

**MILFORD SELECT BOARD: AGENDA**  
**October 17, 2022 – 5:30 PM, ROOM 03, TOWN HALL**

**I.) EXECUTIVE SESSION**

1. IT Director, re: Discuss Town IT Infrastructure

**The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**MILFORD SELECT BOARD: AGENDA**  
**October 17, 2022 – 6:00 PM, ROOM 03, TOWN HALL**

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, September 26, 2022  
EXECUTIVE SESSION Minutes, September 22, 2022, October 12, 2022**
- B.) INVITATION TO SPEAK**  
Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/0ozzuz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”
- C.) PUBLIC HEARINGS**
1. 6:00 PM Quinten Nowland and Michael Lynch, re: Old Cedar Street
  2. 6:15 PM PMG Northeast, LLC, c/o Nouria Energy Retail, Inc., re: Amendment to Chapter 148 License
  3. 6:20 National Grid/Verizon New England, Inc., re: Pole Relocation- Della Street
  4. 6:25 PM Sonesta International Hotels Corporation, dba Sonesta Select Boston Milford- Change of Manager
- D.) SCHEDULED APPOINTMENTS**
1. Joint Meeting with Planning Board, re: Vacancy
  2. Finance Director and IT Director, re: Request for ARPA Funds
- E.) TOWN ADMINISTRATOR’S REPORT**
- F.) OLD BUSINESS**
1. Amazon, re: Update
  2. Town Administrator, re: One Day Beer & Wine License-Milford High School Boosters- Cornhole Tournament
- G.) NEW BUSINESS**
1. Town Administrator, re: Special Town Meeting Warrant
  2. Trustees of Vernon Grove Cemetery, re: Resignation
  3. MV Jewelry and More, re: Secondhand Dealer License
  4. Town Administrator, re: Appointment of Crossing Guard
  5. St. Mary of the Assumption Parish, re: One-Day Liquor License
- H.) CORRESPONDENCE**
- I.) EXECUTIVE SESSION**
1. O’Loughlin v Town of Milford et al, Worcester Superior Court Civil Action No. 1885CV01750C to receive Attorney/Client Communication of legal advice regarding reasonably anticipated litigation or legal issues the disclosure of which would compromise the Town’s Position

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CI  
10-17-22

**TOWN OF MILFORD NOTICE OF HEARING**

Notice is hereby given that the Milford Select Board will conduct a public hearing in Room 03, Milford Town Hall, 52 Main Street, Milford, Massachusetts on the following date and time:

Monday, October 17, 2022 at 6:00 P.M.

... on the intention of the Board to relocate and partially continue the street(s):

ROADWAY: "OLD CEDAR STREET"

DEVELOPER: Quinten Nowland and Michael Lynch  
12 Prospect Street, Upton, MA 01568

STREET: Old Cedar Street – as shown on the Plan by Allen Engineering & Associates Inc., dated September 15, 2022 and on file.

Description of the proposed relocation and discontinuance of a public way, as well as maps showing same, are on file in the office of the Town Clerk, Milford Town Hall, and are available for public inspection. Interested parties should direct inquiries to the Office of the Select Board, Room 11, or the Office of Planning and Engineering, Room 05, Milford Town Hall.

All persons interested in the intention of the Board to lay out the above-named street(s) as a public way are invited to attend this hearing:

PER ORDER MILFORD SELECT BOARD  
Thomas J. O'Loughlin, Chairman  
Michael K. Walsh  
Paul A. Mazzuchelli

Date:

Cc:	Town Clerk (w/description & plan)	Planning Board
	Town Counsel (w/legal description)	Select Board
	Highway Surveyor	Developer/Fee Holder
	Town Engineer	Files

BEGINNING: At a point on the Westerly sideline of Cedar Street at the southeast corner of land now or formerly of Dilla Street Corporation as shown on the above referenced plan.

THENCE: S 02°54'18" E by said Westerly sideline a distance of 87.00 feet to a point of curvature;

Thence Southwesterly on a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet to a point of tangency;

Thence: S 87°05'42" W a distance of 26.98 feet to a point of curvature

Thence Northwesterly on a curve to the right having a radius of 125.00 feet, an arc length of 138.00 feet to a point of concentric curvature;

Thence Northwesterly on a curve to the right having a radius of 665.00 feet, an arc length of 330.12 feet to a point of tangency;

Thence: N 01°12'36" W a distance of 638.10 feet to a point on the Southerly sideline of Interstate Route 495;

Thence: S 49°16'32" E a distance of 140.03 feet to a point;

Thence: S 01°12'36" E a distance of 30.44 feet to a point of curvature;

Thence Southerly on a curve to the right having a radius of 52.00 feet, an arc length of 47.81 feet to a point of tangency;

Thence: S 51°28'10" W a distance of 42.37 feet to a point;

Thence: S 01°12'36" E a distance of 447.04 feet to a point of curvature;

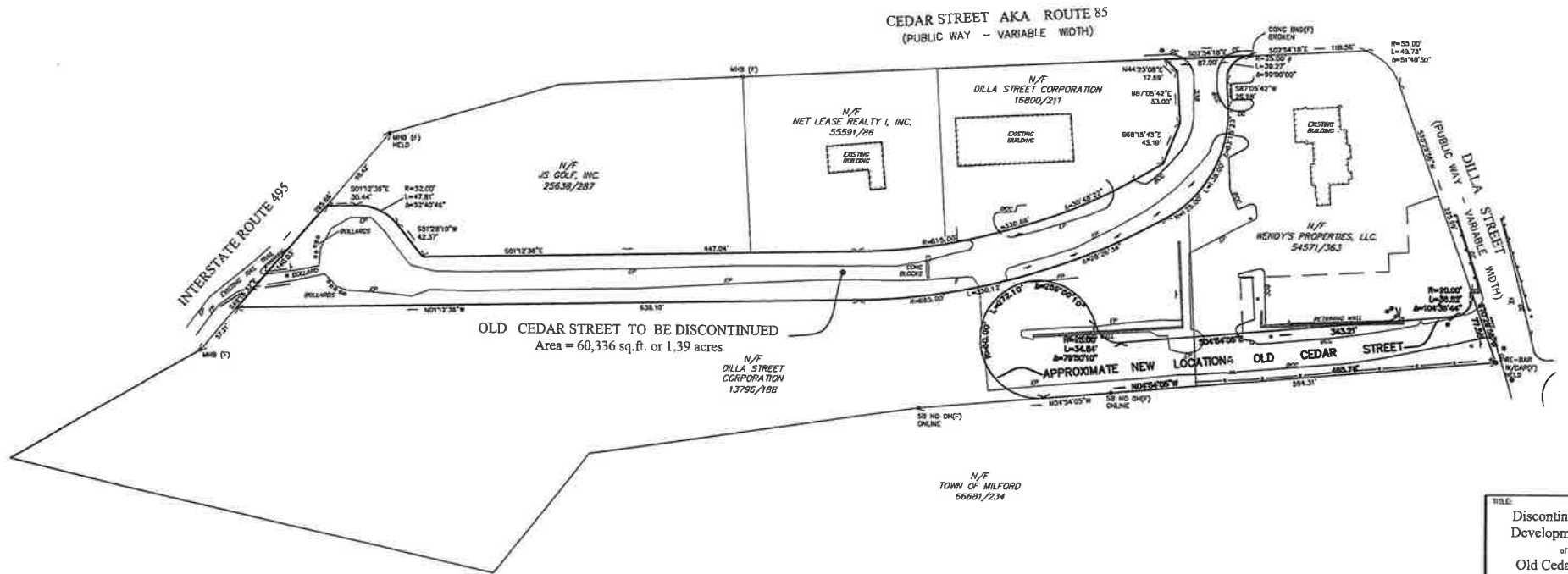
Thence Southeasterly on a curve to the left having a radius of 615.00, an arc length of 330.66 feet to a point;

Thence: S 68°15'43" E a distance of 45.19 feet to a point;

Thence: N 87°05'42" E a distance of 53. 19 feet to a point;


Thence: N 44°23'08" E a distance of 17.69 feet the point of beginning

The above described area of proposed discontinuance being 60,336+/- sf or 1.39+/- Acres



TITLE:  
Discontinuance &  
Development Plan  
of  
Old Cedar Street  
in  
Milford, Massachusetts

PREPARED BY:  
  
**ALLEN ENGINEERING  
& ASSOCIATES, INC.**  
Civil Engineers - Surveyors  
Land Development Consultants  
One Charles Row Road  
Suite 2  
Hopkinton, Ma 01747  
(508) 381-9212 - www.allen-ea.com

SCALE: 1" = 50 FEET  


DATE: September 15, 2022

REVISIONS			
#	DATE	DESCRIPTION	BY

## REPORT OF THE SELECT BOARD

After notice as required by the provisions of Chapter 82 of the Massachusetts General Laws, we, the Select Board of Milford, met on the 17<sup>th</sup> day of October, 2022, for the purpose, among others, of considering whether to vote to relocate Old Cedar Street and discontinue portions of the prior location of the Old Cedar Street, in accordance with the descriptions attached hereto and as shown on a Plan entitled "Discontinuance and Development Plan of Old Cedar Street in Milford, Massachusetts by Allen Engineering Inc., 1 Charlesview Road, Suite 2, Hopedale, MA 01747.

AND IT IS THEREFORE ORDERED that said, Old Cedar Street, be and hereby is relocated and laid out as a public way under the provisions of Chapter 82 of the General Laws and discontinued as described, according to the description and plan attached hereto.

DATED:  
October 17, 2022

MILFORD SELECT BOARD

Thomas J. O'Loughlin, Chairman

Michael K. Walsh

Paul A. Mazzuchelli

DISTRIBUTION:  
Original: Town Clerk  
Copy #1: Town Counsel  
Copy #2: Town Meeting  
Copy #3: Select Board  
Files

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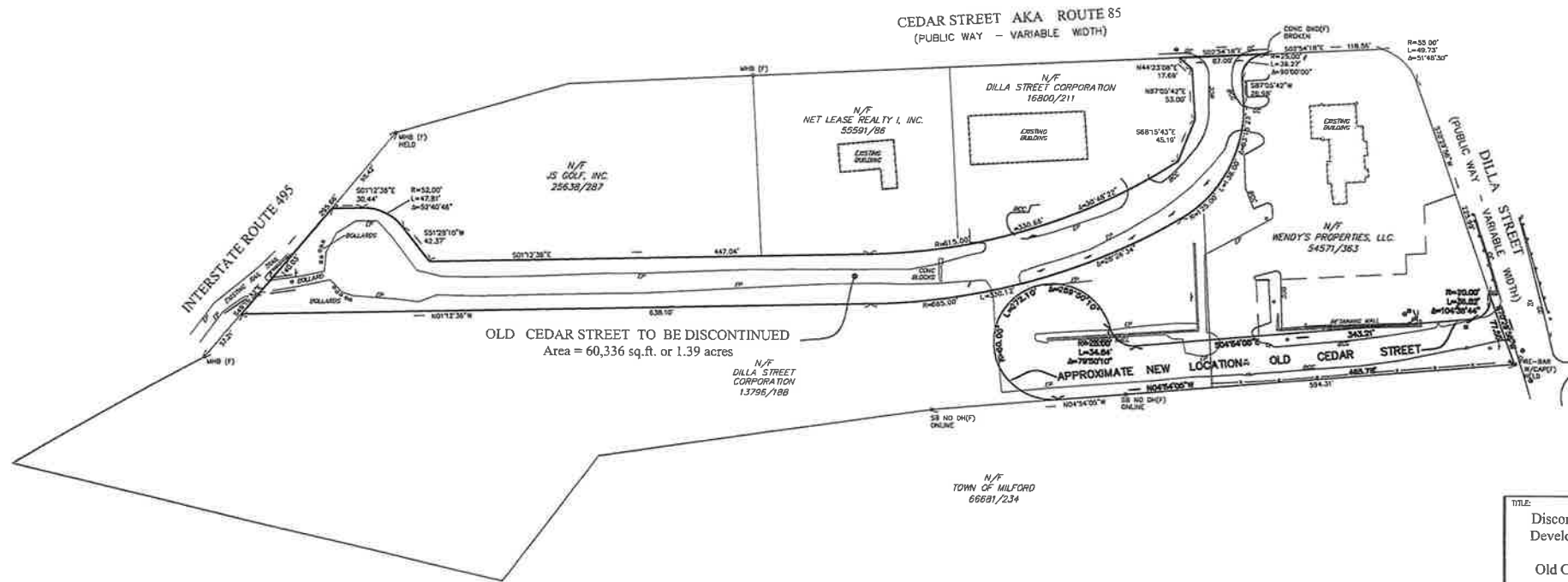
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TITLE:  
Discontinuance &  
Development Plan  
of  
Old Cedar Street  
in  
Milford, Massachusetts

PREPARED BY:



**ALLEN ENGINEERING & ASSOCIATES, Inc.**  
Civil Engineers - Surveyors  
Land Development Consultants  
One Christopher Road  
Suite 2  
Hopdale, Ma 01747  
(508) 861-0012 • www.allen-ea.com

SCALE: 1"=50 FEET



DATE: September 15, 2022

REVISIONS		
#	DATE	DESCRIPTION

JOB NO: 00463 SHEET: 1 of 1



**Michael P. Visconti, Jr.**

7 Muriel Lane  
Milford, MA 01757

F  
E-mail:

October 04, 2022

Town of Milford  
Select Board & Planning Board  
52 Main Street  
Milford, MA 01757

Re: Planning Board Appointment

Dear Board Members:

It is my understanding that the Select Board and the Planning Board will collectively appoint a person to fill the vacancy on the Planning Board which was created by the resignation of Board member Mr. Cole.

I would like to be seriously considered to fill that vacancy. I realize that if appointed, I will have to run for the seat in the next election. I am fully prepared to put my name out there as I have done several times in the past.

I have 40+ years' experience in planning, designing, engineering and construction of residential, commercial, industrial and retail developments.

I have spent many hours analyzing traffic impact studies and environmental impact studies.

If you have any questions or require any additional information regarding my request, or if you would like me to schedule an interview with you, I will make myself available to meet at your convenience. Please feel free to contact me at any time.

Sincerely,

*Michael P. Visconti Jr.*

Michael P. Visconti, Jr.

**MICHAEL P. VISCONTI, JR. Rev: 010/04/2022**

7 Muriel Lane, Milford, MA 01757 \* \* \*

**PLANNING, DESIGN, ENGINEERING AND CONSTRUCTION**

Interest in serving on the Milford Planning Board where my qualifications and work history will be of significant value.

**SUMMARY OF QUALIFICATIONS:**

Intimately involved for the last 40+ years in planning, design, engineering and construction of commercial, industrial and residential developments.

45 years in the construction industry.

20-year member of local zoning Board of Appeals with 99.9% attendance record.

Poses an encyclopedic knowledge of Milford Zoning Bylaws and Mass building codes.

**EDUCATION:**

**SUFFOLK UNIVERSITY:** ( BS /BA 1972)

**UNIVERSITY OF MASSACHUSETTS:** (Studied Engineering 1967-68)

**MILFORD PUBLIC HIGH SCHOOL – Milford, MA (Class of 1966)**

Graduated with High Honor status.

**RELEVANT EXPERIENCE:**

Worked in the construction industry from 1972 to present holding various positions including Project planner, project designer, project manager and project supervisor.

Currently self-employed construction management consultant.

Consulted with the UMass team in 2003 to develop the town's Comprehensive Plan.

**Town Meeting Member, Town of Milford – Milford, MA 1975 – present with perfect attendance record.**

**LICENSES:**

Currently hold Mass unlimited construction supervisor license since early 1980's

Currently hold Mass Real Estate Sales license.

Formerly held Mass Lead Abatement license.

Currently Notary Public.

October 14,2022

Dear Select Board,

I am John E, DePaolo Jr. I am known as Ted DePaolo to most . I am a lifelong resident of Milford. I had worked for the Town of Milfor Fire Department as a firefichte /EMT for 35 five years. Retired in November 2017and In the last 22 years I have been a Realtor for over 22 years for Century 21. For the last five years of being retired I have missed the opportunity to give back to the community.

My intentions for this letter is to let you know my interest in the vacancy seat for the Planning Board.

With almost 40 years of experience working in the community and my knowledge in this area ,It would give me great pleasure to serve on the Planning Board and give back to the town where I have lived and worked for 60 years.

Sincerely,

J.Ted DePaolo

# John E. DePaolo Jr.

1 Willow Road Milford, MA 01757

## EXPERIENCE

### **Century 21— Realtor**

April 2000–Present

### **Milfor Fire Department — Fire Fighter /EMT**

October 1984–November 2017

Fire Engineering, Emergency Management, Pre Fire Planning, HazMat Storage and Transportation of Materials.

### **Dave Murray Construction— lead Carpenter**

April 1985- November 1992

Lead Carpenter for building construction and remodeling.

## EXECUTIVE PROFILE

- 35 year career as a Milford FireFighter/Emt
- 33 Years of planning committee Milford Welcoming Santa Parade
- 30 years as a Town meeting member
- 12 years as a youth Sports coach for soccer/softball
- 6 years elected member of Vernon Grove Cemetery.
- Chairman Blood drive and coat drives for various organizations
- Former CCD Teacher for Sacred Heart

## EDUCATION

### **Milford High School**

September 1977- June 1981

### **Quinsigamond College**

September 1985-June 1992

Fire Science

### **Massachusetts FireFighting Academy**

Graduated 1984

C2  
10-17-22

## DEPARTMENT HEAD REVIEW FORM

1. Owner of Land: **PMG Northeast, LLC**  
**c/o Nouria Energy Retail, Inc.**
2. Address: **97 Cedar Street**  
Assessors ID#: **Map 28 Block 0 Lot 3 Zone IB**
3. Has applied for: **Amendment to Chapter 148 License-Applicant seeks to Store 22,000 gallons of Flammable Liquids and 8,000 gallons of Combustible Liquids.**
4. Select Board will take action on: **Monday October 17, 2022**
5. Abutters Notified: **10/3/2022** Published: **10/3/2022**
6. Inquiry Sent To Dept. Heads on: **9/28/2022**
7. Please Respond By:
8. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB Zone, allowable use, building will be accessible when built**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**Ok- ZBA Special Permit approved 8/18/20**  
**Planning Board Site Plan approved 7/15/21**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No objections**

**Police Chief:** (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **N/A**

**Dept. Head Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

**Contact Name: Huseyin Sevincgil, P.E.**

**Email: hsevincgil@gpinet.com Phone: 603-475-5830**



FP-002A  
(Rev. 1.2018)

The Commonwealth of Massachusetts  
City/Town of Milford

**Application For License**

Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates

LAT.

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 97 Cedar Street                      Assessor's Map 28 Block 0 Lot 3  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: PMG Northeast, LLC

Address of Land Owner: c/o Nouria Energy Retail, Inc., 326 Clark Street, Worcester, MA 01606

Use and Occupancy of Buildings and Structures: Self-service gasoline/diesel fuel sales with retail store

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments  
Original License Date: December 7, 1992 and amended on June 28, 2004  
Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

*Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.*

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Gasoline - Regular	IB	15,000	Gallons	UST
Gasoline - Super	IB	7,000	gallons	UST
Diesel - Retail	II	8,000	gallons	UST

Total quantity of all flammable liquids to be stored: 22,000

Total quantity of all combustible liquids to be stored: 8,000

Total quantity of all flammable gases to be stored: N/A

Total quantity of all flammable solids to be stored: N/A

**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 1,000 gallons

List sizes and capacities of all aboveground containers used for storage: 1,000 gallon AST LP tank for retail filling of customer LP tanks.

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: 1,000 gallons

**Fireworks** (Complete this section for the storage of fireworks) N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class **1.3G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives) N/A

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class **1.1**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.2**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.3**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.5**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.6**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, Armand Keurian, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 7/14/2022 Name Armand Keurian, Director of Development

*Fire Department Use Only*

I, Mark A. Nelson, Head of the Milford Fire Department endorse this application with my

Approval  Disapproval

[Signature]  
Signature of Head of the Fire Department

7/27/2022  
Date

Recommendations: \_\_\_\_\_



# MILFORD FIRE DEPARTMENT

21 BIRCH STREET  
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF  
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

September 13, 2022

Richard Villani, Esq.  
Town Administrator  
52 Main Street  
Milford, Massachusetts 01757

RE: Amended Fuel Storage License Application for 97 Cedar Street

Dear Mr. Villani:

Nouria Energy, 97 Cedar Street, is seeking an amendment for the fuel storage license. The company plans to remove four underground gasoline storage tanks totaling 30,000 gallons. Two new underground storage tanks each will store 15,000 gallons of fuel. One tank will contain regular gasoline and the other will have 7,000 gallons of super grade gasoline and 8,000 gallons of diesel. The total quantity stored will remain 30,000 gallons, but the class of liquids will change with introduction of diesel. In addition, the 1,000-gallon propane refill station will remain and is included in the amendment application.

The Fire Department approves the proposed quantities of flammable and combustible storage. The project will result in removal of four tanks installed in January 1993 and includes the installation of an automatic fire suppression system under the new canopy.

Please contact me if I can assist with any questions.

Sincerely,

Mark Nelson



C-3  
10-17-22



# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
Phone 508-634-2303 Fax 508-634-2324

Thomas J. O'Loughlin, Esq., Chairman  
Paul A. Mazzuchelli  
Michael K. Walsh

Richard A. Villani  
Town Administrator

## TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

**PLAN NO.** 30634356

**RECEIVED FROM:** Massachusetts Electric Company DBA National Grid/Verizon New England, Inc.

**DESCRIPTION:** 8 Della Street

**National Grid and Verizon New England respectfully request permission to relocate 1 JO Pole on Della Street. Relocate 1 JO Pole#2 on Della Street 40' SW of current location.**

**A Select Board meeting will be held on Monday October 17, 2022, Room 03 Milford Town Hall at 6:00PM to discuss this petition.**

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Thomas J. O'Loughlin, Esq., Chairman

Paul A. Mazzuchelli

Michael K. Walsh

cc: Massachusetts Electric  
Verizon New England  
Files

October 4, 2022

Questions contact - Mike Roberts 508-482-1243

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the Board of Selectmen  
Of Milford, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Della St - National Grid to relocate 1 JO Pole on Della St. Relocate 1 JO Pole #2 on Della St ~40' SW of current location.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked -- Della St - Milford - Massachusetts.

No. 30634356 September 1, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a

NATIONAL GRID *Helton Lopes*

BY \_\_\_\_\_

Engineering Department

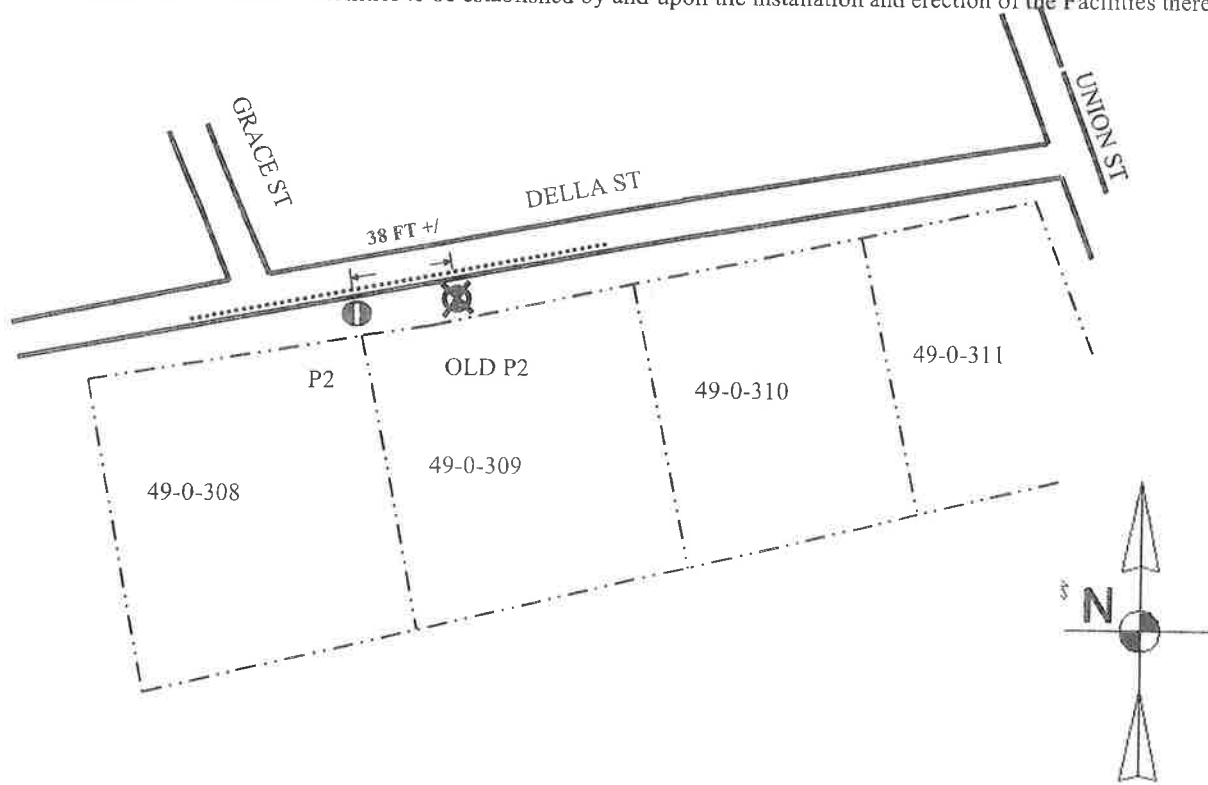
VERIZON NEW ENGLAND, INC.

BY *Albert C. Bessette* \_\_\_\_\_

Manager / Right of Way

# Exhibit A—Not to Scale

The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



NATIONAL GRID RESPECTFULLY REQUEST PERMISSION TO REPLACE / RELOCATE POLE 2 DELIAST 38 FT SOUTH WEST OF PRESENT LOCATION TO PROPERTY LINE OF 49-0-308 & 309.

## ELECTRIC DISTRIBUTION EASEMENT

**nationalgrid**

Property Owner: DORIS M. FERRELLI  
Address: 8 DELLA ST  
MILFORD, MA 01757

**SKETCH TO ACCOMPANY EASEMENT FOR:**

30634356

**Legend:**

Existing Pole (JO) REMOVE-



New Pole (JO)-



New Anchor and Down Guy-



**Legend:**

Existing Overhead Wire .....

New Overhead wire - - - - -

New Service Wire ———>

Property Line - . . . . .

DATE: 8/31/2022

Drawn By: M. ROBERTS

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

C-4  
10-17-22

**DEPARTMENT HEAD REVIEW FORM**

- 1. Name of Business: **Sonesta International Hotels Corporation**  
**D/B/A Sonesta Select Boston Milford**
- 2. Address: **10 Fortune Blvd**  
Assessors ID#: **Map 28 Block 98 Lot 20 Zone IB**
- 3. **Has applied for: Amendment to Innholder License-Change of Manager**
- 4. Selectmen will take action on: **Monday October 17, 2022**
- 5. Abutters Notified: N/A Published: N/A
- 6. Inquiry Sent To Dept. Heads on: **Wednesday September 28, 2022**
- 7. Please Respond By:
- 8. License Approved:            Denied:            Tabled:            On

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **IB Zone, allowable use, occupancy load 828**  
**Building is accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations)  
**OK-No change of actual use**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No Objections**

**Police Chief:** (Information/Comment) **Approved**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **No Violations**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Manager:** *Megan Seal* **DOB:**     **SS#:**

**Phone:** 401-256-7766     **e-mail:** *megan.gaspar@sonesta.com*



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**AMENDMENT-Change of Manager**  **Change of License Manager**

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
Sonesta International Hotels Corporation	Milford	06218-HT-0706

**2. APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Darlene Louie	Consultant	dlouie@bluebonnetconsulting.com	972-354-6470

**3A. MANAGER INFORMATION**

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises  Last-Approved License Manager

**3B. CITIZENSHIP/BACKGROUND INFORMATION**

Are you a U.S. Citizen?  Yes  No \*Manager must be U.S. citizen  
 If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.  
 Have you ever been convicted of a state, federal, or military crime?  Yes  No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition
	N/A		

**3C. EMPLOYMENT INFORMATION**

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
02/2021	Current	General Manager	Sonesta Select Milford, MA	Karen Votta, Denise Rubin
10/2009	02/2021	Asst. General Manager	Courtyard by Marriott	Mildre Gonzalez, Casey Williams

**3D. PRIOR DISCIPLINARY ACTION**

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action?  Yes  No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature  Date

**APPLICANT'S STATEMENT**

I, Stephen Miano the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory

of Sonesta International Hotels Corporation  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: Stephen Miano

Date: 2022.09.23

Title: Stephen Miano, CFO and Treasurer



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10-17-22

### MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324  
[www.milfordma.gov](http://www.milfordma.gov)

#### APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

#### APPLICANT/HOST INFORMATION:

Name or Organization: MHS Boosters

Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) Non Profit

Organization Address: P.O. Box 71 Milford, MA 01757

#### DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) fundraiser - Cornhole

Where will it be held Fino Field

Who owns the premises Town of Milford Contact Day Time# 508. 922. 9537  
(Paul Pellegrini)

Date(s) of Event 10/15/22 rain date 10/22/22

Hours of Event 11:30 - 5p

Expected # of people 100 Admission Charge \$50/team

Type of License: All Alcohol (*Non-Profits Only*) \$100      or Beer & Wine Only \$100 ✓

Alcohol will be sold or given away (check one) Sold X Given Away     

Is the event open to the general public (check one) Yes X No     

*I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.*

Applicant Signature: [Signature]

Applicant Cell Phone #: 508. 246. 6720

Applicant Email Address: Mhsboosters@milfordma.com

Town Official Signature of Approval (if applicable) [Signature] 10/4/22  
(If using a Town Facility)

Richard A. Villani  
TOWN ADMINISTRATOR



E-1  
10-17-22



# **SPECIAL TOWN MEETING**

**NOVEMBER 14, 2022**

**MILFORD, MASSACHUSETTS**

**COMMONWEALTH OF MASSACHUSETTS**

**WORCESTER, SS:**

To either Constable of the Town of Milford in said County,

## **GREETINGS:**

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of the Town of Milford, qualified by law to vote in town affairs, to meet in the Upper Hall of the Milford Town Hall, 52 Main Street, on the 14<sup>th</sup> day of November, 2022 A.D. at 7:00 P.M.

In accordance with the provisions of General Laws, Chapter 39, Section 10, a Special Town Meeting shall be held in Milford's, Upper Town Hall. For those seeking reasonable accommodations under the Americans with Disabilities Act (ADA) due to incapacity or disability, who provide sufficient proof of such condition, and who pre-register for the Special Town Meeting at individual locations selected by such members at the time of their pre-registration as part of the reasonable accommodation process, remote participation may be permitted. Instructions for those seeking reasonable accommodations to register to participate at other locations shall be provided by the Town Clerk.

The Special Town Meeting will, there and then, act upon the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Milford Geriatric Authority for purposes of supplementing the operating budget and expenses of said Authority, said sum to be the first regular appropriation necessary to continue support of the operations of the Milford Countryside Health Care Facility, or take any other action in relation thereto.

(Milford Geriatric Authority)

**ARTICLE 2:** To see if the Town will vote, in accordance with the relevant provisions of Chapter 76 of the Acts of 1982 and Section 16 of Chapter 30B of the General Laws to authorize the Geriatric Authority of Milford to sell and assign all assets of the Geriatric Authority, including necessary real estate, to a skilled nursing facility operator or similar entity after following all applicable provisions of General Laws Chapter 30B Section 16, and take any all actions necessary to effectuate such transfer or assignment, including actions necessary for the welfare of patients or residents: further, any proceeds received from such sale or transfer, over and above expenses of the transactions and satisfaction of debts and obligations of the Authority, shall be paid over to the Town of Milford for purposes of retiring any debt obligations of the Town arising from borrowing for Geriatric Authority facilities or purposes, or take any other action in relation thereto.

(Milford Geriatric Authority)

**ARTICLE 3:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized by the Milford Geriatric Authority for purposes of care and services to elderly residents in accordance with Chapter 76 of the Acts of 1982, said sum to be utilized, in addition, to support the Authority and care for residents while said Authority is in the process of planning for and implementing cessation of operations in accordance with provisions of law and regulation which may be applicable, and/or assignment of the facilities or functions to a third party provider, or take any other action in relation thereto.

(Milford Geriatric Authority)

And you are hereby directed to serve this warrant by posting at least fourteen days before said meeting attested copies of this warrant in ten or more public places located in said Milford.

HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this \_\_\_\_\_ day of October, 2022

MILFORD SELECT BOARD

\_\_\_\_\_  
Thomas J. O'Loughlin, Chairman

\_\_\_\_\_  
Michael K. Walsh

\_\_\_\_\_  
Paul A. Mazzuchelli

A true copy attest:

\_\_\_\_\_  
Mark Calzolaio, Constable

Commonwealth of Massachusetts  
Worcester, ss.  
Milford

**Date** \_\_\_\_\_, 2022.

By virtue of this warrant, I notified the legal voters of the Town of Milford to meet at the times and places and for the purposes within named as directed.

\_\_\_\_\_  
Mark Calzolaio,  
Constable of Milford

E-2  
10-17-22

September 19, 2022

Town of Milford/ Select board

This letter is intended to inform the select board as well as the town of the resignation of Mr. John Crean who served as one of six trustees for the Milford Vernon grove Cemetery His resignation is effective Sept 16,2022.

Ronald D Gray

Chair Person

Vernon grove

Milford Ma.

September 16<sup>th</sup> 2022

Attn: Select Board  
Cemetery Trustees

I am submitting my resignation as a Trustee of the Milford Cemeteries effective September 16, 2022 at 5 pm.

Recent initiatives were in direct conflict with the conduct of business that I tried to practice over my career. Those conflicts are also at odds with my current stage of life.

Regards.



John Crean

E-3  
10-17-22

## DEPARTMENT HEAD REVIEW FORM

1. Name of Business: **MV JEWELRY AND MORE**
2. Mailing Address: **124 Main Street**  
Property Address: **126 Main Street**  
Assessors ID#: **Map\_48\_\_\_ Block\_0\_\_ Lot\_507\_\_ Zone\_\_ CA\_\_**
3. Has applied for: **Secondhand Dealer License**
4. Selectmen will take action on: **10/17/2022**
5. Abutters Notified: N/A Published: N/A
6. Inquiry Sent To Dept. Heads on: **10/5/2022**
7. Please Respond By:
8. License Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Tabled: \_\_\_\_\_ On \_\_\_\_\_

.....  
**Building Commissioner:** (Zoning, Occupancy, Building/Handicap Access, Restroom Handicap Access, etc.) **CA zone, allowable use, Mercantile use and occupancy, building and restrooms are not accessible**

**Town Planner:** (Site Plan/Special Permit; Other Requirements/Stipulations) **Ok-No change of use**

**Tax Collector:** (Outstanding Taxes) **No outstanding taxes**

**Town Treasurer:** (Outstanding Tax Liens) **None**

**Fire Chief:** (Information/Comment) **No objections**

**Police Chief:** (Information/Comment) **No issues**

Criminal Offense Record Info: (CORI) Approved  Disapproved

**Board of Health:** (Information/comment) **No Food, N/A**

**Dept. Head Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....  
**Owner/ Contact:** *Claudio Sarmiento* **D.O.B** **SS#:**

**Phone:** 718-570-1573 **e-mail:** *mrclaudiosu@gmail.com*



# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679

508-634-2303

Fax 508-634-2324

[www.milfordma.gov](http://www.milfordma.gov)

## LICENSE APPLICATION (CHECK ONE)

- APPLICATION FOR A NEW LICENSE  
 TRANSFER OF AN EXISTING LICENSE  
 AMENDMENT TO EXISTING LICENSE (Change of operating days/hours, change of location, etc.) *describe on reverse*

- |  |   |
|--|---|
| 1. <input type="checkbox"/> AUCTIONEER                                     | 11. <input type="checkbox"/> LIVE ENTERTAINMENT ( <i>describe on reverse</i> )                    |
| 2. <input type="checkbox"/> BOARDING HOUSE                                 | 12. <input type="checkbox"/> AUTOMATIC AMUSEMENT<br>(Coin-Operated Games)                         |
| 3. <input type="checkbox"/> BOWLING ALLEY(S)                               | 13. <input type="checkbox"/> TRANSIENT VENDORS  |
| 4. <input type="checkbox"/> COMMON VICTUALLER                              | 14. <input type="checkbox"/> CARNIVAL/CIRCUS<br>Location: _____                                   |
| 5. <input type="checkbox"/> FORTUNE TELLER                                 | 15. <input type="checkbox"/> CHRISTMAS TREE SALES   |
| 6. <input type="checkbox"/> HAWKERS/PEDDLERS                               | \$ <input type="checkbox"/> VALUE OF GOODS  |
| 7. <input type="checkbox"/> INNHOLDERS                                     | 16. <input type="checkbox"/> CLASS I (NEW CARS)   |
| 8. <input type="checkbox"/> POOL TABLES                                    | <input type="checkbox"/> CLASS II (USED CARS)   |
| 9. <input checked="" type="checkbox"/> 2 <sup>ND</sup> HAND/ANTIQUA DEALER | <input type="checkbox"/> CLASS III (JUNK CARS) - Public Hearing Required<br>(Describe on Reverse) |
| 10. <input type="checkbox"/> PAWNBROKER                                    | 17. <input type="checkbox"/> WORKERS COMPENSATION IF NEEDED                                       |

SEE ADDITIONAL INFORMATION REQUIRED BELOW

BUSINESS NAME: MV JEWELRY AND MORE

BUSINESS ADDRESS: 124 Main St Milford MA 01757

DAYS/HOURS OF OPERATION 7 Days - 10:00am to 7:00 pm  
(Some Sunday licenses may require approval of State DPS)

I/We, the undersigned, apply for this license in accordance with the provisions of all Statutes relating thereto. I/We further certify, under penalties of perjury, that, to the best of my/our knowledge and belief, I/We have filed all state tax returns and paid all state taxes required under law.

NAME OF APPLICANT: Claudio Sarmiento

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: myclaudiosu@gmail.com

APPLICANT'S DATE OF BIRTH: \_\_\_\_\_

\_\_\_\_\_  
Social Security No. (Mandatory) and \_\_\_\_\_  
Federal Identification No. (Mandatory)

APPLICANT'S SIGNATURE: Claudio Sarmiento DATE: 10-03-2022  
(Individual or Corporate Officer)

Claudio Sarmiento (718) 570 1573  
Type or print name on this line Daytime Telephone Number

**IMPORTANT:** Read this section carefully. Provide required information on reverse side. *Additional Information Required:*

- License # Above
- 1 Provide copy of State and/or County Auctioneer's License
  - 3, 8, 12 Indicate number of alleys, pool tables and number and types of coin-operated games
  - 6, 9, 10, 13 Request Town By Laws, which states applicant's responsibility
  - 6, 13 Describe in detail: type, quantity, and cost (to you) of goods to be offered for sale
  - 11 Describe in detail: type of live entertainment to be licensed
  - 14 Applicant must request and agree to abide by established policy

**CONTINUE APPLICATION PROCESS ON REVERSE SIDE OF THIS FORM**

E-4  
10-17-22

**APPOINTMENT OF CROSSING GUARD  
FOR THE 2022/2023 ACADEMIC SCHOOL YEAR**

**Paul Sarno**



G-5  
10-17-22

### MILFORD SELECT BOARD

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508-634-2303 Fax 508-634-2324  
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#### APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

#### APPLICANT/HOST INFORMATION:

Name or Organization: St. Mary of the Assumption  
Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) Non-profit  
Organization Address: 17 Winter St. Milford

#### DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) Fundraiser  
Where will it be held 17 Winter St. Milford (508) 473-2000  
Who owns the premises RCB of Worcester contact Day Time# (508) 791-7171  
Date(s) of Event Friday Oct. 28, 2022  
Hours of Event 4:30pm - 9:00 pm  
Expected # of people 80 Admission Charge \$10.00

Type of License: All Alcohol (*Non-Profits Only*) \$100  or Beer & Wine Only \$100

Alcohol will be sold or given away (check one) Sold  Given Away

Is the event open to the general public (check one) Yes  No

*I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.*

Applicant Signature: Brenda A. Wypu

Applicant Cell Phone #: 508 498-2310

Applicant Email Address: bookkeeper@stmarymilford.org

Town Official Signature of Approval (if applicable) \_\_\_\_\_  
(If using a Town Facility)