## The Commonnealth of $\mathfrak{H l a s s a c h u s e t t s}$ <br> STATE ELECTION <br> Tuesday, November 8, 2022

|  | Precincts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTALS |
| Total Registered Voters | 1654 | 2407 | 2110 | 1742 | 2748 | 2496 | 2745 | 2665 | 18567 |
| Total Votes Cast | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
| Percent of Ballots Cast | 40.1\% | 50.6\% | 48.8\% | 42.9\% | 57.0\% | 48.1\% | 59.0\% | 52.0\% | 50.8\% |

GOVERNOR AND

| LIEUTENANT GOVENOR Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIEHL and ALLEN | Republican | 264 | 500 | 446 | 302 | 680 | 452 | 630 | 512 | 3786 |
| HEALEY and DRISCOLL | Democratic | 383 | 700 | 548 | 425 | 838 | 715 | 943 | 827 | 5379 |
| REED and EVERETT | Libertarian | 11 | 10 | 26 | 8 | 24 | 19 | 30 | 27 | 155 |
| Chris Doughty |  |  |  |  |  |  |  | 1 | 1 | 2 |
| Charles Baker |  |  |  |  |  | 3 |  |  | 1 | 4 |
| Brian William Long |  |  |  |  |  | 1 |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 5 | 9 | 9 | 12 | 20 | 15 | 15 | 19 | 104 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

ATTORNEY GENERAL

| ANDREA JOY CAMPBELL <br> 37 Groveland St., Boston | Democratic | 377 | 667 | 513 | 401 | 807 | 687 | 907 | 809 | 5168 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAMES R. McMAHON, III <br> 14 Canal View Rd., Borne | Republican | 276 | 522 | 490 | 314 | 714 | 481 | 665 | 541 | 4003 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 10 | 30 | 26 | 32 | 45 | 33 | 47 | 37 | 260 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9171 |

SECRETARY OF STATE

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILLIAM FRANCIS GALVIN <br> 46 Lake St., Boston | $\underset{\substack{\text { Democratic } \\ \text { Candidate for Re-election }}}{ }$ | 412 | 772 | 604 | 451 | 970 | 781 | 1033 | 930 | 5953 |
| RAYLA CAMPBELL <br> 397 High St., Whitman | Repulican | 220 | 401 | 387 | 263 | 548 | 383 | 532 | 402 | 3136 |
| JUAN SANCHEZ 40 Suffolk St., Holyoke | Green-Rainbow Party | 19 | 24 | 23 | 18 | 20 | 14 | 26 | 27 | 171 |
| James McEvoy |  |  |  |  |  | 1 |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 12 | 22 | 15 | 15 | 27 | 23 | 28 | 28 | 170 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9261 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

TREASURER

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBORAH B. GOLDBERG <br> 37 Hyslop Rd., Brookline | $\begin{array}{r} \begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \end{array} \\ \hline \end{array}$ | 427 | 777 | 598 | 472 | 977 | 780 | 1031 | 922 | 5984 |
| CHRISTINA CRAWFORD <br> 100 Prospect St., Sherborn | Libertarian | 160 | 287 | 284 | 165 | 389 | 273 | 387 | 291 | 2236 |
| Ryan Fattman |  |  |  |  |  |  |  |  | 1 | 1 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| Kim Connors |  |  |  |  |  | 1 |  |  |  | 1 |
| Howie Carr |  |  |  |  |  | 1 |  |  |  | 1 |
| Joe Smith |  |  |  |  |  | 1 |  |  |  | 1 |
| Joe Callery |  |  |  |  | 1 |  |  |  |  | 1 |
| Peter Mooney |  |  |  |  | 1 |  |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 |
| Blanks |  | 76 | 155 | 147 | 108 | 197 | 138 | 201 | 172 | 1194 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 8237 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

STATE ELECTION
Tuesday, November 8, 2022
AUDITOR

| Vote for ONE |
| :--- |
| ANTHONY AMORE <br> 247 Washington St., Winchester Repulican 252 508 453 303 687 448 683 519 3853 <br> DIANA DiZOGLIO <br> 30 Olive St., Methuen Democratic 327 566 454 347 702 604 761 693 4454 <br> GLORIA A. CABALLERO-ROCA <br> 5 Whting Ave., Holyoke Green-Rainbow Party          |
| DOMINIC GIANNONE, III <br> 69 Birchbrow Ave., Waymouth |
| DANIEL RIEK <br> 9 Breezy Point, Yarmouth |
| Wonald Trump |

REPRESENTATIVE IN CONGRESS

| ithistict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAKE AUCHINCLOSS <br> 34 Winchester Rd., Newton | $\begin{array}{r}\text { Democratic } \\ \text { Candidate for Re-election }\end{array}$ | 453 | 786 | 659 | 498 | 1031 | 824 | 1049 | 953 | 6253 |
| Charlie Baker |  |  |  |  |  |  |  |  | 1 | 1 |
| Kyle Bertulli |  |  |  |  |  |  |  |  | 1 | 1 |
| Ross Bradley |  |  |  |  |  |  |  |  | 1 | 1 |
| Kudzai Gomwe |  |  |  |  |  |  |  |  | 1 | 1 |
| David Cannata |  |  |  |  |  |  |  |  | 1 | 1 |
| Ryan Fattman |  |  |  |  |  |  |  |  | 1 | 1 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| James Smith |  |  |  |  |  |  |  |  | 1 | 1 |
| Anyone but |  |  |  |  |  |  |  |  | 1 | 1 |
| Jeff Birdwell |  |  |  |  |  |  |  |  | 1 | 1 |
| Andre Ocrevier |  |  |  |  |  |  |  |  | 1 | 1 |
| John Smith |  |  |  |  |  |  | 1 |  | 1 | 2 |
| Anthony Amore |  |  |  |  |  |  | 1 |  |  | 1 |
| Jeff Ruhner |  |  |  |  |  |  | 1 |  |  | 1 |
| Dan Bongino |  |  |  |  |  |  | 1 |  |  | 1 |
| Lymarie Gonzalez |  |  |  |  |  |  | 1 |  |  | 1 |
| David Cannata |  |  |  |  |  |  | 1 |  |  | 1 |
| Frank Drollette |  |  |  |  |  |  | 1 |  |  | 1 |
| Luis Donis |  |  |  |  |  |  | 1 |  |  | 1 |
| Madelyn Gomez |  |  |  |  |  |  | 1 |  |  | 1 |
| Lauren Wilton |  |  |  |  |  | 2 |  |  |  | 2 |
| Brian Long |  |  |  |  |  | 2 |  |  |  | 2 |
| Jared Leonard |  |  |  |  | 1 |  |  |  |  | 1 |
| David McMorrow |  |  |  |  | 1 |  |  |  |  | 1 |
| Robert Albert |  |  |  | 1 |  |  |  |  |  | 1 |
| Michael Rooney |  |  |  | 1 |  |  |  |  |  | 1 |
| Raymond Auger |  |  |  | 1 |  |  |  |  |  | 1 |
| John Seaver |  |  |  | 1 |  |  |  |  |  | 1 |
| Damaris Ortiz |  |  |  | 1 |  |  |  |  |  | 1 |
| Jonathan Colbeth |  | 1 |  |  |  |  |  |  |  | 1 |
| Matthew Gillis |  | 1 |  |  |  |  |  |  |  | 1 |
| David Cannata |  |  | 3 |  |  |  |  |  |  | 3 |
| Jill Stein |  |  | 1 |  |  |  |  |  |  | 1 |
| Robert Hanson |  |  | 1 |  |  |  |  |  |  | 1 |
| Julie Hall |  |  | 1 |  |  |  |  |  |  | 1 |
| James Guido |  |  | 1 |  |  |  |  |  |  | 1 |
| William Taylor |  |  | 1 |  |  |  |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 0 | 44 |
| Blanks |  | 208 | 425 | 365 | 247 | 530 | 368 | 526 | 422 | 3091 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 6339 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## STATE ELECTION

 Tuesday, November 8, 2022COUNCILLOR

| SECOND DISTRICt Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROBERT L. JUBINVILLE 487 Adams St., Milton | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \end{array}$ | 356 | 628 | 506 | 384 | 764 | 654 | 869 | 795 | 4956 |
| DASHE M. VIDEIRA <br> 35 Marvin Ave., Franklin | Republican | 265 | 504 | 445 | 305 | 698 | 454 | 637 | 490 | 3798 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 42 | 87 | 78 | 58 | 104 | 93 | 113 | 102 | 677 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  |  |  |  | - | - |  |  | - | 9431 |

SENATOR IN GENERAL COURT

| NORFOLK, worcester \& midolesex listrict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REBECCA L. RAUSCH <br> 433 Central Ave., Needham | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 357 | 635 | 507 | 373 | 784 | 663 | 867 | 779 | 4965 |
| SHAWN C. DOOLEY <br> 60 Oak Pl., Wrentham | Repulican | 287 | 543 | 476 | 339 | 732 | 498 | 692 | 558 | 4125 |
| Elaine J. Holm |  |  |  |  |  |  |  | 1 |  | 1 |
| John McLaughlin |  |  | 1 |  |  |  |  |  |  | 1 |
| Write-in |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| Blanks |  | 19 | 39 | 46 | 35 | 49 | 40 | 59 | 49 | 336 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## REPRESENTATIVE IN GENERAL COURT

| NTH WORCESTER DISTRICT Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRIAN WILLIAM MURRAY 23 Congress Ter., Milford | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 471 | 824 | 702 | 516 | 1101 | 865 | 1106 | 999 | 6584 |
| Diane Bradley |  |  |  |  |  |  |  |  | 1 | 1 |
| Anne Adams |  |  |  |  |  |  |  |  | 1 | 1 |
| David Drapeau |  |  |  |  |  |  |  |  | 1 | 1 |
| Bill Johnson |  |  |  |  |  |  |  |  | 1 | 1 |
| Andre Ocrevier |  |  |  |  |  |  |  |  | 1 | 1 |
| R. Dorazio |  |  |  |  |  |  |  |  | 1 | 1 |
| Kathleen Foley |  |  |  |  |  |  |  | 1 |  | 1 |
| Michael Hearney |  |  |  |  |  |  |  | 1 |  | 1 |
| Jared Balzarini |  |  |  |  |  |  |  | 1 |  | 1 |
| John Gallagher |  |  |  |  |  |  |  | 1 |  | 1 |
| Jerry Souza |  |  |  |  |  |  |  | 1 |  | 1 |
| Mark E. Young |  |  |  |  |  |  |  | 1 |  | 1 |
| Daniel French |  |  |  |  |  |  |  | 2 |  | 2 |
| Shawn C. Dooley |  |  |  |  |  |  | 1 |  |  |  |
| Dan Bongino |  |  |  |  |  |  | 1 |  |  |  |
| John Smith |  |  |  |  |  |  | 1 |  |  |  |
| Luis Donis |  |  |  |  |  |  | 1 |  |  |  |
| Mario Parente |  |  |  |  |  |  | 1 |  |  |  |
| Frank Drollette |  |  |  |  |  |  | 1 |  |  |  |
| Sebastian Banas |  |  |  |  |  |  | 1 |  |  |  |
| Madelyn Gomez |  |  |  |  |  |  | 1 |  |  |  |
| Brian Long |  |  |  |  |  | 1 |  |  |  |  |
| Kristin McQuay-Rizzo |  |  |  |  |  | 1 |  |  |  |  |
| Greg Pica |  |  |  |  |  | 1 |  |  |  |  |
| Brian Sullivan |  |  |  |  |  | 1 |  |  |  |  |
| Mary Smith |  |  |  |  |  | 1 |  |  |  |  |
| Sharon Coyle |  |  |  |  | 1 |  |  |  |  |  |
| Jared Leonard |  |  |  |  | 1 |  |  |  |  |  |
| Dick Moore |  |  |  | 1 |  |  |  |  |  |  |
| Robert Albert |  |  |  | 1 |  |  |  |  |  |  |
| Michael Moran |  |  |  | 1 |  |  |  |  |  |  |
| Sal Ferreira |  |  |  | 1 |  |  |  |  |  |  |
| Josie Vazquez |  |  |  | 1 |  |  |  |  |  |  |
| Brad Garber |  | 1 |  |  |  |  |  |  |  |  |
| Patrick Lage |  | 1 |  |  |  |  |  |  |  |  |
| Richard Bourassa |  |  |  |  |  |  |  |  |  |  |
| David Hammond |  |  | 1 |  |  |  |  |  |  |  |
| Robert Hanson |  |  |  |  |  |  |  |  |  |  |
| Write-in |  | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Blanks |  | 187 | 392 | 322 | 229 | 460 | 328 | 505 | 382 | 2805 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9406 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## STATE ELECTION

 Tuesday, November 8, 2022DISTRICT ATTORNEY

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH D. EARLY, JR. <br> 30 Blackthorn Dr., Worcester | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 463 | 824 | 666 | 520 | 1071 | 856 | 1085 | 994 | 6479 |
| Steven Argyle |  |  |  |  |  |  |  |  | 1 | 1 |
| Ryan Fattman |  |  |  |  |  |  |  |  | 1 | 1 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| Alice Jones |  |  |  |  |  |  |  |  | 1 | 1 |
| David Drapeau |  |  |  |  |  |  |  |  | 1 | 1 |
| Bill Johnson |  |  |  |  |  |  |  |  | 1 | 1 |
| Andre Ocrevier |  |  |  |  |  |  |  |  | 1 | 1 |
| Blake Rubin |  |  |  |  |  |  |  |  | 1 | 1 |
| Lynette Covino |  |  |  |  |  |  |  | 1 |  | 1 |
| Timothy Foley |  |  |  |  |  |  |  | 1 |  | 1 |
| Joseph Antonellis |  |  |  |  |  |  |  | 1 |  | 1 |
| Michael Donovan |  |  |  |  |  |  |  | 1 |  | 1 |
| Jerry Souza |  |  |  |  |  |  |  | 1 |  | 1 |
| Tom DeLucia |  |  |  |  |  |  |  | 1 |  | 1 |
| Ann Ragosta |  |  |  |  |  |  |  | 1 |  | 1 |
| Daniel French |  |  |  |  |  |  |  | 1 |  | 1 |
| John Snow |  |  |  |  |  |  | 1 |  |  | 1 |
| Louis Evangelidis |  |  |  |  |  |  | 1 |  |  | 1 |
| Wendell Phillips |  |  |  |  |  |  | 1 |  |  | 1 |
| Luis Donis |  |  |  |  |  |  | 1 |  |  | 1 |
| Frank Drollette |  |  |  |  |  |  | 1 |  |  | 1 |
| Lisa Banas |  |  |  |  |  |  | 1 |  |  | 1 |
| Madelyn Gomez |  |  |  |  |  |  | 1 |  |  | 1 |
| Brian Long |  |  |  |  |  | 1 |  |  |  | 1 |
| Kristin McQuay-Rizzo |  |  |  |  |  | 1 |  |  |  | 1 |
| Greg Pica |  |  |  |  |  | 1 |  |  |  | 1 |
| Brian Sullivan |  |  |  |  |  | 1 |  |  |  | 1 |
| Mary Smith |  |  |  |  |  | 1 |  |  |  | 1 |
| Jared Leonard |  |  |  |  | 1 |  |  |  |  | 1 |
| Robert Albert |  |  |  | 1 |  |  |  |  |  | 1 |
| Matthew Giles |  | 1 |  |  |  |  |  |  |  | 1 |
| Andrew Catrone |  |  | 1 |  |  |  |  |  |  | 1 |
| Mike Valrado |  |  | 1 |  |  |  |  |  |  | 1 |
| James McLaughlin |  |  | 1 |  |  |  |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 199 | 392 | 362 | 226 | 490 | 338 | 526 | 385 | 2918 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## SHERIFF

| worcester county Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { LEWIS G. EVANGELIDIS } \\ & 165 \text { Newell Rd., Holden } \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { Republican } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 321 | 618 | 557 | 373 | 853 | 579 | 841 | 668 | 4810 |
| DAVID M. FONTAINE <br> 45 Richards Ave., Paxton | Democratic | 307 | 533 | 409 | 320 | 626 | 547 | 677 | 630 | 4049 |
| Timothy A. Rooney |  |  |  |  |  |  |  | 2 |  | 2 |
| H. Quinlin |  |  |  |  |  |  | 1 |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 35 | 68 | 63 | 54 | 87 | 74 | 99 | 89 | 569 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) bellingham Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH M. HALL <br> 311 Caroline Dr., Bellingham | Candidate for Re-election | 389 | 715 | 594 | 438 | 939 | 737 | 912 | 814 | 5538 |
| Donald Trump |  |  |  |  |  |  |  |  | 2 | 2 |
| John Gallagher |  |  |  |  |  |  |  | 1 |  | 1 |
| John Blazys |  |  |  |  |  |  |  | 1 |  | 1 |
| Write-in |  | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Blanks |  | 267 | 504 | 435 | 309 | 627 | 464 | 705 | 571 | 3882 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  |  |  |  |  |  |  |  |  | 9431 |

STATE ELECTION Tuesday, November 8, 2022
REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) blackstone Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH A. BRODERICK <br> 147 Lakeshore Dr., Blackstone | Candidate for Re-election | 375 | 681 | 577 | 417 | 905 | 716 | 882 | 779 | 5332 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 288 | 538 | 452 | 330 | 661 | 485 | 737 | 607 | 4098 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) douglas Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK J. POTTER 280 South St., Douglas | 375 | 669 | 569 | 417 | 885 | 698 | 853 | 765 | 5231 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 288 | 550 | 460 | 330 | 681 | 503 | 766 | 622 | 4200 |
| TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) grafton Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANTHONY M. YITTS 54 George Hill Rd., Grafton | Candidate for Re-election | 349 | 656 | 548 | 415 | 860 | 692 | 824 | 737 | 5081 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 314 | 563 | 481 | 332 | 706 | 509 | 795 | 650 | 4350 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) hopedale Vote for OnE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MITCHELL A. INTINARELLI <br> 9 Cross St., Hopedale | Candidate for Re-election | 360 | 681 | 554 | 423 | 873 | 712 | 839 | 766 | 5208 |
| Don Comastra |  |  |  |  |  |  |  | 1 |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 303 | 538 | 475 | 324 | 693 | 489 | 779 | 621 | 4222 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley ( y years menoon Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDWARD D. CRAY, III 25 Carpenter Hill Rd., Mendon |  | 343 | 644 | 543 | 398 | 838 | 675 | 811 | 716 | 4968 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| Write-in |  | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Blanks |  | 313 | 575 | 486 | 349 | 728 | 526 | 808 | 670 | 4455 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## STATE ELECTION

 Tuesday, November 8, 2022REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) milford Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAUL J. BRAZA <br> 4 Acorn Dr., Milford | 413 | 786 | 666 | 481 | 1032 | 803 | 983 | 881 | 6045 |
| R.J. Sheedy |  |  |  |  |  |  |  | 1 | 1 |
| Nick Abruzzi |  |  |  |  |  |  |  | 1 | 1 |
| Carla Antonellis |  |  |  |  |  |  | 1 |  | 1 |
| John Brucato |  |  |  |  |  | 1 |  |  | 1 |
| Anthony Dias |  |  |  |  |  | 1 |  |  | 1 |
| Madelyn Gomez |  |  |  |  |  | 1 |  |  | 1 |
| Patrick Decahanty |  |  |  |  | 1 |  |  |  | 1 |
| Kim Connors |  |  |  |  | 1 |  |  |  | 1 |
| Brian Long |  |  |  |  | 1 |  |  |  | 1 |
| Keith Christensen |  |  |  |  | 1 |  |  |  | 1 |
| R.J. Sheedy |  |  |  | 1 |  |  |  |  | 1 |
| Erica Lane |  |  |  | 1 |  |  |  |  | 1 |
| David Hammond |  | 1 |  |  |  |  |  |  | 1 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 250 | 432 | 363 | 264 | 530 | 395 | 635 | 504 | 3373 |
| TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  | - | - | - | - | - | - | - | - | 9431 |

## REGIONAL SCHOOL COMMITTEE

| ckstone valley (4 Years) Millbury ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHESTER P. HANRATTY, JR. <br> 7 Gould St., Millbury | Candidate for Re-election | 219 | 461 | 366 | 274 | 575 | 472 | 578 | 497 | 3442 |
| FRANK J. PISCITELLI, III 1492 Grafton Rd., Millbury |  | 138 | 228 | 190 | 152 | 298 | 226 | 262 | 257 | 1751 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 306 | 530 | 473 | 321 | 693 | 503 | 779 | 633 | 4238 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) miliville |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GERALD M. FINN <br> 47 Grove St., Millville | 333 | 631 | 525 | 394 | 806 | 657 | 791 | 709 | 4846 |
| Donald Trump |  |  |  |  |  |  |  | 1 | 1 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 330 | 588 | 504 | 353 | 760 | 544 | 828 | 677 | 4584 |
| TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  | - | - | - | - | - | - | - | - | 9431 |

## REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) northbridge ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JEFF T. KOOPMAN <br> 440 Quaker St., Northbridge | Candidate for Re-election | 339 | 655 | 535 | 400 | 815 | 665 | 802 | 739 | 4950 |
| Donald Trump |  |  |  |  |  |  |  |  | 1 | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 324 | 564 | 494 | 347 | 751 | 536 | 817 | 647 | 4480 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

## STATE ELECTION

 Tuesday, November 8, 2022REGIONAL SCHOOL COMMITTEE

| tone valley (4 Years) sutton Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 0 |
| Frank Piscitelli |  |  |  |  |  |  |  | 1 | 1 |
| Ryan Fattman |  |  |  |  |  |  |  | 1 | 1 |
| James Michael Mitchell |  |  |  |  |  |  | 1 |  | 1 |
| Frank J. Piscitelli III |  |  |  |  |  |  | 1 |  | 1 |
| Julia Lorkiswicz |  |  |  |  |  |  | 1 |  | 1 |
| James Mitchell |  |  |  |  | 1 |  |  |  | 1 |
| Dean Corbin | 1 |  |  |  |  |  |  |  | 1 |
| Paul Amato |  | 1 |  |  |  |  |  |  | 1 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 662 | 1218 | 1029 | 747 | 1565 | 1201 | 1616 | 1385 | 9423 |
| TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) upton Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TYLER BARTLETT <br> 21 Plain St., Upton | 327 | 614 | 522 | 387 | 806 | 661 | 790 | 705 | 4812 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 336 | 605 | 507 | 360 | 760 | 540 | 829 | 682 | 4619 |
| TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  | - | - | - | - | - | - | - | - | 9431 |

REGIONAL SCHOOL COMMITTEE

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAMES H. EBBELING <br> 24 Sylvan Rd., Uxbridge | Candidate for Re-election | 327 | 626 | 523 | 398 | 796 | 657 | 792 | 709 | 4828 |
| Joe Corapi |  |  | 1 |  |  |  |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 336 | 592 | 506 | 349 | 770 | 544 | 827 | 678 | 4602 |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

QUESTION 1: Additional Tax on Income Over One Million Dollars

| YES | 331 | 610 | 467 | 401 | 682 | 611 | 741 | 703 | 4546 |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO | 304 | 574 | 534 | 319 | 848 | 555 | 844 | 646 | 4624 |  |
| BLANKS | 28 | 35 | 28 | 27 | 36 | 35 | 34 | 38 | 261 |  |
|  | TOTAL | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |

QUESTION 2: Regulation of Dental Insurance

| YES |  | 460 | 850 | 694 | 519 | 1107 | 850 | 1133 | 969 | 6582 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 174 | 323 | 305 | 202 | 418 | 310 | 444 | 372 | 2548 |
| BLANKS |  | 29 | 46 | 30 | 26 | 41 | 41 | 42 | 46 | 301 |
| TOTAL |  | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages

| YES |  | 267 | 507 | 455 | 310 | 668 | 530 | 649 | 654 | 4040 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 358 | 654 | 524 | 397 | 846 | 621 | 906 | 673 | 4979 |
| BLANKS |  | 38 | 58 | 50 | 40 | 52 | 50 | 64 | 60 | 412 |
| TOTAL |  | 663 | 1219 | 1029 | 747 | 1566 | 1201 | 1619 | 1387 | 9431 |
|  |  | - | - | - | - | - | - | - | - | 9431 |

QUESTION 4: Eligibility for Driver's Licenses


## STATE ELECTION

## Tuesday, November 8, 2022

QUESTION 1: Additional Tax on Income Over One Million Dollars
Do you approve of the adoption of an amendment to the constitution summariezed below, which was approved by the General Court in joint sessions of the two houses on June 12,2019 (yeas 147 - Nays 48); and again on June 9, 2021 (yeas 159 - nays 41)?

## SUMMARY

This proposed constitutional amendment would establish an additional 4\% state income tax on that portion of annual taxable income in excess of

## QUESTION 2: Regulation of Dental Insurance

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022 ?

## SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefitplans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.
The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through theconnector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a thirdparty administrator.
The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more selfinsured groups would also be required to file an appendix to their annual financial statement with information about its selfinsured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.
The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.
The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.
The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes tobase rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.
The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent. The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate. The proposed law would require the Division tohold a hearing if a carrier reports a riskbased capital ratio on a combined entity basis that exceeds 700 percent in its annual report.
The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

## QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beveragesfor off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023 ; to 15 licenses in 2027; and to 18 licenses in 2031.
Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.
The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.
The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.
The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and ege.

## QUESTION 4: Eligibility for Driver's Licenses

Do you approve of a law summarized below, on which was approved by the House of Representatives and the Senate on May 26, 2022?

## SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standarddriver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motar vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.
To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's licensefrom any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.
The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.
The law specifies that information provided by or relating to any applicant or licenseholder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.
The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.
The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

## The Commonmealth of flassachusetts <br> STATE ELECTION - Handcounts <br> Tuesday, November 8, 2022

|  | Precincts |  |  |  |  |  |  |  | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| Total Votes Cast | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |

GOVERNOR AND
LIEUTENANT GOVENOR
Vote for ONE

| DIEHL and ALLEN | Republican | 4 | 10 | 15 | 5 | 19 | 32 | 13 | 5 | 103 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALEY and DRISCOLL | Democratic | 24 | 20 | 21 | 18 | 28 | 38 | 30 | 27 | 206 |
| REED and EVERETT | Libertarian | 2 | 1 | 1 | 1 | 3 | 2 | 3 | 0 | 13 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 6 |
| TOTAL |  | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

ATTORNEY GENERAL

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANDREA JOY CAMPBELL <br> 37 Groveland St., Boston | Democratic | 22 | 19 | 19 | 15 | 31 | 42 | 28 | 28 | 204 |
| JAMES R. McMAHON, III 14 Canal View Rd., Borne | Repulican | 6 | 9 | 19 | 7 | 16 | 29 | 18 | 3 | 107 |
| Write-in |  | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| Blanks |  | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 1 | 15 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 313 |
|  |  | - | - | - | - | - | - | - | - | 328 |

SECRETARY OF STATE

| FоиRTH оІstict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILLIAM FRANCIS GALVIN <br> 46 Lake St., Boston | Candidate for Re-election | 24 | 28 | 23 | 17 | 33 | 48 | 31 | 28 | 232 |
| RAYLA CAMPBELL <br> 397 High St., Whitman | Republican | 4 | 3 | 13 | 6 | 15 | 24 | 12 | 3 | 80 |
| JUAN SANCHEZ <br> 40 Suffolk St., Holyoke | Gree-Rainbow Party | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 5 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 11 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 317 |
|  |  | - | - | - | - | - | - | - | - | 328 |

## TREASURER

| DEBORAH B. GOLDBERG <br> 37 Hyslop Rd., Brookline | Democratic <br> Candidate for Re-election | 21 | 28 | 25 | 13 | 30 | 47 | 33 | 28 | 225 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHRISTINA CRAWFORD <br> 100 Prospect St., Sherborn | Liberarian | 6 | 2 | 12 | 8 | 17 | 15 | 10 | 3 | 73 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks |  | 3 | 2 | 2 | 3 | 3 | 11 | 4 | 1 | 29 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 299 |

AUDITOR

| ANTHONY AMORE <br> 247 Washington St., Winchester | Repulican | 5 | 9 | 15 | 6 | 22 | 25 | 17 | 8 | 107 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIANA DiZOGLIO <br> 30 Olive St., Methuen | Democratic | 20 | 18 | 19 | 14 | 23 | 40 | 21 | 21 | 176 |
| GLORIA A. CABALLERO-ROCA <br> 5 Whting Ave., Holyoke | Green-Rainbow Party | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 6 |
| DOMINIC GIANNONE, III <br> 69 Birchbrow Ave., Waymouth | Workers Party | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 5 |
| DANIEL RIEK <br> 9 Breezy Point, Yarmouth | Libertarian | 2 | 2 | 2 | 1 | 1 | 0 | 2 | 0 | 10 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Blanks |  | 2 | 2 | 3 | 2 | 2 | 7 | 4 | 1 | 23 |
| TOTAL |  | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REPRESENTATIVE IN CONGRESS

| оовтн оітrict ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAKE AUCHINCLOSS <br> 34 Winchester Rd., Newton | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 26 | 26 | 28 | 17 | 33 | 52 | 38 | 31 | 251 |
| Write-in - Other |  |  | 1 |  |  |  |  |  |  | 1 |
| Write-in |  | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 0 | 7 |
| Blanks |  | 4 | 5 | 11 | 7 | 13 | 20 | 8 | 1 | 69 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 259 |
|  |  | - | - | - | - | - | - | - | - | 328 |

COUNCILLOR

| ono district Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROBERT L. JUBINVILLE 487 Adams St., Milton | Democratic Candidate for Re-election | 24 | 21 | 21 | 14 | 25 | 43 | 27 | 27 | 202 |
| DASHE M. VIDEIRA <br> 35 Marvin Ave., Franklin | Repulican | 4 | 9 | 15 | 7 | 17 | 16 | 16 | 4 | 88 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 2 | 2 | 3 | 3 | 8 | 14 | 5 | 1 | 38 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

SENATOR IN GENERAL COURT

| Norfolk, worcester a midlesex ilitict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REBECCA L. RAUSCH <br> 433 Central Ave., Needham | Democratic <br> Candidate for Re-election | 23 | 19 | 21 | 15 | 31 | 40 | 28 | 21 | 198 |
| SHAWN C. DOOLEY <br> 60 Oak Pl., Wrentham | Repulican | 5 | 9 | 15 | 7 | 18 | 32 | 17 | 7 | 110 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 2 | 4 | 3 | 2 | 1 | 1 | 3 | 4 | 20 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REPRESENTATIVE IN GENERAL COURT

| th worcester distict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRIAN WILLIAM MURRAY <br> 23 Congress Ter., Milford | Candidate for Re-election | 22 | 29 | 31 | 19 | 35 | 59 | 38 | 29 | 262 |
| Write-in |  | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 |
| Blanks |  | 8 | 3 | 8 | 5 | 13 | 14 | 9 | 3 | 63 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

DISTRICT ATTORNEY

| LELIITrict ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH D. EARLY, JR. <br> 30 Blackthorn Dr., Worcester | $\left.\begin{array}{r}\text { Democratic }\end{array} \right\rvert\,$ Candidate for Re-election | 23 | 27 | 34 | 20 | 37 | 56 | 36 | 30 | 263 |
| Write-in |  | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 5 |
| Blanks |  | 7 | 4 | 5 | 4 | 11 | 17 | 10 | 2 | 60 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

SHERIFF

| worcester countr Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEWIS G. EVANGELIDIS 165 Newell Rd., Holden | Republican <br> Candidate for Re-election | 13 | 12 | 18 | 6 | 27 | 38 | 25 | 20 | 159 |
| DAVID M. FONTAINE <br> 45 Richards Ave., Paxton | Democratic | 17 | 19 | 20 | 15 | 17 | 35 | 19 | 8 | 150 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 1 | 3 | 6 | 0 | 4 | 4 | 19 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 years) bellingham |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH M. HALL <br> 311 Caroline Dr., Bellingham | Candidate for Re-election | 15 | 18 | 32 | 18 | 31 | 47 | 34 | 24 | 219 |
| Write-in |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| Blanks |  | 15 | 14 | 7 | 6 | 18 | 26 | 14 | 7 | 107 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 years) blackstone Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH A. BRODERICK <br> 147 Lakeshore Dr., Blackstone | Candidate for Re-election | 15 | 23 | 29 | 14 | 29 | 51 | 33 | 21 | 215 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks |  | 15 | 9 | 10 | 10 | 21 | 22 | 15 | 10 | 112 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) douglas Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK J. POTTER 280 South St., Douglas | 16 | 21 | 27 | 14 | 30 | 47 | 33 | 22 | 210 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 14 | 11 | 12 | 10 | 20 | 26 | 15 | 10 | 118 |
| TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| LaCkstone valley (4 Years) Grafton ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANTHONY M. YITTS 54 George Hill Rd., Grafton | Candidate for Re-election | 15 | 20 | 30 | 18 | 26 | 45 | 32 | 22 | 208 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 15 | 12 | 9 | 6 | 24 | 28 | 16 | 10 | 120 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 years) hopedale Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MITCHELL A. INTINARELLI <br> 9 Cross St., Hopedale | Candidate for Re-election | 16 | 22 | 31 | 16 | 22 | 49 | 31 | 22 | 209 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 14 | 10 | 8 | 8 | 28 | 24 | 17 | 10 | 119 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) mendon ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDWARD D. CRAY, III <br> 25 Carpenter Hill Rd., Mendon |  | 17 | 19 | 31 | 16 | 26 | 45 | 31 | 23 | 208 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 13 | 13 | 8 | 8 | 24 | 28 | 17 | 9 | 120 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valle ( 4 Years) mlford ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAUL J. BRAZA <br> 4 Acorn Dr., Milford | Candidate for Re-election | 20 | 24 | 30 | 17 | 33 | 53 | 37 | 25 | 239 |
| Write-in |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks |  | 9 | 8 | 9 | 7 | 17 | 20 | 11 | 7 | 88 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

## REGIONAL SCHOOL COMMITTEE

| 星 Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHESTER P. HANRATTY, JR. <br> 7 Gould St., Millbury | Candidate for Re-election | 9 | 15 | 21 | 11 | 20 | 31 | 24 | 14 | 145 |
| FRANK J. PISCITELLI, III <br> 1492 Grafton Rd., Millbury |  | 4 | 8 | 4 | 6 | 10 | 16 | 6 | 8 | 62 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 17 | 9 | 14 | 7 | 20 | 26 | 18 | 10 | 121 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| ackstone valley (4 years) millville ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GERALD M. FINN <br> 47 Grove St., Millville | Candidate for Re-election | 15 | 19 | 27 | 15 | 26 | 45 | 32 | 21 | 200 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks |  | 15 | 13 | 12 | 9 | 24 | 28 | 16 | 10 | 127 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JEFF T. KOOPMAN <br> 440 Quaker St., Northbridge | Candidate for Re-election | 14 | 20 | 28 | 15 | 26 | 43 | 32 | 21 | 199 |
| Write-in |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| Blanks |  | 16 | 12 | 11 | 9 | 23 | 30 | 16 | 10 | 127 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 years) sutton Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Paul Amato | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-in | 0 | 2 | 0 | 0 | 4 | 59 | 10 | 10 | 85 |
| Blanks | 30 | 29 | 39 | 24 | 46 | 14 | 38 | 22 | 242 |
| TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley ( y years) upton Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TYLER BARTLETT <br> 21 Plain St., Upton |  | 15 | 18 | 19 | 14 | 27 | 41 | 30 | 22 | 186 |
| Write-in |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks |  | 14 | 14 | 20 | 10 | 23 | 32 | 18 | 10 | 141 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

REGIONAL SCHOOL COMMITTEE

| Stone valley (4 y Ears) uxbrioge Vale for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAMES H. EBBELING <br> 24 Sylvan Rd., Uxbridge | Candidate for Re-election | 16 | 18 | 28 | 14 | 28 | 43 | 31 | 21 | 199 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks |  | 14 | 14 | 11 | 10 | 22 | 30 | 17 | 10 | 128 |
|  | TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

QUESTION 1: Additional Tax on Income Over One Million Dollars

| YES |  | 20 | 13 | 19 | 14 | 23 | 36 | 22 | 20 | 167 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 8 | 16 | 18 | 8 | 25 | 37 | 20 | 9 | 141 |
| BLANKS |  | 2 | 3 | 2 | 2 | 2 | 0 | 6 | 3 | 20 |
| TOTAL |  | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | - | 328 |

QUESTION 2: Regulation of Dental Insurance

| YES | 21 | 19 | 27 | 18 | 41 | 59 | 32 | 21 | 238 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO | 8 | 8 | 12 | 4 | 9 | 12 | 10 | 8 | 71 |
| BLANKS | 1 | 5 | 0 | 2 | 0 | 2 | 6 | 3 | 19 |
| TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  |  | - | - | - | - | - | - | - | 328 |

QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages

$|$| 11 | 11 |
| :--- | :--- |
| YES |  |
| NO | 15 |

QUESTION 4: Eligibility for Driver's Licenses

| YES | 14 | 12 | 18 | 12 | 27 | 38 | 21 | 20 | 162 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO | 14 | 18 | 19 | 10 | 21 | 32 | 22 | 9 | 145 |
| BLANKS | 2 | 2 | 2 | 2 | 2 | 3 | 5 | 3 | 21 |
| TOTAL | 30 | 32 | 39 | 24 | 50 | 73 | 48 | 32 | 328 |
|  | - | - | - | - | - | - | - | - | 328 |


| QUESTION 1: Additional Tax on Income Over One Million Dollars |
| :--- |
| Do you approve of the adoption of an amendment to the constitution summariezed below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 <br> - - Nays 48); and again on June 9,2021 (yeas 159 - nays 41 )? <br> SUMMARY |
| Shis proposed constitutional amendment would establish an additional 4\% state income tax on that portion of annual taxable in come in excess of <br> This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this ther <br> tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of <br> roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023. |

## QUESTION 2: Regulation of Dental Insurance

## Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the ratesof dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefitplans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.
The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through theconnector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a selfinsured group or where the carrier is acting as a thirdparty administrator.
The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more selfinsured groups would also be required to file an appendix to their annual financial statement with information about its selfinsured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.
The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.
The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.
The proposed law would require carriers to file group product base rates and any changes to group rating factors that are tobe effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes tobase rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.
The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent. The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate. The proposed law would require the Division tohold a hearing if a carrier reports a riskbased capital ratio on a combined entity basis that exceeds 700 percent in its annual report.
The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would

QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages
Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beveragesfor off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023 ; to 15 licenses in 2027; and to 18 licenses in 2031.
Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.
The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.
The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.
The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and æge.

Do you approve of a law summarized below, on which was approved by the House of Representatives and the Senate on May 26, 2022?
SUMMARY
This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standarddriver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motar vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.
To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the fdlowing categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's licensefrom any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.
The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.
The law specifies that information provided by or relating to any applicant or licenseholder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.
The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.
The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

## The Commonmealth of flassachusetts <br> STATE ELECTION - Provisionals <br> Tuesday, November 8, 2022

|  | Precjncts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTALS |
| Total Votes Cast | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |

GOVERNOR AND
LIEUTENANT GOVENOR

| LIEUTENANT GOVENOR Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIEHL and ALLEN | Republican | 1 | 2 | 0 | 1 | 2 | 0 | 0 | 1 | 7 |
| HEALEY and DRISCOLL | Democratic | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| REED and EVERETT | Libertarian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

ATTORNEY GENERAL

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANDREA JOY CAMPBELL <br> 37 Groveland St., Boston | Democratic | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| JAMES R. McMAHON, III 14 Canal View Rd., Borne | Republican | 1 | 2 | 0 | 1 | 2 | 0 | 0 | 1 | 7 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

SECRETARY OF STATE

| fourth district Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILLIAM FRANCIS GALVIN <br> 46 Lake St., Boston | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \\ \hline \end{array}$ | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 4 |
| RAYLA CAMPBELL <br> 397 High St., Whitman | Republican | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| JUAN SANCHEZ 40 Suffolk St., Holyoke | Green-Rainbow Party | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

TREASURER

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBORAH B. GOLDBERG 37 Hyslop Rd., Brookline | $\begin{array}{r} \text { Democratic } \\ \text { Candidate for Re-election } \end{array}$ | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 2 | 6 |
| CHRISTINA CRAWFORD <br> 100 Prospect St., Sherborn | Libertarian | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 8 |
|  |  | - | - | - | - | - | - | - | - | 10 |

AUDITOR

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANTHONY AMORE <br> 247 Washington St., Winchester | Republican | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| DIANA DiZOGLIO <br> 30 Olive St., Methuen | Democratic | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| GLORIA A. CABALLERO-ROCA <br> 5 Whting Ave., Holyoke | Green-Rainbow Party | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOMINIC GIANNONE, III 69 Birchbrow Ave., Waymouth | Workers Party | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANIEL RIEK <br> 9 Breezy Point, Yarmouth | Libertarian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

## REPRESENTATIVE IN CONGRESS

| RTTH DIStrict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAKE AUCHINCLOSS <br> 34 Winchester Rd., Newton | Democratic Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 8 |
|  |  | - | - | - | - | - | - | - | - | 10 |

COUNCILLOR

| SECONo district ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROBERT L. JUBINVILLE 487 Adams St., Milton | Democratic Candidate for Re-election | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 4 |
| DASHE M. VIDEIRA <br> 35 Marvin Ave., Franklin | Republican | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 5 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

SENATOR IN GENERAL COURT

| NORFOLK, WORCESTER \& MIDDLESEx DIITRIICT ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REBECCA L. RAUSCH <br> 433 Central Ave., Needham | $\begin{array}{r\|} \hline \text { Democratic } \\ \text { Candidate for } \text { Re-election } \end{array}$ | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| SHAWN C. DOOLEY 60 Oak Pl., Wrentham | Republican | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REPRESENTATIVE IN GENERAL COURT

| Tenth worcester ilitrict Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRIAN WILLIAM MURRAY 23 Congress Ter., Milford |  | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

DISTRICT ATTORNEY

| dLe district ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH D. EARLY, JR. <br> 30 Blackthorn Dr., Worcester |  | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

SHERIFF

| RCEster county Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEWIS G. EVANGELIDIS <br> 165 Newell Rd., Holden | Republican Candidate for Re-election | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| DAVID M. FONTAINE 45 Richards Ave., Paxton | Democratic | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| LLACKSTONE VALLEY ( 4 Years) bellingham ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH M. HALL <br> 311 Caroline Dr., Bellingham | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley ( y years) blackstone Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH A. BRODERICK 147 Lakeshore Dr., Blackstone | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 years) douglas ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK J. POTTER <br> 280 South St., Douglas | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 2 | 6 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 4 |
| TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) grafton ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANTHONY M. YITTS <br> 54 George Hill Rd., Grafton | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| Llackstone valley ( 4 Years) hopedale Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MITCHELL A. INTINARELLI 9 Cross St., Hopedale | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| Ackstone valley ( 4 Years) Menoon ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDWARD D. CRAY, III 25 Carpenter Hill Rd., Mendon |  | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 8 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| ACKSTONE Valley (4 Years) Mllford Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAUL J. BRAZA <br> 4 Acorn Dr., Milford | Candidate for Re-election | 1 | 2 | 0 | 2 | 1 | 0 | 1 | 2 | 9 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) milbury ${ }^{\text {a }}$, Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CHESTER P. HANRATTY, JR. } \\ & 7 \text { Gould St., Millbury } \end{aligned}$ | Candidate for Re-election | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 4 |
| FRANK J. PISCITELLI, III 1492 Grafton Rd., Millbury |  | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| Kstone valley (4 Years) Mllville Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GERALD M. FINN <br> 47 Grove St., Millville | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 7 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JEFF T. KOOPMAN 440 Quaker St., Northbridge | Candidate for Re-election | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 7 |
| Write-in |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks |  | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| blackstone valley (4 Years) sutton Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 0 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
| TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE

| ackstone valley ( 4 Years) upton ${ }^{\text {a }}$ Vote for ONE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TYLER BARTLETT 21 Plain St., Upton | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 7 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  | - | - | - | - | - | - | - | - | 10 |

REGIONAL SCHOOL COMMITTEE


QUESTION 1: Additional Tax on Income Over One Million Dollars

| YES |  | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 5 |
| BLANKS |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL |  | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

QUESTION 2: Regulation of Dental Insurance

| YES | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| BLANKS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  | - | - | - | - | - | - | - | - | 10 |

QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages

| YES |  | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 1 | 6 |
| BLANKS |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  |  | - | - | - | - | - | - | - | 10 |

## QUESTION 4: Eligibility for Driver's Licenses

| YES |  | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO |  | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 5 |
| BLANKS |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | TOTAL | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 2 | 10 |
|  |  | - | - | - | - | - | - | - | - | 10 |

## QUESTION 1: Additional Tax on Income Over One Million Dollars

Do you approve of the adoption of an amendment to the constitution summariezed below, which was approved by the General Court in joint sessions of the two houses on June 12,2019 (yeas 147 - Nays 48); and again on June 9, 2021 (yeas 159 - nays 41)?

SUMMARY
This proposed constitutional amendment would establish an additional 4\% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

## QUESTION 2: Regulation of Dental Insurance

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022? SUMMARY

## This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans

 and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefitplans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-
party administrator.
The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more selfinsured groups would also be required to file an appendix to their annual financial statement with information about its selfinsured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.
The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.
The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.
The proposed law would require carriers to file group product base rates and any changes to group rating factors that are tobe effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.
The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent. The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate. The proposed law would require the Division tohold a hearing if a carrier reports a riskbased capital ratio on a combined entity basis that exceeds 700 percent in its annual report.
The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would

## QUESTION 3: Expanded Availability of Licenses for the Sale of Alcoholic Beverages <br> Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY
This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beveragesfor off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023 ; to 15 licenses in 2027; and to 18 licenses in 2031
Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.
The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers
The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales
The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

QUESTION 4: Eligibility for Driver's Licenses
Do you approve of a law summarized below, on which was approved by the House of Representatives and the Senate on May 26, 2022?

## SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standarddriver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID
To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's licensefrom any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.
The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.
The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.
The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.
The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

