXISTING UTILITIES WERE LOCATED AND MARKED IN ACCORDANCE WITH THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION'S (DOT) STANDARD SURVEYING PRACTICES AND THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION'S (DOT) STANDARD SURVEYING PRACTICES.  
3. LOCATIONS OF UTILITIES THIS PLAN DISPLAY APPROXIMATE.  
4. THE PERMIT IS NOT VALID WITHIN THE TOWN OF MILFORD'S WATER REDUCTION DISTRICT.  
5. THE PERMIT IS NOT VALID IN A WETLAND PROTECTION RESOURCE AREA (WPA) OF THE TOWN OF MILFORD. EXISTING WETLANDS ARE SHOWN ON THE PLAN.  
6. THE PERMIT DOES NOT CONVEY ANY RIGHTS TO THE TOWN OF MILFORD AS A CONDITION OF THE TOWN'S LAND MARKING TOOL.  
7. THE PERMIT IS NOT VALID WITHIN THE TOWN OF MILFORD'S HISTORIC DISTRICT.  
8. THE PERMIT IS NOT VALID WITHIN AN AREA OF CRITICAL ENVIRONMENT.  
9. THE PERMIT IS NOT VALID WITHIN A WETLAND RESOURCE AREA AS DETERMINED BY THE TOWN OF MILFORD. EXISTING WETLANDS ARE SHOWN ON THE PLAN.  
10. THE PERMIT IS NOT VALID WITHIN A WETLAND RESOURCE AREA AS DETERMINED BY THE TOWN OF MILFORD. EXISTING WETLANDS ARE SHOWN ON THE PLAN.  
11. THE PERMIT IS NOT VALID WITHIN A WETLAND RESOURCE AREA AS DETERMINED BY THE TOWN OF MILFORD. EXISTING WETLANDS ARE SHOWN ON THE PLAN.  
12. THE PERMIT IS NOT VALID WITHIN A WETLAND RESOURCE AREA AS DETERMINED BY THE TOWN OF MILFORD. EXISTING WETLANDS ARE SHOWN ON THE PLAN.

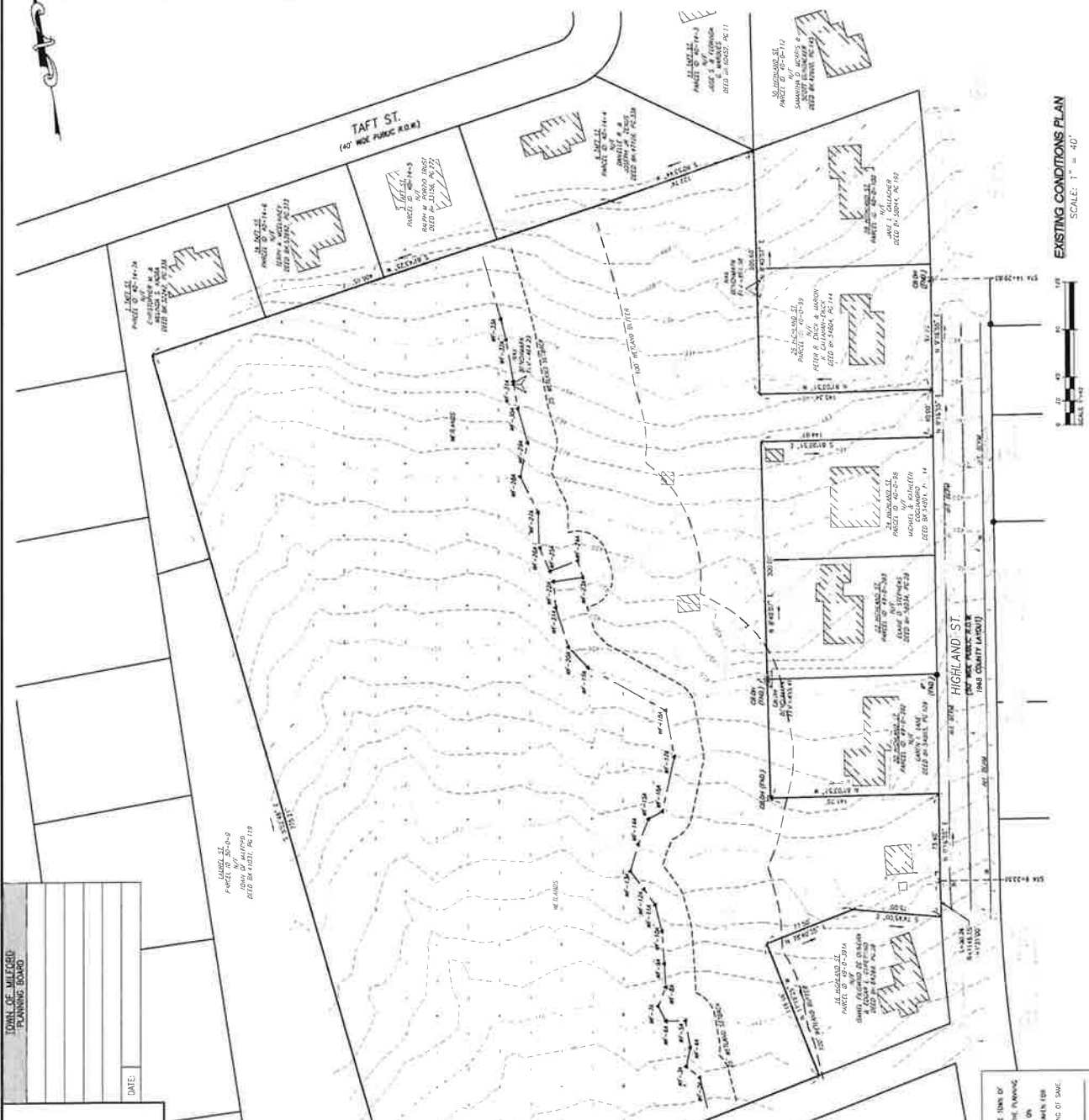
PROJECT LOCATION  
MILFORD, MA 01757  
HIGHLAND STREET  
MAP 48, BLOCK 0  
PARCEL ID  
LOT 391

PERMIT SET  
MILFORD, MA 01757  
HIGHLAND STREET  
GOMES WAY DEFINITIVE SUBDIVISION PLAN

SCALE: 1" = 40'

PROFESSIONAL SEAL

PROJECT NO.: 23-24331-207  
SHEET TITLE:  
EXISTING  
CONDITIONS PLAN  
SHEET NUMBER:  
C-1



EXISTING CONDITIONS PLAN  
SCALE: 1" = 40'



FOR REISTRY USE ONLY

TOWN OF MILFORD  
PLANNING BOARD

DATE:	
TOWN CLERK:	

PLAN REVIEWED AND RECORDED FROM THE PLANNING BOARD CONSENT APPROVAL OF THIS PLAN BY \_\_\_\_\_ AND NO OTHER WORK SHALL BE PERMITTED UNTIL AFTER RECEIPT AND RECORDING OF THIS PLAN.

PREPARED BY:  
**FODERA ENGINEERING**  
OFFICE: 1157990490  
21 Harbor St., Suite 201  
Barnstable, MA 01951

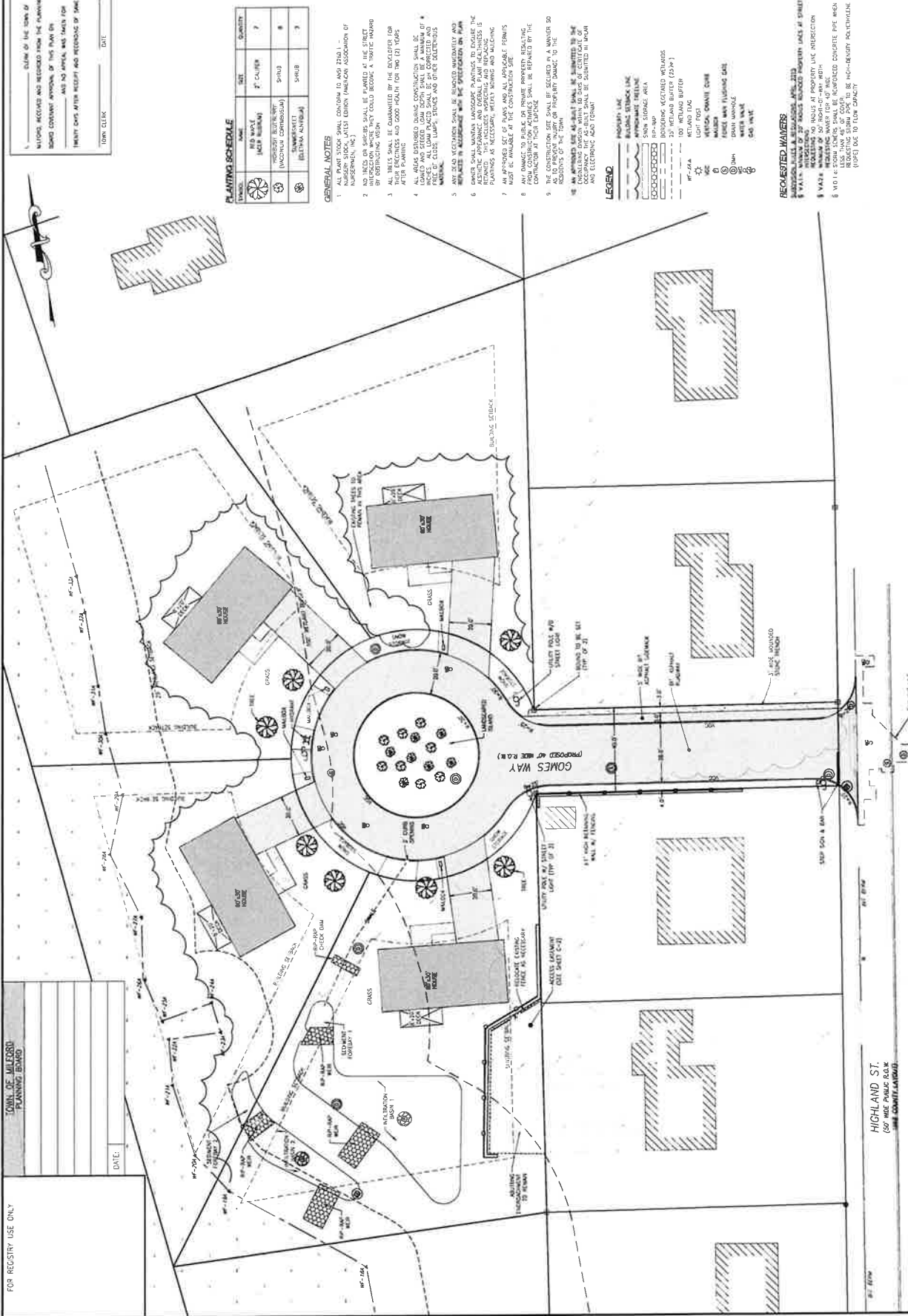
DESIGNED BY:  
JASON GIVALE  
41 W. ASHBROOK  
HUNTINGTON, MA 01033

CONTRACTOR NOTICE:  
The Contractor shall be responsible for obtaining all necessary permits from the appropriate authorities and for ensuring that all work is completed in accordance with the applicable codes and regulations.

REVISION	DATE	BY
REVISION 1	11/11/23	SG
REVISION 2	11/11/23	SG
REVISION 3	11/11/23	SG

PROJECT LOCATION:  
MILFORD, MA 01971  
HIGHLAND STREET  
MILFORD, MA 01971  
MAP 49, BLOCK 0  
LOT 391

SCALE: 1" = 20'  
PERMIT SET  
GOMES WAY DEFINITIVE SUBDIVISION PLAN  
HIGHLAND STREET  
MILFORD, MA 01971



**PLANTING SCHEDULE**

TAXUS	NO. PLANTS	SIZE	QUANTITY
RED MAPLE (ACER RUBRA)	7'	CALIBER 7"	7
HYDRANGEA (HYDRANGEA)	3"	PHOB	8
SPRING BURNING BUSH (SPIRAEA VERTICILLATA)	3"	PHOB	8

- GENERAL NOTES**
- ALL TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 1 YEAR AFTER PLANTING AND GOOD HEALTH FOR THE 1st YEAR.
  - ALL TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 1 YEAR AFTER PLANTING AND GOOD HEALTH FOR THE 1st YEAR.
  - ALL TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 1 YEAR AFTER PLANTING AND GOOD HEALTH FOR THE 1st YEAR.
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  - ALL TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 1 YEAR AFTER PLANTING AND GOOD HEALTH FOR THE 1st YEAR.

**LEGEND**

- PROPERTY LINE
- EXISTING UTILITY LINE
- PROPOSED UTILITY LINE
- PROPOSED DRIVEWAY
- PROPOSED SIDEWALK
- PROPOSED WALKWAY
- PROPOSED DRIVEWAY
- PROPOSED SIDEWALK
- PROPOSED WALKWAY
- PROPOSED DRIVEWAY
- PROPOSED SIDEWALK
- PROPOSED WALKWAY

**REQUIRED MATERIALS**

- CONCRETE SHALL BE 4000 PSI COMPRESSIVE STRENGTH WITH 4% STEEL FIBERS.
- ASPHALT SHALL BE 57 MIX WITH 1.5% POLYMER MODIFIER.
- GRAVEL SHALL BE 3/4" CRUSHED GRANITE WITH 10% FINE SAND.
- SOIL SHALL BE 100% COMPACTED TO 95% RELATIVE DENSITY.
- IRRIGATION SHALL BE 1/2" POLYETHYLENE GLASS REINFORCED PLASTIC (PE) PIPE.
- VALVES SHALL BE 1/2" BRASS WITH 1/2" NPT CONNECTIONS.
- CONCRETE SHALL BE 4000 PSI COMPRESSIVE STRENGTH WITH 4% STEEL FIBERS.
- ASPHALT SHALL BE 57 MIX WITH 1.5% POLYMER MODIFIER.
- GRAVEL SHALL BE 3/4" CRUSHED GRANITE WITH 10% FINE SAND.
- SOIL SHALL BE 100% COMPACTED TO 95% RELATIVE DENSITY.
- IRRIGATION SHALL BE 1/2" POLYETHYLENE GLASS REINFORCED PLASTIC (PE) PIPE.
- VALVES SHALL BE 1/2" BRASS WITH 1/2" NPT CONNECTIONS.

**PROPOSED SITE PLAN**  
SCALE: 1" = 20'

PROJECT NUMBER: C-9



**FOR REGISTRY USE ONLY**

DATE: \_\_\_\_\_

TOWN OF MILFORD PLANNING BOARD

**PREPARED BY:**  
**FODERA**  
**ENGINEERING**  
 25 Harbor St., Suite 2H  
 Boston, MA 02111

**PROJECT LOCATION:**  
 HIGHLAND STREET  
 MILFORD, MA 01757

**CLIENT:**  
 MILFORD, MA

**DATE:**  
 OCTOBER 26, 2022

**LOT NO.:**  
 LOT 281

**MAP NO.:**  
 MAP 46, BLOCK 0

**PROJECT TITLE:**  
 GOMES WAY DEFINITIVE SUBDIVISION PLAN

**SHEET TITLE:**  
 UTILITY PLAN

**SHEET NUMBER:**  
 C-5

**SEWAGE CALCULATIONS**

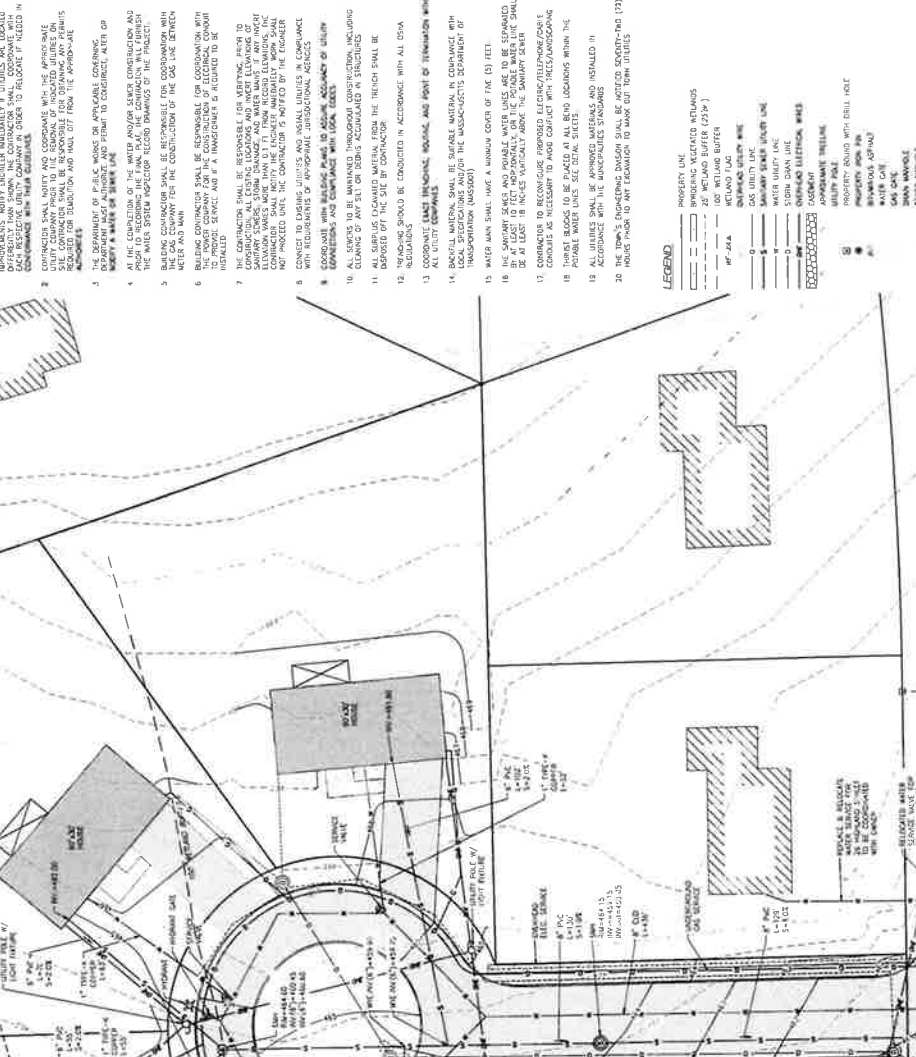
ASSUMPTIONS MADE FOR THE PLAN PROPOSED TO COVER PAGE (4) SCHEDULE CALCULATIONS SET OUT IN APPENDIX 2 TO THIS PLAN 150

4. 1/2" WATER MAINS - 18" SCHEDULE 40S

18" SCHEDULE 40S - 18" CAPACITY OF WATER MAINS

**UTILITY NOTES**

- CONTRACTOR TO VERIFY THE LOCATION OF ALL EXISTING UTILITIES FROM RECORDS AND VISUAL SURVEY. THE LOCATION OF ALL UTILITIES SHALL BE VERIFIED BY SHOWN ON RECORDS AND VISUAL SURVEY. IF UTILITIES ARE LOCATED AT A LOCATION OTHER THAN SHOWN ON RECORDS OR VISUAL SURVEY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING SUCH UTILITIES AND NOTIFY THE UTILITY COMPANIES IN ORDER TO RELOCATE AS NEEDED IN CONFORMANCE WITH THEIR REQUIREMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM ALL APPLICABLE UTILITY COMPANIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE NECESSARY INFORMATION TO THE UTILITY COMPANIES IN ORDER TO OBTAIN SUCH PERMITS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE STATE DEPARTMENT OF PUBLIC UTILITIES AND CONSTRUCTION AND THE STATE DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
- AT THE COMPLETION OF THE WATER MAINS AND SEWER CONNECTIONS AND THE WATER MAINS SHALL BE REINSTALLED TO ORIGINAL LOCATION AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE DGC LINE BETWEEN WATER MAINS AND WATER MAINS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE STATE DEPARTMENT OF PUBLIC UTILITIES AND CONSTRUCTION AND THE STATE DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE STATE DEPARTMENT OF PUBLIC UTILITIES AND CONSTRUCTION AND THE STATE DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE STATE DEPARTMENT OF PUBLIC UTILITIES AND CONSTRUCTION AND THE STATE DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE STATE DEPARTMENT OF PUBLIC UTILITIES AND CONSTRUCTION AND THE STATE DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.



**LEGEND**

- PROPERTY LINE
- EXISTING VEGETATED WETLANDS
- 20' WETLAND BUFFER (237F)
- 10' WETLAND BUFFER
- 15" WATER MAIN
- 12" WATER MAIN
- 8" WATER MAIN
- 6" WATER MAIN
- 4" WATER MAIN
- 3" WATER MAIN
- 2" WATER MAIN
- 1.5" WATER MAIN
- 1" WATER MAIN
- 0.75" WATER MAIN
- 0.5" WATER MAIN
- 0.25" WATER MAIN
- 12" POTABLE WATER MAIN (D30)
- 18" POTABLE WATER MAIN (D48)
- 24" POTABLE WATER MAIN (D60)
- 30" POTABLE WATER MAIN (D72)
- 36" POTABLE WATER MAIN (D84)
- 42" POTABLE WATER MAIN (D96)
- 48" POTABLE WATER MAIN (D108)
- 54" POTABLE WATER MAIN (D120)
- 60" POTABLE WATER MAIN (D132)
- 66" POTABLE WATER MAIN (D144)
- 72" POTABLE WATER MAIN (D156)
- 78" POTABLE WATER MAIN (D168)
- 84" POTABLE WATER MAIN (D180)
- 90" POTABLE WATER MAIN (D192)
- 96" POTABLE WATER MAIN (D204)
- 102" POTABLE WATER MAIN (D216)
- 108" POTABLE WATER MAIN (D228)
- 114" POTABLE WATER MAIN (D240)
- 120" POTABLE WATER MAIN (D252)
- 126" POTABLE WATER MAIN (D264)
- 132" POTABLE WATER MAIN (D276)
- 138" POTABLE WATER MAIN (D288)
- 144" POTABLE WATER MAIN (D300)
- 150" POTABLE WATER MAIN (D312)
- 156" POTABLE WATER MAIN (D324)
- 162" POTABLE WATER MAIN (D336)
- 168" POTABLE WATER MAIN (D348)
- 174" POTABLE WATER MAIN (D360)
- 180" POTABLE WATER MAIN (D372)
- 186" POTABLE WATER MAIN (D384)
- 192" POTABLE WATER MAIN (D396)
- 198" POTABLE WATER MAIN (D408)
- 204" POTABLE WATER MAIN (D420)
- 210" POTABLE WATER MAIN (D432)
- 216" POTABLE WATER MAIN (D444)
- 222" POTABLE WATER MAIN (D456)
- 228" POTABLE WATER MAIN (D468)
- 234" POTABLE WATER MAIN (D480)
- 240" POTABLE WATER MAIN (D492)
- 246" POTABLE WATER MAIN (D504)
- 252" POTABLE WATER MAIN (D516)
- 258" POTABLE WATER MAIN (D528)
- 264" POTABLE WATER MAIN (D540)
- 270" POTABLE WATER MAIN (D552)
- 276" POTABLE WATER MAIN (D564)
- 282" POTABLE WATER MAIN (D576)
- 288" POTABLE WATER MAIN (D588)
- 294" POTABLE WATER MAIN (D600)
- 300" POTABLE WATER MAIN (D612)
- 306" POTABLE WATER MAIN (D624)
- 312" POTABLE WATER MAIN (D636)
- 318" POTABLE WATER MAIN (D648)
- 324" POTABLE WATER MAIN (D660)
- 330" POTABLE WATER MAIN (D672)
- 336" POTABLE WATER MAIN (D684)
- 342" POTABLE WATER MAIN (D696)
- 348" POTABLE WATER MAIN (D708)
- 354" POTABLE WATER MAIN (D720)
- 360" POTABLE WATER MAIN (D732)
- 366" POTABLE WATER MAIN (D744)
- 372" POTABLE WATER MAIN (D756)
- 378" POTABLE WATER MAIN (D768)
- 384" POTABLE WATER MAIN (D780)
- 390" POTABLE WATER MAIN (D792)
- 396" POTABLE WATER MAIN (D804)
- 402" POTABLE WATER MAIN (D816)
- 408" POTABLE WATER MAIN (D828)
- 414" POTABLE WATER MAIN (D840)
- 420" POTABLE WATER MAIN (D852)
- 426" POTABLE WATER MAIN (D864)
- 432" POTABLE WATER MAIN (D876)
- 438" POTABLE WATER MAIN (D888)
- 444" POTABLE WATER MAIN (D900)
- 450" POTABLE WATER MAIN (D912)
- 456" POTABLE WATER MAIN (D924)
- 462" POTABLE WATER MAIN (D936)
- 468" POTABLE WATER MAIN (D948)
- 474" POTABLE WATER MAIN (D960)
- 480" POTABLE WATER MAIN (D972)
- 486" POTABLE WATER MAIN (D984)
- 492" POTABLE WATER MAIN (D996)
- 498" POTABLE WATER MAIN (D1008)
- 504" POTABLE WATER MAIN (D1020)
- 510" POTABLE WATER MAIN (D1032)
- 516" POTABLE WATER MAIN (D1044)
- 522" POTABLE WATER MAIN (D1056)
- 528" POTABLE WATER MAIN (D1068)
- 534" POTABLE WATER MAIN (D1080)
- 540" POTABLE WATER MAIN (D1092)
- 546" POTABLE WATER MAIN (D1104)
- 552" POTABLE WATER MAIN (D1116)
- 558" POTABLE WATER MAIN (D1128)
- 564" POTABLE WATER MAIN (D1140)
- 570" POTABLE WATER MAIN (D1152)
- 576" POTABLE WATER MAIN (D1164)
- 582" POTABLE WATER MAIN (D1176)
- 588" POTABLE WATER MAIN (D1188)
- 594" POTABLE WATER MAIN (D1200)
- 600" POTABLE WATER MAIN (D1212)
- 606" POTABLE WATER MAIN (D1224)
- 612" POTABLE WATER MAIN (D1236)
- 618" POTABLE WATER MAIN (D1248)
- 624" POTABLE WATER MAIN (D1260)
- 630" POTABLE WATER MAIN (D1272)
- 636" POTABLE WATER MAIN (D1284)
- 642" POTABLE WATER MAIN (D1296)
- 648" POTABLE WATER MAIN (D1308)
- 654" POTABLE WATER MAIN (D1320)
- 660" POTABLE WATER MAIN (D1332)
- 666" POTABLE WATER MAIN (D1344)
- 672" POTABLE WATER MAIN (D1356)
- 678" POTABLE WATER MAIN (D1368)
- 684" POTABLE WATER MAIN (D1380)
- 690" POTABLE WATER MAIN (D1392)
- 696" POTABLE WATER MAIN (D1404)
- 702" POTABLE WATER MAIN (D1416)
- 708" POTABLE WATER MAIN (D1428)
- 714" POTABLE WATER MAIN (D1440)
- 720" POTABLE WATER MAIN (D1452)
- 726" POTABLE WATER MAIN (D1464)
- 732" POTABLE WATER MAIN (D1476)
- 738" POTABLE WATER MAIN (D1488)
- 744" POTABLE WATER MAIN (D1500)
- 750" POTABLE WATER MAIN (D1512)
- 756" POTABLE WATER MAIN (D1524)
- 762" POTABLE WATER MAIN (D1536)
- 768" POTABLE WATER MAIN (D1548)
- 774" POTABLE WATER MAIN (D1560)
- 780" POTABLE WATER MAIN (D1572)
- 786" POTABLE WATER MAIN (D1584)
- 792" POTABLE WATER MAIN (D1596)
- 798" POTABLE WATER MAIN (D1608)
- 804" POTABLE WATER MAIN (D1620)
- 810" POTABLE WATER MAIN (D1632)
- 816" POTABLE WATER MAIN (D1644)
- 822" POTABLE WATER MAIN (D1656)
- 828" POTABLE WATER MAIN (D1668)
- 834" POTABLE WATER MAIN (D1680)
- 840" POTABLE WATER MAIN (D1692)
- 846" POTABLE WATER MAIN (D1704)
- 852" POTABLE WATER MAIN (D1716)
- 858" POTABLE WATER MAIN (D1728)
- 864" POTABLE WATER MAIN (D1740)
- 870" POTABLE WATER MAIN (D1752)
- 876" POTABLE WATER MAIN (D1764)
- 882" POTABLE WATER MAIN (D1776)
- 888" POTABLE WATER MAIN (D1788)
- 894" POTABLE WATER MAIN (D1800)
- 900" POTABLE WATER MAIN (D1812)
- 906" POTABLE WATER MAIN (D1824)
- 912" POTABLE WATER MAIN (D1836)
- 918" POTABLE WATER MAIN (D1848)
- 924" POTABLE WATER MAIN (D1860)
- 930" POTABLE WATER MAIN (D1872)
- 936" POTABLE WATER MAIN (D1884)
- 942" POTABLE WATER MAIN (D1896)
- 948" POTABLE WATER MAIN (D1908)
- 954" POTABLE WATER MAIN (D1920)
- 960" POTABLE WATER MAIN (D1932)
- 966" POTABLE WATER MAIN (D1944)
- 972" POTABLE WATER MAIN (D1956)
- 978" POTABLE WATER MAIN (D1968)
- 984" POTABLE WATER MAIN (D1980)
- 990" POTABLE WATER MAIN (D1992)
- 996" POTABLE WATER MAIN (D2004)
- 1002" POTABLE WATER MAIN (D2016)
- 1008" POTABLE WATER MAIN (D2028)
- 1014" POTABLE WATER MAIN (D2040)
- 1020" POTABLE WATER MAIN (D2052)
- 1026" POTABLE WATER MAIN (D2064)
- 1032" POTABLE WATER MAIN (D2076)
- 1038" POTABLE WATER MAIN (D2088)
- 1044" POTABLE WATER MAIN (D2100)
- 1050" POTABLE WATER MAIN (D2112)
- 1056" POTABLE WATER MAIN (D2124)
- 1062" POTABLE WATER MAIN (D2136)
- 1068" POTABLE WATER MAIN (D2148)
- 1074" POTABLE WATER MAIN (D2160)
- 1080" POTABLE WATER MAIN (D2172)
- 1086" POTABLE WATER MAIN (D2184)
- 1092" POTABLE WATER MAIN (D2196)
- 1098" POTABLE WATER MAIN (D2208)
- 1104" POTABLE WATER MAIN (D2220)
- 1110" POTABLE WATER MAIN (D2232)
- 1116" POTABLE WATER MAIN (D2244)
- 1122" POTABLE WATER MAIN (D2256)
- 1128" POTABLE WATER MAIN (D2268)
- 1134" POTABLE WATER MAIN (D2280)
- 1140" POTABLE WATER MAIN (D2292)
- 1146" POTABLE WATER MAIN (D2304)
- 1152" POTABLE WATER MAIN (D2316)
- 1158" POTABLE WATER MAIN (D2328)
- 1164" POTABLE WATER MAIN (D2340)
- 1170" POTABLE WATER MAIN (D2352)
- 1176" POTABLE WATER MAIN (D2364)
- 1182" POTABLE WATER MAIN (D2376)
- 1188" POTABLE WATER MAIN (D2388)
- 1194" POTABLE WATER MAIN (D2400)
- 1200" POTABLE WATER MAIN (D2412)
- 1206" POTABLE WATER MAIN (D2424)
- 1212" POTABLE WATER MAIN (D2436)
- 1218" POTABLE WATER MAIN (D2448)
- 1224" POTABLE WATER MAIN (D2460)
- 1230" POTABLE WATER MAIN (D2472)
- 1236" POTABLE WATER MAIN (D2484)
- 1242" POTABLE WATER MAIN (D2496)
- 1248" POTABLE WATER MAIN (D2508)
- 1254" POTABLE WATER MAIN (D2520)
- 1260" POTABLE WATER MAIN (D2532)
- 1266" POTABLE WATER MAIN (D2544)
- 1272" POTABLE WATER MAIN (D2556)
- 1278" POTABLE WATER MAIN (D2568)
- 1284" POTABLE WATER MAIN (D2580)
- 1290" POTABLE WATER MAIN (D2592)
- 1296" POTABLE WATER MAIN (D2604)
- 1302" POTABLE WATER MAIN (D2616)
- 1308" POTABLE WATER MAIN (D2628)
- 1314" POTABLE WATER MAIN (D2640)
- 1320" POTABLE WATER MAIN (D2652)
- 1326" POTABLE WATER MAIN (D2664)
- 1332" POTABLE WATER MAIN (D2676)
- 1338" POTABLE WATER MAIN (D2688)
- 1344" POTABLE WATER MAIN (D2700)
- 1350" POTABLE WATER MAIN (D2712)
- 1356" POTABLE WATER MAIN (D2724)
- 1362" POTABLE WATER MAIN (D2736)
- 1368" POTABLE WATER MAIN (D2748)
- 1374" POTABLE WATER MAIN (D2760)
- 1380" POTABLE WATER MAIN (D2772)
- 1386" POTABLE WATER MAIN (D2784)
- 1392" POTABLE WATER MAIN (D2796)
- 1398" POTABLE WATER MAIN (D2808)
- 1404" POTABLE WATER MAIN (D2820)
- 1410" POTABLE WATER MAIN (D2832)
- 1416" POTABLE WATER MAIN (D2844)
- 1422" POTABLE WATER MAIN (D2856)
- 1428" POTABLE WATER MAIN (D2868)
- 1434" POTABLE WATER MAIN (D2880)
- 1440" POTABLE WATER MAIN (D2892)
- 1446" POTABLE WATER MAIN (D2904)
- 1452" POTABLE WATER MAIN (D2916)
- 1458" POTABLE WATER MAIN (D2928)
- 1464" POTABLE WATER MAIN (D2940)
- 1470" POTABLE WATER MAIN (D2952)
- 1476" POTABLE WATER MAIN (D2964)
- 1482" POTABLE WATER MAIN (D2976)
- 1488" POTABLE WATER MAIN (D2988)
- 1494" POTABLE WATER MAIN (D3000)

**HIGHLAND ST.**

**SCALE: 1" = 20'**

UTILITY PLAN

SCALE 1" = 20'

DATE: \_\_\_\_\_

TOWN CLERK \_\_\_\_\_

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

HEAVY DUTY AFTER RECEIPT AND RECORDS OF SALE

AND THE APPROVED MAP WITHIN ONE

BOARD CONCERN APPROVAL OF THIS PLAN ON

CLERK OF THE TOWN OF

MATERIAL RECEIVED AND RECORDED FROM THE PLANNING

TOWN OF MILFORD PLANNING BOARD

FOR RECYCLE USE ONLY

DATE:

PREPARED BY: FODERA ENGINEERING  
OFFICE: 603.958.9192  
1000 Middle Street, Suite 201A  
Thomson, NH 03091

PREPARED FOR: JASON GOARDS  
331 WASHINGTON ST  
MILFORD, MA 01863

THE DESIGNER ASSURES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF AND THAT HE HAS NOT BEEN ADVISED OF ANY FACTS OR CIRCUMSTANCES WHICH WOULD CAUSE HIM TO REVISOR

NO.	DATE	BY
1	12/21/11	SG
2	12/21/11	SG
3	12/21/11	SG

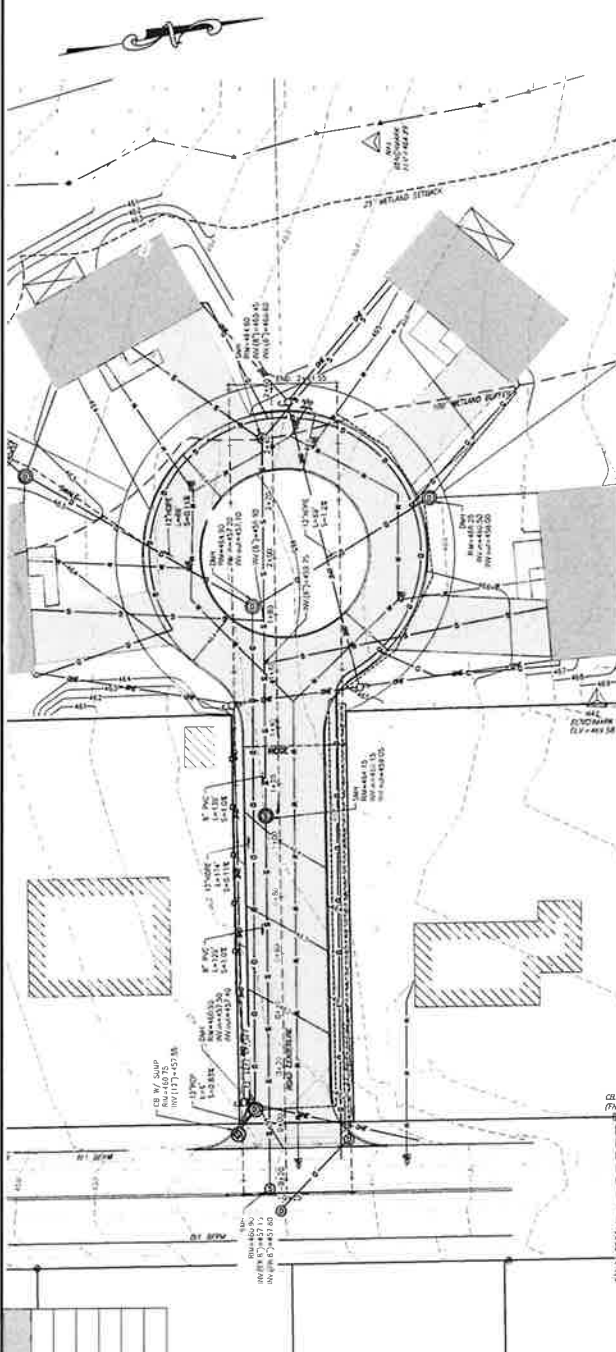
PROJECT LOCATION: HIGHLAND STREET  
MILFORD, MA 01875  
PARCEL ID: MAP 49, BLOCK Q,  
LOT 391

OCTOBER 05, 2012

PLAN, SFT  
GOMES WAY DEFINITIVE SUBDIVISION PLAN  
HIGHLAND STREET  
MILFORD, MA 01875  
PERMIT SET

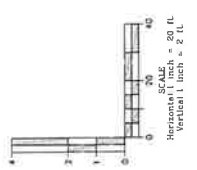
PROFESSIONAL SEAL

JOB NO.: 21029-207  
SHEET TITLE:  
ROADWAY AND  
PROFILE VIEW  
SHEET NUMBER:  
C-6

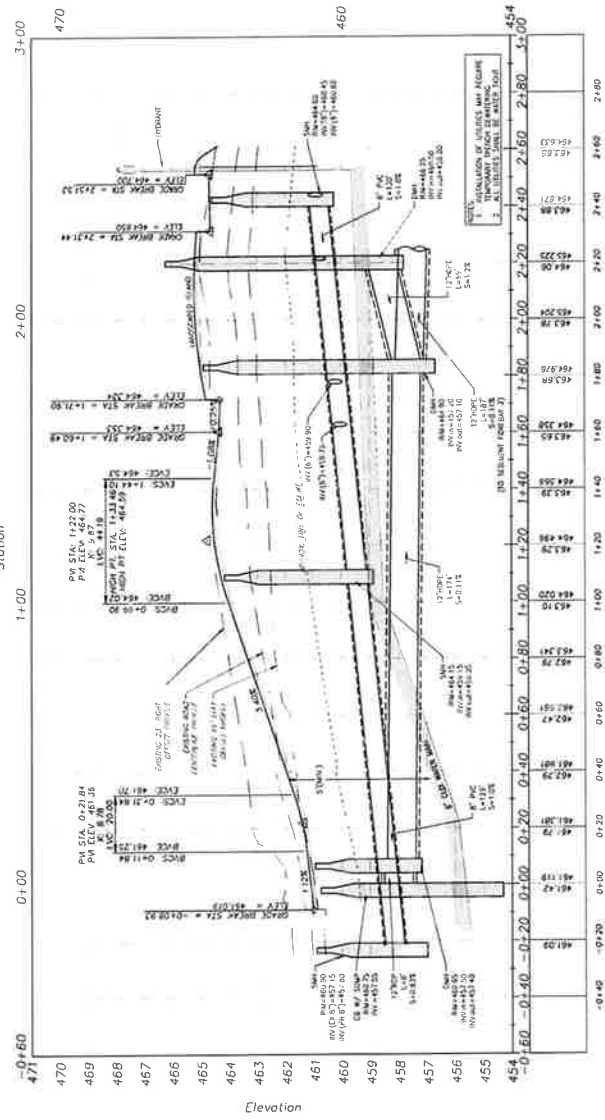


ROAD CL PROFILE

- PROPERTY LINE
- BARRENING VENTILATED RETIARDS
- 25' RETIARD BUFFER (25' x 10')
- UNDERGROUND UTILITIES
- OVERHEAD UTILITIES
- OVERHEAD WATER MAIN
- OVERHEAD SEWER LINE
- OVERHEAD GAS LINE
- OVERHEAD ELECTRIC WIRE
- APPROXIMATE FENCELINE
- UTILITY POLE
- PROPERTY BOUND WITH BELL HOLE
- PROPERTY BOUND WITH BELL HOLE
- BUSINESS ASHORE
- WATER DATE
- DAG DATE
- SEWER MANHOLE
- FIRE HYDRANT
- CATCH BASIN



ROADWAY AND PROFILE VIEW  
SCALE: 1" = 20'

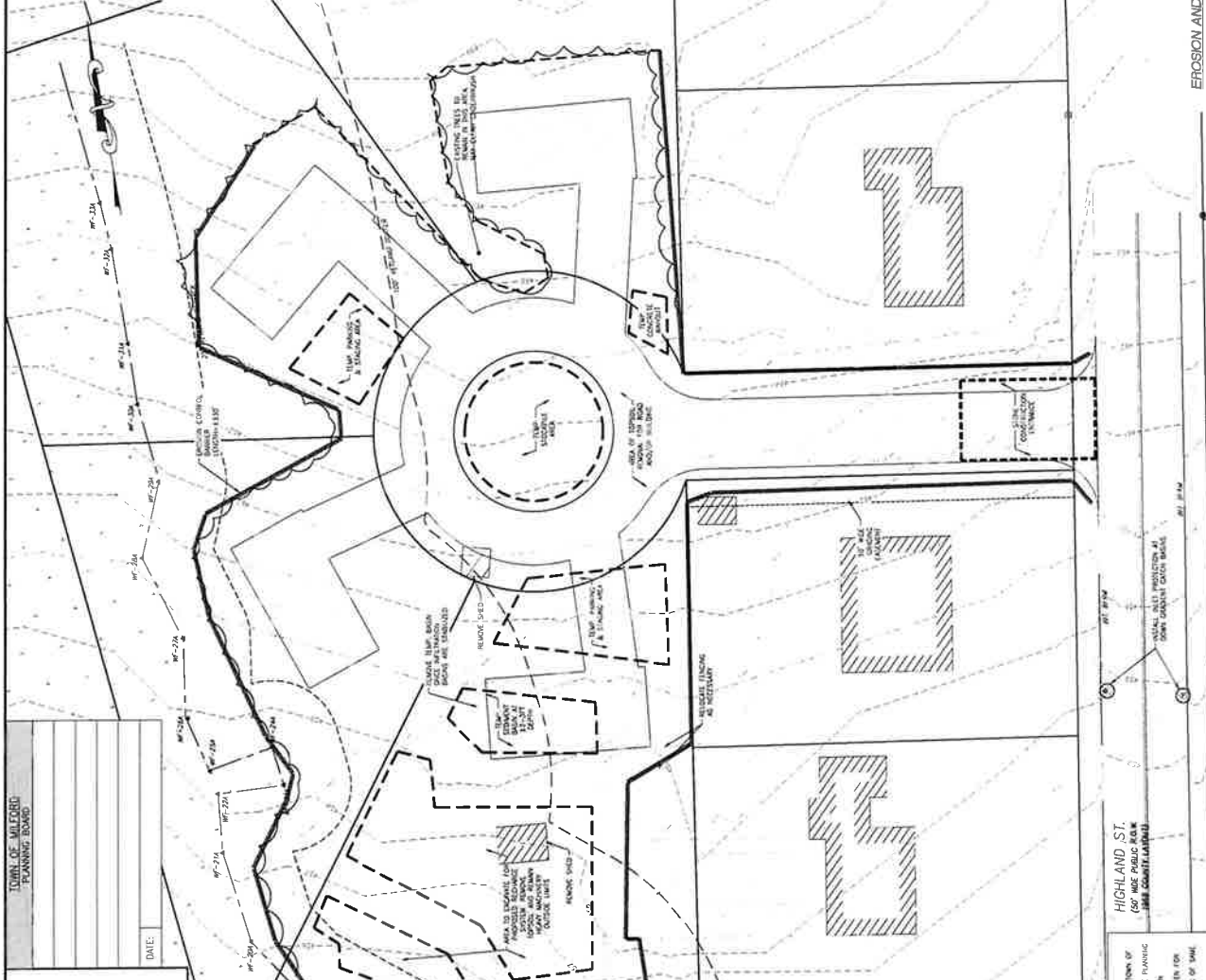


CLERK OF THE TOWN OF MILFORD RECEIVED AND RECORDED FROM THE PLANNING BOARD COORDINATOR APPROVAL OF THIS PLAN ON [DATE] AND THE APPLICANT HAS PAID THE FEE TWENTY DOLLARS AFTER RECEIPT AND RECORDING OF SAID PLAN.

TOWN CLERK

TOWN OF WEST PLANNING BOARD

DATE: \_\_\_\_\_



- EROSION CONTROL NOTES:**
- CONTRACTOR TO OBTAIN PERMITS FROM THE TOWN ENGINEER BEFORE CONSTRUCTION.
  - CONTRACTOR TO MAINTAIN ALL EXISTING STRUCTURES AND UTILITIES IN PLACE AND PROTECT THEM FROM DAMAGE. ANY DAMAGE TO EXISTING STRUCTURES OR UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  - ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
  - CONTRACTOR TO MAINTAIN ALL EXISTING DRIVEWAYS AND SIDEWALKS IN PLACE AND PROTECT THEM FROM DAMAGE. ANY DAMAGE TO EXISTING DRIVEWAYS OR SIDEWALKS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  - CONTRACTOR TO MAINTAIN ALL EXISTING CURBS AND GUTTERS IN PLACE AND PROTECT THEM FROM DAMAGE. ANY DAMAGE TO EXISTING CURBS OR GUTTERS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  - CONTRACTOR TO MAINTAIN ALL EXISTING DRIVEWAYS AND SIDEWALKS IN PLACE AND PROTECT THEM FROM DAMAGE. ANY DAMAGE TO EXISTING DRIVEWAYS OR SIDEWALKS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
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REVISION	DATE	BY
1	10/01/22	JL
2	10/02/22	JL
3	10/03/22	JL

PROJECT LOCATION:  
HIGHLAND STREET  
MILFORD, MA 01857  
LACBEL, LLC  
MAP 49, BLOCK 0  
LOT 391

PERMIT SET  
OCTOBER 03, 2022

SCALE: 1" = 20'

PLAN S.C.T.  
HIGHLAND STREET  
MILFORD, MA 01857  
GOMES WAY DEFINITIVE SUBDIVISION PLAN

PROFESSIONAL SEAL

SHEET TITLE:  
EROSION AND SEDIMENT CONTROL PLAN (SIFPPP)  
PLAN (SIFPPP)

SHEET NUMBER:  
C-7

DATE: \_\_\_\_\_

TOWN CLERK: \_\_\_\_\_

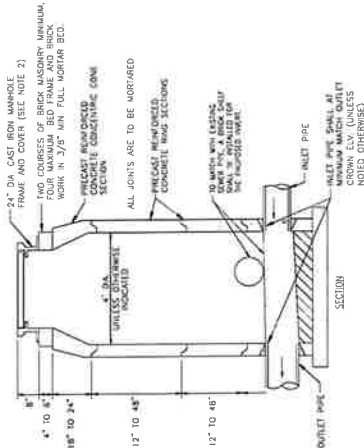


FOR REGISTRY USE ONLY

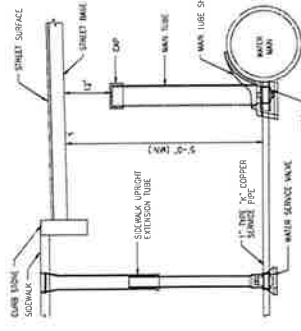
TOWN OF MILFORD PLANNING BOARD

DATE: \_\_\_\_\_

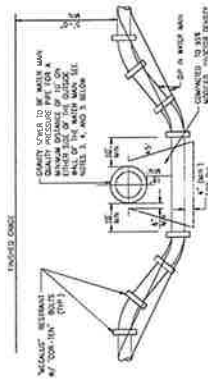
- ALL SEWER ITEMS SHALL BE INSTALLED IN ACCORDANCE TO THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS (I.C.B.O.) REGULATIONS SET FORTH BY THE MILFORD SEWER DEPARTMENT.
- THE SEWER MANHOLE COVER SHALL BE THE TYPE AS OUTLINED IN MILFORD'S SEWER DEPARTMENT'S RULES AND REGULATIONS.



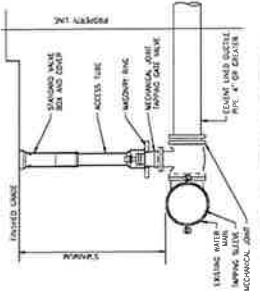
TYPICAL SEWER MANHOLE N.T.S.



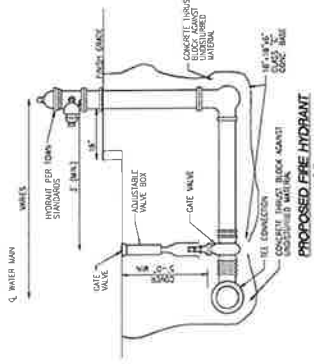
TYPICAL WATER SERVICE CONNECTION N.T.S.



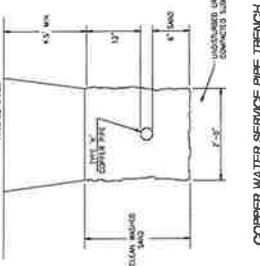
UNDERGROUND GATE VALVE N.T.S.



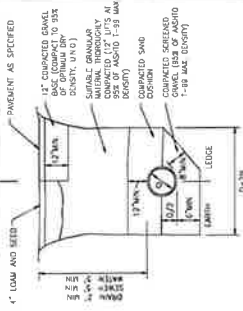
WATER CONNECTION WITH TAPPING SLEEVE AND VALVE N.T.S.



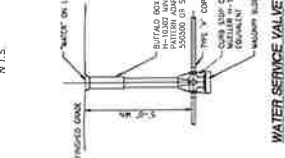
PROPOSED FIRE HYDRANT N.T.S.



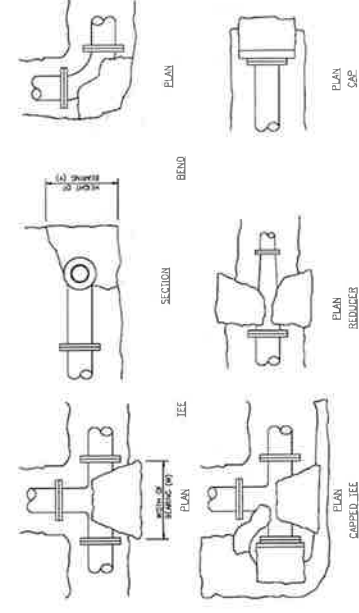
COPPER WATER SERVICE PIPE TRENCH N.T.S.



DRAIN SEWER/WATER TRENCH AND BACKFILL DETAIL N.T.S.



WATER SERVICE VALVE N.T.S.



THRUST BLOCKS TO PREVENT UNDESIRABLE MOVEMENT OF VALVE

1. THRUST BLOCKS TO PREVENT UNDESIRABLE MOVEMENT OF VALVE SHALL BE CALCULATED FOR EACH PROJECT IN ACCORDANCE WITH THE FOLLOWING:

- BASED ON 200 LB/SQ FT. SOIL. IF SOIL CONDITIONS ARE FOUND TO BE DIFFERENT, THE CALCULATIONS SHALL BE REEVALUATED.
- FOR ALL NON-BEARING VERTICAL SURFACES.

MINIMUM THRUST BLOCK AREA REQUIRED (Y x W)

PIPE SIZE	WATER PIPE	48" W x 24" H
1 1/2" DIA.	110	110
2" DIA.	120	120
3" DIA.	140	140
4" DIA.	160	160
6" DIA.	210	210
8" DIA.	270	270
10" DIA.	330	330
12" DIA.	390	390
15" DIA.	510	510
18" DIA.	630	630

THRUST BLOCKS FOR WATER SYSTEM N.T.S.

MINIMUM THRUST BLOCK AREA REQUIRED (Y x W)

TOWN OF MILFORD PLANNING BOARD

FODERA ENGINEERING  
 OFFICE: 1857994482  
 28 Fisher St., Suite 204  
 Danvers, MA 01923

PROFESSIONAL SEAL  
 STATE OF MASSACHUSETTS  
 ENGINEERING  
 REGISTRATION NO. 11513

PROJECT LOCATION:  
 HIGHLAND STREET  
 MILFORD, MA 01757  
 MAP 49, BLOCK 0  
 LOTS 281  
 OCTOBER 26, 2022

PLAN SET:  
 GOMES WAY DEFINITIVE SUBDIVISION PLAN  
 HIGHLAND STREET  
 MILFORD, MA 01757  
 PERMIT SET

SCALE: N.T.S.

PROJECT NO. 21222-217  
 SHEET TITLE:  
 DETAILS  
 SHEET 1

SCALE: N.T.S.

DATE: \_\_\_\_\_

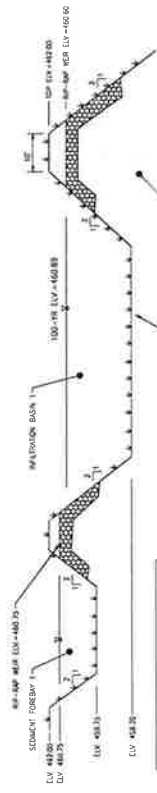
TOWN CLERK

FOR RECORD USE ONLY

TOWN OF MILFORD PLANNING BOARD

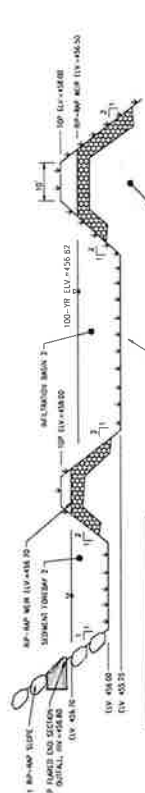
DATE:	DATE:
TOWN CLERK:	

1. CLEAR OF THE TOP OF WASTEWATER AND RECHARGE FROM THE PARKING GARAGE EXCEPT AS SHOWN ON THIS PLAN AND TO AREA AND MATCH THE EXISTING WASTEWATER RECEIPT AND RECORDING OF SAME.



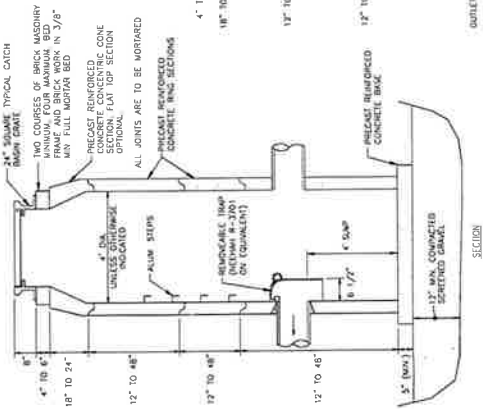
INFILTRATION BASIN 1  
N.T.S.

NOTE: AS A LAYER OF CORE STABILIZER CO-TYPE IN ALL AREAS OF 2:1 SLOPE.

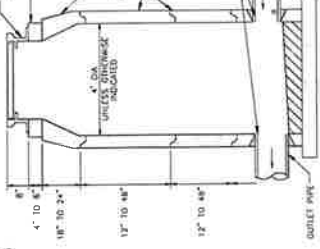


INFILTRATION BASIN 2  
N.T.S.

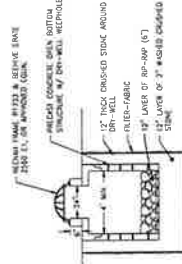
NOTE: ADD A LAYER OF SORE STABILIZER CO-TYPE IN ALL AREAS OF 2:1 SLOPE.



TYPICAL CATCH BASIN WITH SUMP  
N.T.S.

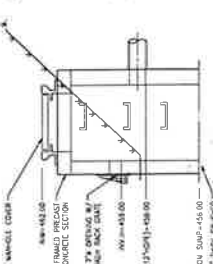


TYPICAL DRAIN MANHOLE  
N.T.S.



DRAWDOWN DRY-WELL DEVICE  
N.T.S.

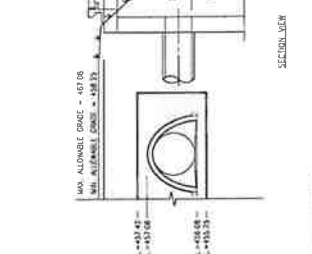
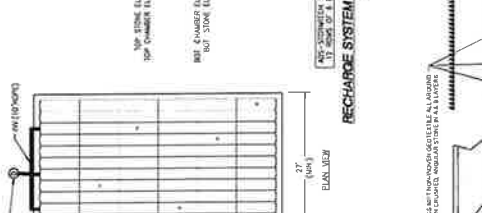
OVERFLOW OUTLET STRUCTURE  
N.T.S.



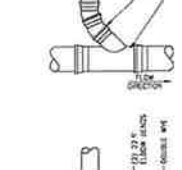
STORMTECH SC-160LP CHAMBER INFILTRATION SYSTEM DETAILS  
N.T.S.



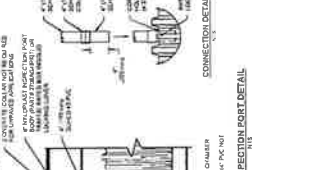
RECHARGE SYSTEM WITH TRASH BACK INLET  
N.T.S.



TYPICAL DOWNSPOUT LEADER  
N.T.S.



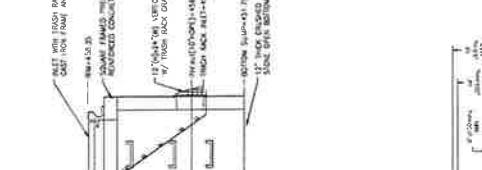
MANIFOLD AND WYE CONNECTIONS  
N.T.S.



4\"/>



TYPICAL INSPECTION PORT DETAIL  
N.T.S.



TYPICAL MANHOLE DETAIL  
N.T.S.

- NOTES:
1. SPECIFICATIONS ARE THE RESPONSIBILITY OF THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES AND FOR OBTAINING ALL NECESSARY INFORMATION FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION FROM ALL APPLICABLE AGENCIES AND FOR OBTAINING ALL NECESSARY INFORMATION FROM ALL APPLICABLE AGENCIES.
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FOR RECHARGE ONLY

DATE:

REVISION NO. DATE BY  
REVISION 1 11/10/13 JGS  
REVISION 2 11/10/13 JGS  
REVISION 3 8/10/13 JGS

PROJECT LOCATION  
MILFORD, MA 01851  
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MILFORD, MA 01851

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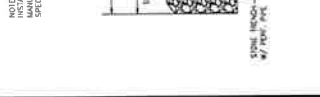
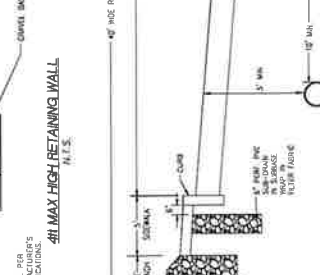
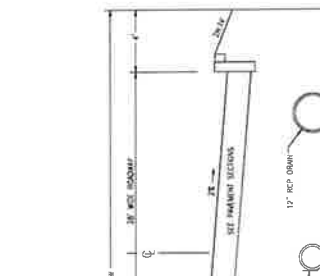
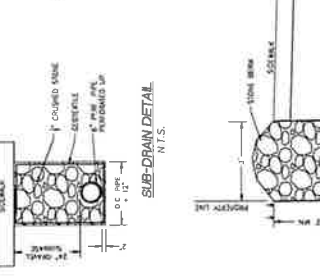
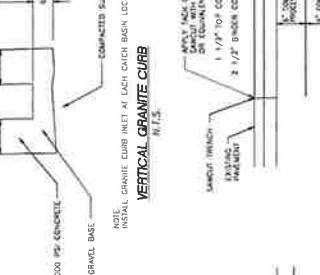
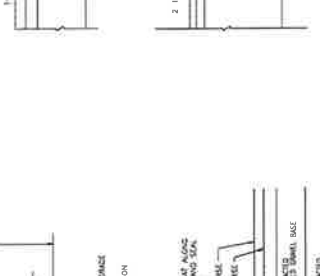
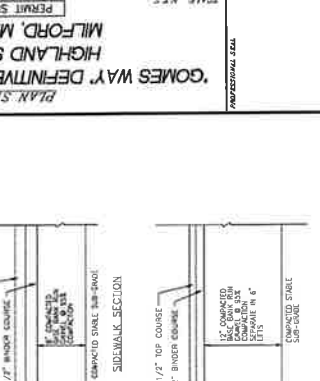
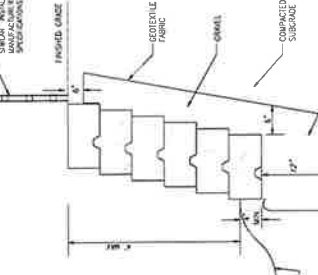
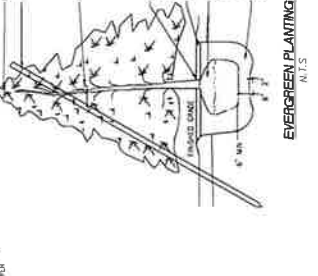
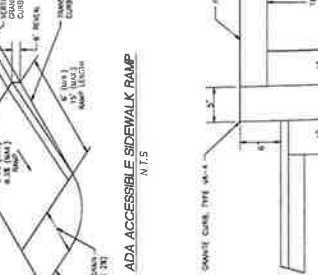
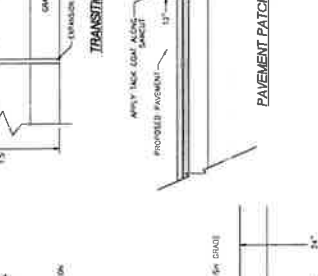
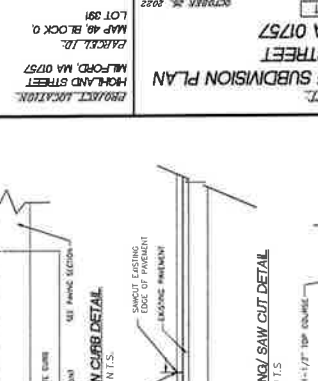
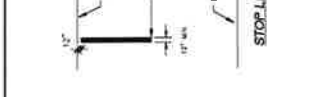
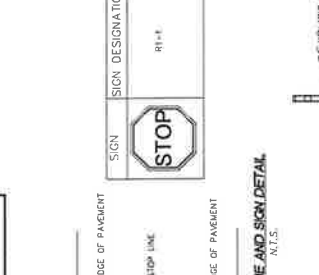
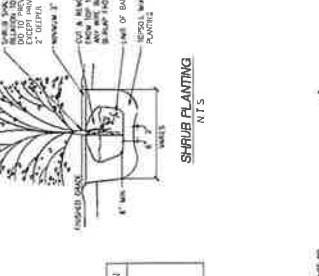
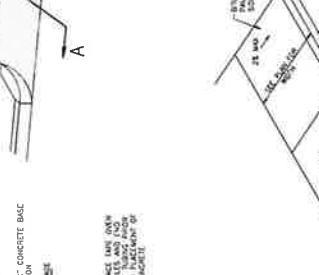
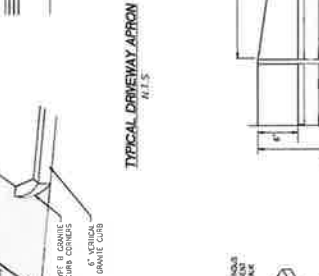
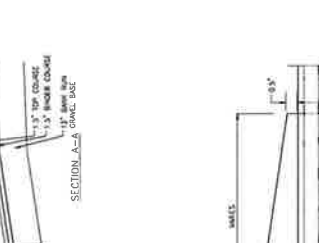
PROJECT LOCATION  
MILFORD, MA 01851  
MILFORD, MA 01851  
MILFORD, MA 01851  
MILFORD, MA 01851

FOR REGISTRY USE ONLY

TABLE OF ALL ORDINANCE  
FORWARD BOARD

DATE: \_\_\_\_\_

NO.	DATE	DESCRIPTION
1	11/27/22	REVISED PER COMMENTS
2	12/13/22	REVISED PER COMMENTS
3	1/11/23	REVISED PER COMMENTS



NOTE: COMPACTED FILL SURFACE BACKFILL SHALL MEET ALL REQUIREMENTS OF MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS. SEE MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS.

NOTE: COMPACTED FILL SURFACE BACKFILL SHALL MEET ALL REQUIREMENTS OF MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS. SEE MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS.

NOTE: COMPACTED FILL SURFACE BACKFILL SHALL MEET ALL REQUIREMENTS OF MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS. SEE MASSDOT SPECIFICATIONS FOR EMBANKMENT AND FILL MATERIALS.

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6. **Letter of Support: Upper Charles Trail Committee sponsored Article re. E-Bikes.**

**Milford Upper Charles Trail Committee**

4-13-2023

Planning Board Members:

The Milford Upper Charles Trail Committee is sponsoring Article 21 (attached) which seeks to amend Milford's General By-law, Article 34 to allow the use of electric bikes on Milford Bicycle Paths.

Please let me know if you have any questions or concerns. If not, a letter to the Select Board expressing same (cc: me) would be appreciated.

Regards,  
Reno DeLuzio, Chairman  
Milford Upper Charles Trail Committee

## May 22, 2023 Annual Town Meeting Warrant

**ARTICLE 21:** To see if the Town will vote to amend Article 34 of the Town of Milford General By-Laws regulating the use of Town of Milford Bicycle Paths, Trails, and Associated Areas to allow the use of electric bicycles (E-Bikes) and electric tricycles on bicycle paths in the Town of Milford and such other modifications to Article 34 including the deletion of references to "Rail Trails", adding a helmet requirement for persons 16 years of age or younger, and adding a 15 mph speed limit for bicycles and authorized vehicles, said amendments to be as follows:

Add the following new Definitions to Section 1:

Electric Bicycle (E-Bike)-A pedal bicycle which has a helper motor.

Class 2 Electric Bicycle - An electric bicycle or tricycle equipped with a motor that may be used exclusively to propel the bicycle and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

strike the Definition of "Rail Trail"; and further, amend Section 3 as follows:

A. Change the title of Section 3 to "Regulations for Use of Bicycle Paths, Trails and Associated Areas", and

B. Strike the current subsection a. and insert a new subsection a. as follows:

- a. No person, shall use or operate a motorized vehicle or device of any kind, or a device or vehicle capable of motorized operation except E-Bikes, authorized maintenance vehicles, emergency vehicles of the Police Department, Fire Department, Emergency Medical Services, or other emergency service upon or within the Town of Milford Bicycle Path or Trail, or associated areas, to include but not be limited to an automobile, truck, motorcycle, snow vehicle, moped, scooter (except motorized scooters used by persons with disabilities for mobility), mini-bike, pocket-bike, ORV, or ATV, unless said area is specifically designated for the parking, placement or operation of motorized vehicles.

E-Bikes are permitted upon or within a Town of Milford Bicycle Path. E-Bikes shall not be operated on a trail designated for nonmotorized traffic if such trail has a natural surface tread made by clearing and grading the soil and no surfacing materials have been added.

E-Bikes are permitted Class 2 and below and speeds must be kept low, below 15 mph.

Helmets - Any person 16 years of age or younger operating a bicycle or being carried as a passenger on a bicycle on a public way, bicycle path or on any other public right- of-way shall wear a helmet in accordance with MGL Chapter 85, Section 11B, subsection(2)(iii), and

add the phrase "except E-Bikes" after the phrase "Motorized vehicles of any kind or type", within subsection b; and

add the phrase "except E-Bikes" to the end of the first sentence of subsection d; and strike the word "Rail" from Section 3 wherever it should appear; and

replace the word "trials" with "trail" in subsection I.

or take any other action in relation thereto.

(Milford Upper Charles Trail Committee)