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Born in Milford and a lifelong resident, Sam graduated from Milford High School in 1963. He graduated from Burdett College in 1965 and Bentley College in 1984. Sam was a U.S. Army National Guard Veteran and served with the 181st Airborne Division.

Sam had been the Executive Director of the Milford Housing Authority for 12 years before retiring in 2003. Previous to that he was employed with Raytheon Corporation, Local Finance, and GreenLeaf Financial Services as VP of Operations.

Sam was elected to the Board of Public Welfare at the age of 21 which began his love of local politics. He was elected to the Milford Housing Authority in 1969, serving the town for 47 years, and served as a Commissioner for the last 28 years. Sam was elected to the Board of Assessors where he was serving his $28^{\text {th }}$ year.

He was a member of the Knights of Columbus and was a past President of Kiwanis Club. Sam was recognized as Outstanding Citizen of the year by the Milford Highlanders in 1986 and again by My One Wish in 2000.

Devoted husband to Cheryl L. (Wood) Bonasoro, Sam loved cars and was a classic car collector. He loved sports, coaching and playing softball. He had a love of the elderly and children and founded the Adopt-A-Family Program in 1993 to assist families in need during the holiday season and was Santa Claus every year. He enjoyed visiting the seniors at their Annual Picnic at Birmingham Court.

Sam's passing is a true loss to the Town. He will be remembered for his dedicated service to the community he loved.

# In .Memoriam <br> Ernest O'Brien <br> 1921-2016 



Ernest "Ted" O'Brien was a lifelong resident of Milford born on September 1, 1921. Raised in Milford he attended Milford Public Schools and was a graduate of Milford High School class of 1939. After high school, Ted enlisted in the United States Marine Corps in 1941 serving four years during World War II, which included action in the South Pacific.

After World War II, Ted returned home and took what was supposed to be a temporary job with the Milford Fire Department. Ted's temporary job turned into a 34 -year career with the fire department serving from 1945 until his retirement in 1980. During this time, Ted married his wife of 62 years Rita and raised 5 children. He also became very active in the Democratic Party serving on the town's Democratic Committee, serving as a town meeting member and working on a number of political campaigns. He was also a past Commander of the John W. Powers American Legion Post 59.

Mr. O'Brien continued to serve the town even in retirement. He was a trustee of the Milford Geriatric Authority and a member of the Milford Senior Center building Committee and active in St. Mary's Church.

Everyone knew him as "Ted" with his larger than life personality. He most enjoyed spending time with his family especially his grandchildren. Family vacations and reunions with his fellow marines were events he looked forward to each year. Ted will be missed by everyone that knew him.

## REPORT OF THE

TOWN OF MILFORD, MASSACHUSETTS
JANUARY 1 - DECEMBER 31, 2016


## ELECTED TOWN OFFICIALS

(As of December 31, 2016)

| Selectmen | TERM |
| :---: | :---: |
| * William D. Buckley (C) | 2017 |
| * William E. Kingkade, Jr. | 2018 |
| * Brian W. Murray, Esq. | 2019 |
| Town Clerk |  |
| * Amy E. Hennessy Neves | 2017 |
| Highway Surveyor |  |
| * Scott J. Crisafulli | 2017 |
| Board of Assessors |  |
| * Joseph F. Niro (C) | 2017 |
| * Vacant | 2018 |
| * Joseph F. Arcudi | 2019 |
| Board of Health |  |
| * Leonard A. Izzo, Sr. (C) | 2017 |
| * Kenneth C. Evans | 2018 |
| * Gerald F. Hennessy | 2019 |
| Board of Library Trustees |  |
| * Kathryn L. Mastroianni (C) | 2017 |
| * George A. Clemens, Jr | 2017 |
| * Jennifer Demanche-Yohn | 2018 |
| * Lisa Bacchiocchi | 2018 |
| * John P. Byrnes | 2019 |
| * Rory D'Alessandro | 2019 |
| Park Commissioners |  |
| * Paul J. Braza (C) | 2017 |
| * Joseph P. Arcudi | 2018 |
| * Paul Pellegrini | 2019 |
| Planning Board |  |
| * John H. Cook | 2017 |
| * Patrick J. Kennelly (C) | 2018 |
| * Joseph A. Calagione | 2019 |
| * Marble M. Mainini, III | 2020 |
| * Lena M. McCarthy | 2021 |
| Sewer Commissioners |  |
| * Thomas J. Morelli (C) | 2017 |
| * Rudolph V. Lioce III | 2018 |
| * Richard J. Cenedella | 2019 |
| Town Moderator |  |
| * Michael J. Noferi, Esq. | 2017 |
| Tree Warden/Gypsy Moth |  |
| Superintendent |  |
| * Charles E. Reneau | 2017 |


| School Committee | TERM |
| :--- | :--- |
| Jennifer Parson | 2017 |
| Joseph E. Callery | 2017 |
| Scott E. Harrison | 2018 |
| John Erickson | 2018 |
| Michael K. Walsh (C) | 2018 |
| . Joseph Morais | 2019 |
| James Ligor | 2019 |

Milford Housing Authority

* Edward L. Bertorelli (C)

State Appointee
2019

* Patrick G. Holland 2018
* Loriann M. Braza 2019
* Michael A. Diorio 2020
* Katherine E. Consigli 2021

Milford Retirement Board
Gerald F. Hennessy

* Linda DeDominick 2017
* Michael A. Diorio, CPA 2018
* Ernest P. Pettinari, Esq. 2018
* Zachary A. Taylor (C) Ex Officio

Blackstone Valley Regional
Vocational School Committee
$\& \quad$ Arthur E. Morin, Jr.
Trustees of Vernon Grove Cemetery

* Henry M. Shahnamian 2017
* Jamie Luchini 2017
* Ronald D. Gray 2018
* Mary Ann Fiske 2018
* Marilyn M. Lovell 2019
* Scott Vecchiolla (C) 2019

Constables

* Vacancy 2019
* Raymond B.Pagucci, Jr. 2019
* Mark L. Calzolaio 2019
* Mark Tosti 2019
* Joseph F. Arcudi 2019


## APPOINTED TOWN OFFICIALS

## (As of December 31, 2016)

TERM


TERM
Superintendent of Schools

* Robert A. Tremblay

Town Accountant

* Zachary Taylor

Town Administrator

* Richard A. Villani, Esq.

2021
Town Counsel

* Gerald M. Moody, Esq.

2017

Town Engineer

* Vonnie M. Reis, P.E.

Town Planner

* Larry Dunkin

Veterans’ Agent

* John A. Pilla

Board of Registrar of Voters

* Rosemary Bellacqua

2017

* Donna Horrigan (C)

2018

* Geraldine A. Kingkade 2019
* Amy E. Hennessy-Neves, Town Clerk Ex Officio

Commission on Disability * Alexis Forgit 2017

* Jennifer Walsh 2017
* Margaret Myatt 2017
* Susan Clark 2018
* Teresa Graceffa 2018
* Rhonda L. Crosby 2018
* Julie Gonzalez 2019
* Dino B. DeBartolomeis 2019
* Harold S. Rhodes (C) 2019


## APPOINTED TOWN OFFICIALS (Continued)



## APPOINTED TOWN OFFICIALS (Continued)

TERM

2017

## Personnel Board

* Laura J. Crisafulli

2018

* Vacancy (Alternate) 2018
* Vacancy

2019

* Dennis B. Carroll (C) 2020
* Warren S. Heller, Esq. 2021

Milford Pond Restoration Committee

* Frederick Andreotti Jr.
* Robert Buckley
* David Condrey
* Dino B. DeBartolomeis (C)
* Reno DeLuzio
* Michael Giampietro
* Donna Horrigan
* Steven Janock
* Ronald Jencks
* William E. Kingkade, Jr.
* James Marcello
* Santo Mazzarelli
* Paul Mazzuchelli
* Margaret Myatt
* Robert Nashawaty
* Richard Swift
* Paul Tangusso
* Vincenzo Valastro
* Scott Vecchiolla
* Joseph Zacchilli


## Tax Collector

* Theresa Dias 2021

Town Treasurer

* Christopher Pilla

2017

Youth Commission

* Stephen A. Manguso 2017
* Angelo Calagione, Esq. 2017
* Francis Trafecante 2017
* Brenda Wheelock 2018
* Amy Tamagni 2018
* Sandra J. Caproni 2018
* Kristen Kibbee 2019
* Michael Walsh (C) 2019
* Susan Salamone 2019

TERM

## Zoning Board of Appeals

* Mark Calzolaio 2017
* John W. Mastroianni (Alternate) 2017
* Brian Falk, Esq. (Alternate) 2017
* John Dagnese 2018
* Charles C. DiAntonio (Alternate) 2018
* David R. Consigli .(C) 2019
* Mary E. Carlson 2020
* David H. Pyne 2021


# MILFORD BOARD OF SELECTMEN 

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

## BOARD OF SELECTMEN/TOWN ADMINISTRATOR

The Offices of the Board of Selectmen and the Town Administrator, located in Room 11 of Town Hall, are open 8:30AM to 5:00PM, Monday through Friday. Board meetings, held on Monday evenings in Room 03 at Town Hall, are televised via the local cable channel. The Minutes, the formal record of meetings, may be inspected upon request. Meeting agendas and minutes are also available on the Town of Milford's website www.milford.ma.us.

The Board of Selectmen is the chief elected board of the community. Amongst its many responsibilities and duties, the Board

- Establishes policies and practices for all facets of local government.
- Appoints individuals to boards and committees under their jurisdiction.
- Serves as the local licensing authority.
- Represents the Town of Milford in all legal affairs.
- Serves as the liaison to all committee and Town Departments.

The Board was instrumental in again helping to develop a financially sound budget and adding money to our Stabilization Fund.

As we begin 2017, the Town of Milford is in a strong position to address any future challenges.
In August 2016, the new Woodland Elementary School was formally opened. This state of the art 132,500 square foot building houses 985 students and 150 staff. The school campus also includes a student play area, turf athletic field and three parking areas. The building was delivered on time and under budget.

In addition, the Board of Selectmen signed an agreement with the Metro West Regional Transit Authority to bring a fixed bus route to Milford. The Bus Route 14 commenced operating on August 28, 2016.

The Town Administrator manages the daily operation of the Selectmen's Office, and is the administrative supervisor of department heads appointed by the Board. The Town Administrator also coordinates cooperative purchasing activities, and serves as Town Coordinator of the Americans with Disabilities Act, the Chief Procurement Officer of the Uniform Procurement Act, the town's Safety Coordinator, and the Municipal Database Coordinator for the Enhanced 9-1-1 Emergency Response System.

The Board of Selectmen and the Town Administrator worked on many new projects and programs throughout 2016. These include:

- Establishing and funding a Regional Substance Outreach Program to help fight opioid addiction. Milford expects to be partnering with area Towns to continue this important program.
- Approving to install new heating units on the ground floor at Town Hall.
- Approving to replace sprinkler pipes in the Upper Town Hall attic.
- Providing $\$ 2.4$ million of tax relief at the October 2016 Special Town Meeting.
- Approving a new Temporary Sign ByLaw.
- Opening the completely renovated Youth Center in May of 2016.
- Appropriating funds at the May 2016 Town Meeting to replace the front steps and railings at the Police Station.
- Entered into a Community Compact Agreement with the Baker Polito Administration for the Best Practice Areas of Public Access and Information Technology.
- Completed bathroom at the Senior Center.
- Repaired front entrance at the Senior Center.
- Installed new boilers at the Police Station.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of this Annual Town Report, which must include reports of the School Committee, Town Accountant, and Town Treasurer. Beyond that which is mandated, however, the Selectmen attempt to provide information of interest and practical value to Milford residents. The Selectmen welcome your comments and suggestions for improvement of both format and content.

The Selectmen encourage Milford's residents to take an active role in the development of the community. An application for membership on various boards appointed by the Selectmen is available in the Selectmen's Office or on line for residents who are willing to share their skills and experience through involvement in town committees and volunteer efforts. Through these efforts the community will continue to grow and prosper.

Please let us know if you have any suggestions for improvements in the way that we are currently operating. We look forward to serving you.

We want to thank all Town Employees and Department Heads for their hard work and assistance throughout this year. Their cooperative effort was a significant factor resulting in a successful year.

A special thank you again is extended to Mrs. Liz Fernandes for her many hours of hard work in compiling this Annual Town Report.


Rochelle C. Thomson Animal Control Officer

## 2016 Annual Report

The Animal Control Department provides daily coverage on a limited hourly scheduled basis. Citizens requiring the department's services may call the office at (508) 478-3871. Highlighted below are some of the responsibilities and activities of the department throughout the calendar year.

- Enforcement of Milford Town By-Laws, Article 15A and Massachusetts General Laws, Chapter 140 \& 272 relating to animals
- Citations issued
- Pick up and disposal of road kill
- Stray/abandoned dogs picked up and held at the pound facility
- Daily kennel duties/ maintenance of facility grounds
- Aid to other Animal Control Officers and government agencies
- Investigation of all logged complaints
- Appearances in court and local dog hearings
- Dog bites and other domestic/wild animal bites investigated
- Capture and destruction of suspected rabid animal
- Adoption placement of abandoned animals
- Trips to the veterinarian/ humane societies
- Attendance at state meetings, classes, and seminars
- Patrols of parks, playing fields, schools and cemeteries

A Rabies Epizoonotic continues in the state of Massachusetts. The Animal Control Department wants to remind all residents that it is the law to have all dogs, cats, and ferrets vaccinated against Rabies. The Animal Control Department also wants to remind all dog owners to license their dogs yearly between April $1^{\text {st }}$ and July $1^{\text {st }}$.

The Animal Control Department strives to find homes for all abandoned or unclaimed animals. The adoption fees are $\$ 35.00$ for altered dogs/cats/ferrets and $\$ 75.00$ for unaltered dogs/cats/ferrets. Other adoptable small pets are $\$ 10.00$. Animals that are available for adoption are listed on www.petfinder.com and on Facebook.

In conclusion, the department would like to take the opportunity to thank all of the other town departments and citizens for their continued cooperation, donations, and assistance throughout the year.

> TOWN OF MILFORD BOARD OF ASSESSORS

## TOWN REPORT 2016

The Board of Assessors is comprised of a three member elected Board with three-year staggering terms. The Board meets regularly as posted. Meetings are open to the public; however, any person who desires to meet with the Board should call and make an appointment to be put on the agenda.

The Assessors' are responsible for generating real and personal property assessments for ad valorem taxation. Properties assessments must be equitable and reflect market value as prescribed in the Massachusetts General Laws.

We are responsible for preparing the motor vehicle excise tax data received from the Registry of Motor Vehicles and turning it over to the Tax Collector for billing. If you sell, trade or total a vehicle you may be eligible for an excise tax abatement.

Our office reviews applications for tax exemption for seniors and surviving spouses (minimum age is 66 and also includes limits on income and assets), blind, minor children of police or firefighters killed in the line of duty, disabled veterans, financial hardships, and tax deferrals.

We process abatements for real estate, personal property and senior tax work-off credits.
Applications for all of the above are available in the Assessors' Office and the Town website.
Property inspections are conducted to collect data for all real estate and personal property accounts. Data must be recollected every nine years or less as required by the Department of Revenue. Building permits are also inspected. Letters are sent for re-inspections. If no one is home door hangers are left for the property owner to call the office and schedule an appointment. Our Inspectors always wear identification.

The Board recommends that property owners check their property record card every year to verify the data on file. This information is available on the Assessors' web page through the Town of Milford web site (www.milford.ma.us).

Interim year real estate value adjustments were made for FY2017. The average single family and average commercial property tax bill increased by $2.6 \%$. Residential values increased between 4 and $7 \%$ while commercial and industrial properties had virtually no value change. Property values were adjusted based on 2015 sales and market data. Information presented by the Board to the Board of Selectmen is available in the Assessors' Office.

The Board of Assessors attended the tax classification hearing on November 21, 2016. Value changes by class were presented to the Board. The taxable value in the Town increased by $4.3 \%$. The Selectmen voted to retain the dual tax rate, shifting the burden $153.7 \%$ to the Commercial/Industrial/Personal Property classes. The residential tax rate for FY2017 decreased from $\$ 17.18$ to $\$ 16.79$ per thousand of value and the commercial, industrial and personal property rate increased from $\$ 29.57$ to $\$ 30.42$. $\$ 2.4$ million was used specifically to reduce the tax rate lessening the burden on taxpayers.

The Board wishes to thank Jennifer Sclar, Rebecca Alger, Elizabeth Sher, and Joanne Dillon for their professionalism and dedication to the department and the taxpayers of Milford.

Samuel Bonasoro, longtime member of the Board of Assessors passed away October 2, 2016. The Board is thankful for Sam's service to the Town and contribution to the Board and the residents of Milford.

Finally, the Board would like to thank all town departments for their teamwork and the citizens of Milford for their continued cooperation and we look forward to serving the community in the coming year.

Respectfully submitted,
Joseph F. Niro, Chairman
Joseph F. Arcudi

Blackstone Valley<br>Vocational Regional School District<br>Fiscal Year 2016 Annual Report

July 1, 2015 - June 30, 2016

## A Message from the Superintendent-Director

As is Blackstone Valley Tech's custom, we are pleased to use the Annual Report format to go beyond simply providing facts and figures about our operation, and to share bits and pieces of ongoing student success stories which capture the essence of our mission. We hope you will agree that the information which follows describes a vibrant and diverse learning environment a lattice work of artfully delivered career technical content, intertwined with student interests and their aspirations for the future - to empower our students to become masters of lifelong learning.

I recall Liam MacLeod (Class of 2012) as a bright and well-rounded student with an extensive resume of accomplishment and a wide array of extracurricular pursuits. He served as the head chef for the 2012 Annual Superintendent's Dinner, a culinary extravaganza attended by 250+ patrons to raise supplemental non-taxpayer funds for our school system, and proudly displayed his Scottish heritage by presenting on the history of St. Patrick's Day to a local Rotary Club in full kilt attire. He was a particularly effective ambassador for career technical education then, and remains one today, serving as a living example of how BVT's integration of career skill attainment and academic learning meets the challenge of preparing youth for jobs which do not yet even exist.

While Liam describes BVT's impact in ways that he feels are both intentional and unintentional, the melding of career and academic learning with athletic and trade-based competitions, community service, and individual growth is not just a lucky coincidence. The BVT experience is by design a kaleidoscope of activities and interactions where promise meets practice.

We are delighted to continue to serve as a national model for ever-evolving educational excellence, and invite you to share in the accolades which your vocational technical delivery system has enjoyed in the past year.

Dr. Michael F. Fitzpatrick, Superintendent-Director

## Our School Committee

Valley Tech's School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns. With many years of experience in fields ranging from business and industry to law and education, they provide invaluable expertise in overseeing operations and setting District policy.


Town Hall, 52 Main Street
Milford, MA 01757

## CIC Year-End Report for 2016: Final Edition

For over two decades, the Capital Improvement Committee [CIC] was a standing advisory committee, tasked with prioritizing certain capital expenditures for Town Meeting. It replaced the Town's former Capital Planning Committee, and its charter was originally adopted by Town Meeting on June 19, 1995 under Article 18 of the Town's General By-Laws. Town Meeting approved a warrant article at the Annual Town Meeting in May to dissolve the CIC and move its basic responsibilities to a capital planning subcommittee of the Town's Finance Committee.

In 2016, even though it continued to have two unfilled vacancies in its membership, the Committee still met regularly, until its dissolution, in order to review future capital expenditures, planned to maintain or enhance the Town's assets and infrastructure. To assure proper consideration of all capital improvements, the CIC worked with the Finance Committee, all Town department heads, and various other Town officials. The result of this review allowed the CIC to present to the Finance Committee and Town Meeting our recommendations for each of the capital expenditures submitted for evaluation. Unfortunately, the Committee was dissolved before the joint review of the proposed capital improvements for 2017 was completed; however, archive copies of the CIC reports, showing previous recommendations, are available on the CIC home page of the Town website.

Finally, the Committee and some recent members wish to express that it has been an overall privilege to serve Town Meeting in this capacity; we also thank those residents who applied to the CIC. Furthermore, we look forward to the anticipated service on the Town's Finance Committee and elsewhere within Milford.

Town Of Milford, Massachusetts<br>Collector of Taxes<br>52 Main Street - Room 15<br>Milford, Massachusetts 01757

Theresa M. Dias, Tax Collector
(508)-634-2305

The office of the Collector of Taxes is responsible for the collection of all Real Estate, including Sewer Liens and Income \& Expense Liens, Personal Property, and Motor Vehicle Excise taxes as committed by the Board of Assessors. All revenues are turned over to the Treasurer on a weekly basis. The Collector is responsible for the reconciliation of receipts and receivable balances with the Town Accountant's general ledger. Office hours are 8:30 A.M. to 5:00 P.M., Monday through Friday.

The collection rate remains at 99\% for Real Estate \& Personal Property \& 95\% for Motor Vehicle Excise taxes. The office collected and turned over to the Treasurer's Office approximately 64.3 million dollars in tax revenue in Fiscal Year 2016. An additional $\$ 398,713$ was collected in late charges, interest, Registry of Motor Vehicle fees and the cost of preparing Certificates of Municipal Lien.

The Tax Collector would like to take this opportunity to thank Claudia Dunlap, Deputy Tax Collector, Jennifer Brown, Administrative Specialist and Janice Allegrezza, Seasonal Clerk for their dedication and service to this office and the residents of Milford.

A balance sheet for the Collector of Taxes appears in the Financial Section of this Town Report.

## TOWN OF MILFORD COMMISSION ON DISABILITY

## 52 Main Street

Milford, Massachusetts 01757
Jennifer S. Walsh, Chairman

## 2016 Annual Town Report

The Milford Commission on Disability (MCOD) acts as a centralizing force in the Town of Milford by dealing with all disability issues; by providing information, referral, guidance and coordination; also by offering and providing technical assistance to public agencies, private persons, organizations, and institutions with the goal of eliminating prejudice and discrimination against persons with disabilities.

The Commission is expected to take action it considers appropriate to insure equal status for persons with disabilities of every race, creed, color, national origin, veteran status, age and sexual preference, and, assure that no otherwise qualified individual with a disability in the Town of Milford be, solely by reason of his or her disability, excluded from participation, denied the benefits of, or be subjected to discrimination under any program or activity within the Town.

MCOD is charged with the responsibility of:
-Insuring equal status of the disabled in education, employment, economic, political, health, legal and social services. -Designing and implementing program that promote equality for all disabled in the Town;
-Reviewing recommendations and policies of all departments and agencies of the Town;
-Initiating, coordinating and monitoring the enactment of legislation which promotes equal status of the disabled on town, state and federal levels, and to insure that appropriate regulations are adopted and enforced pursuant to such legislation including but not limited to, implementation of Sec 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act, all as currently amended and in effect;
-Assisting in the planning and coordination of activities of all departments to ensure access;
-Participating in an advisory capacity in the hearing of complaints brought alleging discrimination against the disabled.
-Obtaining from Town departments and agencies any and all information necessary to carry out the functions, purposes, programs and activities of MCOD;
-Assisting in public awareness of the disabled through participation in public and media events sponsored by the Administrative and or Legislative bodies of the Town, including but not limited to Town sponsored recreational, educational and developmental activities;
-Being an active participating member of appropriate organizations dealing with issues affecting the disabled, and -Raising funds for the use of MCOD in accordance with established procedures and statues and accept money, gifts and services for its exclusive use and expend or use the same, and subject to appropriation or to receipt of such money, gifts, and services, employ clerical and technical assistance or consultants.

During 2016, MCOD provided accessibility input on one full site plan for a new building and 29 reports for amendments and/or waivers of site plan review. MCOD continues to support the Upper Charles Trail accessibility through accessible benches, improvements for the visually impaired, including signage, and kiosk access.

MCOD also monitored accessible parking for compliance availability. We recruited new members to fill vacancies and got membership back to 9 members. MCOD is also planning an Abilities Expo for the Greater Milford Area. We have attended public events to promote the awareness of the disabled in the Town of Milford. We have also contributed to acquiring transportation through the MWRTA for our citizens with and without disabilities in Milford.

The Commission meets at our accessible Senior Center, usually on the third Wednesday of every month. Attendance by individuals interested in disability issues is encouraged. Specific meeting dates, times, and room location are posted at Town Hall and at milford.ma.us.

TO THE HONORABLE BOARD OF SELECTMEN:
Our 43nd year has again been most rewarding and successful for the Milford Community School Use Program. Our program offerings were well attended and, hopefully, we have continued to provide an enjoyable experience for the residents of our community.

The Milford Community School Use Committee, the nine-member advisory committee, meets every other month between September and May in the Milford Community School Use Program Office at Milford High School.

As we begin our 44th year, we will continue to try and meet the needs of our community. Our popular summer camp programs continue to grow and we are currently expanding our summer science program at the new Woodland Elementary School. To inform people of our many classes, we send emailed newsletters to those interested in keeping up-to-date with our programs. As always, you may visit our website anytime to find out what is being offered. We also try to utilize various social media outlets and local newspapers to promote our programs.

Our popular adult education program brochure which is mailed to all Milford residents is now completely prepared in-house. Our office designs and creates the brochures and the Milford High School vocational program handles the printing and collating. A special thank you to the students and teachers for the great job they do.

Please visit our website at www.mcs.milford.ma.us. Through the website, you may contact the Community Use Office with any questions or ideas. Residents are reminded that suggestions and ideas for new programs are always being solicited.

I extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School Department, and the other town boards and agencies for their support and cooperation during the past year.

Finally, I would like to extend my sincerest thanks to the nine-member Milford Community School Use Committee for their devotion and support in continually striving for a comprehensive and enjoyable program for all our residents.


Art Workshop
Baseball Camps
Basketball Camps
Basketball Leagues
Day Camps (all ages)
Girls' Basketball Camp
Girls' Basketball Leagues
Girls' Softball Camp
Gymnastics
Pre-K Camp
Pre-School Camp
Soccer Clinics
Softball Pitch/Catch Camp
String Instrument Program
Tennis Clinics
Weight Training Program
Wrestling Camp
Babysitting Program
Dance Camps
Special Needs Day Camp

Coed Volleyball
Girls' Volleyball
Youth Wrestling
Basketball Clinics
Biddy Basketball
Itty Biddy Basketball
Girls' Basketball
Golf Lessons
Lego Programs
Music Programs
Robotics Programs
Ski Programs
Vacation Camps
Extended Day Programs
Baseball Clinics
Preschool Programs
Special Needs Programs
Travel Basketball

## ADULT EDUCATION PROGRAMS: September \& January Semesters

GREATER MILFORD COMMUNITY CHORUS: 2 to 4 Productions Yearly

## POOL PROGRAMS:

Milford Stingrays Swim Team
American Red Cross Programs:
Swim Lessons, Children \& Adults
Lifesaving
Water Safety Instructions
CPR Clinics
First Aid
Lifeguard Training
Water Aerobics
Swim Camp
Lap Swim/Recreational Swim


TOWN OF MILFORD

## 52 MAIN STREET, MILFORD, MASSACHUSETTS

508-634-2317 FAX 508-473-2394

## CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for protecting and promoting the natural resources of the Town. The seven members of the commission are appointed by the Selectmen to serve for a three-year term. Meetings are held on the third Thursday of each month in the Town Hall.

The Commission is responsible for the protection and preservation of natural resources in the Town of Milford. The Commission administers, and is guided by, the Wetland Protection Act (M.G.L., Ch. 131, s40) and the Rivers Protection Act (Ch. 258 of the Acts of 1996). Any land-disturbing activity within the resource areas protected by these acts requires an application to the Conservation Commission with either a Notice of Intent or a Request for Determination of Applicability. The Town Engineer, under the direction of the Commission, reviews filings, performs site inspections and provides reports and recommendations to the commission regarding filings and compliance with regulations.

In 2016, a total of Sixteen (16) Notices of Intent were reviewed and issued Orders of Condition. Eight (8) Requests for Determination of Applicability were submitted and reviewed by the Commission. Two (2) existing Orders of Condition were extended for 3 years. Twelve (12) Certificates of Compliance were issued for completed projects. One (1) ORAD was issued this year. Two (2) enforcement orders were issued.

The Commission also devotes its time and resources to promoting the use and enjoyment of the Town's natural resources and was instrumental in the development of the Upper Charles Trail and the conservation restriction on 200+ acres of land in the Milford Pond watershed. In addition, each spring, the Commission stocks Louisa Lake with trout for the fishing enjoyment of the community.


# Milford Council on Aging 

60 North Bow Street, Milford, MA 01757<br>Tel: 508 473-8334<br>Fax: 508 634-2339<br>E-mail: sclark@townofmilfordma.com

Me Milford Council on Aging is a nine-member advisory board appointed by the Board of Selectmen. The Council meets on the second Tuesday of each month (except July \& August) to make recommendations on matters concerning the operation and policies of the Ruth Anne Bleakney Senior Center.
The Ruth Anne Bleakney Senior Center, located at 60 North Bow Street, is the gateway for services for residents age 60+ and disabled residents, regardless of age. The Senior Center hours of operation are Monday through Thursday 8:30 am to 5:00 pm; Fridays from 8:30 to 4:00 pm and Sundays from 1:00 to 4:00 pm.
According to the 2010 Census our elder population (60+) is 5,124 . The Senior Center provides supportive services, wellness programs, recreational activities and educational programs for our seniors. In 2016 the Senior Center provided 102,638 units of service to 14,240 (unduplicated) individuals. This number includes 25,410 units of recreation, 38,291 units of Wellness and 11,637 units of supportive services. Our newsletter, The Elder Milfordian, is mailed to 3,000 senior households six times a year. This 12-page publication is filled with information on matters of importance to elders and upcoming activities at the center.

The Senior Center van provides medical and local transportation for Milford Seniors and medical transportation for Hopedale seniors. In 2016 our transportation program proved 4,018 units of service to 165 (unduplicated) clients. Out-of-town medical transportation to destinations such as Boston and Worcester is available.
The Friends of the Milford Senior Center, Inc. is a private, non-profit organization which raises funds for the Senior Center. Membership to the Friends is $\$ 5$ a year but membership is not necessary to participate at the Senior Center. All funds raised by the Friends go directly back to the Senior Center in the form of support for programs and activities or equipment that cannot be provided by the State or the Town.

The Ruth Anne Bleakney Senior Center is the Headquarters for the S.H.I.N.E. Program (Serving Health Information Needs of Elders). The volunteer counselors for this program are highly trained to provide accurate and objective information on health benefits.
Over 103 volunteers gave 12,202 hours of volunteer service in 2016. Each May we honor our volunteers with a special luncheon (funded by the Friends of the Milford Senior Center) and honor an extraordinary volunteer. The Seniors of the Year for 2016 were Jean Dudley and Joseph Danaher. Recipients of the President's Award for outstanding volunteer service were: Joanne Pacella, Gail Brown, Joan Motuzas and Joanne Rosen. We thank and extend our deepest appreciation to all of our volunteers for their efforts and dedication.
The Senior Center is prepared to meet the challenges of the ever-increasing elder population. We will continue to identify the needs of our elders and provide services and programs accordingly.


## Annual Town Report

In 2016, the Milford Cultural Council allocated $\$ 9760$ to 16 applicants. Cultural grant money was awarded to programs that took place in and around Milford such as special events and performances at Milford Senior Center, children's programs at the Milford Town Library, and various Cultural events in the local schools during the school year. Events such as the Santa Parade and other Concert and performances were also funded by the Milford Cultural Council.

Our annual voting meeting was held in December at the Milford Town Hall, where another $\$ 11,347$ was allocated to 21 new applicants for 2017.

Some future goals and objectives that the Milford Cultural Council is currently working on is creating a Board of Positions for the Council to be more active in the Milford community, and to create a webpage on the town website for more accessibility and visibility.

## Town of Milford Office of Fair Housing

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The plan is a public document and is available for inspection in the Selectmen's Office. The plan has been implemented through the efforts of the Fair Housing Committee with representation from: the Planning Board, the Housing Authority and the community at large. This Committee continues to be charged with the development of a bilingual outreach program to disseminate information, the review of the actions of community boards and agencies pertaining to housing, the pursuit of activities, and the resolution of complaints concerning alleged discrimination in housing through the multi-lingual Complaints Intake Program.

Leonard C. Oliveri
Director

## Town of Milford Inspector of Animals

In compliance with provisions of Massachusetts General Laws, Chapter 129 all dogs and cats involved in biting incidents and possible rabies exposure were quarantined by state protocol. Follow up investigations were conducted requiring animals under quarantine to be health checked and to be properly vaccinated, as required by law. Rabies specimens and State Quarantine paperwork were submitted to the proper State agencies. The Annual Farm Inspections were done between November and December. All of the livestock located within the Town were inspected and found to be in good health and disease free.

It is incumbent upon animal owners to keep their pets properly vaccinated for the safety of the animal as well as for the safety of the general public. Citizens requiring the assistance from the Animal Inspector may call (508) 478-3871.

Rochelle Thomson
Animal Inspector

Town of Milford Finance Committee<br>52 Main Street Milford, MA 01757

The Finance Committee is comprised of fifteen volunteer members appointed to staggered three-year terms by the Board of Selectman. Authority is granted to the Committee pursuant to Massachusetts General Laws chapter 44 and Article 2 of the General By-Laws of the Town of Milford. The Committee's major responsibilities include consideration of all indebtedness, administration of all Town Departments, and other municipal affairs of the Town, and to make such reports and recommendations to the Town concerning the same.

In order to accomplish such responsibilities, the enabling By-Law grants the Committee authority to investigate and inspect the accounts, books, management, and records of the Town and any Enterprise Fund of the Town, and directs Town officers to furnish the same upon request. The Committee meets not less than monthly, usually the second Wednesday of the month, to accomplish these responsibilities, and often meets more frequently during the budget review process, as well as prior to Town Meetings. Furthermore, the members organize into subcommittees to meet with Town Departments, often during both daytime and evening hours.

In the fiscal year beginning July 1, 2016, the Committee approved a General Fund budget of $\$ 95,364,863$. The committee continues its commitment to minimal budget increases in order to curb operational spending, provide funds for necessary capital projects, while minimizing the financial burden on the taxpayers. The Town has completed the renovation of the Milford Youth Center, and has funded the project with no debt issued. The new Woodland Elementary School has been occupied and almost $100 \%$ completed and the Town has funded the project through SBA reimbursement, $\$ 28$ million in debt and funds available. This $\$ 60$ million school was financed with no overrides, or debt exclusions required. Available funds allowed for the tax rate to be set with $\$ 3.2 \mathrm{~m}$ of reduction of the tax rate this year.

As with many growing Massachusetts communities operating within the confines of Proposition $2 \frac{1}{2}$, the Town is challenged continually by financial constraints. The Committee pledges its continued dedication to help overcome these constraints. While the majority of local area communities have passed Proposition $21 / 2$ overrides, or debt exclusions, the Town of Milford has yet to do so and is committed to providing excellent services to the community with a minimal increase to the taxpayers.

The Milford Finance Committee expresses it gratitude to the many Town officers and employees for their dedicated assistance, cooperation, and encouragement, as well as their critical assessment and commentary as warranted. In particular, the Committee extends special thanks to the Town Administrator, the Board of Selectmen, the Finance Director, the Town Treasurer, and the Town Counsel for their assistance and cooperation during the past fiscal year.

# MILFORD FIRE DEPARTMENT 

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757
WILLIAM J. TOUHEY, JR., CHIEF
MARK A. NELSON, DEPUTY FIRE CHIEF
Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

## 2016 ANNUAL REPORT

The Milford Fire Department continues to strive to provide the highest quality fire, rescue and emergency medical services to the citizens of Milford. Staffing levels have remained constant over the years. Our authorized staffing includes the Fire Chief, Deputy Fire Chief, six Lieutenants and thirty-two Firefighters. Each shift is staffed by a Lieutenant and eight firefighters. These numbers remain below national standards for communities the size of Milford.

During 2016 the Milford Fire Department responded to 5,110 calls for service. These incidents include structure fires, vehicle fires, medical emergencies, hazardous materials releases, alarm activations and various other emergencies.

We continue to work closely with other town departments and community groups to improve our planning and response to all types of emergencies. Key to our success is the relationship we have with Chief O'Loughlin and the Milford Police Department. We also work closely with the Building Department for code enforcement and plan review.

Training continues to be a priority within the department. Classes are ongoing year round and include vehicle extrication, hazardous materials, technical rescue, emergency medicine and hydraulics to name a few. We continue to train with the Milford Police in responding to active shooter situations. Public education "SAFE" classes are conducted in the elementary schools to help educate children in basic fire safety.

The continued support at town meeting allowed us to order a new 109' aerial ladder to replace our 1996 vehicle. This vehicle has a delivery date of March 2018. The maintenance of our buildings and vehicles remains a high priority.

We look forward to continuing to provide the town with quality public service.
Respectfully,
William J. Touhey, Jr.
Fire Chief

## BOARD OF HEALTH

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2315 Fax 508-473-1380

## Town Report 2016

The Milford Board of Health meets biweekly, on Mondays, at 6:00 PM in Room 14, Town Hall. Paul A. Mazzuchelli, Registered Sanitarian, Certified Health officer is the Board's Health Officer. Steven Garabedian serves as the Health Inspector. Mr. David Denlinger was appointed in October 2008 as Health Inspector overseeing the Maximum Occupancy By-Law and Lisa Tamagni, Health Inspector.

The Board issues permits and licenses for retail and food service establishments, bakeries, tobacco sales, wells, , tanning salons, body art, maximum occupancy certificates for rental units and semi public/public pool approvals. The Board also approves the installation of all septic systems and issues burial permits.

The Visiting Nurse Association, the nursing agency for the Board of Health, conducts blood pressure clinics, flu clinics and other health maintenance clinics including TB investigations and follow-ups for The Board of Health. The Board of Health held three annual flu clinics during the month of October resulting in a total of 340 residents attending these clinics.

The Board contracts with Republic Waste Systems, Inc. for rubbish removal and recycling. Eligible residents are served by curbside collections. Residents have been cooperative and the program is operating smoothly. Municipal Solid Waste (MSW) tonnage for calendar year 2016 was 8527.38 tons, while the recycling tonnage totaled 1332.73 for 2016. Through the negotiation efforts of the Milford Board of Health and other municipalities, the tipping fee for our rubbish disposal was decreased from $\$ 75.65$ per ton to $\$ 66.00$ per ton for 2016.

The Board of Health works diligently to achieve a high recycling rate for the town. By increasing the amount of materials that can be recycled, and by educating residents, this goal can be achieved. The Town of Milford through its Board of Health has a comprehensive curbside recycling program since 1991, the first in Worcester County and the second in the State of Massachusetts to provide this program and service.

The Transfer Station on Cedar Street is open 8:00 AM-3:45 PM on Thursday and 8:00 AM-4:45 PM on Fridays and Saturdays. This facility is usually only opened on Saturday during winter months (January through March). As of November 2013 the members voted the facility to be open on Sundays from 10:00am to $4: 00 \mathrm{pm}$ to respond to the needs of the residents. This year over 2,300 permits were issued for a $\$ 20.00$ fee. These funds will be used to support and make the necessary upgrades to the facility.

Through the efforts of Paul A Mazzuchelli, Health Agent, Milford received grants from the Department of Environmental Protection. These grants make it possible for the Board of Health to provide seven paint days from May to November and motor oil collection. Over 2,300 gallons of waste paint was collected and over 2,500 gallons of waste oil was collected. The Milford Board of Health hosted a household hazardous waste day was held on November 5, 2016 with no cost to those residents that use this program. A total of 92 residents used this service and a total of 9,000 pounds of hazardous waste was collected and properly disposed of by New England Disposal Technologies of Sutton, MA.

The Board also conducts a Dental Health Program, which includes a fluoride rinse for school children from grades K through 5. Dental Health Screening Education is also provided. Over 1,300 children benefit from this program. Mrs. Donna McGee, RN is coordinating this program for the board of health.

From June to September, the Board in conjunction with the Central Massachusetts Mosquito Project controls adult mosquitoes. West Nile Virus and Eastern Equine Encephalitis carriers are always closely monitored. This year was an average year for mosquito complaints and no reports of WNV or EEE in the Milford area. Health Officer Paul A Mazzuchelli is one of the five commissioners serving on this board which covers 48 municipalities in Central Massachusetts.

The Board thanks the Milford Highway Department for assisting at the Transfer Facility, and for its continuous support.

## ADDITIONAL PROGRAMS/ ACCOMPLISHMENTS DURING 2016

The Milford Board of Health is constantly striving to improve the effectiveness that the board has on our community. We are trying to improve on programs that we already have in place while at the same time establishing new programs in an effort to improve the quality of life for all Milford residents by using the most prudent ways to accomplish this.

Specifically the following new programs /services have been established, in addition to our daily mandated responsibilities, during the calendar year 2016 in order to better serve Milford's residents and our guests that visit Milford:

- Raising the Age to Buy Tobacco Products to 21 Years of Age was unanimously approved by the Board of Health Members. After several months of researching and reviewing studies from medical and public health officials, the board of health voted on implementing this promising strategy to reduce smoking and tobacco/nicotine use among our youth and save lives. It is our responsibility as a local board of health to do we all we can to guide our young people and create a healthier future for all our residents. Milford became the $93^{\text {rd }}$ municipality that now restricts the sale of these products to 21 years of age.
- Waste/Recycling Responsibilities for Landlords and Tenants were approved by the board of health due to the recent influx of excess rubbish being left at curbside. The majority of these complaints have been related to multifamily homes that are non-owner occupied. These regulations remind landlords that it is their responsibility to ensure that their tenants are informed of the town's waste and recycling requirements and their responsibility to properly dispose of any excess waste left at curbside.
- Expanded Recycling Program to Include Textiles as a creative way to increase Milford's recycling volume and tonnage. Textile recycling is for both, environmental and economic benefits. It avoids many polluting and energy intensive processes that are used to make textiles from fresh materials. Pressure on fresh resources too is reduced. A rebate program will also accompany this venture. Bay State Textiles will be handling this program.
- Addition of a $\mathbf{2 2}$ Gallon Recycling Container was made available to residents that wanted the opportunity to purchase and use a larger recycling container. Residents have expressed that they would like the opportunity to use a larger container for recycling. The Board of Health listened and made an effort to provide a larger container for this program.
- The Availability of Compost Bins were made available to residents for purchase at a very reasonable price. In the recent past we have had requests for compost bins and the board of health made an effort to make them available. Now residents can compost yard waste and other compostable material at their home.
- Addition of Region 2 Emergency Preparedness Nurse was added to our office. Mary Watson RN is now stationed at the Milford Board of Health. Mary is the Region 2 Medical Core Director and would work to improve and increase the region's medical core roster that could be used in the event of an emergency. We would have the resources the region needs.
- A High School Scholarship for a Milford graduating student is awarded by the Milford Board of Health through the generosity of Republic Waste, Inc. This is part of the Community Service section of the extended contract that was negotiated by the board of health, where Republic Waste, Inc. agreed to give a scholarship on behalf of the board of health. The scholarship is usually awarded to two students in the amount of $\$ 500.00$ per student. Priority is given to students that are pursuing studies in science, health or nursing.
- Continuation and Addition of Shred-a-thon Paper Shredding Event is continuing and an additional day was added because of the popularity of this event. This service is offered at the transfer facility to give residents a chance to have their personal documents shredded to prevent themselves from being victims of identity theft.
- Household Hazardous Waste Day is continuing to be held for all Milford residents. This year over 8,000 pounds of hazardous waste was collected at this event. Through the prudent efforts of the Milford Board of Health, Milford is one of the few municipalities throughout the state that offers this service free of charge to the residents.
- Designed New Application for Permit to Operate a Marijuana Dispensary in Milford. Where this is a new facility and concept, an application to operate was needed to be created. There is no actual state application that could be used because these local regulations are specific to Milford. The application was created by using the tobacco, gym and food applications.
- Continuing Our Effort to Improve on Food Safety at Our Food Establishments. The Milford Board of Health offered three food service sanitation seminars to all our food establishments. Our inspectors also make a good faith effort to inspect each establishment 4 to 5 times per year. The minimum state requirement is to inspect each establishment 2 times per year.

In our retail food inspection program our goal is to protect the residents and visitors of Milford from foodborne illness. To reach the goal, we focus our inspection efforts on facilities that may present a greater risk based upon various aspects of the food operation. This approach is called a Risk-Based Inspection Program.

- Introduction of Microbial Surface Swabbing as Part of Our Food Inspection Program was added in 2016. Environmental swabbing can provide useful information to food business operators and food regulators. By including this process as another tool that we can use during our inspections, we can
now easily and economically measure the cleaning process and subsequent efficacy of biological cleanliness.
- Recycling Awards were awarded to the Milford Board of Health to assist us improve and expand our recycling program. A total of $\mathbf{\$ 1 1 2 , 1 1 5 . 0 0}$ was awarded. These funds will assist the town of Milford in expanding our recycling program by including mattresses and box springs as well as possibly including wheeled containers. A technical assistance advisor was also added to these awards which included 80 hours of assistance.
- Continuation of A Newsletter for all Foodservice Establishments which is improved and contains important information relating to foodservice sanitation and code compliance. It is sent out four times per year; winter, spring summer and fall. The board of health feels this is a terrific way to educate and remind all those in the foodservice industry in a non-threating way of their responsibilities and the responsibilities of the local board of health. This newsletter also helps develop a relationship with those we license as foodservice establishments.
- Annual Flu Clinics were continued to be held at end of September to mid- October 2016. A total of four were held and 322 residents participated in these clinics.
- Capping of Tobacco Sales Permits in Milford was approved by the board of health. In Milford, there are 35 tobacco retailers. The number of retailers in a community impacts the exposure youth have to tobacco industry tactics. An increased exposure can lead to an increase in use of tobacco products. Studies show that the number of retailers in a municipality has a direct impact on the exposure of youths to tobacco industry sales tactics, including advertising. Increased exposure to tobacco sales and advertising tends to "normalize" smoking. The intent of the policy is to reduce the density of tobacco retailers in a slow, measured way.
- Increasing Awareness of the Substance Abuse Epidemic was also a priority of the board of health in 2016. It is the board of health's belief that the common solution to this public health epidemic should start with kids. The board feels that investing time and attention to education and awareness in addressing this disease would have a positive impact on this problem. Educational materials are being purchased to assist the health education departments I our schools to incorporate a proactive approach in their curriculum.
- Initiated Lead/Copper Testing in Drinking Water at Milford Public Schools. To ensure that Milford Public Schools would be properly and thoroughly tested for lead and copper in drinking water, the board of health organized a team consisting of Dave Condry of the Milford Water Company and Rob Quinn Facilities Director at Milford Schools. A plan was put together for the testing of lead/copper at schools built prior to 1986.
- Education and Awareness Campaign for Zika Virus was addressed during 2016. The board's intentions were to educate our residents and make them aware of the Zika virus transmission methods and ways to prevent exposure to this disease. The board attempted to put the resident's mind at ease by providing them with information so they would know and understand how to prevent this illness. Fact sheets were available in English, Spanish and Portuguese.
- Re-Establishment of Board of Health Physician was approved by the board of health. The Milford Board of Health has always been committed to excellence in public service and is constantly striving to improve the effectiveness we have on the community. The board of health physician would now be available for clinics and other medical and public health tasks we encounter.
- Addressing the Increase in Rodent Siting's Throughout Town through increased neighborhood inspections and monitoring. Rodent prevention pamphlets accompanied enforcement letters in order to increase compliance through prevention. These pamphlets were written in English, Spanish and Portuguese.

The members and staff of the Milford Board of Health have always been committed to excellence in municipal service. We strive to be a very active board that works together to make a positive impact on all that we do. We believe this effort not only demonstrates good public service, but also good public leadership.


# Town of Milford <br> Highway Department <br> Front Street, Milford, MA 01757 <br> Scott J. Crisafulli, Highway Surveyor 

## 2016 Annual Town Report

Throughout the year, the department's general maintenance work continued. Crews patched potholes, cleaned catch basins, swept sidewalks, swept streets twice, hot topped various locations, repaired equipment, cut brush along the roadside, cleaned debris along the roadside and brooks, repaired walls at various locations in the brooks, painted crosswalks and traffic lines, maintained the Bike Trail and picked up leaves. The Highway Department's FEMA Hazard Mitigation Emergency Generator Grant project was completed. The Congress Terrace Godfrey Brook FEMA Hazard Mitigation Grant Project was completed. Engineering work on the Fiske Mill Rd bridge replacement has been completed and is scheduled for construction in the spring. There were 218 street opening permits and 114 trench permits issued for a total amount of $\$ 6,542$. We assisted other Town Departments on 65 occasions. A section of Main St from Water St to the Hopedale town line including sidewalks, Rt140 intersection, drainage, and road replacement has been put on the TIP to start in 2019 and has had $75 \%$ Design completed. A new position of Highway Supervisor was added to the Highway Department staff as a non-union position.

## During 2016 the following projects were completed:

## Godfrey Brook Repair

Regular maintenance was performed on Godfrey Brook, O'Brien Brook and Hospital Brook. The Grates were cleaned 55 times.
Reclamation/Coldplane and Resurface with Type I Bituminous Concrete
Water St, Harris Ave, Coolidge Rd, Chapin St, HIP/Rubber Chip Sealed
Camp St, Haven St.
Remove \& Replace Type I Bituminous Concrete Sidewalk/Berm
3,450' sidewalk in various locations, 4,550 ' of berm
in various locations
Remove \& Replace Concrete Sidewalks
Various locations 3,720'
Catchbasin Repair/Replace/Raised
Various Locations - 114
Catchbasin Install (New)
Various Locations - 1
New Drainage
Various locations equaling 350 ,
Cracksealing - 11,683 Gallons
31 various streets and parking lots
Handicap Ramp Installation/Replacement
18 Various Locations
Bike Trail
Performed general maintenance including water control and brush cutting.

## Dams/Dikes

Brush cutting and other maintenance was executed at Louisa Lake to comply with the States evaluation report.
Guardrail
$200^{\prime}$ of guardrail was repaired in various locations.
New Signs
321 installed or repaired
Leaf Pickup
9,120 cy of leaves were pickup between October 31st and December 10th.

## Brush cut

37 locations

## Work Orders

Throughout the year, the Highway Department responded to 543 work orders.

## Snow Removal

The Town of Milford received a total accumulation of 44.7 inches of snow from January $1^{\text {st }}$ to December 31st. Throughout the winter roads were plowed 13 times and sanded/salted a total of 27 times.

## Equipment

A John Deere mini excavator was purchased, one of two new leaf trucks was completed and put into service, truck \#14 was retired and will be auctioned, leaf truck \#1 was retired and will be auctioned.

## Miscellaneous

The Highway Department continued the composting program and has returned approximately $2,800 \mathrm{cy}$ of compost to residents.

## HISTORICAL COMMISSION OF MILFORD

Memorial Hall, School Street
Milford, MA 01757


## January 1, 2016 - December 31, 2016

A binder containing Rev. Amariah Frost, Jr.'s diary and a map of the town in 1792 was added to the archives, along with many pictures, business directories, and yearbooks. Framed pictures added to the Museum include a 1920 Milford High School graduating class, the new 1925 St. Mary's Academy, a 1920 Milford Hospital School of Nursing diploma, and a portrait of Judge John E. Swift of Milford, a Superior Court Justice. A book written by local jeweler Barry Marcus entitled Watches I Have Known and a self-published and autographed book by Ernest Bragg on the quarries have been added to the local history book collection in the reading room of the Museum.

A brass plate has been added to identify the picture of the monument dedicated to the Fortieth New York Mozart Regiment in Gettysburg. Milford men enlisted in that regiment which was composed of four companies from New York, four companies from Massachusetts and two companies from Pennsylvania. Among them was Major Emmons Fletcher for whom the Milford GAR post was named. This picture hangs at the top of the staircase in historic Memorial Hall.

The North Purchase District Schoolhouse lawn-gathering was once again a success this year. Each year people enjoy perusing historical pictures, maps and books. Visitors especially liked recalling memories of times past. People were amazed to see a neighborhood one room school and to hear stories showing the enormous changes that have occurred over time. The building is in need of repair but visitors were able to look inside and see the one-room school with the original desks, books, and furnishings. Open House at the 1832 brick schoolhouse was held on Sunday, August 28.

Guests at the schoolhouse suggested putting the building on the National Register of Historic Places, which is the official list of the Nation's historic places worthy of preservation.

The Commission sponsored a walk along the Main Street on September 18. This walk began at Memorial Hall and proceeded to Draper Memorial Park and on to Sacred Heart Church. Historical places along the way included the Music Hall Block, Gillon Block, Exchange and Irving Blocks, Claflin and Thayer buildings, Grant Block, Bank Block, Police Station, Lincoln Square Block, Thom Building, Fire Station, Town Hall, Doughboy Monument, and Rev. Adin Ballou's house.

Our annual Open House was held on Sunday, November 6, at 2pm in Memorial Hall. The Delvena Theater Company presented "Meet Julia Child," a live performance showing Julia Child doing what she did best. A large audience found the program amusing and entertaining. Discussion, refreshments and a tour of the Museum followed the performance.

The Commission meets the second Wednesday of each month in the Memorial Hall Museum at 7:00 pm. All meetings are open to the public and new members are welcome. The Museum is usually open every Thursday afternoon and whenever there is an event in the GAR Hall.

# MILFORD INDUSTRIAL DEVELOPMENT COMMISSION 

52 Main Street, Milford, MA 01757 508-634-2317

## 2016 ANNUAL REPORT

The Industrial Development Commission (IDC) was established under MGL Ch. 40 § 8A in order to promote and develop the industrial resources of the Town. The eleven member Commission is comprised of representatives from local government, the business community, and interested citizens, whose goal it is to assist Milford industries and attract new businesses and industries to the Town. The IDC relies on the Milford Comprehensive Plan adopted by the Planning Board as a guide to its program and project implementation. The Commission typically meets on the third Thursday of each month at 4:00 pm in Town Hall.

The IDC continues to support the Office of Planning and Engineering in providing a fully developed town-wide, Geographic Information System (GIS). Currently, this electronic mapping system provides public access via the Internet to the Assessor's parcel maps and database, as well as a number of thematic maps such as zoning, flood plains, topography, aerial photography, wetlands and other environmental features. During 2016, the IDC funded the addition of Census Tracts and Census data, as well as the building footprint base map layer to the GIS system. The on-line web-based GIS has been available to the public since early 2012, and in 2016 averaged over 780 visits per month.

The IDC continues to support the Town's membership on the MetroWest Regional Transit Authority (MWRTA). The MWRTA provides a public transportation system that delivers convenient and dependable service to enhance mobility, environmental quality and economic vitality in the region. Because of the Town's membership, expanded transit services have finally become a reality for Milford residents.

An IDC member remains a representative on the Middle School East Re-use Committee, an adhoc committee established by the Selectmen to study appropriate future uses of the building, as well as to determine the condition of the structure itself. A professional consultant has prepared a report to guide that committee in its decision making process. The IDC also monitors and maintains the signage program in the Bear Hill Business/Industrial Park, and facilitates signage updates for new businesses and industries locating in the Bear Hill area.

The IDC continues to monitor Quinsigamond Community College regarding a possible satellite campus in Milford. The IDC also maintains the IDC's portion of the Town's website as a means of providing improved access to industrial and economic information with links to various State agencies. Individual members of the Commission continue to participate with various area businesses and organizations, including the Milford Area Chamber of Commerce, in promoting and supporting business issues affecting Milford.


# Town of Milford Department Of Inspections 

52 Main Street, Milford, MA 01757

Tel. (508) 634-2313 Fax (508) 473-2358

John Erickson
Building Commissioner / Zoning Officer
E-mail: Jerickson@MilfordMA.com

## 2016 Annual Report

John Erickson. Building CommissionerErika Roberston....................................... Assistant Zoning Enforcement Officer
Matthew Marcotte Local Building Inspector
Michael Mancini. Wiring Inspector
Joseph Zacchilli. Plumbing \& Gas Inspector
John Erickson. Deputy Wiring InspectorBento Pinto.Deputy Plumbing \& Gas InspectorJennifer CenedellaDepartment Clerk
Building Permits and Certificates Issued:
New Single Family Dwellings ..... 27 ..... 11
New PRD Dwelling Units 0 Residential Additions ..... 13
Residential Renovations 176 Residential Roof/ Siding/ Windows ..... 279
Shed8 Residential Pool
Residential Demolition 15 Commercial New Building ..... 1018
Commercial Addition3 Commercial Demolition
Commercial Renovation 102 Energy Conservation ..... 4010
Foundation
Solar Installation
Uncategorized
Uncategorized130 Wood/ Pellet Stove48Sheet MetalCertificate of Inspection
Total Permits/ Certs Issued:
8 Home Occupation ..... 437
54 Certificate of Occupancy ..... 119
147 Fire Protection ..... 49
1311 Total Building Fees Received \$451,055
Assistant Zoning Officer Report:
Illegal Vehicles Removed ..... 50
Illegal Signs Removed ..... 35
Nuisance Complaints Resolved ..... 24
Court Filings ..... 6
Illegal Businesses/ Site Plan Violations ..... 11
Uncategorized Resolutions ..... 188
Total Zoning Resolutions ..... 314
Wiring Permits Issued:
Total Permits Issued: ..... 806
Total Wiring Fees turned over to treasurer ..... \$137,772
Plumbing Permits Issued:
New Residential Dwellings ..... 32
Residential Renovation/ Addition ..... 68
Commercial New Unit/ Renovation ..... 41
Commercial Remodel/ Replacement ..... 49
Replacement Fixtures ..... 273
Commercial Addition ..... 3
Total Permits Issued: ..... 466
Gas Permits Issued:
New Commercial ..... 7
New Residential ..... 45
Commercial Renovation/ Addition ..... 53
Residential Renovation/ Addition ..... 52
Residential Replacement Fixture ..... 200
Total Permits Issued ............... ..... 357

| Addition/ Renovation/ Repair | 241 | Security System/ CCTV | 55 |
| :--- | :--- | :--- | :--- |
| New Dwellings | 42 | Appliance Replacement | 3 |
| Oil/Gas Burner Replacement | 79 | New Commercial Unit | 2 |
| Photovoltaic | 186 | Fire Alarm | 15 |
| Pool | 18 | Maintenance | 1 |
| Commercial Renovation | 138 | Uncategorized | 26 |

Total Plumbing/ Gas fees turned over to treasurer: ..... \$67,896
Total Department Fees turned over to treasurer: ..... \$656,723

Respectfully Submitted,

John Erickson
Building Commissioner

## Milford Town Library Annual Report -2016

The Milford Town Library had a very successful year in 2016. Two new staff members were appointed: Deric Wilson as the Technical Services Supervisor in May and Michelle Moore in March as a library page. Paul E Curran Historical Collections Librarian Deborah Eastman retired in July after 23 years of service. Library Trustee Ronald Auger completed his term of the Board of Library Trustees and Rory D'Alessandro was elected to fill the position. Trustee John Byrnes was re-elected for a new 3 year term.

In 2016, the library celebrated the $30^{\text {th }}$ anniversary of the current location. The library's collections were researched for pictures of the building of the library and the April 6, 1986 dedication. Staff members also provided pictures of current and former library staff. Library Trustees were invited back to talk about the journey to have the library built. Former Chair of the Library Building Committee Mary Ann Desena spoke about the dedication of Milford Trustees and the community to make the current location a reality. Long-time employees with over 25 years of service were recognized: Reference Librarian Mary Frances Best (31 years), Associate Librarian Johnna Cooley (32 years), Associate Librarian Michelle Ferrucci (30 years), Youth Services Supervisor Sue Ellen Szymanski (29 years) and Assistant Librarian Patricia Partlow (28 years)

Reference Librarians Deborah Eastman and Anne Berard were instrumental in procuring a preservation grant from the Massachusetts Board of Library Commissioners (MBLC). The grant provided the funding to hire the Northeast Document Conservation Center (NEDCC) to evaluate the Paul E Curran Historical Collections Room. The evaluation provided information about the overall preservation of the collections. A five-year plan was developed by Deborah Eastman which identified potential projects. This five-year plan and the Library's Long Range Plan are available at milfordtownlibrary.org.

The library's ESL program, in partnership with the First Congregational Church had a robust year adding three new drop-in evening classes for a total of seven drop-in classes per week. Total attendance at these free group classes was 2129.

The Youth Services Department provided 187 programs with an attendance of 5,405. One of more innovative program was the "Books with Beane" which encouraged reading skills by having children read to therapy-trained dog Beane. The Young Adult program offered 353 separate programs with an attendance of 3,347 .

Milford residents recognize the importance of the library as a community resource. There were over 170,658 patron visits and 175,636 items were checked out. As part of the C/WMARS Library Network, Milford has provided 31,181 items to other members' libraries and received 18,870 from other libraries. There were 1,440 meetings held at the library. The Friends of Milford Town Library supported museums passes had 766 reservations. Patrons used 11,671 wireless connections, an indication the library is being a community resource location for all types of information.

In the last 30 years, the Milford Town Library has met the needs of the community and has evolved as needed to meet those needs. Without the support of town officials, town departments, the Friends of the Milford Town Library, Board of Library Trustees and library staff, the Milford Town Library would not be able to provide excellent resources and services to Town of Milford residents.

Respectfully Submitted,
Susan L Edmonds- Milford Town Library Director


# METROPOLITAN AREA PLANNING COUNCIL 

60 Temple Place, Boston, MA 02111

## 2016 Annual Report Summary

The Metropolitan Area Planning Council (MAPC) is the regional planning agency serving the people who live and work in the 101 cities and towns of Greater Boston. With a mission to promote smart growth and regional collaboration, MAPC's work is guided by our regional plan, "MetroFuture: Making a Greater Boston Region." We are honored to continue making Metro Boston a national model in smart growth planning, public policy, and civic engagement. Join us online at mapc.org and on Twitter @MAPCMetroBoston to get more involved.

In 2016, MAPC continued to transform the planning field. Going forward, MAPC will continue to make sure that leaders and stakeholders have the facts and strategies they need to improve the quality of life for everyone who lives and works here. Uncertain political times lay ahead, but MAPC remains steadfastly committed to our core values of equity and inclusion. We will oppose all efforts to roll back the gains we have made, and we will resist every effort to turn the residents of our region against one another, or to close the doors of our region to newcomers who can make our future even stronger. Depending on the path chosen by the federal government, the responsibility may fall to local and state leaders to demonstrate that fairness and inclusion can generate the strongest economy and the brightest future for America. We know our region's leaders will accept that challenge, and MAPC will work with them to craft the plans and policies to make that happen. No one is going to let Massachusetts go backwards.

## Highlights of our Work

With a visionary regional plan, MetroFuture, and a strong set of strategic priorities to guide us, MAPC proudly provides costeffective, collaborative services to cities and towns throughout our region while following and modeling new innovations nationally.

Our transportation team has done groundbreaking work in the realm of value capture in 2016. Value capture allows property taxes on new growth in a set area around a transportation investment to pay off the bonds on the project, and is being used for the first time in our region on the Green Line Extension through Somerville. Value capture tools include special assessments and taxes, tax increment financing, various forms of developer contributions, and joint development or other public sector real estate transactions as potential funding sources.

MAPC continues to develop new bicycle and pedestrian plans in our communities, and to do local follow-up to ensure our recommendations are considered and implemented. In line with this work, we continue to place special emphasis on assisting cities and towns in adopting and implementing Complete Streets and right-sized parking. And MAPC's new "Perfect Fit Parking" initiatives aims to foster a better understanding of parking supply and demand among multi-family residential developments.

MAPC worked to complete Master Plans for seven communities, Housing Production Plans for three communities, and Open Space and Recreation Plans for four others. We developed new zoning for cities and towns, in on-the-ground economic development, housing and retail, and have worked to integrate arts into planning.

In September, our Data Services staff launched the new "Local Access Score" web tool at MassDOT'S Moving Together conference. This new data resource provides a measure of how useful a street is for connecting residents with schools, shops, restaurants, parks and transit, assigning different roadways a utility score. Already these scores have been used to help cities and towns set priorities within their Complete streets improvement plans, and will inform MassDOT's statewide bicycle and pedestrian planning. Visit localaccess.mapc.org to learn more and use the tool!

Our legislative affairs team worked fervently to revamp Massachusetts's outdated zoning laws. While not ultimately successful in passing both branches, the legislation moved further along than it ever has before, leaving us hopeful we can make headway in the very near future. When the legislative session ended in the wee hours of July 31, several of our other legislative priorities were included in major bills that passed this session.

The state's Executive Office of Public Safety will continue engaging MAPC as fiduciary agent for the Homeland Security Program in Massachusetts, giving us oversight of the state's central, northeast, southeast and western Homeland Security regions. We provide management, administrative, and planning support to these four regions and their local advisory councils. We also work with our counterpart regional planning agencies in those areas, including the Central Massachusetts

Regional Planning Commission, Southeastern Regional Planning and Economic Development District, and the Franklin Regional Council of Governments.

To see all the projects we are currently doing in your community, as well as a summary of key accomplishments from the past, don't forget to visit projects.metrofuture.org! We hope you will join us in making Greater Boston a better place to live, work and play, with uncompromising commitment to the values, inclusion and equity for all.

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SouthWest
    Advisory
    Planning
Committee
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# South West Advisory Planning Committee (SWAP) of the Metropolitan Area Planning Council (MAPC) 

Bellingham, Dover, Franklin, Hopkinton, Medway, Milford, Millis, Norfolk, Sherborn, Wrentham

## SWAP

## Annual Report - 2016 Summary

The SouthWest Advisory Planning Committee (SWAP) is a subregion of the Metropolitan Area Planning Council and a regional advocate on transportation, the environment, energy, open space, affordable housing, economic and community development, and legislative issues.

Gino Carlucci, Sherborn Town Planner, stepped down as Chair of SWAP after 17 years of service. Susy Affleck-Childs, Medway Planning and Economic Development Coordinator, and Bryan Taberner, Franklin Planning Director, are the new Co-Chairs of SWAP. Christine Madore, MAPC Regional Planner, is now the Subregional Coordinator.

SWAP introduced associate member communities that are adjacent to the subregion to foster regional collaboration. Foxborough, Holliston, and Medfield participated in conversations about housing, economic development, land use, and medical marijuana.

SWAP held nine regular business meetings in 2016. Meeting topics included the following:

- MAPC Technical Assistance opportunities
- SWAP FY 2017 Work Plan
- Overview of Medical Marijuana Regulations
- Stormwater Management; New MS4 Permit
- Achieving Housing Diversity in SWAP
- Regional Economic Development
- Zoning for Economic Development and Housing Production

In 2016, SWAP communities received technical assistance from MAPC with the following projects:

- Wrentham - Economic Development Brochure
- Sherborn - Town Center Housing Study
- Millis - Housing Production Plan
- Medway - Inclusionary Zoning

Respectfully submitted by Marc D. Draisen, Executive Director, Metropolitan Area Planning Council.

# MILFORD POND AQUATIC HABITAT RESTORATION COMMITTEE 

52 MAIN STREET, MILFORD, MASSACHUSETTS 01757

OFFICE OF PLANNING AND ENGINEERING

Michael Dean, P.E.
Town Engineer

Milford Pond, originally known as Cedar Swamp Pond, was historically a cedar swamp located in the headwaters of the Charles River. The cedar swamp was converted into a pond through the cutting of trees and the construction of a dam, circa 1938, that raised the water level within the swamp and created the shallow pond that exists today. In the 1940's and 1950's, Milford Pond was utilized by local residents for fishing, boating, swimming and ice-skating. Parts of Milford Pond have been identified as nesting habit for four species of endangered birds. Recent decades have witnessed a decline in water quality and depth, the proliferation of aquatic weed species, and a significant decrease in the value of the pond's aquatic habitat.

The Milford Pond Restoration Committee was formed in 1994 and the feasibility of several options to restore the pond was studied. The United States Army Corp of Engineers (USACE) became involved in the project in 2001 and an agreement with ACOE was reached where they will partially fund (up to 65\%) of the cost of the project. The budget for the project was currently $\$ 5.1$ million. At Special Town Meeting in October 2012, $\$ 1.8$ million dollars was appropriated as the $35 \%$ local share of the project. This appropriation allowed the project to go forward to final design and permitting.

Throughout 2015, the Town Engineer and the Milford Pond Aquatic Restoration Committee has worked with the USACE to finalize the construction of the project. The proposed Scope of Work included the mechanical dredging of approximately 19 acres on the eastern side of the pond to increase the depth from the current 2-3 feet to 10-12 feet. The dredged material was used to create wetland areas on the northern side of the pond. This scheme restores deep water habitat for fish to the pond, while enhancing the marsh and wetland areas for the nesting birds. The overall plan will help restore water quality to the pond, provide additional protection of the drinking water wells adjacent to Clark's Island, and remove areas of existing invasive plant species.

The dredging and restoration portion of the Project was completed in December 2015. Planting of vegetation and monitoring will be ongoing for many years.

# MILFORD PARK DEPARTMENT <br> 52 MAIN STREET <br> MILFORD, MA. 01757 <br> 508-478-1110 $\times 2650$ <br> mbresciani@milfordma.com 

The Milford Park Department maintains all school grounds, over twenty parks and fields, maintenance of ten playgrounds, the Louisa Lake Recreational area, the Upper Charles Bike Trail, operation of the Fino Field pool, and maintenance of a few town properties. The department operates an in-house maintenance program. The Park Department is responsible for the Louisa Lake weed control program as well as the Plains Park environmental monitoring program.

Facilities are utilized by youth sports programs, school athletic teams, physical education classes, the Milford Community Use Program and camps, as well as for special events like the Milford Lions Car Show, the Model airplane show, and several other fund raising events.

This May was the first annual celebration of Milford Day. The event brought thousands of people to Town Park for a day of fun events and good food. Special thanks to the events organizers.

Renovations to Fino Field were substantially completed in 2015 using $\$ 100,000$ in state grants. Work included regrading and resodding the infield, new infield material and warning track, and new irrigation system.

Thanks to the Milford Lions Club for sponsoring the entertainment for the July 3 fireworks at Plains Park and to the Greenleaf Garden Club for planting and maintenance flowers around town. Also, the free Tuesday night concert series at Town Park was a popular spot for residents.

Future goals include new and renovated playing fields, improvements to Town Park and improvements to Fino Pool.

Meetings are held at Town Hall.


## Milford Personnel Board

 Report to the Town of Milford for Calendar 2016The Milford Personnel Board administers the Personnel By-Laws of the Town of Milford, and implements the Wage and Salary Administration Plan. Specific position classifications under the Board's jurisdiction, along with related salary and wage rates for FY2016, are incorporated within Article 2 of the 2016 Annual Town Meeting. The Board meets regularly in public session at Town Hall. Meeting dates and Agendas are posted at the Town Clerk's official Bulletin Board. The Personnel Board consists of five regular members, one of whom is appointed each year by the Board of Selectmen to serve a five-year term, and one alternate member, appointed by Selectmen to serve a three-year term.

The Board completed its work on the Classification and Compensation Study with its consultant, Donald Jacobs of D. I. Jacobs Consulting Company, and a new and revised Wage and Salary Administration Plan was approved as Article 2 at the 2016 annual Town Meeting. This study reviewed 25 salaried positions and 38 hourly rated positions, covering approximately 100 people. Article 2 also includes various other positions not covered in the study. All job descriptions were reviewed and updated to reflect current duties and changes to job requirements. Each position was reclassified and consolidated into 5 grade levels for salary and 3 grade levels for hourly rated. The previous 5 salary steps were increased to 8 steps. Upon a review of salary and wages in 13 area towns and Milford's union employees, salary and wage rates were adjusted for Article 2 employees to be competitive with current market conditions. The Board held over twenty (20) regular meetings in 2016 on week nights at Town Hall and Saturday mornings at the Milford Police Station.

The approved Wage and Salary Administration Plan sets the framework for the Board to review, approve, rate newly created positions, adjust for organizational changes, allow for employee growth within their job classification and provide for fair and equitable salaries and wages. The Board will re-evaluate different positions annually to assure that Article 2 employees will continue to be compensated equitably and to be competitive in attracting qualified employees and retaining those already within the town.

In July, 2016 the Board elected Dennis B. Carroll as Chairman and re-elected Laura Crisafulli as vicechairwoman. The Personnel Board has two vacancies. Full Member James Ligor had to resign-because he was elected to the School Committee. Alternate Member Shelly Leclaire resigned and was subsequently appointed Clerk to replace the Board's long-time Clerk Phyllis Ahearn who resigned as Clerk effective August 1, 2016.

The Personnel Board takes this opportunity to express its appreciation to Phyllis Ahearn who served the Personnel Board as a member and as Clerk for over 20 years. Her contributions and leadership have been invaluable to the Board and to the Town of Milford. She will be deeply missed, but her impact and positive influence on the Board and the Town of Milford will remain for many years.

## PLANNING BOARD OF MILFORD, MASS.

Joseph Calagione
John H. Cook
Patrick J. Kennelly
Marble Mainini, III
Lena McCarthy

## REPORT FOR 2016

The Planning Board meets at 7:00 p.m. on the first and third Tuesday of each month at Town Hall. Special meetings may be called as determined by the number of applications. The Planning Board's statutory authority includes the following procedures that in many cases require a Public Hearing:

- Prepare and adopt the Town Comprehensive Plan
- Recommend to Town Meeting re. Amendments to the Zoning By-Law/zone changes
- Recommend to Town Meeting re. Acceptance of streets as Town ways
- The subdivision of land, including securing surety/bonds
- Site Plan Reviews
- Special Permits for Planned Residential \& Elderly Housing Developments
- Recommend to Zoning Board of Appeals re. Variance and Special Permit petitions
- Recommend to Board of Selectmen regarding Chapter 121A Tax Agreements

This year the Planning Board held Public Hearings for $\underline{1}$ Special Permit, $\underline{0}$ Definitive Subdivision, $\underline{0}$ Repetitive ZBA Petitions, $\underline{0}$ Subdivision Regulation amendment, $\underline{1}$ re-zoning, and for $\underline{6}$ Zoning By-Law Amendments.

The Board reviewed 1 Site Plan, processed $\underline{29}$ Waiver/Amendments to existing Site Plans, endorsed $\underline{3}$ ANR/81-P plans, and made recommendations to Town Meeting regarding $\underline{0}$ Street Acceptances, and 1 Street Discontinuance.

In addition, the Planning Board made recommendations to the Zoning Board of Appeals on $\underline{7}$ Variances, $\underline{29}$ Special Permits, $\underline{0}$ Appeals, and $\underline{0}$ Ch.40B Comprehensive Permits.

During calendar year 2016, application fees collected totaled $\$ 24,300.00$ in deposits to the General Fund.

Patrick J. Kennelly, Chairman

TOWN OF MILFORD
52 MAIN STREET, MILFORD, MASSACHUSETTS 01757
508-634-2317 Fax 508-473-2394
ldunkin@townofmilford.com

Michael Dean, P.E. Town Engineer

Larry L. Dunkin, AICP
Town Planner

## OFFICE OF PLANNING \& ENGINEERING

## REPORT OF ACTIVITIES FOR 2016

The Office of Planning and Engineering consists of the Town Engineer and the Town Planner supported by one Departmental Clerk. The department provides professional engineering and planning consultation to various town departments, with primary responsibility to the Board of Selectmen, Planning Board, Board of Health and Conservation Commission. The department reviews development proposals and makes recommendations to various Boards and Commissions, obtains and administers State and Federal grants, monitors compliance with the Wetlands Protection Act, inspects construction of public infrastructure, provides contracting and bidding services for Townfunded infrastructure and building projects, monitors environmental impact mitigation for development projects, and implements the Comprehensive Plan. Major projects / efforts over the past year have included the following:

- Milford Pond Aquatic Habitat Restoration Project - Completed. Weed control/monitoring ongoing.
- Milford Youth Center Renovation Project - Completed.
- Godfrey Brook: Congress Terrace/Main Street Culvert Replacements - Completed.
- Rt. 16 Improvements: Water St. to Hopedale Town Line - 50\% design. TIP funding secured for 2019.
- Louisa Lake Dam Evaluation. Dam Condition Assessment upgraded to Fair. Repairs and maintenance scheduled over several years.
- 319 Grant for construction of a stormwater treatment wetland. To be designed and constructed in 2017.
- Update the Town's Hazard Mitigation Plan - Ongoing.
- EPA Phase II Stormwater Permitting Administration - Ongoing.
- On-Line Web-Based Geographic Information System (GIS)
- MassOrtho aerial photography fly-over for future base mapping.
- Collected stormwater system information.
- Woodland School Construction - Complete.
- Review of Planning Board applications.
- Review of Conservation Commission filings.
- Town-wide traffic improvements review and recommendations
- Title 5 system installations - review of plans and inspection of installation


## TOWN COMMITTEES / SUPPORT

- Industrial Development Commission
- Milford Pond Restoration Committee
- Library Board of Trustees
- Upper Charles Trail Committee
- Armory Renovation Committee


## REGIONAL AGENCIES

- Massachusetts Coalition for Water Resources Stewardship (MCWRS)
- Metropolitan Area Planning Council (MAPC)
- MAPC South West Advisory Planning Committee (SWAP)
- 495/MetroWest Development Compact



# WIIFORD POLIEF DEPARTMENT 

## Thomas J. O'Loughlin Chief of Police

250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 473-5087

Thank you for the opportunity to present the 2016 Annual Report for the Milford Police Department. During this past year, the following personnel changes occurred within the Milford Police Department:

- Police Officer Joseph Shuras retired after 36 years of service with the Milford Police Department.
- Police Officer Daniel doCurral retired after 32 years of service with the Milford Police Department.
- Public Safety Dispatcher Steven Sousa resigned to take a position as a full-time police officer in the Town of Hopedale.
- Mark Castiglione was hired as a full-time police officer. At the time of his hiring he was a police officer in Woonsocket, RI.
- James Woodward transferred from the MBTA Transit Police to the Milford Police Department as a full-time police officer.
- Todd Fletcher transferred from the Maynard Police Department to the Milford Police Department as a full-time police officer.
- Jhan Wade was hired as a full-time public safety dispatcher.

I am pleased to report that the men and women of the Milford Police Department continue to meet their daily responsibilities and challenges in a professional and exemplary fashion. In 2016 the officers of the police department responded to $\mathbf{2 8 , 3 3 2}$ calls for service.

On behalf of the men and women of the Milford Police Department I would like to thank the residents of the Milford community for your continued support of the Milford Police Department. We look forward to the opportunity to work with you and to serve you in the coming years.

Sincerely yours,
Thomas J. O'Loughlin
Chief of Police

# Milford Public Schools 

31 West Fountain Street - Milford, Massachusetts 01757<br>www.milfordpublicschools.com • Telephone: 508-478-1100 • Facsimile: 508-478-1459

## 2016 Annual Town Report

The Milford Public Schools is a caring and vibrant educational community focused on student growth and achievement. I am continually amazed and impressed by the accomplishments and efforts of our students and educators across our six schools. This was an exciting year for the Milford Public Schools as we opened a new building, engaged in a significant technology infrastructure project, and implemented the second phase of our blended learning initiative.

The new Woodland Elementary School opened in August 2016. Students, families, and faculties were excited to tour the new building in August and were even more enthusiastic to start school on the first day in their new classrooms. The 60.9 million dollar project is the culmination of the vision and work of many of our community members. The new building serves approximately 985 students in third, fourth, and fifth grade. I want to thank the Woodland School Building Committee for their hard work, careful planning, and attention to detail throughout this process. The new Woodland Elementary School will provide a world class education for the children of Milford for many years to come. Middle School East closed its doors to the final $8^{\text {th }}$ grade class and Stacy Middle School now serves students in sixth, seventh, and eighth grades. The Woodland Elementary School project is the result of the previous Milford Public Schools Long Range Education Plan. The Milford Public Schools has formed a committee to develop the next plan and is engaging in that work throughout the 2016-2017 school year.

In 2016 the Milford Public Schools with tremendous support from the Milford community, began a significant technology infrastructure project in partnership with the federal ERATE program. The ERATE program is a federal program that supports technology infrastructure development in school districts across the United States. At the conclusion of this project, the Milford Public Schools network will be upgraded from a Class C Network to a Class A Network and each school in the district will have a reliable wireless network. The target completion date of this work in all of our schools is June 2017.

Our blended learning initiative is well underway across the district. The students at Woodland Elementary School have access to Chromebooks throughout the day and our teachers are leveraging technology tools to support and enhance learning and engagement and helping to prepare students for the digital future. The Milford Public Schools moved to a Google platform and with Google classroom teachers can manage and interact with their classrooms, taking full advantage of the Google Suite. Using Google Suite allows students to have more variety in work output and digital resources to support learning. Teachers are incorporating interactive whiteboards for multimedia lessons and presentations including audio and video, collaborative problem solving, showcasing student projects and presentations, virtual field trips, and documentation of student achievement. At Memorial Elementary School and Brookside Elementary School, teachers expose children to technology through educational content-based activities. Students learn the basics of spelling, counting and other early educational lessons through computer "game like" practice that make learning fun. Educators are using social media (i.e. Twitter) to allow teaching and learning to be transparent at home and to increase collaboration with families through digital communications.

Milford High School provides diverse course offerings to ensure students are college and career ready. In addition to the rich offerings of nineteen Advanced Placement courses, Milford High School offered the first Early College High School courses through a partnership with Framingham State University. Students enrolled in three college courses taught by college professors and met great success. The class of 2016 was accepted to more than 160 colleges and universities across the country. Many of these colleges are among the most selective in the country including Harvard University, Boston College, The College of the Holy Cross, Fordham University, Boston University, and Smith College. The Milford High School athletic teams experienced a great deal of success on the fields and courts. The following teams were Hockomock League Champions in the 2015-2016 school year: boys swimming, girls swimming, softball, and boys spring track.

Coming Together, Working Together, Succeeding Together

Our art and music programs are very active through their various shows and concerts. Over twenty student musicians were accepted into Junior District, Senior District and All State Ensembles. The MHS Chorale received a Gold Medal rating at the Massachusetts Instrumental and Choral Conductor's Association (MICCA) competition and the Middle School Honor Band received a Silver rating at MICCA. The art department participated in Art in the Valley, a visual art exhibition, where students in grades 1-8 had their artwork displayed. Two Milford High School Junior's were selected to take part in the Massachusetts Art Education Association Art All-State and three Milford High School students were selected for the Regional Scholastic Art award.

Our community should be proud of the many accomplishments of our students in academics, the arts, and athletics.
Respectfully submitted,


Kevin McIntyre, Ed.D.
Superintendent
Milford Public Schools


## TOWN OF MILFORD

SEALER OF WEIGHTS AND MEASURES
52 Main Street, Milford, MA 01757

For the calendar year of January through December of 2016 the Weights and Measures Department has tested and sealed 474 devices and generated $\$ 5,361.00$ in revenue for the Town of Milford.

## ANNUAL NOTICE FOR WEIGHTS \& MEASURES

In compliance with provisions of Chapter 98, Section 41 of Massachusetts General Laws as amended, I hereby give notice to all persons having usual places of business in Milford, Massachusetts using weighing and measuring devices for the purpose of buying and selling goods, wares, and merchandise for public weighing or for hire or reward to comply with the testing regulations of said devices.

John A. Biancheria
Sealer of Weights and Measures


# TOWN OF MILFORD VERNON GROVE CEMETERY TRUSTEES <br> 52 Main Street, Milford, MA 01857 <br> (508) 634-1454 

The Trustees are happy to report that the men taking care of the North Purchase St. Cemetery has worked out very well. People are very happy that the grounds look the best they have in several years. We are now making plans to create an office space at Vernon Grove. We are fortunate to have three men who take pride in keeping the cemetery neat and clean.

The cemetery has had a total of 27 burials in 2016, including 2 in the Columbarium.

# TOWN OF MILFORD <br> BOARD OF SEWER COMMISSIONERS WASTEWATER TREATMENT FACILITY <br> P.O. BOX 644 <br> MILFORD, MA 01757-0644 

Milford Sewer Disposal Plant Tel. (508) 473-2054 * Office Tel. (508) 478-0059

Richard J. Cenedella<br>Commissioner

Thomas Morelli
Commissioner

John Mainini<br>Director of Operations/<br>Superintendent

Rudolph V. Lioce III
Commissioner
John Consigli
Admin. Assistant

Your Sewer Commission meets on Tuesday nights on a posted monthly schedule. All meetings are open to the public and are held in Room 14 of the Milford Town Hall located at 52 Main Street in Milford.

We issue permits for connection to our sewer system after careful review for compliance to all rules and regulations. We license all Drain
Layers doing work in the Town of Milford. We continue working with the firm of Tata \& Howard as our Engineering Consultants, with Jack
O'Connell as it's representative. This provides you, the taxpayer, with the most qualified and costeffective service available today in the complex field of Wastewater Management.

The budget established for the Sewer Department operation is funded through "Sewer Use Fees" as established and mandated by the Enterprise Fund Act, adopted by the Town in 1982.

Your Sewer Department staff dedicates itself to service and pride in its work, and continues to obtain accreditations and certification in the field of Wastewater Management.

Our Field Service support team inspects pipeline installations and maintains building and permit records at a cost savings to contractors, as well as generating revenue income for the Department. They establish scheduled routines of inspection, clean-out and testing, to keep 60 miles of pipeline and 10 pumping stations in perfect running condition.

Our Sump Pump Program was initiated in 2010. Since that time, we have inspected 180 houses, removed 128 sump pumps that were connected to the sewer system, and connected them to the drain system at no cost to the homeowner. In our continued effort to alleviate inflow, 866 feet of sewer pipe has been relined and T-Liner at service joints have been installed. These two programs will help alleviate a large amount of inflow to the sewer system.

We, your elected Board of Sewer Commissioners, continue to research a variety of funding revenues to expand our customer base. This is the only economic sense for a department that relies totally on monies received from our customers to pay all of our bills. Therefore, we must seek out alternatives to expand our customer base and services to provide for the future growth and maintenance of your Sewer Department.

TOWN OF MILFORD
Department of Veterans' Services

John A. Pilla
Director

Janet A. Flumere
Assistant

The mission of the Milford Department of Veterans' Services is to provide benefits and services to eligible veterans and their families in a timely and confidential manner in compliance with Massachusetts General Laws (Ch. 115) and further represent and advocate for veterans and family members with the U.S. Department of Veterans' Affairs, government and private agencies, veterans service organizations, and the public to ensure maximum utilization of available resources.

The two main functions of the program are to provide financial assistance to needy veterans and their dependents as well as assistance with their medical obligations. Because of the strong economy, there has been little need for help to people looking for employment, however, the rising cost and uncertainty of many health insurance plans have increased the need for more help with medical benefits.

Our office attempts to utilize alternative sources as much as possible before assuming any obligations. We encourage our veterans to use the services of the many VA hospitals and outpatient clinic in our area that are equipped to meet most of their needs. A major concern has been the high cost of prescription drugs and we have been offering a combination of different plans to cover our needs.

At present, the state reimburses the town seventy-five (75\%) of every dollar spent on veterans' benefits.

Although our program is well known and we receive referrals from local agencies, we recommend that anyone interested in the program visit our office which is open from Monday to Friday from 8 a.m. to 4 p.m.


## ANNUAL REPORT 2016

Mission: The Mission of the Milford Youth Center is to provide a safe environment that promotes self-esteem, builds character, and fosters the notion of community and the importance of respecting and serving others.

Vision: By providing Milford youth with programs and a safe environment during the after school hours and during our monthly events, we hope to address adolescent risk factors as well as promote the partnership among community members to ensure a comprehensive vision and plan for the health of the youth in the town of Milford.

Milford Youth Commission: The Milford Youth Commission and MYC staff meets on the second Monday of every month at 6:30 PM at the Youth Center. The Youth Commission also hired three new full-time staff including the Director, Assistant Director and Program Coordinator.

Armory Renovation Completion: We would like to extend a thank you to Town Meeting members, Town employees/boards, volunteers and the Armory Renovation Committee for supporting the Renovation project. We held the Grand Re-Opening on May 14, 2016 in front of hundreds of visitors. We would also like to thank the organizations, businesses and families who contributed to our brick/paver fundraiser campaign that was displayed at the event.

Programs: Due to the renovation of the Armory, the Center operated out of a temporary location on 27 Congress St, until the end of February 2016. This allowed for staff to transition and move everything back into the Armory, for the Grand ReOpening in May. The After School program opened for two months and then transitioned into our Summer Camp program. We opened the Center in September of 2016, which will be the start of the first full year of programing in the renovated building. Finally, we had 531 registered After School members as of 12/31/16.

- After School program: The Milford Youth Center after school program is open for Milford youth ages 8-18, free of charge, from $2-6 \mathrm{pm}$ Monday through Friday. Some of our programs include the JAG Youth Council, Kids Choice, Arts \& Crafts, Homework Help, Nutrition and other daily physical fitness activities. All participants must fill out a registration form to be a member. We are always looking at volunteers to help out and/or run a program.
- Summer Camp: The Milford Youth Center offers an affordable, seven-week summer camp every year. Activities include weekly field trips and fun in-town activities. Some trips this year included Water Wizz, Canobie Lake Park, Skyzone, Pinz Entertainment, Ice Skating, Hopkinton State Park and the Milford Town Pool \& Park.
- Community Collaboration: The Youth Center is always looking for ways to work with local organizations and coalitions (ex. Juvenile Advocacy Group, CHNA, etc.) to help provide more opportunities for the Youth we serve.
- Teachers Driving Academy: The Center is pleased to partner with the Teachers Driving Academy to offer students a great program at a reasonable price with the added convenience of taking classes right at school! Each initial registration fee is a donation to Center.
- Other Events and Programs: Santa Parade, Relay for Life, Gala of Trees, Fundraisers, Patriots Game (Water's Corp.), Holiday parties (providing gifts to over 100 youth), DA conference, Adult Open-Gym.
- Rentals: The Center is available for rental purposes. The rooms we have available to rent as of right now are the gymnasium and/or stage area, conference room and batting cages. All information is available on our website.

Awards/Recognition: This year two of our volunteers were recognized by the United Way of Tri-County "Youth Volunteer of the Year" and "Volunteer of the Year." The Center received grants from CHNA 6, SCI AmeriCorps and a Youth-at-Risk Grant for Youth Prevention from the Department of Public Health. The Youth Center would also like to thank ANP Bellingham, Nydam Landscaping, and Consigli Construction for collaboration on a landscaping project for the Center which included over $\$ 20,000$ of donated services! The Center was also selected as one of three sites for the Milford Summer Food Service Program, which helped provide over 7,000 community lunches.

Financial report: The Center currently relies on individual donations, rental and summer fees, fundraisers, grants and support from the Town of Milford, United Way of Tri-County and the Teacher's Driving Academy. As of 12/31/16, our Revolving Account had an ending balance of \$58.085.62

# TOWN OF MILFORD, MASSACHUSETTS <br> ZONING BOARD OF APPEALS <br> TOWN HALL - 52 MAIN STREET <br> MILFORD, MA 01757 

ANNUAL REPORT FOR 2016

The Zoning Board of Appeals consists of five members and three associate members, all appointed by the Board of Selectmen. Meetings are held monthly, as required, at the Town Hall.

During 2016, ZBA action included:

## 11 Meetings

5 Variances Granted
$0 \quad$ Variances Denied
24 Special Permits Granted
2 Special Permit Denied
0 Comprehensive Permits Granted
0 Appeals Denied
$\$ 8,825.00$ in filing fees was deposited to the Town of Milford Treasury during calendar year 2016.


Town Clerk's Office<br>Town Hall Room 12<br>52 Main Street • Milford, MA 01757<br>Ph: (508) 634-2307 • Fax: (508) 634-2324<br>aneves@townofmilford.com<br>Amy E. Hennessy Neves, Town Clerk

## Snnual Report of the Tomn Clerk and the 䞠oard of Requstrars

## 

The office of the Town Clerk is responsible for a variety of services for the Town of Milford, including processing and maintaining all vital records (births, deaths and marriages) dating back to the 1800's. Planning and overseeing all Town and State Elections, maintaining voter registrations, preparing and maintaining town census information, and recording Town Meeting actions.

Licenses issued from the Town Clerk's Office include, dog licenses (every April 1st), fuel storage/flammable storage license renewals, physician registrations, business certificates (DBA), resident cards.

The Town Clerk's Office is open 8:30 AM until 5:00 PM, Monday through Friday; and is also accessible to the public through our website www.milford.ma.us.

I would like to extend my sincere appreciation to my staff, namely my Assistant, Dawn Naff and my Departmental Clerks, Lisa Bacchiocchi, Melanie Laughlin, Melanie Figueroa and Denise Roberts. I would also like to extend my appreciation to my election workers and custodians for their dedication and hard work this past year and every year. In addition, I would like to also thank the directors and members of the Italian American Veterans Hall, The Ruth Anne Bleakney Senior Center, and the Portuguese Club for their generous use of their facilities for our elections.

I look forward to an equally positive and productive year in 2017.
Sincerely,
Amy E. Hennessy Neves
Town Clerk

| Vitals Recorded in 2016 |  |  |
| :--- | ---: | ---: |
| Births |  |  |
| Deaths |  | 589 |
| Marriages |  | 162 |
| Dog Licenses | 2,008 |  |
| Residents as of $12 / 31 / 16$ |  | 27,708 |
| Voters as of $11 / 8 / 16$ |  | 18,094 |

# COMMONWEALTH OF MASSACHUSETTS <br> WILLIAM FRANCIS GALVIN <br> SECRETARY OF THE COMMONWEALTH 

## WARRANT FOR MARCH 1, 2016 PRESIDENTLAL PRIMARY

## SS. WORCESTER, CO.

To either of the Constables of the Town of Milford.

## GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precincts 1 \& 6- Ruth Anne Bleakney Senior Center, 60 North Bow Street
Precincts 2 \& 3- Italian American Veterans Hall, 4 Hayward Field
Precincts, 4, 5, 7 \& 8- Portuguese Club, 119 Prospect Heights
on TUESDAY, THE FIRST DAY OF MARCH, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE
STATE COMMITTEE MAN
STATE COMMITTEE WOMAN
WARD OR TOWN COMMITTEE

For this Commonwealth
Worcester \& Norfolk Senatorial District
Worcester \& Norfolk Senatorial District
Town of Milford

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.
Given under our Fiands this $29^{\text {*/ }}$ day of January, 2016.


COMMONWEALTH OF MASSACHUSETTS
WORCESTER, MA
Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, and by posting attested copies of this Warrant in ten or more public places located in the Town of Milford.
 , 2016.
Attest: Thomas O'Loughlin, Police Chief


The Commonnealth of flassachusetts
Presidential Primary
DEMOCRATIC BALLOT
Tuesday, March 1, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL VOTES CAST | 394 | 561 | 447 | 482 | 676 | 556 | 609 | 582 | 4307 |


| PRESIDENTIAL PREFERENCE Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blank | 3 | 4 | 4 | 1 | 2 | 2 | 1 | 2 | 19 |
| BERNIE SANDERS | 194 | 284 | 214 | 257 | 321 | 253 | 305 | 260 | 2088 |
| MARTIN O'MALLEY | 1 | 1 | 1 | 1 | 5 | 4 | 3 | 3 | 19 |
| HILLARY CLINTON | 188 | 263 | 218 | 217 | 339 | 288 | 296 | 309 | 2118 |
| ROQUE "ROCKY" DE LA FUENTE | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 3 |
| NO PREFERENCE | 6 | 6 | 8 | 4 | 9 | 7 | 2 | 7 | 49 |
| Write-In | 2 | 2 | 1 | 2 | 0 | 2 | 1 | 1 | 11 |
| TOTAL | 394 | 561 | 447 | 482 | 676 | 556 | 609 | 582 | 4307 |
|  | - | - | - | - | - | - | - | - | 4307 |

STATE COMMITTEE MAN

| WORCESTER \& NORFOLK DISTRICT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 61 | 113 | 104 | 105 | 124 | 83 | 134 | 94 | 818 |
| FRANCIS J. LARKIN <br> Hopedale Town Mooterator; <br> 36 Adin St., Hopedale | 259 | 346 | 261 | 285 | 440 | 389 | 367 | 379 | 2726 |
| KEVIN J. TAGLIAFERRI <br> 24 Valleyview Rd., Bellingham | 73 | 100 | 81 | 85 | 107 | 82 | 106 | 108 | 742 |
| Write-In | 1 | 2 | 1 | 7 | 5 | 2 | 2 | 1 | 21 |
| TOTAL | 394 | 561 | 447 | 482 | 676 | 556 | 609 | 582 | 4307 |
|  | - | - | - | - | - | - | - | - | 4307 |

STATE COMMITTEE WOMAN

| WORCESTER \& NORFOLK DISTRICT Vote for ONE WOMAN |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 112 | 152 | 145 | 145 | 200 | 139 | 191 | 161 | 1245 |
| LISA A. MOSCZYNSKI <br> 60 Oak St., Douglas | 282 | 407 | 300 | 328 | 471 | 414 | 415 | 418 | 3035 |
| Write-In | 0 | 2 | 2 | 9 | 5 | 3 | 3 | 3 | 27 |
| TOTAL | 394 | 561 | 447 | 482 | 676 | 556 | 609 | 582 | 4307 |
|  | - | - | - | - | - | - | - | - | 4307 |

TOWN COMMITTEE

| Blanks | 13686 | 19491 | 15576 | 16767 | 23596 | 19352 | 21266 | 20318 | 150052 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Write In | 104 | 144 | 69 | 103 | 64 | 108 | 49 | 52 | 693 |



## The Commommealth of flassachusetts <br> Presidential Primary <br> REPUBLICAN BALLOT

Tuesday, March 1, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL VOTES CAST | 190 | 267 | 328 | 215 | 470 | 323 | 459 | 398 | 2650 |


| Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blank | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 4 |
| JIM GILMORE | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| DONALD J. TRUMP | 105 | 120 | 179 | 109 | 228 | 164 | 216 | 178 | 1299 |
| TED CRUZ | 16 | 38 | 38 | 19 | 35 | 21 | 56 | 27 | 250 |
| GEORGE PATAKI | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| BEN CARSON | 5 | 11 | 7 | 10 | 10 | 11 | 8 | 7 | 69 |
| MIKE HUCKABEE | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |
| RAND PAUL | 0 | 0 | 0 | 2 | 3 | 0 | 1 | 0 | 6 |
| CARLY FIORINA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| RICK SANTORUM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| CHRIS CHRISTIE | 0 | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 11 |
| MARCO RUBIO | 32 | 48 | 60 | 38 | 104 | 72 | 80 | 101 | 535 |
| JEB BUSH | 2 | 5 | 4 | 4 | 10 | 2 | 4 | 2 | 33 |
| JOHN R. KASICH | 27 | 39 | 34 | 26 | 74 | 48 | 90 | 77 | 415 |
| NO PREFERENCE | 1 | 2 | 3 | 2 | 1 | 1 | 1 | 1 | 12 |
| Write-In | 0 | 2 | 0 | 1 | 2 | 1 | 0 | 1 | 7 |
| TOTAL | 190 | 267 | 328 | 215 | 470 | 323 | 459 | 398 | 2650 |
|  | - | - | - | - | - | - | - | - | 2650 |

STATE COMMITTEE MAN

| ORCESTER \& NORFOLK DISTRICT Vote for ONE MAN |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 47 | 59 | 79 | 49 | 116 | 75 | 102 | 110 | 637 |
| MICHAEL RICHARD POTASKI <br> 24 A Church St., Uxbridge | 70 | 96 | 102 | 78 | 165 | 120 | 186 | 131 | 948 |
| RYAN STEFFIN CHAMBERLAND <br> Former Selectman 234 Main St., Blackstone | 73 | 111 | 146 | 87 | 186 | 128 | 169 | 156 | 1056 |
| Write-In | 0 | 1 | 1 | 1 | 3 | 0 | 2 | 1 | 9 |
| TOTAL | 190 | 267 | 328 | 215 | 470 | 323 | 459 | 398 | 2650 |
|  | - | - | - | - | - | - | - | - | 2650 |

STATE COMMITTEE WOMAN

| WORCESTER \& NORFOLK DISTRICT Vote for ONE WOMAN |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 43 | 51 | 57 | 48 | 94 | 59 | 89 | 90 | 531 |
| KIMBERLY B. ROY <br> Candidate for Re-election <br> 14 Lakeview Cir., Sutton | 89 | 137 | 175 | 119 | 253 | 179 | 222 | 196 | 1370 |
| JENNIFER B. MODICA <br> Present Selectmen, School Committee <br> Member <br> 63 Chaimberlain Rd, Uxbridge | 58 | 79 | 95 | 47 | 121 | 85 | 146 | 111 | 742 |
| Write-In | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 1 | 7 |
| TOTAL | 190 | 267 | 328 | 215 | 470 | 323 | 459 | 398 | 2650 |
|  | - | - | - | - | - | - | - | - | 2650 |

## The Commommealth of fllassachusetts <br> Presidential Primary <br> REPUBLICAN BALLOT

Tuesday, March 1, 2016



## The Commommealth of flassachusetts <br> Presidential Primary <br> GREEN-RAINBOW BALLOT

Tuesday, March 1, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL VOTES CAST | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |

PRESIDENTIAL PREFERENCE

| Blank | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SEDINAM KINAMO CHRISTIN MOYOWASIFZA CURRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JILL STEIN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| WILLIAM P. KREML | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KENT MESPLAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DARRYL CHERNEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NO PREFERENCE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

STATE COMMITTEE MAN
WORCESTER \& NORFOLK DISTRICT

| 1 | Vote for ONE MAN |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

STATE COMMITTEE WOMAN

| WORCESTER \& NORFOLK DISTRICT Vote for ONE WOMAN |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
|  | - | - | - | - | - | - | - | - | 3 |

town Committee

| Blanks |  | 0 | 10 | 10 | 0 | 0 | 10 | 0 | 0 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In |  |  |  |  |  |  |  |  |  | 0 |
| TOTAL |  | 0 | 10 | 10 | 0 | 0 | 10 | 0 | 0 | 30 |
|  |  | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |

# The Commommealth of fllassachusetts Presidential Primary UNITED INDEPENDENT PARTY 

Tuesday, March 1, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL VOTES CAST | 2 | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 9 |

PRESIDENTIAL PREFERENCE
Vote for One

| Blank |
| :--- |
| NO PREFERENCE |

Write-In

|  | 0 |  |
| :--- | :--- | :--- |
|  | 0 |  |
|  | 2 |  |
| TOTAL | 2 |  |
|  |  |  |

STATE COMMITTEE MAN
WORCESTER \& NORFOLK DISTRICT
Blanks
Write-In

| Vote for ON |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2 | 0 |  |
|  | 0 | 1 |  |
| TOTAL | 2 | 1 |  |
|  |  |  |  |

STATE COMMITTEE WOMAN
WORCESTER \& NORFOLK DISTRICT Blanks
Write-In

| Vote for ONE WOMAN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | 0 | 2 | 0 | 3 |  |  |
|  | 0 | 1 | 0 | 0 | 0 |  |  |
| TOTAL | 2 | 1 | 2 | 0 | 3 |  |  |
|  |  |  |  |  |  |  |  |


|  |  |
| :--- | :--- |
|  |  |


| 0 |  |
| :--- | :--- |
| 0 |  |
| 0 |  |

$\square$

| 1 | 8 |
| :---: | :---: |
| 0 | 1 |
| 1 | 9 |
| - | 9 |

TOWN COMMITTEE

| Blanks | 20 | 10 | 19 | 0 | 30 | 0 | 0 | 10 | 89 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-In |  |  |  |  |  |  |  |  | 0 |
| TOTAL | 20 | 10 | 20 | 0 | 30 | 0 | 0 | 10 | 90 |
|  | 2 | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 9 |

# The Commonmealth of flawsachusetts <br> Presidential Primary <br> Tuesday, March 1, 2016 

|  | $\mathbf{P 1}$ | $\mathbf{P 2}$ | $\mathbf{P 3}$ | $\mathbf{P 4}$ | $\mathbf{P 5}$ | $\mathbf{P 6}$ | $\mathbf{P 7}$ | P8 |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Registered Voters | 1,575 | 2,125 | 2,034 | 1,850 | 2,705 | 2,132 | 2,436 | 2,368 | 17,225 |
| Total Republican ballots cast: | 190 | 267 | 328 | 215 | 470 | 323 | 459 | 398 | 2,650 |
| Total Democratic ballots cast: | 394 | 561 | 447 | 482 | 676 | 556 | 609 | 582 | 4,307 |
| Total Green-Rainbow ballots cast: | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
| Total United Independent ballots cast: | 2 | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 9 |
| Total ballots cast per precinct: | 586 | 830 | 778 | 697 | 1,149 | 880 | 1,068 | 981 | 6,969 |
| Percentage of ballots cast by precinct: | $37.21 \%$ | $39.06 \%$ | $38.25 \%$ | $37.68 \%$ | $42.48 \%$ | $41.28 \%$ | $43.84 \%$ | $41.43 \%$ |  |
|  |  |  |  |  |  | Total percentage of ballots cast: | $\mathbf{4 0 . 4 6 \%}$ |  |  |



Town Clerk's Office<br>Town Hall Room 12<br>52 Main Street • Milford, MA 01757<br>Ph: (508) 634-2307 • Fax: (508) 634-2324<br>aneves@townofmilford.com<br>Amy E. Hennessy Neves, Town Clerk

## WARRANT FOR THE ANNUAL TOWN ELECTION <br> MILFORD, MA <br> APRIL 5, 2016

## Worcester:

Greetings, in the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of the Town of Milford, who are qualified to vote in the election, to gather in their respective precincts in said Milford, at the following location, appointed by the Board of Selectmen:

Precincts 1 \& 6 Milford Senior Center, 60 North Bow St.
Precincts 2 \& 3 Italian American Veterans Hall, 4 Hayward Field
Precincts 4, 5, 7, 8 Milford Portuguese Club, 119 Prospect Heights

On Tuesday, April 5, 2016 from 8:00 am until 8:00 pm, to vote for the following offices and the following Referendum Question:

Selectmen (Three year term)
Board of Health (Three year term)
Board of Assessors (Three year term)
Park Commissioner (Three year term)
Planning Board (Five year term)
Housing Authority (Five year term)
Sewer Commissioner (Three year term)
Board of Library Trustees (Three year term)
School Committee (Three year term)
Trustee of Vernon Grove Cemetery (Three year term)
Constable (Three year term)

Vote for One
Vote for One
Vote for One
Vote for One
Vote for One
Vote for One
Vote for One
Vote for Two
Vote for Two
Vote for Two
Vote for Five

Shall the Town of Milford cease assessing the excise imposed under General Laws Chapter 59, Section 8A on certain animals, machinery and equipment owned by individuals and non-corporate entities principally engaged in agriculture?

Yes $\qquad$ No

You are hereby directed to serve this Warrant in the Town of Milford by posting attested copies of this Warrant in ten or more public places located in the Town of Milford.


Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, and by posting attested copies of the Warrant in ten or more public places located in the Town of Milford.


# ANNUAL TOWN ELECTION <br> flilford, flassachusetts 

Tuesday, April 5, 2016

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1590 | 2137 | 2049 | 1855 | 2719 | 2149 | 2450 | 2376 | $\mathbf{1 7 3 2 5}$ |
| TOTAL VOTES CAST | $\mathbf{2 9 2}$ | $\mathbf{4 1 9}$ | $\mathbf{3 8 7}$ | $\mathbf{3 2 5}$ | $\mathbf{6 7 6}$ | $\mathbf{5 4 6}$ | $\mathbf{4 3 2}$ | $\mathbf{5 4 5}$ | $\mathbf{3 6 2 2}$ |
| PERCENT OF BALLOTS CAST | $\mathbf{1 8} \%$ | $\mathbf{2 0} \%$ | $\mathbf{1 9 \%}$ | $\mathbf{1 8} \%$ | $\mathbf{2 5} \%$ | $\mathbf{2 5} \%$ | $\mathbf{1 8} \%$ | $\mathbf{2 3} \%$ | $\mathbf{2 1 \%}$ |

## FOR SELECTMAN

For Three Years $\quad$ Vote for One

| Blanks |  | 2 | 3 | 3 | 5 | 7 | 8 | 8 | 3 | 39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PATRICK G. HOLLAND <br> 1 Caroline Dr. |  | 88 | 169 | 146 | 124 | 240 | 194 | 164 | 180 | 1305 |
| BRIAN W. MURRAY <br> 23 Congress Terr. | (Candidate for Re-election) | 202 | 247 | 238 | 196 | 428 | 344 | 260 | 362 | 2277 |
| Write-In | (Write-in Candidate) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL |  | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - | - | - | - | - | - | 3622 |

FOR BOARD OF HEALTH

| For Three Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 66 | 100 | 122 | 95 | 216 | 129 | 151 | 122 | 1001 |
| GERALD F. HENNESSY <br> 7 Penny Ln. | (Candidate for Re-election) | 224 | 317 | 263 | 228 | 453 | 416 | 280 | 419 | 2600 |
| Write-In | (Write-in Candidate) | 2 | 2 | 2 | 2 | 7 | 1 | 1 | 4 | 21 |
|  | TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - |  | - | - | - | - | 3622 |

FOR BOARD OF ASSESSORS

| For Three Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 68 | 106 | 105 | 90 | 204 | 125 | 149 | 134 | 981 |
| JOSEPH F. ARCUDI <br> 8 Memory Ln | (Candidate for Re-election) | 223 | 311 | 279 | 233 | 467 | 421 | 283 | 409 | 2626 |
| Write-In | (Writ-in Candidate) | 1 | 2 | 3 | 2 | 5 | 0 | 0 | 2 | 15 |
|  | TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - | - | - | - | - | - | 3622 |

FOR PARK COMMISSIONER

| For Three Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 20 | 27 | 33 | 34 | 42 | 44 | 41 | 42 | 283 |
| CESARE C. COMOLLI <br> 6 Western Ave. |  | 98 | 121 | 108 | 83 | 189 | 137 | 77 | 105 | 918 |
| PAUL PELLEGRINI <br> 45 Woodridge Rd. | (Candidate for Re-election) | 173 | 271 | 246 | 206 | 445 | 364 | 313 | 398 | 2416 |
| Write-In | (Writ-in Candidate) | 1 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 5 |
|  | TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - | - | - | - | - | - | 3622 |

FOR PLANNING BOARD

| For Five Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 81 | 119 | 121 | 103 | 234 | 159 | 158 | 148 | 1123 |
| LENA M. McCARTHY | (Candidate for Re-election) | 210 | 300 | 263 | 219 | 437 | 387 | 274 | 395 | 2485 |
| Write-In | (Write-in Candidate) | 1 | 0 | 3 | 3 | 5 | 0 | 0 | 2 | 14 |
|  | TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - | - | - | - | - | - | 3622 |

FOR HOUSING AUTHORITY

| For Five Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 83 | 129 | 139 | 110 | 252 | 196 | 174 | 170 | 1253 |
| KATHERINE E. CONSIGLI 8 dilla St. | (Candidate for Re-election) | 207 | 289 | 248 | 211 | 417 | 349 | 257 | 374 | 2352 |
| Write-In | (Write-in Candidate) | 2 | 1 | 0 | 4 | 7 | 1 | 1 | 1 | 17 |
|  | TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  |  | - | - | - | - | - | - | - | - | 3622 |

# ANNUAL TOWN ELECTION <br> \&fliforo, flassachusetts 

Tuesday, April 5, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR SEWER COMMISSIONER |  |  |  |  |  |  |  |  |  |
| For Three Years | Vote for one |  |  |  |  |  |  |  |  |
| Blanks | 83 | 114 | 127 | 116 | 251 | 177 | 172 | 166 | 1206 |
| RICHARD J. CENEDELLA <br> 43 East Walnut St. <br> (Candidate for Re-election) | 207 | 303 | 260 | 208 | 419 | 369 | 259 | 377 | 2402 |
| Write-In (Write-in Candidate) | 2 | 2 | 0 | 1 | 6 | 0 | 1 | 2 | 14 |
|  | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |




| FOR TRUSTEE OF VERNON GROVE CEMET <br> For Three Years | Vote for not more than Two |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 238 | 340 | 337 | 302 | 607 | 472 | 411 | 463 | 3170 |
| MARILYN M. LOVELL <br> 198 Purchase St. <br> (Candidate for Re-election) | 180 | 242 | 227 | 189 | 385 | 311 | 239 | 334 | 2107 |
| SCOTT A. VECCHIOLLA <br> 53 School St., \#1 <br> (Candidate for Re-election) | 166 | 255 | 210 | 158 | 352 | 308 | 214 | 291 | 1954 |
| Write-In (Write-in Candidate) | 0 | 1 | 0 | 1 | 8 | 1 | 0 | 2 | 13 |
| TOTAL | 584 | 838 | 774 | 650 | 1352 | 1092 | 864 | 1090 | 7244 |
|  | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 7244 |



## ANNUAL TOWN ELECTION flilford, flassachusetts

Tuesday, April 5, 2016


## ANNUAL TOWN ELECTION <br> fflifford, fllassachusetts

Tuesday, April 5, 2016


## ANNUAL TOWN ELECTION fflifford, fflassachusetts

Tuesday, April 5, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - |  |  |  |  |  |  | - |
|  |  |  | FOR TOWN MEETING MEMBERS |  |  |  |  |  |  |
|  |  |  | For One Year |  |  |  |  |  | Vote for one |
|  |  |  | Blanks |  |  |  |  |  | 535 |
|  |  |  | Failure to elect tie vote |  |  |  |  |  |  |
|  |  |  | Write-In |  |  |  |  |  | 11 |
|  |  |  |  |  |  |  |  | TOTAL | 546 |
|  |  |  |  |  |  |  |  |  | - |

BALLOT QUESTION: Shall the Town of Milford cease assessing the excise imposed under General Laws Chapter 59, Section 8A on certain animals, machinery and equipment owned by individuals and non-corporate entities principally engaged in agriculture?

|  | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 157 | 206 | 209 | 165 | 327 | 277 | 204 | 290 | 1835 |
| YES | 96 | 156 | 126 | 109 | 237 | 179 | 170 | 168 | 1241 |
| NO | 39 | 57 | 52 | 51 | 112 | 90 | 58 | 87 | 546 |
| TOTAL | 292 | 419 | 387 | 325 | 676 | 546 | 432 | 545 | 3622 |
|  | - | - | - | - | - | - | - | - | 3622 |

# ANNUAL TOWN MEETING <br> MINUTES 

May 23, 2016
Milford, Massachusetts

## COMMONWEALTH OF MASSACHUSETTS

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen.

The Town Moderator, Michael Noferi called the meeting to order at 7:25 pm.
The Town Moderator then welcomed students from Memorial School who were invited to perform the Pledge of Allegiance.

The students who performed were Sarah Silva, William Brown, Cristano DeSimone, Sofia Ferreira, Ana Julian Pereira, Alexander Kerr, Ethan Charczenko, Sadie Carter, Katelyn Kearnan, Chloe Murdock, Aaron Korpi, and Catherine Quintela.

The Town Moderator then welcomed the Chorus Director, Kristen Grillo and students from Woodland Elementary School to perform the National Anthem accompanied by Joanne Hickey.

The students who performed were Leah Neves, Hannah Murphy, Patricia Fernandes, Giana Duquette, Brooke Donnelly, Raphael Moreto, Igor Durante-Barros, Nicholas White, Nelle Norris, Kelly Truong, Josie LaPrad, Joshua Rodriguez, Owen Caron, and Madeleine Frye.

The Town Moderator then announced that the Precinct Captains will take attendance; the quorum was set at 127 members. The precinct Captains reported 145 members Present, 102 members Absent. A quorum was attained.

The Town Clerk, Amy E. Hennessy Neves then read the Annual Town Warrant. A motion was made to dispense the Reading of the Warrant...Voice Vote Carried. The Town Clerk then read the Return of Service.

The Town Moderator asked if there were any Resolutions to present. The following Resolutions were presented:

## RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Ernest E. O'Brien;

WHEREAS, Ernest E. O'Brien was for many years an elected member of the Town Meeting;

WHEREAS, Ernest E. O'Brien served this community faithfully and unselfishly as a loyal and sincere citizen;

THEREFORE, BE IT RESOLVED: that, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN
William D. Buckley, Chairman
Brian W. Murray, Esq.
William E. Kingkade Jr.

May 23, 2016

## RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of George Pyne III;

WHEREAS, George Pyne III was for many years an elected member of the Town Meeting;

WHEREAS, George Pyne III served this community faithfully and unselfishly as a loyal and sincere citizen;

THEREFORE, BE IT RESOLVED: that, as a mark of respect, the business of this
meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN
William D. Buckley, Chairman
Brian W. Murray, Esq.
William E. Kingkade Jr.

May 23, 2016

The Town Moderator then asked to hear any reports of Town Officers and Committees of the Town.

## The Finance Committee Chairman, Marc Schaen presented a report on behalf of the Finance Committee.

The Capital Improvement Committee, Greg Johnson presented a report on behalf of the C.I.C. (Copies of all reports can be seen in the Town Clerk's Office)

ARTICLE 2: To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2016, as follows:

A POSITION LEVELS - SALARIED POSITIONS
LEVELS POSITION TITLE
I Assistant Town Counsel
Community Development Director
II Facilities Director
Network Administrator
Town Accountant
Benefits Coordinator
Tax Collector
Town Treasurer*
III IT Manager
Highway Supervisor

```
    Senior Center Director
    Town Planner
    Assessor/Administrator
    Building Commissioner
    Parks and Recreation Administrator
    Police Lieutenant
    Health Agent
IV Town Engineer
    Director, Sewer Operations
    Finance Director*
    Deputy Police Chief
V Town Counsel*
    Town Administrator*
    Police Chief*
    Fire Chief** *contract
B Compensation Schedule - Salaried Positions
\begin{tabular}{lcccccc} 
STEP & LEVELS: & \multicolumn{1}{c}{ I } & II & III & IV & V \\
\cline { 3 - 6 } & & 50,298 & 60,042 & 61,958 & 70,958 & 89,558 \\
2 & & 53,352 & 63,687 & 65,720 & 75,266 & 94,996 \\
3 & & 56,406 & 67,333 & 69,481 & 79,574 & 100,433 \\
4 & & 59,460 & 70,978 & 73,243 & 83,883 & 105,871 \\
5 & & 62,513 & 74,623 & 77,004 & 88,191 & 111,308 \\
6 & & 65,567 & 78,269 & 80,766 & 92,499 & 116,746 \\
7 & & 68,621 & 81,914 & 84,527 & 96,807 & 122,183 \\
8 & & 71,675 & 85,560 & 88,269 & 101,115 & 127,621
\end{tabular}
```


## C POSITION LEVELS - HOURLY RATED POSITIONS

```
LEVELS
I
Clerk/Receptionist, Senior Center
Jr. Building Custodian
Legal Secretary
Planning Assistant
Van Driver/Senior Center
Volunteer Services Coordinator/Senior Center
II Admin. Services Coordinator
Adm. Asst. to Town Administrator
Asst. Animal Control Officer
Admin. Asst. to Senior Ctr. Director
Asst. Director, Youth Center
Asst. Zoning Enforcement Officer PT/FT
Asst. to Fire Chief
```


Highway Seasonal Light Equipment Operator ..... 23.91
Laborers/Seasonal PT: Parks, Cemetery, Other ..... 10.99
Matrons/Police ..... 17.46
Milford Youth Center: Activities Supervisor P/T ..... 9.89
Milford Youth Center: Activities Facilitator PT ..... 12.36
Milford Youth Ctr. Concession Equipment Monitor PT ..... 8.96
Milford Youth Center: Front Desk Monitor PT ..... 9.89
Milford Youth Center: Health Coordinator PT ..... 20.06
Milford Youth Center: Program Coordinator PT ..... 18.55
Milford Youth Center: Program Facilitator PT ..... 12.36
Milford Youth Center: Summer Camp Counselor ..... 16.83
Pool Lifeguard PT ..... 14.88
Pool Manager PT ..... 17.78
School Nurse PT ..... 18.75
Soil Testing Assistant ..... 15.50
Student Police Officer ..... 22.81
Transfer Station Attendant ..... 16.84
Transfer Station Supervisor ..... 17.46
Veterans Agent ..... 34.98
F MISCELLANEOUS POSITIONS
Assistant Health Agent PT ..... 7630
Board of Health Physician PT ..... 6673
Burial Agent ..... 1051
Board of Registrars Chairperson ..... 2757
Board of Registrars Members PT (2) ..... 2206
Fair Housing Director PT ..... 2100
Foreign Language Translator ..... 569
Inspector of Animals ..... 2445
Municipal Hearings Officer ..... 2838
Pest Control Officer PT ..... 3307
Sealer of Weights and Measures ..... 8465
G ELECTION WORKERS
Election Wardens 14.56 per hour
Election Clerks ..... 14.56 "
Election Deputies ..... 12.48 " "
Election Checkers ..... 10.40 " "Election Custodian162.78 per election
H CLERKS,VARIOUS BOARDS AND COMMITTEES (PT)
CLASS
8 Clerk, Finance Committee
ANNUAL7878
7 Unclassified ..... 6875
Minutes Recorder/Board of Selectmen ..... 5894
Clerk, Personnel Board ..... 4912
Clerk, Planning Board ..... 4912

4 Clerk, Conservation Committee 3929
4 Clerk, School Building Comm. (temp.) 3929
4 Minutes Reorder, Library Building Comm. 3929
3 Clerk, Board of Health 3929
3 Clerk, Capital Improvement Committee 2946
3 Clerk, Vernon Grove Cemetery Trustees 2946
2 Clerk, Registrars of Voters 1963
2 Clerk, Park Commission 1963
2 Clerk, Zoning Board of Appeals 1963
2 Minutes Recorder/Capital Improvement Comm. 1963
2 Minutes Recorder/Industrial Develop. Comm. 1963
1 Minutes Recorder/Library /Board of Trustees 963
PT: Part Time, FT: Full Time, PPT: Permanent Part Time
Upon the effective date hereof, salaried or hourly rated employees shall be placed on such step within the foregoing schedules as exceeds, but is closest to, the rate of compensation applicable to such employee as of June 30, 2016. Thereafter, step movements shall be on an annual basis.
(Personnel Board)
A Motion was made to waive the Reading of the Motion because the wording is the same as it appears in the handout given to all Town Meeting Members. Voice Vote on Motion to Waive the Reading...Carried.

It was Moved: That the Town Vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2016, as follows:

## A POSITION LEVELS - SALARIED POSITIONS

LEVELS POSITION TITLE
I Assistant Town Counsel
Community Development Director
II Facilities Director
Network Administrator
Town Accountant
Benefits Coordinator
Tax Collector
Town Treasurer*
III IT Manager
Highway Supervisor
Senior Center Director
Town Planner
Assessor/Administrator
Building Commissioner
Parks and Recreation Administrator


Milford Youth Ctr. Concession Equipment Monitor PT ..... 8.96
Milford Youth Center: Front Desk Monitor PT ..... 9.89
Milford Youth Center: Health Coordinator PT ..... 20.06
Milford Youth Center: Program Coordinator PT ..... 18.55
Milford Youth Center: Program Facilitator PT ..... 12.36
Milford Youth Center: Summer Camp Counselor ..... 16.83
Pool Lifeguard PT ..... 14.88
Pool Manager PT ..... 17.78
School Nurse PT ..... 18.75
Soil Testing Assistant ..... 15.50
Student Police Officer ..... 22.81
Transfer Station Attendant ..... 16.84
Transfer Station Supervisor ..... 17.46
Veterans Agent ..... 34.98
F MISCELLANEOUS POSITIONS
Assistant Health Agent PT 7630
Board of Health Physician PT ..... 6673
Burial Agent ..... 1051
Board of Registrars Chairperson ..... 2757
Board of Registrars Members PT (2) ..... 2206
Fair Housing Director PT ..... 2100
Foreign Language Translator ..... 569
Inspector of Animals ..... 2445
Municipal Hearings Officer ..... 2838
Pest Control Officer PT ..... 3307
Sealer of Weights and Measures ..... 8465
G ELECTION WORKERS
Election Wardens 14.56 per hour
Election Clerks ..... 14.56 " "
Election Deputies 12.48 " "
Election Checkers ..... 10.40 " "
Election Custodian ..... 162.78 per election
H CLERKS,VARIOUS BOARDS AND COMMITTEES (PT)
CLASS
8 Clerk, Finance CommitteeANNUAL
7 Unclassified ..... 68757878
Minutes Recorder/Board of Selectmen ..... 5894
Clerk, Personnel Board ..... 4912
Clerk, Planning Board ..... 4912
Clerk, Conservation Committee ..... 3929
Clerk, School Building Comm. (temp.) ..... 3929
Minutes Reorder, Library Building Comm. ..... 3929
Clerk, Board of Health ..... 3929
Clerk, Capital Improvement Committee ..... 2946

3 Clerk, Vernon Grove Cemetery Trustees 2946
2 Clerk, Registrars of Voters 1963
2 Clerk, Park Commission 1963
2 Clerk, Zoning Board of Appeals 1963
2 Minutes Recorder/Capital Improvement Comm. 1963
2 Minutes Recorder/Industrial Develop. Comm. 1963
1 Minutes Recorder/Library /Board of Trustees 963
PT: Part Time, FT: Full Time, PPT: Permanent Part Time
Upon the effective date hereof, salaried or hourly rated employees shall be placed on such step within the foregoing schedules as exceeds, but is closest to, the rate of compensation applicable to such employee as of June 30, 2016. Thereafter, step movements shall be on an annual basis.

After debate, a Motion was made to Move the Previous Question... 164 Members Voted For... 12 Members Voted Against Moving the Question... Motion to Move the Question Carried.

A Voice Vote on the Motion as Presented was unclear so a Standing Vote was then taken.
129 Members Voted For... 39 Members Voted Against.... Motion Carried.

ARTICLE 3: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

## FY 17

| Highway Surveyor | $\$ 95,139.00$ |
| :--- | :--- |
| Town Clerk | $\$ 81,044.00$ |
| Assessor (Chairman) | $\$ 7,653.00$ |
| Assessor (Members) | $\$ 6,859.00$ |
| Tree Warden | $\$ 6,605.00$ |
| Selectmen (Chairman) | $\$ 8,721.00$ |
| Selectmen (Members) | $\$ 7,748.00$ |
| Vernon Grove Trustee (Clerk) | $\$ 3,710.00$ |
| Board of Health (Chairman) | $\$ 2,497.00$ |
| Board of Health (Members) | $\$ 2,181.00$ |
| Sewer Commissioner (Chairman) | $\$ 2,497.00$ |
| Sewer Commissioner (Members) | $\$ 2,181.00$ |
| Park Commissioner (Chairman) | $\$ 2,497.00$ |
| Park Commissioner (Members) | $\$ 2,181.00$ |
| Planning Board (Chairman) | $\$ 2,497.00$ |
| Planning Board (Members) | $\$ 2,181.00$ |
| Moderator | $\$ 2,400.00$ |

(Board of Selectmen)

It was moved to waive the reading of the Motion because it is the same as it appears in the warrant. Voice Vote on Motion to Waive Reading...Carried.

It was Moved: That the Town vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

## FY 17

| Highway Surveyor | $\$ 95,139.00$ |
| :--- | :--- |
| Town Clerk | $\$ 81,044.00$ |
| Assessor (Chairman) | $\$ 7,653.00$ |
| Assessor (Members) | $\$ 6,859.00$ |
| Tree Warden | $\$ 6,605.00$ |
| Selectmen (Chairman) | $\$ 8,721.00$ |
| Selectmen (Members) | $\$ 7,748.00$ |
| Vernon Grove Trustee (Clerk) | $\$ 3,710.00$ |
| Board of Health (Chairman) | $\$ 2,497.00$ |
| Board of Health (Members) | $\$ 2,181.00$ |
| Sewer Commissioner (Chairman) | $\$ 2,497.00$ |
| Sewer Commissioner (Members) | $\$ 2,181.00$ |
| Park Commissioner (Chairman) | $\$ 2,497.00$ |
| Park Commissioner (Members) | $\$ 2,181.00$ |
| Planning Board (Chairman) | $\$ 2,497.00$ |
| Planning Board (Members) | $\$ 2,181.00$ |
| Moderator | $\$ 2,400.00$ |

Voice Vote on the Motion as Presented...Carried.

ARTICLE 4: To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 2016, or take any other action in relation thereto.
(Board of Selectmen)
A Motion was made to Waive the Reading of the Article because the wording is the same as the handout given to all Town Meeting Members.

## A Voice Vote was taken on the Motion to Waive the Reading...Carried.

It was Moved: That the Town Meeting receive the report of the Finance Committee and that the Moderator inquire if any voter wishes to consider any item separately; that if any voter so wishes he or she shall ask the Moderator to remove this item from the report and when this is done, that the town vote to raise and appropriate and transfer, where indicated in the report, the amount recommended in the Finance Committee Report as amended and that the meeting shall then consider the items which have been removed from the report by taking up each item individually.

A Motion was made by Michael Visconti (Pr. 8) that the Town vote "under line item "education", strike the dollar amount of $\$ 46,016,084$ in column entitled FY2017 Proposed budget and replace with the dollar amount of $\$ 45,453,182$ "

A motion was made for Mr. Visconti to clarify the line item, he clarified that it was for the "300 School Department". Finance Committee asked for clarification on the line items.

The Town Moderator made a motion to take a two minute recess.
Town Meeting resumed and the motion made by Michael Visconti was clarified to reflect line item 300 and all line items from 5110, 5320, 5331, 5440, 5510, 5520, 5530 to total \$43,660,000.

A motion was made to accept the Amendment of the Motion...Voice Vote on Amendment to the Original Motion...Not Carried...Amendment Defeated.

A Motion was made by Joseph DiAntonio (Pr.2) to Move the Question.
A Standing Vote was taken... 167 Member Voted For... 1 member Voted Against. Motion to Move the Question...Carried.

|  | TOWN OF MILFORD ARTICLE 4 MAY 23, 2016 |  |  |  | FY2017 PROPOSED BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2013 } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { FY2014 } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { FY2015 } \\ \text { EXPENDED } \end{gathered}$ | FY2016 <br> FINAL ARTICLE 4 BUDGET |  | PERCENTAGE INCREASE/ DECREASE |
| GENERAL GOVERNMENT | 2,956,933 | 2,944,026 | 3,420,849 | 4,105,290 | 4,334,093 | 5.6\% |
| PUBLIC SAFETY | 9,336,524 | 9,691,679 | 9,966,880 | 10,219,198 | 10,522,805 | 3.0\% |
| EDUCATION | 40,055,945 | 41,391,402 | 42,314,613 | 44,344,567 | 46,016,084 | 3.8\% |
| PUBLIC WORKS AND FACILITIES | 8,518,352 | 8,428,523 | 9,019,515 | 9,091,970 | 9,208,923 | 1.3\% |
| HUMAN SERVICES | 789,178 | 826,537 | 799,003 | 864,262 | 936,518 | 8.4\% |
| CULTURE AND RECREATION | 1,668,756 | 1,754,720 | 1,804,786 | 1,827,392 | 1,912,843 | 4.7\% |
| DEBT SERVICE | 3,683,694 | 3,317,380 | 3,218,145 | 3,501,000 | 5,695,457 | 62.7\% |
| EMPLOYEE BENEFITS | 12,644,615 | 13,204,370 | 13,017,964 | 16,939,229 | 16,738,140 | -1.2\% |
| TOTALS | 79,653,997 | 81,558,637 | 83,561,755 | 90,892,908 | 95,364,863 | 4.9\% |

# TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016 



114 MODERATOR
5110 PERSONAL SERVICES
TOTAL MODERATOR

| 2,238 | 2,283 | 2,329 | 2,376 | 2,424 | $2.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2,238 | 2,283 | 2,329 | 2,376 | 2,424 | $2.0 \%$ |

122 SELECTMEN
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL SELECTMEN

| 159,388 | 124,241 | 126,541 | 129,391 | 132,679 | $2.5 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 70,120 | 109,120 | 107,939 | 95,844 | 98,187 | $2.4 \%$ |
|  |  |  |  |  |  |

131 FINANCE COMMITTEE
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL FINANCE COMMITTEE

| 27,152 | 28,052 | 28,970 | 30,941 | 31,474 | $1.7 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 441 | 840 | 483 | 2,475 | 2,475 | $0.0 \%$ |
|  |  |  |  |  | 33,949 |

## 132 RESERVE FUND

5300 GENERAL EXPENSES
TOTAL RESERVE FUND

| - | - | 19,355 | 103,000 | 103,000 | $0.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | 19,355 | 103,000 | 103,000 | $0.0 \%$ |

135 TOWN ACCOUNTANT/FINANCE DIR.

5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL TOWN ACCOUNTANT

141 ASSESSORS
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL ASSESSORS

## 145 TOWN TREASURER

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL TOWN TREASURER

## 146 TAX COLLECTOR

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL TAX COLLECTOR

| 72,000 | 77,000 | 92,000 | 93,840 | 168,266 | $79.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 5,302 | 6,919 | 3,928 | 6,850 | 6,850 | $0.0 \%$ |
|  |  |  |  |  |  |
| 7,302 | 83,919 | 95,928 | 100,690 | 175,116 | $73.9 \%$ |


| 221,377 | 230,815 | 265,354 | 259,912 | 265,816 | $2.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 87,839 | 113,352 | 121,319 | 113,150 | 115,400 | $2.0 \%$ |
| 309,216 | 344,167 | 386,673 |  |  | 381,216 |


| 198,872 | 194,033 | 206,586 | 271,754 | 294,580 | $8.4 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 12,742 | 14,023 | 20,556 | 15,250 | 15,631 | $2.5 \%$ |
| 2 |  |  |  |  |  |
| 211,614 | 208,056 | 227,142 | 287,004 | 310,211 | $8.1 \%$ |


| 162,411 | 153,948 | 167,412 | 179,592 | 186,392 | $3.8 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 10,664 | 9,367 | 14,050 | 20,328 | 20,428 | $0.5 \%$ |
| 173,075 |  |  |  |  |  |

# TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016 



148 OTHER GENERAL GOVT.

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL OTHER GENERAL GOVT.

| 531,895 | 567,565 | 586,265 | 642,799 | 673,972 | $4.8 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 163,191 | 140,924 | 143,555 | 179,810 | 169,310 | $-5.8 \%$ |
|  |  |  |  |  |  |
|  | 708,489 | 729,820 | 822,609 | 843,282 | $2.5 \%$ |

151 LAW DEPARTMENT
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL LAW DEPARTMENT

152 PERSONNEL BOARD
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL PERSONAL BOARD

155 INFORMATION TECHNOLOGY
5110 PERSONAL SERVICES 5110-3 PERSONAL SERVICES 5300 GENERAL EXPENSES 5300-3 GENERAL EXPENSES

TOTAL INFORMATION TECH

158 TAX TITLE/FORECLOSURE

| 5300 GENERAL EXPENSES | 4,878 | 461 | 6,428 | 15,000 | 15,000 | $0.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL TAX TITLE/FORECLOSURE | 4,878 | 461 | 6,428 | 15,000 | 15,000 | $0.0 \%$ |

161 TOWN CLERK
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL TOWN CLERK

| N/A | N/A | 158,415 | 261,777 | 180,000 | $-31.2 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| N/A | N/A | N/A | N/A | 132,490 |  |
| N/A | N/A | N/A | N/A | 110,000 |  |
| N/A | N/A | 73,000 | 206,100 | 101,500 | $-50.8 \%$ |
|  |  |  |  |  |  |

162 ELECTIONS
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL ELECTIONS

| 186,697 | 144,330 | 161,092 | 204,751 | 191,266 | $-6.6 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 5,491 | 3,234 | 5,053 | 5,798 | 5,798 | $0.0 \%$ |
| 192,188 | 147,564 | 166,145 | 210,549 | 197,064 | $-6.4 \%$ |


| 27,124 | 9,103 | 26,494 | 17,847 | 29,510 | $65.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | :--- |
| 33,098 | 18,492 | 32,495 | 41,373 | 51,371 | $24.2 \%$ |
|  |  |  |  |  |  |

## 163 REGISTRATIONS

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL REGISTRATIONS

| 4,720 | 4,767 | 4,815 | 4,863 | 4,912 | $1.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 262 | 330 | 334 | 1,000 | 1,000 | $0.0 \%$ |
|  |  |  |  |  |  |

# TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016 

| $\begin{gathered} \text { FY2013 } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | FY2014 EXPENDED | FY2015 EXPENDED | FY2016 <br> FINAL ARTICLE 4 BUDGET | FY2017 PROPOSED BUDGET | PERCENTAGE INCREASE/ DECREASE |
| :---: | :---: | :---: | :---: | :---: | :---: |

## 171 CONSERVATION COMMISSION

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL CONSERVATION COMM.

| 3,775 | 3,813 | 3,851 | 3,890 | 3,929 | $1.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,365 | 2,254 | 2,533 | 2,461 | 2,510 | $2.0 \%$ |
|  |  |  |  |  |  |
| 6,140 | 6,067 | 6,384 | 6,351 | 6,439 |  |

174 TOWN PLANNER

| 5110 PERSONAL SERVICES | 81,383 | 83,361 | 85,021 | 86,715 | 88,542 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 11,388 | 11,225 | 14,827 | 18,648 | 19,450 |
|  |  |  |  |  | $4.3 \%$ |
| TOTAL TOWN PLANNER | 92,771 | 94,586 | 99,848 | 105,363 | 107,992 |

175 PLANNING BOARD

| 5110 PERSONAL SERVICES | 15,776 | 16,093 | 16,363 | 16,638 | 16,810 | 1.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 862 | 373 | 1,324 | 1,869 | 2,160 | 15.6\% |
| TOTAL PLANNING BOARD | 16,638 | 16,466 | 17,687 | 18,507 | 18,970 | 2.5\% |

182 INDUSTRIAL COMMISSION

| 5300 GENERAL EXPENSES | - | 2,798 | 2,600 | 2,800 | 2,870 | 2.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL INDUSTRIAL COMMISSION | - | 2,798 | 2,600 | 2,800 | 2,870 | 2.5\% |

186 FAIR HOUSING

| 5110 PERSONAL SERVICES | 1,998 | 2,018 | 2,058 | 2,512 | 2,533 | 0.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | - | - | - | 200 | 200 | 0.0\% |
| TOTAL FAIR HOUSING | 1,998 | 2,018 | 2,058 | 2,712 | 2,733 | 0.8\% |

189 CAPITAL PLANNING 5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL CAPITAL PLANNING

| 2,438 | 2,859 | 2,888 | 2,918 | 2,948 | $1.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 340 | 157 | - | 825 | 825 | $0.0 \%$ |
| 2,778 | 3,016 | 2,888 |  |  | 3,743 |

192 PUBLIC PROP \& BLDGS

| 5110 PERSONAL SERVICES | 228,614 | 216,901 | 240,435 | 255,125 | 293,214 | 14.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 266,612 | 266,749 | 284,694 | 413,960 | 373,960 | -9.7\% |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 134,498 | 139,930 | 159,826 | 144,000 | 164,000 | 13.9\% |
| 5410 REPAIR/MAINT: EQUIPMENT | 2,664 | 10,966 | 1,469 | 6,000 | 6,000 | 0.0\% |
| TOTAL PUBLIC PROP \& BLDGS | 632,388 | 634,546 | 686,424 | 819,085 | 837,174 | 2.2\% |

194 OTHER INSURANCE

5300 GENERAL EXPENSES
TOTAL OTHER INSURANCE

| 85,061 | 86,763 | 86,800 | 86,800 | 87,000 | $0.2 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85,061 | 86,763 | 86,800 | 86,800 | 87,000 | $0.2 \%$ |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016



195 TOWN REPORT

| 5300 GENERAL EXPENSES | - | 6,555 | - | 6,500 | 6,500 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL TOWN REPORT | - | 6,555 | - | 6,500 | 6,500 | 0.0\% |
| TOTAL GENERAL GOVERNMENT | 2,956,933 | 2,944,026 | 3,420,849 | 4,105,290 | 4,334,093 | 5.6\% |

210 POLICE DEPARTMENT

| 5110 PERSONAL SERVICES | 4,529,876 | 4,595,605 | 4,719,907 | 4,766,247 | 5,014,993 | 5.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 370,934 | 382,248 | 381,479 | 387,083 | 347,406 | -10.3\% |
| 5420 REPAIR/MAINT: VEHICLES | 60,998 | 62,208 | 62,112 | 62,220 | 63,776 | 2.5\% |
| 5410 REPAIR/MAINT: EQUIPMENT | 30,765 | 61,196 | 61,072 | 61,200 | 62,730 | 2.5\% |
| TOTAL POLICE DEPARTMENT | 4,992,573 | 5,101,257 | 5,224,570 | 5,276,750 | 5,488,905 | 4.0\% |

220 FIRE DEPARTMENT

| 5110 PERSONAL SERVICES | 3,284,938 | 3,282,977 | 3,376,356 | 3,559,496 | 3,643,592 | 2.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 136,093 | 139,132 | 131,023 | 138,558 | 128,558 | -7.2\% |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 10,031 | 10,232 | 10,191 | 10,232 | 10,232 | 0.0\% |
| 5410 REPAIR/MAINT: EQUIPMENT | 97,741 | 90,780 | 98,280 | 90,780 | 100,780 | 11.0\% |
| TOTAL FIRE DEPARTMENT | 3,528,803 | 3,523,121 | 3,615,850 | 3,799,066 | 3,883,162 | 2.2\% |

## 240 DEPARTMENT OF INSPECTIONS

5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL DEPT. OF INSPECTIONS

| 186,464 | 204,565 | 212,811 | 223,435 | 224,227 | $0.4 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 9,758 | 11,987 | 11,991 | 11,990 | 12,982 | $8.3 \%$ |
|  |  |  |  |  |  |
|  | 216,552 | 224,802 | 235,425 | 237,209 | $0.8 \%$ |

## 244 SEALER OF WGHT/MEAS.

| 5110 PERSONAL SERVICES | 8,054 | 8,135 | 8,298 | 8,381 | 8,465 | 1.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | - | 459 |  | 460 | 460 | 0.0\% |
| TOTAL SEALER OF WGHT/MEAS. | 8,054 | 8,594 | 8,298 | 8,841 | 8,925 | 1.0\% |

291 EMERGENCY MANAGEMENT

5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL EMERGENCY MNGMNT.

| 3,231 | 382 | 6,307 | 3,362 | 3,362 | $0.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,231 | 382 | 6,307 | 3,362 | 3,362 | $0.0 \%$ |

292 ANIMAL CONTROL

5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL ANIMAL CONTROL

| 69,393 | 70,768 | 73,560 | 74,904 | 76,359 | $1.9 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 8,999 | 8,752 | 7,682 | 11,575 | 11,575 | $0.0 \%$ |
|  |  |  |  |  | 87,934 |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016

|  |  |  | FY2016 | FY2017 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2013 | FY2014 | FY2015 | FINAL ARTICLE 4 | PROPOSED | INCREASE/ |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |

296 HYDRANT SERVICE
5300 GENERAL EXPENSES
TOTAL HYDRANT SERVICE

| 529,249 | 762,253 | 805,811 | 806,000 | 810,000 | $0.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 529,249 | 762,253 | 805,811 | 806,000 | 810,000 | $0.5 \%$ |

299 INSECT CONTROL

| 5110 PERSONAL SERVICES | - | - | - | 3,275 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | - | - | - | 3,275 | 3,308 |

TOTAL PUBLIC SAFETY

| $9,336,524$ | $9,691,679$ | $9,966,880$ | $10,219,198$ | $10,522,805$ | $3.0 \%$ |
| ---: | :---: | :---: | :---: | :---: | :---: |
| $38,376,387$ | $31,344,778$ | $32,851,632$ | $33,755,962$ | $35,914,138$ | $6.4 \%$ |
| - |  |  |  |  |  |
| - |  |  |  |  |  |
| - | $8,415,489$ | $7,744,773$ | $8,176,862$ | $-7.5 \%$ |  |
| - |  |  |  |  |  |
| $38,376,387$ | $39,760,267$ | $40,596,405$ | $42,600,000$ | $44,091,000$ | $3.5 \%$ |

350 BLACKSTONE VALLEY REGIONAL

5300 PURCHASE OF SERVICE

| $1,442,854$ | $1,424,499$ | $1,484,327$ | $1,434,567$ | $1,615,084$ | $12.6 \%$ |
| ---: | ---: | ---: | ---: | ---: | :--- |
| $1,442,854$ | $1,424,499$ | $1,484,327$ | $1,434,567$ | $1,615,084$ | $12.6 \%$ |

351 VOCATIONAL TUITION
5300 PURCHASE OF SERVICE
TOTAL VOCATIONAL TUITION

| 225,371 | 195,790 | 221,039 | 285,000 | 285,000 | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 225,371 | 195,790 | 221,039 | 285,000 | 285,000 | $0.0 \%$ |

352 MEDICAID RECOVERY EXP.

| 5300 PURCHASE OF SERVICE | 11,333 | 10,846 | 12,842 | 25,000 | 25,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MEDICAID RECOVERY | 11,333 | 10,846 | 12,842 | 25,000 | 25,000 | 0.0\% |
| TOTAL EDUCATION | 40,055,945 | 41,391,402 | 42,314,613 | 44,344,567 | 46,016,084 | 3.8\% |
| 411 TOWN ENGINEER |  |  |  |  |  |  |
| 5110 PERSONAL SERVICES | 101,300 | 86,903 | 91,445 | 93,274 | 95,139 | 2.0\% |
| 5300 GENERAL EXPENSES | 3,211 | 3,218 | 3,329 | 3,329 | 3,396 | 2.0\% |
| TOTAL TOWN ENGINEER | 104,511 | 90,121 | 94,774 | 96,603 | 98,535 | 2.0\% |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016

|  |  |  | FY2016 | FY2017 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2013 | FY2014 | FY2015 | FINAL ARTICLE 4 | PROPOSED | INCREASE/ |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |

## 421 HIGHWAY ADMINISTRATION

| 5110 PERSONAL SERVICES | 896,237 | 891,572 | 870,640 | 960,461 | 991,889 | 3.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 56,067 | 63,359 | 61,447 | 67,500 | 72,200 | 7.0\% |
| TOTAL HIGHWAY ADMINISTRATION | 952,304 | 954,931 | 932,087 | 1,027,961 | 1,064,089 | 3.5\% |

422 HIGHWAY CONTRUCT. \& MAINT.

| 5300 GENERAL EXPENSES | 342,759 | 358,658 | 320,681 | 354,867 | 368,560 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5420 REPAIR/MAINT:VEHIC/EQUIP | 91,856 | 86,167 | 112,000 | 110,000 | 110,000 |
| 5430 REPAIR/MAINT:MJR ST PRJ | 499,999 | 510,000 | 485,867 | 500 | $0.0 \%$ |
|  |  |  |  | 500,000 | $0.0 \%$ |
| TOTAL HWY CONSTUCT. \& MAINT. | 934,614 | 954,825 | 918,548 | 964,867 | 978 |

## 423 SNOW AND ICE REMOVAL

| 5110 PERSONAL SERVICES | 152,571 | 187,337 | 267,964 | 90,000 | 90,000 | $0.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 601,609 | 816,434 | $1,052,415$ | 510,000 | $0.0 \%$ |  |
|  |  |  |  |  |  | 600,000 |

## 424 STREET LIGHTING

5300 GENERAL EXPENSES
TOTAL STREET LIGHTING

| 226,218 | 217,164 | 253,471 | 380,000 | 330,000 | $-13.2 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 226,218 | 217,164 | 253,471 | 380,000 | 330,000 | $-13.2 \%$ |

## 425 ON STREET PARKING

| 5110 PERSONAL SERVICES | 42,647 | 43,861 | 44,905 | 48,915 | 49,715 | 12,350 |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| 5300 GENERAL EXPENSES | 4,094 | 2,165 | 4,332 | $0.0 \%$ |  |  |
| TOTAL ON STREET PARKING | 46,741 | 46,026 | 49,237 | 61,265 | 12,350 | 62,065 |

## 431 WASTE COLLECTIONS

|  |  | 53,699 | 59,348 | 47,987 | 62,260 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5110 PERSONAL SERVICES | $1,630,293$ | $1,660,779$ | $1,645,312$ | $1,579,260$ | $1,63,505$ |
| 5300 GENERAL EXPENSES -W/R | 27,002 | 42,874 | 36,877 | 70,003 | $3.4 \%$ |
| 5330 GENERAL EXPENSES - DISP | 5,250 | 14,465 | 8,346 | $0.0 \%$ |  |
| 5340 METAL \& APPLIANCES | 22,713 | 29,817 | 21,749 | 12,500 | 12,500 |
| 5350 CONSTRUCTION/DEMO |  |  |  | 31,000 | $0.0 \%$ |
|  | $1,738,957$ | $1,807,283$ | $1,760,271$ | $0.0 \%$ |  |
| TOTAL WASTE COLLECTIONS |  |  |  | $1,755,020$ | $1,809,668$ |

## 440 SEWER DEPARTMENT

| 5110 PERSONAL SERVICES | 1,155,794 | 1,171,478 | 1,216,651 | 1,347,622 | 1,392,455 | 3.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 1,417,687 | 1,299,010 | 1,335,621 | 1,574,175 | 1,601,992 | 1.8\% |
| 5310 PLANT REPLACEMENT FUND | 321,005 | 207,693 | 282,722 | 358,506 | 358,506 | 0.0\% |
| 5440 REPAIR.MAINT: SWR STAT | 223,417 | 113,040 | 310,967 | 383,506 | 383,506 | 0.0\% |
| 5900 MATURING DEBT | 334,420 | 269,360 | 265,440 | 246,960 | 238,000 | -3.6\% |
| 5910 SHORT/LONG TERM INTEREST | 124,955 | 102,267 | 80,387 | 82,644 | 75,265 | -8.9\% |
| TOTAL SEWER DEPARTMENT | 3,577,278 | 3,162,848 | 3,491,788 | 3,993,413 | 4,049,724 | 1.4\% |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016

| FY2013 <br> EXPENDED | FY2014 <br> EXPENDED | FY2015 EXPENDED | FY2016 <br> FINAL ARTICLE 4 BUDGET | FY2017 PROPOSED BUDGET | PERCENTAGE INCREASE/ DECREASE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |

491 CEMETERY DEPARTMENT

| 5110 PERSONAL SERVICES | 80,392 | 87,995 | 91,798 | 104,721 | 105,463 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 20,269 | 17,647 | 21,216 | $0.7 \%$ |  |
|  |  |  |  |  | 21,216 |

495 TREE WARDEN DEPARTMENT

| 5110 PERSONAL SERVICES | 6,162 | 6,285 | 6,411 | 6,622 | 6,688 | 1.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 76,726 | 79,627 | 79,535 | 80,282 | 82,385 | 2.6\% |
| TOTAL TREE WARDEN DEPT | 82,888 | 85,912 | 85,946 | 86,904 | 89,073 | 2.5\% |
| TOTAL PUBLIC WORKS/FACILITIES | 8,518,352 | 8,428,523 | 9,019,515 | 9,091,970 | 9,208,923 | 1.3\% |

## 510 HEALTH DEPARTMENT

| 5110 PERSONAL SERVICES | 239,678 | 257,284 | 240,803 | 262,466 | 268,086 | 2.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 14,552 | 12,634 | 13,836 | 21,780 | 22,040 | 1.2\% |
| TOTAL HEALTH DEPARTMENT | 254,230 | 269,918 | 254,639 | 284,246 | 290,126 | 2.1\% |

## 522 VISITING NURSES ASSOCIATION

|  | 66,090 | 66,090 | 43,750 | 67,090 | $0.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 66,090 | 66,090 | 43,750 | 67,090 | 67,090 |

## 524 DENTAL CLINIC

5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL DENTAL CLINIC

| 6,514 | 6,044 | 6,985 | 7,272 | 7,400 | $1.8 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 199 | 199 | 200 | 210 | 210 |  |
| 6,713 | 6,243 | 7,185 |  |  | $0.0 \%$ |

## 528 INSPECTOR OF ANIMALS

5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL INSPECTOR OF ANIMALS

| 2,327 | 2,350 | 2,397 | 2,421 | 2,446 | $1.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| - | - | 531 | 545 | $2.6 \%$ |  |
| 2,327 | 2,350 | 2,397 | 2,952 | 2,991 | $1.3 \%$ |

## 541 COUNCIL ON AGING

5300 GENERAL EXPENSES
TOTAL COUNCIL ON AGING

| 57,048 | 58,189 | 54,272 | 58,189 | 59,640 | $2.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 57,048 | 58,189 | 54,272 | 58,189 | 59,640 | $2.5 \%$ |

542 YOUTH SERVICES

| 5110 PERSONAL SERVICES | 49,785 | 53,754 | 57,714 | 60,722 | 116,417 | 91.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | - | - | - | - | - |  |
| TOTAL YOUTH SERVICES | 49,785 | 53,754 | 57,714 | 60,722 | 116,417 | 91.7\% |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016



543 VETERANS SERVICES

| 5110 PERSONAL SERVICES | 31,958 | 32,275 | 32,918 | 33,251 | 33,584 | 1.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 319,917 | 336,730 | 346,128 | 349,200 | 357,930 | 2.5\% |
| TOTAL VETERANS SERVICES | 351,875 | 369,005 | 379,046 | 382,451 | 391,514 | 2.4\% |

549 COMMISSION ON DISABILITY

| 5300 GENERAL EXPENSES | 1,110 | 988 | - | 1,130 | 1,130 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL DISABILITY COMMISSION | 1,110 | 988 | - | 1,130 | 1,130 | 0.0\% |
| TOTAL HUMAN SERVICES | 789,178 | 826,537 | 799,003 | 864,262 | 936,518 | 8.4\% |

610 LIBRARY

| 5110 PERSONAL SERVICES | 842,286 | 901,079 | 910,785 | 915,085 | 980,339 | 7.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 213,733 | 220,308 | 238,337 | 232,900 | 235,800 | 1.2\% |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 7,316 | 8,500 | 16,955 | 7,500 | 8,000 | 6.7\% |
| TOTAL LIBRARY | 1,063,335 | 1,129,887 | 1,166,076 | 1,155,485 | 1,224,139 | 5.9\% |

650 PARKS AND RECREATION

| 5110 PERSONAL SERVICES | 416,643 | 432,796 | 433,682 | 456,898 | 466,956 | 2.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 156,570 | 158,869 | 173,562 | 180,400 | 186,274 | 3.3\% |
| 5400 REPAIR/MAINT: EQUIPMENT | 30,819 | 31,940 | 29,582 | 32,257 | 33,063 | 2.5\% |
| TOTAL PARKS AND RECREATION | 604,032 | 623,605 | 636,826 | 669,555 | 686,293 | 2.5\% |

691 HISTORICAL COMMISSION

| 5300 GENERAL EXPENSES | 1,389 | 1,228 | 1,884 | 2,352 | 2,411 | 2.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL HISTORICAL COMMISSION | 1,389 | 1,228 | 1,884 | 2,352 | 2,411 | 2.5\% |
| TOTAL CULTURE \& RECREATION | 1,668,756 | 1,754,720 | 1,804,786 | 1,827,392 | 1,912,843 | 4.7\% |

710 MATURING DEBT
5900 DEBT SERVICE
TOTAL MATURING DEBT

| $2,356,389$ | $2,161,949$ | $2,110,369$ | $2,178,849$ | $3,507,809$ | $61.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2,356,389$ | $2,161,949$ | $2,110,369$ | $2,178,849$ | $3,507,809$ | $61.0 \%$ |

751 LONG TERM INTEREST

| 5910 DEBT SERVICE | $1,284,682$ | $1,153,935$ | $1,024,775$ | $1,172,151$ | $2,037,648$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  | $73.8 \%$ |
| TOTAL LONG TERM INTEREST | $1,284,682$ | $1,153,935$ | $1,024,775$ | $1,172,151$ | $2,037,648$ |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 23, 2016

| FY2013 | FY2014 | FY2015 | FY2016 | FY2017 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BRTICLE 4 | PROPOSED | INCREASE/ <br> BUDGET |

752 SHORT TERM INTEREST

| 5920 INTEREST | 42,623 | 1,496 | 83,001 | 150,000 | 150,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL SHORT TERM INTEREST | 42,623 | 1,496 | 83,001 | 150,000 | 150,000 | 0.0\% |
| TOTAL DEBT SERVICES | 3,683,694 | 3,317,380 | 3,218,145 | 3,501,000 | 5,695,457 | 62.7\% |

911 RETIREMENT/PENSIONS CONTRIB.

| 5110 PERSONAL SERVICES | $3,532,591$ | $3,609,706$ | $3,815,444$ | $4,044,229$ | $4,267,864$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  | $5.5 \%$ |
| TOTAL RETIRE/PENSION CONTRIB. | $3,532,591$ | $3,609,706$ | $3,815,444$ | $4,044,229$ | $4,267,864$ |  |
|  |  |  |  |  |  |  |

912 WORKERS COMPENSATION

| 5110 PERSONAL SERVICES | 217,000 | 383,953 | 403,085 | 375,000 | 412,500 | 10.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL WORKERS COMPENSATION | 217,000 | 383,953 | 403,085 | 375,000 | 412,500 | 10.0\% |

913 UNEMPLOYMENT COMPENSATION

| 5110 PERSONAL SERVICES | 71,873 | 47,002 | 30,974 | 200,000 | 200,000 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL UNEMPLOYMENT COMP. | 71,873 | 47,002 | 30,974 | 200,000 | 200,000 |

## 914 EMPLOYEE HEALTH INSURANCE

| 5110 PERSONAL SERVICES | 8,823,151 | 9,163,709 | 8,768,461 | 12,320,000 | 11,857,776 | -3.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EMPLOYEE HEALTH INS. | 8,823,151 | 9,163,709 | 8,768,461 | 12,320,000 | 11,857,776 | -3.8\% |
| TOTAL EMPLOYEE BENENFITS | 12,644,615 | 13,204,370 | 13,017,964 | 16,939,229 | 16,738,140 | -1.2\% |
| TOTAL ALL DEPARTMENTS BUDGET | 79,653,997 | 81,558,637 | 83,561,755 | 90,892,908 | 95,364,863 | 4.9\% |

And further of the total of $\$ 95,364,863$ as above, $\$ 4,049,724$ shall be raised from the Sewer Enterprise Fund; and further the following amounts be transferred from certain line items above to the accounts listed as set forth below:

| TRANSFER FROM | TRANSFER TO | AMOUNT |
| :--- | :--- | :--- |
| Other Insurance <br> 194-5740 | Liability Claims <br> $8501-4971$ | $\$ 87,000$ |
| Sewer Liability Insurance <br> 440-5740 | Liability Claims <br> $8501-4975$ | $\$ 49,901$ |
| On-Street Parking <br> $425-5740$ | Municipal Building Fund <br> $8500-4971$ | $\$ 400$ |
| Employee Health Liability <br> $914-5176$ | OPEB Liability Fund <br> $8475-4971$ | $\$ 600,000$ |

A Motion was then made to Vote on the Original Motion as Presented...Voice Vote taken on Original Motion as Presented...Voice Vote Carried.

ARTICLE 5: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2016 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town Vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2016 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

The Town Moderator announced that a $2 / 3^{\text {rd }}$ Vote is Required and a Standing Vote will be taken if the Voice Vote is not Unanimous.

## A Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2017, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2017, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 8: To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2017 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto.
(Town Treasurer)

It was Moved: That the Town vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2017 pursuant to Chapter 44, Section 53F of the General Laws.

Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 9: To see if the Town will vote for Fiscal Year 2017, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building \& Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote for Fiscal Year 2017, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building \& Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting.

Voice Vote on the Motion as Presented... Carried Unanimously.

ARTICLE 10: To see if the Town will vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2017 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2017 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years.

Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 11: To see if the Town will vote to accept G.L. c. 59, §5C $1 / 2$, which provides for an additional real estate exemption for taxpayers who are granted personal exemptions on their domiciles under G.L. c. $59, \S 5$, including certain blind persons, veterans, surviving spouses and seniors, and to provide that the additional exemption shall be up to $100 \%$ of the personal exemption, to be effective for exemptions granted for any fiscal year beginning on or after July 1, 2016, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to accept G.L. c. $59, \S 5 \mathrm{C} 1 / 2$, which provides for an additional real estate exemption for taxpayers who are granted personal exemptions on their domiciles under G.L. c. 59, §5, including certain blind persons, veterans, surviving spouses and seniors, and to provide that the additional exemption shall be up to $100 \%$ of the personal exemption, to be effective for exemptions granted for any fiscal year beginning on or after July 1, 2016.

Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 12: To see if the Town will vote to authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws.

Voice Vote on the Motion as Presented... Carried Unanimously.

ARTICLE 13: To see if the Town will vote to transfer a sum of money, consistent with the funds raised from vending machines in the Milford School district, to be spent under the jurisdiction of the School Committee for purposes of Student Activities not funded in the School Department budget, or take any other action in relation thereto.
(School Committee)
It was Moved: That the Town vote to transfer the sum of $\$ 7,007.70$ from the Excess and Deficiency Account, consistent with the funds raised from vending machines in the Milford School district, to be spent under the jurisdiction of the School Committee for purposes of Student Activities not funded in the School Department budget.

Voice Vote on the Motion as Presented... Carried Unanimously.

ARTICLE 14: To see if the Town will vote to authorize revolving funds for certain Town Departments which departments have been previously authorized, under M. G.L. c. 44, Section $53 \mathrm{E} 1 / 2$ for the fiscal year beginning July 1,2016 , or take any other action in relation thereto.
(Various Departments)

## A Motion was made to waive the reading of the article because it is the same as the text in the handout....Voice Vote on Motion to Waive Reading...Carried.

It was Moved: That the Town vote to establish revolving funds for certain Town Departments under M.G.L c. 44, Section 53E $1 / 2$ for the fiscal year beginning July 1, 2016 with the specific receipts credited to each fund the purposes for which each fund may be spent and the maximum amount that may be spent from each fund for the fiscal year as follows:

| Revolving Fund | Authorized to Spend | Revenue Source | Fund Use FY17 | Spending Limit |
| :---: | :---: | :---: | :---: | :---: |
| Council on Aging Van | Council on Aging | Receipts Derived from From use on Council on Aging Van | Defray Cost of Providing transportation for the eldery and disabled | \$16,000 |
| Lost or Damaged Library Property | Library Trustees | Restitution for Damages to and loss of Library property | Replacement of lost or damaged property | \$5,000 |
| Zoning Board of Appeals Receipts | Zoning Board of Appeals | Receipts from the filing of applications With the ZBA | Funds to be expended processing of Applications Before the ZBA | \$40,000 |
| Youth Commission Operations | Youth Commission | Receipts, grants and gifts derived from the Operations of the Youth Commission | For the activities of and to defray the cost of providing youth activities and Service | \$150,000 |
| North Purchase Cemetery | Park Commission | Receipts from the Operation of the North Purchase Cemetery | To be spent as necessary for the operations of the Cemetery | \$10,000 |
| Commission on Disability Activities | Commission on Disabilities | All receipts, grants and gifts from the operation of The Commission on Disabilities | To fund the activities and to defray the costs of providing Services | \$5,000 |

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen for the repair or replacement of the front stairs and railings at the Milford Police Headquarters, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to transfer the sum of $\$ 35,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Board of Selectmen for the repair or replacement of the front stairs and railings at the Milford Police Headquarters.

Voice Vote on the Motion as Presented...Carried.

ARTICLE 16: To see if the Town will vote to delete the provisions of Article 18 of the General By-Laws entitled "Capital Improvement Committee" and at the same time amend Article 2 of said By-Laws entitled "Finance Committee" by inserting a new paragraph within Section 4 thereof which paragraph shall state as follows:

The Finance Committee shall have a permanent sub-committee on Capital Improvements which sub-committee shall evaluate the capital needs of Town and its various departments and shall report and recommend thereon to the full Finance Committee.
or take any other action in relation thereto.

## (Board of Selectmen/Finance Committee)

It was Moved: That the Town vote to delete the provisions of Article 18 of the General ByLaws entitled "Capital Improvement Committee" and at the same time amend Article 2 of said By-Laws entitled "Finance Committee" by inserting a new paragraph within Section 4 thereof which paragraph shall state as follows:

The Finance Committee shall have a permanent sub-committee on Capital Improvements which sub-committee shall evaluate the capital needs of Town and its various departments and shall report and recommend thereon to the full Finance Committee.

## A Motion was made to Amend the Main Motion under Article 16 by Greg Johnson (Pr.3)

I Move that the town vote to amend the main motion under Warrant article 16 by inserting a further sentence to the proposed new paragraph within Section 4 of Article 2 which sentence shall read as follows:
"Further, in the event of future vacancies on the Finance Committee, the Selectmen shall appoint those individuals currently serving on the Capital Improvement Committee, in order of their seniority on that committee, to vacancies in said Finance Committee, if those individuals accept such appointment at the time it is first offered."

A Voice Vote was taken to Accept Amendment as Presented...Defeated.

ARTICLE 17: To see if the Town will vote to amend Article 27 of the general By-Laws of the Town by striking the first two sentences of sub-section (a) and replacing said sentences with the following:

The Commission shall consist of 9 members, all of whom shall be appointed initially by the Board of Selectmen. Membership preference shall be given to persons with disabilities. The remaining members shall be parents, friends, or other persons with expertise regarding persons with disabilities.
or take any other action in relation thereto.
(Commission of Disability)

It was Moved: That the Town vote to amend Article 27 of the general By-Laws of the Town by striking the first two sentences of sub-section (a) and replacing said sentences with the following:

The Commission shall consist of 9 members, all of whom shall be appointed initially by the Board of Selectmen. Membership preference shall be given to persons with disabilities. The remaining members shall be parents, friends, or other persons with expertise regarding persons with disabilities.

A Motion was made by Stephanie Abisla (Pr. 3) to Amend Article 17, striking the last sentence (the remaining members shall be parents, friends, or other persons with expertise regarding persons with disabilities.) with the following: The remaining members shall be persons with SPECIFIC INTERESTS OR expertise regarding persons with disabilities.

## Voice Vote Taken to Accept the Amendment as Presented...Carried.

It was Moved: That the Town vote to amend Article 27 of the general By-Laws of the Town by striking the first two sentences of sub-section (a) and replacing said sentences with the following:

The Commission shall consist of 9 members, all of whom shall be appointed initially by the Board of Selectmen. Membership preference shall be given to persons with disabilities. The remaining members shall be persons with SPECIFIC INTERESTS OR expertise regarding persons with disabilities.

A Voice Vote was taken on the Motion as Amended...Carried.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to fully fund the salary of the Finance Director for Fiscal Year 2016, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to transfer the sum of $\$ 10,000$ from the Excess and Deficiency Account, said sum to be added to the Finance Director's Budget for Fiscal Year 2016, Account \#135-5110.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 150,000$ to be spent under the jurisdiction of the Highway Surveyor for the purpose of Louisa Lake Rehabilitation and Maintenance, or take any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to transfer the sum of $\$ 150,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of Louisa Lake Rehabilitation and Maintenance.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 20: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to retail uses by special permit within the OR Office Residential District by adopting the following:

### 2.3 Use Regulation Schedule.

| ACTIVITY OR USE | RA | RB | RC | RD | OR | DISTRICT |  | CB | CC | IA | IB |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | BP | CA |  |  |  |  | IC |
| COMMERCIAL USES <br> Retail sales or service ${ }^{1}$ | O | O | O | O | $\mathrm{A}^{\mathbf{2 7}}$ | O | P | P | P | P | P | P |

[^0](5 Water Street, LLC.)

# PLANNING BOARD OF MILFORD, MASS. 

TOWN HALL, 52 MAIN STREET
634-2317

Joseph Calagione John H. Cook Patrick J. Kennelly Marble Mainini, III Lena McCarthy
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## Planning Board Report on Article 20 <br> May 23, 2016 Annual Town Meeting

| TO: | Town Meeting Members |
| :--- | :--- |
| FROM: | Planning Board |
| DATE: | April 20, 2016 |
| SUBJECT: | Article 20: Zoning Bylaw Amendment re retail uses by special permit within the OR <br>  |

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on April 19, 2016 regarding the subject of Article 20, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 20 is an application of 5 Water Street LLC to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to retail uses by special permit within the OR Office Residential District.

It was Moved: That the Town vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to retail uses by special permit within the OR Office Residential District by adopting the following:

### 2.3 Use Regulation Schedule.

|  |  |  |  |  |  | DISTRICT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| COMMERCIAL USES <br> Retail sales or service ${ }^{1}$ | O | O | O | O | $\mathrm{A}^{27}$ | O | P | P | P | P | P | P |

# ${ }^{27}$ Provided the special permit granting authority finds that such uses are being proposed within existing conforming non-residential structures, are consistent with the historic development pattern in the immediate neighborhood, and can provide adequate off-street parking. <br> The Town Moderator announced that a $2 / 3^{r d}$ vote is required and because no one has spoken in opposition he will take a voice vote. If the voice vote is not unanimous, a standing vote will be taken. 

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 21: To see if the Town will vote to amend Article III of the Zoning Bylaw by deleting Section 3.9 Sign Regulations in its entirety and inserting in lieu thereof the following new Section 3.9:

### 3.9 Sign Regulations

3.9.1 Purpose: The purpose of this section is to improve pedestrian and traffic safety; to avoid the proliferation of signs and minimize their adverse effect on nearby public and private property; to enhance economic development and the esthetic environment; to encourage the effective use of signs; and, to enable fair and consistent enforcement by adopting content-neutral regulations.
3.9.2 Applicability: No sign shall be erected, placed, established, painted, created, or maintained in the town except in conformance with these sign regulations.
3.9.3 Definitions: The following words and phrases used in this section shall have the meanings set forth below:

Sign - Any device, fixture, placard, or structure that uses any color, form, graphic, illumination, symbol, or writing to advertise, attract attention to or announce the purpose of, or identify the purpose of a person or entity, or to communicate information of any kind to the public. For purposes of this bylaw, the term "sign" shall not include the following:
(a) Official traffic control devices required, maintained, or installed by a Federal, State, or local governmental agency or an active railroad.
(b) House/building (address) number, including a nameplate displaying the surname of the occupant of a single family residential dwelling.
(c) Building marker indicating the name of a building and date and incidental information about its construction, which marker is cut into a masonry surface or made of bronze or other permanent material.
(d) National flags, state or municipal flags, or the official flag of any institution.
(e) War Veteran markers installed within the public right-of-way at locations designated by the Board of Selectmen as "Memorial Square" intersections.
(f) Holiday lights and decorations.
(g) Devices on residential properties that otherwise might be considered signs, but are only intended for the personal enjoyment of the residents thereof, and not intended to attract the attention of the public and not generally visible from a public way.

Banner - Any sign of lightweight fabric or similar material that is affixed to a pole or a building at one or more edges or corners. National, state or municipal flags shall not be considered banners.

Billboard - A large, standardized third-party freestanding outdoor advertising structure, characterized by providing off-premise advertising space intended for viewing from extended distances, generally more than 50 feet.

Community Bulletin Board - A single- or double-faced freestanding sign frame structure with a glass or plastic covered message surface designed for the short-term posting of multiple, individual announcements. A community bulletin board shall not exceed 6 feet in height, and the message surface shall not exceed 24 square feet in area. Postings shall be limited to announcements of local cultural, social, educational or special events or public services.

Freestanding sign - Any sign supported by structures or supports that are placed on, or anchored in, the ground and that are independent from any building or other structure.

Inflatable Sign - Any sign capable of being expanded by air or other gas.
Official traffic control devices - devices required, maintained, or installed by a Federal, State, or local governmental agency or an active railroad for the purpose of guiding, directing, warning, or regulating traffic.

Pennant - Any lightweight plastic, fabric, or other material, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

Portable sign - Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted to A or T frames; menu and sandwich board signs.

Roof sign - Any sign erected and constructed wholly on and over the roof of a building, supported by the roof structure, and extending vertically above the highest portion of the roof.

Temporary sign - Any sign of lightweight material that is used only for a limited period and not for permanent display.

Wall sign - Any sign attached parallel to, but within six inches of, a wall, painted on the wall surface of, or erected and confined within the limits of an outside wall of any building or structure, which is supported by such wall or building, and which displays only one sign surface.

Window sign - Any sign that is placed on the exterior of a window, or upon the inside of the window glass and is visible from the exterior of the window, including signs placed inside a building that are visible beyond five feet from the exterior of the window.
3.9.4 Signs Prohibited: Any sign not permitted in these sign regulations shall be prohibited. Moreover, the following signs shall be specifically prohibited:
3.9.4.1 Any sign within the right-of-way of a public or private street or way, except for those specifically exempted by Section 3.9.5.1 herein.
3.9.4.2 Any sign that may be confused with an official traffic control device.
3.9.4.3 Pennants, banners, and strings of lights.
3.9.4.4 Inflatable signs.
3.9.4.5 Flashing signs, any part of which moves or flashes, or signs of the traveling light or animated type, and all beacons and flashing devices whether a part of, attached to, or apart from a sign.
3.9.4.6 Changeable copy electronic message panels and/or signs displaying images or messages that change more than eight times a day and for less than one hour duration per each image or message displayed.

### 3.9.4.7 Roof signs.

3.9.4.8 Temporary and portable signs except as permitted in Section 3.9.12 herein.
3.9.4.9 Signs placed so as to obscure vision as per Section 2.4.6 herein.
3.9.5 Exemptions: The following shall be exempt from regulation under this by-law:
3.9.5.1 Exemptions for sign placement within the right-of-way of a public or private street shall be limited to the following:
3.9.5.1.1 Changeable copy electronic message panels utilized by the Police Department for traffic control and/or safety purposes.
3.9.5.1.2 Official legal notices, or public warning/informational bulletins posted by the Town.
3.9.5.1.3 Public Utility warning/informational signs regarding poles, lines, pipes, or similar facilities.
3.9.5.1.4 Within the CA Central Commercial district, temporary banner suspended across Main Street if authorized by the Board of Selectmen.
3.9.5.1.5 Emergency warning signs installed by a governmental agency, a public utility company, or a contractor doing authorized or permitted work within the public right-ofway.
3.9.5.1.6 Any sign installed or placed within the public right-of-way or on public property not in conformance with the requirements of these sign regulations, may be removed by the Town.
3.9.5.2 Exemptions for sign placement on lots shall be limited to the following:
3.9.5.2.1 Any public notice or warning required by a valid and applicable federal, state, or local law, regulation, or by-law.
3.9.5.2.2 Any sign inside a building, including signs attached to the inside of a window or door, not visible beyond five feet from the exterior of the window.
3.9.5.2.3 Any sign inside an athletic facility, including inward facing signs attached to the inside of a wall or fence.
3.9.5.2.4 Traffic directional signs, utilized solely as traffic control devices on private property, the face of which meet Department of Transportation standards and which have been shown on a site plan approved by the Planning Board, or on a common signage plan as per Section 3.9.10 herein.
3.9.5.2.5 Emergency warning signs installed by a governmental agency, a public utility company, or a contractor doing authorized or permitted work within the right-of-way of an adjacent street.
3.9.6 Computations: The following shall control the computation of sign area and sign height:
3.9.6.1 Sign Area - shall be computed by means of the smallest square, circle, rectangle, triangle, or combination thereof that will encompass the extreme limits of the writing, representation, emblem, or other display, together with any material or color forming an integral part of the background of the display or used to differentiate the sign from the backdrop or structure against which it is placed, but not including any supporting framework, bracing, or decorative fence or wall when such fence or wall otherwise meets zoning by-law requirements and is clearly incidental to the display itself.
3.9.6.2 Area of Multi-faced Signs - shall be computed by adding together the area of all sign faces visible from any one point. When two sign faces of identical dimensions are placed back to back, so that both faces cannot be viewed at the same time, and when such sign faces are part of the same sign structure and are not more than 42 inches apart, the sign area shall be computed by the measurement of only one of the faces.
3.9.6.3 Sign Height - The distance from the base of the sign at normal grade to the top of the highest attached component of the sign. Normal grade shall be construed to be the lower of (1) existing grade prior to construction or (2) the newly established grade after construction, exclusive of any filling, berming, mounding, or excavating done solely for the purpose of locating the sign.
3.9.7 Signs Permitted: Within the districts noted below, the following signs are permitted:
3.9.7.1 RA, RB, RC and RD Districts - One wall sign or one free-standing sign per lot, and
one home occupation sign in accordance with Section 3.3.3 if applicable.
3.9.7.2 RA, RB, RC and RD Districts - wall signs or free-standing signs shall not exceed six square feet in area.
3.9.7.3 RA, RB, RC and RD Districts - free-standing signs shall not exceed six feet in height.
3.9.7.4 OR District - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $5 \%$ of the wall area upon which they are displayed.
3.9.7.5 BP District - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $10 \%$ of the wall area upon which they are displayed.
3.9.7.6 OR and BP Districts - one free-standing sign per street frontage provided that the aggregate of all free-standing signs does not exceed 80 square feet in area.
3.9.7.7 OR District - free-standing signs shall not exceed 20 feet in height.
3.9.7.8 BP Districts - free-standing signs shall not exceed 30 feet in height.
3.9.7.9 CA, CB, CC, IA, IB and IC Districts - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $20 \%$ of the wall area upon which they are displayed.
3.9.7.10 CA, CB, CC, IA, IB and IC Districts - One free-standing sign per street frontage provided that that the aggregate of all free-standing signs does not exceed one square feet per foot of lot frontage on the street towards which they are oriented.
3.9.7.11 CA, CB, CC, IA, IB and IC Districts - Free-standing signs shall not exceed $30^{\prime}$ in height.
3.9.7.12 CA, CB, CC, IA, IB and IC Districts - The total area of all signs, either wall mounted or free-standing, shall aggregate not more than four square feet per foot of lot frontage on the street towards which they are oriented.
3.9.7.13 Within all zoning districts - Community Bulletin Boards maintained by the Town on Town owned or operated property to the extent authorized and approved by such board or agency with jurisdiction over such property. Such bulletin boards shall not be included in the aggregate calculation required by Section 3.9.7.10 herein.
3.9.8 Design, Construction, and Maintenance: Except for banners, flags, temporary signs, and window signs, all signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame, or structure, and shall be maintained in good structural condition at all times. Banners affixed directly to the exterior surface of any building or wall shall be prohibited.
3.9.9 Permits Required: A building permit is required for the placement, construction, erection, or modification of any sign except within the RA, RB, RC, and RD zoning districts. The permit application shall be accompanied by detailed drawings to show the dimensions, design, structure, and location of each sign, to the extent that such details are not contained on a Common Signage Plan then in effect for the premises. A single application and permit may include multiple signs on the same premises.
3.9.10 Site Plan Required: Site plan approval by the Planning Board shall be required for all free-standing signs prior to the issuance of a building permit, except for temporary signs as provided for in Section 3.9.12 herein.
3.9.11 Common Signage Plan: On lots containing existing multiple uses and/or buildings where a change to the signage is proposed, a common signage plan shall be submitted to the Building Commissioner to provide coordination among the various interests in providing signage on such lots. Such common signage plans may be approved by the Building Commissioner prior to the issuance of applicable permits.
3.9.11.1 The Common Signage Plan shall contain the following elements:
3.9.11.1.1 An accurate site plan of the premises, at such scale as the Building Commissioner may reasonably require.
3.9.11.1.2 Location of buildings, parking lots, driveways, and landscaped areas on such premises.
3.9.11.1.3 Computation of the maximum total sign area, the maximum area for individual signs, the height of signs and the number of freestanding signs allowed on the premises included in the site plan.
3.9.11.1.4 An accurate indication on the site plan of the proposed location of each present and future sign of any type, whether requiring a permit or not.
3.9.11.2 Provisions: The Common Signage Plan shall specify standards for consistency among all signs on the premises affected by the Plan with regard to Type, Lighting, Location, and Sign proportions.
3.9.11.3 Existing Nonconforming Signs: For Common Signage Plans filed for a property on which existing nonconforming signs are located, all such signs and the extent of their nonconformity shall be noted on the plan.
3.9.11.4 Binding Effect: After approval of a Common Signage Plan, no sign shall be erected, placed, painted, or maintained, except in conformance with such plan. In case of any conflict between the provisions of such a plan and any other provision of this by-law, the bylaw shall control.
3.9.11.5 Common Signage Plan - New Construction: A Common Signage Plan shall be included with the submittal of required Site Plans to the Planning Board for all new development proposals and for all re-development proposals.
3.9.12 Temporary Signs: On lots within the RA, RB, RC, RD and OR zoning districts, and within non-residential zoning districts where the principal use on a premises is residential, temporary freestanding signs relating to one-time events shall be allowed subject to the following requirements:
3.9.12.1 No more than 1 such sign shall be permitted on the same lot at any one time, except that during the months of March, April, September, October and November no more than 4 such signs shall be permitted on the same lot at any one time.
3.9.12.2 Such signs shall not exceed 6 square feet in area per sign.
3.9.12.3 Such signs shall not exceed 3 feet in height.
3.9.12.4 Such signs shall not be displayed more than 45 days before the event being announced, and shall be removed within 72 hours following said event.
3.9.12.5 Such signs shall not be illuminated in any way.

On lots within the $\mathrm{BP}, \mathrm{CA}, \mathrm{CB}, \mathrm{CC}, \mathrm{IA}, \mathrm{IB}$, and IC zoning districts, temporary banner signs announcing one-time special community events or similar public service announcements shall be allowed subject to the following requirements:
3.9.12.6 No more than 1 such banner shall be permitted on the same lot at any one time.
3.9.12.7 Such banner shall not exceed 12 square feet in area.
3.9.12.8 Such banner shall not be displayed more than 30 days before the event being announced, and shall be removed within 72 hours following said event.
3.9.12.9 Such banner shall not be illuminated in any way.
3.9.13 Temporary Sign/Substitution: Where a permit has been issued as per Section 3.9.9 herein, a temporary sign may be utilized in place of the permanent sign so permitted, but only for a period not to exceed 30 consecutive days prior to such time as the permanent sign is installed.

AND IN ADDITION, by deleting under Section 4.1 Definitions the following words and their definitions: "Sign, Accessory", "Sign, Directional", "Sign - Non-accessory", "Sign, Portable", "Sign, Area of" and by inserting in lieu thereof the words "Sign - See Section 3.9.3 herein."

AND FURTHER IN ADDITION, by inserting in Section 2.3 Use Regulation Schedule the following:

### 2.3 Use Regulation Schedule <br> DISTRICT <br> $\begin{array}{lllllllllllll}\text { ACTIVITY OR USE } & \text { RA } & \text { RB } & \text { RC } & \text { RD } & \text { OR } & \text { BP } & \text { CA } & \text { CB } & \text { CC } & \text { IA } & \text { IB } & \text { IC }\end{array}$

OTHER PRINCIPAL USES

| Billboard | O | O | O | O | O | O | O | O | O | O | O | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCESSORY USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Signs $^{26}$ | P | P | P | P | P | P | P | P | P | P | P | P |

${ }^{26}$ Signs subject to the requirements of Section 3.9 herein.
or take any other action related thereto.
(Planning Board /Board of Selectmen)
A Motion was made to Waive the Reading of the article because the wording is the same as it appears in the Warrant.

A Voice Vote was taken on Motion to Waive the Reading...Carried.

Joseph Calagione John H. Cook
Patrick J. Kennelly
Marble Mainini, III
Lena McCarthy

## PLANNING BOARD OF MILFORD, MASS.

## TOWN HALL, 52 MAIN STREET

634-2317

Planning Board Report on Article 21
May 23, 2016 Annual Town Meeting

TO: Town Meeting Members
FROM: Planning Board
DATE: April 20, 2016
SUBJECT: Article 21: Zoning Bylaw Amendment re sign provisions.

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on April 19, 2016 regarding the subject of Article 21, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 21 is a joint application by the Planning Board and Board of Selectmen to amend Article III of the Zoning Bylaw by adopting a comprehensive revision of Section 3.9 Sign Regulations.

The Planning Board recommends the adoption of Article 21 as printed in the Warrant.

## Article 21 Narrative

As you saw in our letter mailed with the warrant, our original proposal for a simple revision to the sign section of the zoning bylaw was slightly complicated by last year's U.S. Supreme Court decision requiring strict content neutrality in all aspects of sign regulation. The upshot of that decision has been that we must focus only on a sign's physical characteristics, and not at all on its message.

To break our old habit of automatically thinking of the message on signs, we first established new definitions to clarify what actually constitutes a "sign". For example, official traffic control devices will not be considered "signs" for zoning purposes. This includes street lights, speed limit, stop and yield signs, street name markers, etc.

Second, we clarified sign location, or placement, to prevent anything other than those official traffic control devices from being installed within the right-ofway of streets and highways. Signs may be installed on lots or parcels, but not in streets. This will improve safety and reduce sign clutter.

And finally, we addressed the physical characteristics of signs including their type, size, height, lighting, motion, duration, etc. In this regard, the new regulations are in many ways similar to the current regulations. One noticeable improvement however, is the provision for temporary signs for one-time events. These sings will be in addition to the permanent sign allocation for a property, and range from one to four temporary signs depending upon the season of the year.

It is of no small consequence that the Board of Selectmen is co-sponsoring this article, and we thank them for their support. We have invested many months of work to offer this comprehensive amendment to the sign section that is in line with the U.S. Supreme Court decision.

The Planning Board urges your adoption of Article 21 as printed in the warrant.

It was Moved: That the Town vote to amend Article III of the Zoning Bylaw by deleting Section 3.9 Sign Regulations in its entirety and inserting in lieu thereof the following new Section 3.9:

### 3.9 Sign Regulations

3.9.1 Purpose: The purpose of this section is to improve pedestrian and traffic safety; to avoid the proliferation of signs and minimize their adverse effect on nearby public and private property; to enhance economic development and the esthetic environment; to encourage the effective use of signs; and, to enable fair and consistent enforcement by adopting content-neutral regulations.
3.9.2 Applicability: No sign shall be erected, placed, established, painted, created, or maintained in the town except in conformance with these sign regulations.
3.9.3 Definitions: The following words and phrases used in this section shall have the meanings set forth below:

Sign - Any device, fixture, placard, or structure that uses any color, form, graphic, illumination, symbol, or writing to advertise, attract attention to or announce the purpose of, or identify the purpose of a person or entity, or to communicate information of any kind to the public. For purposes of this bylaw, the term "sign" shall not include the following:
(a) Official traffic control devices required, maintained, or installed by a Federal, State, or local governmental agency or an active railroad.
(b) House/building (address) number, including a nameplate displaying the surname of the occupant of a single family residential dwelling.
(c) Building marker indicating the name of a building and date and incidental information about its construction, which marker is cut into a masonry surface or made of bronze or other permanent material.
(d) National flags, state or municipal flags, or the official flag of any institution.
(e) War Veteran markers installed within the public right-of-way at locations designated by the Board of Selectmen as "Memorial Square" intersections.
(f) Holiday lights and decorations.
(g) Devices on residential properties that otherwise might be considered signs, but are only intended for the personal enjoyment of the residents thereof, and not intended to attract the attention of the public and not generally visible from a public way.

Banner - Any sign of lightweight fabric or similar material that is affixed to a pole or a building at one or more edges or corners. National, state or municipal flags shall not be considered banners.

Billboard - A large, standardized third-party freestanding outdoor advertising structure, characterized by providing off-premise advertising space intended for viewing from extended distances, generally more than 50 feet.

Community Bulletin Board - A single- or double-faced freestanding sign frame structure with a glass or plastic covered message surface designed for the short-term posting of multiple, individual announcements. A community bulletin board shall not exceed 6 feet in height, and the message surface shall not exceed 24 square feet in area. Postings shall be limited to announcements of local cultural, social, educational or special events or public services.

Freestanding sign - Any sign supported by structures or supports that are placed on, or anchored in, the ground and that are independent from any building or other structure.

Inflatable Sign - Any sign capable of being expanded by air or other gas.
Official traffic control devices - devices required, maintained, or installed by a Federal, State, or local governmental agency or an active railroad for the purpose of guiding, directing, warning, or regulating traffic.

Pennant - Any lightweight plastic, fabric, or other material, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

Portable sign - Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted to A or T frames; menu and sandwich board signs.

Roof sign - Any sign erected and constructed wholly on and over the roof of a building, supported by the roof structure, and extending vertically above the highest portion of the roof.

Temporary sign - Any sign of lightweight material that is used only for a limited period and not for permanent display.

Wall sign - Any sign attached parallel to, but within six inches of, a wall, painted on the wall surface of, or erected and confined within the limits of an outside wall of any building or structure, which is supported by such wall or building, and which displays only one sign surface.

Window sign - Any sign that is placed on the exterior of a window, or upon the inside of the window glass and is visible from the exterior of the window, including signs placed inside a building that are visible beyond five feet from the exterior of the window.
3.9.4 Signs Prohibited: Any sign not permitted in these sign regulations shall be prohibited. Moreover, the following signs shall be specifically prohibited:
3.9.4.1 Any sign within the right-of-way of a public or private street or way, except for those specifically exempted by Section 3.9.5.1 herein.
3.9.4.2 Any sign that may be confused with an official traffic control device.
3.9.4.3 Pennants, banners, and strings of lights.
3.9.4.4 Inflatable signs.
3.9.4.5 Flashing signs, any part of which moves or flashes, or signs of the traveling light or animated type, and all beacons and flashing devices whether a part of, attached to, or apart from a sign.
3.9.4.6 Changeable copy electronic message panels and/or signs displaying images or messages that change more than eight times a day and for less than one hour duration per each image or message displayed.
3.9.4.7 Roof signs.
3.9.4.8 Temporary and portable signs except as permitted in Section 3.9.12 herein.
3.9.4.9 Signs placed so as to obscure vision as per Section 2.4.6 herein.
3.9.5 Exemptions: The following shall be exempt from regulation under this by-law:
3.9.5.1 Exemptions for sign placement within the right-of-way of a public or private street shall be limited to the following:
3.9.5.1.1 Changeable copy electronic message panels utilized by the Police Department for traffic control and/or safety purposes.
3.9.5.1.2 Official legal notices, or public warning/informational bulletins posted by the Town.
3.9.5.1.3 Public Utility warning/informational signs regarding poles, lines, pipes, or similar facilities.
3.9.5.1.4 Within the CA Central Commercial district, temporary banner suspended across Main Street if authorized by the Board of Selectmen.
3.9.5.1.5 Emergency warning signs installed by a governmental agency, a public utility company, or a contractor doing authorized or permitted work within the public right-ofway.
3.9.5.1.6 Any sign installed or placed within the public right-of-way or on public property not in conformance with the requirements of these sign regulations, may be removed by the Town.
3.9.5.2 Exemptions for sign placement on lots shall be limited to the following:
3.9.5.2.1 Any public notice or warning required by a valid and applicable federal, state, or local law, regulation, or by-law.
3.9.5.2.2 Any sign inside a building, including signs attached to the inside of a window or door, not visible beyond five feet from the exterior of the window.
3.9.5.2.3 Any sign inside an athletic facility, including inward facing signs attached to the inside of a wall or fence.
3.9.5.2.4 Traffic directional signs, utilized solely as traffic control devices on private property, the face of which meet Department of Transportation standards and which have been shown on a site plan approved by the Planning Board, or on a common signage plan as per Section 3.9.10 herein.
3.9.5.2.5 Emergency warning signs installed by a governmental agency, a public utility company, or a contractor doing authorized or permitted work within the right-of-way of an adjacent street.
3.9.6 Computations: The following shall control the computation of sign area and sign height:
3.9.6.1 Sign Area - shall be computed by means of the smallest square, circle, rectangle, triangle, or combination thereof that will encompass the extreme limits of the writing, representation, emblem, or other display, together with any material or color forming an integral part of the background of the display or used to differentiate the sign from the backdrop or structure against which it is placed, but not including any supporting framework, bracing, or decorative fence or wall when such fence or wall otherwise meets zoning by-law requirements and is clearly incidental to the display itself.
3.9.6.2 Area of Multi-faced Signs - shall be computed by adding together the area of all sign faces visible from any one point. When two sign faces of identical dimensions are placed back to back, so that both faces cannot be viewed at the same time, and when such sign faces are part of the same sign structure and are not more than 42 inches apart, the sign area shall be computed by the measurement of only one of the faces.
3.9.6.3 Sign Height - The distance from the base of the sign at normal grade to the top of the highest attached component of the sign. Normal grade shall be construed to be the lower of (1) existing grade prior to construction or (2) the newly established grade after construction, exclusive of any filling, berming, mounding, or excavating done solely for the purpose of locating the sign.
3.9.7 Signs Permitted: Within the districts noted below, the following signs are permitted:
3.9.7.1 RA, RB, RC and RD Districts - One wall sign or one free-standing sign per lot, and
one home occupation sign in accordance with Section 3.3.3 if applicable.
3.9.7.2 RA, RB, RC and RD Districts - wall signs or free-standing signs shall not exceed six square feet in area.
3.9.7.3 RA, RB, RC and RD Districts - free-standing signs shall not exceed six feet in height.
3.9.7.4 OR District - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $5 \%$ of the wall area upon which they are displayed.
3.9.7.5 BP District - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $10 \%$ of the wall area upon which they are displayed.
3.9.7.6 OR and BP Districts - one free-standing sign per street frontage provided that the aggregate of all free-standing signs does not exceed 80 square feet in area.
3.9.7.7 OR District - free-standing signs shall not exceed 20 feet in height.
3.9.7.8 BP Districts - free-standing signs shall not exceed 30 feet in height.
3.9.7.9 CA, CB, CC, IA, IB and IC Districts - One wall sign on each side of a building per use per lot provided that the aggregate of all wall signs does not exceed $20 \%$ of the wall area upon which they are displayed.
3.9.7.10 CA, CB, CC, IA, IB and IC Districts - One free-standing sign per street frontage provided that that the aggregate of all free-standing signs does not exceed one square feet per foot of lot frontage on the street towards which they are oriented.
3.9.7.11 CA, CB, CC, IA, IB and IC Districts - Free-standing signs shall not exceed $30^{\prime}$ in height.
3.9.7.12 CA, CB, CC, IA, IB and IC Districts - The total area of all signs, either wall mounted or free-standing, shall aggregate not more than four square feet per foot of lot frontage on the street towards which they are oriented.
3.9.7.13 Within all zoning districts - Community Bulletin Boards maintained by the Town on Town owned or operated property to the extent authorized and approved by such board or agency with jurisdiction over such property. Such bulletin boards shall not be included in the aggregate calculation required by Section 3.9.7.10 herein.
3.9.8 Design, Construction, and Maintenance: Except for banners, flags, temporary signs, and window signs, all signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame, or structure, and shall be maintained in good structural condition at all times. Banners affixed directly to the exterior surface of any building or wall shall be prohibited.
3.9.9 Permits Required: A building permit is required for the placement, construction, erection, or modification of any sign except within the RA, RB, RC, and RD zoning districts. The permit application shall be accompanied by detailed drawings to show the dimensions, design, structure, and location of each sign, to the extent that such details are not contained on a Common Signage Plan then in effect for the premises. A single application and permit may include multiple signs on the same premises.
3.9.10 Site Plan Required: Site plan approval by the Planning Board shall be required for all free-standing signs prior to the issuance of a building permit, except for temporary signs as provided for in Section 3.9.12 herein.
3.9.11 Common Signage Plan: On lots containing existing multiple uses and/or buildings where a change to the signage is proposed, a common signage plan shall be submitted to the Building Commissioner to provide coordination among the various interests in providing signage on such lots. Such common signage plans may be approved by the Building Commissioner prior to the issuance of applicable permits.
3.9.11.1 The Common Signage Plan shall contain the following elements:
3.9.11.1.1 An accurate site plan of the premises, at such scale as the Building Commissioner may reasonably require.
3.9.11.1.2 Location of buildings, parking lots, driveways, and landscaped areas on such premises.
3.9.11.1.3 Computation of the maximum total sign area, the maximum area for individual signs, the height of signs and the number of freestanding signs allowed on the premises included in the site plan.
3.9.11.1.4 An accurate indication on the site plan of the proposed location of each present and future sign of any type, whether requiring a permit or not.
3.9.11.2 Provisions: The Common Signage Plan shall specify standards for consistency among all signs on the premises affected by the Plan with regard to Type, Lighting, Location, and Sign proportions.
3.9.11.3 Existing Nonconforming Signs: For Common Signage Plans filed for a property on which existing nonconforming signs are located, all such signs and the extent of their nonconformity shall be noted on the plan.
3.9.11.4 Binding Effect: After approval of a Common Signage Plan, no sign shall be erected, placed, painted, or maintained, except in conformance with such plan. In case of any conflict between the provisions of such a plan and any other provision of this by-law, the bylaw shall control.
3.9.11.5 Common Signage Plan - New Construction: A Common Signage Plan shall be included with the submittal of required Site Plans to the Planning Board for all new development proposals and for all re-development proposals.
3.9.12 Temporary Signs: On lots within the RA, RB, RC, RD and OR zoning districts, and within non-residential zoning districts where the principal use on a premises is residential, temporary freestanding signs relating to one-time events shall be allowed subject to the following requirements:
3.9.12.1 No more than 1 such sign shall be permitted on the same lot at any one time, except that during the months of March, April, September, October and November no more than 4 such signs shall be permitted on the same lot at any one time.
3.9.12.2 Such signs shall not exceed 6 square feet in area per sign.
3.9.12.3 Such signs shall not exceed 3 feet in height.
3.9.12.4 Such signs shall not be displayed more than 45 days before the event being announced, and shall be removed within 72 hours following said event.
3.9.12.5 Such signs shall not be illuminated in any way.

On lots within the $\mathrm{BP}, \mathrm{CA}, \mathrm{CB}, \mathrm{CC}, \mathrm{IA}, \mathrm{IB}$, and IC zoning districts, temporary banner signs announcing one-time special community events or similar public service announcements shall be allowed subject to the following requirements:
3.9.12.6 No more than 1 such banner shall be permitted on the same lot at any one time.
3.9.12.7 Such banner shall not exceed 12 square feet in area.
3.9.12.8 Such banner shall not be displayed more than 30 days before the event being announced, and shall be removed within 72 hours following said event.
3.9.12.9 Such banner shall not be illuminated in any way.
3.9.13 Temporary Sign/Substitution: Where a permit has been issued as per Section 3.9.9 herein, a temporary sign may be utilized in place of the permanent sign so permitted, but only for a period not to exceed 30 consecutive days prior to such time as the permanent sign is installed.

AND IN ADDITION, by deleting under Section 4.1 Definitions the following words and their definitions: "Sign, Accessory", "Sign, Directional", "Sign - Non-accessory", "Sign, Portable", "Sign, Area of" and by inserting in lieu thereof the words "Sign - See Section 3.9.3 herein."

AND FURTHER IN ADDITION, by inserting in Section 2.3 Use Regulation Schedule the following:

### 2.3 Use Regulation Schedule <br> DISTRICT <br> $\begin{array}{lllllllllllll}\text { ACTIVITY OR USE } & \text { RA } & \text { RB } & \text { RC } & \text { RD } & \text { OR } & \text { BP } & \text { CA } & \text { CB } & \text { CC } & \text { IA } & \text { IB } & \text { IC }\end{array}$

| Billboard | O | O | O | O | O | O | O | O | O | O | O | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ACCESSORY USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Signs $^{26}$ |  |  |  |  |  |  |  |  |  |  |  |  |

${ }^{26}$ Signs subject to the requirements of Section 3.9 herein.

The Town Moderator announced that a $2 / 3^{r d}$ vote is required and because no one has spoken in opposition he will take a voice vote. If the voice vote is not unanimous, a standing vote will be taken.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to complete the unfinished existing $2^{\text {nd }}$ floor space at the Senior Center, or take any other action in relation thereto.
(Board of Selectmen)

## A Motion was Made to Pass Over Article 22.

Voice Vote was taken on the Motion to Pass over Article 22...Carried Unanimously.

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of $\$ 250,000$ to be utilized for purposes for contracting with the Metrowest Regional Transportation Authority for purposes of providing a fixed loop public transportation service in Milford, with buses to be wheel chair accessible vehicles, said amount to be reduced by the amount of any grants received by the town for purposes of funding said contract and providing such services, and to accept and expend any such grants, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to transfer the sum of $\$ 50,000$ from the Excess and Deficiency Account, said sum to be utilized for purposes of contracting with the Metrowest Regional Transportation Authority for purposes of providing a fixed loop public transportation service in Milford for F.Y. 2017, together with any funds received by the Town in the form of grants or gifts for purposes of funding said contract and providing such services, and to authorize the Town to accept and expend any such grants. Call Vote"... A Voice Vote was taken on the Motion to have a "Roll Call Vote"...Defeated.

# A Motion was then made was made by Joseph DiAntonio (Pr.2)... to Move the Question. A Standing Vote was taken... 126 Members Voted For... 36 Members Voted Against...Motion to Move the Question Carried. 

Voice Vote was taken on the Original Motion as Presented...Carried.

ARTICLE 24: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 125,000$ to be spent under the jurisdiction of the Highway Surveyor for the purpose of storm water mapping completion for compliance with the EPA Storm Water Permit, or take any other action in relation thereto.
(Highway Surveyor)

It was Moved: That the Town vote to transfer the sum of $\$ 125,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of storm water mapping completion for compliance with the EPA Storm Water Permit.

Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 25: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 10,000$ to be spent under the jurisdiction of the Town Administrator for the retainage of Engineering Consultants to assist with preliminary design, cost estimates, limited site investigations, and grant writing, for the purpose of planning for and funding engineering projects for the Town, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to transfer the sum of $\$ 10,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Town Administrator for the retainage of Engineering Consultants to assist with preliminary design, cost estimates, limited site investigations, and grant writing, for the purpose of planning for and funding engineering projects for the Town.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 26: To see if the Town will vote to revoke its acceptance of the provisions of the Massachusetts General Laws placing the Town of Milford Police Department under Civil Service Law, G.L. c. 31 which civil service status was accepted by vote of the 1925 annual town meeting; and further, such revocation of acceptance, in accordance with G.L. c. 4, § 4B(e) not to affect the civil service rights of any employee of the Milford Police Department entitled thereto prior to vote under this article, or take any other action in relation thereto.
(Chief of Police)

A Voice Vote was taken on the Motion as Pass Over...Carried. Article 26 Passed Over.


#### Abstract

ARTICLE 27: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 300,000$ to be spent under the jurisdiction of the School Committee for the purpose of building the network infrastructure at Brookside Elementary School, Memorial Elementary School, Stacy Middle School and Milford High School, said funds to represent the Town's share with supplemental funds from the Federal E-Rate grant, and to accept and expend funds from any such grant, or take any other action in relation thereto.


(School Committee)

It was Moved: That the Town vote to transfer the sum of $\$ 300,000$ from the Excess and Deficiency Account, to be spent under the jurisdiction of the School Committee for the purpose of building the network infrastructure at Brookside Elementary School, Memorial Elementary School, Stacy Middle School and Milford High School, said funds to represent the Town's share with supplemental funds from the Federal E-Rate grant, and to accept and expend funds from any such grant.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 28: To see if the Town will vote to appropriate a sum of money in the amount of $\$ 150,748$ to be spent under the jurisdiction of the Highway Surveyor for the design, bidding and construction of a storm water treatment wetland; such funds to be applied as a match to a Section 319 grant from the Commonwealth of Massachusetts for a total project cost of $\$ 376,038$ and further, to see if the Town will vote to direct how such sum shall be raised whether from the current tax levy, by transfer from available funds, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

## (Highway Surveyor)

It was Moved: That the Town vote to transfer of $\$ 150,748$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Highway Surveyor for the design, bidding and construction of a storm water treatment wetland; such funds to be applied as a match to a Section 319 grant from the Commonwealth of Massachusetts for a total project cost of $\$ 376,038$ and to accept and expend funds from any such grant.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 29: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent under the jurisdiction of the Highway Surveyor for the
purpose of Milford's share of the engineering costs affiliated with the Fiske Mill bridge reconstruction project, or any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to transfer the sum of $\$ 50,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of Milford's share of the engineering costs affiliated with the Fiske Mill bridge reconstruction project.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 30: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 4,000$ to be spent under the jurisdiction of the Board of Selectmen for upgrading and replacement of exterior lighting at the Milford Police Headquarters, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to transfer the sum of $\$ 4,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Board of Selectmen for upgrading and replacement of exterior lighting at the Milford Police Headquarters.

## Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 31: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 25,000$ to be spent under the jurisdiction of the Police Chief for the replacement of computers and related equipment and software at the Milford Police Department, or take any other action in relation thereto.
(Chief of Police)

## A Motion was made to Pass Over Article 31... <br> A Voice Vote was Taken on the Motion to Pass Over...Carried. Article 31 Passed Over.

ARTICLE 32: To see if the Town will vote to appropriate a sum of money in the amount of $\$ 5,200,000$, said sum to be expended under the jurisdiction of the Board of Sewer Commissioners for all aspects of a sludge handling facility; and further to determine how said funds shall be raised, whether by transfer from available funds, by borrowing, or otherwise, or take any other action in relation thereto.
(Board of Sewer Commissioners)
It was Moved: That the Town vote to appropriate the sum of $\$ 5,200,000$, said sum to be expended under the jurisdiction of the Board of Sewer Commissioners for all aspects of a sludge handling facility; and that of said total sum $\$ 3,200,000$ shall be transferred from the Sewer

Department Excess and Deficiency Account \#8350-5963, with the remaining $\$ 2,000,000$ to be borrowed by the Town Treasurer, with the approval of the Board of Selectmen, pursuant to General Laws c.44, Section 7, Ch. 343 of the Acts of 1906, as amended, or any other law pertaining thereto.

## The Town Moderator announced that a $2 / 3^{r d}$ vote is required and because no one has spoken in opposition he will take a voice vote. If the voice vote is not unanimous, a standing vote will be taken.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 33: To see if the Town will vote to raise and appropriate or transfer from available funds an amount of money to offset any fiscal year 2016 deficit in the snow and ice account, or take any other action in relation thereto.
(Finance Committee)
It was Moved: That the Town vote to transfer the sum of $\$ 120,000$ from the Excess and Deficiency Account, said sum to be utilized to offset any fiscal year 2016 deficit in the snow and ice account, with $\$ 20,100$ of said sum to be added to the Highway Department Fiscal Year 2016 Personal Service Account \#135-5110 and \$99,900 of said sum to be added to the Highway Department General Expense Budget \#423-5300 for Fiscal Year 2016.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 34: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be expended under the jurisdiction of the Board of Park
Commissioners for purposes of purchasing a truck to replace a 2001 year model truck, or take any other action in relation thereto.
(Park Commissioners)
It was Moved: That the Town vote to transfer the sum of $\$ 45,000$ from the Excess and Deficiency Account, said sum to be expended under the jurisdiction of the Board of Park Commissioners for purposes of purchasing a truck to replace a 2001 year model truck.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 35: To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, take by eminent domain, or otherwise acquire a permanent easement on Assessor's Map Sheet 6, Lot 6-0-8 for the purpose of providing a pedestrian connection from the Milford Upper Charles Trail to the Towns Conservation Land and to the Walden Woods Development and further, to authorize the Selectmen to pay the costs and damages thereof. Said land to be taken or affected is shown on the Plan entitled "Trail Easement Plan of Land, Cedar St. (Route 85), dated 10/28/15" by G\&H, a copy of which is on file in the office of Planning and Engineering, or take any other action in relation thereto.

It was Moved: That the Town vote to authorize the Board of Selectmen to acquire by gift, purchase, take by eminent domain, or otherwise acquire a permanent easement on Assessor's Map Sheet 6, Lot 6-0-8 for the purpose of providing a pedestrian connection from the Milford Upper Charles Trail to the Towns Conservation Land and to the Walden Woods Development and further, to authorize the Selectmen to pay the costs and damages thereof. Said land to be taken or affected is shown on the Plan entitled "Trail Easement Plan of Land, Cedar St. (Route 85), dated $10 / 28 / 15$ " by G\&H, a copy of which is on file in the office of Planning and Engineering.

## A Standing 2/3rd Vote was taken on the Motion as Presented... 109 Members Voted For... 5 Members Voted Against...Carried.

ARTICLE 36: To see if the Town will vote to amend its vote under Article 2 of the February 10, 2014 Special Town Meeting by reducing the amount authorized to be borrowed thereunder by $\$ 1,576,274$ which reflects the premium amount received from bonding the Woodland School Project.
(Town Treasurer)
It was Moved: That the Town vote to amend its vote under Article 2 of the February 10, 2014 Special Town Meeting by reducing the amount authorized to be borrowed thereunder by $\$ 1,576,274$ which reflects the premium amount received from bonding the Woodland School Project.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 37: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be expended under the jurisdiction of the School Committee for the purpose of upgrading the Stacy Middle School elevator to meet Commonwealth of Massachusetts Public Safety Codes, or take any other action in relation thereto.
(School Committee)

It was Moved: That the Town vote to transfer the sum of \$100,000 from the Excess and Deficiency Account, said sum to be expended under the jurisdiction of the School Committee for the purpose of upgrading the Stacy Middle School elevator to meet Commonwealth of Massachusetts Public Safety Codes.

## Voice Vote on the Motion as Presented...Carried Unanimously.

ARTICLE 38: To see if the Town will vote to close out certain Special Article Accounts to the General Funds of the Town, or take any other action in relation thereto.
(Finance Director)
A Motion was made to waive the reading of the article because the wording is the same as in the handout given to all members...Voice Vote on the Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to close out certain special article accounts to the General Fund as follows:


Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 39: To see if the Town will vote to transfer funds between certain line items voted under Article 4 of the May 18, 2015 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2016, or take any other action in relation thereto.
(Finance Director)
A Motion was made to waive the reading of the article because the wording is the same as in the handout given to all members...Voice Vote on the Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to transfer funds between certain line items voted under Article 4 of the May 18, 2015 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2016 as follows:


A Voice Vote was taken on the Motion as Presented...Carried Unanimously.
A Motion was made at 11:47 pm by Pr. 2 Warden Joseph DiAntonio to dissolve the warrant.
Voice Vote taken on Motion to Dissolve the Warrant... Carried Unanimously. Warrant Dissolved.

A True Copy of the Record.<br>Attest: Amy E. Hennessy Neves, Town Clerk

AT LARGE MEMBERS - Town Meeting Attendance 5/23/16
24 members

| Precinct CaptainGerry Moody | 5 precinct Members | Department Head or Committee/Board | Also Prec. Member |
| :---: | :---: | :---: | :---: |
| Present/Absent | Name | Chairperson | in Prec. \# |
| PRESENT | CHRIS PILLA | Treasurer |  |
| ABSENT | JOSEPH NIRO | Bd. of Assessors |  |
| PRESENT | WILLIAM D. BUCKLEY | Selectman |  |
| PRESENT | DAVID CONSIGLI | ZBA |  |
| PRESENT | SCOTT J. CRISAFULLI | Highway Surveyor |  |
| PRESENT | WILLIAM E. KINGKADE JR | Selectman |  |
| ABSENT | JOHN V. FERNANDES | State Representative |  |
| ABSENT | THERESA DIAS | Tax Collector |  |
| ABSENT | ROSEMARY BELLACQUA | Bd. of Registrars |  |
| PRESENT | LEONARD IZZO SR | Bd. of Health | 1 |
| PRESENT | AMY E. HENNESSY NEVES | Town Clerk |  |
| PRESENT | MICHAEL K WALSH | School Committee |  |
| PRESENT | PATRICK KENNELLY | Planning Board |  |
| PRESENT | CHARLES ABRAHAMSON | Personnel Board | 4 |
| PRESENT | JAMIE LUCHINI | Vernon Grove Trustee | 1 |
| PRESENT | GERALD M. MOODY | Town Cousel |  |
| ABSENT | RYAN FATTMAN | State Senator |  |
| ABSENT | RICHARD CENEDELLA | Sewer Commissioner |  |
| ABSENT | PAUL BRAZA | Park Commissioner | 3 |
| PRESENT | BRIAN W. MURRAY, ESQ. | Selectman |  |
| PRESENT | MICHAEL J. NOFERI | Town Moderator |  |
| PRESENT | MARC SCHAEN | Finance Director | 5 |
| PRESENT | ZACHARY A. TAYLOR | Town Accountant |  |
| PRESENT | KATHRYN MASTROIANNI | Bd of Library Trustees |  |

24 At Large

| Present/Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
| 5/23/2016 | For Two Year expiring 2018 | ** No Openings |
| PRESENT | FRANCIS X. SMALL | 11 Purchase Street |
| ABSENT | DAVID M. RUSCITTI | 51 Grant Street |
| At Large/Counted up front | LEONARD A. IZZO, SR. | 37 Congress Street |
| PRESENT | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| PRESENT | PAULA J. CONSIGLI | 99 Purchase Street |
| ABSENT | LYNDA R. HELLER | 103 Congress Street |
| ABSENT | CAITLYN VERDURA | 44 Emmons Street |
| PRESENT | RICHARD A. HELLER | 103 Congress Street |
| At Large/Counted up front | JAMIE C. LUCHINI | 6 Park Lane Avenue |
| ABSENT | AMY M. DONAHUE | 22 Grant Street |
|  | For One Years expiring 2017 | **No Openings |
| PRESENT | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| PRESENT | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| PRESENT | HENRY M. SHAHNAMIAN | 54 Pine Street |
| ABSENT | JOHN P. BYRNES | 49 Dilla Street |
| ABSENT | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| PRESENT | CHARLES M. CLARK, SR. | 1 State Street |
| PRESENT | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| PRESENT | DEBORAH C. SMALL | 11 Purchase Street |
| ABSENT | KEITH GATTOZZI | 19 Court Street |
| ABSENT | LEONARD A. IZZO, JR | 39 Congress Street |
|  | For Three Year expiring 2019 | **No Openings |
| PRESENT | MICHAEL J. OZELLA, II | 42 South Bown Street, \#2 |
| ABSENT | KEVIN J. TOMASO | 28 Grant Street |
| ABSENT | PAUL NEVINS | 102 Main Street, 2R |
| PRESENT | JOSEPH COSENTINO | 22 Fountain St. |
| PRESENT | BRIAN DONAHUE | 22 Grant Street |
| PRESENT | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| PRESENT | MARIA V. OZELLA | 16 Mechanic St \#2 |
| ABSENT | GINA M. TOMASO | 28 Grant Street |
| PRESENT | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| PRESENT | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted |  |


| Present/Absent | Precinct 2 | Captian-J. DiAntonio |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| ABSENT | JOHN D. MORTE | 63 Hayward St \#2 |
| PRESENT | JOSEPH C. DIANTONIO | 14 Fairview Road |
| ABSENT | ALLEN BERTULLI | 11 South Terrace |
| PRESENT | EDWARD L. BERTORELLI | 15 East Walnut Street |
| PRESENT | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| ABSENT | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| PRESENT | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| ABSENT | JOSE M. COSTA | 7 Virginia Drive |
| PRESENT | JOHN W. DAGNESE | 25 Hamilton St |
| PRESENT | HAROLD S RHODES | 11 Janock Road |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | PATRICIA LARKIN | 97 Mount Pleasant Street |
| ABSENT | VINCENZO VALASTRO | 33 Beach Street Ext. |
| PRESENT | ORLA M. BERRY | 13 Virginia Drive |
| Sits w/FinCom | MICHAEL A. NICHOLSON | 24 Carp Road |
| PRESENT | CATHERINE H. MITCHELL | 4 Kraft Road |
| PRESENT | PAMELA A. FIELDS | 3 Carroll Street |
| PRESENT | ADINA M. PARABICOLI | 9 Prairie Street |
| PRESENT | CAROL A. HILLER | 6 Prairie Street |
| PRESENT | JANA M. MARSHALL | 2 Gillon Street |
| PRESENT | CHARLES A. BOULOS | 6 South Terrace \#1 |
|  | For Three Year expiring 2019 | **1 opening |
| ABSENT | THOMAS MYATT | 31 Cedarview Cir |
| PRESENT | WILLIAM R. WING | 12 Oak Tree Dr. |
| PRESENT | ROBERT MITCHELL | 4 Kraft Road |
| PRESENT | MARGARET S. MYATT | 31 Cedarview Cir |
| PRESENT | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| ABSENT | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| PRESENT | DEREK ATHERTON | 2 Manella Aveune |
| PRESENT | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| PRESENT | THOMAS E. RUSS | 3 Kraft Rd. |
| *** | **** | **** |
|  | 29 Members to Count |  |


| Present/Absent | Precinct 3 | Captain-G. Johnson |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| At Large/Counted up front | PAUL J. BRAZA | 4 Acorn Circle |
| PRESENT | FATIMA AFONSO | 5 Jencks Road |
| ABSENT | JOHN P. DASILVA | 6 Silva Street |
| ABSENT | THOMAS HARMON | 7 Trettle Dr. |
| PRESENT | MICHAEL A. MANCINI | 55 Maple Street |
| ABSENT | WILLIAM SMITH | 5 Ferguson Street |
| ABSENT | KIM SMITH | 5 Ferguson Street |
| ABSENT | KEVIN R. PRATT | 57 Beaver Street |
| PRESENT | GERALDINE NOFERI | 18 1/2 Whitney Street |
|  | JOSEPH MORAIS | 21 Roland Way |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | JOSEPH R. MANELLA | 299 Central Street |
| PRESENT | DAVID J. FERREIRA, JR. | 12 Silva Street |
| PRESENT | JANE T. CASEY | 10 Meadow View Lane |
| PRESENT | MARCIA R. HIATT | 375 Central Street |
| PRESENT | ANNETTE PACKARD | 67 East Street Ext. |
| PRESENT | BARBARA A. MITIDES | 34 Stall Brook Road |
| ABSENT | MARY L. BOUCHER | 17 Chestnut Street \#2 |
| PRESENT | LEE E. PACKARD | 67 East Street Ext. |
| Sits w/FinCom | JERRY D. HIATT | 375 Central Street |
| PRESENT | BARRY J. MARCUS | 52 Grove Street \#3 |
|  | For Three Year expiring 2019 | **No Openings |
| ABSENT | JOHN A. TADDEI | 295 1/2 Central Street |
| PRESENT | B. GREGORY JOHNSON | 20 Howard Street |
| PRESENT | DAVID W. COLLARD | 69 East Street Ext. |
| PRESENT | JOSEPH P. SHEA | 9 Turin Street |
| PRESENT | JULIE C. GONZALEZ | 14 Casey Dr. |
| ABSENT | STEVEN J. TRETTEL | 9 Ferguson Street |
| ABSENT | ROSEMARY D. TRETTEL | 9 Ferguson Street |
| PRESENT | ALFRED A. TEIXEIRA | 5 St. John Lane |
| PRESENT | RUSSELL E. ABISLA | 377 Central Street |
| PRESENT | STEPHANIE P. ABISLA | 377 Central Street |
|  | 29 Members to Count |  |


| Present/Absent | Precinct 4 | Captain-L. McCarthy |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | WARREN S. HELLER | 21 High Street \#1 |
| PRESENT | MARCO BON TEMPO | 76 Congress Street |
| PRESENT | GIANCARLO BON TEMPO | 3 West Walnut Street |
| PRESENT | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| PRESENT | LENA M. MCCARTHY | 54 Fruit Street |
| PRESENT | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| ABSENT | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st FI. |
| PRESENT | CAROL A. MATTSCHECK | 9 Fruit Street |
| **sits with at large | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| ABSENT | CHRISTOPHER KIVIOR | 79 South Main St |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | DARLENE M. JONES | 25 Westbrook Street |
| PRESENT | JOANNE A. HASKELL | 11 Chapin Street |
| ABSENT | JUNE D. LAVALLIE | 14 West Walnut Street \#1 |
| ABSENT | WILLIAM E. HASKELL | 11 Chapin Street |
| PRESENT | BRAD A. MATTSCHECK | 9 Fruit Street |
| ABSENT | LISA G. CORA | 11 Chapin Street, 2R |
| PRESENT | THOMAS M. PARENTE | 23 Pleasant Street |
| PRESENT | NICOLE E. ROMIGLIO | 22 Church Street |
| ABSENT | JAMES HALLORAN | 2 Carven Rd |
| PRESENT | WILLIAM J. HENNESSEY | 35 Fruit Street |
|  | For Three Year expiring 2019 | **1 opening |
| PRESENT | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| ABSENT | EDWARD P. ROSS | 89 Prospect Heights |
| PRESENT | EVELYN D. BON TEMPO | 3 West Walnut Street |
| PRESENT | TERRENCE THOMAS | 42 West Walnut Street |
| PRESENT | JOHN P. HEWITT | 58 Water Street, \#2 |
| PRESENT | CATHERINE PORTER | 129 West Spruce Street |
| ABSENT | JOSEPH B. CUDDY | 4 Gibbon Ave. |
| PRESENT | R. ARLEN JOHNSON | 50 Congress Street, \#1 |
| PRESENT | ROQUE FIGUEROA | 10 West Walnut Street |
| **** | **** | **** |
|  | 29 Members to Count |  |


| Present/Absent | Precinct 5 | Captain-A. Morin |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | ARTHUR E. MORIN JR. | 20 Radcliffe Drive |
| PRESENT | ALDO L. CECCHI | 5 Harding Street |
| PRESENT | BRIAN LONG | 57 Purdue Dr. |
| PRESENT | SANDRA A. TOSCHES | 49 Asylum Street |
| ABSENT | BRENDA WHEELOCK | 1 Cunniff Ave |
| PRESENT | JOHN H. COOK | 18 Taft Street |
| PRESENT | LEONARD C. OLIVERI | 34 Hancock Street |
| ABSENT | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| PRESENT | LAURA J. CRISAFULLI | 52 Harding Street |
| PRESENT | MARK WASSARMAN | 31 Mill Pond Circle |
|  | For One Years expiring 2017 | **No Openings |
| PRESENT | ALBERTO A. CORREIA | 3 Leah Lane |
| At Large/counted up front | PAUL PELLEGRINI | 45 Woodridge Rd. |
| PRESENT | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| PRESENT | RONALD M. CREASIA | 36 Hancock St. |
| PRESENT | DONATO F. NIRO, JR. | 7 North Vine Street |
| PRESENT | CHRISTOPHER J. MORIN | 51 Woodridge Road |
| PRESENT | IRWIN B. MACKLOW | 45 Taft Street |
| ABSENT | GEORGE N. MARINO | 102 Highland St. |
| ABSENT | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| PRESENT | PETER SCANDONE | 57 Whitewood Dr. |
|  | For Three Year expiring 2019 | **No Openings |
| PRESENT | CESARE C. COMOLLI | 6 Western Avenue |
| PRESENT | DAVID C. HUNTER | 69 Camp Street |
| PRESENT | EDWIN ROTH | 1 Harvard Drive |
| Absent/called | JOANNE M. DILLON | 155 Highland Street |
| PRESENT | JOHN D. EDMONDSON | 11 A Country Club Lane |
| PRESENT | JOHN A. TENNARO | 54 Harding Street |
| PRESENT | MARC SCHAEN | 48 Woodridge Rd. |
| PRESENT | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| PRESENT | JAMES WHEELOCK | 1 Cunniff Ave |
| ABSENT | JOSE M. MORAIS | 1 University Dr. |
|  | 29 Members to count |  |


| Present/Absent | Precinct 6 | Captain-R. Lioce |
| :---: | :---: | :---: |
|  | For Two Year expiring 2018 | **1 opening |
| PRESENT | JOSEPH F. ARCUDI | 8 Memory Lane |
| ABSENT | SHANNON SOARES | 23 West Maple Street |
| PRESENT | JOSHUA M. LIOCE | 97 Highland Street |
| **ABSENT/called in sick | PHYLLIS A. AHEARN | 39 Godfrey Lane |
| PRESENT | RUDOLPH V. LIOCE, III | 63 Highland Street |
| PRESENT | ALAN R. BACCHIOCCHI | 26 Jionzo Road |
| ABSENT | LINDA A. VACCARI | 3 Godfrey Lane |
| PRESENT | WILLIAM F. DEVITA | 6 Rose Lane |
| PRESENT | ROBERT P. DEVITA | 3 Wilson Road |
| *** | *** | *** |
|  | For One Years expiring 2017 | **No Openings |
| Gets Counted in AT LARGE/Sits up front | THOMAS J. MORELLI | 65 Highland Street |
| PRESENT | KENNETH J. ROSA | 33 Congress Terrace |
| ABSENT | ROSEMARY CERQUEIRA | 55 Madden Avenue |
| PRESENT | JOSE PEREIRA | 35 Redwood Drive |
| PRESENT | PAUL J. MALNATI | 26 West Fountain Street |
| ABSENT | BARBARA A. AUGER | 27 Congress Terrace |
| PRESENT | RICHARD VILLANI | 5 Washington St. |
| PRESENT | ALBERT M. RECCHIA | 37 Iadarola Avenue |
| PRESENT | EMILY G. MURRAY | 23 Congress Terrace |
| PRESENT | DENNIS B. CARROLL | 111 West Street |
|  | For Three Year expiring 2019 | **No Openings |
| ABSENT | CHRISTINE CREAN | 22 Godfrey Lane |
| ABSENT | SIDNEY DEJESUS | 1 Union Street |
| PRESENT | ANGELO A. CALAGIONE | 86 Congress Street |
| PRESENT | ANDREA L. ELLSWORTH | 27 Madden Avenue |
| ABSENT | MARIA V. ROMAGNOLI | 57 Godfrey Lane |
| PRESENT | JENNIFER G. PARSON | 4 DiAntonio Dr. |
| PRESENT | CHRISTOPHER D. WILSON | 152 Congress Street |
| PRESENT | DANIEL J. CLOUTIER | 13 Paula Road |
| PRESENT | MARGARET M. HANNIGAN | 25 Godfrey Lane |
| PRESENT | JANICE A. ACQUAFRESCA | 42 Godfrey Lane |
|  | 28 members to count |  |


| Present/Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| PRESENT | DAVID L. BERTONAZZI | 11 Fox Lane |
| PRESENT | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| PRESENT | JOSEPH A. STRAZZULLA | 9 Walden Way |
| ABSENT | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| PRESENT | JOSEPH A. CALAGIONE | 11 Joan Circle |
| PRESENT | ALAN L. BOVARNICK | 16 Walden Way |
| ABSENT | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| PRESENT | LORIANN M. BRAZA | 2 Kalen Circle |
| PRESENT | JANET B. CARLIN | 12 Bradford Road |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | ANNE E. BARNES | 25 Pine Island Road |
| PRESENT | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| PRESENT | MARY E. CARLSON | 20 Village Circle |
| ABSENT | DAVID E. DENLINGER | 20 Wales Street |
| PRESENT | JAMES W. LEE | 14 Esther Drive |
| PRESENT | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| PRESENT | RAYMOND JANSONS | 5 Brook Hollow Rd |
| PRESENT | THOMAS A. SEBASTIAO | 4 Wales St. |
| PRESENT | STEVEN L. EDDINS | 13 Tina Rd. |
| PRESENT | GERI Z. EDDINS | 13 Tina Rd. |
|  | For Three Year expiring 2019 | **No Openings |
| ABSENT | JOSEPH F. GRAZIANO | 3 Tyler Street |
| PRESENT | PAUL TAMAGNI | 2 SanClemente Circle |
| PRESENT | RENALDO A. DELUZIO | 148 Walden Way |
| ABSENT | NANCY N. WOJICK | 9 Emerson Lane |
| PRESENT | MARK A. NELSON | 10 Quinshipaug Rd. |
| PRESENT | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| PRESENT | JEAN G. DELUZIO | 148 Walden Way |
| PRESENT | BEVERLY SWYMER | 4 Joan Circle |
| PRESENT | MICHAEL D. SOARES | 2 Daniel R. Drive |
| PRESENT | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 30 Members to Count |  |


| Present/Absent | Precinct 8 | Captain-L.Celozzi |
| :--- | :--- | :--- |
|  | For Two Years expiring 2018 | $* * 1$ Opening |
| PRESENT | GRACE LAVALLEE | 1 Ivy Lane |
| ABSENT | JOSEPH P. ARCUDI | 14 Willow Road |
| PRESENT | LOUIS J. CELOZZI | 13 Larson Road |
| PRESENT | PAUL LAVALLEE | 1 Ivy Lane |
| ABSENT | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| PRESENT | ROBERT M. DERDERIAN | 9 Coolidge Road |
| PRESENT | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| PRESENT | SALVATORE CIMINO | 6 C Sidney Rd |
| PRESENT | LINDA J. VISCONTI | 7 Muriel Lane |
| $* * *$ |  | JARBARA MORGANELLI |

## 27 total members to count

# Commonwealth of Massachusetts <br> William Francis Galvin Secretary of the Commonwealth 

## WARRANT FOR THE SEPTEMBER 8, 2016 STATE PRIMARY

Worcester, SS.

## GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

$$
\begin{array}{ll}
\text { PRECINCTS } 1 \& 6 & \text { Milford Senior Center, } 60 \text { North Bow St. } \\
\text { PRECINCTS } 2 \& 3 & \text { Italian Americans Veterans Hall, } 4 \text { Hayward Field } \\
\text { PRECINCTS 4, } 5 \& 7,8 & \text { Milford Portuguese Club, 119 Prospect Heights }
\end{array}
$$

On THURSDAY, September 8, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:
To cast their votes in the State Primary for the candidates of political parties for the following offices:

```
REPRESENTATIVE IN CONGRESS
COUNCILLOR
SENATOR IN GENERAL COURT
REPRESENTATIVE IN GENERAL COURT
SFRERRIFF
```


## Fourth District

Seventh District
Worcester \& Norfolk District
$10^{\text {th }}$ Worcester District
Worcester County

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.
Given under our hands this $25^{\text {th }}$ day of July , 2016

Milford Board of Selectmen:


Commonwealth of Massachusetts
Worcester, MA
Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, and by posting attested copies of this Warrant in ten or more public places located in the Town of Milford.


A TRUE COPY OF THE RECORD

## The Commonmealth of flassathusetts <br> State Primary <br> Democratic Party Ballot

Thursday, September 8, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1559 | 2135 | 2169 | 1851 | 2715 | 2204 | 2456 | 2399 | 17488 |
| TOTAL VOTES CAST (All Parties) | 109 | 132 | 138 | 111 | 198 | 169 | 126 | 165 | 1148 |
| PERCENT OF BALLOTS CAST (All Parties) | 7\% | 6\% | 6\% | 6\% | 7\% | 8\% | 5\% | 7\% | 7\% |
| TOTAL DEMOCRATIC VOTES CAST | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |

## REPRESENTATIVE IN CONGRESS

FOURTH DISTRICT

| Blanks |  | 9 | 7 | 6 | 9 | 17 | 6 | 3 | 12 | 69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH P. KENNEDY, III <br> Candidate for Re-nomination | 12 Gibbs St., Brookine | 79 | 85 | 83 | 75 | 130 | 130 | 94 | 109 | 785 |
| Write-In |  | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 3 |
| TOTAL |  | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |
|  |  | - | - | - | - | - | - | - | - | 857 |

COUNCILLOR

| SEVENTH DISTRICT |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 25 | 24 | 24 | 27 | 36 | 37 | 29 | 38 | 240 |
| MATTHEW CJ VANCE <br> City Councillor, Former School Committee Member | 33 A St., Gardner | 63 | 68 | 64 | 58 | 110 | 99 | 68 | 81 | 611 |
| Write-In |  | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 2 | 6 |
|  | TOTAL | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |
|  |  | - | - | - | - | - | - | - | - | 857 |

SENATOR IN GENERAL COURT

| ORCESTER \& NORFOLK DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 73 | 80 | 75 | 77 | 130 | 117 | 82 | 112 | 746 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 15 | 12 | 14 | 8 | 19 | 19 | 15 | 9 | 111 |
| total | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |
|  | - | - | - | - | - | - | - | - | 857 |

REPRESENTATIVE IN GENERAL COURT

| TENTH WORCESTER DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 3 | 6 | 3 | 4 | 11 | 9 | 6 | 4 | 46 |
| BRIAN W. MURRAY <br> Present Selectman, Town of Milford | 23 Congress Ter, Milford | 85 | 85 | 84 | 81 | 136 | 125 | 90 | 116 | 802 |
| Write-In |  | 0 | 1 | 2 | 0 | 2 | 2 | 1 | 1 | 9 |
|  | TOTAL | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |
|  |  | - | - | - | - | - | - | - | - | 857 |

SHERIFF

| Worcester County |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 74 | 85 | 78 | 76 | 133 | 121 | 88 | 118 | 773 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 14 | 7 | 11 | 9 | 16 | 15 | 9 | 3 | 84 |
| TOTAL | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |
|  | - | - | - | - | - | - | - | - | 857 |

# The Commonmealth of flassachusetts <br> State Primary <br> Republican Party Ballot 

Thursday, September 8, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | $\mathbf{6}$ | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1559 | 2135 | 2169 | 1851 | 2715 | 2204 | 2456 | 2399 | 17488 |
| TOTAL VOTES CAST (AII Parties) | 109 | 132 | 138 | 111 | 198 | 169 | 126 | 165 | 1148 |
| PERCENT OF BALLOTS CAST (AII Parties) | $7 \%$ | $6 \%$ | $6 \%$ | $6 \%$ | $7 \%$ | $8 \%$ | $5 \%$ | $7 \%$ | $7 \%$ |
| TOTAL REPUBLICAN VOTES CAST | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |


| Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 3 | 4 | 6 | 4 | 5 | 5 | 2 | 6 | 35 |
| DAVID A. ROSA  <br> Current Parks and Recreation Commissioner, Veteran 323 Lincoln Ave., Dighton <br> Wren  | 18 | 36 | 41 | 19 | 41 | 25 | 27 | 36 | 243 |
| Write-In | 0 | 0 | 1 | 3 | 3 | 2 | 0 | 1 | 10 |
| TOTAL | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |
|  | - | - | - | - | - | - | - | - | 288 |

COUNCILLOR

| Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 2 | 2 | 6 | 1 | 5 | 6 | 1 | 5 | 28 |
| JENNIE L. CAISSIE | 53 Fort Hill Rd, Oxford | 19 | 38 | 42 | 23 | 42 | 26 | 28 | 37 | 255 |
| Write-In |  | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 5 |
|  | TOTAL | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |
|  |  |  |  |  |  |  | - |  |  | 288 |

SENATOR IN GENERAL COURT

| WORCESTER \& NORFOLK DISTRICT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 3 | 0 | 2 | 0 | 1 | 2 | 1 | 2 | 11 |
| RYAN C. FATTMAN <br> Current State Senator | 18 | 39 | 46 | 24 | 46 | 30 | 27 | 41 | 271 |
| Write-In | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 6 |
| TOTAL | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |
|  | - | - | - | - | - | - | - | - | 288 |

REPRESENTATIVE IN GENERAL COURT

| EENTH WORCESTER DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 2 | 3 | 2 | 3 | 6 | 5 | 2 | 7 | 30 |
| SUSAN EDMONDSON | ${ }^{11} \mathrm{~A}$ Country Club Ln., Milford | 19 | 37 | 46 | 19 | 41 | 25 | 26 | 33 | 246 |
| Write-In |  | 0 | 0 | 0 | 4 | 2 | 2 | 1 | 3 | 12 |
|  | TOTAL | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |
|  |  | - | - | - | - | - | - | - | - | 288 |

SHERIFF

| Worester County ${ }^{\text {a }}$ ( Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 2 | 4 | 5 | 1 | 3 | 7 | 2 | 5 | 29 |
| LEWIS G. EVANGELIDIS <br> Current Worcester County Sheriff | 52 Prospect St, Rutland | 19 | 35 | 43 | 23 | 43 | 25 | 27 | 36 | 251 |
| Write-In |  | 0 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 8 |
| TOTAL |  | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |
|  |  | - | - | - | - | - | - | - | - | 288 |

# The Commonmealth of fllassachusetts State Primary <br> Green-Rainbow Party Ballot 

Thursday, September 8, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1559 | 2135 | 2169 | 1851 | 2715 | 2204 | 2456 | 2399 | 17488 |
| TOTAL VOTES CAST (All Parties) | 109 | 132 | 138 | 111 | 198 | 169 | 126 | 165 | 1148 |
| PERCENT OF BALLOTS CAST (All Parties) | 7\% | 6\% | 6\% | 6\% | 7\% | 8\% | 5\% | 7\% | 7\% |
| TOTAL GREEN-RAINBOW VOTES CAST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |

REPRESENTATIVE IN CONGRESS

| FOURTH DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
|  | - | - | - | - | - | - | - | - | 2 |


| COUNCILLOR |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEVENTH DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |  |
| Blanks |  | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
|  | total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
|  |  | - | - | - | - | - | - | - | - | 2 |

SENATOR IN GENERAL COURT

| WORCESTER \& NORFOLK DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
|  | - | - |  | - | - | - | - | - | 2 |


| TENTH WORCESTER DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
|  |  | - | - | - | - | - | - | - | 2 |

SHERIFF

| Worcester County |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
|  | - | - | - | - | - | - | - | - | 2 |

## The Commonmealth of flassachusetts State Primary United Independent Party

Thursday, September 8, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1559 | 2135 | 2169 | 1851 | 2715 | 2204 | 2456 | 2399 | 17488 |
| TOTAL VOTES CAST (All Parties) | 109 | 132 | 138 | 111 | 198 | 169 | 126 | 165 | 1148 |
| PERCENT OF BALLOTS CAST (All Parties) | 7\% | 6\% | 6\% | 6\% | 7\% | 8\% | 5\% | 7\% | 7\% |
| TOTAL UNITED INDEPENDENT VOTES CAST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| FOURTH DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | - | - | - | - | - | - | - | 0 |

COUNCILLOR

| SEVENTH DISTRICT |
| :--- |
| Blanks Vote for One |

SENATOR IN GENERAL COURT

| WORCESTER \& NORFOLK DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | - | - | - | - | - | - | - | - | 0 |

## REPRESENTATIVE IN GENERAL COURT

| TENTH WORCESTER DISTRICT |
| :--- |
| Blanks |

## SHERIFF

| Worcester County |
| :--- |
| Blanks |

# The Commonmealth of flassachusetts <br> <br> State Primary - Summary 

 <br> <br> State Primary - Summary}

Thursday, September 9, 2016

| REPRESENTATIVE IN CONGRESS <br> FOURTH DISTRICT |
| :--- |
| Blanks |
| DAVID A. ROSA |
| JOSEPH P. KENNEDY, III |
| N/A |
| N/A |
| Write-ins |

COUNCILLOR

| Vote for O |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 27 | 26 | 31 | 28 | 41 | 43 | 30 | 43 | 269 |
| JENNIE L. CAISSIE | Repulican | 19 | 38 | 42 | 23 | 42 | 26 | 28 | 37 | 255 |
| MATTHEW CJ VANCE | Democratic | 63 | 68 | 64 | 58 | 110 | 99 | 68 | 81 | 611 |
| N/A | Green-Rainbow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | United Independent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-ins |  | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 4 | 12 |
|  | TOTAL | 109 | 132 | 138 | 111 | 198 | 168 | 126 | 165 | 1147 |
|  |  |  |  |  |  |  |  |  |  | 1147 |

SENATOR IN GENERAL COURT

| ORCESTER \& NORFOLK DISTRICT Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 76 | 80 | 78 | 77 | 131 | 119 | 83 | 114 | 758 |
| RYAN C. FATTMAN | Repulican | 18 | 39 | 46 | 24 | 46 | 30 | 27 | 41 | 271 |
| N/A | Democratic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | Green-Rainbow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | United Independent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-ins |  | 15 | 13 | 14 | 10 | 21 | 19 | 16 | 10 | 118 |
|  | тоtal | 109 | 132 | 138 | 111 | 198 | 168 | 126 | 165 | 1147 |
|  |  |  |  |  |  |  |  |  |  | 1147 |

REPRESENTATIVE IN GENERAL COURT

| Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 5 | 9 | 6 | 7 | 17 | 14 | 8 | 11 | 77 |
| SUSAN EDMONDSON | Republican | 19 | 37 | 46 | 19 | 41 | 25 | 26 | 33 | 246 |
| BRIAN W. MURRAY | Democratic | 85 | 85 | 84 | 81 | 136 | 125 | 90 | 116 | 802 |
| N/A | Green-Rainbow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | United Independent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-ins |  | 0 | 1 | 2 | 4 | 4 | 4 | 2 | 5 | 22 |
|  | TOTAL | 109 | 132 | 138 | 111 | 198 | 168 | 126 | 165 | 1147 |
|  |  |  |  |  |  |  |  |  |  | 1147 |

SHERIFF

| Worcester County Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 76 | 89 | 84 | 77 | 136 | 128 | 90 | 123 | 803 |
| LEWIS G. EVANGELIDIS | Republican | 19 | 35 | 43 | 23 | 43 | 25 | 27 | 36 | 251 |
| N/A | Democratic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | Green-Rainbow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | United Independent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-ins |  | 14 | 8 | 11 | 11 | 19 | 15 | 9 | 6 | 93 |
|  | total | 109 | 132 | 138 | 111 | 198 | 168 | 126 | 165 | 251 |
|  |  |  |  |  |  |  |  |  |  | 1147 |


|  | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | ---: | :---: | :---: | :---: |
| Total Registered Voters | 1559 | 2135 | 2169 | 1851 | 2715 | 2204 | 2456 | 2399 | 17,488 |  |  |  |
| Total Republican ballots cast: | 21 | 40 | 48 | 26 | 49 | 32 | 29 | 43 | 288 |  |  |  |
| Total Democratic ballots cast: | 88 | 92 | 89 | 85 | 149 | 136 | 97 | 121 | 857 |  |  |  |
| Total Green-Rainbow ballots cast: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |  |  |  |
| Total United Independent ballots cast: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |  |  |  |
| Total ballots cast per precinct: | 109 | 132 | 138 | 111 | 198 | 168 | 126 | 165 | 1,147 |  |  |  |
| Percentage of ballots cast by precinct: | $6.99 \%$ | $6.18 \%$ | $6.36 \%$ | $6.00 \%$ | $7.29 \%$ | $7.62 \%$ | $5.13 \%$ | $6.88 \%$ |  |  |  |  |
|  |  |  |  |  |  | Total percentage of ballots cast: |  |  |  |  |  | $\mathbf{6 . 5 6 \%}$ |

# SPECIAL TOWN MEETING MINUTES <br> October 24, 2016 <br> Milford, Massachusetts 

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen.

The Town Moderator, Michael Noferi called the meeting to order at 7:30 pm.
The Town Moderator announced the Precinct Captains will take attendance; the quorum was set at 126 members. The Precinct Captains reported 147 members Present and 105 members Absent. Quorum was obtained.

The Town Clerk, Amy E. Hennessy Neves then read the Warrant. A motion was made to dispense the reading of the warrant...Voice Vote Carried. The Town Clerk then read the Return of Service.

ARTICLE 1: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen in order to replace the sprinkler pipes in the attic at the Milford Town Hall, or take any other action in relation thereto.
(Board of Selectmen)
It was moved: That the Town vote to raise and appropriate the sum of $\$ 28,000$ to be spent under the jurisdiction of the Board of Selectmen in order to replace the sprinkler pipes in the attic at the Milford Town Hall.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 2: To see if the Town will vote to accept the provisions of the fourth paragraph of Section 111F of Chapter 41 of the General Laws pursuant to which the Town shall establish a Special Injury Leave Indemnity Fund from which, among other things, payment may be made for medical bills and other expenses incurred resulting from injuries to Police Officers or Fire Fighters; and further to see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be deposited to such account to be utilized for purposes of paying expenses incurred under G.L. c. 41 , section $100 \mathrm{and} /$ or 111 F , or take any other action in relation thereto.

## (Board of Selectmen)

It was Moved: That the Town vote to accept the provisions of the fourth paragraph of Section 111 F of Chapter 41 of General Laws pursuant to which the Town shall establish a Special Injury Leave Indemnity Fund from which, among other things, payment may be made for medical bills and other expenses incurred resulting from injuries to Police Officers or Fire Fighters; and further that the Town vote to raise and appropriate the sum of $\$ 250,000$, said sum to be deposited to such account to be utilized for purposes of paying expenses incurred under G.L. c.41, section 100 and/or 111F.

ARTICLE 3: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 4,000$ to be utilized for the purpose of hiring a consultant to conduct actuarial evaluations per GASB Statement 74/75 Accounting and Financial Reporting requirements, or take any other action in relation thereto.

## (Town Treasurer)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 4,000$ to be utilized for the purpose of hiring a consultant to conduct actuarial evaluations per GASB Statement 74/75 Accounting and Financial Reporting requirements.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 4: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 90,000$ to be spent under the jurisdiction of the Highway Surveyor for consulting services to complete $75 \%$ engineering design drawings, plans and specifications associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale town line, or take any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 90,000$ to be spent under the jurisdiction of the Highway Surveyor for the consulting services to complete $75 \%$ engineering design drawings, plans and specifications associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale town line.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 5: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to repair or replace the heating system at the Milford Youth Center, or take any other action in relation thereto.
(Armory Renovation Committee)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 30,000$, said sum to be utilized to repair or replace the heating system at the Milford Youth Center.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 6: To see if the Town will vote to appropriate a sum of money to be expended under the jurisdiction of the Fire Chief for the purpose of purchasing and equipping a new custom built aerial ladder to replace the current 1996 model; and further to see how said sum shall be raised, whether from the current tax levy, by borrowing, by transfer from available funds, or otherwise, or take any other action in relation thereto.
(Fire Chief)
A motion was made by Counsel Gerry Moody to Amend the original motion by striking all the words in the original motion after the words "current 1996 model".

A motion was made to accept the amendment to the original motion...Voice Vote Carried.
It was Moved: That the Town vote to transfer the sum of $\$ 1,100,000$ from the Excess and Deficiency Account, said sum to be expended under the jurisdiction of the Fire Chief for the purpose of purchasing and equipping a new custom built ariel ladder to replace the current 1996 model.

Voice Vote taken on Amended Motion as Presented...Carried Unanimously.

ARTICLE 7: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 25,000$ to be expended under the direction of the Chief of Police for the replacement of computers and related equipment and software at the Milford Police Department, or take any other action relating thereto.
(Chief of Police)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 25,000$ to be expended under the direction of the Chief of Police for the replacement of computers and related equipment and software at the Milford Police Department.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 8: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to purchase a new commercial tractor lawn mower with collection system to replace a 12-year-old tractor, or take any other action in relation thereto.
(Park Commissioners)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 30,000$ to be utilized to purchase a new commercial tractor lawn mower with collection system to replace a 12 year old tractor.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 9: To see if the Town will vote to accept the provisions of General Laws of c. 44, § $53 \mathrm{~F} 3 / 4$ authorizing the establishment in the treasury of a separate revenue account to be known as the PEG Access and Cable Related Fund into which shall be deposited funds received in connection with franchise agreements between cable television operators and the Town of Milford; and provided further, funds in such account shall only be appropriated for cable-related purposes consistent with the franchise agreements, or take any other action in relation thereto.

## (Board of Selectmen)

It was Moved: That the Town vote to accept the provisions of General Laws of $\mathrm{c} .44, \S 53 \mathrm{~F} 3 / 4$ authorizing the establishment in the treasury of a separate revenue account to be known as the PEG Access and Cable Related Fund into which shall be deposited funds received in connection with franchise agreements between cable television operators and the Town of Milford; and provided further, funds in such account shall only be appropriated for cable-related purposes consistent with the franchise agreements.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 10: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Milford School Committee for the purpose of bringing the Stacey Middle School interior fire doors up to the Massachusetts Comprehensive Fire Safety Code 527 CMR 1.00, Chapter 12, or take any other action in relation thereto.

## (School Committee)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 200,000$, said sum to be spent under the jurisdiction of the Milford School Committee for the purpose of bringing the Stacey Middle School interior fire doors up to the Massachusetts Comprehensive Fire Safety Code 527 CMR 1.00, Chapter 12.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 11: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of installing a commercial grade air-conditioning system in the Milford Town Library IT/Server closet, or take any other action in relation thereto.
(Board of Library Trustees)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 10,000$ for the purpose of installing a commercial grade air-conditioning system in the Milford Town Library IT/Server closet.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 12: To see if the Town will vote to authorize the Board of Selectmen to accept a gift of land at 8 Park Terrace, shown on Assessors Sheet 48 as Lot 269 and consisting of . 142 acres
and currently owned by the Milford National Bank and Trust Company, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to accept a gift of land at 8 Park Terrace, shown on the Assessors Sheet 48 as Lot 269 and consisting of .142 acres and currently owned by the Milford National Bank and Trust Company.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 13: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to be spent under the jurisdiction of the Milford School Committee for the purpose of modernizing the Memorial Elementary School elevator to meet the Commonwealth of Massachusetts Public Safety Code, or take any other action in relation thereto.
(School Committee)
A Motion was made to Pass Over the Article. Voice Vote taken on Motion to Pass Over...Carried Unanimously. Passed Over.

ARTICLE 14: To see if the Town will vote to discontinue a portion of Orrin Slip, consisting of $3,361 \mathrm{sq}$. ft., as a public way, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to discontinue a portion of Orrin Slip, consisting of 3,361 sq. ft., as a public way, as shown on the plans entitled "Discontinuance Plan of Orrin Slip in Milford, MA Owner: Inhabitants of the Town of Milford, Scale 20' to an inch, Date March 6,2016 by Guerriere and Halnon Inc., a copy of which plan is on file with the office of the Town Clerk.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 15: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be applied to the Milford Contributory Retirement System to reduce the unfunded pension liability thereof, or take any other action in relation thereto.
(Retirement Board)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 1,000,000$ to be applied to the Milford Contributory Retirement System Personal Services Account 911-5110 to reduce the unfunded pension liability of the System.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 16: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to be expended to establish and/or maintain a regional substance abuse outreach program in the greater Milford area, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 28,000$ to be expended to establish and/or maintain a regional substance abuse outreach program in the greater Milford area.

## Voice Vote taken on Motion as Presented...Carried.

ARTICLE 17: To see if the Town will vote to amend the Zoning By-Law relating to employee parking in required yards as noted hereinafter:

BY DELETING the footnote designation "d" as it is used within the table in Section 2.5 Intensity of Use Schedule.

AND IN ADDITION by deleting from footnote "d" under Section 2.5 Intensity of Use Schedule the words "No employee parking to be located within required yard area." and inserting in place thereof the following:
${ }^{\text {d }}$ (Reserved For Future Use)
or take any other action relating thereto.
(Planning Board)

Joseph Calagione
John H. Cook
Patrick J. Kennelly
Marble Mainini, III
Lena McCarthy

## PLANNING BOARD OF MILFORD, MASS.

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TOWN HALL, 52 MAIN STREET
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634-2317

Planning Board Report on Article 17
October 24, 2016 Special Town Meeting

TO: Town Meeting Members
FROM: Planning Board

DATE: $\quad$ October 5, 2016
SUBJECT: Article 17: Zoning Bylaw Amendment re employee parking provisions.

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on October 4, 2016 regarding the subject of Article 17, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 17 is an application by the Planning Board to amend Section 2.5 Intensity of Use Schedule of the Zoning Bylaw to allow employee parking in required yards.

The Planning Board recommends the adoption of Article 17 as printed in the Warrant.

It was Moved: That the Town vote to amend the Zoning By-Law relating to employee parking in required yards as noted hereinafter:

BY DELETING the footnote designation "d" as it is used within the table in Section 2.5 Intensity of Use Schedule.

AND IN ADDITION by deleting from footnote "d" under Section 2.5 Intensity of Use Schedule the words "No employee parking to be located within required yard area." And inserting in place thereof the following:
${ }^{\mathrm{d}}$ (Reserved For Future Use)
The Moderator explained that he will take a Voice Vote unless it is not Unanimous, in that case he will take a Standing Vote.

Voice Vote on Motion as Presented....Carried Unanimously.

ARTICLE 18: To see if the Town will vote to amend its vote under Article 2 of the May 23, 2016 Annual Town Meeting by changing the rate for the Clerk, Board of Health, to \$2,946 annually, or take any other action in relation thereto.
(Personnel Board)
It was Moved: That the Town vote to amend its vote under Article 2 of the May 23, 2016 Annual Town Meeting by changing the rate for the Clerk, Board of Health, to $\$ 2,946$ annually.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 19: To see if the Town will vote to amend its vote under Article 2 of the May 23, 2016 Annual Town Meeting by inserting therein the following positions and hourly rates of pay:

Dental Health Specialist
Mosquito Spray Applicator
\$17.46/hr.
\$16.84/hr.
or take any other action in relation thereto.
(Personnel Board)
It was Moved: That the Town vote to amend its vote under Article 2 of the May 23, 2016 Annual Town Meeting by inserting therein the following positions and hourly rates of pay: Dental Health Specialist Mosquito Spray Applicator \$17.46/hr.

Youth Commission, Seasonal Camp Counselor \$16.84/hr. \$9.89/hr.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 20: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 20,000$ to be spent under the jurisdiction of the Highway Surveyor for the purpose of Milford's Storm Water Permit compliance, or take any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 20,000$, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of Milford's Storm Water Permit compliance.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 21: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to install updated cloud-based Permitting and Department Management Software, including training, to be utilized in the Department of Inspections, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 9,000$, said sum to be utilized to install updated cloud-based Permitting and Department Management Software, including training, to be utilized in the Department of Inspections.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 22: To see if the Town will vote to amend the Zoning Bylaw relating to Wholesaling uses as noted hereinafter:

BY AMENDING Section 2.3 Use Regulation Schedule of the Zoning Bylaw as follows:
Section 2.3 Use Regulation Schedule

DISTRICT

| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| COMMERCIAL USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Wholesaling without storage $^{1}$ | O | O | O | O | O | $\mathrm{S}^{28}$ | P | P | P | P | P | P |
| Wholesaling with storage $^{1}$ | O | O | O | O | O | $\mathrm{S}^{28}$ | O | P | P | P | P | P |

[^1]AND IN ADDITION by adding the following new definition to Article IV Definitions:
Retail Sales - The sale of merchandise for direct consumption or use by the purchaser as an ultimate end consumer.

AND FURTHER IN ADDITION by deleting the definition of "Wholesaling" in Article IV Definitions and adopting the following new definition:

Wholesaling - The sale of commodities in quantity to retailers or distributors for use, re-sale or further processing, rather than directly to end consumers.
or take any other action relating thereto.
(The Gutierrez Company)

Joseph Calagione
John H. Cook
Patrick J. Kennelly
Marble Mainini, III
Lena McCarthy

# PLANNING BOARD OF MILFORD, MASS. 

TOWN HALL, 52 MAIN STREET
634-2317

Planning Board Report on Article 22 October 24, 2016 Special Town Meeting

TO:
Town Meeting Members
FROM: Planning Board
DATE: $\quad$ October 5, 2016

SUBJECT: Article 22: Zoning Bylaw Amendment re Wholesaling uses within BP zones.

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on October 4, 2016 regarding the subject of Article 22, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 22 is an application by The Gutierrez Company to amend the Zoning Bylaw relating to allowing Wholesaling uses by Special Permit within BP Business Park zoning districts.

The Planning Board recommends the adoption of Article 22 as printed in the Warrant.

A Motion was made to Waive the Reading of the Motion because it is the same as it appears in the Warrant. Voice Vote on Motion to Waive the Reading...Carried.
$+$
It was Moved: That the Town will vote to amend the Zoning Bylaw relating to Wholesaling uses as noted hereinafter:

BY AMENDING Section 2.3 Use Regulation Schedule of the Zoning Bylaw as follows:
Section 2.3 Use Regulation Schedule

| DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE COMMERCIAL USES | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| Wholesaling without storage ${ }^{1}$ | O | O | O | O | O | $\mathrm{S}^{28}$ | P | P | P | P | P | P |
| Wholesaling with storage ${ }^{1}$ | O | O | O | O | O | $\mathrm{S}^{28}$ | O | P | P | P | P | P |

${ }^{28}$ The special permit granting authority shall limit such developments to an area not to exceed $25 \%$ of the overall acreage of the contiguous BP zoning district within which it is located or to a parcel not to exceed 10 acres, whichever is less.

AND IN ADDITION by adding the following new definition to Article IV Definitions:
Retail Sales - The sale of merchandise for direct consumption or use by the purchaser as an ultimate end consumer.

AND FURTHER IN ADDITION by deleting the definition of "Wholesaling" in Article IV Definitions and adopting the following new definition:

Wholesaling - The sale of commodities in quantity to retailers or distributors for use, re-sale or further processing, rather than directly to end consumers.

The Moderator explained that he will take a Voice Vote unless it is not Unanimous, in that case he will take a Standing Vote.

Voice Vote on Motion as Presented...Not Unanimous...A Standing Vote was Taken. 151 For... 2 Against...The Necessary 2/3rd Vote was Acquired...Carried.

ARTICLE 23: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to install an air conditioning system at the Milford Youth Center, or take any other action in relation thereto.
(Armory Renovation Committee)
A Motion was Made to Pass Over the Article...Voice Vote taken on Motion to Pass Over... Carried. Passed Over.

ARTICLE 24: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to further reduce the amount authorized to be borrowed under Article 2 of the February 10, 2014 Special Town Meeting for the construction of the Woodland Elementary School, or take any other action in relation thereto.
(Finance Director)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 1,000,000$, said sum to be utilized to further reduce the amount authorized to be borrowed under Article 2 of the February 10, 2014 Special Town Meeting for the construction of the Woodland Elementary School.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 25: To see if the Town will vote to amend Section 1.15 Site Plan Review of the Zoning Bylaw by adopting the following relating to change of use:

By inserting in the second sentence of sub-Section 1.15.2.1 thereof the words "any change of use," after the words "In addition,".
or take any other action relating thereto.
(Planning Board)

Joseph Calagione John H. Cook Patrick J. Kennelly Marble Mainini, III Lena McCarthy

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TOWN HALL, 52 MAIN STREET
    634-2317
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# Planning Board Report on Article 25 <br> October 24, 2016 Special Town Meeting 

| TO: | Town Meeting Members |
| :--- | :--- |
| FROM: | Planning Board |
| DATE: | October 5, 2016 |
| SUBJECT: | Article 25: Zoning Bylaw Amendment re Change of use Site Plans. |

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on October 4, 2016 regarding the subject of Article 25, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 25 is an application by the Planning Board to amend Section 1.15 Site Plan Review of the Zoning Bylaw relating to changes of use.

The Planning Board recommends the adoption of Article 25 as printed in the Warrant.

It was Moved: That the Town vote to amend Section 1.15 Site Plan Review of the Zoning Bylaw by adopting the following relating to change of use:

By inserting in the second sentence of sub-Section 1.15.2.1 therof the words "any change of use," after the words "In addition,".

The Moderator explained that he will take a Voice Vote unless it is not Unanimous, in that case he will take a Standing Vote.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 26: To see if the Town will vote to raise and appropriate, or raise from available funds, a sum of money to be utilized for potential land and/or easement acquisitions, including damages, associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale Town line, or take any other action in relation thereto.
(Board of Selectmen)
A Motion was made by Counsel Gerry Moody to Amend the Article by striking the words "or take any other action in relation thereto."

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 200,000$, said sum to be utilized for the potential land and/or easement acquisitions, including damages, associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale Town line.

Voice Vote taken on Amended Motion as Presented...Carried Unanimously.

ARTICLE 27: To see if the Town will vote to increase departmental budgets as voted under Article 4 of the May 23, 2016 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded as a result of the vote under Article 2 at said Town Meeting, or take any other action in relation thereto.
(Finance Director)
A Motion was made to Waive the Reading of the Motion because it is the same as the
handout...Voice Vote taken on Motion to Waive Reading....Carried.
It was Moved: That the Town vote to increase departmental budgets as voted under Article 4 of the May 23, 2016 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded as a result of the Personnel Board Salary Study, by transferring between accounts as follows:

| Department | Transfer From | Amount | Transfer To |
| :---: | :---: | :---: | :---: |
| 151:Legal | Personal Services-Information Tech 155-5110 | 566.00 | Personal Services-Legal 151-5110 |
| 174:Town Planner | Personal Services-Information Tech 155-5110 | 177.00 | Personal Services-Town Planner 174-5110 |
| 192:Public Properties | Personal Services-Information Tech 155-5110 | 2,309.14 | Personal Services-Public <br> Properties <br> 192-5110 |
| 210:Police | Personal Services-Information Tech 155-5110 | 11,371.93 | Personal Services-Police 210-5110 |
| 650:Parks | Personal Services-Information Tech 155-5110 | 1,597.44 | Personal Services-Park 650-5110 |
| 440:Sewer | General Expenses-Sewer 440-5300 | 2,133.44 | Personal Services-Sewer 440-5110 |

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 28: To see if the Town will vote to amend the Zoning Bylaw by rezoning from Central Commercial [CA] to Office Residential [OR] the following 18 parcels of property; Assessor's Map 48 Lots 570 through and including Lot 587. Said parcels being located easterly of Congress Street between Exchange Street and Fayette Street and consisting of a total of approximately 2.6 acres, or take any other action related thereto.

> (Planning Board)
$\qquad$

## Planning Board Report on Article 28 October 24, 2016 Special Town Meeting

TO: Town Meeting Members
FROM: Planning Board
DATE: $\quad$ October 5, 2016
SUBJECT: Article 28: Zoning Bylaw Amendment re Rezoning CA to OR.

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on October 4, 2016 regarding the subject of Article 28, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 28 is an application by the Planning Board to amend the Zoning Bylaw by rezoning 18 parcels located east of Congress Street between Exchange and Fayette Streets from CA-Central Commercial to OR-Office Residential.

The Planning Board recommends the adoption of Article 28 as printed in the Warrant.
It was Moved: That the Town vote to amend the Zoning Bylaw by rezoning from Central Commercial [CA] to Office Residential [OR] the following 18 parcels of property; Assessor's Map 48 Lots 570 through and including Lot 587. Said parcels being located easterly of Congress Street between Exchange Street and Fayette Street and consisting of a total of approximately 2.6 acres.

The Moderator explained that he will take a Voice Vote unless it is not Unanimous, in that case he will take a Standing Vote.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 29: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to fund the cost items contained in a Collective Bargaining Agreement between the Town of Milford and the Milford Permanent Firefighters Association and local 2140 , or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 90,170$, said sum to be added to the Fire Department Personal Services Budget 20-5110 to be utilized to fund the cost items contained in a Collective Bargaining Agreement between the Town of Milford and the Milford Permanent Firefighters Association local 2140.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 30: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 190,000$ to be spent under the jurisdiction of the Highway Surveyor for the purpose of replacing truck \#14 with a new truck for plowing, sanding, hauling salt and materials and road maintenance, or take any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to raise and appropriate the sum of money in the amount of $\$ 190,000$, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of replacing truck \#14 with a new truck for plowing, sanding, hauling salt and materials and road maintenance.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 31: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to replace the heating units on the ground floor of the Milford Town Hall, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 82,000$, said sum to be utilized to replace the heating units on the ground floor of the Milford Town Hall.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 32: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 300,000$ to be spent under the jurisdiction of the Highway Surveyor to be used for Milford's share of construction costs associated with replacement of the bridge deck on Fiske Mill Road, or take any other action in relation thereto.

It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 300,000$ to be spent under the jurisdiction of the Highway Surveyor to be used for Milford's share of construction costs associated with the replacement of the bridge deck on Fiske Mill Road.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 33: To see if the Town will vote to amend Section 3.8 Obstructions Permitted in Required Yards of the Zoning Bylaw by adopting the following new Section 3.8.5 thereof relating to fences:
3.8.5 Fence Height: Fences shall not exceed $8^{\prime}$ in height, except that fences located within required side and rear yards shall not exceed 6' in height, and fences located within a required front yard shall not exceed $4^{\prime}$ in height.
or take any other action relating thereto.

Joseph Calagione
John H. Cook
Patrick J. Kennelly
Marble Mainini, III
Lena McCarthy

## PLANNING BOARD OF MILFORD, MASS.

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TOWN HALL, 52 MAIN STREET
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634-2317

## Planning Board Report on Article 33 <br> October 24, 2016 Special Town Meeting

TO: Town Meeting Members
FROM: Planning Board
DATE: $\quad$ October 5, 2016
SUBJECT: Article 33: Zoning Bylaw Amendment re Fence height.

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on October 4, 2016 regarding the subject of Article 33, at which time it voted unanimously to make a favorable recommendation to Town Meeting.

Article 33 is an application by the Planning Board to amend the Zoning Bylaw by adopting a new Section 3.8.5 relating to the height of fences.

The Planning Board recommends the adoption of Article 33 as printed in the Warrant.

It was Moved: That the Town vote to amend Section 3.8 Obstructions Permitted in Required Yards of the Zoning Bylaw by adopting the following new Section 3.8.5 thereof relating to fences:
3.8.5 Fence Height: Fences shall not exceed $8^{\prime}$ in height, except that fences located within required side and rear yards shall not exceed $6^{\prime}$ in height, and fences located within a required front yard shall not exceed 4 ' in height.

## The Moderator explained that he will take a Voice Vote unless it is not Unanimous, in that case he will take a Standing Vote.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 34: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 710,000$ for the purpose of redeeming prior to their stated dates of maturity, the Town's remaining school remodeling bonds, originally issued on April 15, 2006, or take any other action in relation thereto.

## (Town Treasurer)

It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 710,000$ said sum to be added to account \#710-5900 Debt Service to be utilized for the purpose of redeeming, prior to their stated dates of maturity, the Town's remaining school remodeling bonds, originally issued on April 15, 2006.

ARTICLE 35: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the Town's Liability Claims Insurance Fund, or take any other action in relation thereto.
(Finance Director)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 300,000$ to be added to Town's Liability Claims Insurance Fund \#8501-4971.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 36: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the stabilization account, or take any other action in relation thereto.
(Finance Committee)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 500,000$, to be added to the Stabilization Account \#8300-4971 and additionally to transfer the sum of \$1,000,000 from the Excess and Deficiency Account said sum to be added to the Stabilization Account \#83254971.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 37: To see if the Town will vote appropriate a sum of money from available funds to be utilized to off-set operating, capital and debt expenses to fix the tax rate for Fiscal Year 2017, or take any other action in relation thereto.
(Board of Selectmen/Finance Committee)
It was Moved: That the Town vote to transfer the sum of $\$ 2,400,000$ from the excess and Deficiency Account said sum to be utilized to off-set operating, capital and debt expenses to fix the tax rate for fiscal Year 2017.

Voice Vote taken on Motion as Presented...Carried Unanimously.

A Motion was Made by Pr. 2 Town Meeting Member, Pamela Fields to Dissolve the Warrant. Voice Vote taken on Motion to Dissolve the Warrant...Carried Unanimously.

Warrant Dissolved at 9:30pm.

A True Copy of the Record.
Attest: Amy E. Hennessy Neves, Town Clerk

AT LARGE MEMBERS - Special Town Meeting Attendance 10/24/16
24 members

| Precinct Captain- <br> Gerry Moody | Department Head or <br> Committee/Board <br> Present/Absent | Also Prec. <br> Member <br> Chairperson |
| :--- | :--- | :--- | :--- |
| PRESENT | CHRIS PILLA | Treasurer |

24 At Large

| Present/Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
|  | For Two Year expiring 2018 | ** No Openings |
| PRESENT | FRANCIS X. SMALL | 11 Purchase Street |
| ABSENT | DAVID M. RUSCITTI | 51 Grant Street |
| AT LARGE PRESENT | LEONARD A. IZZO, SR. | 37 Congress Street |
| PRESENT | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| PRESENT | PAULA J. CONSIGLI | 99 Purchase Street |
| PRESENT | LYNDA R. HELLER | 103 Congress Street |
| PRESENT | CAITLYN VERDURA | 44 Emmons Street |
| PRESENT | RICHARD A. HELLER | 103 Congress Street |
| AT LARGE PRESENT | JAMIE C. LUCHINI | 6 Park Lane Avenue |
| PRESENT | AMY M. DONAHUE | 22 Grant Street |
|  | For One Years expiring 2017 | **No Openings |
| PRESENT | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| PRESENT | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| PRESENT | HENRY M. SHAHNAMIAN | 54 Pine Street |
| ABSENT | JOHN P. BYRNES | 49 Dilla Street |
| PRESENT | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| PRESENT | CHARLES M. CLARK, SR. | 1 State Street |
| PRESENT | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| PRESENT | DEBORAH C. SMALL | 11 Purchase Street |
| PRESENT | KEITH GATTOZZI | 19 Court Street |
| ABSENT | LEONARD A. IZZO, JR | 39 Congress Street |
|  | For Three Year expiring 2019 | **No Openings |
| PRESENT | MICHAEL J. OZELLA, II | 42 South Bown Street, \#2 |
| PRESENT | KEVIN J. TOMASO | 28 Grant Street |
| PRESENT | PAUL NEVINS | 102 Main Street, 2R |
| ABSENT | JOSEPH COSENTINO | 22 Fountain St. |
| PRESENT | BRIAN DONAHUE | 22 Grant Street |
| PRESENT | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| PRESENT | MARIA V. OZELLA | 16 Mechanic St \#2 |
| PRESENT | GINA M. TOMASO | 28 Grant Street |
| ABSENT | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| PRESENT | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted |  |


| Present/Absent | Precinct 2 | Captian-J. DiAntonio |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | JOHN D. MORTE | 63 Hayward St \#2 |
| ABSENT - SICK | JOSEPH C. DIANTONIO | 14 Fairview Road |
| PRESENT | ALLEN BERTULLI | 11 South Terrace |
| ABSENT | EDWARD L. BERTORELLI | 15 East Walnut Street |
| PRESENT | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| ABSENT | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| ABSENT | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| PRESENT | JOSE M. COSTA | 7 Virginia Drive |
| PRESENT | JOHN W. DAGNESE | 25 Hamilton St |
| PRESENT | HAROLD S RHODES | 11 Janock Road |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | PATRICIA LARKIN | 97 Mount Pleasant Street |
| ABSENT | VINCENZO VALASTRO | 33 Beach Street Ext. |
| PRESENT | ORLA M. BERRY | 13 Virginia Drive |
| PRESENT | MICHAEL A. NICHOLSON | 24 Carp Road |
| PRESENT | CATHERINE H. MITCHELL | 4 Kraft Road |
| PRESENT | PAMELA A. FIELDS | 3 Carroll Street |
| ABSENT | ADINA M. PARABICOLI | 9 Prairie Street |
| ABSENT | CAROL A. HILLER | 6 Prairie Street |
| ABSENT | JANA M. MARSHALL | 2 Gillon Street |
| ABSENT | CHARLES A. BOULOS | 6 South Terrace \#1 |
|  | For Three Year expiring 2019 | **1 opening |
| PRESENT | THOMAS MYATT | 31 Cedarview Cir |
| PRESENT | WILLIAM R. WING | 12 Oak Tree Dr. |
| ABSENT | ROBERT MITCHELL | 4 Kraft Road |
| ABSENT | MARGARET S. MYATT | 31 Cedarview Cir |
| PRESENT | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| ABSENT | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| PRESENT | DEREK ATHERTON | 2 Manella Aveune |
| ABSENT | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| PRESENT | THOMAS E. RUSS | 3 Kraft Rd. |
| *** | **** | **** |
|  | 29 Members to Count |  |


| Present/Absent | Precinct 3 | Captain-G. Johnson |
| :--- | :--- | :--- |
|  | For Two Years expiring 2018 | **No Openings |
| ABSENT - CALLED | PAUL J. BRAZA | 4 Acorn Circle |
| PRESENT | FATIMA AFONSO | 5 Jencks Road |
| PRESENT | JOHN P. DASILVA | 6 Silva Street |
| ABSENT | THOMAS HARMON | 7 Trettle Dr. |
| ABSENT | MICHAEL A. MANCINI | 55 Maple Street |
| PRESENT | WILLIAM SMITH | 5 Ferguson Street |
| PRESENT | KIM SMITH | 5 Ferguson Street |
| ABSENT | KEVIN R. PRATT | 57 Beaver Street |
| PRESENT | GERALDINE NOFERI | 18 1/2 Whitney Street |
| ABSENT |  | SOSEPH MORAIS |


| Present/Absent | Precinct 4 | Captain-L. McCarthy |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | WARREN S. HELLER | 21 High Street \#1 |
| PRESENT | MARCO BON TEMPO | 76 Congress Street |
| PRESENT | GIANCARLO BON TEMPO | 3 West Walnut Street |
| PRESENT | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| ABSENT | LENA M. MCCARTHY | 54 Fruit Street |
| ABSENT | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| ABSENT | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st FI. |
| PRESENT | CAROL A. MATTSCHECK | 9 Fruit Street |
| PRESENT | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| PRESENT | CHRISTOPHER KIVIOR | 79 South Main St |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | DARLENE M. JONES | 25 Westbrook Street |
| ABSENT | JOANNE A. HASKELL | 11 Chapin Street |
| ABSENT | JUNE D. LAVALLIE | 14 West Walnut Street \#1 |
| ABSENT | WILLIAM E. HASKELL | 11 Chapin Street |
| PRESENT | BRAD A. MATTSCHECK | 9 Fruit Street |
| ABSENT | LISA G. CORA | 11 Chapin Street, 2R |
| ABSENT | THOMAS M. PARENTE | 23 Pleasant Street |
| ABSENT | NICOLE E. ROMIGLIO | 22 Church Street |
| ABSENT | JAMES HALLORAN | 2 Carven Rd |
| PRESENT | WILLIAM J. HENNESSEY | 35 Fruit Street |
|  | For Three Year expiring 2019 | **1 opening |
| ABSENT | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| PRESENT | EDWARD P. ROSS | 89 Prospect Heights |
| PRESENT | EVELYN D. BON TEMPO | 3 West Walnut Street |
| PRESENT | TERRENCE THOMAS | 42 West Walnut Street |
| PRESENT | JOHN P. HEWITT | 58 Water Street, \#2 |
| PRESENT | CATHERINE PORTER | 129 West Spruce Street |
| PRESENT | JOSEPH B. CUDDY | 4 Gibbon Ave. |
| ABSENT | R. ARLEN JOHNSON | 50 Congress Street, \#1 |
| PRESENT | ROQUE FIGUEROA | 10 West Walnut Street |
| **** | **** | **** |
|  | 29 Members to Count |  |


| Present/Absent | Precinct 5 | Captain-A. Morin |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| ABSENT | ARTHUR E. MORIN JR. | 20 Radcliffe Drive |
| Sits w/ FinCom PRESENT | ALDO L. CECCHI | 5 Harding Street |
| PRESENT | BRIAN LONG | 57 Purdue Dr. |
| ABSENT | SANDRA A. TOSCHES | 49 Asylum Street |
| ABSENT | BRENDA WHEELOCK | 1 Cunniff Ave |
| PRESENT | JOHN H. COOK | 18 Taft Street |
| PRESENT | LEONARD C. OLIVERI | 34 Hancock Street |
| PRESENT | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| PRESENT | LAURA J. CRISAFULLI | 52 Harding Street |
| ABSENT | MARK WASSARMAN | 31 Mill Pond Circle |
|  | For One Years expiring 2017 | 1 Opening |
| Sits w/FinCom PRESENT | ALBERTO A. CORREIA | 3 Leah Lane |
| PRESENT | PAUL PELLEGRINI | 45 Woodridge Rd. |
| ABSENT | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| PRESENT | RONALD M. CREASIA | 36 Hancock St. |
| PRESENT | DONATO F. NIRO, JR. | 7 North Vine Street |
| AT LARGE \& sits w/FinCom | CHRISTOPHER J. MORIN | 51 Woodridge Road |
| PRESENT | IRWIN B. MACKLOW | 45 Taft Street |
| ABSENT | GEORGE N. MARINO | 102 Highland St. |
| PRESENT | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| *** | *** | *** |
|  | For Three Year expiring 2019 | **No Openings |
| PRESENT | CESARE C. COMOLLI | 6 Western Avenue |
| PRESENT | DAVID C. HUNTER | 69 Camp Street |
| ABSENT | EDWIN ROTH | 1 Harvard Drive |
| PRESENT | JOANNE M. DILLON | 155 Highland Street |
| ABSENT | JOHN D. EDMONDSON | 11 A Country Club Lane |
| Sits w/FinCom PRESENT | JOHN A. TENNARO | 54 Harding Street |
| Sits w/FinCom PRESENT | MARC SCHAEN | 48 Woodridge Rd. |
| ABSENT | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| PRESENT | JAMES WHEELOCK | 1 Cunniff Ave |
| PRESENT | JOSE M. MORAIS | 1 University Dr. |
| [ | 29 Members to count |  |


| Present/Absent | Precinct 6 | Captain-R. Lioce |
| :---: | :---: | :---: |
|  | For Two Year expiring 2018 | **1 opening |
| PRESENT | JOSEPH F. ARCUDI | 8 Memory Lane |
| ABSENT | SHANNON SOARES | 23 West Maple Street |
| ABSENT | JOSHUA M. LIOCE | 97 Highland Street |
| PRESENT | PHYLLIS A. AHEARN | 39 Godfrey Lane |
| PRESENT | RUDOLPH V. LIOCE, III | 63 Highland Street |
| ABSENT | ALAN R. BACCHIOCCHI | 26 Jionzo Road |
| PRESENT | LINDA A. VACCARI | 3 Godfrey Lane |
| ABSENT | WILLIAM F. DEVITA | 6 Rose Lane |
| PRESENT | ROBERT P. DEVITA | 3 Wilson Road |
| *** | *** | *** |
|  | For One Years expiring 2017 | **No Openings |
| AT LARGE PRESENT | THOMAS J. MORELLI | 65 Highland Street |
| ABSENT | KENNETH J. ROSA | 33 Congress Terrace |
| ABSENT | ROSEMARY CERQUEIRA | 55 Madden Avenue |
| PRESENT | JOSE PEREIRA | 35 Redwood Drive |
| PRESENT | PAUL J. MALNATI | 26 West Fountain Street |
| ABSENT | BARBARA A. AUGER | 27 Congress Terrace |
| PRESENT | RICHARD VILLANI | 5 Washington St. |
| ABSENT | ALBERT M. RECCHIA | 37 Iadarola Avenue |
| PRESENT | EMILY G. MURRAY | 23 Congress Terrace |
| AT LARGE PRESENT | DENNIS B. CARROLL | 111 West Street |
|  | For Three Year expiring 2019 | **No Openings |
| PRESENT | CHRISTINE CREAN | 22 Godfrey Lane |
| ABSENT | SIDNEY DEJESUS | 1 Union Street |
| PRESENT | ANGELO A. CALAGIONE | 86 Congress Street |
| PRESENT | ANDREA L. ELLSWORTH | 27 Madden Avenue |
| ABSENT | MARIA V. ROMAGNOLI | 57 Godfrey Lane |
| PRESENT | JENNIFER G. PARSON | 4 DiAntonio Dr. |
| PRESENT | CHRISTOPHER D. WILSON | 152 Congress Street |
| PRESENT | DANIEL J. CLOUTIER | 13 Paula Road |
| PRESENT | MARGARET M. HANNIGAN | 25 Godfrey Lane |
| PRESENT | JANICE A. ACQUAFRESCA | 42 Godfrey Lane |
|  | 28 members to count |  |


| Present/Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **No Openings |
| PRESENT | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| ABSENT | DAVID L. BERTONAZZI | 11 Fox Lane |
| PRESENT | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| PRESENT | JOSEPH A. STRAZZULLA | 9 Walden Way |
| ABSENT | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| PRESENT | JOSEPH A. CALAGIONE | 11 Joan Circle |
| PRESENT | ALAN L. BOVARNICK | 16 Walden Way |
| ABSENT | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| PRESENT | LORIANN M. BRAZA | 2 Kalen Circle |
| ABSENT | JANET B. CARLIN | 12 Bradford Road |
|  | For One Years expiring 2017 | **No Openings |
| ABSENT | ANNE E. BARNES | 25 Pine Island Road |
| ABSENT | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| ABSENT | MARY E. CARLSON | 20 Village Circle |
| ABSENT | DAVID E. DENLINGER | 20 Wales Street |
| PRESENT | JAMES W. LEE | 14 Esther Drive |
| PRESENT | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| ABSENT | RAYMOND JANSONS | 5 Brook Hollow Rd |
| PRESENT | THOMAS A. SEBASTIAO | 4 Wales St. |
| PRESENT | STEVEN L. EDDINS | 13 Tina Rd. |
| PRESENT | GERI Z. EDDINS | 13 Tina Rd. |
|  | For Three Year expiring 2019 | **No Openings |
| ABSENT | JOSEPH F. GRAZIANO | 3 Tyler Street |
| ABSENT | PAUL TAMAGNI | 2 SanClemente Circle |
| PRESENT | RENALDO A. DELUZIO | 148 Walden Way |
| PRESENT | NANCY N. WOJICK | 9 Emerson Lane |
| PRESENT | MARK A. NELSON | 10 Quinshipaug Rd. |
| PRESENT | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| PRESENT | JEAN G. DELUZIO | 148 Walden Way |
| PRESENT | BEVERLY SWYMER | 4 Joan Circle |
| PRESENT | MICHAEL D. SOARES | 2 Daniel R. Drive |
| PRESENT | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 30 Members to Count |  |


| Present/Absent | Precinct 8 | Captain-L.Celozzi |
| :---: | :---: | :---: |
|  | For Two Years expiring 2018 | **1 Opening |
| ABSENT - SICK | GRACE LAVALLEE | 1 Ivy Lane |
| PRESENT | JOSEPH P. ARCUDI | 14 Willow Road |
| ABSENT | LOUIS J. CELOZZI | 13 Larson Road |
| ABSENT - SICK | PAUL LAVALLEE | 1 Ivy Lane |
| ABSENT | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| PRESENT | ROBERT M. DERDERIAN | 9 Coolidge Road |
| PRESENT | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| ABSENT | SALVATORE CIMINO | 6C Sidney Rd |
| ABSENT | LINDA J. VISCONTI | 7 Muriel Lane |
| *** | *** | *** |
|  | For One Years expiring 2017 | 1 Opening |
| PRESENT | MARILYN M. LOVELL | 198 Purchase Street |
| PRESENT | JOHN E. DEPAOLO, JR. | 1 Willow Road |
| PRESENT | GLORIA SOUSA-COSQUETE | 1 Clearview Drive |
| PRESENT | KATHERINE E. CONSIGLI | 6 Dilla Street |
| ABSENT | EDWARD V. POMPONIO, JR. | 7 Dynasty Drive |
| PRESENT | FRANCIS M. RUMMO | 16 Nancy Road |
| PRESENT | MARY FRANCES BEST | 11 Robin Road |
| ABSENT | CAROL E. GLENNON | 41 Fountain Street |
| ABSENT | THOMAS C. HEGARTY | 9 Lucia Drive |
| *** | *** | *** |
|  | For Three Year expiring 2019 | **2 openings |
| PRESENT | STEPHEN T. COSTELLO | 14 Lantern Lane |
| PRESENT | BARTHOLOMEW R. LAWLESS | 12 Robin Road |
| PRESENT | ROSE MARY NATELSON | 5 Fairbanks Street |
| PRESENT | JEFFERY J. NIRO | 33 Fountain Street |
| ABSENT | DANIEL D. BRUCE | 30 Jillson Circle |
| ABSENT | DONNA L. NIRO | 33 Fountain Street |
| ABSENT | BARBARA MORGANELLI | 4 DiVittorio Dr. |
| PRESENT | JAMES D. GRIFFITH | 141 Congress Street |
| *** | **** | **** |
| *** | **** | **** |

27 total members to count

# COMMONWEALTH OF MASSACHUSETTS <br> WILLIAM FRANCIS GALVIN <br> SECRETARY OF THE COMMONWEALTH 

## WARRANT FOR THE NOVEMBER 8, 2016 STATE ELECTION

SS.
To the Constables of the Town of Milford.
GREETINGS:
In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the State Election to vote at:

> Precincts 1 \& 6- Milford Senior Center, 60 North Bow Street Precincts 2 \& 3-Italian American Veterans Hall, 4 Hayward Street Precincts 4, 5 \& 7, 8- Milford Portuguese Club, 119 Prospect Heights

## on TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

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ELECTORS OF PRESIDENT AND VICE PRESIDENT. . . .FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS. . . . . . . . . . . . . . . .4 Dh DISTRICT
COUNCILLOR ... . . . . . .... . . . . .. . . .. . . . . . . . 7 }\mp@subsup{}{}{\mathrm{ th }}\mathrm{ DISTRICT
SENATOR IN GENERAL COURT ... . . . . . . . . . . . WORCESTER & NORFOLK DISTRICT
REPRESENTATIVE IN GENERAL COURT . . . . . . . . .10
SHERIFF. . . . . . . . . . . . . . . . . . . . . . . . . . . . .WORCESTER COUNTY
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## QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016 ?

## SUMMARY

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines.
The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and ( $v$ ) not separated from the race track by a highway or railway.

A YES VOTE would permit the state Gaming Commission to license one additional slot-machine gaming establishment at a location that meets certain conditions specified in the law.

A NO VOTE would make no change in current laws regarding gaming.

## QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

## SUMMARY

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to $1 \%$ of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.
If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on
statewide assessments is in the bottom $25 \%$ of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.
A YES VOTE would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed $1 \%$ of the statewide public school enrollment.

A NO VOTE would make no change in current laws relative to charter schools.
QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION
Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016 ?

## SUMMARY

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.
The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to $\$ 1,000$ for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.
The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.
The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

A NO VOTE would make no change in current laws relative to the keeping of farm animals.

## QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016 ?

## SUMMARY

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments. The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records.
The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments.

The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of $3.75 \%$. A city or town could impose a separate tax of up to $2 \%$. Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.
Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.
A YES VOTE would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.
A NO VOTE would make no change in current laws relative to marijuana.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

$$
\text { Given under our hands this } \quad 3 \text { rd day of October } \quad, 2016 .
$$



Commonwealth of Massachusetts
Worcester, SS.
Milford, MA
Date:
Pursuant to the within warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, by posting attested copies of this warrant in ten or more public places in the Town of Milford.

Thomas O'Loughlin, Police Chief

# $\mathbb{T h e}$ Commonmealth of $\mathfrak{A t l a s s a c h u s e t s}$ STATE ELECTION <br> Tuesday, November 8, 2016 

|  | Precincts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTALS |
| Total Registered Voters | 1663 | 2203 | 2226 | 1922 | 2775 | 2268 | 2545 | 2492 | 18094 |
| Total Votes Cast | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
| Percent of Ballots Cast | 69.7\% | 75.1\% | 73.6\% | 70.6\% | 79.1\% | 77.2\% | 81.1\% | 78.4\% | 76.1\% |

ELECTORS OF PRESIDENT

| AND VICE PRESIDENT |  | 29 | Vote for ONE |  |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 29 | 30 | 18 | 38 | 29 | 31 | 28 | 232 |  |
| CLINTON and KAINE | Democratic | 611 | 902 | 842 | 769 | 1120 | 957 | 1071 | 1053 | 7325 |
| JOHNSON and WELD | Libertarian | 47 | 76 | 62 | 61 | 87 | 69 | 102 | 93 | 597 |
| STEIN and BARAKA | Green-Rainbow | 20 | 25 | 20 | 21 | 18 | 21 | 14 | 20 | 159 |
| TRUMP and PENCE | Republican | 431 | 599 | 671 | 465 | 886 | 648 | 809 | 722 | 5231 |
| Write-in |  | 21 | 24 | 14 | 22 | 46 | 26 | 36 | 38 | 227 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |

REPRESENTATIVE IN CONGRESS

| Fourth district Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 57 | 71 | 57 | 72 | 83 | 66 | 76 | 82 | 564 |
| JOSEPH P. KENNEDY, III <br> 12 Gibbs St., Brookline | Democratic Candidate for Re-election | 853 | 1213 | 1145 | 975 | 1494 | 1240 | 1330 | 1353 | 9603 |
| DAVID A. ROSA <br> 323 Lincoln Ave., Dighton | Repulican | 249 | 364 | 435 | 306 | 613 | 442 | 656 | 518 | 3583 |
| Write-in |  | 0 | 7 | 2 | 3 | 5 | 2 | 1 | 1 | 21 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

COUNCILLOR

| SEVENTH DISTRICT Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 150 | 219 | 217 | 193 | 259 | 212 | 242 | 252 | 1744 |
| JENNIE L. CAISSIE <br> 53 Fort Hill Rd., Oxford | $\begin{array}{r} \text { Republican } \\ \text { Candidate for Re-election } \end{array}$ | 484 | 733 | 775 | 558 | 1162 | 854 | 1045 | 950 | 6561 |
| MATTHEW CJ VANCE <br> 33 A St., Gardner | Democratic | 521 | 697 | 643 | 601 | 769 | 681 | 773 | 749 | 5434 |
| Blanks |  | 4 | 6 | 4 | 4 | 5 | 3 | 3 | 3 | 32 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

SENATOR IN GENERAL COURT

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 360 | 470 | 440 | 406 | 544 | 471 | 578 | 536 | 3805 |
| RYAN C. FATTMAN 108 Killdeer Island Rd., Webster | $\begin{array}{r} \text { Republican } \\ \text { Candidate for Re-election } \end{array}$ | 777 | 1152 | 1167 | 917 | 1615 | 1245 | 1457 | 1390 | 9720 |
| Write-in |  | 22 | 33 | 32 | 33 | 36 | 34 | 28 | 28 | 246 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

STATE ELECTION
Tuesday, November 8, 2016

## REPRESENTATIVE IN GENERAL COURT

| Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 59 | 81 | 71 | 76 | 111 | 63 | 97 | 87 | 645 |
| SANDRA E. SLATTERY BIAGETTI <br> 139 Dutcher St., Hopedale | Republican | 395 | 617 | 628 | 484 | 876 | 632 | 852 | 721 | 5205 |
| BRIAN W. MURRAY <br> 23 Congress Ter., Milford | Democratic | 703 | 952 | 939 | 792 | 1207 | 1054 | 1112 | 1145 | 7904 |
| Write-in |  | 2 | 5 | 1 | 4 | 1 | 1 | 2 | 1 | 17 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

SHERIFF

| WORCESTER COUNTY Vote for ONE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 361 | 497 | 501 | 443 | 640 | 512 | 626 | 566 | 4146 |
| LEWIS G. EVANGELIDIS <br> 52 Prospect St., Rutland | Republican Candidate for Re-election | 782 | 1127 | 1116 | 884 | 1528 | 1210 | 1415 | 1366 | 9428 |
| Write-in |  | 16 | 31 | 22 | 29 | 27 | 28 | 22 | 22 | 197 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

QUESTION 1: Expanded Slot-Machine Gaming

| Blanks |  | 90 | 105 | 115 | 118 | 141 | 129 | 92 | 126 | 916 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YES |  | 511 | 640 | 683 | 606 | 804 | 668 | 666 | 745 | 5323 |
| NO |  | 558 | 910 | 841 | 632 | 1250 | 953 | 1305 | 1083 | 7532 |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |
|  |  | - | - | - | - | - | - | - | - | 13771 |

QUESTION 2: Charter School Expansion

| Blanks | 52 | 38 | 76 | 75 | 53 | 59 | 53 | 66 | 472 |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YES | 411 | 575 | 562 | 446 | 759 | 568 | 764 | 721 | 4806 |  |
| NO | 696 | 1042 | 1001 | 835 | 1383 | 1123 | 1246 | 1167 | 8493 |  |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |

QUESTION 3: Conditions for Farm Animals

| Blanks | 54 | 62 | 62 | 83 | 56 | 76 | 52 | 75 | 520 |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YES | 873 | 1272 | 1214 | 1005 | 1650 | 1299 | 1588 | 1485 | 10386 |  |
| NO | 232 | 321 | 363 | 268 | 489 | 375 | 423 | 394 | 2865 |  |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |

## QUESTION 4: Legalization, Regulation

and Taxation of Marijuana

| Blanks | 38 | 42 | 55 | 76 | 40 | 61 | 41 | 64 | 417 |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YES | 655 | 871 | 819 | 753 | 1042 | 828 | 996 | 966 | 6930 |  |
| NO | 466 | 742 | 765 | 527 | 1113 | 861 | 1026 | 924 | 6424 |  |
|  | TOTAL | 1159 | 1655 | 1639 | 1356 | 2195 | 1750 | 2063 | 1954 | 13771 |

## QUESTION 1: Expanded Slot-Machine Gaming

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

## SUMMARY

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a
gaming establishment with no table games and not more than 1,250 slot machines. The proposed law would authorize the Commiss ion to request
applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and
within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and
bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hoste d; and (v) not separated from

## STATE ELECTION

Tuesday, November 8, 2016
QUESTION 2: Charter School Expansion
Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016 ?

## SUMMARY

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to $1 \%$ of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be e xempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom $25 \%$ of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest. New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schoo Is, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.

## QUESTION 3: Conditions for Farm Animals

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016 ? SUMMARY

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to an pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to $\$ 1,000$ for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

## QUESTION 4: Legalization, Regulation and Taxation of Marijuana

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

## SUMMARY

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons a ge 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana access ories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, st orage, cultivation, or processing. The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generall y administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercia I establishments.

The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records.

The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote $t$ o determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments. The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of $3.75 \%$. A city or
town could impose a separate tax of up to $2 \%$. Revenue received from the additional state excise tax or from license applicati on fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for admin istration of the proposed law. Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases a bsent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit t he consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or a t or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

|  | Registered Voters |
| ---: | ---: |
| Total Registered Voters | 18,094 |
| Total ballots cast at Precincts: | 13,771 |
| Total UOCAVA \& Prov. ballots cast: | 55 |
| Total ballots cast: | 13,826 |
| Percentage of ballots cast: | $76.4 \%$ |



OFFICE OF THE TOWN TREASURER TOWN OF MILFORD, MASSACHUSETTS<br>52 MAIN STREET - Rm. 18<br>MILFORD, MA 01757

Telephone (508) 634-2300
Fax (508) 634-2324
Christopher C Pilla
TREASURER
JANET FERREIRA
ASSISTANT TREASURER
Email cpilla@townofmilford.com

## REPORT OF THE TOWN TREASURER INTRODUCTION

The annual report of the Town Treasurer is hereby submitted for the fiscal year commencing July 1, 2015 through June 30, 2016.

The Treasurer's Office is located in Suite \#18 of the Town Hall. The office is open Monday through Friday from 8:30 a.m. to 5:00 p.m. The Treasurer is responsible for recording cash receipts and cash disbursements, payroll and related deductions, short-term and long-term debt, and tax lien management. Accordingly, this report illustrates the status of the major responsibilities of the Treasurer, detailing the operating results at the close of the fiscal year.

The Treasurer's Office would like to thank the staff, Town officials and citizens for their cooperation during the past year and we look forward to continuing our service to the community.

## CASH

The investment policy of the Treasurer contains three guiding principals: first and foremost is safety of principal; second is liquidity for meeting daily cash requirements; and the final is return on investment. In the course of the Town conducting business, the Treasurer received $\$ 189,000,000$ and distributed approximately $\$ 164,000,000$ annually, with $\$ 25,000,000$ on hand to meet immediate distribution needs at the end of the fiscal

The Town's cash accounts are categorized as "Unrestricted Cash" or "Invested Cash". Unrestricted Cash represents on hand funds in interest bearing checking or saving accounts, requiring no minimum balances. Invested Cash may or may not be liquid funds, depending on the type of investment. Investments command a higher rate of interest and some require minimum balances.

Reported on the following page is the Change in Cash Balance from Operations, which indicates the source of cash received and disbursed during the fiscal year. Also included is the Cash Balance by Institution, which details cash funds available at each financial institution. During 2016, interests rates remain low, however rates in many of the Town's investments were secure.

## CASH

## CHANGE IN BALANCE FROM OPERATIONS

## Opening Cash Balance

Unrestricted Cash
19,027,646
Invested Cash
Cash Balance as of July 1, 2015

## Cash Receipts during Fiscal Year

Taxes: RE, MVE, Pers. Prop, Liens, Deferrals $\$ 64,318,376$
State, Federal, Grant, Inter-Governmental 52,695,574
Depart. Rev: Licenses, Permits, Fees, Rent
Proceeds from Sale of Bonds
Proceeds from S-T Notes
14,170,876
28,000,000

Investment Income 11,096,114
Gifts - Donations - Deposits 137,668
Other Cash Receipts 672,681
Sub-Total Cash Received \$ 188,591,289
Cash Disbursements during Fiscal Year
Payroll Warrant
Vendor Warrant
Sub-Total Cash Disbursed
Ending Cash Balance
Unrestricted Cash
\$ 62,208,541

| $101,194,289$ |
| :--- |
| $\$ \quad 163,402,830$ |

Invested Cash
Cash Balance as of June 30, 2016

## CASH BALANCE BY INSTITUTION

|  | Unrestricted |  | Invested |  |
| :---: | :---: | :---: | :---: | :---: |
| Milford National Bank | \$ | 10,923,500 | \$ | - |
| Milford Federal Savings \& Loan |  | 0 |  | 0 |
| Santander Bank |  | 4,739,747 |  | 0 |
| UniBank for Savings |  | 29,701,468 |  | 1,463,220 |
| Mass. Municipal Depository Trust |  | 0 |  | 812,000 |
| Citizens Bank |  | 0 |  | 0 |
| Commonwealth Financial Network |  | 0 |  | 35,290,164 |
| Cash Balance as of June 30, 2015 | \$ | 45,364,715 | \$ | 37,565,384 |

## STABILIZATION FUND

The Town of Milford has taken steps to protect its financial position through the establishment of a stabilization fund. The Town utilizes stabilization to normalize long-term debt expenditures and for major capital appropriations. Stabilization is viewed as a credit positive, and has yielded the Town desirable borrowing rates. Appropriation requires a two-thirds vote of members present at a Town Meeting.

1. Change in Balance from Operations

Investment balance July 1, 2015
ADD:
Investment Income
Appropriation Authorized
LESS:
Appropriation Authorized
Cash Over/(Under) Appropriations
Investment balance June 30, 2016

General Fund
\$ 15,745,352

535,779
3,000,000

0
$\begin{array}{r} \\ \hline \$ 3,535,779 \\ \hline \$ 19,281,131\end{array}$

|  | General Fund <br> $19,281,131$ <br> $\$$ |
| :---: | ---: |
| $\$$ | $19,281,131$ |

## Sewer Fund

\$ 6,636,034

95,917
0

|  |
| ---: |
|  |
|  |
| $(3,200,000)$ |
| $(3,104,083)$ |
| $\$ \quad 3,531,951$ |


|  | Sewer Fund <br> $3,531,951$ |
| :---: | ---: |
| $\$$ | $3,531,951$ |

## TRUST FUNDS

For accounting purposes, trusts are divided into two major types: Non-Expendable and Expendable. Differentiating between a Non-Expendable and an Expendable trust is the wish and intent of the donor. A non-expendable trust requires the principal remain intact, with only the interest income expended for the specified purpose. Contrary, an expendable trust allows the commingling of principal and interest and the ability to spend both without restriction, until exhausted. The Town opts to maintain other trust funds for specified purposes, namely, health insurance, self-insurance programs, and student activities.

| 1. Change in Balance from Operations | Unrestricted |  | Invested |  |
| :---: | :---: | :---: | :---: | :---: |
| Non-Expendable Trusts | \$ | - | \$ | 722,608 |
| Expendable Trusts |  | 0 |  | 1,120,679 |
| Stabilization Fund General fund |  | 0 |  | 16,484,765 |
| Stabilization Fund LTD |  | 0 |  | 2,796,366 |
| Stabilization Fund Sewer Fund |  | 0 |  | 3,531,951 |
| Other Post Employment Benefits |  | 0 |  | 2,986,566 |
| Health Insurance Claims Trust |  | 0 |  | 0 |
| Self-Insurance Funds |  | 0 |  | 6,028,819 |
| Student Activity Agency |  | 123,191 |  | 0 |
| Other Agency Funds |  | 71,662 |  | 0 |
| Trust Fund Balance June 30, 2014 | \$ | 194,853 | \$ | 33,671,754 |
| 2. Cash Balance by Institution |  |  |  |  |
| Commonwealth Financial Network | \$ | - | \$ | 33,671,754 |
| Milford Federal Savings \& Loan |  | - |  | 0 |
| Milford National Bank \& Trust |  | 194,853 | \$ | - |
| Trust Fund Balance June 30, 2015 | \$ | 194,853 | \$ | 33,671,754 |

## TAX TITLE

When real estate taxes remain unpaid for an appreciable length of time, the Tax Collector has the authority, under the law, to place a registered lien on the property in default and transfer the unpaid balance to the Treasurer's books. This tax lien prevents the owner from selling or transferring the property without first satisfying the debt to the Town. The Treasurer then assumes the responsibility of collecting all amounts due, or commences foreclosure proceedings.

| Change in Balance from Operations | General Fund | Sewer Enterprise |  |
| :---: | :---: | :---: | :---: |
| Tax Title Balance July 1, 2015 | \$ 1,341,471 | \$ | 41,453 |
| TREASURER New Takings | 277,342 |  | 599 |
| Subsequent Takings | 207,945 |  | 8,941 |
| Sub-total | \$ 485,287 | \$ | 9,539 |
| LESS: Redemption Payments | 259,502 |  | 12,932 |
| Partial Payments | 24,274 |  | 1,433 |
| Disclaimed | 79,839 |  | 0 |
| Foreclosures | 105,273 |  | 7,970 |
| Sub-total | \$ 468,888 | \$ | 22,335 |
| Tax Title Balance June 30, 2016 | \$ 1,357,870 | \$ | 28,657 |
| Penalty and Interest Collected | \$ 165,623 | \$ | 4,143 |

## SHORT TERM BORROWING

The items listed below include Bond Anticipation Notes (BAN's) and State Aid Anticipation Notes (SAAN's). Fiscal year 2015 activity for short-term borrowing and interest is detailed below.

|  | Issue <br> Date | Maturity <br> Date | Int. <br> Rate | Balance <br> 1-Jul | +Issued | - Retired | Balance <br> 30-Jun | Interest <br> Paid |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Woodland School | Jun-15 | Jul-16 | $0.53 \%$ | $6,000,000$ | $17,000,000$ | $6,000,000$ | $17,000,000$ | 89,500 |
| SAN - Godfrey Brook | May-16 | Sep-16 | $0.85 \%$ | 0 | 500,000 | 0 | 500,000 | 966 |

Other Short Term Interest
TOTAL: $\quad 6,000,000 \quad 17,500,000 \quad 6,000,000 ~ 17,500,000 \quad 90,466$

## LONG TERM DEBT

At the end of fiscal year 2016, the Town has $\$ 34,450,511$ of outstanding debt and $\$ 60,024,704$ of authorized and unissued debt. The schedules below detail the current year payments by bond and debt service requirements over the next five years. The annual debt service requirements are net of Massachusetts School Building Authority reimbursements.

1. Changes in Long Term Debt Outstanding as of June 30, 2016

|  | Interest <br> Rate | Date <br> Issued | Maturity <br> Date | Original Issue | Balance <br> 1-Jul | Issued | Payment | Balance 30-Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inside Debt Limit |  |  |  |  |  |  |  |  |
| Police Station Reno | 3.14\% | 7/15/2009 | 8/15/2015 | 1,607,280 | 71,040 |  | 71,040 | 0 |
| Memorial Hall Rest | 2.00\% | 6/15/2013 | 1/15/2023 | 744,000 | 574,000 |  | 85,000 | 489,000 |
| Spruce St Fire Station | 2.00\% | 6/15/2013 | 1/15/2023 | 1,693,000 | 1,323,000 |  | 185,000 | 1,138,000 |
| Senior Center Bldg | 2.00\% | 6/15/2013 | 1/15/2023 | 1,370,000 | 1,090,000 |  | 140,000 | 950,000 |
| Library Renovation | 3.43\% | 2/15/2008 | 2/15/2028 | 1,533,000 | 935,000 |  | 85,000 | 850,000 |
| Sub-Total Buildings |  |  |  |  | 3,993,040 | 0 | 566,040 | 3,427,000 |
| MSE Renovations | 4.24\% | 4/15/2006 | 4/15/2026 | 384,000 | 200,000 |  | 20,000 | 180,000 |
| MHS Roof | 4.24\% | 4/15/2006 | 4/15/2026 | 1,083,000 | 585,000 |  | 55,000 | 530,000 |
| Brookside Expansion | 4.57\% | 12/15/2006 | 12/15/2026 | 5,050,000 | 3,010,000 |  | 255,000 | 2,755,000 |
| Memorial Renov | 4.57\% | 12/15/2006 | 12/15/2026 | 1,800,000 | 1,080,000 |  | 90,000 | 990,000 |
| MHS Renovation | 3.51\% | 2/15/2008 | 2/15/2028 | 2,203,700 | 1,430,000 |  | 110,000 | 1,320,000 |
| Woodland Renov | 3.51\% | 2/15/2008 | 2/15/2028 | 655,300 | 420,000 |  | 33,000 | 387,000 |
| Stacy Roof/Windows | 3.98\% | 3/15/2009 | 3/15/2029 | 1,140,000 | 730,000 |  | 65,000 | 665,000 |
| MHS Parking Lot | 3.98\% | 3/15/2009 | 3/15/2029 | 2,110,000 | 1,470,000 |  | 105,000 | 1,365,000 |
| MHS Athletic Fields | 2.87\% | 8/15/2011 | 8/15/2026 | 2,000,000 | 1,595,000 |  | 135,000 | 1,460,000 |
| Sub-Total School Bldg |  |  |  |  | 10,520,000 | 0 | 868,000 | 9,652,000 |
| Sewer/Main-Birch Refi | 3.14\% | 7/15/2008 | 8/15/2015 | 202,720 | 8,960 |  | 8,960 | 0 |
| Swr/Huckleberry Intc | 2.00\% | 6/15/2013 | 1/15/2023 | 1,109,000 | 879,000 |  | 115,000 | 764,000 |
| Sewer/Construction | 4.55\% | 12/15/2006 | 12/15/2026 | 385,000 | 225,000 |  | 20,000 | 205,000 |
| Sewer/Purchase St | 2.00\% | 6/15/2013 | 1/15/2020 | 39,000 | 27,000 |  | 6,000 | 21,000 |
| Sub-Total Sewer |  |  |  |  | 1,139,960 | 0 | 149,960 | 990,000 |
| Ceuroni Land Acq. | 4.24\% | 4/15/2006 | 4/15/2026 | 3,000,000 | 1,650,000 |  | 150,000 | 1,500,000 |
| Consigli Land Acq. | 2.00\% | 6/15/2013 | 1/15/2022 | 569,000 | 439,000 |  | 65,000 | 374,000 |
| Godfrey Surf Drains | 2.00\% | 6/15/2013 | 1/15/2020 | 466,000 | 328,000 |  | 69,000 | 259,000 |
| Sub-Total Other |  |  |  |  | 2,417,000 | 0 | 284,000 | 2,133,000 |
| Total Inside Limit |  |  |  |  | 18,070,000 | 0 | 1,868,000 | 16,202,000 |
| Outside Debt Limit |  |  |  |  |  |  |  |  |
| Brookside 2\% Loan | 2.00\% | 11/1/2007 | 11/1/2027 | 2,416,174 | 1,570,513 |  | 120,809 | 1,449,704 |
| Woodland School | 3.50\% | 7/15/2016 | 7/1/206 | 28,000,000 | 0 | 28,000,000 | 0 | 28,000,000 |
| Sub-Total School Bldg |  |  |  |  | $\mathbf{1 , 5 7 0 , 5 1 3}$ | $\mathbf{2 8 , 0 0 0 , 0 0 0}$ | 120,809 | 29,449,704 |
| Sewer So. Main Street | 4.24\% | 4/15/2006 | 4/15/2026 | 1,093,200 | 595,000 |  | 55,000 | 540,000 |
| Sewer - Landfill | 4.24\% | 4/15/2006 | 4/15/2026 | 709,800 | 385,000 |  | 35,000 | 350,000 |
| Geriatric Authority | 4.28\% | 12/15/2006 | 12/15/2046 | 7,800,000 | 7,195,000 |  | 95,000 | 7,100,000 |
| Geriatric Authority \#2 | 3.98\% | 3/15/2009 | 3/15/2029 | 250,000 | 160,000 |  | 15,000 | 145,000 |
| Geriatric Authority \#3 | 2.87\% | 8/15/2011 | 8/15/2026 | 250,000 | 190,000 |  | 20,000 | 170,000 |
| Sewer Construction | 4.00\% | 2/15/2008 | 2/15/2028 | 140,000 | 85,000 |  | 7,000 | 78,000 |
| Geriatric Authority \#4 | 4.00\% | 5/1/2015 | 5/1/2045 | 6,200,000 | 6,200,000 |  | 210,000 | 5,990,000 |
| Sub-Total Other |  |  |  |  | 14,810,000 | 0 | 437,000 | 14,373,000 |
| Total Outside Limit |  |  |  |  | 16,380,513 | 28,000,000 | 557,809 | 43,822,704 |
| TOTAL: |  |  |  |  | 34,450,513 | 28,000,000 | 2,425,809 | 60,024,704 |

## 2. Annual Requirements to Amortize Outstanding Debt Service

| Year Ended |  |  |  |
| :---: | ---: | ---: | ---: |
| June 30, | Principal | Interest | Gross Debt |
| $\mathbf{2 0 1 7}$ | $4,380,805$ | $2,102,913$ | $6,483,718$ |
| $\mathbf{2 0 1 8}$ | $3,665,809$ | $1,957,302$ | $5,623,111$ |
| $\mathbf{2 0 1 9}$ | $3,665,809$ | $1,817,373$ | $5,483,182$ |
| $\mathbf{2 0 2 0 - 2 0 2 9}$ | $29,912,281$ | $11,012,237$ | $40,924,518$ |
| 2030-2047 | $18,400,000$ | $4,438,163$ | $22,838,163$ |
| TOTAL: | $\$ 60,024,704$ | $\$ 21,327,988$ | $\$ 81,352,692$ |
|  |  |  |  |

## 3. Detail of Authorized and Unissued Long Term Debt as of June 30, 2016

Under Massachusetts General Laws, a Town must authorize debt at a Town Meeting. Although authorization does not mean debt has to be issued at that time, it does require a memorandum to the financial statements until such time the debt is issued or rescinded.

| Town Meeting | Art | Purpose | Balance |  |  |  | Issued / Rescinded |  | Balance 30-Jun |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/10/2014 | 2 | Woodland School project |  | 0 |  | 59,900,000 |  | 48,997,501 |  | 10,902,499 |
| 5/19/2014 | 24 | Milford Youth Center renov. |  | 0 |  | 4,000,000 |  | 4,000,000 |  | 0 |
| 5/18/2015 |  | Godfrey Brook |  | 0 |  | 1,100,000 |  | 0 |  | 1,100,000 |
| 5/23/2016 | 32 | Sewer Plant |  | 0 |  | 2,000,000 |  | 0 |  | 2,000,000 |
|  |  | TOTAL: | \$ | - | \$ | 67,000,000 |  | 52,997,501 | \$ | 14,002,499 |

## 4. Legal Debt Limit

Under Section 10 of Chapter 44 of the Massachusetts General Laws, a Town may authorize indebtedness up to a limit of five percent of the equalized valuation of the Town. Debt issued in accordance with this section of the law is designated as being "inside the debt limit". The Town has $\$ 16,202,000$. of debt inside the limit as of June 30. In addition, the Town is carrying $\$ 43,822,704$ of debt outside the limit for eligible purposes as specified under Section 8 of Chapter 44 . The Town of Milford's debt position remains favorable, with a debt ratio of $1.98 \%$, with payoff of issued debt at $72 \%$ over the next ten years. All debt appropriations are within proposition $21 / 2$.

Respectfully submitted,
Christopher Pilla, Treasurer

## MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen and Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.
FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2016

| BALANCE SHEET |  |  |
| :---: | :---: | :---: |
| PRIT Fund | \$ | 80,990,844 |
| Cash |  | 350,366 |
| Accounts Receivable |  | 18,050 |
| Accounts Payable |  | 0 |
| TOTAL ASSETS | \$ | 81,359,260 |
| FUND BALANCE AND LIABILITIES |  |  |
| Annuity Savings Fund | \$ | 19,766,531 |
| Annuity Reserve Fund |  | 4,859,268 |
| Special Fund for Military Service Credit |  | 0 |
| Pension Fund |  | 2,436,180 |
| Pension Reserve Fund |  | 48,894,747 |
| TOTAL FUND BALANCE AND LIABILITIES | \$ | 75,956,726 |

MEMBERSHIP FOR THE YEAR ENDED DECEMBER 31, 2011
Total Active Membership 498
Total Inactive Membership 85
Enrolled 75
Withdrawn 35
Retired 16
Deaths 1

RETIRED MEMBERSHIP FOR THE YEAR ENDED DECEMBER 31, 2011
Total Retired Membership
Deaths 14
TOTAL ACTIVE AND RETIRED MEMBERSHIP AT DECEMBER 31, 2011

Respectfully submitted,
Michael A. Diorio; Appointed Member
Ernest P. Pettinari, Esq.; Appointed Member
Gerald F. Hennessy; Elected Official
Phyllis A. Ahearn; Elected Official
Zachary A. Taylor, Town Accountant/Ex-Officio

| $\begin{array}{c}\text { Other } \\ \text { Collections }\end{array}$ |
| :---: |





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Balance Sheet-Tax Collector
July 1, 2015 - June 30, 2016






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 $38,415.96$
$1,988.94$
100.00
$47,019.61$
$10,682.32$







Real Estate Sewer Liens



Sewer Liens
Income\&


| Personal Property |
| :--- |
| Motor Vehicle | (1) Rear Estate

Sewer Liens



Real Estate
Sewer Liens

 Motor Vehicle
MV Payments After Abatement Real Estate Interest Personal Property Interest
Motor Vehicle Interest
Demands/Charges
Registry Fees
Certificate of Municipal Liens
Interest on Money Market Acct


# TOWN OF MILFORD, MASSACHUSETTS 

 FINANCIAL STATEMENTSFISCAL YEAR END JUNE 30, 2016


Zachary A. Taylor
Finance Director

Cindy A. Taylor
Departmental Clerk

Wendell T. Phillips
Town Accountant

Shannon L. Sanches
Personnel Clerk







1
$\infty$








$\$ \quad 5,518,657$ | LOt'9GL'Et \$ |
| :--- |
| - 000'00S'LL |
| - |




## COMBINED BALANCE SHEET - ALL FUND TYPES \&






Wages Payable
Accounts Payable
Tailings - A/P \& Payroll
Accrued Payroll Withholdings/Liabilities
Deferred Revenue
Notes Payable
Bonds Payable
Accrued Payroll Withholdings/Liabilities
Deferred Revenue
Notes Payable
Bonds Payable
Bonds Payable
Abandoned-Unc
Abandoned-Unclaimed Items
Planning Bd. Performance Bonds
Student Activity Checking
State Share of Firearms
Conservation/PIng Advertising Deposits
Godfrey Brook Easement
School Nurse - Trip
Map Printing/Custodian/Guaranty Payment Total Liabilities
FUND BALANCE
Reserved for Prior Year Encumbrances
Reserved for Snow \& Ice Deficit
Unreserved: Undesignated
Total Fund Equity
Total Liabilities \& Fund Equity
COMBINED STATEMENT OF CHANGES IN REVENUES，EXPENDITURES \＆FUND BALANCES






| $\stackrel{\underset{\sim}{\mathbf{N}}}{\underline{\underline{m}}}$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  | ¢ ${ }_{\text {a }}^{\text {¢ }}$ |  |  |








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| JUNE 30， 2016 |  |
| :--- | :--- |
| GOVERNMENT FUND TYPES |  |
| SPECIAL | CAPITAL |




, .

| - |
| :--- |
| - |


Employee Benefits／Insurance
State \＆County Assessments
Revenue Over／（Under）Expenditures
OTHER FINANCING SOURCES（USES）
Sale of Bonds
Year－End Adjustment Rev／Oth Fin Srce Over（Under）Exp／Oth Fin Use
Fund Balance／Equity June 30， 2016

# TOWN OF MILFORD, MASSACHUSETTS <br> BALANCE SHEET <br> FISCAL YEAR END JUNE 30, 2016 <br> GENERAL FUND 

## Schedule A-1

## ASSETS

## Assets

| Unrestricted Checking |  |
| :--- | ---: |
| Receivables: |  |
| Real \& Personal Property Taxes | $1,716,926$ |
| Allowance for Abatements/Exemptions | $(2,704,095)$ |
| Motor Vehicle Excise Taxes | 803,929 |
| Tax Liens/Liens I\&E Penalty | $1,365,140$ |
| Deferred Property Taxes | - |
| Departmental (GAM) | $13,554,482$ |

Net Receivable
Due from Commonwealth - Departmental
Tax Foreclosures

Total Assets

LIABILITIES \& FUND EQUITY

## Liabilities

| Wages Payable |  | $2,765,640$ |
| :--- | ---: | ---: |
| Accounts Payable - General Government |  | 367,278 |
| Accounts Payable - School |  | 151,910 |
| Accrued Payroll Withholdings | $(14,610)$ |  |
| Tailing - Payroll |  | 22,414 |
| Tailing - Accounts Payable | $(987,169)$ | 10,536 |
| Deferred Revenue: | 803,929 |  |
| $\quad$ Real \& Personal Property Taxes | $13,870,727$ |  |
| Motor Vehicle Excise Taxes | $2,662,763$ |  |
| Intergovernmental |  | $16,350,250$ |
| Other |  |  |
| $\quad$ Total Deferred Revenue |  | $\mathbf{\$}$ |
| Total Liabilities |  | $\mathbf{1 9 , 6 5 3 , 4 1 8}$ |

## Fund Equity

Fund Balance Reserved: Prior Year Encumbrances
2,089,672
Fund Balance Reserved: Snow \& Ice Deficit
Fund Balance Unreserved: Undesignated

Total Fund Equity
Total Liabilities \& Fund Equity

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN GENERAL FUND BALANCE FOR FISCAL YEAR END JUNE 30, 2016

Schedule A-2

| REVENUES |  |  |
| :---: | :---: | :---: |
| Personal Property Taxes | \$ | 3,205,787 |
| Real Estate Taxes |  | 56,558,833 |
| Motor Vehicle Excise Taxes |  | 4,000,793 |
| Penalties \& Interest |  | 367,475 |
| Payment in Lieu of Taxes |  | 46,323 |
| Room Occupancy Taxes |  | 1,115,471 |
| Other Taxes |  | 535,327 |
| Sale of Water |  | 8,986 |
| Parking Charges |  | 120,958 |
| Ambulance Charges |  | 60,000 |
| Other Department Revenue |  | 1,048,954 |
| Fees Retained from Tax Collections |  | 118,809 |
| Licenses \& Permits |  | 1,025,094 |
| State Receipts |  | 24,013,117 |
| Federal Receipts |  | 139,904 |
| Court Fines |  | 105,691 |
| Fines and Forfeitures |  | 79,473 |
| Miscellaneous Revenue |  | 653,608 |
| Earnings on Investments |  | 110,479 |
| Total Revenues | \$ | 93,315,082 |
| EXPENDITURES |  |  |
| General Government | \$ | 4,218,006 |
| Public Safety |  | 10,574,723 |
| Education |  | 44,175,473 |
| Public Works/Facilities |  | 5,489,840 |
| Human Services |  | 846,011 |
| Cultural \& Recreation |  | 1,826,917 |
| Debt Service |  | 3,440,500 |
| Employee Benefits |  | 14,567,464 |
| State \& County Assessments |  | 1,420,802 |
| Total Expenditures | \$ | 86,559,736 |
| Revenue Over/(Under) Expenditures | \$ | 6,755,346 |
| OTHER FINANCING SOURCES/(USES) |  |  |
| Operating Transfers In | \$ | 274,382 |
| Operating Transfers Out |  | $(5,905,760)$ |
| Total Other Financing Sources/(Uses) | \$ | $(5,631,378)$ |
| Revenue/Other Financing Sources Over/(Under) |  |  |
| Expenditures/Other Financing Uses | \$ | 1,123,968 |
| Fund Balance July 1, 2015 | \$ | 10,079,542 |
| Year End Adjustments | \$ | 50,463 |
| Fund Balance June 30, 2016 | \$ | 11,253,973 |

TOWN OF MILFORD MASSACHUSETTS
BY TYPE OF REVENUES
June 30, 2016

| DEPARTMENT |
| :--- |
| TYPE OF REVENUE |

Taxes
Personal Property Taxes
Real Estate Taxes
Excise Taxes
Penalties \& Interest
Payments in Lieu of Taxes
Other Taxes - Hotel/Motel
Other Taxes
Total Taxes

Charges for Services/Other Dept Rev
Water Charges
Parking Charges
Ambulance Charges
Other Department Revenue
Total Chgs for Svcs / Oth Dept Rev

Licenses, Permits and Fees
Fees Retained from Tax Collections Licenses and Permits
Total Licenses, Permits and Fees

Total Revenues from State

## Revenues from Other Government

Court Fines
Total Revenues from Other Government

Total Fines and Forfeitures

## Miscellaneous Revenues <br> Miscellaneous Revenues <br> Earnings on Investments <br> Total Miscellaneous Revenues

TOTAL GENERAL FUND REVENUES

| $\$$ | 105,691 |
| :--- | ---: |
| $\$$ | 105,691 |


| $\$$ | 52,691 |  |
| :--- | :--- | :--- |
|  | $\$$ | 52,691 |
|  |  |  |


| $\$ \quad 109,250$ |
| :--- | :--- |


$\qquad$

| \$ | 50,000 | \$ | 118,809 | \$ | 68,809 | 237.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 682,000 |  | 1,025,094 |  | 343,094 | 150.3\% |
| \$ | 732,000 | \$ | 1,143,903 | \$ | 411,903 | 156.3\% |


| $\$ \quad 23,950,514$ |
| :--- | :--- |


| $\$ \quad 24,013,117$ |
| :--- | :--- |


| $\$ \quad 62,603$ | $100.3 \%$ |
| :--- | :--- |


| $\$$ | 53,000 |
| :--- | :--- |
| $\$$ | 53,000 |


\$ $\quad(29,777)$
$72.7 \%$

| \$ | 490,750 |
| :--- | ---: |
|  | 81,500 |
| $\$$ | 572,250 |


| \$ | 793,512 |
| :--- | ---: |
|  | 110,479 |
| $\$$ | 903,991 |


| $\$$ | 302,762 |  |  |
| :--- | ---: | :--- | ---: |
|  | 28,979 |  |  |
|  | 331,741 |  | $161.7 \%$ |
|  |  |  | $135.6 \%$ |

\$ 91,713,833

## TOWN OF MILFORD MASSACHUSETTS

REVENUES BY DEPARTMENT

## JUNE 30, 2016

## DEPARTMENT type of revenue

## 122 SELECTMEN

SALE OF WATER
FEES: CABLE-COMCAST
OTH DEPT REVENUE LICENSES: ALCOHOLIC BEVERAGE
LICENSES: OTHER
PERMITS
FINE/FORFEIT: ON STREET PARKNG FINES/FORFEIT: REGISTRY SRCHRG MISCELLANEOUS REVENUE
Sub-Total: Selectmen

141 ASSESSORS
SPEC ASSESS-I\&E PENALTY FY11
SPEC ASSESS-I\&E PENLTY FY14
SPEC ASSESS-I\&E PENLTY FY15
SPEC ASSESS-I\&E PENLTY FY16
OTH DEPT REVENUE
SUB-TOTAL: ASSESSORS

145 TOWN TREASURER
TAX LIENS REDEEMED
FORCLOSURES
PEN \& INT: TAX LIENS REDEEMED
PEN \& INT: TAX DEFERRAL
REV: PAYMENTS IN LIEU OF TAXES
LEGAL FEES: TAX LIENS
OTH DEPT REVENUE
OTH DEPT REV: COBRA ADMIN FEES
FINES \& FORFEITS
EARNINGS ON INVESTMENTS
Misc Revenue
Investments Gain/Loss
SUB-TOTAL: TOWN TREASURER

146 TAX COLLECTOR
PERSONAL PROPERTY TAXES
REAL ESTATE TAXES
MOTOR VEHICLE EXCISE TAXES
MVE Rev: Payments after Abatement
PEN \& INT: PPT
PEN \& INT: RET
PEN \& INT: MVE
PAYMENT IN LIEU OF TAXES
FEES: DEMANDS \& CHARGES
FEES: REGISTRY
FEES: MUNICIPAL LIEN CERTS
OTH DEPT REVENUE
EARNINGS ON INVESTMENTS
Sub-Total: Tax Collector

## 151 LEGAL

OTH DEPT REVENUE
Sub-Total: Planning Board

|  | REVENUE BUDGET 2016 |  | $\begin{aligned} & \text { REVENUE } \\ & \text { AS OF } \\ & 6 / 30 / 2016 \end{aligned}$ |  | FAVORABLE OR UNFAVORABLE) | \% <br> Actual to <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 8,000 | \$ | 8,986 | \$ | 986 | 112\% |
|  | 5,000 |  | 5,103 |  | 103 | 102\% |
|  | 100 |  | 4,379 |  | 4,279 | 4379\% |
|  | 100,000 |  | 103,000 |  | 3,000 | 103\% |
|  | 27,000 |  | 26,490 |  | (510) | 98\% |
|  | 1,500 |  | 200 |  | $(1,300)$ | 13\% |
|  | 132,000 |  | 120,958 |  | $(11,042)$ | 92\% |
|  | 5,000 |  | 4,830 |  | (170) | 97\% |
|  | 5,000 |  | 155,204 |  | 150,204 | 3104\% |
| \$ | 283,600 | \$ | 429,150 | \$ | 145,550 | 151\% |
| \$ | - | \$ | 50 | \$ | 50 | N/A |
|  | - |  | 1,600 |  | 1,600 | N/A |
|  | - |  | 2,871 |  | 2,871 | N/A |
|  | - |  | 46,080 |  | 46,080 | N/A |
|  | 700 |  | 316 |  | (384) | 45\% |
| \$ | 700 | \$ | 50,917 | \$ | 50,217 | 7274\% |
| \$ | 60,000 | \$ | 288,107 | \$ | 228,107 | 480\% |
|  | - |  | 134,762 |  | 134,762 | N/A |
|  |  |  | 87,580 |  | 87,580 | N/A |
|  | - |  | - |  | - | N/A |
|  | - |  | 46,323 |  | 46,323 | N/A |
|  | 500 |  | 4,287 |  | 3,787 | 857\% |
|  | 26,000 |  | 423 |  | $(25,577)$ | 2\% |
|  | - |  | 27 |  | 27 | N/A |
|  | 88,000 |  | 59,933 |  | $(28,067)$ | 68\% |
|  | 80,000 |  | 109,197 |  | 29,197 | 136\% |
|  | - |  | - |  | - | N/A |
|  | - |  | 108,738 |  | 108,738 | N/A |
| \$ | 254,500 | \$ | 839,377 | \$ | 584,877 | 330\% |
| \$ | 3,235,575 | \$ | 3,205,788 | \$ | $(29,787)$ | 99\% |
|  | 56,852,666 |  | 56,558,833 |  | $(293,833)$ | 99\% |
|  | 3,680,000 |  | 3,998,072 |  | 318,072 | 109\% |
|  | 6,000 |  | 2,722 |  | $(3,278)$ | 45\% |
|  | 1,000 |  | 1,768 |  | 768 | 177\% |
|  | 200,000 |  | 187,449 |  | $(12,551)$ | 94\% |
|  | 50,000 |  | 40,077 |  | $(9,923)$ | 80\% |
|  | - |  | 3,720 |  | 3,720 | N/A |
|  | 50,000 |  | 100,214 |  | 50,214 | 200\% |
|  | 40,000 |  | 32,619 |  | $(7,381)$ | 82\% |
|  | 20,000 |  | 22,425 |  | 2,425 | 112\% |
|  | - |  | 199 |  | 199 | N/A |
|  | 1,500 |  | 1,282 |  | (218) | 85\% |
| \$ | 64,136,741 | \$ | 64,155,168 | \$ | 18,427 | 100\% |
| \$ | - | \$ | - | \$ | - | N/A |
| \$ | - | \$ | - | \$ | - | N/A |

## TOWN OF MILFORD MASSACHUSETTS <br> REVENUES BY DEPARTMENT <br> JUNE 30, 2016

SCHEDULE A 3a

## DEPARTMENT TYPE OF REVENUE

## 161 TOWN CLERK

OTH DEPT REVENUE
LICENSES: OTHER
LICENSES: DOG
PERMITS
NON CRIMINAL FINES
Sub-Total: Town Clerk

## 175 PLANNING BOARD

FEES
Sub-Total: Planning Board

## 192 PUBLIC PROPERTY \& BUILDINGS

OTH DEPT REVENUE
RENTALS
Sub-Total: Public Property \& Buildings

## 210 POLICE DEPARTMENT

FEES: INSURANCE REPORTS
FEES: POLICE DETAIL SURCHARGES
OTH DEPT REVENUE
LICENSES: TAXI CAB
LICENSES: FIRE ARMS
MISC: POLICE TUITION REIMB
SALE OF INVENTORY
Sub-Total: Police department

220 FIRE DEPARTMENT
FEES
FEES: INSURANCE REPORTS
AMBULANCE REVENUE
OTH DEPT REVENUE
PERMITS
Sub-Total: Fire Department

241 INSPECTIONS-BUILDINGS/SAFETY
OTH DEPT REVENUE
PERMITS: BUILDING
Sub-Total: Inspections-Buildings/Safety

243 INSPECTIONS-PLUMBING
PERMITS: PLUMBING \& GAS
Sub-Total: Inspections-Plumbing

## revenue <br> BUDGET 2016

REVENUE
AS OF
$6 / 30 / 2016$

6/30/2016
FAVORABLE
OR
(UNFAVORABLE) (UNFAVORABLE)
\%
Actual to
Budget

| \$ | 58,000 | \$ | 62,398 | \$ | 4,398 | 108\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5,000 |  | 4,870 |  | (130) | 97\% |
|  | 18,000 |  | 15,490 |  | $(2,510)$ | 86\% |
|  | 1,500 |  | 2,675 |  | 1,175 | 178\% |
|  | 2,500 |  | 1,190 |  | $(1,310)$ | 48\% |
| \$ | 85,000 | \$ | 86,623 | \$ | 1,623 | 102\% |


| $\$$ | 10,000 |
| :--- | :--- |
| $\$$ | 10,000 |


| $\$$ | 6,019 |
| :--- | :--- |
| $\$$ | 6,019 |


| $\$$ | $(3,981)$ |
| :--- | :--- |
| $\$$ | $(3,981)$ |


| $60 \%$ |
| ---: |
| $60 \%$ |



| \$ | 7,000 | \$ | 6,490 | \$ | (510) | 93\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 45,000 |  | 83,495 |  | 38,495 | 186\% |
|  | 6,000 |  | 20,914 |  | 14,914 | 349\% |
|  | 3,000 |  | 2,235 |  | (765) | 75\% |
|  | 6,500 |  | 8,094 |  | 1,594 | 125\% |
|  | - |  | - |  | - | N/A |
|  | - |  | 7,826 |  | 7,826 | N/A |
| \$ | 67,500 | \$ | 129,054 | \$ | 61,554 | 191\% |


| \$ | - | \$ | - | \$ | - | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  | - |  | - | N/A |
|  | 55,000 |  | 60,000 |  | 5,000 | 109\% |
|  | - |  | 1,400 |  | 1,400 | N/A |
|  | 22,000 |  | 22,300 |  | 300 | 101\% |
| \$ | 77,000 | \$ | 83,700 | \$ | 6,700 | 109\% |


| \$ | 5,000 | \$ | 5,880 | \$ | 880 | 118\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 295,000 |  | 560,316 |  | 265,316 | 190\% |
| \$ | 300,000 | \$ | 566 |  | 196 | 189\% |


| \$ | 50,000 | \$ | 59,420 | \$ | 9,420 | 119\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 50,000 | \$ | 59,420 | \$ | 9,420 | 119\% |


| TOWN OF MILFORD MASSACHUSETTS REVENUES BY DEPARTMENT JUNE 30, 2016 |  |  |  |  | SCHEDULE A 3a |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TYPE OF REVENUE |  | REVENUE $\begin{gathered} \text { BUDGET } \\ 2016 \end{gathered}$ |  | ENUE <br> OF <br> /2016 |  | RABLE <br> R <br> ORABLE) | \% <br> Actual to <br> Budget |
| 244 SEALER OF WEIGHTS \& MEASURES |  |  |  |  |  |  |  |
| PERMITS | \$ | 6,000 | \$ | 7,256 | \$ | 1,256 | 121\% |
| Sub-Total: Sealer of Weights \& Measures | \$ | 6,000 | \$ | 7,256 | \$ | 1,256 | 121\% |
| 245 INSPECTIONS-ELECTRICAL |  |  |  |  |  |  |  |
| PERMITS: ELECTRICAL | \$ | 100,000 | \$ | 151,697 | \$ | 51,697 | 152\% |
| Sub-Total: Inspections-Electrical | \$ | 100,000 | \$ | 151,697 | \$ | 51,697 | 152\% |
| 292 ANIMAL CONTROL |  |  |  |  |  |  |  |
| FEES | \$ | 250 | \$ | 120 | \$ | (130) | 48\% |
| FINES/FORFEITS: DOGS |  | 250 |  | 230 |  | (20) | 92\% |
| Sub-Total: Animal Control | \$ | 500 | \$ | 350 | \$ | (150) | 70\% |
| 300 SCHOOL DEPARTMENT |  |  |  |  |  |  |  |
| TUITION: OUT OF DISTRICT | \$ | - | \$ | - | \$ | - | N/A |
| OTH DEPT REVENUE |  | 13,000 |  | 48,505 |  | 35,505 | 373\% |
| Sub-Total: School Department | \$ | 13,000 | \$ | 48,505 | \$ | 35,505 | 373\% |
| 352 MUNICIPAL MEDICAID REIMBURSEMENT |  |  |  |  |  |  |  |
| MUNICIPAL MEDICAID REIMBURSMNT | \$ | 240,000 | \$ | 426,051 | \$ | 186,051 | 178\% |
| Sub-Total: Municipal Medicaid Reimbursement | \$ | 240,000 | \$ | 426,051 | \$ | 186,051 | 178\% |
| 421 HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |
| OTH DEPT REVENUE | \$ | - | \$ | - | \$ | - | N/A |
| PERMITS |  | 6,500 |  | 5,720 |  | (780) | 88\% |
| SALE OF INVENTORY |  | - |  | - |  | - | N/A |
| Sub-Total: Highway Department | \$ | 6,500 | \$ | 5,720 | \$ | (780) | 88\% |
| 431 HEALTH DEPT - WASTE COLLECTION |  |  |  |  |  |  |  |
| FEES: TRANSFER STATION | \$ | 115,000 | \$ | 112,786 | \$ | $(2,214)$ | 98\% |
| Sub-Total: Health Dept - Waste Collection | \$ | 115,000 | \$ | 112,786 | \$ | $(2,214)$ | 98\% |
| 460 STATE REVENUES |  |  |  |  |  |  |  |
| EXEMPT:VETS/BLND/SURVSP\|B9 | \$ | 65,822 | \$ | 66,190 | \$ | 368 | 101\% |
| Exempt:Elderly\|B10 |  | - |  | 3,263 |  | 3,263 | N/A |
| CHAPTER 70\|A1 |  | 20,844,437 |  | 844,437 |  | - | 100\% |
| CHARTER SCHOOL REIMBURSEMENT |  | 3,572 |  | 43,262 |  | 39,690 | 1211\% |
| VETERANS' BENEFITS\|B8 |  | 220,962 |  | 239,934 |  | 18,972 | 109\% |
| LOTTERY,BEANO,CHARITY GMS\|B1 |  | 2,815,721 |  | 815,721 |  | - | 100\% |
| ROOM OCCUPANCY TAX |  | 1,000,000 |  | 115,471 |  | 115,471 | 112\% |
| MEDICAL RECORDS REIMBURSEMENT |  | - |  | 310 |  | 310 | N/A |
| Sub-Total: State Revenues | \$ | 24,950,514 | \$ | 128,588 | \$ | 178,074 | 101\% |
| 491 CEMETERY DEPARTMENT |  |  |  |  |  |  |  |
| OTH DEPT REVENUE: INTERNMENTS | \$ | 15,000 | \$ | 15,575 | \$ | 575 | 104\% |
| Sub-Total: Cemetery Department | \$ | 15,000 | \$ | 15,575 | \$ | 575 | 104\% |

$\left.\begin{array}{llllll} & \begin{array}{c}\text { TOWN OF MILFORD MASSACHUSETTS } \\ \text { REVENUES BY DEPARTMENT } \\ \text { JUNE 30, 2016 }\end{array} & \\ \text { REVENUE }\end{array}\right)$

| TOWN OF MILFORD MASSACHUSETTS <br> SCHEDULE A-4 <br> EXPENDITURE BY DEPARTMENT <br> June 30, 2016 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| 114 MODERATOR |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 2,376 | \$ | 2,376 | \$ | 2,376 | \$ | - | \$ | - | 0\% |
| Sub-Total: MODERATOR | \$ | 2,376 | \$ | 2,376 | \$ | 2,376 | \$ | - | \$ | - | 0\% |
| 122 SELECTMEN |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 129,391 | \$ | 129,391 | \$ | 129,387 | \$ | - | \$ | 4 | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 750 |  | 750 |  | - |  | - |  | 750 | 100\% |
| PROF/TECH: MEDICAL |  | 18,000 |  | 610 |  | - |  | - |  | 610 | 100\% |
| PROF/TECH:POLICE/FIRE MED(IOD) |  | 610 |  | 105,460 |  | 115,288 |  | - |  | $(9,828)$ | -9\% |
| COMMUNICATION: PRINTING |  | 63,734 |  | 1,500 |  | 269 |  | - |  | 1,231 | 82\% |
| COMMUNICATION: ADVERTISING |  | 1,500 |  | 1,500 |  | 4,204 |  | - |  | $(2,704)$ | -180\% |
| SUPPLIES: OFFICE |  | 1,500 |  | 4,000 |  | 5,213 |  | - |  | $(1,213)$ | -30\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 4,000 |  | 50 |  | - |  | - |  | 50 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 50 |  | 5,200 |  | 6,000 |  | - |  | (800) | -15\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 5,200 |  | 500 |  | - |  | - |  | 500 | 100\% |
| EXPENSE: FIREWORKS |  | 500 |  | 18,000 |  | - |  | - |  | 18,000 | 100\% |
| Sub-Total: SELECTMEN | \$ | 225,235 | \$ | 266,961 | \$ | 260,361 | \$ | - | \$ | 6,600 | 2\% |
| 131 FINANCE COMMItTEE |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 30,941 | \$ | 30,941 | \$ | 29,347 | \$ | - | \$ | 1,594 | 5\% |
| PROF/TECH: DATA PROCESSING |  | 275 |  | 275 |  | - |  | - |  | 275 | 100\% |
| SUPPLIES: OFFICE |  | 1,000 |  | 1,000 |  | - |  | - |  | 1,000 | 100\% |
| OTH CHGS: IN-STATE TRAVEL |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,000 |  | 1,000 |  | 333 |  | - |  | 667 | 67\% |
| Sub-Total: FINANCE COMMITTEE | \$ | 33,416 | \$ | 33,416 | \$ | 29,680 | \$ | - | \$ | 3,736 | 11\% |
| 132 RESERVE FUND |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: RESERVE FUND XFR | \$ | 103,000 | \$ | 103,000 | \$ | - | \$ | - | \$ | 103,000 | 100\% |
| Sub-Total: RESERVE FUND | \$ | 103,000 | \$ | 103,000 | \$ | - | \$ | - | \$ | 103,000 | 100\% |
| 135 TOWN ACCOUNTANT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 93,840 | \$ | 103,840 | \$ | 103,840 | \$ | - | \$ | - | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 600 |  | 600 |  | - |  | - |  | 600 | 100\% |
| PROF/TECH: CONSULTING |  | 2,000 |  | 2,000 |  | 1,500 |  | - |  | 500 | 25\% |
| PROF/TECH: BOOK BINDING |  | 1,250 |  | 1,950 |  | 1,936 |  | - |  | 14 | 1\% |
| SUPPLIES: OFFICE |  | 1,300 |  | 1,300 |  | 819 |  | 438 |  | 43 | 3\% |
| OTH CHGS: IN-STATE TRAVEL |  | 700 |  | 700 |  | 1,101 |  | 500 |  | (901) | -129\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,000 |  | 1,000 |  | 1,183 |  | - |  | (183) | -18\% |
| Sub-Total: TOWN ACCOUNTANT | \$ | 100,690 | \$ | 111,390 | \$ | 110,379 | \$ | 938 | \$ | 73 | 0\% |
| 141 ASSESSORS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 257,412 | \$ | 257,412 | \$ | 251,550 | \$ | - | \$ | 5,862 | 2\% |
| OTH PER SVC: TUITION REIMBURSE |  | 2,500 |  | 2,500 |  | 2,479 |  | - |  | 21 | 1\% |
| REP/MAINT: OFFICE EQUIP |  | 1,000 |  | 1,000 |  | 516 |  | - |  | 484 | 48\% |
| PROF/TECH: DEEDS, BUREAU FEES |  | 250 |  | 250 |  | 385 |  | - |  | (135) | -54\% |
| PROF/TECH: CONVERSION SERVICES |  | 2,200 |  | 2,200 |  | 2,160 |  | - |  | 40 | 2\% |
| PROF/TECH: BOOK BINDING |  | 400 |  | 400 |  | 150 |  | - |  | 250 | 63\% |
| PROF/TECH: REVALUATION |  | 85,000 |  | 85,000 |  | 41,285 |  | 43,715 |  | - | 0\% |
| PROF/TECH: APPRAISALS |  | 11,000 |  | 25,950 |  | 15,300 |  | 10,650 |  | - | 0\% |
| SUPPLIES: OFFICE |  | 3,400 |  | 3,400 |  | 4,525 |  | - |  | $(1,125)$ | -33\% |
| SUPPLIES: COMPUTERS |  | 1,900 |  | 1,900 |  | 567 |  | - |  | 1,333 | 70\% |
| OTH CHGS: IN-STATE TRAVEL |  | 2,500 |  | 2,500 |  | 2,569 |  | - |  | (69) | -3\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 5,500 |  | 5,500 |  | 5,631 |  | - |  | (131) | -2\% |
| Sub-Total: ASSESSORS | \$ | 373,062 | \$ | 388,012 | \$ | 327,117 | \$ | 54,365 | \$ | 6,530 | 2\% |



## TOWN OF MILFORD MASSACHUSETTS EXPENDITURE BY DEPARTMENT June 30, 2016

SCHEDULE A-4


| ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 15,000 | \$ | 15,000 | \$ | 7,786 | \$ | - | \$ | 7,214 | 48\% |
| \$ | 15,000 | \$ | 15,000 | \$ | 7,786 | \$ | - | \$ | 7,214 | 48\% |
| \$ | 204,751 | \$ | 204,751 | \$ | 184,034 | \$ | - | \$ | 20,717 | 10\% |
|  | 520 |  | 520 |  | 538 |  | - |  | (18) | -3\% |
|  | 370 |  | 370 |  | 1,236 |  | - |  | (866) | -234\% |
|  | 832 |  | 832 |  | 700 |  | - |  | 132 | 16\% |
|  | 312 |  | 312 |  | 239 |  | - |  | 73 | 23\% |
|  | 671 |  | 671 |  | 801 |  | - |  | (130) | -19\% |
|  | 596 |  | 596 |  | 463 |  | - |  | 133 | 22\% |
|  | 2,497 |  | 2,497 |  | 1,087 |  | - |  | 1,410 | 56\% |
| \$ | 210,549 | \$ | 210,549 | \$ | 189,098 | \$ | - | \$ | 21,451 | 10\% |
| \$ | 17,847 | \$ | 19,347 | \$ | 19,254 | \$ | - | \$ | 93 | 0\% |
|  | 5,202 |  | 5,202 |  | 4,361 |  | - |  | 841 | 16\% |
|  | 23,084 |  | 21,584 |  | 18,186 |  | - |  | 3,398 | 16\% |
|  | 9,918 |  | 9,918 |  | 10,691 |  | - |  | (773) | -8\% |
|  | 874 |  | 874 |  | 364 |  | - |  | 510 | 58\% |
|  | 512 |  | 512 |  | - |  | - |  | 512 | 100\% |
|  | 776 |  | 776 |  | 639 |  | - |  | 137 | 18\% |
|  | 1,007 |  | 1,007 |  | 699 |  | - |  | 308 | 31\% |
| \$ | 59,220 | \$ | 59,220 | \$ | 54,194 | \$ | - | \$ | 5,026 | 8\% |
| \$ | 9,044 | \$ | 9,044 | \$ | 9,040 | \$ | - | \$ | 4 | 0\% |
|  | 1,561 |  | 1,561 |  | - |  | - |  | 1,561 | 100\% |
|  | 4,350 |  | 4,350 |  | 4,156 |  | - |  | 194 | 4\% |
|  | 2,913 |  | 2,913 |  | 2,421 |  | - |  | 492 | 17\% |
| \$ | 17,868 | \$ | 17,868 | \$ | 15,617 | \$ | - | \$ | 2,251 | 13\% |
| \$ | 3,890 | \$ | 3,890 | \$ | 3,890 | \$ | - | \$ | - | 0\% |
|  | 100 |  | 100 |  | 43 |  | - |  | 57 | 57\% |
|  | 600 |  | 600 |  | 594 |  | - |  | 6 | 1\% |
|  | 1,100 |  | 1,100 |  | 1,035 |  | - |  | 65 | 6\% |
|  | 500 |  | 500 |  | 465 |  | - |  | 35 | 7\% |
|  | 161 |  | 161 |  | - |  | - |  | 161 | 100\% |
| \$ | 6,351 | \$ | 6,351 | \$ | 6,027 | \$ | - | \$ | 324 | 5\% |
| \$ | 86,715 | \$ | 86,715 | \$ | 86,714 | \$ | - | \$ | 1 | 0\% |
|  | 5,000 |  | 5,000 |  | 1,496 |  | - |  | 3,504 | 70\% |
|  | 400 |  | 400 |  | - |  | - |  | 400 | 100\% |
|  | 5,000 |  | 5,000 |  | 5,000 |  | - |  | - | 0\% |
|  | 6,000 |  | 6,000 |  | 6,000 |  | - |  | - | 0\% |
|  | 198 |  | 198 |  | - |  | - |  | 198 | 100\% |
|  | 400 |  | 400 |  | - |  | - |  | 400 | 100\% |
|  | 200 |  | 200 |  | 234 |  | - |  | (34) | -17\% |
|  | 350 |  | 350 |  | - |  | - |  | 350 | 100\% |
|  | 900 |  | 900 |  | 879 |  | - |  | 21 | 2\% |
|  | 200 |  | 200 |  | 448 |  | - |  | (248) | -124\% |
| \$ | 105,363 | \$ | 105,363 | \$ | 100,771 | \$ | - | \$ | 4,592 | 4\% |



## TOWN OF MILFORD MASSACHUSETTS EXPENDITURE BY DEPARTMENT

 June 30, 2016| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% <br> REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,760,576 | \$ | 3,828,821 | \$ | 3,728,819 | \$ |  | \$ | 100,002 | 3\% |
| SALARIES \& WAGES, DISPATCHERS |  | 516,156 |  | 516,156 |  | 469,129 |  |  |  | 47,027 | 9\% |
| SALARIES \& WAGES, OVERTIME |  | 255,284 |  | 265,607 |  | 324,896 |  |  |  | $(59,289)$ | -22\% |
| SAL \& WAGES: DISPATCHERS O/T |  | 47,297 |  | 47,297 |  | 107,533 |  |  |  | $(60,236)$ | -127\% |
| OTH PER SVC: TUITION REIMBURSE |  | 7,500 |  | 7,500 |  | 5,682 |  |  |  | 1,818 | 24\% |
| OTH PER SVC: UNIFORM ALLOWANCE |  | 77,700 |  | 79,900 |  | 83,943 |  |  |  | $(4,043)$ | -5\% |
| OTH PER SVC: IN-SVC TRAINING |  | 79,521 |  | 81,111 |  | 100,321 |  |  |  | $(19,210)$ | -24\% |
| OTH PURCH SVC:DISPATCH TRAININ |  | 22,213 |  | 22,213 |  | 28,053 |  |  |  | $(5,840)$ | -26\% |
| ENERGY: ELECTRIC |  | 9,740 |  | 9,740 |  | 10,074 |  |  |  | (334) | -3\% |
| REPAIR/MAINT: VEHICLES |  | 62,220 |  | 62,220 |  | 62,177 |  |  |  | 43 | 0\% |
| REPAIR/MAINT: TRAFFIC LIGHTS |  | 22,644 |  | 22,644 |  | 29,495 |  |  |  | $(6,851)$ | -30\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 61,200 |  | 62,098 |  | 62,090 |  |  |  | 8 | 0\% |
| COMMUNICATION: TELEPHONE |  | 32,232 |  | 32,232 |  | 33,803 |  |  |  | $(1,571)$ | -5\% |
| COMMUNICATION: POSTAGE |  | 1,500 |  | 1,500 |  | 370 |  |  |  | 1,130 | 75\% |
| COMMUNICATION: ADVERTISING |  | 450 |  | 450 |  | 502 |  |  |  | (52) | -12\% |
| SUPPLIES: OFFICE/PHOTO/FOOD |  | 25,500 |  | 25,500 |  | 33,394 |  |  |  | $(7,894)$ | -31\% |
| SUPPLIES: GASOLINE |  | 112,000 |  | 112,000 |  | 51,590 |  | - |  | 60,410 | 54\% |
| SUPPLIES: POLICE GEAR |  | 2,750 |  | 2,750 |  | 4,959 |  | - |  | $(2,209)$ | -80\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,200 |  | 1,200 |  | 666 |  | - |  | 534 | 45\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 2,000 |  | 2,000 |  | - |  | - |  | 2,000 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 12,500 |  | 12,500 |  | 8,523 |  | - |  | 3,977 | 32\% |
| UNCLASSIFIED: AUXILIARY POLICE |  | 7,500 |  | 7,500 |  | 10,313 |  | - |  | $(2,813)$ | -38\% |
| REPL EQUIP: VEHICLES |  | 114,240 |  | 114,240 |  | 115,692 |  |  |  | $(1,452)$ | -1\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 7,500 |  | 7,500 |  | 4,811 |  | - |  | 2,689 | 36\% |
| REPL EQUIP: DISPATCH EQUIPMENT |  | 35,327 |  | 35,327 |  | 28,205 |  | - |  | 7,122 | 20\% |
| Sub-Total: POLICE DEPARTMENT | \$ | 5,276,750 | \$ | 5,360,006 | \$ | 5,305,040 | \$ | - | \$ | 54,966 | 1\% |
| 220 FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,070,069 | \$ | 3,070,069 | \$ | 3,004,017 | \$ | - | \$ | 66,052 | 2\% |
| SALARIES \& WAGES, OVERTIME |  | 402,327 |  | 402,327 |  | 341,689 |  | - |  | 60,638 | 15\% |
| OTH PER SVC: TUITION REIMBURSE |  | 16,000 |  | 16,000 |  | 54,050 |  |  |  | $(38,050)$ | -238\% |
| OTH PER SVC: UNIFORM ALLOWANCE |  | 62,100 |  | 62,100 |  | 63,130 |  | - |  | $(1,030)$ | -2\% |
| OTH PER SVC: BOOK REIMBURSEMNT |  | 5,000 |  | 5,000 |  | 2,807 |  | - |  | 2,193 | 44\% |
| OTH PER SVC: VACCINES/TB TESTS |  | 4,000 |  | 4,000 |  | 750 |  | - |  | 3,250 | 81\% |
| REPAIR/MAINT: BUILDING/GROUNDS |  | 10,232 |  | 10,232 |  | 10,232 |  | - |  | - | 0\% |
| REPAIR/MAINT: EQUIPMENT |  | 90,780 |  | 90,780 |  | 90,766 |  | - |  | 14 | 0\% |
| OTH PROP: HAZARDOUS WASTE |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| PROF/TECH: SFTWRE SUPP/UPGRADE |  | 2,423 |  | 2,423 |  | 3,190 |  | - |  | (767) | -32\% |
| COMMUNICATION: TELEPHONE |  | 13,068 |  | 13,068 |  | 11,719 |  | - |  | 1,349 | 10\% |
| COMMUNICATION: PRINTNG/POSTAGE |  | 395 |  | 395 |  | 969 |  | - |  | (574) | -145\% |
| SUPPLIES: OFFICE/CLEANING/MISC |  | 8,423 |  | 8,423 |  | 6,908 |  | - |  | 1,515 | 18\% |
| SUPPLIES: GAS/DIESEL FUEL |  | 40,000 |  | 40,000 |  | 26,055 |  | - |  | 13,945 | 35\% |
| SUPPLIES: FIREFIGHTING RELATED |  | 10,798 |  | 10,798 |  | 9,339 |  | - |  | 1,459 | 14\% |
| OTH CHGS: IN-STATE TRAVEL |  | 100 |  | 100 |  | 918 |  | - |  | (818) | -818\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 5,814 |  | 5,814 |  | 7,626 |  | - |  | $(1,812)$ | -31\% |
| OTH CHGS: INSURANCE |  | 1,892 |  | 1,892 |  | 2,153 |  | - |  | (261) | -14\% |
| ADDT EQUIP: FIREFIGHTING |  | 45,175 |  | 45,175 |  | 60,337 |  | - |  | $(15,162)$ | -34\% |
| ADDL EQUIP: MAINT AGREEMENT |  | 4,342 |  | 4,342 |  | 5,066 |  | - |  | (724) | -17\% |
| REPL EQUIP: FIREFIGHTING |  | 5,928 |  | 5,928 |  | 4,278 |  | - |  | 1,650 | 28\% |
| Sub-Total: FIRE DEPARTMENT | \$ | 3,799,066 | \$ | 3,799,066 | \$ | 3,705,999 | \$ | - | \$ | 93,067 | 2\% |






## TOWN OF MILFORD MASSACHUSETTS EXPENDITURE BY DEPARTMENT <br> June 30, 2016

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 691 HISTORICAL COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: MISCELLANEOUS | \$ | 2,352 | \$ | 2,702 | \$ | 2,538 | \$ | - | \$ | 164 | 6\% |
| Sub-Total: HISTORICAL COMMISSION | \$ | 2,352 | \$ | 2,702 | \$ | 2,538 | \$ | - | \$ | 164 | 6\% |
| TOTAL CULTURAL \& RECREATION | \$ | 1,827,392 | \$ | 1,832,242 | \$ | 1,792,859 | \$ | 5,520 | \$ | 33,863 | 2\% |
| 710 MATURING DEBT |  |  |  |  |  |  |  |  |  |  |  |
| DBT PRN:A28 6/93 POL STA RENOV | \$ | 71,040 | \$ | 71,040 | \$ | 71,040 | \$ | - | \$ | - | 0\% |
| DBT PRN:A41 5/97GODFREY/OBRIEN |  | 69,000 |  | 69,000 |  | 69,000 |  | - |  |  | 0\% |
| DBT PRN:A14 10/00MEMORIAL HALL |  | 85,000 |  | 85,000 |  | 85,000 |  | - |  | - | 0\% |
| DBT PRN:A24 10/00SPRUCE ST FIR |  | 185,000 |  | 185,000 |  | 185,000 |  | - |  | - | 0\% |
| DBT PRN:A23 5/02 CONSIGLI LAND |  | 65,000 |  | 65,000 |  | 65,000 |  | - |  | - | 0\% |
| DBT PRN:A23 5/01 SENIOR CENTER |  | 140,000 |  | 140,000 |  | 140,000 |  | - |  | - | 0\% |
| DBT PRN: A1 1/03 MSE REPAIRS |  | 20,000 |  | 20,000 |  | 20,000 |  | - |  | - | 0\% |
| DBT PRN: A16 5/02 MHS ROOF |  | 55,000 |  | 55,000 |  | 55,000 |  | - |  | - | 0\% |
| DBT PRN: A14 2/06 CUERONI PROP |  | 150,000 |  | 150,000 |  | 150,000 |  | - |  | - | 0\% |
| DBT PRN: A1 MEM \& BRK RENOV |  | 345,000 |  | 345,000 |  | 345,000 |  | - |  | - | 0\% |
| DBT PRN:A2'05+A23'06 GER AUTH |  | 95,000 |  | 95,000 |  | 95,000 |  | - |  | - | 0\% |
| DBT PRN:A1'03 BRK 2\%(5 SCH) \#2 |  | 120,809 |  | 120,809 |  | 120,809 |  | - |  | - | 0\% |
| DBT PRN:A16 10/05 LIBRARY RNOV |  | 85,000 |  | 85,000 |  | 85,000 |  | - |  | - | 0\% |
| DBT PRN:A1 1/03 MHS(5 SCH PRJ) |  | 110,000 |  | 110,000 |  | 110,000 |  | - |  | - | 0\% |
| DBT PRN:A1 1/03 WDL(5 SCH PRJ) |  | 33,000 |  | 33,000 |  | 33,000 |  | - |  | - | 0\% |
| DBT PRN: MHS ROADS/PARKING LOT |  | 105,000 |  | 105,000 |  | 105,000 |  | - |  | - | 0\% |
| DBT PRN: STACY ROOF/WINDOWS |  | 65,000 |  | 65,000 |  | 65,000 |  | - |  | - | 0\% |
| DBT PRN: GER AUTH EXPAN/RENV\#2 |  | 15,000 |  | 15,000 |  | 15,000 |  | - |  | - | 0\% |
| DBT PRN: GER AUTH EXPAN/RENV\#3 |  | 20,000 |  | 20,000 |  | 20,000 |  | - |  | - | 0\% |
| DBT PRN: ATHLETIC COMPLEX |  | 135,000 |  | 135,000 |  | 135,000 |  | - |  | - | 0\% |
| DBT PRN: 5/15 GER AUTH RENOV\#4 |  | 210,000 |  | 210,000 |  | 210,000 |  |  |  |  |  |
| sub-Total: MATURING DEBT | \$ | 2,178,849 | \$ | 2,178,849 | \$ | 2,178,849 | \$ | - | \$ | - | 0\% |
| 751 INTEREST-LONG TERM |  |  |  |  |  |  |  |  |  |  |  |
| DBT INT:A28 6/93 POL STA RENOV | \$ | 1,421 | \$ | 1,421 | \$ | 1,421 | \$ | - | \$ | - | 0\% |
| DBT INT:A41 5/97GODFREY/OBRIEN |  | 6,560 |  | 6,560 |  | 6,560 |  | - |  | - | 0\% |
| DBT INT:A14 10/00MEMORIAL HALL |  | 11,480 |  | 11,480 |  | 11,480 |  | - |  | - | 0\% |
| DBT INT:A24 10/00SPRUCE ST FIR |  | 26,460 |  | 26,460 |  | 26,460 |  | - |  | - | 0\% |
| DBT INT:A23 5/02 CONSIGLI LAND |  | 8,780 |  | 8,780 |  | 8,780 |  | - |  | - | 0\% |
| DBT INT:A23 5/01 SENIOR CENTER |  | 21,800 |  | 21,800 |  | 21,800 |  | - |  | - | 0\% |
| DBT INT: A1 1/03 MSE REPAIRS |  | 8,316 |  | 8,316 |  | 8,316 |  | - |  | - | 0\% |
| DBT INT: A16 5/02 MHS ROOF |  | 24,366 |  | 24,366 |  | 24,366 |  | - |  | - | 0\% |
| DBT INT: A14 2/06 CUERONI PROP |  | 68,813 |  | 68,813 |  | 68,813 |  | - |  | - | 0\% |
| DBT INT: A1 1/03 MEM\&BRK RENOV |  | 190,325 |  | 190,325 |  | 190,325 |  | - |  | - | 0\% |
| DBT INT:A2'05+A23'06 GER AUTH |  | 313,338 |  | 313,338 |  | 313,338 |  | - |  | - | 0\% |
| DBT INT:A1'03 BRK 2\% (5 SCH)\#2 |  | 31,410 |  | 31,410 |  | 31,410 |  | - |  | - | 0\% |
| DBT INT:A16 10/05 LIBRARY RNOV |  | 33,660 |  | 33,660 |  | 33,660 |  | - |  | - | 0\% |
| DBT INT:A1 1/03 MHS(5 SCH PRJ) |  | 52,140 |  | 52,140 |  | 52,140 |  | - |  | - | 0\% |
| DBT INT:A1 1/03 WDL(5 SCH PRJ) |  | 15,293 |  | 15,293 |  | 15,293 |  | - |  | - | 0\% |
| DBT INT: MHS ROADS/PARKING LOT |  | 63,131 |  | 63,131 |  | 63,131 |  | - |  | - | 0\% |
| DBT INT: STACY ROOF/WINDOWS |  | 30,863 |  | 30,863 |  | 30,863 |  | - |  | - | 0\% |
| DBT INT: GER AUTH EXPAN/RENV\#2 |  | 6,875 |  | 6,875 |  | 6,875 |  | - |  | - | 0\% |
| DBT INT: GER AUTH EXPAN/RENV\#3 |  | 4,965 |  | 4,965 |  | 4,965 |  | - |  | - | 0\% |
| DBT INT: A15:10/10-ATHLETIC |  | 42,555 |  | 42,555 |  | 42,555 |  | - |  | - | 0\% |
| DBT INT: 5/15 GER AUTH RENOV\#4 |  | 209,600 |  | 209,600 |  | 209,600 |  |  |  |  |  |
| Sub-Total: INTEREST-LONG TERM | \$ | 1,172,151 | \$ | 1,172,151 | \$ | 1,172,151 | \$ | - | \$ | - | 0\% |
| 752 INTEREST-SHORT TERM |  |  |  |  |  |  |  |  |  |  |  |
| S/T INT: BOND ANTICIPATN NOTES | \$ | 130,000 | \$ | 130,000 | \$ | 89,500 | \$ | - | \$ | 40,500 | 31\% |
| S/T INT: ABATEMENT INTEREST |  | 14,000 |  | 14,000 |  | - |  | - |  | 14,000 | 100\% |
| S/T INT: GRNT ANTICIPATN NOTES |  | 6,000 |  | 6,000 |  | - |  | - |  | 6,000 | 100\% |
| Sub-Total: INTEREST-SHORT TERM | \$ | 150,000 | \$ | 150,000 | \$ | 89,500 | \$ | - | \$ | 60,500 | 40\% |
| TOTAL DEBT SERVICES | \$ | 3,501,000 | \$ | 3,501,000 | \$ | 3,440,500 | \$ | - | \$ | 60,500 | 2\% |


| TOWN OF MILFORD MASSACHUSETTS <br> SCHEDULE A-4 <br> EXPENDITURE BY DEPARTMENT <br> June 30, 2016 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% <br> REM. |
| 911 RETIREMENT \& PENSION CONTRIB. |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: RETIREMENT FUND | \$ | 4,013,529 | \$ | 4,013,529 | \$ | 4,013,529 | \$ | - | \$ | - | 0\% |
| FRINGE: NON-CONTRIB PENSIONS |  | 30,700 |  | 30,700 |  | 30,681 |  | - |  | 19 | 0\% |
| Sub-Total: RETIREMENT \& PENSION CONTRIB. | \$ | 4,044,229 | \$ | 4,044,229 | \$ | 4,044,210 | \$ | - | \$ | 19 | 0\% |
| 912 WORKER'S COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: WORKERS COMPENSATION | \$ | 375,000 | \$ | 375,000 | \$ | 291,583 | \$ | - | \$ | 83,417 | 22\% |
| Sub-Total: WORKER'S COMPENSATION | \$ | 375,000 | \$ | 375,000 | \$ | 291,583 | \$ | - | \$ | 83,417 | 22\% |
| 913 UNEMPLOYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: UNEMPLOYMENT INS-TOWN | \$ | 35,000 | \$ | 35,000 | \$ | 17,256 | \$ | - | \$ | 17,744 | 51\% |
| FRINGE: UNEMPLOYMNT INS-SCHOOL |  | 165,000 |  | 165,000 |  | 44,639 |  | - |  | 120,361 | 73\% |
| Sub-Total: UNEMPLOYMENT COMPENSATION | \$ | 200,000 | \$ | 200,000 | \$ | 61,895 | \$ | - | \$ | 138,105 | 69\% |
| 914 EMPLOYEE HEALTH INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: HEALTH INSURANCE | \$ | 11,000,000 | \$ | 10,957,700 | \$ | 9,469,512 | \$ | - | \$ | 1,488,188 | 14\% |
| OPEB APPROPRIATION |  | 600,000 |  | 600,000 |  | 600,000 |  | - |  | - | 0\% |
| FRINGE: MEDICARE |  | 720,000 |  | 720,000 |  | 687,429 |  | - |  | 32,571 | 5\% |
| Sub-Total: EMPLOYEE HEALTH INSURANCE | \$ | 12,320,000 | \$ | 12,277,700 | \$ | 10,756,941 | \$ | - | \$ | 1,520,759 | 12\% |
| TOTAL EMPLOYEE BENEFITS | \$ | 16,939,229 | \$ | 16,896,929 | \$ | 15,154,629 | \$ | - | \$ | 1,742,300 | 10\% |


| SUMMARY TOTALS: |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT | \$ | 4,105,290 | \$ | 4,186,644 |  | 3,604,258 | \$ | 174,079 | \$ | 408,307 | 10\% |
| PUBLIC SAFETY |  | 10,219,198 |  | 10,304,654 |  | 10,129,734 |  | 200 |  | 174,720 | 2\% |
| EDUCATION |  | 44,344,567 |  | 44,641,099 |  | 44,168,231 |  | 301,031 |  | 171,837 | 0\% |
| PUBLIC WORKS \& FACILITIES |  | 5,098,557 |  | 5,272,443 |  | 5,068,287 |  | 24,000 |  | 180,156 | 3\% |
| TOTAL HUMAN SERVICES |  | 864,262 |  | 869,792 |  | 816,011 |  | - |  | 53,781 | 6\% |
| CULTURAL \& RECREATION |  | 1,827,392 |  | 1,832,242 |  | 1,792,859 |  | 5,520 |  | 33,863 | 2\% |
| DEBT SERVICES |  | 3,501,000 |  | 3,501,000 |  | 3,440,500 |  | - |  | 60,500 | 2\% |
| EMPLOYEE BENEFITS |  | 16,939,229 |  | 16,896,929 |  | 15,154,629 |  | - |  | 1,742,300 | 10\% |
| SUB TOTAL | \$ | 86,899,495 | \$ | 87,504,803 |  | 84,174,509 | \$ | 504,830 | \$ | 2,825,464 | 3\% |

Less Expenses Reported as Transfers Out on Schedule A-2:

General Government - Department 194
Public Works \& Facilities - Department 425
Employee Benefits - Department 914
$(86,800)$
(400)
$(600,000)$

GRAND TOTAL


| ASSESSMENTS | ASSESSMENTS BUDGETED FISCAL 2016 |  | EXPENDED AS OF June 30, 2016 |  | FAVORABLE OR (UNFAVORABLE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Ch 71B, S10-12, D2 | \$ | 29,777 | \$ | 21,229 | \$ | 8,548 |
| School Choice Assessment | \$ | 1,052,782 | \$ | 1,192,249 | \$ | $(139,467)$ |
| Mosquito Control / B3 | \$ | 43,682 | \$ | 43,682 | \$ | - |
| Air Pollution / B4 | \$ | 7,685 | \$ | 7,685 | \$ | - |
| Metro Area Planning Council / B5 | \$ | 13,996 | \$ | 13,996 | \$ | - |
| RMV Non-renewal Surcharge / B7 | \$ | 36,040 | \$ | 36,040 | \$ | - |
| Charter School Sending Tuition | \$ | 40,592 | \$ | 105,921 | \$ | $(65,329)$ |
| Total Assessments | \$ | 1,224,554 | \$ | 1,420,802 | \$ | $(196,248)$ |

SUMMARY OF GENERAL FUND EXPENDITURES:

|  | $\begin{gathered} \text { ADJUSTED } \\ \text { BUDGET } \\ \text { FY2016 } \\ \hline \end{gathered}$ |  | EXPENDED (Excl. Encumb.) AS OF June 30, 2016 |  | $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Expenses (Sched A-4) | \$ | 87,504,803 | \$ | 83,487,309 | \$ | 4,017,494 |
| General Fund Articles (Sched A-5) | \$ | 3,316,746 | \$ | 1,651,625 | \$ | 1,665,121 |
| General Fund Assessments (Sched A-6) | \$ | 1,224,554 | \$ | 1,420,802 | \$ | $(196,248)$ |
| Total G/F Expenditures (Excl. Transfers) | \$ | 92,046,103 | \$ | 86,559,736 | \$ | 5,486,367 |
| General Fund Transfers Out (Sched A-2) | \$ | 5,905,760 | \$ | 5,905,760 | \$ | - |
| Total General Fund Expenditures | \$ | 97,951,863 | \$ | 92,465,496 | \$ | 5,486,367 |

TOWN OF MILFORD, MASSACHUSETTS COMBINED BALANCE SHEET
ALL SPECIAL REVENUE FUNDS

| school LUNCH 22 | highway IMPRVMNT 23/2530 |  | $\begin{gathered} \text { REVOLVING } \\ \text { ACCOUNTS } \\ \hline \end{gathered}$ |  | STATE\& FEDERALGRANTS25 |  | SPECIAL REVENUE 26 |  | $\begin{gathered} \text { SMALL } \\ \text { CITIES } \\ 27 \end{gathered}$ |  | Schedule B-1 <br> TOTALS <br> MEMO <br> ONLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 77,378 | \$ | $\begin{gathered} (1,128) \\ 447,225 \end{gathered}$ | \$ | $\begin{array}{r} 3,349,714 \\ 133,340 \end{array}$ | \$ | 564,149 | \$ | 892,766 | \$ | 55,213 | \$ | $\begin{array}{r} 4,938,092 \\ 447,225 \\ 133,340 \end{array}$ |
| \$ 77,378 | \$ | 446,097 | \$ | 3,483,054 | \$ | 564,149 | \$ | 892,766 | \$ | 55,213 | \$ | 5,518,657 |
| \$ | \$ | 447,225 | \$ | 133,340 | \$ | 500 | \$ | - | \$ | - | \$ | $\begin{array}{r} 500 \\ 580,565 \end{array}$ |
| \$ - | \$ | 447,225 | \$ | 133,340 | \$ | 500 | \$ | - | \$ | . | \$ | 581,065 |
| \$ 77,378 | \$ | (1,128) | \$ | 3,349,714 | \$ | 563,649 | \$ | 892,766 | \$ | 55,213 | \$ | 4,937,592 |
| \$ 77,378 | \$ | (1,128) | \$ | 3,349,714 | \$ | 563,649 | \$ | 892,766 | \$ | 55,213 |  | 4,937,592 |
| \$ 77,378 | \$ | 446,097 | \$ | 3,483,054 | \$ | 564,149 | \$ | 892,766 | \$ | 55,213 |  | 5,518,657 |

[^2]
LIABILITIES


$\$ \quad 34,498$
$\neq \infty$
$\infty$

 $\left|\begin{array}{l}\ddagger \\ \infty \\ \infty\end{array}\right|$







 \begin{tabular}{c}
SPECIAL <br>
REVENUE <br>
26 <br>
\hline$\$ 2,467,236$ <br>
<br>
<br>
<br>
<br>
\hline

 

$\begin{array}{c}\text { STATE \& } \\
\text { FEDERAL } \\
\text { GRANTS } \\
\text { 25 }\end{array}$ <br>
\hline$\$ 1$ \& - <br>
\& $2,202,904$ <br>
\& 539,898 <br>
\& 318 <br>
\& -
\end{tabular}

| $\$ \quad 2,743,120$ |
| :--- |


| $\$ \quad 5,168,956$ |
| :--- | :--- |



$\begin{array}{ll} & \\ & \\ & \\ & \end{array}$



Schedule B-2

|  | TOTALS |  |
| :---: | ---: | :---: |
|  | MEMO |  |
|  | ONLY |  |
| $\$$ | $6,096,999$ |  |
|  | $3,093,183$ |  |
|  | $3,943,477$ |  |
|  | 707 |  |
|  | 115,143 |  |
| $\$$ | $13,249,509$ |  |
|  |  |  |
|  |  |  |
|  | 392,854 |  |
|  | $1,288,313$ |  |
|  | $5,901,728$ |  |
|  | 955,494 |  |
|  | 78,613 |  |
|  | $1,256,405$ |  |
|  | 112,631 |  |




 \begin{tabular}{cc}
$\begin{array}{c}\text { HIGHWAY } \\
\text { IMPROVEMENT } \\
\text { 23/2530 }\end{array}$ <br>
\hline$\$$ \& - <br>
\& - <br>
\& $1,078,580$ <br>
\& - <br>
\hline$\$$ \& $1,078,580$ <br>
\hline \& <br>
$\$$ \& - <br>
\& <br>
\& <br>
\& <br>
\& <br>
\& <br>
\& <br>
\& - <br>
\& - <br>
\hline

 $\left|\begin{array}{l}8 \\ 0 \\ 0 \\ 0 \\ 0 \\ 8 \\ \infty \\ \infty\end{array}\right|$ 

\multicolumn{2}{c}{ SCHOOL } <br>
LUNCH <br>
\multicolumn{2}{c}{$\mathbf{2 2}$} <br>
\hline$\$ \quad 760,204$ <br>
<br>
<br>
<br>
<br>
<br>
<br>
<br>
\hline
\end{tabular} 9L6"เ79‘ $\$$ JUNE 30, 2016

## - JUNE 30, 2016

$\stackrel{\stackrel{\rightharpoonup}{N}}{\stackrel{\infty}{\infty}} \stackrel{+}{\sim}$

$\stackrel{+}{N}$
$\stackrel{\sim}{\infty}$
$\stackrel{+}{+}$
$\infty$




- \$ 1,648,793




## \$ 1,648,793



TOWN OF MILFORD, MASSACHUSETTS

## STATEMENT OF CHANGES IN FUND BALANCE

SCHOOL LUNCH PROGRAM - FUND 2200

| $\begin{gathered} \text { BALANCE } \\ \text { 7/1/2015 } \end{gathered}$ |  | RECEIPTS |  |  |  |  |  | PAYMENTS |  |  |  | UNRESERVED FUND BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GOVERNMENTAL |  | MEALS |  | INTEREST |  | PAYROLLS |  | EXPENSE |  |  |  |
| \$ | 84,195 | \$ | 881,383 | \$ | 760,204 | \$ | 389 | \$ | 714,062 | \$ | 934,731 | \$ | 77,378 |

## TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 2016 HIGHWAY IMPROVEMENT PROGRAMS - FUND 2300/2530

Schedule B2-b

| Chapter 90 |  |  |  |  |  |  |  |  |  | UNRESERVED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALANCE | RECEIPTS |  |  |  |  | EXPENDITURES |  |  |  |  |  |
| 7/1/2015 |  | S.A.A.N. |  |  | MNWLTH |  |  |  | STRUCT |  |  |
| \$ $(57,934)$ | \$ |  | - | \$ | 955,987 | \$ | - | \$ | 899,181 | \$ | $(1,128)$ |


| $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2015 \\ \hline \end{gathered}$ | Winter Relief |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RECEIPTS |  |  |  |  | EXPENDITURES |  |  |  | UNRESERVED BALANCE |  |
|  |  | S.A.A.N. |  |  | MNWLTH |  |  |  | RUCT |  |  |
| \$ (121,405) | \$ |  | - | \$ | 122,593 | \$ | - | \$ | 1,188 | \$ |  |

# TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCES <br> JUNE 30, 2016 <br> REVOLVING - FUND 24 

Schedule B2-c

| REVOLVING ACCOUNT NAME |  | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2015 \\ \hline \end{gathered}$ |  | RECEIPTS |  | EXPENDITURES |  |  |  | Close to G/F | BALANCE 6/30/2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Conservation Wetlands | 2417 | \$ | 32,002 | \$ | 5,072 | \$ | - | \$ | - |  | \$ | 37,074 |
| Police Department Off Duty Payroll | 2420 | \$ | $(32,130)$ | \$ | 1,005,354 | \$ | 1,045,081 | \$ | 725 |  | \$ | $(72,582)$ |
| Fire Department Off Duty Payroll | 2421 | \$ | 14,796 | \$ | 71,627 | \$ | 64,151 | \$ | - |  | \$ | 22,272 |
| Compensated Absences | 2425 | \$ | 92,470 | \$ | - | \$ | 42,680 | \$ | - |  | \$ | 49,790 |
| School Dept. Shining Star | 2471 | \$ | 94,061 | \$ | 151,607 | \$ | - | \$ | - |  | \$ | 245,668 |
| School Dept. School Property Use | 2472 | \$ | 79,887 | \$ | 29,662 | \$ | 12,227 | \$ | 29,812 |  | \$ | 67,510 |
| School Dept. Lost Book Account | 2473 | \$ | 7,929 | \$ | 1,156 | \$ | - | \$ | - |  | \$ | 9,085 |
| School Department Athletic Events | 2474 | \$ | 19,636 | \$ | 117,515 | \$ | 5,818 | \$ | 131,327 |  | \$ | 6 |
| Community Use Revolving | 2475 | \$ | 206,188 | \$ | 1,153,135 | \$ | 775,647 | \$ | 305,617 |  | \$ | 278,059 |
| Sch. Dept. Summer School Tuition | 2477 | \$ | 46,024 | \$ | 20,689 | \$ | 22,215 | \$ | 1,313 |  | \$ | 43,185 |
| School Theater Events | 2478 | \$ | 8,102 | \$ | 15,310 | \$ | 1,400 | \$ | 16,821 |  | \$ | 5,191 |
| Property Use Revolving | 2479 | \$ | 37,348 | \$ | 12,280 | \$ | 893 | \$ | - |  | \$ | 48,735 |
| Non- Resident Tuition | 2480 | \$ | 24,781 | \$ | 25,000 | \$ | - | \$ | - |  | \$ | 49,781 |
| School Dept. School Choice | 2484 | \$ | 865,010 | \$ | 513,108 | \$ | - | \$ | 344,083 |  | \$ | 1,034,035 |
| School Dept. Guidance | 2485 | \$ | 42,243 | \$ | 42,372 | \$ | 963 | \$ | 35,450 |  | \$ | 48,202 |
| School East Side Café -MSE | 2486 | \$ | 207 | \$ | - | \$ | - | \$ | - |  | \$ | 207 |
| School Bistro (SPED) Revolving | 2487 | \$ | 7,025 | \$ | 3,668 | \$ | - | \$ | - |  | \$ | 10,693 |
| School E-Rate Revolving | 2488 | \$ | 1,252 | \$ | 7,433 | \$ | - | \$ | - |  | \$ | 8,685 |
| School Circuit Breaker | 2489 | \$ | 1,478,431 | \$ | 1,786,289 | \$ | 149,675 | \$ | 1,564,253 | \$ $(172,487.00)$ | \$ | 1,378,305 |
| Retirement Office Payroll | 2490 | \$ | 13,120 | \$ | 100,000 | \$ | 110,220 | \$ | 2,411 |  | \$ | 489 |
| Parks \& Recreation Revolving | 2461 | \$ | 11,495 | \$ | 9,303 | \$ | - | \$ | 8,481 |  | \$ | 12,317 |
| Council on Aging Revolving | *2451 | \$ | 13,003 | \$ | 11,165 | \$ | 7,228 | \$ | 3,890 |  | \$ | 13,050 |
| Commission on Disability | *2455 | \$ | 2,083 | \$ | - | \$ | - | \$ | - |  | \$ | 2,083 |
| Library Lost Book/Replacement | *2460 | \$ | 6,013 | \$ | 5,454 | \$ | - | \$ | 4,929 |  | \$ | 6,538 |
| Youth Commission Revolving | *2462 | \$ | 67,468 | \$ | 70,017 | \$ | 64,944 | \$ | 29,454 |  | \$ | 43,087 |
| Parks: N. Purchase Cemetery | *2463 | \$ | 1,084 | \$ | 3,325 | \$ | - | \$ | 1,420 |  | \$ | 2,989 |
| ZBA Revolving Account | *2464 | \$ | 4,595 | \$ | 8,415 | \$ | 1,972 | \$ | 5,778 |  | \$ | 5,260 |
| Totals |  | \$ | 3,144,123 | \$ | 5,168,956 | \$ | 2,305,114 | \$ | 2,485,764 | \$ (172,487) | \$ | 3,349,714 |

TOWN OF MILFORD，MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE

|  | A | AND FED LANCE 1／2015 | GO | RROGR | MS | $\begin{aligned} & \text { UND 25X } \\ & \hline \text { CCEIPTS } \end{aligned}$ TATE |  | T |  | $\begin{aligned} & \text { EXPEN } \\ & \hline \text { ROLL } \end{aligned}$ | ch | $\begin{aligned} & \text { le B2-d } \\ & \text { ENSE } \end{aligned}$ | Page 1 TRANSFER TO／FROM |  | NEW YR GRANT |  | CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| （2501） | \＄ | 7，719 | \＄ | － | \＄ | 9，800 | \＄ | 318 | \＄ | － | \＄ | 11，653 | \＄ | － | \＄ | － | \＄ | 6，184 |
|  | \＄ | 7，719 | \＄ | － | \＄ | 9，800 | \＄ | 318 | \＄ | － | \＄ | 11，653 |  | － | \＄ | － | \＄ | 6，184 |
| （2502） | \＄ | 8，122 | \＄ | － | \＄ | 3，184 | \＄ | － | \＄ | 725 | \＄ | 11 | \＄ | － | \＄ | － | \＄ | 10，570 |
| （2564） | \＄ | $(1,343)$ | \＄ | 795 | \＄ | － | \＄ | － | \＄ | － | \＄ | 1，590 | \＄ | － | \＄ | － | \＄ | $(2,138)$ |
| （2565） | \＄ | $(3,278)$ | \＄ | － | \＄ | 7，780 | \＄ |  | \＄ | 5，663 | \＄ | － | \＄ | － | \＄ |  | \＄ | $(1,161)$ |
| （2566） | \＄ | 53，691 | \＄ | － | \＄ | 15，085 | \＄ |  | \＄ | － | \＄ | 65，487 | \＄ | － | \＄ |  | \＄ | 3，289 |
| （2569） | \＄ | （819） | \＄ | － | \＄ | 3，829 | \＄ |  | \＄ | 4，057 | \＄ | 276 |  | － | \＄ |  | \＄ | $(1,323)$ |
| （2574） | \＄ | $(16,179)$ | \＄ | － | \＄ |  | \＄ |  | \＄ | 3，963 | \＄ | 4，103 |  | － | \＄ |  | \＄ | $(24,245)$ |
| （2576） | \＄ |  | \＄ | － | \＄ |  | \＄ |  | \＄ | － | \＄ | － | \＄ | － | \＄ |  | \＄ | － |
| （2578） | \＄ | （724） | \＄ | 4，092 | \＄ |  | \＄ |  | \＄ | 4，276 | \＄ | － | \＄ | － | \＄ |  | \＄ | （908） |
| （2579） | \＄ | $(38,616)$ | \＄ |  | \＄ | 65，536 | \＄ |  | \＄ | － |  | 10，000 |  | － | \＄ |  | \＄ | 16，920 |
| （2580） | \＄ | 5，605 | \＄ | － | \＄ | 16，049 | \＄ | － | \＄ | － | \＄ | 16，049 | \＄ | － | \＄ | － | \＄ | 5，605 |
|  | \＄ | $(1,663)$ | \＄ | 4，887 | \＄ | 108，279 | \＄ | － | S | 17，959 | \＄ | 97，505 | \＄ | － | \＄ | － | \＄ | $(3,961)$ |



 $\begin{array}{llr} & \\ - & \$ & - \\ - & \$ & 730 \\ - & \$ & - \\ - & & \\ - & \$ & 730\end{array}$


－
1,500
\＄$\$$
16，378 \＄
16,378
1,010
1,010
$-\quad \$$
，583
4，971


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| $\$$ | - | $\$$ | 33,525 |
| $\$$ | - | $\$$ | 15,636 |
| $\$$ | - | $\$$ | 49,161 |


| - | $\$$ |  |  |
| :--- | :--- | :--- | :--- |
| - | $\$$ | - | $\$$ |





（2549）
（2550）
（2551）
（2553）
（2554）
（2556）
$(2557)$
$(2558)$

HEALTH DEPARTMENT CDC－PHER（H1N1）Fed CDC－PHER（H1N1）Fed
State Tobacco Grant Recycling Grnt Subtotal COUNCIL ON AGING State Aid Elder Affairs

MetroWest Wellness
Metro West CHNA6
Walking／Fall Prevention
Fino Field PARKS
Fino Field FY16 femozq！ $\forall W \exists \exists /$／גоңе．ләиәэ
Кемч6！！ yヨiNヨo HINO人

Youth Center Grant Subtotal
LIBRARY LIB／MEG State Grants Science is Everywhere Subtotal
lełolqus（L $26 \mathbf{e x}_{\mathbf{d}}$ ）

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCES

## SPECIAL REVENUES - GIFT FUNDS \& OTHER SPECIAL REVENUE FUNDS 26XX/36XX

6/30/2016

|  |  | $\begin{gathered} \text { BEGINNING } \\ \text { BALANCE } \\ 7 / 1 / 2015 \\ \hline \end{gathered}$ |  | CONTRIBUTIONS RECEIPTS |  |  | TRANS FROM/(TO) OTHER FUNDS |  | EXPENSES |  | Schedule B2-e <br> BALANCE CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SELECTMEN: |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Hall Reded Y2K | 2601 | \$ | 5,833 |  | \$ | - | \$ | - | \$ | - | \$ | 5,833 |
| Enron Gift Account/Conslt | 2602 | \$ | 14,310 | \$ | \$ | - | \$ | - | \$ | - | \$ | 14,310 |
| Enron Power Co. Gift | 2603 | \$ | 1,944 | \$ | \$ | - | \$ | - | \$ | - | \$ | 1,944 |
| Community Activities Gift | 2604 | \$ | 2,856 |  | \$ | - | \$ | - | \$ | - | \$ | 2,856 |
| Net Metering Credit | 2605 | \$ | 25,808 | \$ | \$ | 453,781 | \$ | $(211,279)$ | \$ | 217,473 | \$ | 50,837 |
| Boston Edison Settlement | 2606 | \$ | 500 |  | \$ | - | \$ | - | \$ | - | \$ | 500 |
| Town Hall Gift Account | 2607 | \$ | 308 |  | \$ | - | \$ | - | \$ | - | \$ | 308 |
| On St. Parking Fees | 2608 | \$ | 71,048 |  | \$ | 6,713 | \$ | - | \$ | - | \$ | 77,761 |
| Insurance Reimbrsement | 2609 | \$ | 218 |  | \$ | - | \$ | - | \$ | - | \$ | 218 |
| Sale of Real Estate | 2610 | \$ | 12 |  | \$ | - | \$ | - | \$ | - | \$ | 12 |
| Sale of Bonds - Premium | 2613 | \$ | 62,835 |  | \$ | 1,934,394 | \$ | $(1,639,377)$ | \$ | 147,520 | \$ | 210,332 |
| Milford Youth Center Gift | 2614 | \$ | 25,000 |  | \$ | - | \$ | - | \$ | 15,372 | \$ | 9,628 |
| Vets Signs | 2641 | \$ | 2,200 |  | \$ | - | \$ | - | \$ | 72 | \$ | 2,128 |
| Spay \& Neuter | 2649 | \$ | 15,723 |  | \$ | 550 | \$ | - | \$ | 120 | \$ | 16,153 |
| Biomeasure - TIF | 2650 | \$ | 42,184 |  | \$ | - | \$ | - | \$ | 6,878 | \$ | 35,306 |
| Lowes (TIF) 2005 | 2651 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Uppr Charles Trail | 2653 | \$ | 2,000 |  | \$ | - | \$ | - | \$ | - | \$ | 2,000 |
| Aquatic Mgt - Louisa Lake | 2654 | \$ | 1,500 |  | \$ | - | \$ | - | \$ | - | \$ | 1,500 |
| Milford Pond Boat Ramp | 2655 | \$ | 3,937 |  | \$ | - | \$ | - | \$ | - | \$ | 3,937 |
| Comcast Expand Sch Web | 2696 | \$ | 45,704 |  | \$ | 62,698 | \$ | - | \$ | - | \$ | 108,402 |
| I.A Vets Gift | 2697 | \$ | 2,500 |  | \$ | 2,500 | \$ | - | \$ | - | \$ | 5,000 |
| Sub-Total - Selectmen |  | \$ | 326,420 |  | \$ | 2,460,636 | \$ | (1,850,656) | \$ | 387,435 | \$ | 548,965 |
| POLICE DEPT: |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Gifts | 2619 | \$ | 606 |  | \$ | 500 | \$ | - | \$ | 606 | \$ | 500 |
| Explorer Gift | 2625 | \$ | 5,472 |  | \$ | 400 | \$ | - | \$ | 1,586 | \$ | 4,286 |
| Violence Intervention Gift | 2627 | \$ | 2,111 |  | \$ | - | \$ | - | \$ | - | \$ | 2,111 |
| Police Law Enfmnt State | 2629 | \$ | 17,475 |  | \$ | 2,700 | \$ | - | \$ | 79 | \$ | 20,096 |
| Auxiliary Gift | 2631 | \$ | 2,788 |  | \$ | 350 | \$ | - | \$ | 2,366 | \$ | 772 |
| Sub-Total - Police |  | \$ | 28,452 |  | \$ | 3,950 | \$ | - | \$ | 4,637 | \$ | 27,765 |
| FIRE DEPT: |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Dept Gift Account | 2635 | \$ | 4,601 | \$ | \$ | 10,540 | \$ | - | \$ | 7,685 | \$ | 7,456 |
| Sub-Total - Fire |  | \$ | 4,601 |  | \$ | 10,540 | \$ | - | \$ | 7,685 | \$ | 7,456 |
| OTHER: |  |  |  |  |  |  |  |  |  |  |  |  |
| Milford family Health Fair | 2642 | \$ | 2,785 |  | \$ | - | \$ | - | \$ | - | \$ | 2,785 |
| Parks Restitution | 2663 | \$ | 2,659 | \$ | \$ | - | \$ | - | \$ | - | \$ | 2,659 |
| Library Renewable Engy CEC | 2665 | \$ | 836 |  | \$ | - | \$ | - | \$ | - | \$ | 836 |
| Callable Bonds | 2669 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Parks-Stoneridge Gift | 2671 | \$ | 79,115 | \$ | \$ | - | \$ | - | \$ | - | \$ | 79,115 |
| Rubbish/Recycling Program | 2673 | \$ | 1,500 |  | \$ | 2,456 | \$ | - | \$ | 2,598 | \$ | 1,358 |
| Ind Com BearHill Sign Proj. | 2674 | \$ | 174 |  | \$ | , | \$ | - | \$ | - | \$ | 174 |
| Dog Control/Vet's Fee Gift | 2675 | \$ | 4,913 | \$ | \$ | 5,715 | \$ | - | \$ | 1,889 | \$ | 8,739 |
| Dog Control Account | 2676 | \$ | 2,607 |  | \$ | - | \$ | - | \$ | - | \$ | 2,607 |
| Cemetery Sale of Lots | 2677 | \$ | 49,950 |  | \$ | 6,100 | \$ | - | \$ | - | \$ | 56,050 |
| Board Of Health - Hill Recl | 2678 | \$ | 2,496 |  | \$ | - | \$ | - | \$ | - | \$ | 2,496 |
| Council On Aging Gift | 2679 | \$ | 173 |  | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 173 |
| Commission on Disability | 2680 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Library Gifts | 2681 | \$ | 9,405 |  | \$ | 564 | \$ | - | \$ | 4,210 | \$ | 5,759 |
| Handicapped Parking Fines | 2683 | \$ | - |  | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 |
| Skateboard Park | 2691 | \$ | 729 | \$ | \$ | - | \$ | - | \$ | - | \$ | 729 |
| Sub-Total - Other |  | \$ | 157,342 |  | \$ | 19,835 | \$ | - | \$ | 10,697 | \$ | 166,480 |
| GENERAL GOV. GIFT FUNDS |  | \$ | 516,815 |  | \$ | 2,494,961 | \$ | (1,850,656) | \$ | 410,454 | \$ | 750,666 |

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCES
SPECIAL REVENUES - GIFT FUNDS \& OTHER SPECIAL REVENUE FUNDS 26XX/36XX
6/30/2016


# TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE <br> 6/30/2016 

Schedule B2-f

## SMALL CITIES GRANT - FUND 2712/14/15

| PROJECT | $\begin{gathered} \text { BALANCE } \\ \text { 7/1/2015 } \end{gathered}$ | GOVERNMENT RECEIPTS |  | INTEREST EARNED |  | EXPENDITURES |  | CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG Grants | \$ 21,559 | \$ | 34,498 | \$ | - | \$ | 844 | \$ | 55,213 |

EXPENDITURES WERE CLASSIFIED AS FOLLOWS:

| $\$$ | - | Payrolls (Administration) |
| :--- | ---: | :--- |
| $\$$ | 844 | General Expenses (Administration) |
| $\$$ | - | Projects |
|  | 844 | Total Expenditures |

# TOWN OF MILFORD, MASSACHUSETTS COMBINED BALANCE SHEET <br> JUNE 30, 2016 <br> CAPITAL PROJECTS - FUNDS 40XX 

Schedule C-1

| COMBINED <br> PROJECTS | SCHOOL <br> OTHER | TOTALS <br> MEMO <br> XX |
| :---: | :---: | :---: |

## ASSETS

| Unrestricted Checking | \$ | 4,636,672 | \$ | 21,619,729 | \$ | 26,256,401 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Due From the Comm/Fed. |  | - |  | - |  |  |
| Due From Other Government |  | - |  | - |  |  |
| Amounts to Be Provided for Payment of Notes |  | 500,000 |  | 17,000,000 |  | 17,500,000 |
| Total Assets | \$ | 5,136,672 | \$ | 38,619,729 | \$ | 43,756,401 |

## LIABILITIES

| Accounts Payable | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deferred Revenue |  | - |  | - | - |  |
| Notes/BAN's/GAN's Payable |  | 500,000 |  | 17,000,000 |  | 17,500,000 |
| Total Liabilities | \$ | 500,000 | \$ | 17,000,000 | \$ | 17,500,000 |

## FUND BALANCES

F/B: Undesignated

$$
\begin{array}{llll}
\$ & 4,636,672 \\
& \$ 21,619,729 & 26,256,401 \\
\end{array}
$$

Total Liab \& Fund Equity $\xlongequal{\$ 3,136,672} \xlongequal{\$ 38,619,729} \xlongequal{\$ 43,756,401}$

# TOWN OF MILFORD, MASSACHUSETTS 

COMBINED STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN FUND BALANCES JUNE 30, 2016
CAPITAL PROJECTS - FUNDS 40XX
Schedule C-2

| COMBINED |
| :---: |
| PROJECTS |
| $\mathbf{X X}$ |


| SCHOOL |
| :---: |
| OTHER |
| XX |

TOTALS
MEMO
ONLY

## REVENUE

From the Commonwealth
MSBA Reimbursements
Miscellaneous Revenue - Gift
Total Revenue

## EXPENDITURES

Capital Outlay

Rev Over/(Under) Expenditures

## OTHER FINANCE SOURCE/(USE)

Sale of Bonds
Proceeds from BAN's/GAN's
Repayment of BAN's/GAN's
Transfer from Other Funds
Transfer to Other Funds
Total Oth Finance Source/(Use)

Rev/Oth Fin Source Over/(Under)
Expenditures/Oth Fin Uses

Fund Balance July 1, 2015
Fund Balance June 30, 2016
\$ 6,523,930
\$ $(6,152,792)$

| $\$$ | - |
| ---: | ---: |
|  | 500,000 |
|  | $5,418,560$ |
|  | - |
| $\$$ | $5,918,560$ |


| $\$$ | $28,000,000$ |
| :---: | ---: |
|  | $17,000,000$ |
|  | $(6,000,000)$ |
|  | $1,576,274$ |
|  | - |
| $\$$ | $\mathbf{4 0 , 5 7 6 , 2 7 4}$ |

\$ 28,000,000
17,500,000
$(6,000,000)$
6,994,834

| $\$ 46,494,834$ |
| :--- |

$\$ 19,943,356$
\$ 6,313,045
$\$ \quad 26,256,401$

## TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 2016

Schedule C2-a

## COMBINED CAPITAL PROJECTS - FUND 40XX

| PROJECT | BALANCE <br> 7/1/2015 |  | REVENUES AND OTH FIN SOURCES |  | Transfers <br> From/(TO) |  | EXPENSES AND OTH FIN USES |  | BALANCE 6/30/2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 Grant 5/16 A28 (4027) | \$ | - | \$ | - | \$ | 150,748 | \$ | - | \$ | 150,748 |
| Godfrey Brook Culvert 5/15 A36-(4028) | \$ | 1,000,000 | \$ | 871,138 | \$ | 500,000 | \$ | 2,322,764 | \$ | 48,374 |
| Godfrey Brook Culvert 10/11 A14-(4029) | \$ | 274 | \$ | - | \$ | - | \$ | 274 | \$ | - |
| Milford Pond Rest.\#2 10/12 A14-(4031) | \$ | 160,085 | \$ | - | \$ |  | \$ | 17,951 | \$ | 142,134 |
| Upper Charles Trail 10/98 A7- (4033) | \$ | 45,045 | \$ | - | \$ | - | \$ | 3,651 | \$ | 41,394 |
| Sludge Handling Facility 5/16 A32 (4060) | \$ | - | \$ | - | \$ | 3,200,000 | \$ | - | \$ | 3,200,000 |
| MYC - Amory Renovation 5/14- (4062) | \$ | 2,295,204 | \$ | - | \$ | 1,267,812 | \$ | 3,185,197 | \$ | 377,819 |
| Geriatric Auth Reno A2 03/05-(4077) | \$ | 1,370,296 | \$ | - | \$ | - | \$ | 994,093 | \$ | 376,203 |
| Totals | \$ | 4,870,904 | \$ | 871,138 | \$ | 5,118,560 | \$ | 6,523,930 | \$ | 4,336,672 |

Schedule C2-b

## SCHOOL: OTHER - FUND 4030, 4078, \& 4081

| PROJECT | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2015 \end{gathered}$ |  | REVENUES AND OTH FIN SOURCES |  | Transfer <br> From/(To) |  | EXPENSES AND OTH FIN USES |  | $\begin{aligned} & \text { BALANCE } \\ & 6 / 30 / 2016 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Fields 10/00 A4 (4030) | \$ | 16,258 | \$ | - | \$ | - | \$ | 5,411 | \$ | 10,847 |
| Technology Upgrades 5/16 A27 (4080) | \$ | - | \$ | - | \$ | 300,000 | \$ | - | \$ | 300,000 |
| WDL Feasability A:18 5/12 (4081) | \$ | 1,425,883 | \$ | 61,303,696 | \$ | 1,576,274 | \$ | 42,696,971 | \$ | 21,608,882 |
| Totals | \$ | 1,442,141 | \$ | 61,303,696 | \$ | 1,876,274 | \$ | 42,702,382 | \$ | 21,919,729 |


|  | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2015 \end{gathered}$ |  | REVENUES AND OTH FIN SOURCES |  | Transfer <br> From/(To) |  | EXPENSES AND <br> OTH FIN USES |  | $\begin{aligned} & \text { BALANCE } \\ & \text { 6/30/2016 } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Total All Capital Projects | \$ | 6,313,045 | \$ | 62,174,834 | \$ | 6,994,834 | \$ | 49,226,312 | \$ | 26,256,401 |

# TOWN OF MILFORD, MASSACHUSETTS <br> SEWER ENTERPRISE <br> BALANCE SHEET <br> JUNE 30, 2016 

## Schedule D-1

## ASSETS

| Unrestricted Checking | $\$$ | $2,429,887$ |
| :--- | :---: | :---: |
| Sewer Use Charges Added to Taxes | $\$$ | 48,404 |
| Sewer Use Tax Liens | $\$$ | 28,657 |
| Sewer Use Charges Receivable | $\$$ | 276,027 |
| Sewer Use Interest Receivable | $\$$ | 11,759 |
| Assets | $\$ \mathbf{2 , 7 9 4 , 7 3 4}$ |  |

## LIABILITIES \& FUND EQUITY

## Liabilities

| Deferred Revenue Uncollected Receivables | $\$$ | 364,847 |
| :--- | :---: | :---: |
| Accounts Payable | $\$$ | 236,416 |
| Total Liabilities | $\$$ | $\mathbf{6 0 1 , 2 6 3}$ |

Fund Equity
Retained Earnings, Reserved for Encumbrances
Retained Earnings, Unreserved

Total Fund Balance
Total Liabilities \& Fund Equity

| $\$$ | $2,193,471$ |
| :--- | :--- |
| $\$$ | $2,193,471$ |
| $\$$ | $2,794,734$ |

# TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN FUND BALANCE SEWER ENTERPRISE <br> JUNE 30, 2016 

Schedule D-2

## Revenues

| Sewer Liens Redeemed | \$ | 17,636 |
| :--- | ---: | ---: |
| Sewer Use Charges | $3,279,302$ |  |
| Sewer Use Charges-Hopkinton | 81,707 |  |
| Sewer Use Chg Added to Taxes | 268,494 | $3,629,503$ |
| Sewer Fees |  | 221,400 |
| Permits |  | 54,750 |
| Inspections |  | 4,760 |
| State Sewer Rate Relief |  | - |
| Other Dept. Revenue |  | 19,073 |
| Sale of Water |  | 66,230 |
| Total Revenue | $\mathbf{\$}$ | $\mathbf{4 , 0 1 3 , 3 5 2}$ |

## Expenditures

| Salaries \& Wages | $\$$ | 865,092 |  |
| :--- | :---: | ---: | :---: |
| Fringe Expenses | 321,970 | $1,187,062$ |  |
| Operating Expenses |  | $1,477,402$ |  |
| Maturing Debt |  | 246,960 |  |
| Long-Term Interest |  | 72,644 |  |
| Short-Term Interest |  | - |  |
| Capital Outlay |  |  | 288,323 |
| Expenditures | $\$ \mathbf{3 , 2 7 2 , 3 9 1}$ |  |  |

Revenue Over/(Under) Expenditures
\$ 740,961

## Other Financing Sources/(Uses)

Operating Transfers In
Operating Transfers Out
Total Other Financing Sources/(Uses)

Revenues/Other Financing Sources Over/(Under)
Expenditures/Other Financing Uses
Fund Equity July 1, 2015

| $\$$ | - |
| :---: | ---: |
| $\$$ | $(49,901)$ |
| $\$$ | 691,060 |
|  |  |
| $\$$ | $\mathbf{1 , 5 0 2 , 4 1 1}$ |
|  |  |

## TOWN OF MILFORD MASSACHUSETTS <br> SEWER ENTERPRISE FUND <br> REVENUES BY DEPARTMENT

JUNE 30, 2016
SCHEDULE D 2a

| DEPARTMENT DESCRIPTION | $\begin{gathered} \text { REVENUE } \\ \text { BUDGET } \\ 2016 \\ \hline \end{gathered}$ |  | RECEIPTS AS OF 6/30/16 |  | $\qquad$ |  | \% <br> Actual to <br> Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145 TOWN TREASURER |  |  |  |  |  |  |  |
| Tax Liens Redeemed | \$ | - | \$ | 13,493 | \$ | 13,493 | N/A |
| Penalties \& Interest |  | - |  | 4,143 |  | 4,143 | N/A |
| Sub-Total Town Treasurer | \$ | - | \$ | 17,636 | \$ | 17,636 | N/A |
| 146 TAX COLLECTOR |  |  |  |  |  |  |  |
| Liens Added to RE Tax: 2014 | \$ | - | \$ | 9,660 | \$ | 9,660 | N/A |
| Liens Added to RE Tax: 2015 |  | - |  | 22,903 |  | 22,903 | N/A |
| Liens Added to RE Tax: 2016 |  |  |  | 235,930 |  | 235,930 | N/A |
| Sub-Total Tax Collector | \$ | - | \$ | 268,494 | \$ | 268,494 | N/A |
| 440 SEWER DEPARTMENT |  |  |  |  |  |  |  |
| Sewer Use Charges | \$ | 3,870,413 | \$ | 3,279,302 | \$ | $(591,111)$ | 85\% |
| Sewer Use Charges - Hopkinton |  | - |  | 81,707 |  | 81,707 | N/A |
| Sewer Fees |  | 83,000 |  | 221,400 |  | 138,400 | 267\% |
| Other Departmental Revenue |  | 40,000 |  | 19,073 |  | $(20,927)$ | 48\% |
| Permits |  | - |  | 54,750 |  | 54,750 | N/A |
| Inspections |  | - |  | 4,760 |  | 4,760 | N/A |
| Sale of Water |  | - |  | 66,230 |  | 66,230 | N/A |
| Sub-Total Sewer Department | \$ | 3,993,413 | \$ | 3,727,222 | \$ | $(266,191)$ | 93\% |
| TOTAL REVENUE - ALL DEPARTMENTS | \$ | 3,993,413 | \$ | 4,013,352 | \$ | 19,939 | 100\% |

## TOWN OF MILFORD MASSACHUSETTS SEWER ENTERPRISE FUND REPORT OF SEWER EXPENDITURES

JUNE 30, 2016

## DEPARTMENT <br> DESCRIPTION

SEWER DEPARTMENT
Personal Services:
Salaries and Wages
Salaries and Wages, Seasonal
Overtime
Fringe: Workers' Compensation
Fringe: Health Insurance
Fringe: Pension Fund
Tuition Reimbursement
Education Stipend
Sub-Total: Personal Services
Other Expenses:
Electricity
Oil
Gas
Water
Repair/Maint: Sewer Stations
Plant Replacement
Prof/Tech: Engineering/Archite
Prof/Tech: Data Processing
Telephone
Printing
Postage
Chemical \& Analysis
Laboratory
Office Supplies
Gasoline
Landfill Cover Materials
Clothing Allowance
Operational Supplies
Dues/Subscriptions/Meetings
Liability Insurance
Sub-Total: Other Expenses

## Maturing Debt

Construction Main/Birch A61 6/93
Construction Purchase St A55 6/93
Construction Huckleberry A39 5/02
Construction Swr Landfill A37 6/04
Construction MAIA33 6/04A31 6/05
Construction Purch St A55 6/93
Construction So. Main A33 04' \#2
Sub-Total: Maturing Debt

Interest-Long Term:
Construction Main/Birch A61 6/93
Construction Huckleberry A39/05/02
Construction A37 6/04 Landfl Cap
Construction A33 6/04+A31 6/05
Construction A55 6/93 SWR Con
Contruction A33 6/05 So, Main \#2
Sub-Total: Interest-Long Term
Interest-Short Term
Bond Anticipation Notes
Sub-Total: Interest-Short Term
Total Sewer Expenses

| ORIGINAL | EXPENDED |
| :---: | :---: |
| BUDGET | AS OF |
| 2016 | $6 / 30 / 16$ |


| REMAINING |  |
| :---: | :---: |
| AMOUNT | PCT |
| AS OF 6/30/16 | REM | REM


| \$ | 832,550 |
| ---: | ---: |
|  | 13,976 |
|  | 63,696 |
|  | 28,645 |
|  | 212,871 |
|  | 170,028 |
|  | 3,966 |
|  | 21,890 |
| $\$$ | $1,347,622$ |


| $\$$ | 480,000 |
| ---: | ---: |
|  | 22,900 |
|  | 1,000 |
|  | 2,101 |
| 383,506 |  |
| 358,506 |  |
|  | 46,597 |
| 64,266 |  |
| 10,765 |  |
|  | 3,736 |
|  | 1,000 |
|  | 341,768 |
|  | 12,928 |
|  | 3,688 |
|  | 11,654 |
|  | 416,809 |
|  | 10,935 |
|  | 89,574 |
|  | 4,646 |
|  | 49,901 |
| $\$$ | $2,316,280$ |


| $\$$ | 8,960 |
| ---: | ---: |
|  | 6,000 |
|  | 115,000 |
|  | 35,000 |
|  | 55,000 |
|  | 20,000 |
|  | 7,000 |
| $\$$ | 246,960 |


| $\$$ | 179 |
| ---: | ---: |
|  | 17,580 |
|  | 540 |
|  | 16,056 |
|  | 24,798 |
|  | 10,406 |
|  | 3,085 |
| $\$$ | 72,644 |


| $\$$ | 10,000 |
| :--- | :--- |
| $\$$ | 10,000 |

\$ 3,993,506

| \$ | 8,960 |
| ---: | ---: |
|  | 6,000 |
|  | 115,000 |
|  | 35,000 |
|  | 55,000 |
|  | 20,000 |
|  | 7,000 |
| $\$$ | 246,960 |


| $\$$ | - | $0 \%$ |
| :--- | :---: | :---: |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
| $\$$ | - | $0 \%$ |
|  |  | $0 \%$ |


| \$ | 179 | \$ | - | 0\% |
| :---: | :---: | :---: | :---: | :---: |
|  | 17,580 |  | - | 0\% |
|  | 540 |  | - | 0\% |
|  | 16,056 |  | - | 0\% |
|  | 24,798 |  | - | 0\% |
|  | 10,406 |  | - | 0\% |
|  | 3,085 |  | - | 0\% |
|  | \$72,644 | \$ | - | 0\% |

$$
\begin{array}{ll}
\$ & - \\
\hline \$ & - \\
\hline
\end{array}
$$

\$ 3,322,292


17\%


$$
\begin{aligned}
& \text { TOWN OF MILFORD, MASSACHUSETTS } \\
& \text { COMBINED BALANCE SHEET FOR SIMILAR TRUST FUNDS } \\
& \text { JUNE 30, } 2016
\end{aligned}
$$

$$
\begin{array}{cccc}
\text { EXPEND } & \text { STABILIZTN } & \text { CLAIMS } & \text { OPEB } \\
\text { TRUST } & \text { FUND } & \text { TRUST } & \text { TRUST } \\
82 & 83 & 84 & 8475 \\
\hline
\end{array}
$$

$$
\left.\right] \begin{array}{cc} 
\\
\hline & \\
\hline \$, 028,819 \\
& - \\
\hline \$ & 6,028,819 \\
\hline \hline
\end{array}
$$

COMBINED STATEMENTS OF REVENUES, EXPENDITURES \& CHANGES IN FUND BALANCE

|  |  | $\begin{aligned} & \text { J EXPEND } \\ & \text { rRUST } \\ & 81 \end{aligned}$ |  | EXPEND TRUST 82 |  | TABILIZTN FUND 83 |  | CLAIMS TRUST 84 |  | OPEB Trust 8475 |  | NSURANCE FUND 85 |  | edule E-2 <br> TOTALS <br> MEMO <br> ONLY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | 4,809,078 | \$ | - | \$ | 21,981 | \$ | 4,831,059 |
| Earnings on Investments |  | - |  | 85,820 |  | 631,696 |  | - |  | 125,415 |  | 154,997 |  | 997,928 |
| Deposits |  | 16,600 |  | 5,925 |  | - |  | - |  | - |  | - |  | 22,525 |
| Total Revenue | \$ | 16,600 | \$ | 91,745 | \$ | 631,696 | \$ | 4,809,078 | \$ | 125,415 | \$ | 176,978 | \$ | 5,851,512 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Government | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Public Safety |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Education |  | - |  | 12,700 |  | - |  | - |  | - |  | - |  | 12,700 |
| Human Services |  | - |  | 899 |  | - |  | - |  | - |  | - |  | 899 |
| Insurance Payments/Claims |  | - |  | - |  | - |  | 4,824,481 |  | - |  | 232,472 |  | 5,056,953 |
| Total Expenditures | \$ | - | \$ | 13,599 | \$ | - | \$ | 4,824,481 | \$ | - | \$ | 232,472 | \$ | 5,070,552 |
| Rev Over/(Under) Expenditure | \$ | 16,600 | \$ | 78,146 | \$ | 631,696 | \$ | $(15,403)$ | \$ | 125,415 | \$ | $(55,494)$ | \$ | 780,960 |
| OTHER FINANCE SOURCE/(USE) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating Transfer In | \$ | - | \$ | - | \$ | 3,000,000 | \$ | - | \$ | 600,000 | \$ | 137,101 | \$ | 3,737,101 |
| Operating Transfer Out |  | - |  | - |  | (3,200,000.00) |  | - |  | - |  | - |  | $(3,200,000)$ |
| Total Oth Fin Source/(Use) | \$ | - | \$ | - | \$ | $(200,000)$ | \$ | - | \$ | 600,000 | \$ | 137,101 | \$ | 537,101 |
| Rev/Oth Fin Source Over/(Under) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenditures/Oth Fin Uses | \$ | 16,600 | \$ | 78,146 | \$ | 431,696 | \$ | $(15,403)$ | \$ | 725,415 | \$ | 81,607 | \$ | 1,318,061 |
| Fund Balance July 1, 2015 | \$ | 706,008 | \$ | 1,042,533 | \$ | 22,381,386 | \$ | 898,043 | \$ | 2,261,151 | \$ | 5,947,212 | \$ | 33,236,333 |
| Fund Balance June 30, 2016 | \$ | 722,608 | \$ | 1,120,679 | \$ | 22,813,082 | \$ | 882,640 | \$ | 2,986,566 | \$ | 6,028,819 | \$ | 34,554,394 |







Designated for Clotilda Calabrese 8208
Joseph Moore/FDIC 8209
Milford Power Ltd. Partnership Demo Escrow 8212

E\&J Gruhn/PIng Bond 8215 Redevelopment Authority 8217 Law Enforcement Trust (DEA) 8220 Law Enforcement Trust (IRS) 8221 Maureen Cullen Unsung Hero Award 8230 Paul F. Reftery Scholarship 82301 Class of 99 Scholarship Award 8231 John P. Calagione Scholarship Award 8232 Memorial School Scholarship 8233 C. Hoppe Mem Schl 8234
H. Schroeder Schloshp 8235
M. Divitto Schlshp 8236



 STATEMENT OF CHANGE





$$
\begin{aligned}
& \text { TRUST FUND ACCOUNT TITLE } \\
& \text { C. Hoppe Memorial - } 8134 \\
& \text { Vernon Grove Perp/Care - } 8140 \\
& \text { Purchase St. Cemetery - } 8141 \\
& \text { Vernon Grove/Avis Pond - } 8143 \\
& \text { Smith Scholarship "Try Harder" - } 8144 \\
& \text { Smith Scholarship "Achiever" - } 8145 \\
& \text { Raftery Library Trust - } 8160 \\
& \text { TOTALS }
\end{aligned}
$$ TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF CHANGES IN FUND BALANCE
NON-EXPENDABLE TRUSTS
JUNE 30, 2016

$$
0
$$


SCHEDULE E-2b

| ACCOUNT TITLE | $\begin{aligned} & \text { BALANCE } \\ & 7 / 1 / 2015 \\ & \hline \end{aligned}$ |  | INTERGOV'T RECEIPTS \& TRANSFERS |  | INTEREST EARNED 6/30/2016 |  | TRANSFERS TO/(FROM) 6/30/2016 |  | $\begin{gathered} \text { EXPENDED } \\ 6 / 30 / 2016 \end{gathered}$ |  | $\begin{gathered} \text { BALANCE } \\ 6 / 30 / 2016 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Municipal Bldg \& Prop Insurance Fund | \$ | 3,561,372 | \$ | 21,981 | \$ | 96,292 | \$ | (400) | \$ | 33,804 | \$ | 3,646,241 |
| Liability Claims Insurance Fund | \$ | 2,385,840 | \$ | - | \$ | 58,705 | \$ | $(136,701)$ | \$ | 198,668 | \$ | 2,382,578 |
| Totals | \$ | 5,947,212 | \$ | 21,981 | \$ | 154,997 | \$ | $(137,101)$ | \$ | 232,472 | \$ | 6,028,819 |




DESCRIPTION


| $O_{0}$ | $\bar{\circ}$ | $\mathbb{O}$ |
| :--- | :--- | :--- |
| $\infty$ |  |  |
| $\infty$ |  |  |
| $\infty$ |  |  |
| $\infty$ |  |  |
| $\infty$ |  |  |

Student Activity Accounts:
Milford High School
Middle School East
Stacy Middle School

## TOWN OF MILFORD MASSACHUSETTS

 STATEMENT OF CHANGES IN ACTIVITYAGENCY FUND \#89
JUNE 30, 2016

Schedule E-2d

|  | BALANCE <br> 7/1/2015 |  | $\begin{aligned} & \text { RECEIPTS } \\ & \text { 6/30/2016 } \end{aligned}$ |  | PAYMENTS6/30/2016 |  | Transfer to/from Other Fund |  | BALANCE 6/30/2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Godfrey Brook Easement Pmnts - 8910 | \$ | 1,710 | \$ | - | \$ | - | \$ | - | \$ | 1,710 |
| Guaranty Payment Deposits -8911 | \$ | 408 | \$ | 3,974 | \$ | 4,382 | \$ |  | \$ | - |
| Conservation Advtg Deposits - 8913 | \$ | 2,202 | \$ | 2,030 | \$ | 1,563 | \$ |  | \$ | 2,669 |
| Deputy Collector Fees - 8914 | \$ | 10 | \$ | 78,648 | \$ | 78,648 | \$ |  | \$ | 10 |
| Pling Br Adv Deposits - 8915 | \$ | 2,545 | \$ | 700 | \$ | 637 | \$ |  | \$ | 2,608 |
| Planning Br. Performance Bonds - 8916 | \$ | 35,157 | \$ | 22,557 | \$ | 17,539 | \$ | - | \$ | 40,175 |
| Land Damages - 8917 | \$ | 17,216 | \$ | 3,628 | \$ | - | \$ |  | \$ | 20,844 |
| Map Printing - 8918 | \$ | 117 | \$ | 97 | \$ | 21 | \$ |  | \$ | 193 |
| Police State Share Firearms Lic -8920 | \$ | 1,188 | \$ | 24,606 | \$ | 22,563 | \$ |  | \$ | 3,231 |
| Twn Hall Custodial Det 8921 | \$ | - | \$ | 2,732 | \$ | 2,732 | \$ |  | \$ | - |
| Library Custodial Detail 8922 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - |
| Field Trip School Nurse 8925 | \$ | $(1,221)$ | \$ | 14,125 | \$ | 12,682 | \$ |  | \$ | 222 |
| MSE Field Trip 8930 | \$ | - | \$ | 1,638 | \$ | 1,638 | \$ | - | \$ | - |
| TOTAL AGENCY | \$ | 59,332 | \$ | 154,735 | \$ | 142,405 | \$ | - | \$ | 71,662 |


SCHEDULE E-2E


| $\quad$ ACCOUNT TITLE |
| :--- |
| Stabilization -8300 |
| LTD Stabilization - 8325 |
| Sewer Stabilization - 8350 |
| Totals |

TOWN OF MILFORD MASSACHUSETTS SCHEDULE OF BOND INDEBTEDNESS JUNE 30, 2016 | Original |  | Refinanced |  | FINAL |
| :---: | :---: | :---: | :---: | :---: |
| TYPE OF INTEREST | ORTEREST | DATE | MATURITY | ORINAL |
| AMOUNT |  |  |  |  |




| Building | $4.28 \%$ |
| :--- | :--- |
| Sch Bldg | $2.00 \%$ |
| Sewer | $4.24 \%$ |
| Sewer | $3.47 \%$ |
| Sewer | $4.24 \%$ |
| Hospital | $3.98 \%$ |
| Hospital | $2.87 \%$ |
| Hospital | $4.00 \%$ |
| Sch Bldg | $3.00 \%$ |

A:2 3/05+A:23 06/06 Ger Renvtn
 A:33 6/04/ A:31 6/05 SwrSM \#1 A:37 6/04 Sewer Landfill Cap A;21 Add'l Geratric Renov Bndg A: 13 Geriatric Authority 10/09 A:27 Geriatric Renov 10/11

## DESCRIPTION

 Inside Debt:A:28 6/93 Police Stat Renovate
A:14 10/00 Memorial Hall Restor
A:23 5/01 Senior Center Bldg
A:24 10/00 Spruce St. Fire Stat
A:16 10/05\&A47 05/07 Lib Renov
A:61 6/93 Constr Main/Birch
A:23 5/02 Consigli Land
A:41 5/97 Godfrey/Obrien Brook
A:39 5/02 Huckleberry Brook
A;55 6/93 Constr Purch St \#1
A:55 6/93 Constr Purch St \#2
A:14 2/06 Cueroni Property
A:1 1/03 BRK (5 Sch Proj)
A:1 1/03 MEM (5 Sch Proj)
A:1 1/03 MHS (5 Sch Proj)
A:1 1/03 WDL (5 Sch Proj)
A:1 2/02 MSE Repairs
A16: 5/02 MHS Roof Repairs
A:15 10/06 Stacy Roof/Window
A:10 10/22/07 MHS Pkg Lot
A:15 10/10 MHS Athletic Complex Total Inside Debt
Outside Debt:



 RETIRED DURING

2016 | O -9 |
| :--- |
| 0 | 0

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Woodland School Debt:

Total Outside Debt:
GRAND TOTAL
TOWN OF MILFORD, MASSACHUSETTS BONDS AUTHORIZED AND UNISSUED
Schedule G


| T.M. DATE \& |  |
| ---: | :--- |
| ARTICLE NO. | PROJECT |
|  |  |
| 2/10/14 A2 | Woodland School |
| 5/19/14 A24 | Armory Renovation |
| 5/18/15 A36 | Godfrey Brook Repairs |
| $5 / 23 / 16$ A32 | Sludge Handling Facility |
|  | TOTALS |

# Town of Milford Vendor List <br> Fiscal Year 2016 <br> Payments in Excess of \$15,000 

| Vendor Name | FY 2016 | Vendor Name | FY 2016 |
| :---: | :---: | :---: | :---: |
|  | Payments |  | Payments |
| 146 SUPPLY CENTER INC | \$15,424.19 | D\&F AFONSO BUILDERS INC | \$25,148.61 |
| AAA POLICE SUPPLY | \$27,538.55 | DATA FRONTIERS | \$24,038.42 |
| AGGREGATE INDUSTRIES NORTHEAST REGION | \$331,309.10 | DELL FINANCIAL SERVICES | \$150,034.40 |
| ALL STATES ASPHALT | \$105,328.19 | DELL MARKETING LP | \$29,140.71 |
| AP EXAMINATIONS | \$34,085.00 | DELTA EDUCATION LLC | \$39,864.73 |
| APPLE INC | \$33,427.75 | DEMCO INC | \$19,498.48 |
| ASSABET VALLEY COLLABORATIVE | \$240,762.00 | DENNIS DIGIANDO CORP | \$40,270.26 |
| ASSOCIATED ELEVATOR COMPANIES INC | \$17,203.78 | DENNIS K BURKE INC | \$117,458.89 |
| ATLANTIC BROOM SERVICE INC | \$23,349.87 | DEPARTMENT OF UNEMPLOYMENT ASSISTANCE | \$61,894.65 |
| ATLANTIC TACTICAL INC | \$48,658.90 | DEVEREUX | \$21,328.92 |
| ATLAS PYROVISION ENTERTAINMENT GROUP INC | \$15,800.00 | DIRECT ENERGY BUSINESS | \$194,866.40 |
| AUTO GO INC | \$51,115.76 | DIRECT SUPPLY EQUIPMENT | \$139,530.87 |
| AUTOMATED LOGIC CONTRACTING SERVICES INC | \$19,812.00 | DONOVAN EQUIPMENT CO INC | \$72,516.62 |
| BALISE CHEVROLET OF WARWICK | \$36,586.00 | DPS INSURANCE GROUP INC | \$486,294.00 |
| BENINCASA/THERESA | \$26,020.00 | DR FRANKLIN PERKINS SCHOOL | \$63,433.64 |
| BENZSAY \& HARRISON INC | \$19,826.73 | DUFFICY ENTERPRISES | \$17,818.50 |
| BI-COUNTY COLLABORATIVE | \$682,110.86 | DUVA DISTRIBUTORS INC | \$22,915.54 |
| BIRCHLERS AUTOMOTIVE INC | \$57,877.00 | EAGLETON SCHOOL INC | \$51,764.20 |
| BIRCHWOOD FORTUNE-SPVEF LLC | \$27,000.00 | EASTER SEALS MASSACHUSETTS | \$29,485.00 |
| BLACKBOARD INC | \$37,382.92 | EASTERN MINERALS INC | \$278,710.98 |
| BLACKSTONE VALLEY VOCATIONAL | \$1,437,657.00 | EJ USA, INC | \$45,587.86 |
| BLICK ART MATERIALS | \$20,766.01 | ENE SYSTEMS INC | \$274,638.29 |
| blue medicarerx | \$437,460.99 | ENVIRONMENTAL PARTNERS GROUP INC | \$124,075.00 |
| BOLIO SPORTING GOODS | \$34,337.76 | EVERGREEN CENTER | \$149,475.04 |
| BONNELL/BRADFORD | \$31,441.91 | EVERSOURCE ENERGY | \$106,327.79 |
| BOSTON HIGASHI SCHOOL | \$374,812.77 | FACILITY MANAGEMENT CORPORATION | \$20,625.00 |
| BOSTON MUTUAL LIFE INS CO -G | \$122,058.15 | FELIX A MARINO CO INC | \$35,395.10 |
| BRAZA \& MANCINI | \$57,930.00 | FIRE TECH \& SAFETY OF NE | \$30,911.97 |
| BRAZA CONSTRUCTION CO | \$520,305.25 | FIREMATIC SUPPLY CO INC | \$31,034.75 |
| BROWN RUDNIK LLP | \$35,362.50 | FLLAC EDUCATIONAL COLLABORATIVE | \$63,026.15 |
| BUDDY MAININI PLUMBING \& HEATING | \$30,559.78 | FOLLETT SCHOOL SOLUTIONS INC | \$22,295.41 |
| BULLDOG FIRE APPARATUS INC | \$19,523.36 | FRABOTTA JR/PETER | \$61,327.50 |
| C\&S REHAB INC | \$27,500.00 | FW WEBB COMPANY | \$36,970.64 |
| CAMP SUNSHINE DAY INC | \$57,016.53 | GALE ASSOCIATES | \$19,564.93 |
| CAPEWAY ROOFING SYSTEMS INC | \$261,000.00 | GATEHOUSE MEDIA MA | \$18,904.45 |
| CAPITAL CARPET \& FLOORING SPEC INC | \$27,343.34 | GERIATRIC AUTHORITY OF MILFORD | \$22,773.56 |
| CAPITAL ENVIRONMENTAL LLC | \$48,559.74 | GLOBAL MONTELLO GROUP CORP | \$16,823.83 |
| CAPS COLLABORATIVE | \$58,767.12 | GRAINGER | \$22,198.80 |
| CARMEUSE LIME INC | \$57,418.08 | Green mountain pipeline services inc | \$23,422.00 |
| CARQUEST AUTO PARTS | \$16,320.62 | GUERRIERE \& HALNON INC | \$16,741.09 |
| CASEY EMI | \$17,521.65 | GZA GEOENVIRONMENTAL | \$151,247.07 |
| CDW GOVERNMENT LLC | \$81,095.69 | HANDWRITING WITHOUT TEARS | \$16,859.80 |
| CENGAGE LEARNING | \$87,024.89 | HARRIMAN ASSOCIATES | \$39,000.00 |
| CIT FINANCE LLC | \$123,273.07 | HIGHWAY REHABILITATION CORPORATION | \$102,548.16 |
| CLEANCO | \$291,281.88 | HILLVIEW EQUIPMENT | \$19,950.00 |
| COMCAST. | \$56,818.59 | HI-WAY SAFETY SYSTEMS INC | \$56,137.71 |
| COMMERCIAL BOILER SYSTEMS INC | \$20,201.10 | HMFH ARCHITECTS INC | \$704,439.75 |
| Commonwealth of Massachusetts- | \$22,562.50 | HMH RECEIVABLES | \$18,776.11 |
| Commonwealth of Massachusetts-MA Dept of | \$33,433.16 | HOLLAND COMPANY INC | \$169,199.56 |
| CONSOLIDATED EDISON DEVELOPMENT INC | \$217,473.10 | HR CONCEPTS LLC | \$122,902.52 |
| COSTA | \$141,689.81 | HUNTER TRANSIT INC | \$170,559.00 |
| COTTING SCHOOL | \$94,786.18 | IMPERIAL CHEVROLET | \$34,660.90 |
| CROSSROADS SCHOOL FOR CHILDREN NE INC | \$226,935.03 | IMPERIAL CHRYSLER DODGE JEEP | \$41,096.28 |
| CUSTOM ALARM SERVICE INC | \$15,741.78 | INGRAM LIBRARY SERVICES | \$77,865.81 |
| C-W MARS INC | \$34,786.70 | INVENSYS SYSTEMS INC | \$80,715.99 |

# Town of Milford Vendor List <br> Fiscal Year 2016 <br> Payments in Excess of \$15,000 

Vendor Name
16
Payments

FY 2016 Payments

JA POLITO \& SONS INC JENS TRANSPORTATION INC JOSLIN LESSER \& ASSOCIATES INC JOSTENS INC
KELLEY \& RYAN ASSOCIATES INC
KME FIRE APPARATUS
LANZETTA EXCAVATING LLC
LD RUSSO INC
LEARNING PREP SCHOOL
LEO VIGEANT COMPANY INC
LEVI \& WONG DESIGN ASSOCIATES INC LHS ASSOCIATES
LIBERTY ROOFING COMPANY INC
LOCKE LORD LLP
LOWES
LYONS \& ROGERS LLC
MALTBY \& CO
MANSFIELD PAPER CO INC
MARKS TRANSPORTATION LLC
MAXWELL SILVERMANS BANQUET\& CONFERENCE MCDEVITT TRUCKS INC

MCGRAW-HILL SCHOOL EDUCATION LLC MD STETSON CO
MENDON-UPTON REGIONAL SCHOOL DISTRICT
MHQ MUNICIPAL VEHICLES
MILESTONES INC
MILFORD ACE HARDWARE
MILFORD HOUSING AUTHORITY
MILFORD REGIONAL MEDICAL CENTER INC
Milford School Food Services
MILFORD WATER CO
MOLINARI INC/CARLO
MOODYS INVESTORS SERVICE
MOTION INDUSTRIES INC
MULKERN MECHANICAL INC
MULTI-STATE BILLING SERVICES LLC
MURRAY PAVING AND RECLAMATION INC
NASHOBA LEARNING GROUP, INC.
NATION STAR MORTGAGE LLC
NATIONAL GRID
NATURES CLASSROOM
NCS PEARSON INC
NE CENTER FOR CHILDREN INC
NEW ENGLAND DISPOSAL TECHNOLOGIES INC
NEW ENGLAND ICE CREAM
NEW ENGLAND SCHOOL SERVICES INC
NEWEGG BUSINESS INC
NOCO DISTRIBUTION LLC
NORFOLK COUNTY AGRICULTURAL HS
NORTHEAST COPIER SYSTEMS INC
NORTHERN ENERGY SERVICES, INC.
OFFICE DEPOT
OMNI BOSTON CORPORATION
OMR ARCHITECTS INC
PATRIOT PROPERTIES INC
$\$ 2,241,169.27$
$\$ 185,315.00$
$\$ 586,500.00$
$\$ 18,932.67$
$\$ 91,818.89$
$\$ 324,905.00$
$\$ 242,362.50$
$\$ 287,283.79$
$\$ 102,191.16$
$\$ 40,663.80$
$\$ 35,061.72$
$\$ 18,579.65$
$\$ 210,250.00$
\$210,250.00
\$55,100.00
\$19,706.92
\$33,468.79
\$80,056.00
\$40,313.61 \$54,931.50
\$15,848.80
\$184,862.00
\$130,735.75 \$86,115.42
\$70,375.00
\$282,410.25
\$44,822.16 \$19,695.28
\$16,286.00
\$27,288.10
\$38,255.10
\$913,819.78
\$20,225.53
\$30,000.00
\$33,170.46
\$41,928.72
\$21,302.57
\$76,328.79
\$102,470.40 \$19,897.28
\$1,156,875.97 \$56,249.00 \$39,329.66 \$688,464.08 \$27,025.00 \$141,987.76 \$37,574.37 \$15,850.17 \$29,523.40 \$175,415.00 \$84,061.18 \$33,073.50 \$24,196.09 \$17,970.00
\$210,352.62 \$53,325.00

| PEARSON EDUCATION | \$19,944.86 |
| :---: | :---: |
| PILGRIMS PRIDE CORPORATION | \$33,909.00 |
| PITNEY BOWES - RESERVE ACCOUNT | \$25,000.00 |
| PK ASSOCIATES INC | \$66,212.00 |
| PRESCRIPTION TURF | \$18,431.20 |
| PRO AV SYSTEMS INC | \$76,896.22 |
| PURAQUA POOL SERVICE | \$18,541.59 |
| RAC BUILDERS INC | \$2,930,552.00 |
| REPUBLIC SERVICES \#954 | \$1,091,381.58 |
| RICHEY \& CLAPPER INC | \$17,231.30 |
| RILEY BROTHERS ASPHALT INC | \$49,011.22 |
| RUSSELL RESOURCES INC | \$16,084.21 |
| SCANLON \& ASSOCIATES LLC | \$35,500.00 |
| SCITUATE CONCRETE PRODUCTS CORP | \$19,109.00 |
| SEALCOATING INC | \$152,161.02 |
| SHAWMUT DESIGN AND CONSTRUCTION | \$35,332,418.84 |
| SIGNS PLUS | \$20,138.65 |
| SOUTHWORTH MILTON INC | \$47,249.95 |
| SQUADLOCKER | \$26,316.46 |
| STEVENS CHILDRENS HOME | \$27,507.60 |
| SUMMIT ACADEMY | \$42,603.42 |
| SYNAGRO NORTHEAST LLC | \$424,279.57 |
| SYNCB/AMAZON | \$20,457.59 |
| SYSCO BOSTON LLC | \$165,144.55 |
| TATA \& HOWARD INC | \$120,515.75 |
| TESTA/COREY | \$18,200.00 |
| THE ASPEN GROUP, INC. | \$16,372.50 |
| THE FORMAN SCHOOL INC | \$56,000.00 |
| THE LEARNING CENTER FOR THE DEAF INC | \$98,144.64 |
| THE PROTESTANT GUILD FOR HUMAN SERVICES | \$44,963.10 |
| THURSTON FOODS | \$177,861.24 |
| THYSSENKRUPP ELEVATOR | \$16,660.38 |
| TOWN OF BELLINGHAM (SPED) | \$50,966.95 |
| TOWN OF OXFORD | \$47,111.20 |
| TRANE U.S. INC | \$24,750.00 |
| TRAVELERS TRANSIT INC | \$286,932.37 |
| TRIPPIS UNIFORM COMPANY | \$46,327.26 |
| TRITECH SOFTWARE SYSTEMS | \$21,410.00 |
| TUFTS HEALTH PLAN MEDICARE PREFERRED | \$200,303.50 |
| TYLER TECHNOLOGIES, INC | \$25,148.11 |
| TYSON FOODS | \$22,158.32 |
| U SAVE SPORTS INC | \$18,274.80 |
| UNIBANK FISCAL ADVISORY SERVICES INC | \$57,012.50 |
| US BANK EQUIPMENT FINANCE | \$15,922.81 |
| US POSTAL SERVICE | \$90,914.00 |
| VALLEY COMMUNICATIONS SYSTEMS INC | \$87,871.88 |
| VAN POOL TRANSPORTATION LLC | \$78,884.00 |
| VARNEY BROS SAND \& GRAVEL INC | \$23,893.00 |
| VENDETTI BUS COMPANY | \$1,414,412.90 |
| VERIZON | \$53,924.83 |
| VERIZON WIRELESS | \$41,241.67 |
| VNA \& HOSPICE OF GREATER MILFORD | \$55,749.96 |
| WALKER SPECIALTIES INC | \$32,518.00 |
| WAYSIDE YOUTH \& FAMILY SUPPORT NETWORK | \$145,612.28 |
| WB MASON | \$187,064.80 |

# Town of Milford Vendor List <br> Fiscal Year 2016 <br> Payments in Excess of \$15,000 

FY 2016
Payments

FY 2016
Vendor Name

WESTON \& SAMPSON ENGINEERS INC WHALLEY COMPUTER ASSOCIATES WHEELABRATOR MILLBURY INC WICKLOW WOOD RECYCLING LLC WILSON LANGUAGE TRAINING CORP WITMER PUBLIC SAFETY GROUP INC WORLDBAND X2 DEVELOPMENT CORP YCN TRANSPORTATION, INC ZOBRIO INC
\$80,685.00
\$17,374.81
\$562,606.08
\$15,650.00
\$29,600.72
\$22,530.94
\$138,621.02
\$31,068.00
\$17,671.50
\$16,604.00

| Number of Vendors $=$ | 230 |
| :--- | :---: |
| Payment Total $=$ | $\$ 66,646,813.39$ |

Town of Milford Gross Wage Report

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Abbatinozzi, Michelle | 15,109.12 | Anderson, Donna | 36,536.50 |
| Abbondanza, Paul | 21,438.46 | Anderson, Eugenia | 540.00 |
| Abbondanza-Luuri, Emily | 63,266.16 | Anderson, Kathryn | 68,554.55 |
| Abdel Sayed, Mirette | 4,101.00 | Andolina, Kimberly | 450.00 |
| Abdelsayed, Jaklin | 3,600.00 | Andrews, Katherine | 16,574.84 |
| Abrahamson, Charles | 333.20 | Andruskevich, Thomas | 676.44 |
| Abrahamson, Susan | 258.00 | Angelini, Nancy | 126,212.77 |
| Abramson, Renee | 79,554.64 | Annantuonio, Anthony | 243.20 |
| Adair, Eileen | 87.40 | Annantuonio, Jennifer | 15,825.00 |
| Aghajanian, Kristen | 53,382.48 | Anniballi, Aaron | 2,131.32 |
| Aghajanian, Michael | 3,232.00 | Anniballi, Aaron | 2,390.88 |
| Agnew, Ciara | 1,265.92 | Ansara-Stachowski, Kristina | 3,600.00 |
| Agnew, Donna | 18,249.93 | Antonellis, Carla | 78,103.44 |
| Aguiar, Kristen | 15,119.46 | Antonellis, Charlene | 10,290.00 |
| Aguilar, Tony | 7,080.00 | Antonellis, James | 210.00 |
| Ahearn, Phyllis | 2,840.83 | Antonellis, Susan | 14,015.00 |
| Aicardi, Timothy | 12,842.90 | Anzalone, Marcia | 80,638.40 |
| Ajemian, Patricia | 75.20 | Anzelone, Jared | 83,683.88 |
| Al Jenaibi, Catherine | 34,292.44 | Aponte, Aracelis | 244.44 |
| Alagna, Jacqueline | 82,266.36 | Araujo, Brian | 87,152.63 |
| Alarie, Nichole | 8,220.00 | Arcudi, Joseph | 2,170.00 |
| Albano, Austin | 4,195.03 | Arcudi, Joseph | 7,171.92 |
| Alberto, Michael | 750.00 | Arcudi, Mary | 507.64 |
| Alcazaren, Virgilio | 54,641.78 | Arnold, Lawrence | 750.00 |
| Alfonso, Christina | 28,102.49 | Asam, James | 62,393.06 |
| Alger, Jennifer | 9,196.08 | Asam, Phoebe | 3,559.56 |
| Alger, Rebecca | 50,232.49 | Asselin, Denise | 90.00 |
| Allan, Douglas | 77.80 | Atherton, Ana | 75,845.36 |
| Allan, Susan | 277.20 | Auger, Caterina | 250.00 |
| Allegrezza, Amy | 77,867.84 | Auger, Erin | 15,010.48 |
| Allegrezza, Elizabeth | 84,997.28 | Auger, Pauline | 5,559.35 |
| Allegrezza, Janice | 5,255.21 | Auger, Pauline | 656.28 |
| Allegrezza, Luke | 1,262.68 | Augustini, Debra | 28,151.59 |
| Allegrezza, Tonya | 78,947.84 | Autenzio, Alexandra | 3,536.00 |
| Allen, Chelsea | 17,742.80 | Bacchiocchi, Alan | 120,558.30 |
| Alleva, Victoria | 24,435.36 | Bacchiocchi, Lisa | 38,286.90 |
| Almquist-Ganis, Sara | 64,194.00 | Bacchiocchi, Robert | 94,900.25 |
| Altieri, Barbara | 31,685.44 | Bader, Lucia | 6,122.28 |
| Alturu, Neeharika | 170.00 | Bailey, Megan | 30,900.04 |
| Alvarez Devita, Dolores | 23,980.16 | Baione, Matthew | 93,743.46 |
| Alves, Christian | 66,447.86 | Baisley, Deborah | 69,257.00 |
| Alves, John | 31,083.76 | Bajaj, Prabhjyot | 60,779.00 |
| Alves, Maura | 6,799.00 | Baker, Donna | 25,528.57 |
| Amato, Joseph | 243.20 | Balicki, Meaghan | 66,651.32 |
| Amorim, Angela | 11,893.50 | Ballard, Kathleen | 86,229.52 |
| Anderson, Ann | 79,266.84 | Balzarini, Michael | 3,579.34 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Banach, Carolyn | 125,985.41 | Bloomstein, Emily | 64,749.78 |
| Bangert, Hannah | 684.00 | Bluhm, Christine | 17,742.80 |
| Bankston, Mirella | 15,342.00 | Bobby, Samantha | 2,890.44 |
| Barney, Jason | 3,255.50 | Boccia, Christian | 77,817.84 |
| Barriento, Laura | 4,432.41 | Boccia, Peter | 83,859.84 |
| Barrios, Astrid | 17,138.50 | Boday, Jill | 84,244.44 |
| Barrows, Reba | 6,442.46 | Boday, Matthew | 71,416.60 |
| Barsanti, Ronald | 819.88 | Boisclair, Barbara | 14,878.61 |
| Beattie, Christine | 3,755.26 | Boisclair, Paul | 53,055.41 |
| Belben, Judith | 450.00 | Bolender, Laurie | 21,904.77 |
| Belinskas, Lisa-Marie | 41,507.32 | Bolio, Jeffrey | 25,696.00 |
| Bell, Melissa | 43,085.06 | Bombredi-Juli, Renee | 73,875.62 |
| Bellacqua, Michael | 492.14 | Bonasoro, Samuel | 5,147.10 |
| Bellacqua, Rosemary | 2,780.39 | Bonina, Antonia | 168.00 |
| Belland, Kara | 82,573.40 | Bonina, Sandra | 3,510.00 |
| Bellantuoni, Lucia | 13,950.00 | Bono, Ralph | 5,066.00 |
| Belsito, Margaret | 62,538.25 | BonTempo, Elena | 180.00 |
| Bemis, Christine | 77,720.18 | Bontempo, Emilia | 1,513.50 |
| Benjamin, Carlos | 63,758.52 | Bontempo, Laura | 4,490.48 |
| Benjamin, Robert | 58,722.85 | Bontempo, Noel | 87,025.22 |
| Bennet, Janet | 750.00 | BonTempo, Pietro | 5,115.11 |
| Benson, Jane | 253.60 | BonTempo, Serafina | 5,095.29 |
| Benson, Robert | 253.60 | BonTempo, Sofia | 742.00 |
| Bentley, Mary-Jo | 8,471.60 | BonTempo, Sofia | 6,572.00 |
| Berard, Anne | 52,232.42 | Booth, Theresa | 1,380.00 |
| Berenson, Stephanie | 23,287.71 | Borges, Amanda | 77,817.84 |
| Bernard, Eliana | 14,561.59 | Borges, Fernando | 81,956.34 |
| Bertonazzi-Valaouras, Lisa | 76,669.86 | Borghi, Laurie | 22,608.42 |
| Bertorelli, Edward | 805.32 | Borr, Sherene | 9,282.00 |
| Berube, Peggy Ann | 750.00 | Boucher, Peter | 102,433.47 |
| Besozzi, Jeffrey | 4,638.48 | Boulanger, Denise | 6,660.00 |
| Besozzi, Lauren | 57,595.74 | Bouthiette, Mary | 2,409.75 |
| Best, Mary Frances | 52,832.42 | Bowen, Teresa | 79,733.44 |
| Bethel, Jennifer | 75.00 | Bowie, Victoria | 5,928.00 |
| Beyer, James | 4,288.00 | Boyle, Sarah | 59,452.32 |
| Beyer, Kelly | 1,335.00 | Brackett, Nancy | 8,585.00 |
| Beyer, Lisa Marie | 48,631.67 | Bradbury, Mary | 13,497.37 |
| Biancheria, John | 8,423.00 | Brady, Linda | 18,583.47 |
| Bibring, Lisa | 32,355.28 | Brann, Janice | 414.08 |
| Bingel, Kathleen | 9,990.00 | Brann, John | 6,210.00 |
| Bird, Abigail | 75.00 | Bratica, Robyn | 25,848.26 |
| Black, Holly | 61,264.04 | Brault, Denise | 180.00 |
| Blackwell, Lisa | 17,254.06 | Braza, Loriann | 2,210.02 |
| Blanchard, Loren | 2,325.00 | Braza, Loriann | 3,403.50 |
| Blaney, Laurie | 22,206.47 | Braza, Paul | 2,406.00 |
| Bliss, Jennifer | 70,544.52 | Breen, Carolyn | 1,881.87 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Breen, Kelly | 17,824.38 | Cadrin, Susan | 29,519.36 |
| Breen, Lu Ann | 16,394.09 | Cafarella, Allison | 17,143.00 |
| Brennan, Evemarie | 4,680.00 | Cafarella, Michael | 4,736.40 |
| Brennan, Thomas | 53,365.45 | Cafarella, Tara | 59,727.32 |
| Bresciani, Michael | 75,763.48 | Cahill, Ana | 49,532.70 |
| Brodeur, James | 600.00 | Cahill, Brian | 117,162.86 |
| Brogioli, Lorraine | 66,151.32 | Cahill, Julie | 2,025.00 |
| Brogioli, Richard | 4,111.13 | Cairney, Sean | 5,009.76 |
| Brothers, Richard | 49,083.59 | Calagione, Corinna | 7,403.44 |
| Brown, Jeffrey | 18,842.01 | Calagione, James | 51,591.45 |
| Brown, Jennifer | 43,909.25 | Calagione, Joseph | 2,170.02 |
| Brown, Jennifer | 73,111.88 | Callahan, Patrick | 18,803.36 |
| Brown, Maureen | 77,817.84 | Callahan, Shelli | 58,183.48 |
| Brown, Michael | 19,052.63 | Calzolaio, Christopher | 70,911.52 |
| Brown, Thomas | 1,015.00 | Campo, David | 81,366.36 |
| Browne, Shannon | 3,232.00 | Candini, Dennis | 14,217.50 |
| Brucato, Gianna | 1,140.00 | Candini, Marian | 6,716.00 |
| Brucato, Joseph | 8,895.00 | Capachin, Alice | 78,733.44 |
| Brudner, Alycia | 79,401.84 | Capece, Jonathan | 53,198.60 |
| Bruno, Amanda | 19,930.00 | Capece, Kelly | 70,232.37 |
| Bruyere, Katelyn | 49,526.28 | Capone, Charlene | 12,823.48 |
| Bryant, Roberta | 43,434.16 | Capuzziello, Stephen | 72,278.40 |
| Buck, Rachel | 6,390.00 | Carbary, Dawn | 4,770.08 |
| Buckenmaier, Teresa | 189.00 | Cardente, Erica | 1,725.00 |
| Buckley, Hannah | 125.00 | Carlson, Daniel | 6,300.00 |
| Buckley, Helen | 31,850.00 | Carlson, Emily | 4,361.71 |
| Buckley, Lydia | 77,867.84 | Carlson, Katherine | 270.00 |
| Buckley, William | 8,436.75 | Carlson, Mary | 28,681.81 |
| Buddington-Davis, Kirsten | 668.00 | Carlson, Mary | 22,836.43 |
| Bufalo, Kathy | 75,470.36 | Carneiro, Antonio | 90,393.86 |
| Bullock, Melissa | 58,915.04 | Carneiro, Heather | 57,839.12 |
| Bulso Mangini, Jane | 21,624.88 | Carneiro, Jose | 45,704.76 |
| Burd, Anita | 85,645.90 | Carneiro, Manuel | 11,249.48 |
| Burd, Gina | 77,875.74 | Carrier, Jennifer | 81,233.44 |
| Burke, Eugene | 750.00 | Carroll, Patricia | 270.00 |
| Burke, Megan | 78,192.84 | Caruso, Dawn | 77,817.84 |
| Burke, Michelle | 23,890.75 | Caruso, Gianna | 703.12 |
| Burkowske, Andrea | 73,933.12 | Caruso, Lisa | 44,096.98 |
| Burns, Christopher | 10,686.13 | Casello, Jenna | 675.00 |
| Burns, Constance | 5,582.50 | Casello, Mary | 85,073.40 |
| Burns, Lisa | 99,849.61 | Casey, Christopher | 2,840.00 |
| Burt, Anna | 19,828.32 | Casey, Christopher | 320.00 |
| Butcher, Zachary | 3,250.35 | Casey, Michael | 1,758.40 |
| Butera, Sarah | 14,631.09 | Castiglione, Mark | 69,988.80 |
| Butler, Christopher | 70,939.90 | Castiglione, Paul | 127,308.89 |
| Caccavelli, Louis | 682.68 | Cavaliere, Debra | 16,904.48 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Cavallini, Barbara | 17,899.57 | Collins, William | 115,795.99 |
| Cavanaugh, Julie | 665.50 | Colwell Cochran, Christine | 76,055.36 |
| Cavazza, David | 66,885.93 | Comisky, Stephanie | 15,525.00 |
| Cavazza, William | 56,826.03 | Conciatori, Susan | 35,508.96 |
| Cedrone, Susan | 47,601.60 | Connolly, Lauris | 5,436.83 |
| Cellana, Chad | 150.00 | Conrad, Gina | 16,430.80 |
| Cellucci, Diane | 18,859.20 | Consigli, Craig | 121,798.49 |
| Cenedella, Jennifer | 43,594.60 | Consigli, John | 56,601.80 |
| Cenedella, Richard | 2,248.02 | Consigli, Katherine | 422.22 |
| Cerda, Blas | 190.00 | Consigli, Paula | 509.20 |
| Chabot, Christine | 78,677.88 | Converse, Paula | 975.00 |
| Chaisson, Emily | 525.00 | Cook, John | 2,170.02 |
| Chamberlin, Christopher | 1,750.00 | Cooley, Johnna | 43,009.08 |
| Chambers, Dianne | 384.92 | Cooper, Matthew | 3,443.00 |
| Chambless, Kimberlee | 63,136.72 | Cooper, Michael | 170.60 |
| Chaplin, Carolyn | 150.00 | Coplan, Aliyah | 1,167.00 |
| Chaplin, Carolyn | 75.00 | Corbin, RuthAnn | 335.80 |
| Chaplin, David | 95,284.86 | Corcoran, Denise | 23,272.95 |
| Charzenski, James | 80,605.81 | Corcoran, Patrick | 300.00 |
| Chase, Ryan | 71,376.80 | Corey, Aidan | 2,373.84 |
| Chaves, Francisco | 1,421.32 | Corey, Robert | 538.49 |
| Chece, Liliana | 60,554.00 | Cormier, Burton | 50,735.48 |
| Chen, Jing Jing | 5,557.80 | Cormier, Claudia | 3,147.08 |
| Chen, Jing Jing | 1,483.09 | Corrado, Megan | 32,236.68 |
| Chenis, Kathleen | 19,950.00 | Corsini, Norre | 18,438.60 |
| Chiacchia, Olivia | 300.00 | Cosquete, Samantha | 4,969.29 |
| Ciccarelli, Dustin | 64,481.76 | Cosquette, Jose | 21,694.19 |
| Cicciu, Christopher | 1,461.20 | Cossette, Cameron | 3,532.39 |
| Cicciu, Jonathan | 375.00 | Costa, Michelle | 21,259.43 |
| Cicconi, Paula | 14,371.52 | Costa, Pamela | 18,863.40 |
| Clancy, Leonard | 522.00 | Costa, Shane | 1,125.00 |
| Clark, Gail | 81,416.36 | Costantino, John | 8,521.00 |
| Clark, Sarah | 374.71 | Costello, Christina | 662.63 |
| Clark, Susan | 75,763.48 | Costello, Evan | 3,781.31 |
| Clemens, George | 328.00 | Costigan, Sara | 77,207.23 |
| Clemente, Matthew | 88.38 | Cote, Christina | 29,487.03 |
| Clemente, Matthew | 147.30 | Cote, Daniel | 60,505.22 |
| Clonan, Melissa | 69,976.06 | Cote, Genevieve | 17,328.50 |
| Cogan, Benjamin | 61,264.04 | Cote, Katherine | 78,225.59 |
| Colabello, Louis | 615.00 | Cote, Robert | 3,850.35 |
| Colabello, Silvana | 5,800.83 | Cote, Teresa | 28,643.23 |
| Collard, David | 72.60 | Covell, Katherine | 8,333.34 |
| Collard, Michele | 83.00 | Covell, Katherine | 17,913.84 |
| Collins, Billie Jo | 4,394.28 | Covino, Ariana | 1,275.63 |
| Collins, Noah | 101,608.50 | Covino, David | 80,753.36 |
| Collins, Terrence | 50,156.29 | Covino, Henry | 1,229.00 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Covino, Jason | 72,816.15 | Daoust, George | 750.00 |
| Cowing, Monique | 74,676.32 | Daruwalla, Kivan | 1,472.66 |
| Craig, Dawn | 101,608.49 | DaSilva, Michael | 900.00 |
| Crawford, Ashlee | 4,680.00 | David, Maria | 81,777.24 |
| Creonte, Kristina | 375.00 | Davidson, Paul | 8,209.10 |
| Criasia, Marissa | 78,024.48 | Davis, Jodi | 2,900.00 |
| Crisafulli, Anthony | 1,435.00 | Davoren, Holly | 80,442.84 |
| Crisafulli, Scott | 93,791.69 | Davoren, Jeanne | 47,663.74 |
| Crivello, Joclyn | 83.00 | Davoren, Tara | 79,340.34 |
| Crosby, Brett | 3,710.00 | de La Hoz, Inmaculada | 44,573.26 |
| Croteau, Amy | 7,820.00 | De Santis, Pasqua | 2,181.38 |
| Croteau, Brianna | 88.00 | Dean, Michael | 41,877.01 |
| Croteau, Kim | 15,939.97 | DeAngelo, Francis | 50,593.70 |
| Croteau, Sarah | 57,838.27 | DeAngelo, Peter F | 2,652.00 |
| Crowell, Anne | 26,980.00 | DeCapua, Scott | 3,168.65 |
| Cruikshank, Rick | 79,283.44 | Decataldo, Paul | 69,542.02 |
| Cruz, Kathryn | 22.00 | Deiana, Matthew | 3,480.00 |
| Cruz, Sonya | 108.88 | DeJesus, Sidney | 27,347.68 |
| Cullen, Thomas | 57,384.30 | Delaney, Adrienne | 59,871.90 |
| Cullen, Timothy | 74,898.00 | Delaney, Laurie | 54,313.72 |
| Cunniff, Janice | 169.80 | Delekta, Hannah | 13,418.95 |
| Cunningham, Amanda | 53,266.17 | Delekta, Tonya | 13,571.69 |
| Cunningham, Eamon | 81,333.44 | Delfanti, Susan | 73,161.88 |
| Curley, James | 81,292.89 | Delgado, Albertina | 22,257.34 |
| Curley, Michael | 80,500.14 | Delisle, Scott | 50,521.16 |
| Curley, Patrick | 12,495.54 | Dello-lacono, Kristina | 52,287.03 |
| Curran, Deirdre | 450.00 | DeLuca, Patrick | 1,452.73 |
| Curran, Deirdre | 14,501.82 | DelVecchio, Regina | 338.40 |
| Curran, John | 335.80 | DeMaria, Nicholas | 169.80 |
| Curran, Nancy | 84,054.52 | Demeglio, Amy | 78,733.44 |
| Cutler, Jennifer | 82,884.04 | Demeo, Caroline | 69,257.00 |
| Dabelstein, Suzanne | 750.00 | Demko, Anna | 900.00 |
| DaCosta, Robin | 77,867.84 | Demko, Kathleen | 82,523.40 |
| DaCruz, Steven | 78,012.83 | Dempsey, Debra | 17,600.00 |
| Daddario, Christine | 11,768.97 | Denault, Isabel | 18,706.60 |
| Dagnese, John | 14,864.77 | Denlinger, David | 29,274.40 |
| Dagnese, Judith | 82,956.88 | Denman, Matthew | 77,663.31 |
| Dague, Andrew | 1,834.92 | Denommee, Julia | 3,861.45 |
| Dague, Lynda | 80,954.64 | DePaolo, John | 80,241.53 |
| Dailey, Patrick | 97,391.26 | DePasquale, Patricia | 750.00 |
| DAlessandro, Kathy | 14,940.00 | Derderian, John | 21,354.74 |
| Daloia, Antonella | 1,395.00 | DeRuvo, Marybeth | 77,017.56 |
| DAmico, Nancy | 3,000.00 | DeSantis, Alisa | 11,225.88 |
| Daniels, Coree | 83,384.04 | DeSantis, Jack | 1,740.00 |
| Danish, Kimberly | 27,398.32 | Desantis, Nicholas | 1,800.00 |
| Danna, Robert | 368.64 | Desmond, Jacob | 420.00 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| DeSousa, Isilda | 15,737.77 | Donahue, John | 2,475.00 |
| DeSouza, Paulo | 27,948.91 | Donato, Jennifer | 81,004.07 |
| DeTore, Jean | 57,753.08 | Donohoe, Jean | 3,931.25 |
| DeTore, Michael | 105,582.83 | Dorsey, Susan | 30,958.20 |
| DeTore, Shannon | 69,257.00 | Doucette, Nicole | 1,231.13 |
| DeVeuve, Amy | 85,838.75 | Douglas, Cheryl | 20,291.39 |
| DeVita, Charlotte | 1,500.00 | Douglass, Victoria | 83,563.40 |
| DeVita, William | 2,900.00 | Dow, Diana | 60,452.31 |
| DiAntonio, Mary | 15,914.46 | Dowd, Timothy | 62,468.12 |
| DiAntonio, Paul | 102,618.64 | Downey, Helen | 540.00 |
| Dias, Caitlyn | 2,375.00 | Doyle, Timothy | 5,418.00 |
| Dias, Cassidy | 900.00 | Dreher, Katy | 22,572.50 |
| Dias, Coryn | 4,890.51 | Driscoll, Megan | 3,724.79 |
| Dias, Courtney | 1,262.19 | Driscoll, Rachel | 85,222.45 |
| Dias, Theresa | 79,895.97 | Duarte, Lisa | 83,422.18 |
| Diaz, Derek | 2,685.60 | Duarte, Logan | 2,942.79 |
| Dibble, Kathryn | 30,863.55 | Dubowik, Lisa | 990.00 |
| Dibble, Richard | 3,998.20 | Dudley, Jean | 400.80 |
| DiBiasio, Kathleen | 357.50 | Duest, Daniel | 5,542.16 |
| DiBlasi, Kathryn | 861.03 | Dufresne, Douglas | 300.00 |
| DiBlasi, Suzanne | 10,878.00 | Dulude, Darlene | 75.20 |
| DiFonzo, Matthew | 1,260.00 | Dulude, John | 822.60 |
| DiGellonardo, Christopher | 22,223.92 | Dumas, Kerry | 22,095.60 |
| Digiallonardo, Shannon | 62,999.32 | Dumont, John | 89,379.32 |
| DiGiando, David | 74,249.08 | Dumont, Melissa | 180.00 |
| DiGregorio, Jake | 2,100.00 | Dunbar, Eldon | 2,938.59 |
| Dillon, Carolyn | 80.40 | Dunkin, Larry | 87,379.28 |
| Dillon, Joanne | 42,925.99 | Dunlap, Claudia | 49,837.61 |
| Dinis, Antonio | 114,844.37 | Dunlavey, Philip | 484.50 |
| Diniz, Courtney | 1,530.00 | Dupont, Holly | 57,839.12 |
| Diniz, Courtney | 10,247.15 | Duryea, Christopher | 1,260.00 |
| Dinucci, Denise | 6,390.00 | Dutcher, Stephanie | 12,387.41 |
| Dinucci, Denise | 2,632.88 | Dutcher, Stephanie | 11,641.70 |
| Dion, Alexander | 61,894.56 | Dwyer, Christine | 82,376.36 |
| Diorio, Andrew | 60,271.71 | Dyer, Laurie | 9,975.00 |
| Diotalevi, Gordon | 75,062.39 | Dymerets, Victoria | 17,646.48 |
| DiVitto, Steven | 73,228.16 | Eastman, Deborah | 32,743.86 |
| DiVittorio, Robin | 11,934.00 | Eastman, Sarah | 6,270.00 |
| Dixon, Eileen | 78,783.40 | Edmonds, Susan | 79,930.97 |
| doCurral, Daniel | 32,961.08 | Edouard, Heather | 3,780.00 |
| Doerrman, Lauren | 4,860.00 | Edwards, Brian | 76,489.40 |
| Doherty, Maureen | 19,396.32 | Egan, Deborah | 73,311.88 |
| Doiron, Helena | 26,586.63 | Ellsworth, Mary | 15,589.20 |
| Dolliver, Thomas | 65,648.12 | Emo, Julie | 77,107.12 |
| Donaher, Joseph | 750.00 | Erickson, John | 80,112.24 |
| Donahue, Adelaide | 15,880.00 | Evans, Joan | 2,994.00 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Evans, Kenneth | 2,170.00 | Fiske, Magalys | 495.00 |
| Evans, Patrick | 94,051.17 | Fisler, Donald | 657.02 |
| Faber, Patricia | 5,750.00 | Fitzgerald, Brian | 75,470.36 |
| Fagan, Anne | 19,030.00 | Fitzgerald, Jenny | 76,005.36 |
| Fahey, Caitlin | 30,370.94 | Fitzgerald, Julie | 67,046.96 |
| Fahey, Caitlin | 31,490.34 | Fitzgerald, Sylvia | 69,128.80 |
| Fail, Ashley | 6,632.97 | Fitzmaurice, Clifford | 59,277.92 |
| Fairbanks, Caroline | 1,380.00 | Fitzpatrick, Ellen | 20,621.36 |
| Fairbanks, Donald | 83,515.58 | Flanagan, John | 57,398.24 |
| Fairbanks, Jo | 41,359.40 | Flannery, Caitlin | 24.13 |
| Fallon, Andrea | 16,975.38 | Fletcher, Todd | 51,162.35 |
| Falvey, Andrea | 58,112.48 | Flores, Sabrina | 4,183.84 |
| Falvey, David | 111,101.16 | Flumere, Janet | 33,635.32 |
| Falvey, James | 167,345.30 | Flynn, Robin | 75,470.36 |
| Falvey, Lana | 22,563.94 | Foglio, Richard | 801.68 |
| Farese, Vincent | 12,510.00 | Folster, Jeremy | 56,112.72 |
| Farley, Alberta | 75,511.00 | Fomin, Ana Carolina | 267.50 |
| Farrell, Erin | 7,083.94 | Fomin, Silvia | 78,724.34 |
| Farrell, Laure | 34,715.57 | Fonseca, Manuel | 7,662.31 |
| Farrell, Margaret | 8,209.10 | Fontana, Maria | 880.00 |
| Farrell, Margaret | 6,008.64 | Fontana, Susan | 2,520.00 |
| Ferguson, Harrison | 57,640.22 | Forgit, Alexis | 62,917.71 |
| Fernald, Gina | 50,969.10 | Forgit, Cynthia | 14,588.25 |
| Fernandes, Elizabeth | 46,444.76 | Formato, Cheryl | 30,448.84 |
| Fernandez, Kristen | 9,204.00 | Fortin, Louis | 330.60 |
| Ferrante, Frank | 120,916.67 | Fournier, Daniel | 13,697.24 |
| Ferreira, Coleen | 21,764.20 | Foye, Lisa | 579.58 |
| Ferreira, Cullen | 2,137.50 | Fragopoulos, Jessica | 18,438.60 |
| Ferreira, Derek | 19,522.80 | France, Rebecca | 84,104.52 |
| Ferreira, Jake | 3,660.00 | Francesconi, Joseph | 117,421.55 |
| Ferreira, Janet | 50,258.09 | Frank, Melissa | 70,355.98 |
| Ferreira, Kristina | 70,265.30 | Franks, Gail | 2,054.87 |
| Ferrelli, Peter | 54,365.08 | Franks, Samantha | 1,097.79 |
| Ferrucci, Michelle | 42,857.76 | Fransen, Annmarie | 53,411.32 |
| Figueroa, Erika | 900.00 | Franzen, Philip | 1,073.76 |
| Figueroa, Melanie | 5,370.82 | Freedman, Lindsay | 1,710.00 |
| Filadelfo, Felicia | 6,319.35 | Frieband, Alex | 1,650.00 |
| Filosa, Luann | 15,201.52 | Frieband, Debra | 22,315.32 |
| Filosa, Maryanne | 1,980.00 | Friedman, Debra | 58,255.21 |
| Filosa, Peter | 8,444.20 | Frye, Janet | 47,854.50 |
| Filosa, Peter | 3,137.00 | Fullum, Ryan | 58,784.47 |
| Finch, Casey | 10,432.05 | Furtado, Amanda | 900.00 |
| Finnerty, Kylie | 300.00 | Furtado, Eliza | 12,687.12 |
| Firth, Diane | 4,950.00 | Gabellieri, Megan | 61,464.00 |
| Firth, Lisa | 98,880.22 | Gala, Marguerite | 239.80 |
| Fisher, Cody | 1,048.34 | Gallagher, Patrick | 3,232.00 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Gallagher, Paul | 77.80 | Goodwin, JoAnn | 398.68 |
| Galvin, Jessica | 77,817.84 | Gorbey, Myron | 646.06 |
| Gandolfi, Paije | 150.00 | Gorman, Jacqueline | 49,577.78 |
| Garabedian, Steven | 51,888.04 | Gosselin, Linda | 337.56 |
| Garcia, Chloe | 16,149.84 | Graves, Laura | 46,081.64 |
| Garnhum, Natalie | 100.00 | Gravit, Melissa | 77,444.48 |
| Gary, Cynthia | 19,375.36 | Gray, Jacqueline | 2,325.00 |
| Gaskill, Sherry | 1,170.00 | Gray, Michelle | 18,210.00 |
| Gattoni, Kathleen | 9,240.50 | Gray, Sandra | 75,745.36 |
| Gaucher, Melanie | 250.00 | Greene, Roy | 60,848.68 |
| Gaucher, Nathan | 81,505.34 | Gregoire, David | 750.00 |
| Gaudette, Chaney | 7,530.00 | Grenard, Jaylin | 16,455.88 |
| Gaudette, Donna | 168.60 | Grendell, Salome | 75,520.36 |
| Gaudette, Mckenzie | 3,015.00 | Gresian, Joseph | 90,023.24 |
| Gauthier, Jennifer | 375.00 | Grillo, James | 74,702.88 |
| Gauthier, Stephanie | 2,407.22 | Grillo, Kristen | 58,384.48 |
| Gauvin, Emily | 3,232.31 | Grogan, Shannon | 23,724.70 |
| Gelinas, Courtney | 49,804.93 | Gronemeyer, Jacob | 55,426.50 |
| Gelmini, Jason | 91,167.81 | Guenther, Patricia | 75,470.36 |
| Gemma, John | 3,512.00 | Guerra, Corey | 4,847.50 |
| Gentilotti-Simone, Robyn | 45,301.50 | Gundacker, Scott | 79,479.36 |
| Gerard, Stephen | 54,788.96 | Gunnels, Charles | 5,616.75 |
| Gerhardt, Benjamin | 5,690.00 | Hadfield, Kathryn | 54,544.14 |
| Geromini, Kara | 47,969.46 | Haff, Nancy | 81,934.40 |
| Gies, Steven | 109,908.85 | Haggstrom, Andrew | 1,800.00 |
| Gigliello, Marie | 16,672.70 | Hagopian, Matthew | 66,821.52 |
| Gilbert, Jeremy | 540.76 | Hale, Karen | 12,828.80 |
| Gilchrist, Kelly | 54,827.28 | Haley, Stephanie | 20,052.82 |
| Gilliatt, Marisa | 2,100.00 | Hall, Marnie | 546.00 |
| Gillis, Teresa | 4,770.00 | Halloran, Katelyn | 5,478.46 |
| Gilman, Margaret | 38,828.33 | Halloran, Meghan | 3,522.00 |
| Gilman, Marilyn | 83,108.40 | Hamwey, Susan | 6,825.00 |
| Gilmore, Robert | 88,583.76 | Hancox, Grace | 1,856.67 |
| Gilmore, Robert | 599.96 | Hanley, Susan | 7,931.25 |
| Giokas, Elias | 392.64 | Hanley-Pereira, Maryann | 82,436.36 |
| Giokas, Louisa | 18,406.22 | Hanna, Kristin | 375.00 |
| Girouard, Margaret | 68,800.72 | Hannigan, Margaret | 407.04 |
| Glynn, Jillian | 13,422.00 | Hansen, Norman | 1,175.24 |
| Gomes, Donna | 86,061.32 | Hanson, Alicia | 649.54 |
| Gomes, Jason | 65,745.81 | Harackiewicz, Erin | 64,062.45 |
| Gomes, Luis | 73,836.13 | Hardiman, William | 443.82 |
| Goncalves, Michael | 88,899.53 | Harmon, Thomas | 8,942.92 |
| Goncalves, Ryan | 1,448.89 | Harrison, Dean | 3,780.00 |
| Goncalves, Stephanie | 10,608.65 | Hart, Christopher | 1,098.00 |
| Gonsalves-Arpin, Pamela | 80.40 | Hart, Katie | 48,992.52 |
| Goode, Debra | 7,425.00 | Hartford, Jennifer | 71,635.60 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Harvey, Melissa | 16,521.52 | Hogan, Paul | 2,305.34 |
| Harvie, Jacquelyn | 79,000.94 | Hoke, Sarah | 16,261.09 |
| Hastie-Wilson, Karen | 87,530.52 | Holland, Alissa | 63,621.03 |
| Hastings, Alexander | 504.00 | Holt, Jennifer | 77,817.84 |
| Hastings, Lindsey | 1,440.00 | Holtsnider, Patricia | 21,450.52 |
| Hastings, Sandra | 41,741.70 | Holtsnider, Stephen | 150.00 |
| Hathway, Gloria | 825.00 | Holtsnider, Timothy | 306.25 |
| Hathway, Nathan | 86,596.88 | Horgan, Kathleen | 37,918.57 |
| Hayes, Blaize | 8,415.00 | Horrigan, Donna | 2,469.98 |
| Hayes, Brian | 588.96 | Houatchanthara, Terry | 1,050.00 |
| Hayes, Patrick | 392.64 | Houston, Samantha | 372.76 |
| Haynes, Keith | 17,009.79 | Houston, Victoria | 63,872.31 |
| Healey, Beth-Ellen | 43,015.70 | Houston, Victoria | 49,741.00 |
| Healey, Edward | 81,635.84 | Howard, Cory | 50,616.34 |
| Heaney, Debra | 73,386.88 | Hoy, Amberlyn | 75.00 |
| Hearns, Diana | 7,829.02 | Hubley, Kathleen | 16,735.04 |
| Hearns, John | 3,251.93 | Humiston, Richard | 8,343.04 |
| Henkel, Sullivan | 1,260.00 | Humiston, Sara | 41,815.19 |
| Hennessy, Gerald | 2,248.00 | Hunt, Renee | 180.00 |
| Hennessy, Pamela | 86,335.52 | Hunter, Pamela | 82,668.84 |
| Henry, Christina | 16,149.84 | Hutchins, Maureen | 4,415.33 |
| Hensel, Wilhelmena | 13,838.60 | lacovelli, Anthony | 8,609.10 |
| Hernandez, Jessica | 75.00 | lacovelli, Edward | 6,800.00 |
| Heron, Crystal | 69,875.16 | Iadarola, Geoffrey | 1,464.90 |
| Heron, James | 153,882.19 | larussi, Susan | 5,625.00 |
| Hevey, Sheila | 270.00 | Ibanhez, Luiz | 990.00 |
| Hewitt, Kristen | 78,117.84 | Irvine, Jessica | 17,478.50 |
| Hiatt, Jerry | 88.20 | Iwanow, Barbara | 6,234.56 |
| Hiatt, Marcia | 808.96 | Izzo, Leonard | 2,406.00 |
| Hickey, Bernard | 682.68 | Jackman, Joan | 15,291.21 |
| Hickey, Rosanne | 77.80 | Jackson, Karen | 5,554.50 |
| Higgins, Christa | 175.88 | Jackson, Shane | 69,207.00 |
| Hill, Brittany | 225.00 | Jackson, Toussaint | 3,602.66 |
| Hill, Grace | 31,788.48 | Jacques, Paul | 23,573.31 |
| Hill, Rebecca | 6,003.05 | Janosko, Katherine | 73,988.52 |
| Hill, Susan | 24,931.37 | Jenkins, Lucy | 109,836.98 |
| Hinds, Robert | 52,549.35 | Jenkins, Michael | 17,678.75 |
| Hinds, Shad | 5,214.80 | Jenkins, Olivia | 2,550.00 |
| Hinnant, Samantha | 66,210.36 | Jionzo, Joanne | 587.84 |
| Hippeli, Kimberly | 80,634.40 | Johnson, Ellen | 75,470.36 |
| Hirx, Dolores | 33,502.51 | Johnson, Hannah | 11,550.00 |
| Hobart, Ashby | 3,209.00 | Johnson, Heather | 6,740.00 |
| Hobart, Gillieson | 515.00 | Johnson, Hilda | 87,229.52 |
| Hobart, Nolan | 6,391.85 | Johnson, James | 1,190.00 |
| Hobart, Nolan | 2,028.75 | Johnson, Katelyn | 450.00 |
| Hodsdon, Brandon | 57,849.68 | Johnson, Linda | 87,326.34 |

Town of Milford Gross Wage Report

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Johnson, Margaret | 22,204.92 | Kingkade, Kenneth | 131,940.19 |
| Johnson, Richard | 60,782.82 | Kingkade, Lisa | 93,967.09 |
| Johnson, Taylor | 69,207.00 | Kingkade, William | 7,709.52 |
| Jolie, Jennifer | 54,237.28 | Kinhart, Ann Marie | 15,351.58 |
| Jones, June | 23,568.71 | Kirchner, Kathleen | 53,500.89 |
| Jones, Michael | 155,465.90 | Kirkos, Stephanie | 79,043.84 |
| Jordan, Cara | 9,865.44 | Kirschbaum, Joanne | 755.34 |
| Jordan, Cara | 1,890.00 | Klein, Janis | 17,232.31 |
| Jordan, Ingrid | 19,917.93 | Kline, Abigail | 3,425.28 |
| Joseph, Matthew | 61,699.95 | Klisiewicz, Stephen | 62,511.12 |
| Julian, Alison | 230.07 | Knapp, Robert | 19,200.00 |
| Julian, Cathy | 46,152.50 | Knapp, Robert | 15,385.84 |
| Julian, Keisha | 79,033.44 | Koch, Lisa | 7,725.43 |
| Juliano, Melissa | 14,419.81 | Kowal, Christopher | 76,178.24 |
| Kane, Kristin | 5,220.00 | Kowal, Janice | 15,450.00 |
| Kaplan, Charlene | 78,733.44 | Kowalczyk, Suzanne | 85,104.52 |
| Karlis, Maria | 600.00 | Kozlowski, Susan | 8,209.10 |
| Kay, Jason | 75,794.34 | Kraus, Sandra | 246.24 |
| Kaye Rocha, Angel | 1,760.43 | Krikorian, Eileen | 85,103.27 |
| Kaye-Kuter, Carrie | 1,650.00 | Krovocheck, Gianna | 3,650.70 |
| Keane, Erika | 5,225.00 | Krovocheck, Laura | 60,862.53 |
| Kearnan, Julie | 14,845.52 | Krovocheck, Samuel | 4,722.75 |
| Kearnan, Julie | 12,228.72 | Kuras, Justin | 78,855.34 |
| Kearnan, Timothy | 59,249.97 | Lachapelle, Eileen | 22,861.13 |
| Keefe, Brendan | 69,117.07 | Ladeau, Nadine | 3,208.72 |
| Keefe, Scott | 82,948.73 | Ladouceur, Brian | 731.03 |
| Kehoe, Maureen | 258.60 | Lalime, Michael | 4,140.00 |
| Kehoe, Michael | 105,251.68 | Lamberson-Otto, Deborah | 18,195.51 |
| Keisling, Lauren | 300.00 | Lambrou, Rachel | 6,697.42 |
| Keisling, Michelle | 22,169.26 | Lamont, Loretta | 20,638.37 |
| Kelley, Amy | 10,269.87 | Lamontagne, Anne | 750.00 |
| Kelley, Caroline | 255.00 | Lancaster, Jennifer | 52,258.79 |
| Kelley, Christian-Paul | 45,015.62 | Lancisi, Alexa | 253.00 |
| Kelley, Erynne | 86.62 | Lando, Kristina | 51,930.52 |
| Kelley, Patricia | 95,167.64 | Landry, Nicole | 17,103.54 |
| Kelly, Timothy | 77,817.84 | Lane, Donna | 3,823.82 |
| Kennedy, Ryan | 150.00 | Lane, Godwin | 54,262.36 |
| Kennelly, Abigail | 1,440.00 | Lanzetta, Zachary | 770.00 |
| Kennelly, Patrick | 2,406.00 | Lapan, Alec | 16,288.00 |
| Keogh, Molly | 38,869.48 | Lapan, Patricia | 42,504.32 |
| Kibbee, Kristen | 5,694.00 | LaPierre, Rebecka | 65,347.91 |
| Kiejzo, Vincent | 62,277.48 | Larkin, Pamela | 26,943.07 |
| Kiley, Rebecca | 87,185.86 | Larkin, Pamela | 44,500.31 |
| Kimball, Brett | 1,582.56 | Larsen, Patricia | 18,253.76 |
| Kinahan, Alice | 640.00 | Laughlin, Melanie | 21,127.72 |
| Kingkade, Geraldine | 2,194.46 | Laurendeau, Brian | 73,147.80 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Laurendeau, Jamie | 81,416.36 | Luchini, Raymond | 6,589.39 |
| Lavallee, Grace | 169.80 | Lui, Chung Dao | 36,953.04 |
| Lavergne, Emily | 2,124.71 | Lunardi, James | 735.84 |
| Lavergne, Lisa | 7,560.00 | Lunardi, Martina | 552.16 |
| Lavigne, Jonathan | 110,039.47 | Lundberg, Crystal | 28,362.75 |
| Lavin, Mary | 54,687.28 | Luther Coogan, Janice | 55,615.33 |
| Lawler, Kelly | 16,081.00 | Lynch, Carla | 77,606.38 |
| LeBlanc, Kevin | 23,315.92 | Lynch, Griffin | 3,507.77 |
| Leclaire, Shelly | 1,227.99 | Lynch, Jackson | 672.00 |
| Leduc, Michele | 74,556.68 | Lynch, Jillian | 27,079.48 |
| LeFave, Anette | 66,692.36 | Lynch, Roxane | 81,366.36 |
| Lefort, Marc | 92.34 | Lyons, Fiona | 69,257.00 |
| Leite, Donna | 540.75 | Lytwynec, Suzanne | 5,000.38 |
| Lelacheur, Robert | 3,225.00 | Macchi, Brian | 80,787.84 |
| Leland, Nicole | 11,100.00 | MacDonald, Sean | 53,188.91 |
| Leland, Nicole | 17,529.84 | MacIntosh, Susan | 36,909.30 |
| Lemarbre, Jessica | 210.00 | Mackie, Carla | 19,467.56 |
| Lemarbre, Jessica | 60,265.84 | Maclean, Sharon | 5,000.38 |
| Lemerise, Ann | 77.80 | Macleod, Evan | 150.00 |
| Leonard, Judith | 330.60 | Madden, Michelle | 35.00 |
| Lerch, Erica | 630.00 | Madden, Michelle | 17,901.52 |
| Lescarbeau, Hannah | 52,681.36 | Madigan, John | 3,876.25 |
| Levandowski, Susan | 540.00 | Maguire, Kara | 148,764.60 |
| Lewinski, Judith | 750.00 | Maheu, Dorothy | 270.46 |
| Liberto, Benjamin | 71,248.92 | Maier, Sandra | 79,956.84 |
| Liberto, Carol | 48,004.04 | Maietta, Vance | 73,287.40 |
| Liberto, Nicholas | 73,558.12 | Mainini, Andrew | 6,619.00 |
| Liberto, Richard | 6,359.07 | Mainini, John | 94,586.34 |
| Lichter-Maret, Jessy | 36,929.54 | Mainini, John | 65,915.58 |
| Lichter-Maret, Jessy | 40,006.67 | Mainini, Marble | 2,170.02 |
| Linnell, Gloria | 34,532.25 | Mairs, Elizabeth | 19,012.98 |
| Lioce, Francesca | 3,060.00 | Maloney, Kathryn | 50,571.16 |
| Lioce, Rudolph | 2,169.98 | Maloney, Melissa | 10,443.00 |
| Lioce, Susan | 735.26 | Mancini, Michael | 29,453.88 |
| Liu, Guilan | 7,035.70 | Mandile, Lisa | 15,204.04 |
| Lombardi, Alyssa | 630.00 | Manning, Adam | 84,813.14 |
| Lombardo, Anthony | 5,656.25 | Manning, Darlene | 15,942.00 |
| Lombardo, Jordyn | 1,438.00 | Manning, Melissa | 69,971.00 |
| Lorenzo, Robert | 82,071.04 | Manning, Wilma | 7,200.00 |
| Louie, Tai | 350.00 | Manoogian, Chris | 63,909.76 |
| Lourie, Blanche | 22,389.71 | Manoogian, Manoog | 338.40 |
| Lovell, Marilyn | 3,691.54 | Manos, Catherine | 53,396.32 |
| Lowther, Lawrence | 58,217.82 | Mantoni, Elizabeth | 18,438.60 |
| Lucca, Nicholas | 794.40 | Marcello, Anthony | 76,419.62 |
| Luchini, Catherine | 12,059.74 | Marcolini, Alexis | 70.00 |
| Luchini, Jeanne | 69.16 | Marcolini, Leonard | 1,996.04 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Marcolini, Leonard | 322.34 | McCord, Jason | 61,264.04 |
| Marcolini, William | 647.90 | McCrory, Asa | 61,849.56 |
| Marcosa, Laurie | 315.00 | McDonald, Alison | 74,124.99 |
| Marcotte, Jo-Ann | 12,734.91 | McGee, Donna | 12,697.84 |
| Marcotte, Matthew | 13,692.31 | McGillivray, Evan | 800.00 |
| Marino, Wendy | 82,795.90 | McGillivray, Mark | 102,891.51 |
| Marion, Kelly | 5,580.00 | McGovern, Molly | 1,125.00 |
| Maronn, Jennifer | 6,660.00 | McGrattan, Patricia | 66,687.82 |
| Maronn, Jennifer | 4,590.00 | McHale, Ryan | 66,059.48 |
| Marques, Jose | 43,293.47 | McIntyre, Kevin | 145,036.01 |
| Marshall, Scott | 91,462.41 | Mckinney, Heidi | 79,861.34 |
| Martelli, Denise | 17,168.40 | McMahon, Charles | 525.00 |
| Martin, Danielle | 19,170.51 | McNanna, Cole | 825.00 |
| Martin, Elaine | 5,580.00 | McNanna, Elaine | 343.60 |
| Martin, Harvey | 493.60 | McPhee, Jennifer | 75.00 |
| Martin, Mary | 20,098.75 | Meehan, Sean | 86,967.60 |
| Martin, Mary | 520.38 | Mei, Patricia | 3,522.75 |
| Martin, Stephanie | 3,105.00 | Mele, Jennifer | 77,643.88 |
| Martini, David | 25,841.36 | Melicharek, Paul | 3,976.00 |
| Martino, Daniel | 85,715.68 | Menard, Arthur | 6,378.50 |
| Martino, Kimberly | 57,935.05 | Menard, Diane | 243.20 |
| Marts, Sandra | 30,479.80 | Menz, Bernadette | 28,661.45 |
| Masiello, Renee | 837.52 | Menz, Stephen | 35,045.99 |
| Mason, Michael | 5,501.37 | Mestre, Nuno | 27,884.04 |
| Mason, Michael | 1,251.45 | Meyer, Peter | 77,867.84 |
| Mastaj, Joseph | 5,760.00 | Micelotti, Ann | 801.68 |
| Masterson, Corrie | 109,729.58 | Michaels, Susan | 81,366.36 |
| Mastroianni, Elisa | 63,136.72 | Michalewski, Oliver | 62,148.46 |
| Mastroianni, Kathryn | 475.76 | Michelson, lan | 600.00 |
| Mastroianni, Michael | 105,533.63 | Michniewicz, Jillian | 6,571.05 |
| Matthews, Amanda | 78,920.34 | Mignosa, Liudmila | 82.40 |
| Matthews, Stevany | 88,890.44 | Milani, Nancy | 750.00 |
| Maude, Stephanie | 525.00 | Miller, Debra | 22,682.53 |
| Maurais, Elizabeth | 79,509.88 | Miller, Eric | 2,970.00 |
| Mauricio, Kemberly | 9,926.40 | Mirabal, Nilza | 82,312.24 |
| Mazzarelli, Emma | 1,758.78 | Mitchell, Catherine | 277.08 |
| Mazzini, Anthony | 3,771.75 | Mitchell, Debra | 12,014.68 |
| Mazzini, Natalie | 472.52 | Mitchell, John | 56,183.48 |
| Mazzuchelli, Paul | 90,357.77 | Mitchell, Laurie | 49,877.28 |
| McArdle, Sharon | 70.00 | Mitchell, Susan | 78,705.34 |
| McCall, Donna | 41,955.05 | Mobilia, Anthony | 1,140.00 |
| McCall, Meghan | 14,575.98 | Mobilia, Hannah | 15,291.50 |
| McCallum, Susan | 685.13 | Mobilia, Maria | 15,270.00 |
| McCarthy, Kate | 34,662.66 | Mobilia, Michael | 2,135.72 |
| McCarthy, Lena | 3,293.16 | Moffett, Dorothy | 1,954.50 |
| McClendon, Sheila | 30,375.36 | Moffi, Paul | 116,826.14 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Moffi, Paul J | 341.92 | Mussulli-Roccanti, Ann | 1,260.60 |
| Molinari, Katherine | 72,764.80 | Muthulakshmanan, SriDevi | 2,970.00 |
| Molinari, Michael | 78,192.84 | Nadeau, Heather | 73,608.12 |
| Molinari, Michael | 78,899.24 | Nadolski, Laura | 58,214.12 |
| Molinari, Nicholas | 82,866.36 | Naff, Dawn | 54,556.15 |
| Monahan, Carol | 56,686.12 | Nardi, Ann | 65,143.12 |
| Monahan, Patricia | 63,861.72 | Natal, Jessica | 11,443.16 |
| Monica, Nicholas | 5,655.67 | Nau, Carol | 47,959.50 |
| Monica, Nicholas | 1,603.64 | Needleman, Alison | 17,935.30 |
| Monica, Victoria | 632.00 | Nelson, Daniel | 94,617.84 |
| Monteiro, Debora | 69,619.23 | Nelson, Harold | 1,650.00 |
| Montello, Ann Marie | 9,360.00 | Nelson, Mark | 136,973.20 |
| Moody, Gerald | 151,063.28 | Nelson, Nancy | 17,557.92 |
| Moore, Eli | 100.00 | Nelson, Scott | 86,064.59 |
| Moore, Michelle | 4,699.91 | Nelson, Teresa | 4,950.00 |
| Morais, Albano | 54,096.64 | Nesta, Ryan | 290.00 |
| Morais, Maria | 46,450.88 | Neves, Amy | 81,849.45 |
| Morales-McIntyre, Christine | 68,776.12 | Newcomb, Jean | 13,200.00 |
| Morcone, Frances | 808.40 | Newcomb, Jean | 4,955.00 |
| Morcone, Kristen | 6,404.90 | Nilan, Andrew | 2,700.00 |
| Morcone, Leonardo | 105,740.67 | Niro, Brenda | 331.68 |
| Moreira, Amanda | 450.00 | Niro, Brian | 66,738.42 |
| Morelli, Karen | 12,150.00 | Niro, Joseph | 7,606.99 |
| Morelli, Thomas | 2,406.00 | Niro, Matthew | 16,269.81 |
| Morganelli, Janet | 86,061.32 | Nkangu, Romanus | 6,975.00 |
| Morin, Barbara | 1,800.00 | Noecker, Amy | 69,580.44 |
| Morley, Jason | 81,638.88 | Noferi, Michael | 2,388.00 |
| Morris, Dustin | 38,672.97 | Nolan, Laura | 15,671.04 |
| Mort, Amanda | 16,626.59 | Nolan, Robert | 993.75 |
| Moschella, Robert | 750.00 | Nolan, Stephanie | 6,660.00 |
| Motuzas, Patrick | 2,288.30 | Noorjanian, Jennifer | 50,035.46 |
| Moxim, Lona | 16,020.00 | Norris, Fay | 14,580.00 |
| Moynihan, Jayne | 19,907.97 | Northam, Margot | 22,108.15 |
| Muise, Theresa | 9,326.12 | Nydam, Maryann | 12,472.39 |
| Mulcahy, Jennifer | 78,774.48 | Nystrom, Aubreye | 562.50 |
| Mullahoo, Paula | 77,655.36 | O'Brien, Patricia | 6,660.00 |
| Mulvaney, Shawn | 3,458.00 | O'Connor, Glenn | 1,325.34 |
| Murdocca, Rosemarie | 2,400.00 | O'Connor, Kerrin | 420.00 |
| Murphy, Bridget | 12,820.00 | OBrien, Paul | 343.60 |
| Murphy, Elizabeth | 525.00 | OBrien, Paula | 46,652.00 |
| Murphy, Lisa | 65,308.36 | OConnor, Linda | 22,895.63 |
| Murphy, Paula | 76,576.88 | Ohannesian, Alex | 85,249.84 |
| Murphy, Shane | 5,260.00 | Ohannesian, Daniel | 72,859.49 |
| Murphy, Thomas | 225.00 | Ohannesian, Rose | 75,520.36 |
| Murray, Aimee | 80.40 | Ohman, Matthew | 9,035.93 |
| Murray, Brian | 7,950.27 | OLeary, Marie | 22,635.81 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Olesky-Tessicini, Valerie | 84,479.52 | Peck, Patricia | 52,698.10 |
| Oliva, Angelina | 1,380.00 | Pedranti, Jordan | 1,260.00 |
| Oliveri, Christina | 19,757.30 | Pedroli, Dorothy | 326.36 |
| Oliveri, Karen | 3,420.00 | Pedroli, Haylee | 357.00 |
| Oliveri, Karen | 55,824.20 | Pedroli, Kimberly | 33,212.74 |
| Oliveri, Leonard | 2,089.50 | Pellegrine, Aimee | 22,844.64 |
| Oloughlin, Kevin | 2,561.28 | Pellegrini, Paul | 8,491.00 |
| OLoughlin, Thomas | 158,761.43 | Pelletier, Jessica | 2,400.00 |
| Olson, Garrett | 360.00 | Peloquin, Kathleen | 78,937.84 |
| Olson, Mary | 84,323.40 | Peloquin, Paul | 83,607.54 |
| ONeill, Francis | 8,209.10 | Pena, Anelise | 2,430.00 |
| ORegan, Maria | 604.40 | Peniche, Maria | 4,236.76 |
| Ortega, Jolyssa | 2,971.55 | Pereira, Breanne | 77,108.88 |
| Ostholthoff, Sarah | 300.00 | Pereira, Kathleen | 9,865.44 |
| OSullivan, Marianne | 69,744.52 | Pereira, Kathleen | 8,012.58 |
| Otteman, Amanda | 57,323.37 | Perriello, Felix | 12,421.38 |
| Overdahl, Eric | 1,275.00 | Perry, Abigail | 450.00 |
| Overdahl, Olivia | 4,740.00 | Perry, Brenna | 890.00 |
| Overdahl, Shannon | 84,434.13 | Perry, Catherine | 35,249.48 |
| Owanesian, Mary | 750.00 | Perry, John | 72,973.51 |
| Ozerson, Susan | 84.00 | Perry, Kathleen | 132,951.80 |
| Paccico, Nara | 18,579.24 | Perry, Marisa | 11,520.00 |
| Pacella, Kathleen | 20,355.87 | Person, Arlene | 667.08 |
| Paddock, Jeanne | 1,890.00 | Pessotti, Susan | 21,068.82 |
| Pagan-Morales, Lizbeth | 15,414.00 | Peterson, Cherie | 78,492.84 |
| Pagnini, Victoria | 1,167.02 | Petitt, Mary | 1,080.00 |
| Paladino, Alexandria | 50,959.84 | Petrie, Ronald | 573.93 |
| Palmer, Jessica | 1,344.00 | Petrino, Katherine | 63,179.00 |
| Palmer, John | 242.00 | Petrino, Michael | 34,552.12 |
| Palmer, William | 70,298.02 | Pettinari, Ernest | 2,810.00 |
| Panno, Marcello | 910.00 | Pettinari, Leslie | 50,300.20 |
| Panorese, Kimberly | 375.00 | Pevzner, Tracy | 84,202.02 |
| Parisi, Paul | 108,939.98 | Pezza, Lillian | 14,694.75 |
| Parkin, Mary | 357.66 | Phaneuf, Ann | 708.48 |
| Parody, Cheryl | 73,111.88 | Phelan, Jayna | 10,269.87 |
| Parslow, Heather | 68,005.92 | Phillips, Brenda | 23,938.41 |
| Parsons, Julie | 49,326.40 | Phillips, Wendell | 54,339.32 |
| Parsons, Madeline | 9,855.13 | Pica, Jacqueline | 64,243.00 |
| Partlow, Patricia | 50,077.78 | Picard, Melissa | 82,066.36 |
| Pasacane, Michael | 157,309.41 | Pickell-Mason, Donna | 8,209.10 |
| Pasichny, Christian | 4,560.40 | Piergustavo, Richard | 100,991.51 |
| PauPreto, Eduardo | 60,054.63 | Pike, Jennifer | 470.88 |
| Pavia, Robert | 95,800.29 | Pilla, Christopher | 71,916.28 |
| Payton, Kristin | 89,899.66 | Pilla, John | 32,806.24 |
| Payton, Tyrone | 1,475.00 | Pillarella, Maria | 17,582.12 |
| Pease, Aleecia | 737.00 | Pinette, Lisa | 17,640.55 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Pinho-Robinson, Mary | 78,304.77 | Raymond, Emma | 675.00 |
| Pinto, Angela | 2,820.00 | Raymond, Gregory | 150.00 |
| Pinto, Antonio | 3,789.48 | Raymond, Kirsten | 73,535.22 |
| Pinto, Bento | 496.98 | Recchia, Albert | 6,941.33 |
| Pinto, David | 4,603.79 | Recchia, Lisa | 15,678.11 |
| Pinto, Dianne | 79,398.76 | Recchia, Olivia | 432.00 |
| Pinto, Domingos | 14,448.18 | Recore, Elaine | 21,405.54 |
| Pinto, Jose | 94,394.66 | Reed, Michael | 15,583.01 |
| Pinto, Kristen | 180.00 | Reed, Pasqua | 82,252.84 |
| Pinto, Laurie | 40,508.84 | Reeves, Sherry | 1,636.67 |
| Pinto, Mark | 5,714.85 | Regan, Dianne | 22,112.20 |
| Pinto, Paul | 120,124.25 | Reis, Vonnie | 38,571.65 |
| Pires, Fernando | 75,690.67 | Reisman, Paige | 90.00 |
| Pires, Kassandra | 150.00 | Reisman, Robin | 675.00 |
| Pirro, Kathleen | 21,000.00 | Renaud, Donald | 74,982.25 |
| Plichta, Andrea | 28,879.12 | Reneau, Charles | 6,572.04 |
| Plichta, Frances | 19,985.95 | Renfro, Daniel | 1,200.00 |
| Poirier, Randy | 66,112.23 | Rezzuti, Bryan | 60,779.00 |
| Poissant, Russell | 130,819.46 | Ricca, Julie | 3,225.00 |
| Polimeno, Carrie | 78,024.48 | Rice, Maureen | 37,735.93 |
| Pomeroy, Nadine | 83,653.36 | Rice, Stephen | 47,459.52 |
| Poole, Jacqueline | 39,138.96 | Richards, Erica | 17,697.00 |
| Porter, Catherine | 5,325.66 | Richards, Rosemary | 676.44 |
| Poschmann, Chantal | 9,334.00 | Richards, Susan | 50,521.16 |
| Potter, Judith | 1,266.50 | Ridolfi, Tara | 78,135.34 |
| Potter, Nancy | 20,434.83 | Ridolfi, Tricia | 77,433.88 |
| Potty, Jason | 84,372.84 | Riggs, Rebecca | 4,950.00 |
| Powers, Michael | 63,115.70 | Rinfret, Carolyn | 15,405.29 |
| Press, Marian | 375.00 | Riordan, Amy | 58,661.04 |
| Prew, Karen | 72,402.32 | Rioux, Eleena | 6,660.00 |
| Prickett, Jean | 53,882.48 | Risio, Darlene | 79,602.84 |
| Principe, Lynn | 18,521.10 | Rizoli, Joseph | 86,742.27 |
| Probert, John | 363.00 | Rizoli, Lisa | 78,317.84 |
| Probert, Sarah | 825.00 | Rizoli, Peter | 156,847.54 |
| Protano, Robert | 9,450.00 | Rizzo, Jenna | 18,800.81 |
| Puntini, Marcia | 750.00 | Rizzo, Julianne | 47,101.60 |
| Purtell, Donna | 6,275.00 | Roach, Shannon | 85,564.52 |
| Purtell, Donna | 65,670.36 | Roberts, Denise | 1,828.94 |
| Purtell, Meredith | 82,653.04 | Roberts, Robyn | 77,390.09 |
| Quick, Marylou | 62,514.04 | Robertson, Erika | 37,976.27 |
| Quinn, Cheryl | 85,529.52 | Rocanti, Maria | 1,497.54 |
| Quinn, Robert | 103,806.94 | Rock, Dorothy | 61,179.00 |
| Racine, William | 1,624.74 | Roda, Andrea | 85,608.40 |
| Raleigh, Karen | 19,920.79 | Roda, Domingos | 72,475.82 |
| Raskow, Jonathan | 47,246.30 | Rohde, Sarah | 18,994.30 |
| Ray, Jennifer | 46,685.80 | Rolls, Julius | 392.64 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross |
| :---: | :---: |
| Romagnoli, Maria | 338.40 |
| Rondeau, Linda | 6,303.50 |
| Rooney, Colin | 1,969.41 |
| Ropiak, John | 392.64 |
| Rosa, Nelson | 1,335.00 |
| Rosa, Samuel | 216.00 |
| Rose, Derek | 67,464.28 |
| Rose, Matthew | 3,275.28 |
| Ross, Diane | 80.40 |
| Ross, Edward | 602.40 |
| Rossacci, Jacob | 1,753.57 |
| Rossi-Hughes, Michelle | 11,232.79 |
| Roy, Johanna | 81,366.37 |
| Roy, Kelsey | 18,684.79 |
| Roy, Meghan | 1,200.00 |
| Roycroft, Susan | 73,111.88 |
| Ruelas, Alejandro | 11,182.46 |
| Ruggiero, Jean | 415.32 |
| Rummo, Tina | 17,869.55 |
| Ruscitti, Francis | 3,510.00 |
| Ruscitti, Kerri | 420.00 |
| Russo, Kaitlyn | 876.00 |
| Ryan, Jessica | 1,328.26 |
| Ryan, Paige | 67,030.36 |
| Ryan, Shannon | 79,914.84 |
| Rybicki, Janice | 67,705.92 |
| Ryder, Ilona | 5,370.00 |
| Sabasowitz, Tiffany | 75.00 |
| Sabini, Kelly | 73,239.50 |
| Sabo, Angela | 590.00 |
| Sabo, Joanne | 83,593.40 |
| Sacco, Maureen | 10,980.00 |
| Saggio, Tina | 73,462.31 |
| Salamone, Alec | 1,843.68 |
| Salmon, Adam | 76,074.38 |
| Salmon, Patrick | 115,867.37 |
| Salomon, Patricia | 74,630.12 |
| Salvia, Giacchino | 6,232.69 |
| Salvucci, Alison | 77,817.84 |
| Salvucci, Susan | 19,199.24 |
| Samiagio, Ellen | 65,392.18 |
| Samiagio, Jason | 83,858.84 |
| Sampson, Garry | 1,650.00 |
| Samsel, Patrice | 582.38 |
| Sanborn, Kerry | 6,660.00 |
| Sanches, Shannon | 31,099.68 |


| Name | Gross |
| :---: | :---: |
| Sanchioni, James | 3,219.20 |
| Sanchioni, John | 157,048.28 |
| Sandham, Carrie | 62,989.15 |
| Sannicandro, David | 57,262.56 |
| Santacroce, Kailyn | 1,120.00 |
| Santacroce, Ronald | 10,236.80 |
| Santangelo, Michelle | 78,642.84 |
| Santiago, Nicollette | 15,774.00 |
| Santomenna, Dustin | 86,555.41 |
| Santoro, Richard | 22,375.04 |
| Sanzone, Deborah | 85,618.63 |
| Scafuto, Deborah | 10,193.54 |
| Schauer, Joyce | 23,936.09 |
| Schild, Ira | 2,400.00 |
| Schoellkopf, Karl | 3,050.28 |
| Schoenberg, Kenneth | 3,080.00 |
| Schouboe, Tara | 8,858.98 |
| Scirocco, Edward | 2,762.02 |
| Sclar, Jennifer | 83,350.77 |
| Scott, Olivia | 2,244.00 |
| Scrimgeour, Cynthia | 1,487.50 |
| Scrimgeour, Elizabeth | 270.00 |
| Seagrave, Mary | 4,035.50 |
| Seaver, Daniel | 2,075.00 |
| Seaver, Deborah | 75,470.36 |
| Seaver, Mary Louise | 341.00 |
| Seaver, Paul | 14,562.00 |
| Sebastiao, Thomas | 85.60 |
| Segalla, Katherine | 68,205.92 |
| Selander, Kelly | 66,736.96 |
| Sepulveda, Samantha | 38,254.58 |
| Serrano-Manguso, Audrey | 84,639.52 |
| Sevastos, Jodi | 77,867.84 |
| Sevon, Mary | 71,713.19 |
| Seymour, Susan | 3,060.00 |
| Sgammato, Devereux | 4,211.36 |
| Sgammato, Michelle | 49,677.78 |
| Shady, Kurt | 79,182.44 |
| Shanahan, Jennifer | 21,164.26 |
| Shaughnessy, Kelly | 78,733.44 |
| Shaw, Brian | 1,576.22 |
| Shea, Cherylann | 41,014.00 |
| Shea, Erin | 26,200.98 |
| Shea, Judith | 75,470.36 |
| Shea, Michael | 7,160.80 |
| Shea, Ryan | 3,747.89 |

Town of Milford Gross Wage Report

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Shearns, Jennifer | 73,111.88 | Squiciari, Vincent | 1,078.00 |
| Sher, Elizabeth | 48,892.20 | Sroczynski, Debra | 77,817.84 |
| Sherillo, Anthony | 64,134.71 | StAmant, Kimberly | 81,430.35 |
| Sherillo, Debra | 16,940.56 | Stanley, Craig | 110,384.74 |
| Sherillo, John | 8,209.10 | Staples, Amy | 74,811.40 |
| Shields, Deborah | 375.00 | Staples, Daniel | 40,309.20 |
| Shoemaker, Sarah | 5,340.00 | Stewart, Paul | 54,689.18 |
| Shuman, Brian | 50,521.16 | Stochaj, Elizabeth | 1,425.00 |
| Shuras, Joseph | 36,340.13 | Stone, Andra | 808.96 |
| Silva, Barbara | 3,417.13 | Stover, James | 2,040.00 |
| Silverman, Kristen | 500.00 | Strazzulla, Joseph | 81,366.36 |
| Simmons, Lester | 48,296.89 | Sullivan, Doris | 3,703.88 |
| Simoes, Sheryl | 62,125.34 | Sullivan, Kayla | 2,079.05 |
| Skerry, Darryl | 81,623.24 | Sullivan, Robyn | 31,017.94 |
| Skiba, Christine | 59,524.12 | Sullivan-Svirsky, Carol | 64,852.96 |
| Small, Caitlyn | 67,432.88 | Sullo, Carolyne | 1,890.00 |
| Small, Cynthia | 26,789.36 | Sullo, Paula | 23,018.01 |
| Smith, Beth | 59,222.00 | Sullo, Sabino | 51,381.34 |
| Smith, Carly | 2,505.60 | Supernor, Stephen | 26,403.99 |
| Smith, Cheryl | 15,675.44 | Sutherland, Valerie | 22,594.97 |
| Smith, Daria | 52,966.00 | Sweeney, Claudia | 10,550.00 |
| Smith, Emily | 99.00 | Sweeney, Cory | 1,670.76 |
| Smith, Emily | 467.50 | Swift, Richard | 87.40 |
| Smith, Janeen | 1,395.00 | Swindell, Christopher | 1,077.34 |
| Smith, Joseph | 56,670.36 | Swindell, Karen | 17,552.89 |
| Smith, Leasha | 19,615.54 | Szabo, Anna | 70,467.04 |
| Smith, Mary | 65,314.28 | Szymanski, Sue-Ellen | 63,632.71 |
| Smith, Monique | 20,649.90 | Talamini, Ronica | 346.20 |
| Smith, Morgan | 3,627.00 | Talanian, Roger | 11,250.00 |
| Smith, Shantel | 588.96 | Talbot, Rosemary | 7,097.50 |
| Smith, Thomas | 300.00 | Tamagni, Anthony | 46,087.13 |
| Soares, Kristin | 52,446.32 | Tamagni, Jake | 3,959.04 |
| Soares, Shannon | 978.00 | Tamagni, Lisa | 51,238.04 |
| Soderberg, Rosemary | 55,595.20 | Tamagni, Zack | 4,125.07 |
| Solitro, Olivia | 1,837.00 | Tangredi, Paula | 1,620.00 |
| Soto, Lisa-Marie | 41,511.93 | Tappan, Gregory | 196.32 |
| Sousa, Carlos | 145,429.40 | Tartufo, Jessica | 55,650.32 |
| Sousa, Lois | 750.00 | Tavano, Dylan | 3,319.41 |
| Sousa, Steven | 14,984.75 | Taylor, Cindy | 46,991.29 |
| Sparks, David | 66,151.32 | Taylor, Stephanie | 58,434.48 |
| Sparks, Madeline | 663.75 | Taylor, Zachary | 112,812.50 |
| Spence, Ashley | 20,581.84 | Tebbetts, Carolann | 90,744.02 |
| Speroni, Reise | 187.00 | Tejada-Cerda, Xochitl | 29,446.16 |
| Sperrazza, John | 61,296.12 | Tempesta, Julia | 2,175.00 |
| Spicer, Merribeth | 81,727.24 | Tennaro, Karen | 22,450.40 |
| Squadrito, Heidi | 78,783.44 | Terrill, Piper | 517.00 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Tessicini, Bernard | 350.32 | True, Elizabeth | 5,530.12 |
| Tessicini, Dana | 85,982.25 | True, Kelly | 57,712.48 |
| Tessicini, Linda | 22,471.20 | Trusas, Lisa | 78,637.08 |
| Tessicini, Natalie | 225.00 | Tsang, Christopher | 42,971.28 |
| Testa, Dustin | 85,920.30 | Tusino, Robert | 96,940.06 |
| Testa, Thomas | 99,779.84 | Tuttle, Benjamin | 1,840.00 |
| Testa, Todd | 133,838.05 | Tuttle, Carla | 72,470.16 |
| Tetreault, Joseph | 12,750.01 | Tuttle, Christopher | 71,566.30 |
| Theroux, Edward | 4,580.00 | Tuttle, George | 84.00 |
| Thibeault, Adeline | 1,500.00 | Tuttle, Louise | 32,795.45 |
| Thibeault, Helen | 50,571.16 | Umina, Christine | 10,813.44 |
| Thibodeau, Carly | 220.00 | Umlauf, Donna | 2,870.00 |
| Thomas, Neil | 87,190.00 | Urbaez, Ebely | 17,214.00 |
| Thompson, CarolAnn | 1,091.00 | Urella, Christian | 850.17 |
| Thomson, Rochelle | 60,622.68 | Uretsky, Laura | 558.12 |
| Tibbetts, Debra | 22,720.14 | Usher, Rachel | 73,608.12 |
| Tiernan, James | 46,540.51 | Vachon, Ellen | 17,448.60 |
| Tiernan, John | 89,915.89 | Vail, Karen | 1,200.00 |
| Tiernan, Molly | 6,570.00 | Vaillancourt, Nancy | 84,104.52 |
| Tiernan, Rebekah | 3,580.20 | Vaillancourt, Sarah | 5,130.00 |
| Tocchi, Robert | 46,100.00 | VanBuskirk, Dylan | 6,616.23 |
| Tocci, Alyssa | 2,116.32 | VanBuskirk, Scott | 4,879.60 |
| Todd, Joseph | 72,106.00 | VanBuskirk, Scott | 11,623.68 |
| Tolpin, Ann | 21,130.20 | VanBuskirk, Tayler | 16,978.40 |
| Tolpin, Caitlin | 310.00 | VanBuskirk, Tayler | 17,971.50 |
| Tolpin, Sara | 506.52 | VanBuskirk, Zachary | 5,720.60 |
| Tomas, Melissa | 51,866.50 | Vandal, Angela | 64,921.72 |
| Tomaski, Andrew | 62,257.36 | Vanderkeyl, John | 74,610.48 |
| Tomaso, Allyson | 675.00 | VanPatten Steiger, Jeanne | 78,934.01 |
| Tomaso, Jessica | 1,189.74 | Varney, Aislinn | 2,400.00 |
| Tomaso, Kevin | 79,161.65 | Varteresian, Edward | 131,200.16 |
| Tominsky, Barbara | 4,860.00 | Varteresian, Jeffrey | 105,813.26 |
| Toothman, Andrea | 52,746.32 | Vasconcelos, Joseph | 9,440.00 |
| Torres Rivera, Maria | 17,762.21 | Vasta, John | 3,300.00 |
| Tosches, Michelle | 20,041.20 | Vaz, John | 4,050.00 |
| Tosches, Sandra | 300.00 | Vaz, Tyana | 5,040.00 |
| Touhey, Matthew | 77,753.58 | Vazquez, Lilia | 48,605.42 |
| Touhey, William | 133,856.28 | Veazie, Michael | 900.00 |
| Tracy, Bethany | 65,943.12 | Vecchiolla, Scott | 160.00 |
| Trafecante, Christopher | 6,532.00 | Vega, Rebecca | 42,090.46 |
| Trautwein, Thomas | 337.50 | Veneziano, Donna | 8,100.00 |
| Tremblay, Kelly | 6,660.00 | Veneziano, Josephine | 338.40 |
| Tremblay, Robert | 94,350.42 | Veneziano, Mark | 33,678.58 |
| Trites, Erin | 37,100.85 | Veneziano, Mary Beth | 22,147.02 |
| Trombetta, Monica | 3,196.25 | Ventura, Eric | 69,379.50 |
| Trotta, Florence | 180.00 | Veo, Karen | 1,275.00 |

Town of Milford Gross Wage Report
Calendar Year 2016

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Verdura, Caitlyn | 19,323.60 | Wojnar, Mark | 392.64 |
| Viegas, Roselle | 90,968.34 | Wood, Seth | 76,901.12 |
| Vieira, Valerie | 75.00 | Woodbury, Lauren | 50,029.84 |
| Vignone, James | 82,005.22 | Woodward, James | 48,840.44 |
| Vilandry, Bethany | 41,704.32 | Wyspianski, Christine | 2,711.66 |
| Villani, David | 112,256.37 | Yarow, Laurie | 78,542.34 |
| Villani, Richard | 104,234.54 | Young, Casey | 69,138.56 |
| Vinton-Delmore, Shannon | 18,840.72 | Young, Paige | 2,070.00 |
| Visconti, Warren | 15,728.84 | Zabchuk, Pamela | 750.00 |
| Vitalini, Laura | 15,100.40 | Zabinski, Daniel | 4,954.50 |
| Vizakis, Anthony | 4,835.00 | Zaccarino, Matthew | 73,702.32 |
| Voss, Christina | 73,111.88 | Zacchilli, Christine | 78,460.34 |
| Voxakis, Polixeni | 82,523.40 | Zacchilli, Joseph | 29,278.88 |
| Wade, Jhan | 11,118.80 | Zacchilli, Linda | 9,391.00 |
| Wagner, Brenda | 24,163.01 | Zacchilli, Peggy | 79,929.64 |
| Walker, Diane D Fino | 45,008.30 | Zanella, Andrew | 2,298.40 |
| Walker, Lauren | 3,375.36 | Zanella, Deborah | 10,263.24 |
| Walker, Lauren | 16,608.60 | Zanella, Deborah | 8,033.70 |
| Walker, Nicholas | 225.00 | Zarrilli, Dianna | 83,842.19 |
| Walker, Shaylyn | 44,965.36 | Zarrilli, Stanley | 300.00 |
| Walsh, Jennifer | 96,763.79 | Zenir, Sarah | 38,105.58 |
| Walsh, Stefanie | 17,132.22 | Zenus, Joseph | 5,097.00 |
| Walsh, Timothy | 68,830.82 | Ziesmer, Catherine | 24,948.24 |
| Ward, Jennifer | 57,723.68 | Zogby, Thomas | 2,737.75 |
| Ward, Wayne | 2,552.00 | Zwonik, Ryan | 2,700.00 |
| Warren, Elizabeth | 59,471.48 |  |  |
| Webber, Carolyn | 621.50 |  |  |
| Webber, Lauri | 3,171.00 | Grand Total | 55,218,037.42 |
| Webber, Stephen | 81,416.36 |  |  |
| Weber, Mary | 16,099.74 |  |  |
| Webster, Henry | 5,346.11 |  |  |
| Webster, Laura | 70.00 |  |  |
| Weisenhorn, Deborah | 20,462.02 |  |  |
| Wetherbee, Beth | 17,398.70 |  |  |
| White, Lisa | 18,690.00 |  |  |
| White, Ryan | 1,414.27 |  |  |
| Whyte, Joanne | 77,867.84 |  |  |
| Wilbon, Jared | 3,948.00 |  |  |
| Williams, Donna | 81,666.36 |  |  |
| Williams, Kelly | 63,261.72 |  |  |
| Williams, Victoria | 3,285.58 |  |  |
| Wilson, Deric | 32,500.47 |  |  |
| Wilson, Matthew | 2,810.66 |  |  |
| Winship, Penny | 11,598.13 |  |  |
| Wittorff, Jennifer | 1,420.00 |  |  |
| Wittorff, Samuel | 3,369.80 |  |  |


[^0]:    ${ }^{27}$ Provided the special permit granting authority finds that such uses are being proposed within existing conforming non-residential structures, are consistent with the historic development pattern in the immediate neighborhood, and can provide adequate off-street parking.
    or take any other action related thereto.

[^1]:    ${ }^{28}$ The special permit granting authority shall limit such developments to an area not to exceed $25 \%$ of the overall acreage of the contiguous BP zoning district within which it is located or to a parcel not to exceed 10 acres, whichever is less.

[^2]:    ASSETS
    Unrestricted Checking
    Due from the Commonwealth
    Due from Vendors
    Amts to be Prov for Pay of Note
    Total Assets

