

**MILFORD SELECT BOARD: AGENDA**  
**June 5, 2023 – 6:00 PM, ROOM 03, TOWN HALL**

**Remote Public Hearing/Invitation to Speak access now requires advanced registration. Please register online here: <http://tiny.cc/t8j7vz> Any member of the public may now register to access the zoom webinar as an attendee. Public attendees will be able to view the zoom LIVE and request to speak at the “Public Hearing/Invitation to Speak.”**

- A.) SIGNING OF WARRANT, APPROVAL of Minutes, May 8, 2023**
  
- B.) PUBLIC HEARINGS**
  - 1. 6:00 PM National Grid and Verizon New England, re: Petition for Joint Pole Location-Summer Street
  
- C.) SCHEDULED APPOINTMENTS**
  
- D.) TOWN ADMINISTRATOR’S REPORT**
  
- E.) OLD BUSINESS**
  
- F.) NEW BUSINESS**
  - 1. Town Administrator, re: Naming Room at Senior Center
  - 2. Donald & Marilyn Comastra, re: Gift to Skate Park Project
  - 3. Powerless, Inc. dba The Tradesman, re: One Day Beer and Wine License and One Day Entertainment License
  
- G.) INVITATION TO SPEAK**
- H.) CORRESPONDENCE**
  - 1. Planning Board, re: Request for Technical Assistance Program Funds
  - 2. Milford Youth Center Memo, re: Update on grants and/or donations
  
- I.) EXECUTIVE SESSION**
  - 1. To receive Attorney/Client and Expert/Client Communication of legal advice regarding reasonably anticipated litigation or legal issues the disclosure of which would compromise the Town’s position-Milford Youth Center

**The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**



B-1  
6-5-23

## MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
Phone 508-634-2303 Fax 508-634-2324

Paul A. Mazzuchelli, Chairman  
Michael K. Walsh  
Thomas J. O'Loughlin, Esq.

Richard A. Villani  
Town Administrator

---

### TOWN OF MILFORD: NOTICE OF PUBLIC HEARING

Notice is hereby given that the Milford Select Board has received the following petition:

**PLAN NO.** 30639206

**RECEIVED FROM:** Massachusetts Electric Company DBA National Grid and Verizon  
New England, Inc.

**DESCRIPTION:** Sumner Street

Install three (3) JO poles on Sumner Street. Relocate one (1) JO Pole on Sumner Street. Beginning at a point approximately 450 feet Northwest of the centerline of intersection of Birmingham Court. Install three (3) new mid span poles and relocate one pole.

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

**A Select Board meeting will be held on Monday June 5, 2023, 6:00 PM, Room 03 Milford Town Hall to discuss this petition.**

Abutters are invited to attend this hearing and participate in the discussion if you wish to do so.

PER ORDER SELECT BOARD

Paul A. Mazzuchelli, Chairman  
Michael K. Walsh  
Thomas J. O'Loughlin, Esq.

cc: Massachusetts Electric  
dba National Grid  
Files  
May 18, 2023

Questions contact – Quentin Kroll #781-907-4445

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen  
Milford, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 21<sup>st</sup> day of March 2023.

All construction under this order shall be in accordance with the following conditions:  
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Sumner Street - Milford, Massachusetts.

No.# 30639206

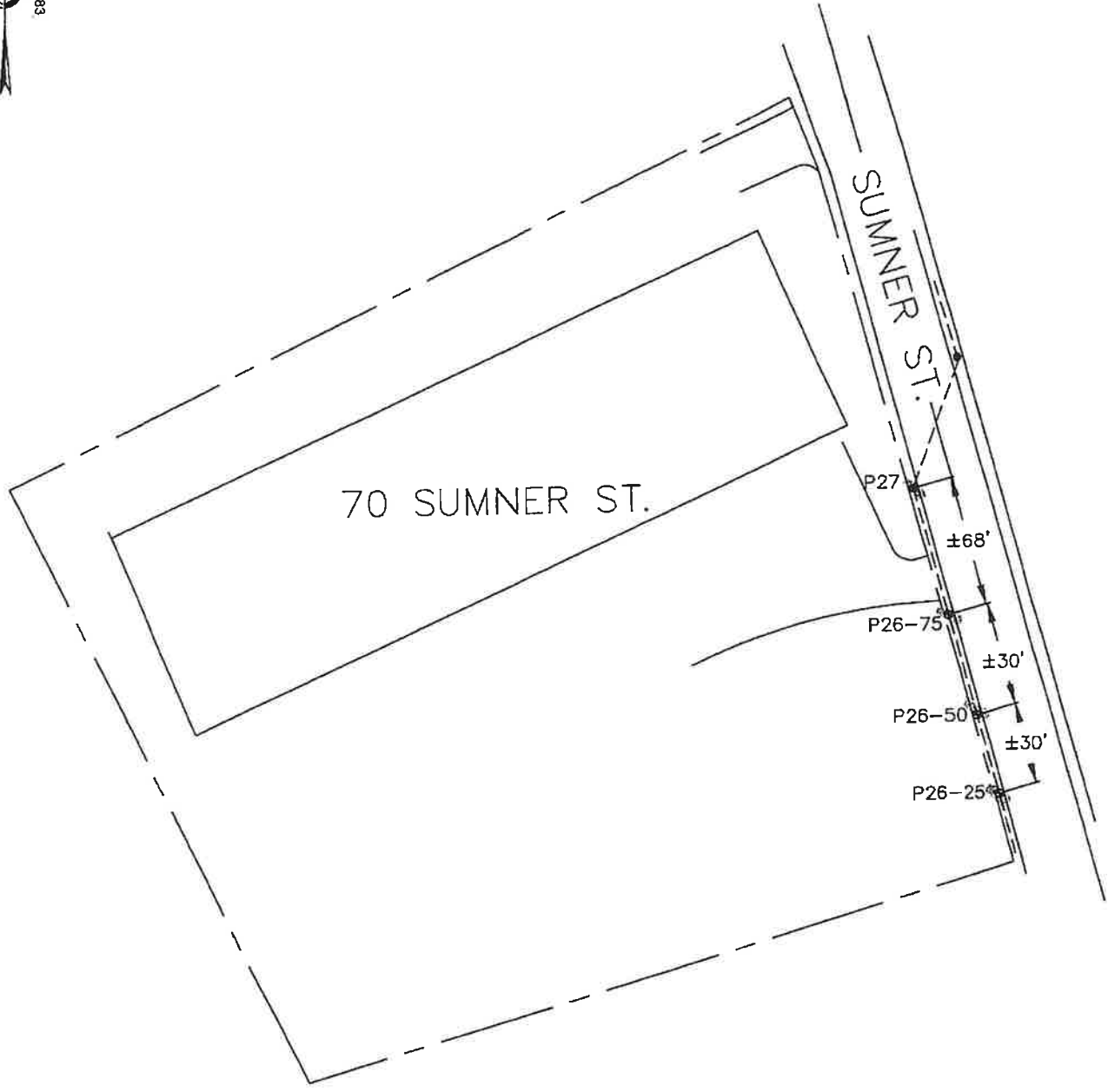
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Sumner Street - Install three JO Poles on Sumner Street. Relocate one JO Pole on Sumner Street. Beginning at a point approximately 450 feet Northwest of the centerline of the intersection of Birmingham Court. Install three new mid span poles and relocate one pole.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.



LEGEND

- EXISTING J/O POLE
- ⦿ PROPOSED J/O POLE
- OVERHEAD CONDUCTOR

POLE 26-75, 26-50 & 26-25  
PETITION

70 SUMNER ST.

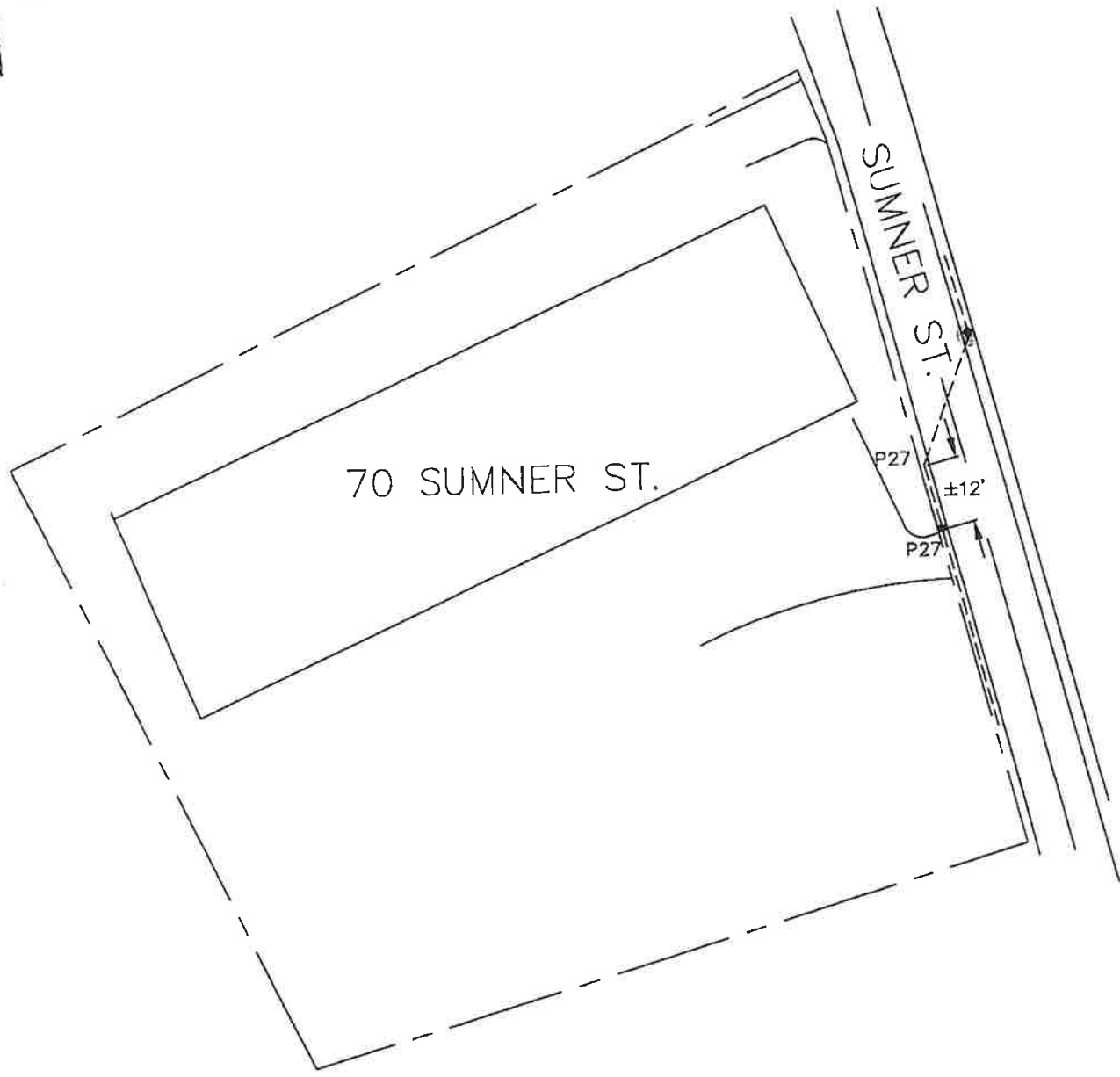
MILFORD, MA.

Date: 09.03.2023

Designer: S.F.

W/R: 30639206

**nationalgrid**



LEGEND

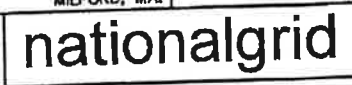
- EXISTING LOCATION J/O POLE
- PROPOSED LOCATION J/O POLE
- OVERHEAD CONDUCTOR

POLE 27  
PETITION

Date: 09.03.2023  
Designer: S.F.  
WR: 30639206

70 SUMNER ST.

MILFORD, MA.





F-2  
6-5-23

**TOWN ACCOUNTANT**

52 Main Street, Milford, MA 01757  
Phone: 508-634-2309 \* Fax: 508-634-2324

Email to Accountant

Email to Town AdmIn.

**GIFT ACCEPTANCE FORM**

Donor Name Donald D. Comastra & Marilyn A. Comastra Address 40 Harmony Trail

City, State. & Zip Hopedale, MA 01747 Phone \_\_\_\_\_

Name of Gift Skate Park

Purpose Skate Park

Total Amt. of Gift 25.00

Contact Person Scott Crisafulli

Attached is a copy of correspondence received

There was no written correspondence with this gift

The Board of Selectmen/School Committee have been notified of this gift and have approved of the expenditures for the purpose stated

***Board of Selectmen***

***School Committee***

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person \_\_\_\_\_

\*\*\*\*\*

***Town Accountant Use***

Assigned Account Number \_\_\_\_\_

Date Received \_\_\_\_\_

F-3  
6-5-23

# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324  
[www.milfordma.gov](http://www.milfordma.gov)

## APPLICATION FOR A ONE DAY LIQUOR LICENSE PER MGL, C138, S14

### APPLICANT/HOST INFORMATION:

Name or Organization: The TRADERMAN - Powerless Inc.  
Type of Organization (Individual/Non-Profit Corp./For-Profit Corp.) For Profit  
Organization Address: 284 West St

### DETAILS OF EVENT:

Type of Event (i.e. banquet/fundraiser/party) Outdoor music  
Where will it be held 284 West St  
Who owns the premises Cummary me, big event, PLAINS AUTO Contact Day Time# 774-277-0380  
Date(s) of Event Sept 3 23  
Hours of Event 11am - 1am  
Expected # of people 400 Admission Charge none  
Type of License: All Alcohol (*Non-Profits Only*) \$100  or Beer & Wine Only \$100   
Alcohol will be sold or given away (check one) Sold  Given Away   
Is the event open to the general public (check one) Yes  No  21+

*I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the Town of Milford.*

Applicant Signature: [Signature]  
Applicant Cell Phone #: 774-277-0380  
Applicant Email Address: Rosbydca@verizon.net  
Town Official Signature of Approval (if applicable) \_\_\_\_\_  
(If using a Town Facility)

# MILFORD SELECT BOARD

Room 11, Town Hall, 52 Main St., Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324

www.milfordma.gov

## APPLICATION FOR A ONE-TIME ENTERTAINMENT LICENSE (Updated 7/15/2021)

**Application Deadline:** Applications must be submitted at least **4 weeks prior** to the event date(s) for Approval.

Name of applicant/Organization: The Trade, MFA

Venue Location: 284 West St

Description of Event: Labels Day Party outdoor mini concert

Event will take place: Indoors \_\_\_\_\_ Outdoors

Entertainment License Fee: \$100.00 (Per Day) Payable to: Town of Milford

Entertainment will take place during the following date(s) and time(s):  
Date: Sept 3rd Time: 11am to 1 AM  
Date: \_\_\_\_\_ Time: \_\_\_\_\_ to \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_ to \_\_\_\_\_

### TYPE(S) OF ENTERTAINMENT REQUESTED (Select all that apply)

Audio Device/Speakers:  Dance Performers: \_\_\_\_\_ Dancing by Patrons:   
Disc Jockey:  Instrumental/Vocal Music:  Karaoke: \_\_\_\_\_  
Other: \_\_\_\_\_

For Profit  Non Profit Charity event

Approximate Number of Attendees: 400 ish

Will Alcohol be Served? NO ALCOHOL \_\_\_\_\_ ALL ALCOHOL (Non Profit only): \_\_\_\_\_  
BEER/WINE

Food Vendors: YES:  NO \_\_\_\_\_

**FOOD PERMITS**-Contact Health Department-508-634-2315. **At least 4 weeks before event**  
**FIRE DETAILS-PERMITS**-Contact Fire Department-508-473-2256. **At least 4 weeks before the event**  
**POLICE DETAILS ETC.**-Contact Police Department-508-473-1113. **At least 4 weeks before the event**

Please sign below if you have read the above statements and agree to the One Time Entertainment License policies and procedures.

Applicant's Name: Rob DeDominic Manager of Premise: Same  
Daytime Telephone: 774-277-0380 Daytime Telephone: \_\_\_\_\_  
Applicant's Email: Rob@dc9.com Manager's Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Signature: \_\_\_\_\_  
Date: 5/18/23 Date: \_\_\_\_\_



This will be, at least at this location, be the last Labor Day Bash. In the past the LBD has raised thousands of dollars per year for a chosen local charity, this year it's the Aaron Zeus Foundation, as well as having a working relationship with Milford Special Olympics that does their own thing. The local music scene in this area is very deep and playing at this event puts a lot of new eyes on musicians who otherwise would never play in front of so many people.

Going under the assumption all goes to plan, as of this meeting on June 5<sup>th</sup>, Plains Auto will own the land at 284 West St. The owner has given me permission to use the land for one more LDB, I will sign a hold harmless with him, obtain independent insurance, and there will be no construction in motion by the date of Sept 3.

In the decade we have been doing this, aside from some noise complaints and one arrest, it generally goes off pretty flawlessly, the biggest headache being parking. Our neighbors are very generous in letting their lots being used, but that doesn't cover all it. The current parking plan set up by Chief Tom O'Loughlin seems to work fairly well. If the leave dump could be used that day it would be very helpful, the time we did use it, it took roughly 80-90 cars off the street. We also hire a police detail with a cruiser to help people cross the street and generally slow traffic coming from the Upton side since it's a bit of a blind spot and two police officers on the ground at night.

The setup is always the same, a pro stage and sound pointed into the woods located where the building previously was, multiple temporary bathrooms, one with handicap access, 4 handicap spots to park, 3 food trucks, spot bar tents, a tap truck that doubles as a cooler, an ice truck, and a tent with seating up on the hill. There is also a 20 foot width coned off driveway so an ambulance can get in if needed.

Usually the event runs 11am-1am, with the band music ending at 11pm and lower volume background music until midnight. This year I'm asking to run the bands roughly to midnight, as it lets me squeeze in one more band for the last show, if that's a deal breaker, the other way is fine.

I assume this will be read at the meeting, I'll be there for any questions or concerns.

Afternoon,

It should be noted that the Highway Department may generate a bill for services regarding setting up and removing, cones/road closure/safety devices. With that said, the Police Detail is as follows; 3 Officers and 1 Sergeant for the duration of the event.

My best,

D/C. R Tusino

**Robert L Tusino**  
Deputy Chief



[milfordpolice.org](http://milfordpolice.org)

508-473-1113 x3526

508-634-2346 fax

508-377-8922 mobile

[rtusino@milfordpolice.org](mailto:rtusino@milfordpolice.org)



# MILFORD FIRE DEPARTMENT

21 BIRCH STREET  
MILFORD, MASSACHUSETTS 01757

MARK A. NELSON, CHIEF  
MICHAEL J. DETORE, DEPUTY

Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

June 1, 2023

Mr. Richard Villani, Esq.  
52 Main Street  
Milford, Massachusetts 01757

Dear Mr. Villani,

On September 3, 2023, Mr. Rob DeDominic is requesting to hold a Labor Day event on the parcel at 284 West Street.

Mr. DeDominic and I discussed the following:

1. Emergency vehicle access must be maintained at all times during the event. He provided a sketch that identified an acceptable emergency vehicle lane for the site.
2. Food trucks and vendors must comply with propane storage, cooking ventilation, and fire extinguisher requirements. Cooking under tents is not allowed.
3. Mr. Dedominic will notify food trucks and vendors that utilize fuel or conduct cooking operations to contact the fire department.

Mr. DeDominic indicated he will comply with the requirements. He also stated there is electric service on site. Please contact me if I can assist with any questions.

Sincerely,

Mark A. Nelson

H-1  
6-5-23

## MILFORD SELECT BOARD



Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
Phone 508-634-2303 Fax 508-634-2324

Paul A. Mazzuchelli, Chairman  
Thomas J. O'Loughlin, Esq.  
Michael K. Walsh.

Richard A. Villani  
Town Administrator

May 18, 2023

Marc Draisen  
Executive Director  
Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

RE: Request for Technical Assistance Program Funds

Dear Director Draisen:

The Town of Milford, through its Planning Board, intends to hire the Metropolitan Area Planning Council (MAPC) planning staff to prepare a 2024 Milford Comprehensive Plan, which would be an update to the 2003 Comprehensive Plan. To that end we will be placing a funding article on the Fall Special Town Meeting Warrant.

You may recall that the 2003 plan was prepared by MAPC and The Environmental Institute at the UMass-Amherst Graduate Planning Department. Recently, the Planning Board Chairman and the Town Planner have been working with the MAPC planning staff to finalize a scope of work and cost estimate for a new Comprehensive Plan. MAPC staff has indicated they should be able to begin work in the fall of this year, with the majority of the work to occur throughout calendar year 2024.

The Town now, through this letter, wishes to formally apply for a funding match through the Technical Assistance Program. MAPC staff currently estimates the overall cost at \$163,000.00, with hopefully a Technical Assistance Program Grant through MAPC to reduce that overall cost as much as possible. The Capital Subcommittee of the Finance Committee has been apprised of the proposal and estimated overall costs as we approach the October Special Town Meeting.

If you have any questions or require additional information, please feel free to contact me at any time. Your assistance in this matter is greatly appreciated.

Respectively submitted,

Richard A. Villani, Esq.  
Milford Town Administrator

CC: Select Board  
Planning Board  
Finance Committee  
Town Planner



H-2  
6-5-23

United Way  
of Tri-County



TOWN OF MILFORD, MASSACHUSETTS  
MILFORD YOUTH CENTER  
24 Pearl St., Milford, MA 01757  
(508) 473-1756 Phone  
(508) 381-0759 FAX  
[www.milfordyouthcenter.org](http://www.milfordyouthcenter.org)



May 15, 2023

Dear Town Administrator and Select Board,

I am writing to you on behalf of the Milford Youth Commission to inform the Board of grants and/or donations made to the Center since our previous memo in November of 2022 until the present:

1. **Thanksgiving Thank You:** On behalf of the MYC staff and Youth Commission, we would like to express how grateful we are for all the companies, families and individuals who made our Thanksgiving meal for the kids a huge success! We were able to serve 115 kids, along with special guests, volunteers and staff a hot meal as well as donate leftovers to the Milford Fire and Police Departments! Thank you to Milford Pizza Chef, Oliva's Market, Catering & Gourmet Gifts, Gene's Variety, Casa Brasil, Milford Pizza Palace, Emporium Brazil of Milford and Caffè Sorrento for each donating more than one side dish each for our meal. Thank you to Whole Foods Market of Bellingham for donating a ham, Darlene and John Dulude, Sandy Caproni & Stacy Darling, all board members, for making and donating turkeys. Thank you also to Ariea Bryan, Board Member and the Stachowski Family for donating juice boxes and waters. We would like to thank the following individuals for monetary donations and gift cards, Dana and Valerie Tessicini, Ken Rosa, Lisa White, Danielle Merrill and Stop & Shop of Milford.
2. **Giving Tuesday Thank You:** We would like to extend a HUGE thank you to everyone who donated towards our GivingTuesday Campaign on Tuesday, November 29, 2022. We had a goal of raising \$2,500 and due the community's generosity we just surpassed it with raising \$2,670 thanks to the following donors:
  - a. Baystate Marketing for \$20 donation;
  - b. Judy Tusino for \$50 donation;
  - c. Martha Sanborn for \$100 donation;
  - d. Anonymous \$500 donation;
  - e. Stacy Darling, the Co-Chair of the Milford Youth Commission and VP of Communications at Raytheon Technologies made a very generous donation of \$1,000 to the Center which was matched by her employer! We would like to thank both Stacy and Raytheon Technologies for this very generous donation of \$2,000 to the Youth Center!
3. **Holiday Thank You:** MYC staff distributed over \$15,000 worth of donated gifts to over 130 youth and their families Part-time and full-time staff have collected lists, created spreadsheets and picked up gifts from multiple businesses and agencies over the month of December! We would like to thank all the businesses and individuals who sponsored youth and/or held collections for our center including the United Way of Tri-County, Amazon.com, Waters Corporation, Goldfish Swim School – Milford, West Street AutoBody, MassCorr Industries, Barbell 88, Lunas Place, Hard Knocks Barbershop, the Fauth Family, Mary Pratt, Olga Doktorov, Alyssa Bibeau, Brit Dawn, Kayte Lenahan and Beth Fraunfelter who donated a gift card! Thank you also to Officer Carlos Sousa for helping us organize Officer Lavigne of the Milford Police Department to help us collect gifts with a police van! The Center also hosted two holiday collections including a sock drive for FamilyAid, organized by Christine Daddario and a sensory and educational toy drive for the Milford Regional Medical Center, organized by Baystate Marketing!



United Way  
of Tri-County



**TOWN OF MILFORD, MASSACHUSETTS**  
**MILFORD YOUTH CENTER**  
24 Pearl St., Milford, MA 01757  
(508) 473-1756 Phone  
(508) 381-0759 FAX  
[www.milfordyouthcenter.org](http://www.milfordyouthcenter.org)



4. **Golf Fundraiser Thank You:** The Milford Youth Center held its first ever MYC Golf Tournament Fundraiser, on Cinco de Mayo, Friday, May 5th 2023 at Shining Rock Golf Club in Northbridge, MA! We are so excited to announce that the event raised \$19,000 for Youth Center programs! This event would not have been possible without the help of the Hockomock Area YMCA, who helped us plan this event from beginning to end! We would like to thank Lou and his team at Shining Rock Golf Club for allowing us to have the event and for being so accommodating! We would like to thank the 25 foursomes (100 golfers), who participated and supported the Center! We would also like to specifically thank our golf committee, which included Jim Downs, Pat Murphy, Ken Rosa, Brendan Rickert and Christine Crean! We would like to thank all of our volunteers and raffle/auctions donors as well!

We would like to thank all of our amazing sponsors:

1. Central One Federal Credit Union – Presenting sponsor for \$5K!
  2. Petro Home Services – Gold Lunch and Putting Contest sponsor for \$3K!
  3. Ayr Wellness – Cinco Party Package Sponsor for \$1.5K!
  4. Hillview Equipment – Golf Cart Sponsor for \$1K!
  5. Plumb House Inc. – Beverage Sponsor for \$500!
  6. Rockland Trust – Beverage Sponsor for \$500!
  7. Milford Girls Softball League – Hole in One Sponsor for \$300!
  8. Hockomock Area YMCA – Hole in One Sponsor for \$300!
  9. Signs Plus – Hole in One Sponsor for \$300!
  10. Teacher’s Driving Academy – Hole in One Sponsor for \$300!
  11. Frank’s Appliance Service– Hole in One Sponsor for \$300!
  12. Milford Girls Softball League – Tee Sponsor for \$150!
  13. BluSky Restoration Contractors – Tee Sponsor for \$150!
  14. Honey Dew Donuts of Milford – Tee Sponsor for \$150!
  15. Crystal Roots Energy Medicine – Tee Sponsor for \$150!
  16. Central Tavern – Tee Sponsor for \$150!
  17. Braza & Mancini Inc. – Tee Sponsor for \$150!
  18. Middlesex Savings Bank – Tee Sponsor for \$150!
  19. Milford Audiology – Tee Sponsor for \$150!
  20. Tamagni Wealth Advisors – Tee Sponsor for \$150!
  21. Accent Limousine – Tee Sponsor for \$150!
  22. Nutriforia Nutrition – Tee Sponsor for \$150!
  23. Morin’s Studio of Photography – Tee Sponsor for \$150!
  24. Hockomock Area YMCA – Tee Sponsor for \$150!
  25. Imprint Graphics, Inc. – Tee Sponsor for \$150!
5. **YouthWorks Thank You:** The Youth Center received a \$203,127.74 contract from the State to run an income-eligible summer employment program. This program is supported by the Commonwealth Corporation under the Commonwealth of Massachusetts YouthWorks Program and MassHire Central Career Center. Through this program, the Center will oversee 30 youth employees at 10





United Way  
of Tri-County



TOWN OF MILFORD, MASSACHUSETTS

MILFORD YOUTH CENTER

24 Pearl St., Milford, MA 01757

(508) 473-1756 Phone

(508) 381-0759 FAX

[www.milfordyouthcenter.org](http://www.milfordyouthcenter.org)



worksites, including: Milford Youth Center, Milford Facilities Department, Milford Parks Department, Milford Town Hall, Milford Food Service Department, Nutriforia Nutrition, GoldFish Swim School, Milford TV, Vernon Grove Cemetery and Platinum Enterprises.

**6. Misc. donations:**

- a. New Human Fundraiser Event:
  - i. Stevan Luna - \$150
  - ii. New Human and Lunas Place- \$242.48
- b. Daniel DiAntonio- \$100
- c. Marc Richard - \$250
- d. Margaret Barrett - \$100
- e. Lisa Recchia - \$100
- f. Phyllis Foley - \$125
- g. Gail Jussaume - \$100
- h. Emily Viana - \$50
- i. The Committee to Elect Derrick Sobers - \$276.73
- j. Amazon and Jen Baker - \$82
- k. Christopher Dube - \$414.89
- l. Patty Hulme -\$20
- m. Milford Federal Bank - \$1,000 to support summer camp scholarships

It is due to the generosity of local individuals, organizations and businesses that we are able to continue to offer afterschool programming, an affordable summer camp, and provide a safe and fun environment for the youth of Milford!

Thank you for your time,

Jen Ward  
Director