

TOWN OF MILFORD
Milford, Massachusetts
NOTICE OF MEETING- AGENDA

Board or Commission _____ Milford Select Board _____
Date and Time of Meeting _May 9, 2022, 6:00PM
Place of Meeting __Room 03, 52 Main Street

RECEIVED
MILFORD TOWN CLERK
2022 MAY -5 PM 2: 29

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, April 25, 2022
EXECUTIVE SESSION Minutes, April 25, 2022**

- B.) INVITATION TO SPEAK**
Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/zz9ruz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”

- C.) PUBLIC HEARINGS**
 - 1. 6:00 PM National Grid and Verizon New England, Inc., re: Pole Location- 5 Vine Street

- D.) SCHEDULED APPOINTMENTS**

- E.) TOWN ADMINISTRATOR’S REPORT**
- F.) OLD BUSINESS**
 - 1. Amazon, re: Update
 - 2. Town Administrator, re: Review of Warrant

- G.) NEW BUSINESS**
 - 1. Milford Youth Commission, re: Resignation
 - 2. Town Administrator, re: Acting Town Counsel Contract
 - 3. Town Administrator, re: Hiring of New Town Counsel
 - 4. Town Administrator, re: Resignation-Town Engineer/Hiring of New Town Engineer
 - 5. Town Administrator, re; Award of Fireworks Contract
 - 6. Milford Fire Department, re: Acceptance of Gifts
 - 7. Milford Veterans Council, re: Permit to Obstruct a public way-Annual Memorial Day Parade

- H.) CORRESPONDENCE**

- I.) EXECUTIVE SESSION**
 - 1. To review Attorney/Client and Expert/Client Communication of legal advice regarding reasonably anticipated litigation or legal issues the disclosure of which would compromise the Town’s position

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Signature *Ad Quilley* Dated *5/5/22*



C-1
5-9-22

MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

Thomas J. O'Loughlin, Esq., Chairman
Paul A. Mazzuchelli
Michael K. Walsh

Richard A. Villani
Town Administrator

TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

PLAN NO. 29755112
RECEIVED FROM: Massachusetts Electric Company/Verizon New England, Inc.
DESCRIPTION: 5 Vine Street

National Grid respectfully request permission to install new 10-89 which allows us to remove existing tree guy on property of # 5 Vine Street.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

A Select Board meeting will be held on Monday May 9, 2022, Room 03 Milford Town Hall at 6:00PM to discuss this petition.

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Thomas J. O'Loughlin, Esq., Chairman

Paul A. Mazzuchelli

Michael K. Walsh

cc: Massachusetts Electric
Verizon New England
Files

April 27, 2022

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

February 14, 2022

To the Board of Selectmen
of the Town of Milford, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Vine St

National Grid respectfully request permission to install new 10-89 which allows us to remove existing tree guy on property of #5 Vine St.

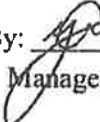
Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. 29755112 Dated: 5/18/2020

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

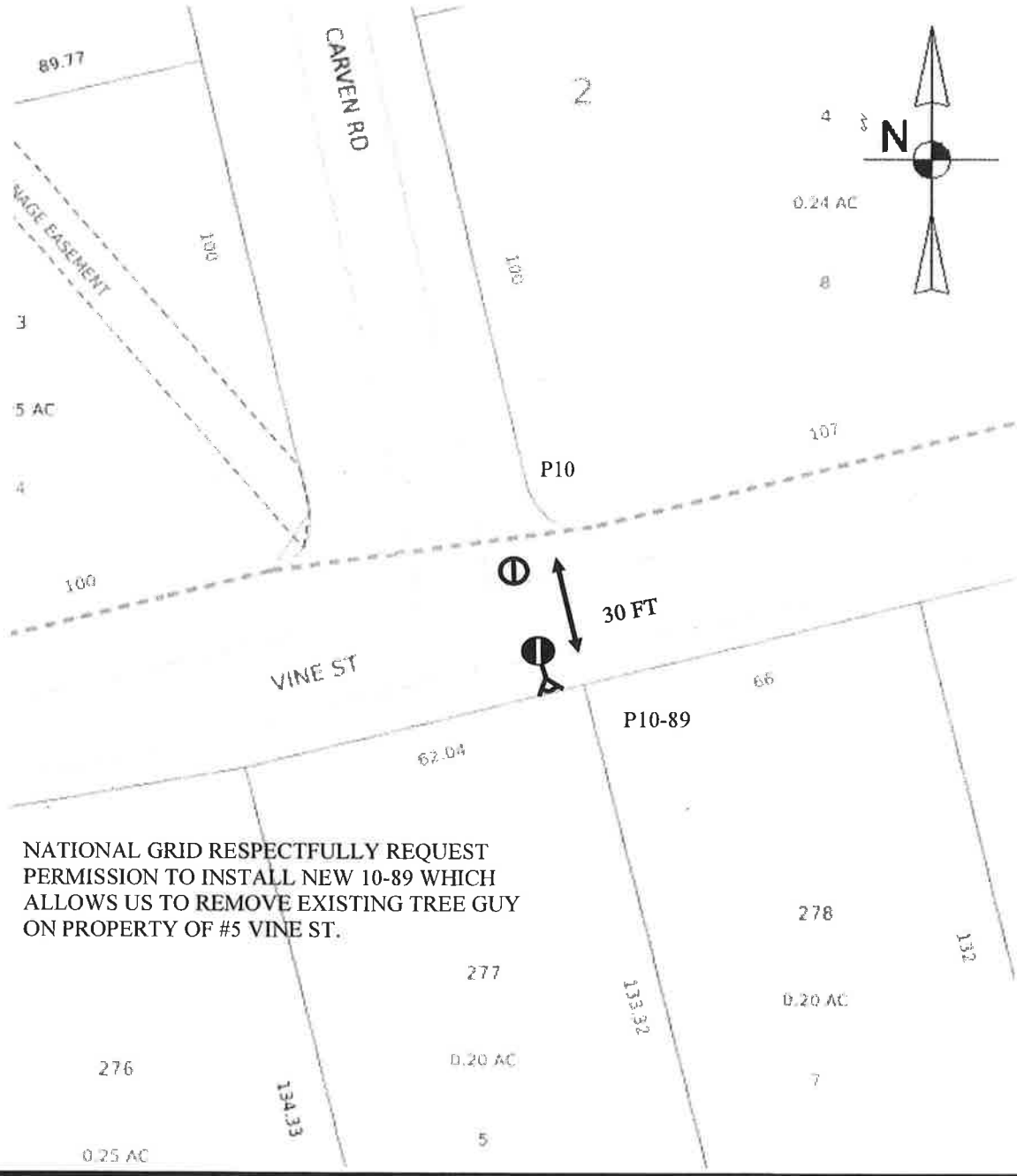
By:  D&A Robert Leonida
Manager of Distribution Design

VERIZON NEW ENGLAND, INC.

By: Albert C Bessette
Manager, R.O.W.

Exhibit A-Not to Scale




The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.






NATIONAL GRID RESPECTFULLY REQUEST PERMISSION TO INSTALL NEW 10-89 WHICH ALLOWS US TO REMOVE EXISTING TREE GUY ON PROPERTY OF #5 VINE ST.

JO POLE PETITION

Legend:

- Existing Pole (JO)- 
- New Pole (JO)- 
- New Anchor and Down Guy- 

- Existing Overhead Wire 
- New Overhead Wire 
- Service 

nationalgrid

Property Owner: National Grid JO Pole Petition
Address: Intersection Vine St & Carven rd

SKETCH TO ACCOMPANY PETITION
FOR:

29755112

DATE: 5/18/2020 Drawn By: M. ROBERTS

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

E-2
5-9-22



**AGREEMENT FOR ACTING
TOWN COUNSEL SERVICES**

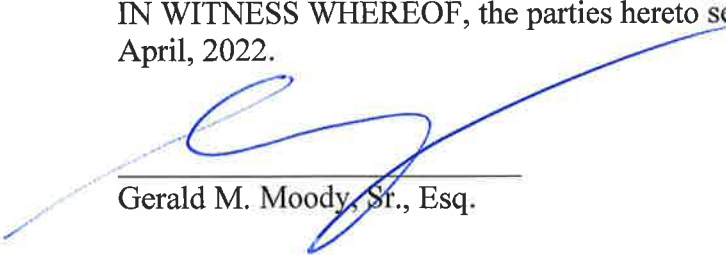
The Milford Select Board, acting by and through its Town Administrator, Richard A. Villani, hereby agrees to retain the services of Gerald M. Moody, Esq., to serve as Acting Town Counsel for the Town of Milford, through such time as the Select Board is able to retain the services of a permanent full-time Town Counsel.

During the time this agreement is in effect, Attorney Moody will bill for his services at his normal rate of \$200 per hour. The parties anticipate and expect that, on average, the services provided will not exceed 15 hours per week. Services hereunder commenced on April 19, 2022 and, as indicated above, will continue until such time as the Milford Select Board has retained the services of a new full-time Town Counsel.

The \$750.00 per month stipend previously authorized for payment to Attorney Moody for assistance in the acquisition of the Milford Water Company and transition to the Milford Water Department will be among his duties as Acting Town Counsel.

Attorney Moody will be responsible for the day-to-day operations of the Legal Department for the Town of Milford, will keep necessary hours within the Town Hall and will attend all town meetings, and other meetings which may be necessary to the effective performance of his duties.

IN WITNESS WHEREOF, the parties hereto set their hands, this 25th day of April, 2022.



Gerald M. Moody, Sr., Esq.

TOWN OF MILFORD,



Richard A. Villani, Town Administrator

E-4
5-9-22

May 3, 2022

Mr. Richard Villani, Town Administrator
Town of Milford
Town Hall
52 Main Street
Milford, MA 01757

Dear Rick,

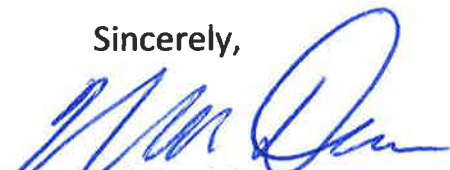
Please accept this letter as notice of my resignation from my position as Town Engineer, it has been a distinct honor and privilege to serve the Town of Milford, the town I was born and raised in.

I will be entering back into the private sector to continue my career in the field of Civil Engineering.

I would like to thank you, Richard Villani, Town Administrator for always being available and for your graciousness. I would like to thank the Selectboard for always supporting the Planning and Engineering Department and I would like to thank the two people I worked with on a daily basis, Maria Morais and Larry Dunkin, Town Planner. It has truly been a rewarding five and a half plus (5.5+) years serving the Town of Milford.

If the Town needs any assistance during the transition period, I will make myself available.

Sincerely,



Michael Dean, P.E.

E-5
5-9-22.

CONTRACT AWARD

TOWN OF MILFORD

REQUEST FOR QUOTES

DESCRIPTION – FIREWORKS

AWARDING AUTHORITY – MILFORD SELECT BOARD

DATE – MAY 9, 2022

BIDDER NAME/ADDRESS	QUOTE AMOUNT
1. OCEAN STATE PYROTECHNICS 26A Woody Hill Road, Hope Valley, RI 02832	\$20,000.00
2. AMERICAN THUNDER FIREWORKS, INC. 196 Park Street, N. Reading, MA 01864	Did not Bid
3. ATYLS PYROVISION ENTERTAINMENT 136 Old Sharon Road, Jaffrey, NH 03452	Did not Bid

PLEASE NOTE THE DATE FOR THE FIREWORKS SHOW IS SATURDAY, JUNE 25, 2022.

Contract Award - After reviewing the proposal the decision was made to award the Contract to OCEAN STATE PYROTECHNICS, as the most responsible vendor, based upon their quote.



E-6
5-9-22

TOWN of MILFORD
Room 11, Town Hall, 52 Main St. (Route 16)
Milford, Massachusetts 01757-2679

Acceptance of Gift Form

Date Received: 3/28/22
Dept. Accepting Gift: Milford Fire Dept.
Donor Name: Neil + Joyce Schauer
Donor Address: 30 Milford Circle 01757
Milford, MA
Name of Gift: Gift Account
Purpose of Donation: Equipment

Total of Gift \$ 100.00

- Attached is a copy of the correspondence received.
- There is no written Correspondence with this gift.
- The Board of Selectmen have been notified of this gift and have approved of the expenditures for the purposes stated.

Board of Selectmen

TOWN ACCOUNTANT USE

Assigned Account # 2635-4830
Date Received _____

Dear Milford Fire Department

3/22/22

I want to thank you for the patience and kindness you gave my mother, Jean Lach, when you came to our home on March 18, and helped us to bring her down the stairs and out to the car. She is doing well and loves her new home at Cornestone, and we are truly grateful!

Sincerely,
Neil & Gye Schauer



TOWN of MILFORD
Room 11, Town Hall, 52 Main St. (Route 16)
Milford, Massachusetts 01757-2679

Acceptance of Gift Form

Date Received: 4/13/22
Dept. Accepting Gift: Milford Fire Dept.
Donor Name: Ronald Jorcks
Donor Address: 116 Beaver Street
Milford, MA 01757
Name of Gift: Gift Acct
Purpose of Donation: Equipment

Total of Gift \$ 100.00

- Attached is a copy of the correspondence received.
- There is no written Correspondence with this gift.
- The Board of Selectmen have been notified of this gift and have approved of the expenditures for the purposes stated.

Board of Selectmen

TOWN ACCOUNTANT USE

Assigned Account # 2635-4830
Date Received _____

G-7
5-9-22



MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts
01757-2679 508-634-2303 Fax 508-634-2324
www.milfordma.gov

PERMIT TO OBSTRUCT APPLICATION

- 1) Read appropriate By-Law on reverse side (Article and Section is identified below)
- 2) An Insurance Certificate (\$1,000,000/\$3,000,000) is required, worded as follows:
THE TOWN OF MILFORD IS AN ADDITIONAL INSURED.
- 3) If requesting a Permit to hang a Sign or Banner, first obtain a permit for the **Sign or Banner** itself from the Building Commissioner. Attach a copy of that permit.
- 4) If a Banner overhanging a public street is to be attached to a building, you must obtain permission from the property owner.
- 5) Applicant shall engage a responsible individual to hang banner: **town employees are prohibited from engaging in this activity.**
- 6) Submit complete application, including Insurance Certificate and any other required documents, to Select Board Office at least **two weeks prior to date requested below.**

Detach and retain top section for future use; Complete and submit bottom section to Select Board's Office

NAME OF ORGANIZATION Veterans Council
MAILING ADDRESS: _____

CONTACT PERSON: JoAnn Morgan PHONE # 774-279-1141

- CHECK ONE:
- PERMIT TO OVERHANG PUBLIC WAY (Article 13, Section 5) \$10.00 Fee
- PERMIT TO OBSTRUCT A PUBLIC WAY (Article 12, Section 3) \$5.00 PER DAY Fee
- PERMIT TO OBSTRUCT SIDEWALK (MERCHANDISE DISPLAY) (Article 13, Sec. 6) \$5.00 PER DAY Fee

DESCRIBE IN DETAIL WHAT YOU PLAN TO DO:

Conduct annual MEMORIAL Day Parade

INDICATE EXACT LOCATION (Street(s) & Number(s), EXACT DAY(S) AND DATE(S), TIMES OF DAY, AND ALL OTHER RELEVANT INFORMATION:

Assemble on Veterans Memorial Drive @ 9 a.m Monday, May 30, 2022
March up E. Main to Calzone Park for a brief ceremony
Resume parade up Main Street to Draper Memorial Park for assembly and speaking program

JoAnn Morgan jps
Signature of person authorized to apply for permit

5/4/2022
Date

James Falvey
Police Chief's Signature
Comments:

5/4/2022
Date