

**MILFORD SELECT BOARD: AGENDA**  
**February 13, 2024 – 5:00 PM, ROOM 03, TOWN HALL**

Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/njnowz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”

- A.) SIGNING OF WARRANT**  
**APPROVAL OF REGULAR SESSION Minutes, January 22, 2024**
- B.) PUBLIC HEARINGS**
  - 1. 5:00 PM Sonesta International Hotels Corporation dba Sonesta Select Boston Milford, re: Approval of updated Corporate Officers on the Massachusetts Secretary of the Commonwealth Corporate Filing
  - 2. 5:05 PM Mandarin Milford Restaurant, Inc., re: Amendment to Common Victualler All Alcohol Beverages License-Live Entertainment
- C.) SCHEDULED APPOINTMENTS**
  - 1. Police Chief, re: Parking changes at 157 & 159 Main Street-Two Hour Parking to, ½ Hour Parking, Tow Zone
  - 2. Police Chief, re: “No Parking” sign, the entire length of Court Square
  - 3. Police Chief, re: Staffing Request
  - 4. Finance Director, re: Financial Update
- D.) TOWN ADMINISTRATOR’S REPORT**
- E.) OLD BUSINESS**
- F.) NEW BUSINESS**
  - 1. Tradicao da Roca, Inc., re: Common Victualler License
  - 2. JHM Fortune, LLC dba Best Western, re: Common Victualler License
  - 3. Retirement Board, re: Appointment of Select Board Designee
  - 4. Milford Youth Center, re: Acceptance of Gift
  - 5. Planning Board, re: Remand Zoning Bylaw Amendments-Brewpub Uses
    - Electronic Vehicle Charging Stations
    - Contractors Yard Uses
  - 6. Planning Board, re: Remand Zoning Bylaw Amendment-Residential Sports Courts
  - 7. Building Commissioner, re: Recommendation-Part Time Local Building Inspector
  - 8. Town Administrator, re: Award of Contract-Police Station Locker Room Project
- G.) INVITATION TO SPEAK**
- H.) CORRESPONDENCE**
  - 1. Milford Youth Center-Memo, re: Gifts
- I.) EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

B-1  
2-13-24

DF  
PC

The Commonwealth of Massachusetts

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED **Articles of Correction** FORM MUST BE TYPED  
(General Laws Chapter 156D, Section 1.24, 950 CMR 113.12)

(1) Exact name of corporation: SONESTA INTERNATIONAL HOTELS CORPORATION

(2) Registered office address: 84 STATE STREET, BOSTON, MA 02109  
*(number, street, city or town, state, zip code)*

(3) Describe the document to be corrected\*: ANNUAL REPORT

(4) Date the document was filed: 12/15/2023  
*(month, day, year)*

(5) Specify the typographical error, the incorrect statement and the reason it is incorrect, or the manner in which the execution was defective: SECTION #6 - OFFICERS & DIRECTORS AREA LISTED INDIVIDUALS INCORRECTLY


AND SOME WERE INADVERTANTLY LEFT OFF

(6) Correction of the typographical error, incorrect statement or defective execution: #6 CORRECT LISTING SHOULD BE:

Bradford Maxwell, EVP & General Counsel; Vera Manoukian, EVP & COO; Keith Peirce, EVP

John G. Murray, President and Director; Jennifer B. Clark, Secretary & Director, Adam D. Portnoy, Director

all at address of: 400 Centre Street, Newton, MA 02458

Signed by:  John G. Murray, President, CEO and Director  
*(signature of authorized individual)*

- Incorporator,
- Chairman of the board of directors,
- President,
- Other officer,
- Court-appointed fiduciary,

on this 8<sup>th</sup> day of January, 2023

\* or attach a copy of the document to these articles

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

January 10, 2024 09:15 AM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

## RECOMMENDATION OF THE INVESTIGATOR

**Entity Name:** Sonesta International Hotel Corp

**City/Town:** Milford

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> New License   | <input type="checkbox"/> Issuance/Transfer of Stock/New<br>Stockholder | <input type="checkbox"/> Change of Category            |
| <input type="checkbox"/> Transfer of License   | <input type="checkbox"/> Change of Location                            | <input type="checkbox"/> Change of Corporate Structure |
| <input type="checkbox"/> Change of Manager   | <input type="checkbox"/> Alteration of Premises                        | <input type="checkbox"/> Change of DBA                 |
| <input checked="" type="checkbox"/> Change of Officers/Directors/LLC Managers                  | <input type="checkbox"/> Pledge of Collateral                          | <input type="checkbox"/> Change of Corporate Name      |
| <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners, Trustees) | <input type="checkbox"/> Management/Operating Agreement                | <input type="checkbox"/> Change of Class               |
| <input type="checkbox"/> Other:  |  | <input type="checkbox"/> Change of License Type        |

**I have reviewed the application and respectfully recommend that this application be Returned No Action (RNA) to the Municipal Licensing Board for the following reasons:**

This Investigator has advised the applicant that in order to complete this application review, the applicant must provide the following amendments, information and or documentation:

**This application is incomplete and inconsistent and can not be approved at this time. Please amend the following**

- 1. Update and supply investigator with updated Corporate Officers on the Massachusetts Secretary of the Commonwealths corporate filing.**

**Corporate Officers must match both the Application and Massachusetts Secretary of the Commonwealths Corporate filing.**

|

Please forward all corrections and/or documents to the Municipal Licensing Board. After review and approval, the Municipal Licensing Board will forward all documents to the ABCC Licensing Division. No further fee is required.

**Special Investigator:** David H. McDonough

**Date:** 1/13/2024

**E-Mail:** David.H.McDonough@tre.state.ma.us

**Phone:** 617 256 8462

B-2  
2-13-24

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Mandarin Milford Restaurant, Inc.**  
2. Address: **196 East Main Street, Unit 30**  
Assessors ID#: **Map 32 Block 98 Lot 17C Zone IB**

3. Has applied for: **Amendment to Common Victualler All Alcohol Beverages License-Add Live Entertainment**

4. Current use: **Restaurant**

5. Select Board will take action on: **Tuesday February 13, 2024**

6. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_

7. Abutters Notified:   N/A   Published:   N/A  

8. Inquiry Sent To Dept. Heads on: **1/23/2024**

9. Please Respond By: **Tuesday February 6, 2024**

10. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CB Zone, A2 Use and Occupancy, Occupant Load 237, Building and Restrooms are accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok-No change of actual use**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No Objections**

**Police Chief:** (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **No violations**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Owner/Manager:** *Alvin Wong* **D.O.B.:** **SS#:**

**Phone:** **e-mail:**



# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303 Fax 508-634-2324

[www.milfordma.gov](http://www.milfordma.gov)

## LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A **NEW** LICENSE
- TRANSFER OF AN **EXISTING** LICENSE
- AMENDMENT** TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- |   |   |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER                          | 11. <input checked="" type="checkbox"/> LIVE ENTERTAINMENT ( <i>describe on reverse</i> )         |
| 2. <input type="checkbox"/> BOARDING HOUSE                      | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT<br>(Coin-Operated Games)                         |
| 3. <input type="checkbox"/> BOWLING ALLEY(S)                    | 13. <input type="checkbox"/> TRANSIENT VENDORS  |
| 4. <input type="checkbox"/> COMMON VICTUALLER                   | 14. <input type="checkbox"/> CARNIVAL/CIRCUS<br>Location: _____                                   |
| 5. <input type="checkbox"/> FORTUNE TELLER                      | 15. <input type="checkbox"/> CHRISTMAS TREE SALES   |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS                    | \$ <input type="checkbox"/> VALUE OF GOODS  |
| 7. <input type="checkbox"/> INNHOLDERS                          | 16. <input type="checkbox"/> CLASS I (NEW CARS)   |
| 8. <input type="checkbox"/> POOL TABLES                         | <input type="checkbox"/> CLASS II (USED CARS)   |
| 9. <input type="checkbox"/> 2 <sup>ND</sup> HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required<br>(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER                         | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED                                       |

**SEE ADDITIONAL INFORMATION REQUIRED BELOW**

**BUSINESS NAME:** Mandarin Milford Restaurant Inc.

**BUSINESS ADDRESS:** 196 East main ST Milford MA 01757

**DAYS/HOURS OF OPERATION** Mon-Thurs - 11:30 AM-9:30 PM Fri-Sat: 11:30AM-10:30 PM Sun: 12P -9:30 PM  
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

**NAME OF APPLICANT:** ALVIN WONG

**MAILING ADDRESS:** 196 East main ST Milford MA 01757

**EMAIL ADDRESS:** \_\_\_\_\_

**APPLICANT'S DATE OF BIRTH:** \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_  
Social Security No. (Mandatory) Federal Identification No. (Mandatory)

**APPLICANT'S SIGNATURE:**  **DATE:** 1/29/2024  
(Individual or Corporate Officer)

Alvin Wong \_\_\_\_\_  
Type or print name on this line Daytime Telephone Number

**IMPORTANT:** Read this section carefully. Provide required information on reverse side. *Additional Information Required:*  
**License # Above**

- 1 Provide copy of State and/or County Auctioneer's License
- 3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
- 6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
- 6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
- 11 Describe in detail: type of live entertainment to be licensed
- 14 Applicant must request and agree to abide by established policy

**CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM**

LIVE ENTERTAINMENT: Explain below, times and location.

Addition of live Music with at MAX 5-piece instrument set band. During Evening hours of 5PM – 10 PM. Indoor in our lounge and dining room. Band or solo musician will play either Jazz Music or Classic Rock.





C-1  
2-13-24

# **MILFORD POLICE DEPARTMENT**

**Robert L Tusino**  
**Chief of Police**

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*250 Main Street \* Milford, MA 01757 \* Tel. (508) 473-1113 \* Fax (508) 634-2346*

Town of Milford  
Town Administrators Office  
Mr. R Villani, Esq  
Re: Main St Parking  
Date: 01/31/24

Mr. R Villani, Esq.

After meeting with business owners located on Main St, particularly numbers #159 Main St & #157 Main St I respectfully request the following parking changes. I request the Milford Select Board to approve (2) on street parking spots be changed from, Two Hour Parking to, ½ Hour Parking Tow Zone.

If approved these changes would greatly increase patrons 'abilities to access these businesses in a more reasonable timeline. I look forward to discussing these necessary changes with the Milford Select Board.

My best,   
Chief R Tusino



C-2  
2-13-24



# **MILFORD POLICE DEPARTMENT**

**Robert L Tusino**  
**Chief of Police**

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250 Main Street \* Milford, MA 01757 \* Tel. (508) 473-1113 \* Fax (508) 634-2346

Town of Milford  
Town Administrators Office  
Mr. R Villani, Esq  
Re: Main St Parking  
Date: 02/01/2024

Mr. R Villani, Esq.

I respectfully request the Milford Select Board to make the entire length of Court Sq, "NO PARKING ANYTIME." This change is necessary to increase safety in and around the Town Hall for motorists and pedestrians alike. I look forward to discussing this necessary change with the Select Board.

My best,   
Chief R Tusino



C-3  
2-13-24

# **MILFORD POLICE DEPARTMENT**

**Robert L Tusino**  
**Chief of Police**

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250 Main Street \* Milford, MA 01757 \* Tel. (508) 473-1113 \* Fax (508) 634-2346

Milford Select Board  
Mr. R Villani, Esq  
Re: MPD Staffing  
Date: 02/02/24

Mr. R Villani, Esq.

I respectfully request to be heard before the Milford Select Board for their consideration of adding personnel to the Milford Police Departments Officer Staffing levels. Currently the Milford Police Department has a total of **51 Sworn Officers**. Within this group there are many aspects of Community Based Policing that focus on outreach and support.

Beyond the calls for service the Milford Police Department prides itself on being committed to the community in all disciplines of public service. Family Services Unit, School Resource, Investigations, Court Prosecution, Special Operations, K9 Division and certainly the backbone of the organization, Patrol Division. The 50,000 plus calls in 2023 do not reflect the countless hours required for sensitive cases, follow up reviews and court assignments. The workload placed on officers can be daunting when you factor in other unforeseen variables such as mandated training, language barriers, cultural accommodations, and concerns of the public we serve.

I believe that we can improve our ability to accomplish the mission of public service. It's incumbent upon us to address some serious concerns that need attention but have fallen short due to staffing issues within the department. With the approval of adding (4) additional officers we can increase our presence within the school system, create a Traffic Division and improve Patrol Services. The rough associated cost for this request is \$400,000.00 annually.

I appreciate your serious consideration and look forward to speaking with the Milford Select board.

My best,   
Chief R Tusino

F-1  
2-13-24

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Tradicao Da Roca, Inc.**
2. Address: **119 East Main Street**  
Assessors ID#: **Map 42 Block 0 Lot 111 Zone CB**
3. **Has applied for: Common Victualler License**
4. Select Board will take action on: **Tuesday February 13, 2024**
5. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_
6. Abutters Notified: N/A Published: N/A
7. Inquiry Sent To Dept. Heads on: **1/23/2024**
8. Please Respond By: **Wednesday January 31<sup>st</sup>, 2024**
9. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CB Zone, allowable use, A2 Use and Occupancy, occupant load 123, building and restrooms are accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**OK- No change of actual use**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No objections**

**Police Chief:** (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **No violations**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Owner/Manager:** *Flaviano Ricardo De Souza* **D.O.B.:** **SS#:**

**Phone : e-mail :**



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## LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A NEW LICENSE
- TRANSFER OF AN EXISTING LICENSE
- AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- |   |   |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER                          | 11. <input type="checkbox"/> LIVE ENTERTAINMENT ( <i>describe on reverse</i> )                    |
| 2. <input type="checkbox"/> BOARDING HOUSE                      | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT<br>(Coin-Operated Games)                         |
| 3. <input type="checkbox"/> BOWLING ALLEY(S)                    | 13. <input type="checkbox"/> TRANSIENT VENDORS  |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER        | 14. <input type="checkbox"/> CARNIVAL/CIRCUS  |
| 5. <input type="checkbox"/> FORTUNE TELLER                      | Location: _____   |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS                    | 15. <input type="checkbox"/> CHRISTMAS TREE SALES   |
| 7. <input type="checkbox"/> INNHOLDERS                          | \$ <input type="checkbox"/> VALUE OF GOODS  |
| 8. <input type="checkbox"/> POOL TABLES                         | 16. <input type="checkbox"/> CLASS I (NEW CARS)   |
| 9. <input type="checkbox"/> 2 <sup>ND</sup> HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS II (USED CARS)   |
| 10. <input type="checkbox"/> PAWNBROKER                         | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required<br>(Describe on Reverse) |
|   | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED                                       |

### SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: TRADICÃO DA ROCA INC  
 BUSINESS ADDRESS: 119 EAST MAIN ST - MILFORD - MA  
 DAYS/HOURS OF OPERATION: 7 DAYS A WEEK 5:30 AM TO 10 PM  
*(Some Sunday licenses may require approval of State DPS)*

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: FLAVIANO RICARDO DE SOUZA

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

APPLICANT'S DATE OF BIRTH: \_\_\_\_\_

Social Security No. (Mandatory) \_\_\_\_\_ and \_\_\_\_\_ Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: 01/19/2024  
(Individual or Corporate Officer)

\_\_\_\_\_  
Type or print name on this line Daytime Telephone Number: \_\_\_\_\_

**IMPORTANT:** Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

- License # Above**
- 1 Provide copy of State and/or County Auctioneer's License
  - 3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
  - 6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
  - 6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
  - 11 Describe in detail: type of live entertainment to be licensed
  - 14 Applicant must request and agree to abide by established policy

**CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM**

F-2  
2-13-24

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **JHM Fortune, LLC dba Best Western**  
2. Address: **3 Fortune Blvd**  
Assessors ID#: **Map 28 Block 98 Lot 26 Zone IB**

3. Has applied for: **Common Victualler License**

4. Current use: **Hotel**

5. Select Board will take action on: **Tuesday February 13, 2024**

6. Hearing Continued/Postponed/MGL Deadline: \_\_\_\_\_

7. Abutters Notified: **N/A** Published: **N/A**

8. Inquiry Sent To Dept. Heads on: **1/26/2024**

9. Please Respond By: **Wednesday February 7, 2024**

10. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB Zone, allowable use, R1 Use and occupancy classification with 63 guest rooms, building and restrooms are accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations) **OK-No amended site plan required if limited to self-service continental breakfast only with no wait staff and only limited seating**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No objections**

**Police Chief:** (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **No violations**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Owner/Manager:** *Sumit Patel* **D.O.B.:** **SS#:**

**Phone :** \_\_\_\_\_ **e-mail :** \_\_\_\_\_



# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303 Fax 508-634-2324

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- APPLICATION FOR A NEW LICENSE
- ~~TRANSFER OF AN EXISTING LICENSE~~
- AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- |   |   |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER                          | 11. <input type="checkbox"/> LIVE ENTERTAINMENT ( <i>describe on reverse</i> )                    |
| 2. <input type="checkbox"/> BOARDING HOUSE                      | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT<br>(Coin-Operated Games)                         |
| 3. <input type="checkbox"/> BOWLING ALLEY(S)                    | 13. <input type="checkbox"/> TRANSIENT VENDORS  |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER        | 14. <input type="checkbox"/> CARNIVAL/CIRCUS<br>Location: _____                                   |
| 5. <input type="checkbox"/> FORTUNE TELLER                      | 15. <input type="checkbox"/> CHRISTMAS TREE SALES   |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS                    | \$ <input type="checkbox"/> VALUE OF GOODS  |
| 7. <input type="checkbox"/> INNHOLDERS                          | 16. <input type="checkbox"/> CLASS I (NEW CARS)   |
| 8. <input type="checkbox"/> POOL TABLES                         | <input type="checkbox"/> CLASS II (USED CARS)   |
| 9. <input type="checkbox"/> 2 <sup>ND</sup> HAND/ANTIQUÉ DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required<br>(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER                         | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED                                       |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Jim Fortune LLC DBA Best western

BUSINESS ADDRESS: 3 Fortune Blvd, Milford MA 01757

DAYS/HOURS OF OPERATION Monday to Sunday 6am to 10:00 am  
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Sumit Patel

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

APPLICANT'S DATE OF BIRTH: \_\_\_\_\_

\_\_\_\_\_  
Social Security No. (Mandatory) and \_\_\_\_\_  
Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE:  DATE: 01/25/2024  
(Individual or Corporate Officer)

Sumit Patel  
Type or print name on this line ( ) \_\_\_\_\_  
Daytime Telephone Number

**IMPORTANT:** Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

- |                 |   |
|-----------------|---|
| License # Above |   |
| 1               | Provide copy of State and/or County Auctioneer's License                              |
| 3, 8, 12        | Indicate number of alleys, pool tables and number and types of coin-operated games    |
| 6, 9, 10, 13    | Request Town By Laws, which states applicant's responsibility                         |
| 6, 13           | Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale |
| 11              | Describe in detail: type of live entertainment to be licensed                         |
| 14              | Applicant must request and agree to abide by established policy                       |

**CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM**



F-3  
2-13-24

**Richard Villani**

---

**From:** Zachary Taylor  
**Sent:** Tuesday, February 6, 2024 2:00 PM  
**To:** Richard Villani  
**Subject:** appointment to retirement board

Rick

As you are aware, the term for Chris Pilla serving on the retirement board is about to expire. He has done a great job as a member and I strongly urge the board to reappoint Chris to another 3 year term. Should you or the Select board have any questions or concerns please let me know.

Thank you

**Zachary A. Taylor**  
Director of Finance  
Department of Municipal Finance  
Town of Milford  
52 Main Street (Room #19)  
Milford, MA 01757  
508.634.2309 p  
508.634.2324 f



 Please consider the environment before printing this e-mail.

***PUBLIC RECORDS NOTICE: Please be advised that the Massachusetts Secretary of State considers email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.***

***CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient's and may contain confidential or proprietary information. Any unauthorized review, use, disclosure or distribution is prohibited under the 201 CMR 17 of M.G.L c. 93H. If you are not the intended recipient, immediately contact the sender by reply e-mail and destroy all copies of the original message.***





F-4  
2-13-24

**TOWN ACCOUNTANT**

52 Main Street, Milford, MA 01757  
Phone: 508-634-2309 \* Fax: 508-634-2324

Email to Accountant

Email to Town Admin.

**GIFT ACCEPTANCE FORM**

Donor Name Alavi + Braza, PC Address 284 Main St.  
City, State. & Zip Milford, MA 01757 Phone (877) 552-2529

Name of Gift N/A

Purpose Support MYC programming with message "Keep up the great work!" on PayPal

Total Amt. of Gift \$5,000.00

Contact Person Gina Braza & Ali Alavi

Attached is a copy of correspondence received

There was no written correspondence with this gift

The Board of Selectmen/School Committee have been notified of this gift and have approved of the expenditures for the purpose stated

**Board of Selectmen**

**School Committee**

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person \_\_\_\_\_

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**Town Accountant Use**

Assigned Account Number \_\_\_\_\_

Date Received \_\_\_\_\_

F-5  
2-13-24



OFFICE OF PLANNING  
AND ENGINEERING

**TOWN OF MILFORD**  
52 MAIN STREET, MILFORD, MASSACHUSETTS 01757  
508-634-2317 Fax 508-473-2394  
ldunkin@townofmilford.com

Larry L. Dunkin, MCRP  
*Town Planner*

## M E M O R A N D U M

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TO: Select Board  
FROM: Larry L. Dunkin, MCRP Town Planner  
DATE: 2-7-2024  
SUBJECT: Proposed Zoning Bylaw Amendments

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At their regular meeting on 2-6-2024, the Planning Board directed me to forward the following Zoning Bylaw amendment proposals to the Select Board for inclusion on the up-coming Annual Town Meeting Warrant. The amendments pertain to the following:

1. To amend the Zoning Bylaw relating to Brewpub uses.
2. To amend the Zoning Bylaw relating to Electronic Vehicle Charging Stations.
3. To amend the Zoning Bylaw relating to Contractors Yard uses.

I recommend that you refer the amendments to the Planning Board for public hearing and report to Town Meeting for the May 20, 2024 Annual Town Meeting. Attached please find the full text for each of the proposed Warrant Articles.

ARTICLE \_\_\_\_: To see if the Town will vote to amend the Zoning Bylaw relating to Brewpub uses as noted hereinafter:

BY AMMENDING in Section 2.3 Use Regulation Schedule references to Manufacturing, procession, research uses as follows:

Section 2.3 Use Regulation Schedule

	DISTRICT												
ACTIVITY OR USE	RA	RB	RC	RD	OR	BP	CA	CB	CC	IA	IB	IC	
<u>INDUSTRIAL USES</u>													
Manufacturing, processing, research <sup>1</sup>	O	O	O	O	O	O	O	O	O	<b>AS</b>	P	P	P

BY ADDING in Section 2.3 Use Regulation Schedule references to Brewpub uses as follows:

Section 2.3 Use Regulation Schedule

	DISTRICT											
ACTIVITY OR USE	RA	RB	RC	RD	OR	BP	CA	CB	CC	IA	IB	IC
<u>ACCESSORY USES</u>												
<b>Brewpub<sup>1</sup></b>	O	O	O	O	O	O	<b>S</b>	<b>S</b>	<b>S</b>	<b>P</b>	<b>P</b>	<b>P</b>

AND BY ADDING in Section 4.1 Definitions the following new definition for Brewpub:

Brewpub - A small artisanal brewery, distillery, or winery, conducted as an accessory use to a restaurant, that prepares handcrafted beverages intended for direct consumption on the premises by patrons of the restaurant. Such accessory use may occupy up to 30 percent of the gross floor area of the restaurant.

Or take any other action relating thereto.

(Planning Board)

ARTICLE \_\_\_\_\_: To see if the Town will vote to amend the Zoning Bylaw by adding in Section 3.4 Parking Requirements a new Section 3.4.7 relating to Electronic Vehicle Charging Stations as follows:

Section 3.4.7 Electronic Vehicle (EV) Charging Stations: Electronic Vehicle (EV) Charging Stations may be permitted as an accessory use within required off-street parking lots of 20 or more parking spaces subject to the following requirements:

3.4.7.1 EV charging stations may be included in proposed new parking lots provided the number of EV charging stations does not exceed 10% of the total number of parking spaces being proposed, the total number of parking spaces being proposed otherwise complies with the off-street parking requirements of Section 3.4 of this By-Law, and a Site Plan is approved by the Planning Board.

3.4.7.2 EV charging stations may be installed in existing parking lots provided the total number of existing parking spaces complies with the off-street parking requirements of Section 3.4 of this By-Law, the number of EV charging stations does not exceed 10% of the proposed total number of parking spaces being provided, and an amended Site Plan is approved by the Planning Board.

3.4.7.3 Where an existing off-street parking lot is the result of a Shared Parking Special Permit issued by the Planning Board under the requirements of 3.4.1(b)3 of this By-Law, any proposal to include EV charging stations within said parking lot shall require an amendment to the Shared Parking Special Permit granted for that parking lot, and an amended Site Plan approved by the Planning Board.

AND BY ADDING in Section 4.1 Definitions the following new definitions for Electric Vehicle and Electric Vehicle Charging Station:

Electric Vehicle (EV) - A vehicle that uses an electric motor and runs fully or partially on electricity from a rechargeable battery.

Electric Vehicle Charging Station (EVCS) - An electric power supply device that supplies electricity for recharging plug-in electric vehicles. EVCS shall be construed to include the adjacent off-street parking space necessary to accommodate the electric vehicle to be charged.

Or take any other action relating thereto.

(Planning Board)

ARTICLE \_\_\_\_\_: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to Contractors Yard uses as follows:

Section 2.3 Use Regulation Schedule

ACTIVITY OR USE	DISTRICT											
	RA	RB	RC	RD	OR	BP	CA	CB	CC	IA	IB	IC
<u>INDUSTRIAL USES</u>												
Contractors yard <sup>1</sup>	O	O	O	O	O	O	O	O	<input type="checkbox"/> A	P	P	P

Or take any other action relating thereto.

(Planning Board)

F-6  
2-13-24



OFFICE OF PLANNING  
AND ENGINEERING

## TOWN OF MILFORD

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Larry L. Dunkin, MCRP  
*Town Planner*

### M E M O R A N D U M

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TO: Select Board  
FROM: Larry L. Dunkin, MCRP Town Planner  
DATE: 2-7-2024  
SUBJECT: Proposed Zoning Bylaw Amendment

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Town Counsel Murray, Gerry Moody and I have developed the following Zoning Bylaw amendment for inclusion on the up-coming Annual Town Meeting Warrant. The amendment provides a correction of language in the current Zoning Bylaw relating to Sports Court lighting that is unclear and/or conflicting. The amendment will also provide for consistency among the residential zones, by making sports court uses special permits in the RC and RD residential districts.

Please refer the amendment to the Planning Board for public hearing and report to Town Meeting for the May 20, 2024 Annual Town Meeting. Attached please find the full text of the proposed Warrant Article.

**ARTICLE \_\_\_\_\_**: To see if the Town will vote to amend the Zoning Bylaw relating to Residential Sports Court uses as noted hereinafter:

BY AMMENDING in Section 2.3 Use Regulation Schedule references to Residential Sports Court uses as follows:

Section 2.3 Use Regulation Schedule

ACTIVITY OR USE	DISTRICT											
	RA	RB	RC	RD	OR	BP	CA	CB	CC	IA	IB	IC
<u>ACCESSORY USES</u>												
Residential Sports Court <sup>1</sup>	A <sup>34</sup>	A <sup>34</sup>	<span style="border: 1px solid black; padding: 2px;">A<sup>34</sup> A<sup>34</sup></span>	A <sup>34</sup>	O	O	O	O	O	O	O	O

AND BY AMMENDING Section 3.20 Residential Sports Court by deleting Section 3.20.7 in its entirety and adopting in lieu thereof the following new Section 3.20.7:

3.20.7 Residential Sports Court lighting shall be permitted upon the following conditions:

- (a) Lighting fittings must be a minimum of 25 ft. from rear or side lot lines; and
- (b) Such lighting shall be of a type of fixture(s), and shall be located and directed, as not to illuminate adjacent properties; and
- (c) The mounting height of light fixtures shall not exceed fifteen (15) feet (or the height of the principal building, whichever is less); and
- (d) No lighting shall be established or utilized until such lighting has been inspected and certified by the Office of the Building Commissioner as in compliance with these provisions and applicable wiring and electrical codes.

Or take any other action relating thereto.

(Select Board)



F-8  
2-13-24

**CONTRACT AWARD**

TOWN OF MILFORD

REQUEST FOR QUOTES

DESCRIPTION – DEMOLITION OF THREE BASEMENT LOCKER ROOMS AT MILFORD POLICE STATION

AWARDING AUTHORITY – SELECT BOARD

DATE – February 8, 2024

BIDDER NAME/ADDRESS	QUOTE AMOUNT
1. FOX PAINTING CO., INC. 23 Park Street, Arlington, MA 02474	\$120,000.00
2. Full Scope Contracting, Inc. 15 Lori Lane, Taunton, MA 02780	\$166,417.36

Contract Award - After reviewing the proposal the decision was made to award the Contract to FOX PAINTING CO., INC. as the most responsible vendor, based upon their quote.



H-1  
2-13-24



TOWN OF MILFORD, MASSACHUSETTS  
MILFORD YOUTH CENTER  
24 Pearl St., Milford, MA 01757  
(508) 473-1756 Phone  
(508) 381-0759 FAX  
[www.milfordyouthcenter.org](http://www.milfordyouthcenter.org)



January 29, 2024

Dear Town Administrator and Select Board,

I am writing to you on behalf of the Milford Youth Commission to inform the Board of grants and/or donations made to the Center since our previous memo in November 2023 until the present. In addition, due to the Center's ongoing fundraising and grant efforts, the Center has been able to improve areas of the facility, at no cost to the Town. These projects include painting the ceiling of our movie and fitness/dance room (\$9,750.00) and installing new floors on our second-floor lobby/ hallway (\$6,732.19) and an additional area in the basement of our weight room (\$1,802.00). Both these spaces were not a part of the past renovations funded by the Town and are areas that the Center has been focused on completing since its completion in 2016.

1. **MYC Thanksgiving Thank You:** The MYC Thanksgiving Dinner, held on November 21, 2023 was a huge success! We served over 130 kids and over 50 special guests, volunteers and staff members. An amazing array of traditional Thanksgiving food as well as, other local cuisine provided by local restaurants was served. We would like to thank the following business and/or individuals who donated sides and/or monetarily towards this event: PizzaChef, Prezo Grille and Bar, Garden Pizza, Oliva's Market, Catering & Gourmet Gifts, Gene's Variety, Casa Brasil, Milford Pizza Palace, Red Heat Tavern, Wendy's, Whole Foods Market of Bellingham, Thai Pepper, Shaw's, Barbell 88, New Human, Cornerstone at Milford, Milford Food Service Department, Becky Ayuso, Andy Barron, Darlene & John Dulude, Stacy Darling, Ariea Brya, Lisa Capuzziello, Silvia Goncalves, James Brevigleiri, Susan Dykoff, Judy Tusino, Gail Jussaume and Youth Council members: Kris, Madalyn, Cassidy and Miguel!
2. **GivingTuesday Thank You:** We would like to extend a HUGE thank you to everyone who donated towards our annual GivingTuesday Campaign on Tuesday, November 28, 2023 with an initial goal of raising \$2,500, which we were able to surpass with an ending amount of \$4,061 raised. Thank you to our wonderful donors:
  - a. Stacy Darling & RTX - \$2,000
  - b. Anonymous - \$500
  - c. Milford Permanent Firefighters Assoc. - \$250
  - d. Middlesex Federal Savings - \$206
  - e. Jennifer Oliva - \$200
  - f. Marc Richard - \$200
  - g. Brendan Rickert - \$100
  - h. John and Lisa Ferrucci - \$100
  - i. The Callahan Family - \$100
  - j. Carrie McGrath - \$100
  - k. Baystate Marketing - \$50
  - l. Francheska Ocasio-Serrano - \$50
  - m. Nadia Peterson - \$50
  - n. Lisa Capuzziello - \$50
  - o. Marisa Evirs - \$50
  - p. John and Cheryl Merryman - \$25



United Way  
of Tri-County



TOWN OF MILFORD, MASSACHUSETTS

MILFORD YOUTH CENTER

24 Pearl St., Milford, MA 01757

(508) 473-1756 Phone

(508) 381-0759 FAX

[www.milfordyouthcenter.org](http://www.milfordyouthcenter.org)



- q. Diane Salvi - \$25
- r. Roselle Hiatt - \$5

3. **MYC Holiday Thank you:** Due to the amazing generosity of our community, this year the MYC distributed and estimated \$30,000 worth of gifts to over 200 youth and their families! We would like to thank all the businesses and individuals who sponsored youth and/or held collections for our center including the United Way of Tri-County, Waters Corporation, Goldfish Swim School, West Street Autobody, Cornerstone at Milford, MassCor Industries, Barbell 88 (partner with New Human, Red Devils C.C, Lunas' Place, JT's Diesel Performance, Bella Mena's Hair Salon, Hard Knocks Barbershop, The Garrison Speed Shop, and Evolve Fitness and Training), Advanced Restaurant Equipment, Tamara Palmer, Mary Pratt, Carrie McGrath, Kayte Lenahan, Alyssa Bibeau, Janelle Provencher, Brit Roy, Kara Rossetti, the Duludes and an anonymous donor!

4. **Misc. donations:**

- a. Ana Loja - \$40.00
- b. Martha M Sanborn- \$200.00
- c. United Way of North Central MA Employee Giving Campaign – Christopher Dube- \$272.71
- d. Canaan Fuels - \$500.00
- e. John and Clare Comaschi - \$100.00
- f. Joseph & Patricia Spadea and Family - \$200.00
- g. Carly Fauth - \$100.00
- h. Beverly Kavanaugh- \$25.00

It is due to the generosity of local individuals, organizations and businesses that we are able to continue to offer afterschool programming, an affordable summer camp, and provide a safe and fun environment for the youth of Milford!

Thank you for your time,

Jen Ward  
Director  
Milford Youth Center