

MILFORD SELECT BOARD: AGENDA
May 6, 2024 – 6:00 PM, ROOM 03, TOWN HALL

Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/fbuwxz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”

A.) SIGNING OF WARRANT

APPROVAL OF REGULAR SESSION Minutes, April 22, 2024

APPROVAL OF EXECUTIVE SESSION Minutes, April 22, 2024

B.) PUBLIC HEARINGS

1. 6:00 PM M.P.G. Corporation DBA Garrett’s Family Market, re: Transfer of Package Store Wine and Malt Beverages License, Change of Location and Appointment of Manager
2. 6:05 PM National Grid and Verizon New England, re: Pole Location-North Bow Street
3. 6:10 PM National Grid and Verizon New England, re: Pole Location-South Main Street
4. 6:15 PM National Grid and Verizon New England, re: Pole Location-Carven Road
5. 6:20 PM National Grid and Verizon New England, re: Pole Location-Industrial Road
6. 6:25 PM National Grid and Verizon New England, re: Pole Location-Cedar Street
7. 6:30 PM National Grid and Verizon New England, re: Pole Location-Medway Road
8. 6:35 PM National Grid and Verizon New England, re: Pole Location-Beaver Street Ext.
9. 6:40 PM National Grid, re: Pole Location-South Main Street
10. 6:45 PM CT Bar, Inc. DBA Central Tavern, re: Licensing Hearing

C.) SCHEDULED APPOINTMENTS

1. Town Treasurer, re: Treasurer/Collector Position
2. Town Treasurer, re: Foreclosure Auction-41 Beaver Street/52 Emmons Street
3. Town Engineer, re: 36 Alder Street Dams
4. Town Counsel, re: Host Community Agreements-Sira Naturals, Inc./M1 Enterprises, LLC

D.) TOWN ADMINISTRATOR’S REPORT

E.) OLD BUSINESS

F.) NEW BUSINESS

1. Milford 4th of July Parade Committee, re: Permit to Obstruct
2. Department of Veterans Services, re: Permit to Obstruct-Memorial Day Parade
3. Italian American World War Veterans Club, re: One Day Liquor License-State Convention for Veteran Posts
4. St. Mary’s Parish, re: One Day Liquor License and One Day Entertainment License
5. Noble Brazil, re: Common Victualler License
6. Commission on Disability, re: Appointment
7. Selia Group, LLC DBA McDonald’s, re: Amendment to Common Victualler License-Change of Hours

G.) INVITATION TO SPEAK

H.) CORRESPONDENCE

1. Retirement Board, re: Supplemental Cost of Living Adjustment

I.) EXECUTIVE SESSION

1. Town Administrator, re: Treasurer/Collector Contract

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **M.P.G. Corporation dba Garrett's Family Market**
2. Address: **111 Cedar Street**
Assessors ID#: **Map 19 Block 0 Lot 6C Zone IB**
3. Has applied for: **Transfer of Package Store Wine and Malt Beverages License, Change of Location and Appointment of Manager**
4. Select Board will take action on: **Monday May 6, 2024**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: **4/19/2024** Published: **4/19/2024**
7. Inquiry Sent To Dept. Heads on: **4/11/2024**
8. Please Respond By: **Thursday April 25, 2024**
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB Zone, allowable use, group M use and occupancy, building and restrooms are accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok-no change of actual use**

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved Disapproved

Board of Health: (Information/comment) **No issues**

Dept. Head Signature: _____ **Date:** _____

.....
Manager: *Raymond Bradford* **D.O.B :** **SS#:**

Phone : . **e-mail :** *rb*



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

APPLICATION FOR A TRANSFER OF LICENSE

Municipality

1. TRANSACTION INFORMATION

- Transfer of License
- Alteration of Premises
- Change of Location
- Management/Operating Agreement
- Pledge of Inventory
- Pledge of License
- Pledge of Stock
- Other
- Change of Class
- Change of Category
- Change of License Type (\$12 ONLY, e.g. "club" to "restaurant")

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

This is an application to transfer the Wine & Malt Package Store License from Guido & Sons, LLC to M.P.G. Corporation, to change the location of the license from 194 West Street, Unit 1, Milford, MA to 111 Cedar Street, Milford MA and to appoint Raymond Bradford as Manager.

2. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
Off-Premises-15	\$15 Package Store	Wines and Malt Beverages	Annual

3. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number FEIN

Entity Name

DBA Manager of Record

Street Address

Phone () Email

Add'l Phone Website

4. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

Single story building adjacent to service station, one floor containing approximately 5,000 square feet with an entrance in the front and exit in the back.

Total Sq. Footage	<input type="text" value="5,000"/>	Seating Capacity	<input type="text" value="n/a"/>	Occupancy Number	<input type="text" value="n/a"/>
Number of Entrances	<input type="text" value="1"/>	Number of Exits	<input type="text" value="1"/>	Number of Floors	<input type="text" value="1"/>

APPLICATION FOR A TRANSFER OF LICENSE

5. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

Transferor Entity Name By what means is the license being transferred?

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
<input type="text" value="James E. Guido"/>	<input type="text" value="Manager/Member"/>	<input type="text" value="100%"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLC Members, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
 - On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;
 - Off Premises (Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
<input type="text" value="Peter Garrett"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text" value="President/Director"/>	<input type="text" value="54.79%"/>	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text" value="Stephen Garrett"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text" value="Secretary/Director"/>	<input type="text" value="33.88%"/>	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text" value="Karen Cookson"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text" value="Treasurer"/>	<input type="text" value="0"/>	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text" value="James Garrett"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text" value="Director"/>	<input type="text" value="11.33%"/>	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

APPLICATION FOR A TRANSFER OF LICENSE

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

Name of Principal	Residential Address	SSN	DOB
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? Yes No

CRIMINAL HISTORY
 Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions. Yes No

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
 Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Peter Garrett	Wine & Malt Pkge.	M.P.G Corp dba Rapid Refill	see attached page
Stephen Garrett	Wine & Malt Pkge.	M.P.G. Corp dba Rapid Refill	see attached page
James Garrett	Wine & Malt Pkge.	M.P.G. Corp dba Rapid Refill	see attached page

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
 Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No
 If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	

Question 6A

M.P.G. Corporation holds section 15 Wine & Malt Licenses in Westford, Falmouth, Taunton and Mashpee.

APPLICATION FOR A TRANSFER OF LICENSE

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?
Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation
02/22/23	M.P.G. Corp.	Westford	Sale to Minor-3 days; appealed to ABCC, decision
			pending.

7. CORPORATE STRUCTURE

Entity Legal Structure

Date of Incorporation

State of Incorporation

Is the Corporation publicly traded? Yes No

8. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

Yes No

9. APPLICATION CONTACT

The application contact is the person who the licensing authorities should contact regarding this application.

Name:

Phone:

Title:

Email:

APPLICATION FOR A TRANSFER OF LICENSE

10. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	-0-
B. Purchase Price for Business Assets <i>license</i>	\$165,000.00
C. Other* (Please specify)	-0-
D. Total Cost	\$165,000.00

*Other: (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Internal corporate funds	\$165,000.00
Total:	\$165,000.00

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
n/a			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

Internal corporate funds

11. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? Yes No

Please indicate what you are seeking to pledge (check all that apply) License Stock Inventory

To whom is the pledge being made?

12. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? Yes No *Manager must be a U.S. Citizen
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.
Have you ever been convicted of a state, federal, or military crime? Yes No
If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
01/2022	present	Asst. Manager	M.P.G. Corp	Don Fortunato
06/2009	01/2022	Manager	Samba Steak & Sushi Restaurant	Joe Zhang

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation
08/2022	Samba Steak & Sushi	MA	Fram.	Service During Covid. The owner of the restaurant Joe Zhang opened.

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

13. MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?

Yes No

If yes, please fill out section 13.

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*

13A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

If yes, attach an affidavit providing the details of any and all convictions.

Yes No

13B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES

LICENSE

Does any individual or entity identified in question 13A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

13C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 13A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
N/A.			

13D. PREVIOUSLY HELD MANAGEMENT AGREEMENT

Has any individual or entity identified in question 13A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

13E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question section 13B, 13C, 13D ever been suspended, revoked or cancelled?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

13F. TERMS OF AGREEMENT

- a. Does the agreement provide for termination by the licensee? Yes No
- b. Will the licensee retain control of the business finances? Yes No
- c. Does the management entity handle the payroll for the business? Yes No

d. Management Term Begin Date e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

- \$ per month/year (indicate amount)
- % of alcohol sales (indicate percentage)
- % of overall sales (indicate percentage)
- other (please explain)

ABCC Licensee Officer/LLC Manager

Signature:
 Title:
 Date:

Management Agreement Entity Officer/LLC Manager

Signature:
 Title:
 Date:

APPLICANT'S STATEMENT

I, Peter Garrett the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory
of MPG Corporation
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: [Handwritten Signature]
Title: President

Date: 3/27/24

CORPORATE VOTE

The Board of Directors or LLC Managers of M.P.G. Corporation
Entity Name

duly voted to apply to the Licensing Authority of Milford and the
City/Town

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on April 1, 2024
Date of Meeting

For the following transactions (Check all that apply):

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/
Directors/LLC Managers
- Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other Appointment of Manager
- Change of DBA

"VOTED: To authorize Peter Garrett
Name of Person

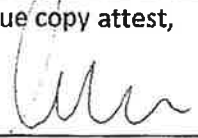
to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint Raymond Bradford
Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts."

A true copy attest,


Corporate Officer /LLC Manager Signature
Peter Garrett
(Print Name)

For Corporations ONLY
A true copy attest,


Corporation Clerk's Signature
Stephen Garrett
(Print Name)



B-2
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30824184

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: North Bow Street

Install one JO Pole on North Bow Street. Beginning at a point approximately 160 feet North of the centerline of the intersection of South Main Street and Grove Street. Install Pole 11-50 on North Bow Street, approximately 64 feet North of Pole 12 on North Bow Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:05 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Shivam Patel #774-643-1877

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 1st day of March 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – North Bow Street - Milford, Massachusetts.

No.# 30824184

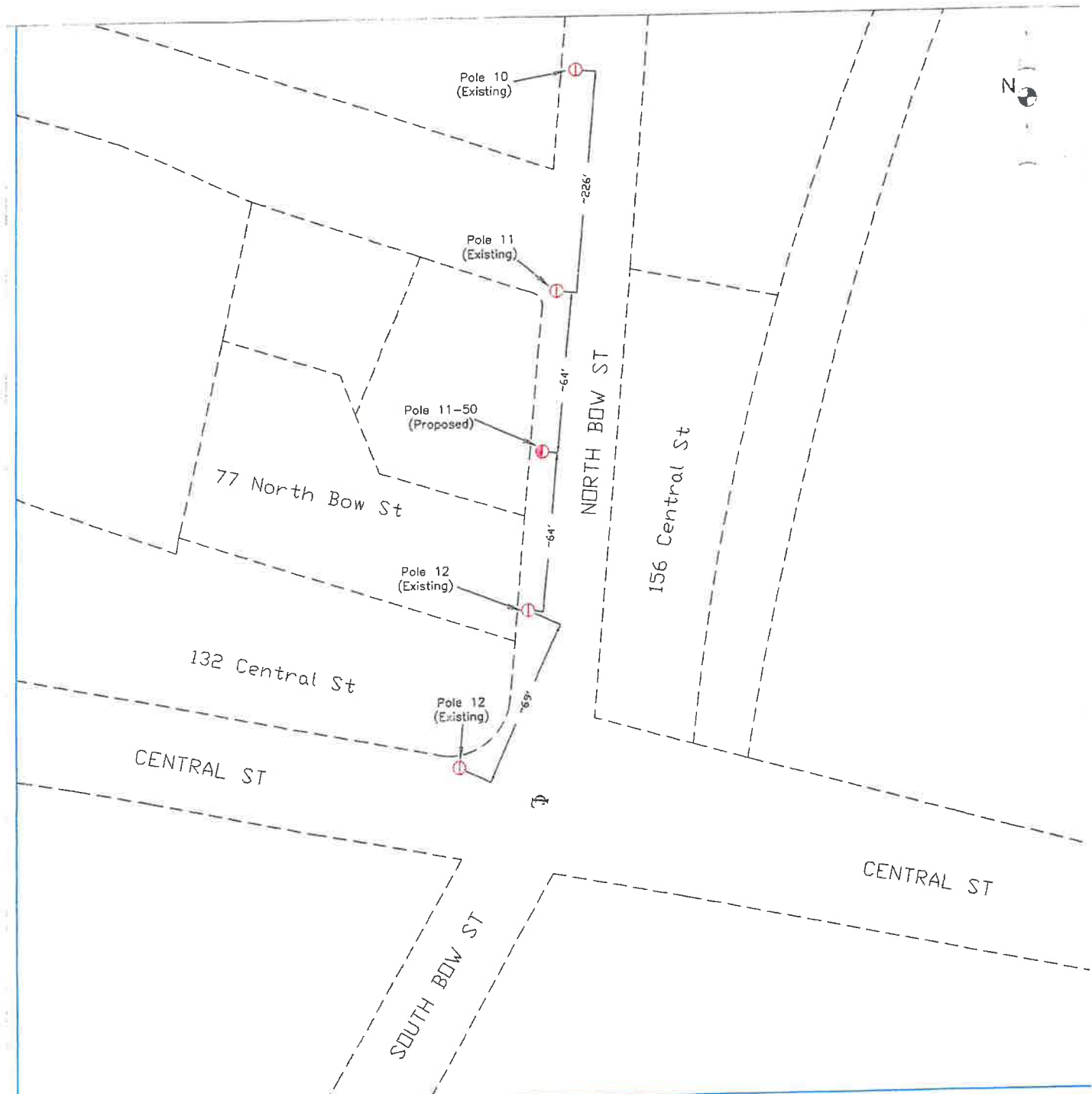
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

North Bow Street - Install one JO Pole on North Bow Street. Beginning at a point approximately 160 feet North of the centerline of the intersection of South Main Street and Grove Street. Install Pole 11-50 on North Bow Street, approximately 64 feet North of Pole 12 on North Bow Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



POLE PETITION



- Proposed NGRID Pole Locations
- Existing NGRID Pole Locations
- Proposed J.O. Pole Locations
- Existing J.O. Pole Locations
- Property Line
- New Anchor
- ⊗ Existing Pole Locations To Be Removed

Date: 1/15/24

Plan Number: 30824184

To Accompany Petition Dated

To The: Town Of Milford

For Proposed: JO Pole: Location: North Bow St

Date Of Original Grant:

DISTANCES ARE APPROXIMATE



B-3
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30824184

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: South Main Street

Install one JO Pole on South Main Street. Beginning at a point approximately 63 feet North of the centerline of the intersection of South Main Street and Grove Street. Install Pole 13-50 on South Main Street, approximately 87 feet North of Pole 14 on South Main Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:10 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Shivam Patel #774-643-1877

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 1st day of March 2024.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – South Main Street - Milford, Massachusetts.

No.# 30824184

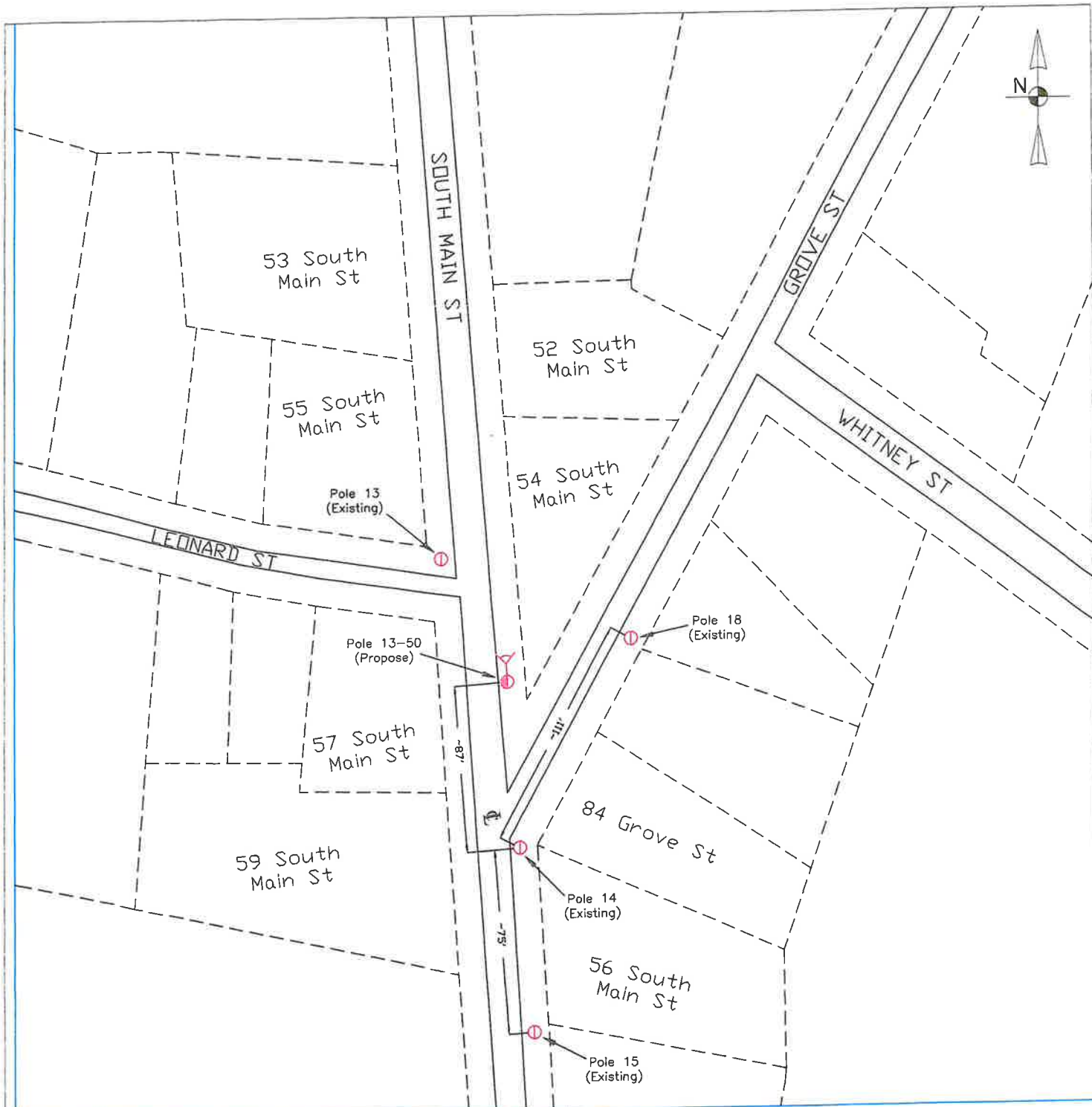
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

South Main Street - Install one JO Pole on South Main Street. Beginning at a point approximately 63 feet North of the centerline of the intersection of South Main Street and Grove Street. Install Pole 13-50 on South Main Street, approximately 87 feet North of Pole 14 on South Main Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



POLE PETITION

nationalgrid

- Proposed NGRID Pole Locations
- Existing NGRID Pole Locations
- ⦿ Proposed J.O. Pole Locations
- ⦿ Existing J.O. Pole Locations
- Property Line
- New Anchor
- Existing Pole Locations To Be Removed

Date: 1/15/24

Plan Number: 30824184

To Accompany Petition Dated:

To The: Town Of Milford

For Proposed: JO Pole: Location: South Main St

Date Of Original Grant:

DISTANCES ARE APPROXIMATE



B-4
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30943353

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: Carven Road

Install two JO Poles on Carven Road. Beginning at a point approximately 10 feet North of the centerline of the intersection of Vine Street and continuing approximately 120 feet in a North direction. Installing new push brace off of P10 Vine Street. Installing new pole 0.5 on Carven Road to gain height of overhead cables.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:15 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Dana Larson #508-482-1243

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5th day of March 2024.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Carven Road - Milford, Massachusetts.

No.# 30943353

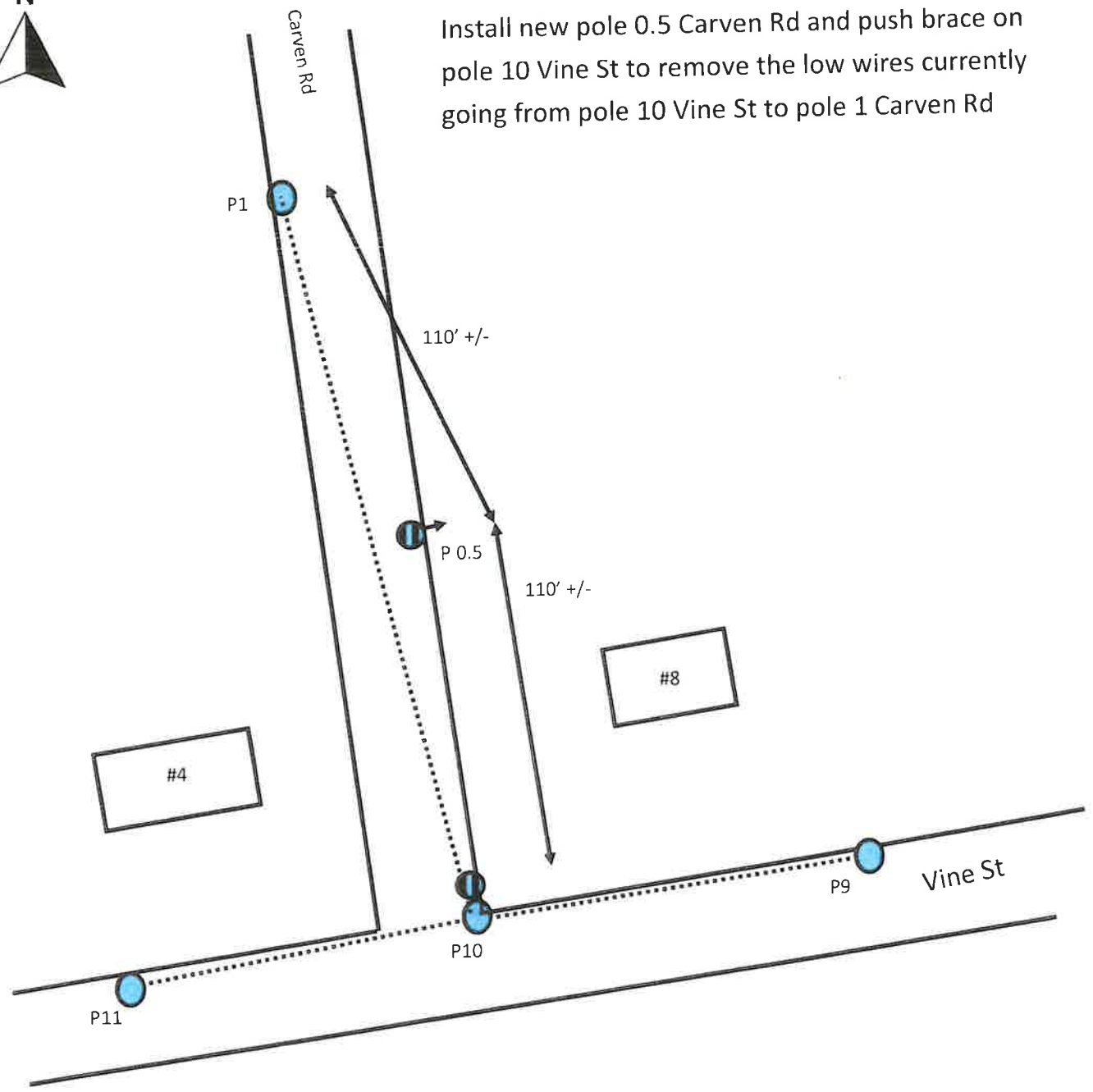
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.




The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Carven Road - Install two JO Poles on Carven Road. Beginning at a point approximately 10 feet North of the centerline of the intersection of Vine Street and continuing approximately 120 feet in a North direction. Installing new push brace off of P10 Vine Street. Installing new Pole 0.5 on Carven Road to gain height of overhead cables.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



Install new pole 0.5 Carven Rd and push brace on pole 10 Vine St to remove the low wires currently going from pole 10 Vine St to pole 1 Carven Rd

<p style="text-align: center;">LEGEND</p> <p>..... Existing Cable / Public Property</p> <p> Existing Pole / Public Property</p> <p> Proposed Pole / Public Property</p> <p> Proposed Anchor / Public Property</p>	<p>Petition Sketch</p> <p>Vine St—Carven Rd</p> <p>Milford, Ma 01757</p>	<p>DATE: 3/4/24</p> <hr/> <p>DESIGNER: D.LARSON</p> <hr/> <p>WR—30943353</p>
	<p>Exhibit 'A' not to scale. The said facilities to be established by and upon the installation and erection of the facilities thereof.</p>	
	<p>Nationalgrid</p>	



B-5
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30900323

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: Industrial Road

Install one JO Pole on 1 Industrial Road. Beginning at a point approximately 96 feet Southwest of the centerline of the intersection of Birch Street. Installing 45' C1.2 midspan #0-50 between Pole 1 and 17 to allow installation of a 600 KVAR advanced cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:20 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Calvin Fonseca #774-422-1294

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 7th day of February 2024.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Industrial Road - Milford, Massachusetts.

No.# 30900323

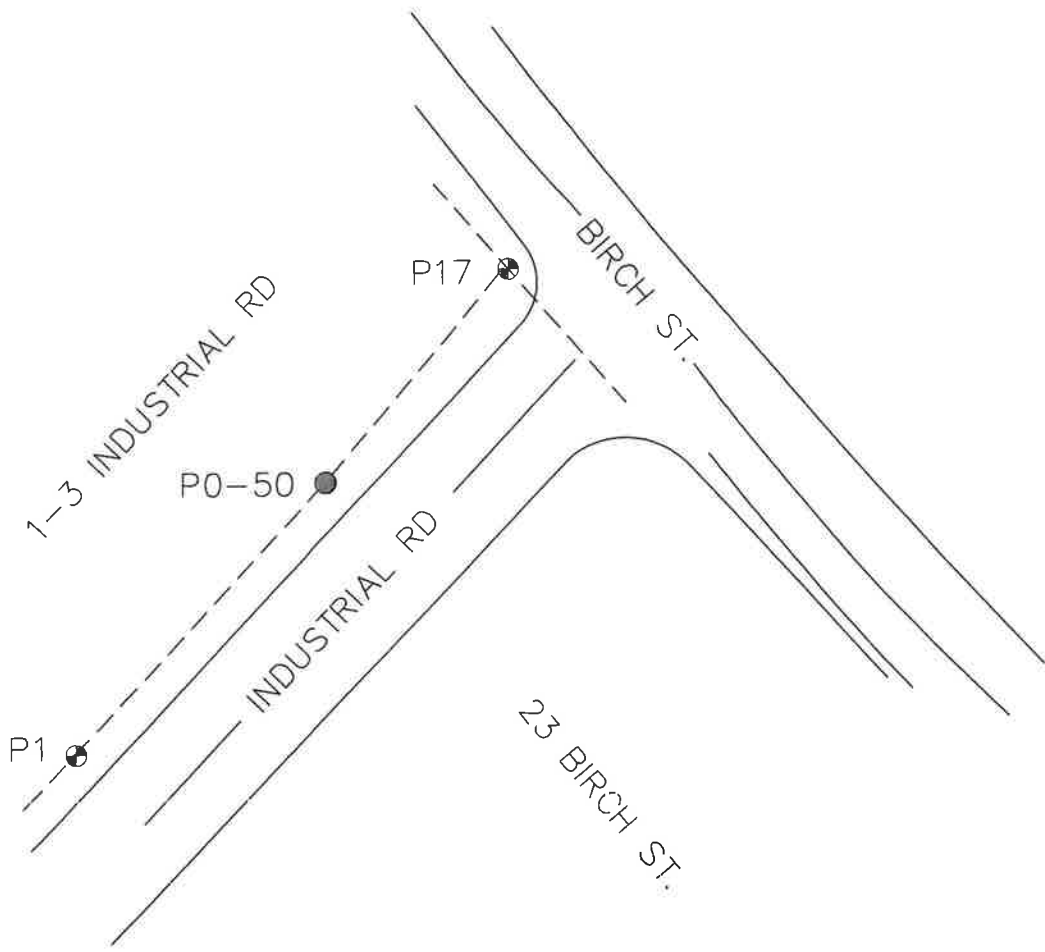
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Industrial Road - Install one JO Pole on 1 Industrial Road. Beginning at a point approximately 96 feet Southwest of the centerline of the intersection of Birch Street. Install 45' C1.2 midspan #0-50 between Pole 1 and 17 to allow installation of a 600 KVAR advanced cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



LEGEND

- ⊕ EXISTING J/O POLE
- PROPOSED J/O POLE
- OVERHEAD CONDUCTOR

POLE 0-50
PETITION

1-3 INDUSTRIAL RD.

MILFORD, MA.

Date 1.31.2024

Designer: K.F.

W/R: 30900330

nationalgrid



B-6
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30900226

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: Cedar Street

Install one JO Pole on Cedar Street. Beginning at a point approximately 760 feet North of the centerline of the intersection of Old Cedar Street. Installing new 45' C1.2 midspan #75-50 between Poles 75 and 76 to install a 600 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:25 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Calvin Fonseca #774-422-1294

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 12th day of February 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Cedar Street - Milford, Massachusetts.

No.# 30900226

Filed with this order:

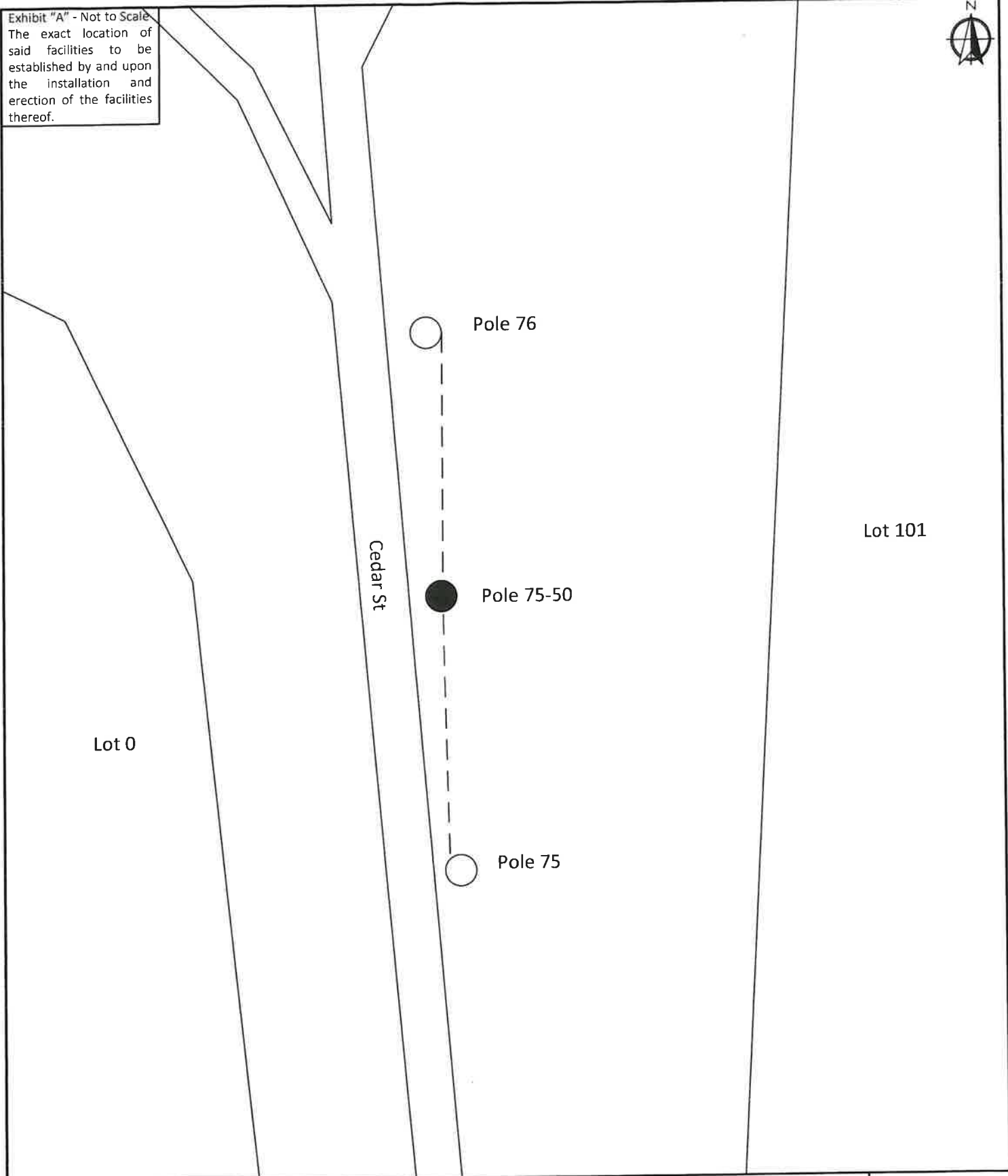
There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Cedar Street - Install one JO Pole on Cedar Street. Beginning at a point approximately 760 feet North of the centerline of the intersection of Old Cedar Street. Installing new 45'Cl.2 midspan #75-50 between Poles 75 and 76 to install a 600 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Exhibit "A" - Not to Scale
The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



Legend



Existing JO pole



New JO pole



Primary OH

Rocky Hill VVO
Cedar St

Date: 2/7/2024
Designer: FONSEK1
WR: 30900226

Notes: Installing new 45'Cl.2 midspan # 75-50
between pole 75 and 75





B-7
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman

Thomas J. O'Loughlin, Esq.

Paul A. Mazzuchelli

Richard A. Villani

Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30900318

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: Medway Road

Install one JO Pole on 58 Medway Road. Beginning at a point approximately 187 feet East of the centerline of the intersection of Birch Street. Installing new 45' C1.2 midspan #19 between Pole 18 and Pole 20 to allow 900 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:30 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman

Thomas J. O'Loughlin, Esq.

Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Calvin Fonseca #774-422-1294

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 8th day of February 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Medway Road - Milford, Massachusetts.

No.# 30900318

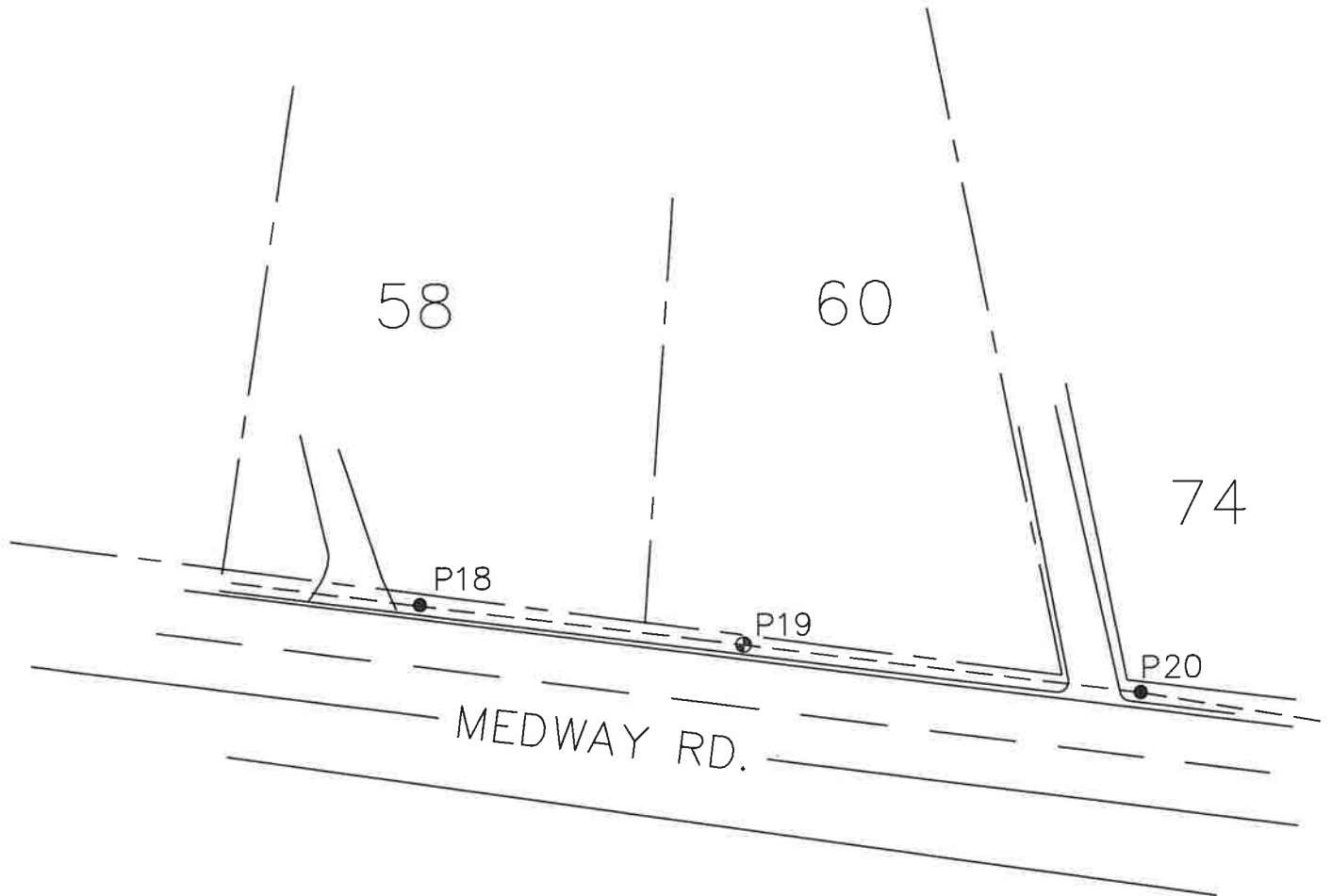
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Medway Road - Install one JO Pole on 58 Medway Road. Beginning at a point approximately 187 feet East of the centerline of the intersection of Birch Street. Install 45'Cl.2 midspan #19 between Pole 18 and Pole 20 to allow 900 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



LEGEND

- EXISTING J/O POLE
- PROPOSED J/O POLE
- OVERHEAD CONDUCTOR

POLE 19
PETITION

58 MEDWAY RD.

MILFORD, MA.

Date: 2/6/2024

Designer: K.F.

WR: 308003118

nationalgrid



B-8
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30899809

RECEIVED FROM: Massachusetts Electric Company DBA National Grid and Verizon
New England, Inc.

DESCRIPTION: Beaver Street Ext.

Install one JO Pole on Beaver Street. Beginning at a point approximately 450 feet Southwest of the centerline of the intersection of Medway Road. Install new 45'C1.2 midspan #2-50 between Poles 2 and 3 to allow installation of 600 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:35 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Calvin Fonseca #774-422-1294

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 8th day of February 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Beaver Street Ext. - Milford, Massachusetts.

No.# 30899809

Filed with this order:

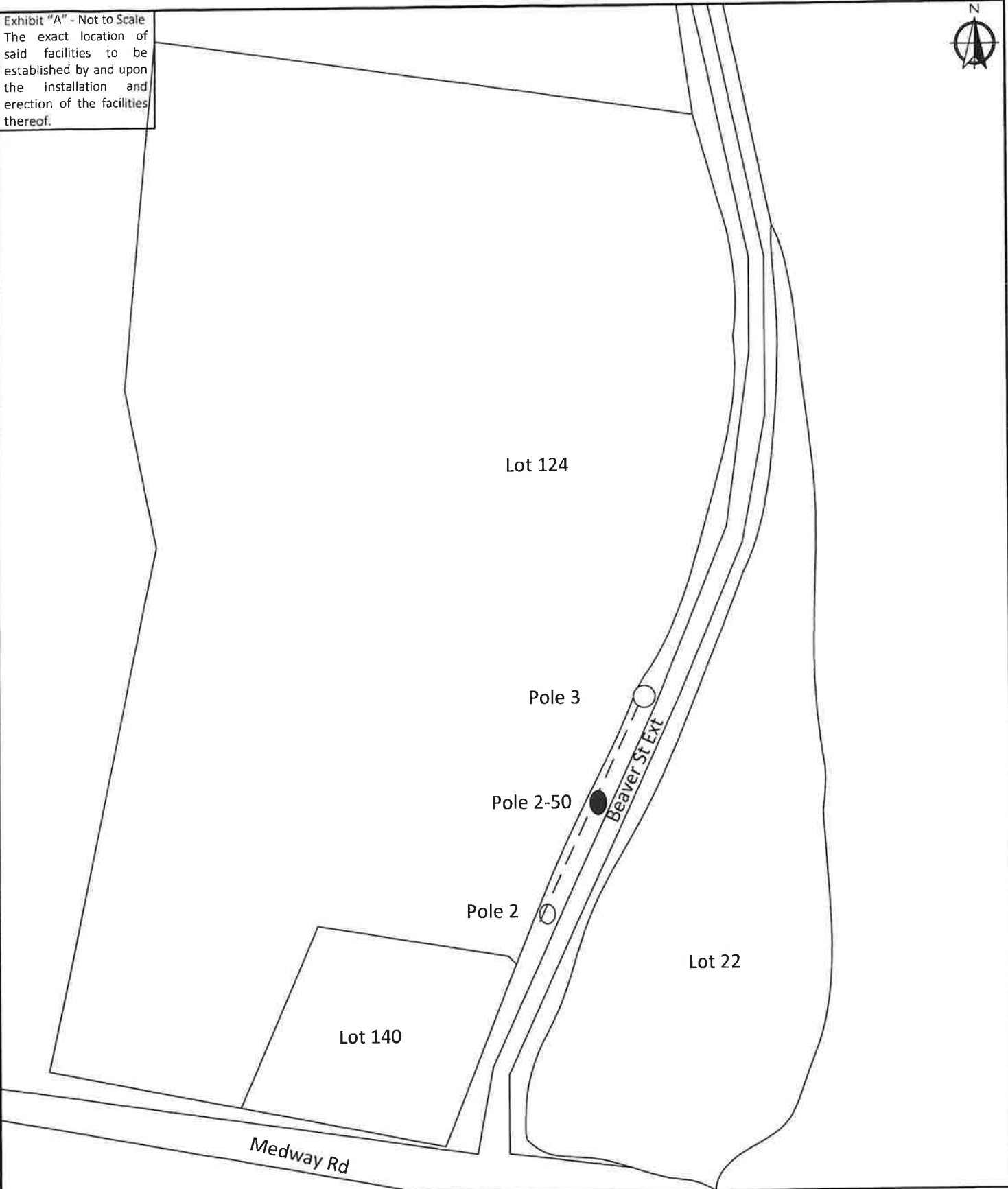
There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Beaver Street Ext. - Install one JO Pole on Beaver Street Ext. Beginning at a point approximately 450 feet Southwest of the centerline of the intersection of Medway Road. Install new 45'Cl.2 midspan #2-50 between Poles 2 and 3 to allow installation of 600 KVAR advance cap bank.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Exhibit "A" - Not to Scale
The exact location of
said facilities to be
established by and upon
the installation and
erection of the facilities
thereof.



Legend	
-----	Primary Overhead
○	Existing JO Pole
●	New JO Pole

Rocky Hill VVO
Beaver St Ext

Notes: Installing 45'Cl.2 Midspan between pole
2 and 809

Date: 2/7/2024
Designer: FONSEK1
WR: 30899809



B-4
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 30824184
RECEIVED FROM: Massachusetts Electric Company DBA National Grid
DESCRIPTION: South Main Street

Install one SO Pole on South Main Street. Beginning at a point approximately 115 feet North of the centerline of the intersection of South Main Street and Depot Street . Install Pole 4-50 on South Main Street, approximately 73 feet West of Pole 4 on Depot Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 6, 2024, 6:40 PM, Room 03 Milford Town Hall to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

cc: Massachusetts Electric
dba National Grid
Files
April 22, 2024

Questions contact – Shivam Patel #774-643-1877
PETITION FOR POLE AND WIRE LOCATIONS

To the Board of Selectmen
Of Milford, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

South Main Street - Install one SO Pole on South Main Street. Beginning at a point approximately 115 feet North of the centerline of the intersection of South Main Street and Depot Street. Install Pole 4-50 on South Main Street, approximately 73 feet West of Pole 4 on Depot Street.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – South Main Street - Milford, Massachusetts.

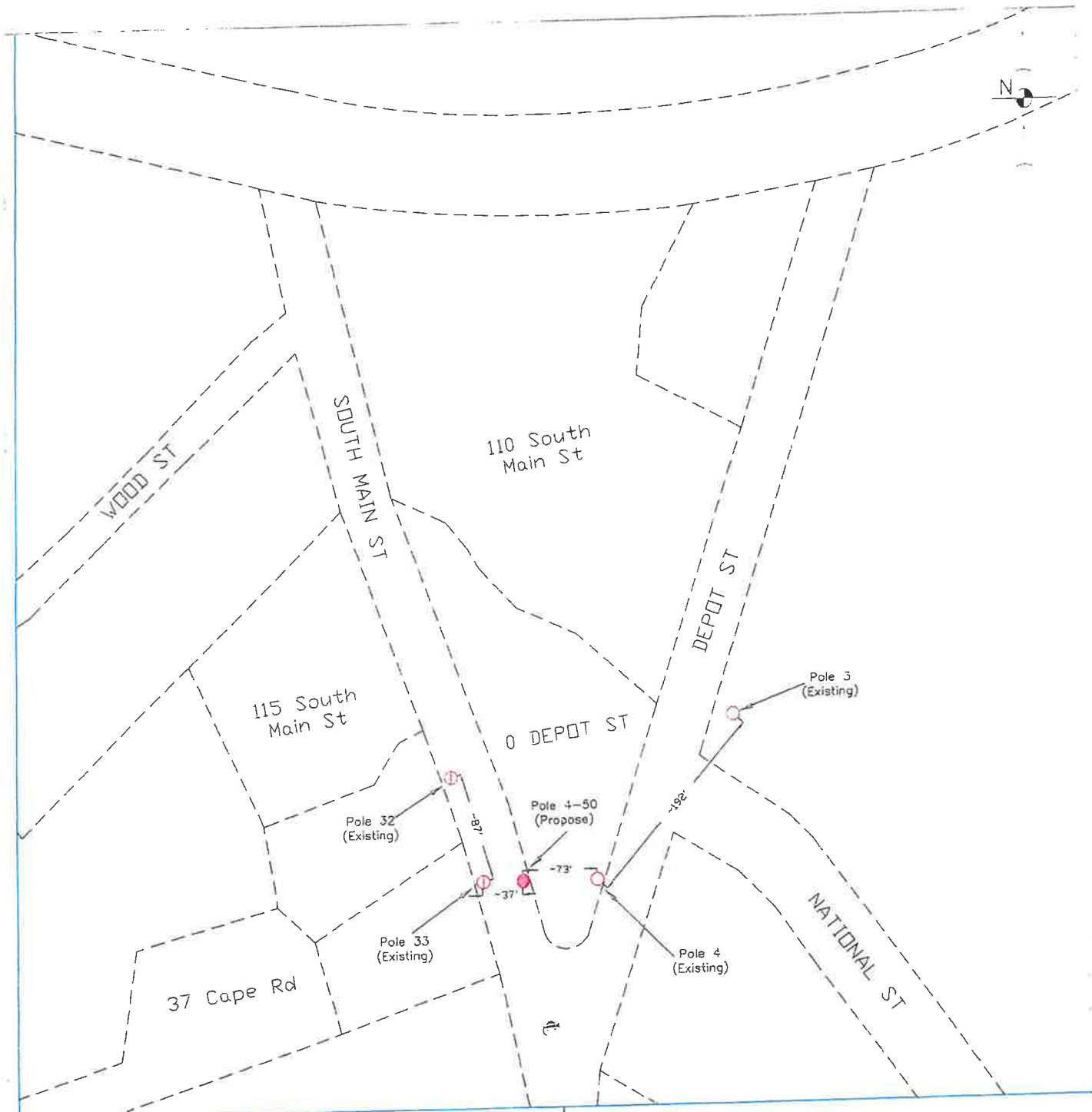
No.# 30824184

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Helton Lopes*
BY _____
Engineering Department

March 1, 2024



POLE PETITION



	Proposed NGRID Pole Locations
	Existing NGRID Pole Locations
	Proposed J.O. Pole Locations
	Existing J.O. Pole Locations
	Property Line
	New Anchor
	Existing Pole Locations To Be Removed
DISTANCES ARE APPROXIMATE	

Date	1/15/24
Plan Number:	30824184
To Accompany Petition Dated	
To The:	Town Of Milford
For Proposed:	SO Pole: Location: South Main St
Date Of Original Grant	

B-10
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324



Michael K. Walsh, Chairman
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

April 23, 2024

CT Bar, Inc./Central Tavern
31 Central Street
Milford, MA 01757

Attention: Donizete DaSilva, Manager

Re: LICENSE ISSUED UNDER G.L.c.138

Dear Mr. DaSilva:

Please take notice that the Select Board will hold a hearing pursuant to G. L.c. 138, section 64, and other applicable law at 6:45 PM in Room 03, Milford Town Hall, 52 Main Street, Milford, MA on Monday, May 6, 2024 at which hearing the Select Board will consider whether or not to modify, suspend, or revoke the license issued for your establishment pursuant to said chapter 138.

The reasons for the contemplated action are as follows:

* On April 17, 2024, at approximately 11:12 PM, the Milford Police Patrol Division were dispatched to your establishment for a male party refusing to pay his tab. Upon arrival, the male fled from Officers on foot and was unable to be located. At approximately 11:39 p.m. Milford Police Dispatch broadcasted a BOLO for an erratic operator driving on Main St with three tires. The vehicle was able to enter Hopedale where Hopedale PD stopped the vehicle on Rte. 16 @ Fitzgerald St. Milford Detective Sergeant, Kevin O'Loughlin, continued to this traffic stop to assist. Upon arrival he observed MA 4DAF48 with heavy damage to the front passengers' side, and drivers' side of the vehicle (missing two tires). The male party, identified as STANLEY PA TRIKE DA SILVA, was sitting in the drivers' seat covered in vomit, matching the description of the male that fled from Central Sports Bar and Grill. Hopedale PD arrested DA SILVA for OUI Liquor, Negligent Operation of a Motor Vehicle, and Unlicensed Operation of a Motor Vehicle (24-66-AR Hopedale PD). DA SILVA was charged by Officer B Sanchioni as well for his Milford incident. In booking, Sergeant Francesconi assisted Hopedale PD with translation. Sergeant Francesconi advised O'Loughlin that DA SILVA admitted to being at Central Sports Bar and Grill before departing. DA SILVA stated he drank three Heineken Beers at Central Sports Bar and Grill before leaving. DA SILVA blew a .16 on the PBT, and ultimately was transported to the Milford Regional Hospital from Hopedale PD for his heavy level of intoxication. DA SILVA was clearly over served.

As the owner or manager of your establishment, you are responsible for events that occur in your establishment or on your premises, whether they are planned or unplanned events and whether you are present or not present at the time such events occurred.

Section 1.01 of the Town General Rules Applicable to All Premises Licensed for the Sale of Alcoholic beverages to be consumed on the premises provides that "as a licensee it is your obligation to ensure that a high degree of supervision is exercised over the conduct of the licensed established at all times". "As a licensee you will be held accountable for all violations that are related to the licensed premises to determine whether or not the licensee acted properly in the given circumstances". Further, Section 1.03 states it is your responsibility to "ensure that illegal activities do not occur at the licensed premises." You should "call for police assistance as necessary to to uncover unlawful conduct...and providing police with requested information."

In summary, please be advised that, as a holder of a liquor license issued by the Town of Milford, you are required to comply with and adhere to all relevant Massachusetts General Laws as well as the Town of Milford Board of Selectmen, GENERAL RULES APPLICABLE TO ALL PREMISES LICENSED FOR THE SALE OF ALCOHOL BEVERAGES TO BE CONSUMED ON THE PREMISES. Failure to do so, could result in modification, suspension, or revocation of the license issued to your establishment.

Attached are the Police Reports filed for the incidents referenced in this Notice.

You are advised that you have the right to attend the hearing, to present evidence on your behalf and be represented by counsel.

Very truly yours,


Richard A. Villani
Town Administrator

cc: Select Board
Town Counsel
Police Chief

C-2
5-6-24

TOWN ORDERED AUCTION



MILFORD



41 BEAVER ST.



52 EMMONS ST.

THURSDAY, MAY 30, 2024 AT 12:00 P.M.

TO BE HELD AT TOWN HALL - 52 MAIN STREET

2 PROPERTIES

This live public auction features a single family home on over an acre at 41 Beaver Street and a residential land parcel suitable for the construction of a single family home at 52 Emmons Street. Selling to the highest bidder!

zekosgroup.com

VISIT WEBSITE FOR DETAILS AND TERMS



LIC #104

**ZEKOS GROUP
AUCTIONEERS**

508-842-9000



C-3
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Michael K. Walsh, Chair
Thomas J. O'Loughlin, Esq.
Paul A. Mazzuchelli

Richard A. Villani
Town Administrator

May 6, 2024

Town of Medway
Select Board
115 Village Street, Ste 1
Medway, MA 02053

Re: 36 Alder Street Dams

Dear Mr. Boynton:

With reference to a certain 10 Day Emergency Beaver or Muskrat Permit issued by the Town of Medway Board of Health to the Town of Milford, dated 04/18/2024, Permit No. BEAVER24-01, please be advised that the Town of Milford does hereby fully remise, release and indemnify the Town of Medway of and from all damages, debts, demands, actions or claims to the Alder Street Culvert, so called, and its related infrastructure that may be caused through and from work performed by the Town of Milford, its employees or agents, as authorized by and related to that which is stated in the aforesaid permit.

Vert truly yours,

Richard A. Villani
Town Administrator

Alder St (Medway) Beaver Dam & Maple St. (Milford) Flooding



MassMapper

Property Tax Parcels
2019 Aerial Imagery

C-4
5-6-24

AMENDMENT TO THE FIRST AMENDED HOST COMMUNITY AGREEMENT

This Amendment to the First Amended Host Community Agreement dated February 16, 2023 (the "Agreement") is entered into this 6th day of May 2024, by and between Sira Naturals, Inc., A Massachusetts corporation with a usual place of business located at 9 Industrial Rd, Milford, MA 01757, (the "Operator") and the Town of Milford, a Massachusetts municipal corporation with a principal address at 52 Main St., Milford, MA 01757 (the "Town").

WHEREAS, the Operator and Town entered into a Host Community Agreement on March 12, 2018, which was subsequently amended on September 10, 2018, and September 23, 2019; and

WHEREAS, Operator and the Town last entered into an Amended Host Community Agreement on February 16, 2023, for the Town to establish its local control authority under G. L. c. 94G, § 3, following the changes in the Cannabis Equity Legislation of 2022; and

WHEREAS, Operator is an existing licensee with the Cannabis Control Commission and authorized to operate a Medical Marijuana Treatment Center, Marijuana Cultivator, Marijuana Product Manufacturer, and Marijuana Transporter license in the Town of Milford, and has pending a Marijuana Research License application; and

WHEREAS, the Operator intends to enter into a consolidation of its licenses as set forth below, which consolidation will require approval of the Massachusetts Cannabis Control Commission (the "Commission") for the Change of Location. Upon conclusion of the Commission's required regulatory process, the Town will accept and acknowledge the transfers of the licenses to be effective. The Operator will notify the Town of the new effective dates of each license location; and

WHEREAS, the Operator intends to assign the Adult-Use cultivation license currently located at 13 Commercial Way (MC282015), to another party as a successor in interest through a Change of Ownership and Control application with the Commission, which change of Ownership and Control will require the successor to enter into a separate Host Community Agreement with the Town; and

WHEREAS, notwithstanding the anticipated benefits to certain members of the community, the operation of the Marijuana Establishment may impact Town resources in ways and in a manner not shared by other members of the public.

NOW THEREFORE, in consideration of the provisions of this Agreement, the Operator and the Town agree as follows:

1. The consequential arrangement for the reassignment of licenses to the Milford facilities shall be as follows.

1 Industrial Road:

- Adult Use Cultivation - MC282015
- Medical Marijuana Treatment Center - RMD 245-C (Cultivation);
- Medical Marijuana Treatment Center - RMD 245-P (Production);

5-7 Industrial Road:

- Adult Use Production - MP281613
- Adult Use Production- MP281303
- Transporter License - MX281310
- Adult Use Cultivation - MC283066
- Pending Research License - PE281260

13 Commercial Way –

- Adult Use Cultivation - MC281252; to remain sited at this address until final receipt by a successor in interest of all necessary approvals for the transfer of such license by the Town and the Commission, including a change in ownership and control of such license from the Commission. If such approvals are not received, then the license to remain sited at the current location pending further action by the Operator.

2. Community Impact Fee. If any costs are imposed upon the Town by the operation of the Marijuana Establishment, then the Town shall determine and document these cost impacts and notify the Operator in writing no later than 30 days following the end of the calendar year of operation, all in accordance with G. L. c. 94G, §3, 2(iii) and any applicable regulations as now or hereinafter promulgated by the Massachusetts Cannabis Control Commission. Any community impact fee shall encompass all payments and obligations between the Town and the Operator, which shall be reasonably related to the actual costs imposed upon the municipality by the operation of the Facility. The community impact fee shall not include any additional payments or obligations, including, but not limited to: monetary payments, in-kind contributions, and charitable contributions by the Operator to the Town or any other organization. Upon receipt of the Town's community impact fee statement, the Operator shall have 30 days in which to review the statement. If the Operator does not accept the Town's proposed impact fee, the parties will enter a 90-day period of good faith dispute resolution negotiations. The Town shall use its best efforts to provide the Operator with necessary documentation to submit to the CCC within 60 days of any of the Operator's license expiration or renewal dates, including submitting evidence of any host community impact costs and fees with their application materials. If there is no resolution, the parties reserve their rights under the statute. Nothing in this section shall preclude the Operator from voluntarily providing organizations with monetary payments, in-kind contributions, and charitable contributions after the execution of the Agreement; provided, however, that it shall not include a promise to make a future monetary payment, in-kind contribution, or charitable contribution.

3. Support. The Town agrees to submit to the CCC certification of compliance with applicable local bylaws relating to the Operator's applications for a Certificate to operate the Facility, where such compliance has been properly met, and to make best efforts to submit such certification within seven (7) days of any such request by Operator and/or the CCC. The Town agrees to use reasonably best efforts to cooperate with Operator, if approved, to help assist Operator on their community support and employee outreach programs, such assistance shall not be construed to be a guarantee of any Town funding, resources, staff time, or space to facilitate these community support and employee outreach programs.
4. Hiring of Milford Residents. When hiring workers for available positions at the Marijuana Establishment, the applicant shall use best efforts to hire workers for those positions as follows: first, qualified residents of the Town of Milford; and then, if workers cannot be obtained in sufficient numbers, positions may be open other qualified workers. In furtherance of this commitment the applicant shall work in concert with local work force organizations and programs to inform the community and to help identify Milford residents who have or can acquire the appropriate training, skills and work experience to work for the applicant.
5. Town's Regulatory Authority. This Agreement does not affect, limit, or control the authority of Town boards, commissions, and departments to carry out their respective powers and duties to decide upon and to issue, or deny, applicable permits, including but not limited to, building permits, and other approvals under the statutes and regulations of the Commonwealth, the General and Zoning Bylaws of the Town, or applicable regulations of those boards, commissions, and departments, or to enforce said statutes, ordinances, and regulations. The Town, by entering into this Agreement, is not thereby required, or obligated, to issue such permits and approvals as may be necessary for the Operator to operate the Facility in the Town, or to refrain from any enforcement action against the Operator for violation of the terms of said permits and approvals or said statutes, ordinances, and regulations with respect to the Facility. The Town, however, agrees that the operator may locate all or a part of any of its Marijuana Establishments licenses as the same are provided for herein for medical and/or adult use at any or all of 13 Commercial Way, One Industrial Road, and/or 5-7 Industrial Road, all of which are located in Milford, Massachusetts.
6. Term and Termination. This Agreement shall take effect upon execution by the Parties. This agreement shall continue in effect for so long as Operator operates the Facility or any similar Facility within the Town or 8 years after the date set forth below in sub-paragraph c., whichever shall occur first, except that the Parties acknowledge and accept that, in accordance with M.G. L. ch. 94G, Sec. 3(2)(i) as the same may be amended from time to time, no host community agreement shall include a community fee after the eighth year of operation of the Facility.

For determination of the of the above eight-year term, the parties agree that the

date of commencement of operation at each building constituting the Facility is as follows:

- a. 13 Commercial Way: June 5, 2019;
- b. One Industrial Road: January 23, 2020; and
- c. 5-7 Industrial Road: November 14, 2022.

At the conclusion of the term of this Agreement, the parties may renegotiate a new Host Community Agreement in accordance with the current prevailing regulations and laws as such regulations and laws may be amended or replaced. In the event Operator no longer does business in the Town or in any way loses or has its license revoked by the Commonwealth, this Agreement shall become null and void. To the extent the Cannabis Control Commission issues or amends its regulations with respect to the provisions of M.G. L. c. 94G, Sec. 3, to establish minimum acceptable standards for host communities, the Parties agree to evaluate the terms of this Agreement in accordance with said regulations and amend this Agreement as may be required by the same.

7. Notices. Except as otherwise provided herein, any notices, consents, demands, request, approvals or other communications required or permitted under this Agreement shall be writing and delivered by electronic transmission, in hand, or mailed postage prepaid, return receipt requested, by registered or certified mail, or by other reputable delivery service, and shall be effective upon receipt in hand or by said delivery, and three days after mailing, to the other Party at the following addresses:

- a. To the Town:
Milford Town Hall
52 Main Street
Milford, MA 01757
Attention: Richard A. Villani, Town Administrator
rvillani@milfordma.gov

and to:
Milford Town Hall
52 Main Street
Milford, MA 01757
Attention: Brian W. Murray, Town Counsel
bmurray@milfordma.gov

- b. To the Operator:
Sira Naturals, Inc.
9 Industrial Rd
Milford, MA 01757
Attention: Chief Executive Officer Louis Karger
LKarger@siranaturals.org

and to:
300 Trade Center, Suite 7700
Woburn, MA 01801
Attention: Chief Executive Officer Louis Karger
LKarger@siranaturals.org

With a copy to:
John V. Fernandes, Esq.
100 Cambridge Street, Suite 1301
Boston, MA 02114
john@fplaw.net

Alycia J. DeAngelis, Esq.
Sira Naturals, Inc., d/b/a Ayr Wellness
9 Industrial Rd., Suite 201
Milford, MA 01757

or at such other designee and/ or address as the parties may from time to time designate by notice in writing.

8. Third Parties. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Town or Operator.
9. Successors/Assigns. This Agreement is binding upon the parties hereto, their successors, assigns and legal representatives. This Agreement may be transferred by the Operator in whole or in part as it is applicable to any or all the locations constituting the Facility to a new Marijuana Establishment operator, but that new Operator will need to secure a new or amended special permit from the special permit granting authority and other such approvals as may be applicable. If the Agreement transfers as to a location, all requirements of the Operator as to that location shall be transferred to the new location and/ or operator. The Parties shall be always prohibited from Assigning, in whole or in part, any portion of the Agreement without written consent of the other party. Operator shall not assign, sublet, or otherwise transfer its rights nor delegate its obligations under this Agreement, in whole or in part, without the prior written consent from the Town, such consent not to be unreasonably withheld.
10. No Joint Venture. The Parties hereto agree that nothing contained in this Agreement, or any other documents executed in connection herewith is intended or shall be construed to establish the Town, or the Town and any other successor, affiliate or corporate entity as joint ventures or partners.
11. Confidentiality. Operator may provide to the Town, certain financial information, investment materials, products, plans, documents, details of

company history, know-how, trade secrets, and other nonpublic information related to Operator, its affiliates, and operations (collectively, the "Confidential Information"). Town (inclusive of its employees, agents, representatives or any other of its affiliated persons) shall not, at any time during the term of this Agreement or at any time thereafter, disclose to any person or entity, any Confidential Information, except as may be required by court order or law. To the extent it wishes to so delegate, Operator shall mark each plan, page, or transmission with the word "Confidential." The parties agree that said financial information shall not leave the facility, but that the Town may inspect the information at any time during normal business hours.

12. Governing Law. This Agreement shall be governed in accordance with the laws of the Commonwealth of Massachusetts and venue for any dispute hereunder shall be in the courts of Worcester County.
13. Amendments/Waiver. Amendments, or waivers of any term, condition, covenant, duty, or obligation contained in this Agreement may be made only by written amendment executed by all signatories to the original Agreement, prior to the effective date of the amendment.
14. Severability. If any term or condition of the Agreement or any application thereof shall to any extent be held invalid, illegal, or unenforceable by the court of competent jurisdiction or regulatory authority, the validity, legality, and enforceability of the remaining terms and conditions of this Agreement shall not be deemed affected thereby unless one or both parties would be substantially or materially prejudiced. Operator agrees it will not challenge, in any jurisdiction, the enforceability of any provision included in this Agreement; and to the extent the validity of this Agreement is challenged by Operator in a court of competent jurisdiction, Operator shall pay for all reasonable fees and costs incurred by the Town in enforcing this Agreement.
15. Headlines. The article, section, and paragraph headings in this Agreement are for convenience only, are no part of the Agreement and shall not affect the interpretation of this Agreement.
16. Counterparts. This Agreement may be signed in any number of counterparts all of which taken together, shall constitute the same instrument, and any party hereto may execute this Agreement by signing one or more counterparts.
17. Entire Agreement. This Agreement constitutes the entire integrated agreement between the parties with respect to the matters described. This Agreement supersedes all prior agreements, negotiations, and representations, either written or oral, and it shall not be modified or amended except by a written document executed by the parties hereto.

The following signatures indicate that the parties hereby agree to the terms set forth in this Agreement as per the date set forth on page 1 of this Agreement.

TOWN:

Town of Milford,
a Massachusetts municipal corporation

By: Richard Villani
Town Administrator
Duly authorized

OPERATOR:

Sira Naturals, Inc., a Massachusetts
corporation

By: David S. Rosenberg
President
Duly authorized

HOST COMMUNITY AGREEMENT

This Host Community Agreement (the "Agreement") is entered into this _____, 2024 by and between M1 Enterprises, LLC., A Massachusetts corporation with a usual place of business located at 13 Industrial Rd, Milford, MA 01757 (the "Operator") and the Town of Milford, a Massachusetts municipal corporation with a principal address at 52 Main St., Milford, MA 01757 (the "Town").

WHEREAS, Sira Naturals, Inc. (Operator) is an existing licensee with the Cannabis Control Commission and authorized to operate an Adult Use Marijuana Cultivation license in the Town of Milford; and

WHEREAS, M1 Enterprises, LLC is seeking as a successor in interest to Sira Naturals, Inc. a Change in Ownership and Control application with the Cannabis Control Commission for an Adult Use Cultivation license, for the 13 Commercial Way, Milford, MA property; and

WHEREAS, Operator has located Marijuana Establishment, and more specifically an Adult Use Cultivation facility pursuant to Massachusetts Cannabis Control Commission licenses numbered as follows (the "Marijuana Establishment") at buildings known and numbered as:

- 13 Commercial Way:
- Adult Use Cultivation - MC281252

which is located in Milford, Massachusetts (the "Facility") in accordance with regulations issued by the Commonwealth of Massachusetts Cannabis Control Commission ("CCC") at 935 CMR 500.000 and 935 CMR 501.000, as such state regulations may be amended from time to time (the "Regulations"); and specifically excluding on-site sale of products to retail customers in Town; and

WHEREAS, notwithstanding the anticipated benefits to certain members of the community, the operation of the Marijuana Establishment may impact Town resources in ways and in a manner not shared by other members of the public.

NOW THEREFORE, in consideration of the provisions of this Agreement, the Operator and the Town agree as follows:

1. **Community Impact Fee.** If any costs are imposed upon the Town by the operation of the Marijuana Establishment, then the Town shall determine and document these cost impacts and notify the Operator in writing no later than 30 days following the end of the calendar year of operation, all in accordance with M. G. L. ch. 94G, §3, 2(iii) and any applicable regulations as now or hereinafter promulgated by the Massachusetts Cannabis Control Commission. Any community impact fee shall encompass all payments and obligations between the Town and the Operator, which shall be reasonably related to the actual costs imposed upon the municipality by the operation of the Facility. The community impact fee shall not include any additional payments or obligations, including, but not limited to monetary payments, in-kind contributions, and charitable contributions by the Operator to the Town or any other organization, upon receipt of the Town's community impact fee statement, the Operator shall have 30 days in which to review the statement. If the Operator does not accept the Town's proposed impact fee, the parties will enter a 90-day period of good faith dispute resolution negotiations. The Town shall use its best efforts to provide the Operator with necessary documentation to submit to the CCC within 60 days of any of the Operator's license expiration or renewal dates, including submitting evidence of any host community impact costs and fees with their application materials. If there is no resolution, the parties reserve their rights under the statute. Nothing in this section shall preclude the Operator from voluntarily providing organizations with monetary payments, in-kind contributions, and charitable contributions after the execution of the Agreement; provided, however, that it shall not include a promise to make a future monetary payment, in-kind contribution, or charitable contribution.
2. **Support.** The Town agrees to submit to the CCC certification of compliance with applicable local bylaws relating to the Operator's applications for a Certificate to operate the Facility, where such compliance has been properly met, and to

HOST COMMUNITY AGREEMENT

make best efforts to submit such certification within seven (7) days of any such request by Operator and/or the CCC. The Town agrees to use reasonably best efforts to cooperate with Operator, if approved, to help assist Operator on their community support and employee outreach programs, such assistance shall not be construed to be a guarantee of any Town funding, resources, staff time, or space to facilitate these community support and employee outreach programs.

3. Hiring of Milford Residents. When hiring workers for available positions at the Marijuana Establishment, the applicant shall use best efforts to hire workers for those positions as follows: first, qualified residents of the Town of Milford; and then, if workers cannot be obtained in sufficient numbers, positions may be open other qualified workers. In furtherance of this commitment the applicant shall work in concert with local work force organizations and programs to inform the community and to help identify Milford residents who have or can acquire the appropriate training, skills and work experience to work for the applicant.
4. Town's Regulatory Authority. This Agreement does not affect, limit, or control the authority of Town boards, commissions, and departments to carry out their respective powers and duties to decide upon and to issue, or deny, applicable permits, including but not limited to, building permits, and other approvals under the statutes and regulations of the Commonwealth, the General and Zoning Bylaws of the Town, or applicable regulations of those boards, commissions, and departments, or to enforce said statutes, ordinances, and regulations. The Town, by entering into this Agreement, is not thereby required, or obligated, to issue such permits and approvals as may be necessary for the Operator to operate the Facility in the Town, or to refrain from any enforcement action against the Operator for violation of the terms of said permits and approvals or said statutes, ordinances, and regulations with respect to the Facility. The Town, however, agrees that the operator may locate all or a part of any of its Marijuana Establishments licenses as the same are provided for herein for adult use at 13 Commercial Way, located in Milford, Massachusetts.
5. Term and Termination. This Agreement shall take effect upon execution by the Parties. This agreement shall continue in effect for so long as Operator operates the Facility or any similar Facility within the Town or 8 years after the date set forth below in sub-paragraph c., whichever shall occur first, except that the Parties acknowledge and accept that, in accordance with M.G. L. ch. 94G, Sec. 3(2)(i) as the same may be amended from time to time, no host community agreement shall include a community fee after the eighth year of operation of the Facility.

For determination of the of the above eight-year term, the parties agree that the date of commencement of operation at 13 Commercial Way, Milford, Massachusetts will be: _____.

At the conclusion of the term of this Agreement, the parties may renegotiate a new Host Community Agreement in accordance with the current prevailing regulations and laws as such regulations and laws may be amended or replaced. In the event Operator no longer does business in the Town or in any way loses or has its license revoked by the Commonwealth, this Agreement shall become null and void. To the extent the Cannabis Control Commission issues or amends its regulations with respect to the provisions of M.G. L. c. 94G, Sec. 3, to establish minimum acceptable standards for host communities, the Parties agree to evaluate the terms of this Agreement in accordance with said regulations and amend this Agreement as may be required by the same.

6. Notices. Except as otherwise provided herein, any notices, consents, demands, request, approvals or other communications required or permitted under this Agreement shall be in writing and delivered by electronic transmission, in hand, or mailed postage prepaid return receipt requested, by registered or certified mail, or by other reputable delivery service, and shall be effective upon receipt in hand or by said delivery, and three (3) days after mailing, to the other Party at the following addresses:

To the Town:
Milford Town Hall 52 Main Street
Milford, MA 01757

HOST COMMUNITY AGREEMENT

Attention: Richard A. Villani, Town Administrator
rvillani@milfordma.gov

and to:

Milford Town Hall 52 Main Street
Milford, MA 01757
Attention: Brian W. Murray, Town Counsel
bmurray@milfordma.gov

To the Operator:
M1 Enterprises, LLC
13 Commercial Rd
Milford, MA 01757
Attention: Chief Executive Officer John M Rogue rogue.john6@gmail.com

With a copy to:
M1 Enterprises, LLC
13 Commercial Rd
Milford, MA 01757
Attention: Carl Boisvert cctceb33@gmail.com

or at such other designee and/ or address as the parties may from time to time designate by notice in writing.

7. Third Parties. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Town or Operator
8. Successors/Assigns. This Agreement is binding upon the parties hereto, their successors, assigns and legal representatives. This Agreement may be transferred by the Operator in whole or in part as it is applicable to any or all the locations constituting the Facility to a new Marijuana Establishment operator, but that new Operator will need to secure a new or amended special permit from the special permit granting authority and other such approvals as may be applicable. If the Agreement transfers as to a location, all requirements of the Operator as to that location shall be transferred to the new location and/ or operator. The Parties shall be always prohibited from Assigning, in whole or in part, any portion of the Agreement without written consent of the other party. Operator shall not assign, sublet, or otherwise transfer its rights nor delegate its obligations under this Agreement, in whole or in part, without the prior written consent from the Town, such consent not to be unreasonably withheld.
9. No Joint Ventures. The Parties hereto agree that nothing contained in this Agreement, or any other documents executed in connection herewith is intended or shall be construed to establish the Town, or the Town and any other successor, affiliate or corporate entity as joint ventures or partners.

HOST COMMUNITY AGREEMENT

10. **Confidentiality.** Operator may provide to the Town, certain financial information, investment materials, products, plans, documents, details of company history, know-how, trade secrets, and other nonpublic information related to Operator, its affiliates, and operations (collectively, the "Confidential Information"). Town (inclusive of its employees, agents, representatives or any other of its affiliated persons) shall not, at any time during the term of this Agreement or at any time thereafter, disclose to any person or entity, any Confidential Information, except as may be required by court order or law. To the extent it wishes to so delegate, Operator shall mark each plan, page, or transmission with the word "Confidential." The parties agree that said financial information shall not leave the facility, but that the Town may inspect the information at any time during normal business hours.
11. **Governing Law.** This Agreement shall be governed in accordance with the laws of the Commonwealth of Massachusetts and venue for any dispute hereunder shall be in the courts of Worcester County.
12. **Amendments/Waiver.** Amendments, or waivers of any term, condition, covenant, duty, or obligation contained in this Agreement may be made only by written amendment executed by all signatories to the original Agreement, prior to the effective date of the amendment.
13. **Severability.** If any term or condition of the Agreement or any application thereof shall to any extent be held invalid, illegal, or unenforceable by the court of competent jurisdiction or regulatory authority, the validity, legality, and enforceability of the remaining terms and conditions of this Agreement shall not be deemed affected thereby unless one or both parties would be substantially or materially prejudiced. Operator agrees it will not challenge, in any jurisdiction, the enforceability of any provision included in this Agreement; and to the extent the validity of this Agreement is challenged by Operator in a court of competent jurisdiction, Operator shall pay all reasonable fees and costs incurred by the Town in enforcing this Agreement.
14. **Headlines.** The article, section, and paragraph headings in this Agreement are for convenience only, are no part of the Agreement and shall not affect the interpretation of this Agreement.
15. **Counterparts.** This Agreement may be signed in any number of counterparts all of which taken together, shall constitute the same instrument, and any party hereto may execute this Agreement by signing one or more counterparts.
16. **Entire Agreement.** This Agreement constitutes the entire integrated agreement between the parties with respect to the matters described. This Agreement supersedes all prior agreement, negotiations, and representations, either written or oral, and it shall not be modified or amended except by a written document executed by the parties hereto.

The following signatures indicate that the parties hereby agree to the terms set forth in this Agreement as per the date set forth on page 1 of this Agreement.

OPERATOR:

M1 Enterprises, LLC., a Massachusetts corporation

By: John M Rogue, President

Duly authorized

TOWN:

Town of Milford, a Massachusetts corporation

By: Richard Villani, Town Administrator

Duly authorized

F-1
5-6-24



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324

www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION Milford 4th of July Parade Committee

MAILING ADDRESS: 52 Main Street, Milford MA 01757

CONTACT PERSON: Joe Callery **PHONE #** 774-462-1299

CHECK ONE:

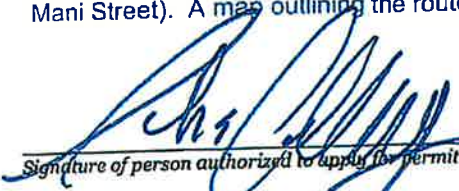
- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
- PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
- PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Milford's annual 4th of July Parade will start from Veterans Memorial DR (RTE 109) and will follow Main Street (RTE 16) to the MPD (250 Mani Street), starting at 10:00am on July 4th 2024.

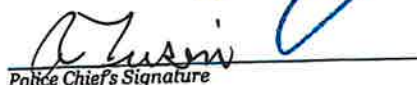
INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Parade will start from Veterans Memorial DR (RTE 109) and will follow Main Street (Left on RTE 16) to the MPD (250 Mani Street). A map outlining the route has been included.


Signature of person authorized to apply for permit

Joe Callery

4-8-24
Date


Police Chief's Signature

Chief of Police
R Tusino
APPROVED

4/24/24
Date

Comments:



Milford Police Department, 250 Main St, Milford, MA 01757 to 42.1493029, -71.4993655

Drive 1.5 miles, 5 min



Map data ©2024 500 ft



via Main St

5 min

Fastest route now due to traffic conditions

1.5 miles



via Central St and E Main St

6 min

1.9 miles

Explore 42.1493029, -71.4993655



Restaurants



Hotels



Gas stations



Parking Lots



More



F-2
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324
www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION Department of Veterans Services
MAILING ADDRESS: _____

CONTACT PERSON: John A. Pilla **PHONE #** _____
CHECK ONE:

- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
- PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
- PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Conduct annual Memorial Day Parade

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Monday May 27, 2024. At 9:30 a.m. assembly of Divisions on Veterans Memorial Drive (beside I Hop restaurant) Step-off @ 10 a.m. and march up E. Main Street to Calzone Park for a brief ceremony. Continue up Main Street to Draper Memorial Park for speaking program.

John A. Pilla VSO
Signature of person authorized to apply for permit

4/24/2024
Date

R. Tusino
Police Chief's Signature
Comments:

**Chief of Police
R Tusino
APPROVED**

4/25/24
Date

F-3
5-6-24

MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

APPLICANT/HOST INFORMATION:

Name or Organization: Italian American WW Veterans Club

Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) Non profit

Organization Address: 4 Hayward Field

DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) State Convention for Veteran Posts

Where will it be held Grass Area next to bocce

Who owns the premises ITAM post 40 Contact Day Time# 508-243-5357

Date(s) of Event Saturday, June 8th, 2024

Hours of Event 8am-10pm

Expected # of people 100 Admission Charge _____

Type of License: All Alcohol (*Non-Profits Only*) \$100 or Beer & Wine Only \$100 _____

Alcohol will be sold or given away (check one) Sold Given Away _____

Is the event open to the general public (check one) Yes No _____

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of

Applicant Signature: Timothy McDonough Milford.

Applicant Cell Phone #: 774-248-6141

Applicant Email Address: timothy.mcdonough@hoerbiger.com

Town Official Signature of Approval (if applicable) _____
(If using a Town Facility)

F-4
5-6-24

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

APPLICANT/HOST INFORMATION:

Name or Organization: SAINT MARY'S PARISH

Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) NON-PROFIT CORP

Organization Address: 17 WINTER ST, MILFORD

DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) FUNDRAISER / BANQUET w/ DANCING

Where will it be held SAINT MARY'S PARISH CENTER LARGE HALL

Who owns the premises RC BISHOP OF WORCESTER Contact Day Time# 508-473-2808

Date(s) of Event SATURDAY, MAY 11, 2024

Hours of Event 5:30 - 10:30 PM

Expected # of people 250

Admission Charge \$35 (under 12 \$15)

Type of License: All Alcohol (Non-Profits Only) \$100 or Beer & Wine Only \$100

Alcohol will be sold or given away (check one) Sold Given Away

Is the event open to the general public (check one) Yes No

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.

Applicant Signature: Peter Jago

Applicant Cell Phone #: 774-230-6356

Applicant Email Address: fpeter@stmarymilford.org

Town Official Signature of Approval (if applicable) _____
(If using a Town Facility)

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St., Milford, Massachusetts 01757-2679
508-634-2303 Fax 508-634-2324

www.milfordma.gov

APPLICATION FOR A ONE-TIME ENTERTAINMENT LICENSE

(Updated 7/15/2021)

Application Deadline: Applications must be submitted at least 4 weeks prior to the event date(s) for Approval.

Name of applicant/Organization: SA. of MARY'S PARISH

Venue Location: PARISH CENTER LARGE HALL

Description of Event: DINNER DANCE FUNDRAISER FOR PARISH

Event will take place: Indoors Outdoors

Entertainment License Fee: \$100.00 (Per Day)

Payable to: Town of Milford

Entertainment will take place during the following date(s) and time(s):

Date: SAT MAY 11, 2024 Time: 5:30 PM to 10:30 PM
Date: _____ Time: _____ to _____
Date: _____ Time: _____ to _____

TYPE(S) OF ENTERTAINMENT REQUESTED (Select all that apply)

Audio Device/Speakers: Dance Performers: Dancing by Patrons:
Disc Jockey: Instrumental/Vocal Music: _____ Karaoke: _____
Other: _____

For Profit Non Profit

Approximate Number of Attendees: 250

Will Alcohol be Served? NO ALCOHOL ALL ALCOHOL (Non Profit only):
BEER/WINE

Food Vendors: YES: NO

FOOD PERMITS-Contact Health Department-508-634-2315, At least 4 weeks before event
FIRE DETAILS-PERMITS-Contact Fire Department-508-473-2256, At least 4 weeks before the event
POLICE DETAILS ETC.-Contact Police Department-508-473-1113, At least 4 weeks before the event

Please sign below if you have read the above statements and agree to the One Time Entertainment License policies and procedures.

Applicant's Name: St Mary's Parish Manager of Premise: _____
Daytime Telephone: 508-473-2008 Daytime Telephone: _____
Applicant's Email: frpeter@stmarymilford.org Manager's Email: _____
Signature: Peter Ryan Signature: _____
Date: April 23, 2024 Date: _____

F-5
5-6-24

DEPARTMENT HEAD REVIEW FORM

- 1. Name of Business: **Noble Brazil**
- 2. Address: **7 Medway Street, Unit 9B**
- 3. Mailing Address: **9 Medway Road, Unit B**
Assessors ID#: **Map _42_ Block__0_ Lot__335&338B_ Zone_CC__**

4. Has applied for: Common Victualler License

- 5. Select Board will take action on: **Monday May 6, 2024**
- 6. Hearing Continued/Postponed/MGL Deadline: _____
- 7. Abutters Notified: N/A Published: N/A
- 8. Inquiry Sent To Dept. Heads on: **4/24/2024**
- 9. Please Respond By: **Wednesday May 1st**
- 10. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CC Zone, allowable use, group B use & occupancy, building & restrooms are accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok-No change of actual use**

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No Objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved Disapproved

Board of Health: (Information/comment) **Approved**

Dept. Head Signature: _____ **Date:** _____

.....
Owner/Manager: *Juliana Malaquias* **D.O.B.:** **SS#:**

Phone : _____ **e-mail :** _____



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A NEW LICENSE
- TRANSFER OF AN EXISTING LICENSE
- AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (<i>describe on reverse</i>) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS
Location: _____ |
| 5. <input type="checkbox"/> FORTUNE TELLER | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 7. <input type="checkbox"/> INNHOLDERS | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 8. <input type="checkbox"/> POOL TABLES | <input type="checkbox"/> CLASS II (USED CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Noble Brazil

BUSINESS ADDRESS: 9 Medway rd unit B Milford - MA 01569

DAYS/HOURS OF OPERATION Monday to Sunday 8AM to 9PM
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Juliana S. Malaquias

MAILING ADDRESS: _____

EMAIL ADDRESS: Juliana.deSouza3@gmail.com

APPLICANT'S DATE OF BIRTH: _____

_____ and _____
Social Security No. (Mandatory) Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: [Signature] DATE: _____
(Individual or Corporate Officer)

Juliana Malaquias
Type or print name on this line Daytime Telephone Number _____

IMPORTANT: Read this section carefully. Provide required information on reverse side. *Additional Information Required:*
License # Above

- 1 Provide copy of State and/or County Auctioneer's License
- 3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
- 6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
- 6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
- 11 Describe in detail: type of live entertainment to be licensed
- 14 Applicant must request and agree to abide by established policy

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

Lena Pires

F-6
5-6-24

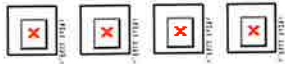
From: Julie Gonzalez <jgonzalez@salmonhealth.com>
Sent: Tuesday, April 30, 2024 9:25 AM
To: Ruth McDaid; Lena Pires
Subject: Fwd: Talent Bank/ Committee Application
Attachments: BOARD APPLICATIONS 08.04.2023.pdf

CAUTION: This email originated from outside the **Town of Milford**. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Lena, are you able to forward this talent bank to the select board for appointment to the Commission?
Thanks!

Thank you,

Julie Gonzalez RN, BSN
Clinical Nurse Liaison



Mobile: 508-400-0782

Office: 508-473-0862

Fax: 774-670-5901

jgonzalez@salmonhealth.com

salmonhealth.com

From: Ruth McDaid <ruthmcdaid18@gmail.com>
Sent: Tuesday, April 30, 2024 8:13:01 AM
To: Julie Gonzalez <jgonzalez@salmonhealth.com>
Subject: Talent Bank/ Committee Application

Dear Julie,

Hope you are keeping well. I dropped this application form to the Town Hall in August 2023 and believe this is what Larry Dunkin had received.

Sorry.. I'm so bad and have not made it to the town hall yet. Do you still need me to go in and submit a new application or is this sufficient. Do you need my CV too?

Happy Tuesday. Hope you have a lovely week!
Kind regards,

Ruth

***Kind regards,
Ruth McDaid***

***Corrib House,
371 Central Street,
Milford,
MA 01757***



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main Street (Route 16), Milford, MA 01757
508-634-2303 Fax 508-634-2324

APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Select Board, please complete this application, providing all information requested, and return to the Select Board at the above address. Your application will remain on file for **three years**. *If you have not had an opportunity for appointment within that time period, please reapply, so that your application can remain current.* Thank you for your interest. (All information required on this form should be typed or printed clearly.)

YOUR NAME RUTH McDAID

YOUR ADDRESS _____

TELEPHONE NO. FOR WEEKDAYS () _____ & EVENINGS() _____

EMAIL ADDRESS _____

PLEASE INDICATE BELOW, INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU HAVE CHOSEN.

EDUCATION **IRELAND- BA, LLB, ATTORNEY, DIP PLANNING & ENVIRO LAW**

EXPERIENCE **ATTORNEY IN IRELAND SINCE 2010, BOARD OF MANAGEMENT EXPERIENCE, DISABILITY ADVOCATE, UNIVERSITY RESEARCH**

INTERESTS **VOLUNTEERING, DINING OUT, READING, NEED TO EXERCISE MORE!**

Please indicate below if you are a Town Employee or serve on any Town Board.

NO - _____ ALSO WISH TO APPLY FOR PLANNING BOARD BELOW

Please check below the Board(s) on which you are interested in serving:

- | | |
|---|--|
| <input type="checkbox"/> Cedar Swamp Pond Development Committee | <input type="checkbox"/> Historical Commission |
| <input checked="" type="checkbox"/> Commission on Disability | <input checked="" type="checkbox"/> Industrial Development Commission |
| <input type="checkbox"/> Community School Use Committee | <input type="checkbox"/> Memorial Hall Cultural Center Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Milford Cultural Council |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> (formerly Arts Lottery Council) |
| <input type="checkbox"/> Fair Housing Committee | <input type="checkbox"/> Milford Geriatric Authority |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> Milford Youth Commission |
| | <input type="checkbox"/> Personnel Board |
| | <input checked="" type="checkbox"/> Zoning Board of Appeals |
| | <input checked="" type="checkbox"/> Other (Describe Below) Planning Board |

FOR OFFICE USE ONLY: Date Rec'd 9-29-23 Recorded 9-29-23
Application Expires (3ys) 9-29-26
Referred to Board Chair for Review/Comment/Recommendation 9-29-23

F-7
5-6-24

DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **Sellia Group, LLC DBA McDonald's**
2. Address: **139 South Main Street**
Assessors ID#: **Map ___ Block ___ Lot ___ Zone ___**

3. **Has applied for:** Amendment to **Common Victualler License-Change of Hours**
4. Select Board will take action on: **Monday May 6, 2024**
5. Hearing Continued/Postponed/MGL Deadline: _____
6. Abutters Notified: N/A Published: N/A
7. Inquiry Sent To Dept. Heads on: **4/30/2024**
8. Please Respond By: _____
9. License Approved: _____ Denied: _____ Tabled: _____ On _____

.....
Building Commissioner: (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CC zone, allowable use, group A3 use and occupancy, building and restrooms are accessible**

Town Planner: (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok-No change of actual use**

Tax Collector: (Outstanding Taxes) **No outstanding taxes**

Town Treasurer: (Outstanding Tax Liens) **None**

Fire Chief: (Information/Comment) **No objections**

Police Chief: (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved Disapproved

Board of Health: (Information/comment) **Approved**

Dept. Head Signature: _____ **Date:** _____

.....
Owner/Manager: *Joseph Spadea*

Phone : *508-885-9011* **e-mail :** *ap@selliaigroup.com*



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2303 Fax 508-634-2324

www.milfordma.gov

LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A NEW LICENSE
- TRANSFER OF AN EXISTING LICENSE
- AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- | | |
|---|---|
| 1. <input type="checkbox"/> AUCTIONEER | 11. <input type="checkbox"/> LIVE ENTERTAINMENT (<i>describe on reverse</i>) |
| 2. <input type="checkbox"/> BOARDING HOUSE | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT
(Coin-Operated Games) |
| 3. <input type="checkbox"/> BOWLING ALLEY(S) | 13. <input type="checkbox"/> TRANSIENT VENDORS |
| 4. <input checked="" type="checkbox"/> COMMON VICTUALLER | 14. <input type="checkbox"/> CARNIVAL/CIRCUS
Location: _____ |
| 5. <input type="checkbox"/> FORTUNE TELLER | 15. <input type="checkbox"/> CHRISTMAS TREE SALES |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS | \$ <input type="checkbox"/> VALUE OF GOODS |
| 7. <input type="checkbox"/> INNHOLDERS | 16. <input type="checkbox"/> CLASS I (NEW CARS) |
| 8. <input type="checkbox"/> POOL TABLES | <input type="checkbox"/> CLASS II (USED CARS) |
| 9. <input type="checkbox"/> 2 ND HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required
(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: Sellia Group, LLC

BUSINESS ADDRESS: 139 S. Main St. Milford, MA, 01757

DAYS/HOURS OF OPERATION * on back page *
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Joseph Spadea

MAILING ADDRESS: _____

EMAIL ADDRESS: ap@selliagroup.com

APPLICANT'S DATE OF BIRTH: _____

_____ and _____
Social Security No. (Mandatory) Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: Joseph Spadea **DATE:** 4/30/24
(Individual or Corporate Officer)

Type or print name on this line Daytime Telephone Number

IMPORTANT: Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

- License # Above**
- 1 Provide copy of State and/or County Auctioneer's License
 - 3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
 - 6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
 - 6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
 - 11 Describe in detail: type of live entertainment to be licensed
 - 14 Applicant must request and agree to abide by established policy

CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM

TRANSFERS: Proposed new owner should complete application form. Current license holder must sign below, indicating agreement to transfer of license.

I/We, the undersigned, agree to the transfer of existing license(s) to the applicant named on the face of this form.

SIGNATURE Joseph J. Gadeo DATE: 4/30/24

AMENDMENTS: specific changes desired should be explained below in detail.
 LIVE ENTERTAINMENT: explain below, times and location

Sunday: 6AM-11PM
11PM-1AM - (Drive-thru only)

Monday - Thursday: 6 AM - 11pm
11pm - 1am (Drive-thru only)

Friday - Saturday: 6 AM - Midnight
Midnight - 1am (Drive-thru only)

ADDITIONAL REQUIREMENTS:

*** This application must be returned with all required documents at least two weeks prior to a scheduled Selectmen's Meeting**

*License will not be issued unless Tax Certification Clause is signed by the applicant.

*License will not be issued unless all local (Town of Milford) taxes and assessments are paid by the business entity and/or all principals involved in the business activity.

*License will not be issued without Workers Compensation Affidavit

***Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Chapter 62A, Section 49A of the Massachusetts General Laws.**



H-1
5-6-24

Milford Retirement System

RETIREMENT BOARD

Zachary A. Taylor, Chairman | Christopher C. Pilla, Vice Chairman
Richard A. Villani, Esq. | James P. Curley. | Martha L. White

KELLY A. CAPECE
Retirement Administrator

TARA J. SCHOUBOE
Administrative Assistant

April 22, 2024

Town of Milford
Select Board
52 Main Street
Milford, MA 01757

RE: Supplemental Cost of Living Adjustment

Members of the Select Board:

In accordance with M.G.L. C32, §103, the statutes that apply to cost-of-living adjustments for town retirees and beneficiaries, you are hereby notified that the Milford Retirement Board will meet at 1:00 p.m. on May 21, 2024 to vote on whether to authorize a cost-of-living adjustment effective July 1, 2024 to those Town retirees or beneficiaries who were receiving a retirement allowance as of June 30, 2023. The statute allows for the Retirement Board to grant a cost-of-living adjustment up to 3.2%.

Respectfully yours,

Kelly A. Capece
Retirement Administrator