

MILFORD SELECT BOARD: AGENDA
March 11, 2024 – 6:00 PM, ROOM 03, TOWN HALL

Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/qugcxz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”

- A.) SIGNING OF WARRANT**
APPROVAL OF REGULAR SESSION Minutes, February 26, 2024
APPROVAL OF EXECUTIVE SESSION Minutes, February 26, 2024

- B.) PUBLIC HEARINGS**

- C.) SCHEDULED APPOINTMENTS**
 - 1. Police Chief, re: No Parking Court Square
 - 2. Geri Eddins, re: Town Park Fitness Court Mural Project

- D.) TOWN ADMINISTRATOR’S REPORT**

- E.) OLD BUSINESS**

- F.) NEW BUSINESS**
 - 1. Parks and Recreation Administrator, re: No Parking Dilla St
 - 2. Planning Board, re: Remand Zoning By Law Amendment
 - 3. Sacred Heart Women’s Club, re: One Day Wine License-100th Anniversary Celebration
 - 4. BR Takeout, re: Transfer of Common Victualler License
 - 5. St. Mary of The Assumption Parish, re: Permits to Obstruct for Religious Processions;
 - Saturday March 23rd at 7:00PM
 - Sunday March 24th at 12:00 Noon
 - Friday March 29th at 11:15AM
 - 6. Town Administrator, re: Nomination of Inspector of Animals

- G.) INVITATION TO SPEAK**

- H.) CORRESPONDENCE**
 - 1. Fire Chief, re: New Firefighters

- I.) EXECUTIVE SESSION**

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C-1
3-11-24



MILFORD POLICE DEPARTMENT


Robert L Tusino
Chief of Police

*250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 634-2346*

Town of Milford
Town Administrators Office
Mr. R Villani, Esq
Re: Main St Parking
Date: 02/01/2024

Mr. R Villani, Esq.

I respectfully request the Milford Select Board to make the entire length of Court Sq, "NO PARKING ANYTIME." This change is necessary to increase safety in and around the Town Hall for motorists and pedestrians alike. I look forward to discussing this necessary change with the Select Board.

My best, 
Chief R Tusino

Richard Villani

C-2
3-11-24

From: Geri Eddins <geri@eddins.net>
Sent: Wednesday, February 21, 2024 1:07 PM
To: Richard Villani
Subject: Cultural Council Ready to Announce Town Park Mural Final Design

CAUTION: This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Rick,

I am pleased to share with you that the Cultural Council has a final design selected for the Milford Town Park Fitness Court mural project. The final design has been approved by our partners at the National Fitness Campaign and Blue Cross Blue Shield MA, as well as by all members of the Parks Commission. I presented our recommended design to the commissioners yesterday, and so I have already been in touch with the winning artist to let her know.

When I met with you about the council's mural projects earlier this year, you had recommended that I present the final approved design to the Select Board. I would be happy to present a few slides about the project, including the final design, at an upcoming meeting. Let me know when that will fit on the agenda.

Also, I wanted to follow up on my question regarding adding ex officio members to the Cultural Council. Is it OK for us to appoint them without Select Board approval? At this point in time we are only looking to appoint Patty Salomon as an ex officio member.

All the best,
Geri

Fitness for All by Carol Abram



Design Winner for the Milford Town Park Fitness Court® Mural Project



F-1
3-11-24

Richard Villani

From: Tusino, Robert <rtusino@milfordpolice.org>
Sent: Thursday, February 29, 2024 9:46 AM
To: Richard Villani
Subject: RE: requested No Parking signs on Dilla Street

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Mr. R Villani, Esq
I agree with erecting the appropriate signage in an attempt to mitigate this issue, let me know how we can help.

My best,
Chief R Tusino

Robert L Tusino
Chief of Police



milfordpolice.org

508-473-1113 x3526

508-634-2346 fax

508-377-8922 mobile

rtusino@milfordpolice.org

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From: Richard Villani <rvillani@townofmilford.com>
Sent: Thursday, February 29, 2024 9:38 AM
To: Tusino, Robert <rtusino@milfordpolice.org>
Subject: FW: requested No Parking signs on Dilla Street

Chief: Please review and advise.

Richard A. Villani
Town Administrator
Tel: (508) 634-2303
Fax: (508) 634-2324
Email: rvillani@townofmilford.com

Richard Villani

From: James Asam
Sent: Thursday, February 29, 2024 9:03 AM
To: Richard Villani
Cc: Tusino, Robert
Subject: requested No Parking signs on Dilla Street
Attachments: 20240229082852.pdf

Hi Rick,

There has been growing concerns of the illegal parking on town property along Dilla Street between Quinshipaug Road and Louisa lake parking lot.

There has been cars and trailers parked along this section consistently for months. Could you present to the selectboard for their consideration for No Parking signs to be posted along this stretch of Dilla Street.

I have attached mapping clearly showing that this is town property, also attached are photos of cars, trucks and trailers that have been there on occasion.

(I believe the vehicle and trailer are 23 Dilla and van and car are 39B Dilla)

I notified the Police yesterday and they assisted in having vehicles removed. There are no signs at sections now. Moving forward I feel signs would be a great idea to prevent it from becoming a bigger concern in the future and to assist police with enforcement.

With the selectboard approval the park department would install signs and would be open to any suggestions to what would go on the signs. For instance NO PARKING, TOWN PROPERTY, VEHICLES WILL BE TOWED, ETC.

I have also included Chief Tusino on this email for any additional suggestions.

I will be attending selectboard meeting on March 11th, if there are any other questions I can address at that time.

Thank you,

Jim Asam

Milford Parks and Recreation
Department Administrator
774-573-1592



DILLA ST

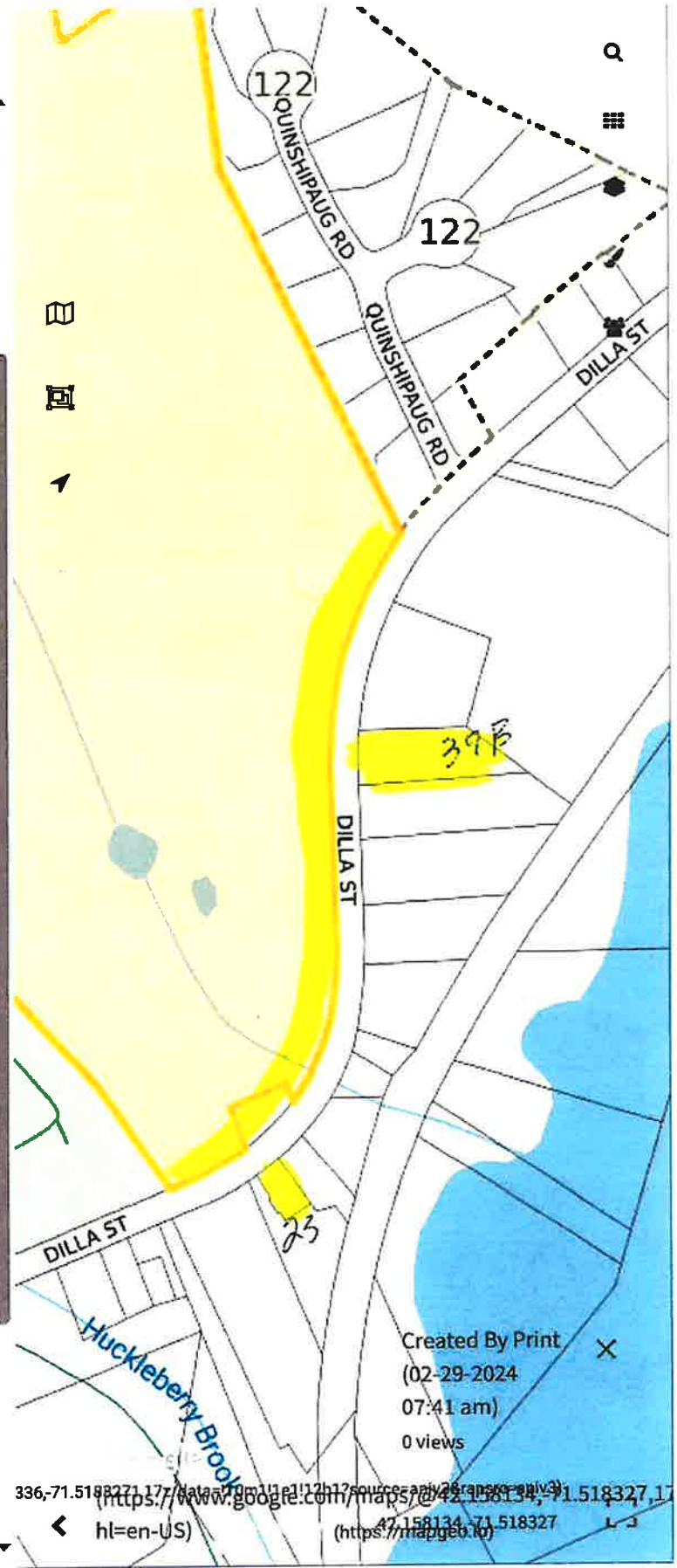
- Hosted Downloadable Data
(<https://mapgeo.s3.amazonaws.com/clients/milford>)
- Milford Water Department (<http://www.milfordvt.com>)
- Multi-Hazard Mitigation Plan (<https://www.milfordvt.com/files/multi-hazard-mitigation-plan>)
- Registry of Deeds (<http://www.worcesterdeeds.com>)
- Town of Milford (<https://www.milfordma.gov/>)
- Zoning By Law (<https://www.milfordma.gov/planning>)
- Tax Maps
(<https://mapgeo.s3.amazonaws.com/clients/milford>)

Property

Address	DILLA ST
Property ID	27-0-15
Account	2296
Book/Page	26960/124
Last Sale Price	\$ 1,900,000
Last Sale Date	2002-07-09
Area	42.20
Zoning	RB
Use Code	932
Tax Map	Link (https://mapgeo.s3.amazonaws.com/clients/milfordma/files/TaxMaps23/Milford_TaxMap_ADrive_27.pdf)
Property Record Card	Link (https://mapgeo.s3.amazonaws.com/clients/milfordma/files/propertyrecordcards2024/2296.PDF)

Ownership

Owner	TOWN OF MILFORD
Address	52 MAIN ST/LEGAL DEPT
City, State, Zip	MILFORD, MA, 01757



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Sent from my iPhone

F-2
3-11-24



TOWN OF MILFORD

52 MAIN STREET, MILFORD, MASSACHUSETTS 01757
508-634-2317 Fax 508-473-2394
ldunkin@townofmilford.com

OFFICE OF PLANNING
AND ENGINEERING

Larry L. Dunkin, MCRP
Town Planner

M E M O R A N D U M

TO: Select Board
FROM: Larry L. Dunkin, MCRP Town Planner
DATE: 3-4-2024
SUBJECT: Proposed Zoning Bylaw Amendment

In response to recent inquiries to the Building Official by residents interested in pursuing beekeeping on their residential property, I have developed the following Zoning Bylaw amendment for inclusion on the up-coming Annual Town Meeting Warrant. Because beekeeping is currently not allowed in the Zoning Bylaw, the amendment proposes new language for the Zoning Bylaw that would include beekeeping uses under the Residential Animals provisions. The amendment will retain the requirement for a special permit from the ZBA, and will now only allow for such uses within the RB, RC, and RD Residential districts, which have larger lot sizes, and a lower density of development patterns.

Please refer the amendment to the Planning Board for public hearing and report to Town Meeting for the May 20, 2024 Annual Town Meeting. Below please find the full text of the proposed Warrant Article.

ARTICLE _____: To see if the Town will vote to amend the Zoning Bylaw relating to Residential Animals and Beekeeping uses as noted hereinafter:

BY AMMENDING in Section 2.3 Use Regulation Schedule references to Residential Animals uses as follows:

Section 2.3 Use Regulation Schedule

ACTIVITY OR USE	DISTRICT											
	RA	RB	RC	RD	OR	BP	CA	CB	CC	IA	IB	IC
<u>ACCESSORY USES</u>												
Residential animals	<input type="checkbox"/>	A	A	A	O	O	O	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	O

AND BY AMMENDING Section 4.1 Definitions by deleting the last sentence of the definition for Residential Animals in its entirety and adopting in lieu thereof the words "Residential Animals shall also include Beekeeping, but shall not include the keeping of three or fewer dogs, three or fewer cats, or any household pet which is normally kept within a dwelling unit."

Or take any other action relating thereto.

(Select Board)



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milford.ma.us.com

F-3
2-11-24

APPLICATION FOR ONE-DAY LICENSE PER MGL, C138, S14

Please contact this office with any licensing questions you may have. This application must be returned at least two (2) weeks prior to requested date (s)

Name of Organization SACRED HEART WOMEN'S CLUB
SACRED HEART OF JESUS CHURCH
 Address 5 EAST MAIN STREET MILFORD, MA 01757
 Contact Person CAROL DREW Weekday Telephone (508) 634-5435

License is requested for the sale of: (check one) Fee = \$100.00 per day

All-alcoholic Beverages _____ Wine Only Wine & Malt Only _____ Malt Beverages Only _____

Purpose of Event CLUA'S 100th ANNIVERSARY CELEBRATION

Name of Applicant/Organization SACRED HEART WOMEN'S CLUB

Address 5 EAST MAIN STREET MILFORD MA 01757

Telephone (508) 634-5435 Email office@sacredheartmilford.org

Non-Profit Organization Yes No _____

Date of Event April 20, 2024
SACRED HEART BELL TOWER ROOM

Event will take place at the following location: 11 EAST MAIN STREET MILFORD, MA

Between the hours of 5:30 PM and 10:00 PM

Is the event held by, or held for the benefit of, a business or non-profit group? Yes No _____

Will there be a cash bar? Yes _____ No

Is there an entrance fee or donation required? Yes No _____ (tickets for meal + entertainment)

Is the event open to the general public? Yes No _____ club members, friends, families and parishioners

If the answer to ANY of these questions is YES:

A One-Day Special license is required. License applications must go before the Board of Selectmen. ALL alcohol must be purchased by the licensee from a **wholesaler**. (List can be found at www.mass.gov/abcc)

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.

Applicant's Signature Carol Drew

F-4
3-11-24

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **BR Takeout**
2. Address: **206 E Main Street, Unit 12**
Assessors ID#: **Map 32 Block 0 Lot 14B Zone IC/IB**

3. Has applied for: **Transfer of Common Victualler License from Paulo's Kitchen Group**

4. Select Board will take action on: **Monday March 11, 2024**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: N/A Published: N/A
7. Inquiry Sent To Dept. Heads on: **3/4/2024**
8. Please Respond By: **Thursday March 7, 2024**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB Zone, Building & Restrooms Accessible, Group B Use & Occupancy**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations)
OK- Must be limited to inside order pick-up only. No drive through or walk-up window permitted

Tax Collector: (Outstanding Taxes) **No Outstanding Taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved Disapproved

Board of Health: (Information/comment) **In Compliance**

Dept. Head Signature: _____ **Date:** _____

.....
Owner/Manager: *Adriano Vieira Gomes* **D.O.B.:** **SS#:**

Phone: _____ **e-mail:** _____



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303 Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A NEW LICENSE
- TRANSFER OF AN EXISTING LICENSE
- AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (<i>describe on reverse</i>) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS
Location: _____ |
| 5. <input type="checkbox"/> FORTUNE TELLER | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 7. <input type="checkbox"/> INNHOLDERS | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 8. <input type="checkbox"/> POOL TABLES | <input type="checkbox"/> CLASS II (USED CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: BR Takeout _____

BUSINESS ADDRESS: 206 E Main St. Unit 12 Milford MA 07157

DAYS/HOURS OF OPERATION 7 days a week from 7 am to 11 pm
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Adriano Vieira Gomes _____

MAILING ADDRESS: 206 E Main St. Unit 12 Milford MA 07157 _____

EMAIL ADDRESS: _____

APPLICANT'S DATE OF BIRTH: _____

and _____

Social Security No. (Mandatory)

Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: Adriano Vieira Gomes
(Individual or Corporate Officer)

DATE: 02/29/2024

Adriano Vieira Gomes
Type or print name on this line

IMPORTANT: Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

- 1. Provide copy of State and/or County Auctioneer's License
- 3, 8, 12. Indicate number of alleys, pool tables and number and types of coin-operated games Request Town By Laws, which states applicant's responsibility
- 6, 9, 10, 13. Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale Describe in detail: type of live entertainment to be licensed
- 11. Applicant must request and agree to abide by established policy
- 14.

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM



F-5
3-11-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION ST MARY'S PARISH
 MAILING ADDRESS: 17 WINTER ST
MILFORD MA

CONTACT PERSON: FR. PETER TOYCE PHONE # 508-473-2000

- CHECK ONE:
- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
 - PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
 - PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:
PROCESSION FOR PALM SUNDAY TO COMMEMORATE OUR LORD'S
ENTRANCE INTO JERUSALEM.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION: ON SATURDAY MARCH 23, 2024 AT 7:00 PM
TO LEAVE THE HALL THE PARISH CENTER AND EXIT BY THE DRIVEWAY
BEHIND THE CHURCH TO GRANITE STREET AND TAKE AN IMMEDIATE RIGHT ONTO
SUMNER ST. FOLLOW TO MAIN ST, TAKE A RIGHT AND RIGHT AGAIN ON WINTER ST
TO ENTER THE UPPER CHURCH.

Signature of person authorized to apply for permit *Peter Toyce* Date MARCH 4, 2024

Police Chief's Signature _____ Date _____
 Comments:



MILFORD SELECT BOARD

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01757-2679 508-634-2303 Fax 508-634-2324
www.milfordma.gov

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- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION ST MARY'S PARISH
 MAILING ADDRESS: 17 WINTER ST
MILFORD MA

CONTACT PERSON: FR. PETER TOYCE PHONE # 508-473-2007 4222

- CHECK ONE:
- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
 - PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
 - PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

PROCESSION FOR PALM SUNDAY TO COMMEMORATE OUR LORD'S ENTRANCE TO JERUSALEM.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

ON SUNDAY, MARCH 24, 2024, WE WILL ORGANIZE AT THE PARISH CENTER TO BLESS THE PALMS. WE WILL LEAVE THE HALL AROUND 12 NOON, CROSS OUR PARKING LOT AND TAKE THE EASTERN SIDE WALK ON WINTER ST FROM THE PARKING LOT ENTRANCE TO THE MAIN DOOR OF THE CHURCH.

Signature of person authorized to apply for permit Peter Toyce

Date MARCH 9, 2024

Police Chief's Signature
Comments:

Date



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

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- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION ST MARY'S PARISH
 MAILING ADDRESS: 17 WINTER ST
MILFORD

CONTACT PERSON: FR. PETER JOYCE PHONE # 508-473-2080

- CHECK ONE:
- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
 - PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
 - PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

ON GOOD FRIDAY, DRAMATIZE THE STATIONS OF THE CROSS THROUGH THE STREETS OF OUR NEIGHBORHOOD. THERE WILL BE COSTUMED PEOPLE PLAYING THE ROLES OF THE GOSPEL STORY. WE WILL MAKE 8 BRIEF STOPS TO READ A PRAYER AS WE REENACT THE STATION. WE WILL HAVE A TRUCK WITH A SOUND SYSTEM AND LEADERS TO CONTROL PARTICIPANTS TO ONE SIDE OF TRAFFIC.

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

ON GOOD FRIDAY, MARCH 29, 2024, WE WILL LEAVE THE LOWER CHURCH AROUND 11:15 AM. TAKE A RIGHT TO GRANITE ST AND AN IMMEDIATE RIGHT TO SUMNER ST. TAKE A RIGHT TO MAIN ST. PAST THE FIRE STATION TAKE A RIGHT ONTO SPRUCE AND THEN A RIGHT ONTO SCHOOL ST. FROM SCHOOL TAKE A RIGHT ONTO WALNUT AND IMMEDIATELY RIGHT ONTO PEARL.

Signature of person authorized to apply for permit Peter Joyce

MARCH 29, 2024
Date

Police Chief's Signature

Date

Comments:

FROM PEARL TURN LEFT ON TO GRANITE AND RIGHT ONTO WINTER ST. TO THE BACK LANS OF THE PARISH HOUSE. FOLLOWING THE CRUCIFIXION REENACTMENT WE CROSS WINTER ST TO THE CHURCH FOR THE REMAINDER OF THE SERVICE.

F-6
3-11-24

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114
www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

March 4, 2024

RE: NOMINATION OF INSPECTOR OF ANIMALS

Nominating Authority:

Enclosed is the nomination form for the Inspector of Animals for your city or town. **This form is due back to the Division of Animal Health by April 1, 2024.** The appointment will run from May 1, 2024, until April 30, 2025. If more than one inspector was appointed for your city or town, there is a separate form for each. If you are nominating the same inspector(s) this year, **be sure that all of the contact information is complete and still correct.** Any corrections should be made in the space provided on the right. If you will be nominating a new inspector, that person's information should be entered in the space provided on the right. Submit a separate form for each inspector nominated. Also, be sure that all of your (nominating authority) information is complete and correct. Any changes to your information should be made in the space provided to the right.

Once all of the contact information is confirmed to be correct, all that is needed is to **have the nominee sign the form**, accepting the nomination and swearing to faithfully perform the duties of that office. **The nominee's signature must be notarized.** In many cases the city or town clerk is a notary.

Your municipality can have as many animal inspectors appointed as you feel are needed to fulfill the duties. Please note, a duty of the municipal animal inspector is the annual "barn inspection". An inspector is not able to perform an inspection on their own property. If your inspector keeps animals in your town, then the municipality will require an additional inspector to perform that inspection.

After the nominee's signature has been notarized, simply **return the form to the Division of Animal Health at the address listed at the top of the form.** Please note that this is a new mailing address. The Division of Animal Health will send back confirmation of the inspector's appointment. **Please note that regardless of when the most recent appointment was made, it is only valid through April 30, 2024.** This nomination will cover the year starting May 1, 2024, and run until April 30, 2025.

If you have any questions, please call Ashley Kraft at the cellphone number (617) 823- 0145 or email Ashley.Kraft@mass.gov.

Thank you,

Michael Cahill, Director
Division of Animal Health



The Commonwealth of Massachusetts

Department of Agricultural Resources

Division of Animal Health

100 Cambridge Street, 9th Floor

Boston, MA 02114

Nomination of Inspector of Animals

In accordance with the Massachusetts General Laws Chapter 129, sections 15 and 16, nominating authorities of each city and town are required to nominate one or more inspectors of animals by April 1, 2024. Please complete or make necessary changes and return this form to the above address. The Director will review your nomination and, assuming appointment is confirmed, will return to you a Certificate of Appointment. Please submit one form for each person nominated. Any city or town not in compliance is subject to a penalty of \$500.

City or Town of Milford

3/4/2024

To the Director, Division of Animal Health, Department of Agricultural Resources

In accordance with the provisions of section 15 of Chapter 129, General Laws, as amended, the following nomination of inspector of animals for the year ending April 30, 2025 is sent for your approval:

Inspector of Animals

Name: Keith Haynes

Mail Address: 52 Main Street

Milford, MA - 01757

Phone: (508) 478-3871 Fax:(508) 634-2324

Email: khaynes@milfordma.gov

Inspector: (Note all changes here)

Name: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Nominating Authority

Contact: Michael K. Walsh

Office: Board of Selectmen

Mail: 52 Main St.

Milford, MA - 01757

P: (508) 634-2303 F: (508) 634-2324

Email: rvillani@townofmilford.com

Nominating Authority: (Note all changes here)

Contact: _____

Office: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Acceptance of Nomination of Inspector of Animals (must be notarized)

I hereby accept my nomination as Inspector of Animals for the City or Town of Milford, and if and when I am appointed, I solemnly swear to faithfully perform the duties of that office, all of which are listed in General Laws Chapter 129, and Massachusetts Regulations 330 CMR 10.00-10.10 (rabies regulations).

Name (print) _____ Signed _____

COMMONWEALTH OF MASSACHUSETTS

Worcester,ss

Date: _____

Then personally appeared the above-named _____ and acknowledged the foregoing instrument to be his or her free act and deed, before me.

Notary Public

My commission Expires: _____

Appointment of Inspector of Animals (Division of Animal Health use only)

Notice is hereby given that I, Michael Cahill acting under authority of sections 15 and 16 of Chapter 129 of the General Laws, as amended, hereby approve the nomination of _____ as Inspector of Animals for the City or Town of Milford, Massachusetts.

Date Approved: _____

Director, Division of Animal Health

H-1
3-11-24



MILFORD FIRE DEPARTMENT

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

Richard A. Villani, Esq.
Town Administrator
52 Main Street
Milford, Massachusetts 01757

March 5, 2024

RE: New Firefighters

Dear Mr. Villani,

Firefighters Corey Flodstrom, Jose Coleta, Jr, and Juan Fernando Ruelas completed Massachusetts Firefighting Academy Recruit Training and were assigned to 24-hour shifts. Firefighters Flodstrom and Ruelas are certified emergency medical technicians and all are Milford residents. These positions were created by retirements and additional openings are anticipated this year. Our new firefighters are enthusiastic and looking forward to serving our community.

Sincerely,

A handwritten signature in blue ink that reads "Mark Nelson".

Mark Nelson