## Town of Milford



Annual Town Report 2017

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REPORT OF THE
TOWN OF MILFORD, MASSACHUSETTS
JANUARY 1 - DECEMBER 31, 2017

| INCORPORATED APRIL 11, 1780 "Two Hundred Thirty-Seven Years of Progress" |  |  |
| :---: | :---: | :---: |
| FACTS ABOUT MILFORD |  |  |
| POPULATION (2010 | Federal Census) | 27,999 |
| ASSESSED VALU | ON (FY 17) | \$3,286,267,105 |
| TAX RATE FOR FY 2018 |  |  |
| * Residentia | Open Space | \$ 16.56 |
| * Commerci | ndustrial of Personal Property | \$ 31.06 |
| GOVERNMENT: $\begin{aligned} & \text { Representative Town Meeting with } \\ & \text { Three Member Board of Selectmen }\end{aligned}$ |  |  |
| REGISTERED VOTERS 18,215 |  |  |
| AREA 14.98 SQUARE MILES <br> MILES OF HIGHWAY 120.81 |  |  |
|  |  |  |

## STATE AND DISTRICT OFFICES

Governor of the Commonwealth of Massachusetts
CHARLIE BAKER
United States Senate
SENATOR ELIZABETH WARREN
317 Hart Senate Office Building
Washington, DC 20510
2400 JFK Federal Building
Boston, MA 02203
(617) $565-3170$

Fourth Congressional District

Worcester and Norfolk Senatorial District

Tenth Worcester Representative District

SENATOR EDWARD J. MARKEY
255 Dirksen Senate Office Bldg.
Washington, DC 20510
975 JFK Federal Building
Boston, MA 02203
(617) 565-8519

CONGRESSMAN JOSEPH P. KENNEDY III
434 Cannon House Office Bldg.
Washington, DC 20515
Newton Office:
29 Crafts Street, Suite 375
(617) 332-3333

SENATOR RYAN C. FATTMAN
State House, Room 213A
24 Beacon Street
Boston, MA 02133
(617) 722-1420

REPRESENTATIVE BRIAN W. MURRAY
State House, Room 443
24 Beacon Street
Boston, MA 02133
(617) 722-2460

## ELECTED TOWN OFFICIALS

## (As of December 31, 2017)

| Selectmen | TERM |
| :---: | :---: |
| * William E. Kingkade, Jr. (C) | 2018 |
| * Michael K. Walsh. | 2019 |
| * William D. Buckley | 2020 |
| Town Clerk |  |
| * Amy E. Hennessy Neves | 2020 |
| Highway Surveyor |  |
| * Scott J. Crisafulli | 2020 |
| Board of Assessors |  |
| * Joshua M. Lioce | 2018 |
| * Joseph F. Arcudi | 2019 |
| * Joseph F. Niro (C) | 2020 |
| Board of Health |  |
| * Kenneth C. Evans (C) | 2018 |
| * Gerald F. Hennessy | 2019 |
| * Leonard A. Izzo, Sr. | 2020 |
| Board of Library Trustees |  |
| * Jennifer Demanche-Yohn | 2018 |
| * George Clemens, Jr. | 2018 |
| * John P. Byrnes | 2019 |
| * Rory D'Alessandro | 2019 |
| * Ronald Auger | 2020 |
| * Edward Bertorelli | 2020 |
| Park Commissioners |  |
| * Joseph P. Arcudi (C) | 2018 |
| * Paul Pellegrini | 2019 |
| * Paul J. Braza | 2020 |
| Planning Board |  |
| * Patrick J. Kennelly (C) | 2018 |
| * Joseph A. Calagione | 2019 |
| * Marble M. Mainini, III | 2020 |
| * Lena M. McCarthy | 2021 |
| * John H. Cook | 2022 |
| Sewer Commissioners |  |
| * Rudolph V. Lioce III (C) | 2018 |
| * Richard J. Cenedella | 2019 |
| * Thomas J. Morelli | 2020 |
| Town Moderator |  |
| * Michael J. Noferi, Esq. | 2020 |
| Tree Warden/Gypsy Moth Superintendent |  |
|  |  |
| * Charles E. Reneau | 2020 |

School Committee TERM

* Scott E. Harrison 2018
* John Erickson 2018
* Michael K. Walsh 2018
* James Ligor 2019
* Joseph Morais (C) 2019
* Jennifer Parson 2020
* Joseph E. Callery 2020

Milford Housing Authority

* Patrick G. Holland 2018
* Edward L. Bertorelli (C)

State Appointee 2019

* Loriann M. Braza 2019
* Michael A. Diorio 2020
* Katherine E. Consigli 2021

Milford Retirement Board

* Zachary A. Taylor (C) Ex Officio
* Michael A. Diorio, CPA 2018
* Ernest P. Pettinari, Esq. 2018
* Gerald F. Hennessy 2019
* Linda DeDominick 2020

Blackstone Valley Regional
Vocational School Committee
$\$ \quad$ Paul J. Braza .
Trustees of Vernon Grove Cemetery

* Ronald D. Gray 2018
* Mary Ann Fiske 2018
* Marilyn M. Lovell 2019
* Scott Vecchiolla 2019
* Henry M. Shahnamian 2020
* Jamie Luchini (C) 2020

Constables

* Joseph F. Arcudi 2019
* Nadine E. Ladeau 2019
* Raymond B.Pagucci, Jr. 2019
* Mark L. Calzolaio 2019
* Mark Tosti 2019


## APPOINTED TOWN OFFICIALS

(As of December 31, 2017)

## TERM

TERM

Affirmative Marketing Construction Officer

* Richard A. Villani, Esq. 2021

Americans w/Disabilities (ADA) Coordinator

* Richard A. Villani, Esq.

2021
Animal Control Officer

* Rochelle Thomson2018

Building Commissioner

* Matthew Marcotte

Building Inspector (Local)

* Thomas Morelli

Chief Procurement Officer

* Richard A. Villani Esq.

Community School Use Director

* Leonardo Morcone

Electrical Inspector

* Michael Mancini

Emergency Management Director
$\star \quad$ William J. Touhey
Fair Housing Director

* Leonard J. Oliveri

2018

## Finance Director

* Zachary Taylor2020

Fire Chief/Forest Fire Warden

* William J. Touhey2020

Health Officer/Agent

* Paul Mazzuchelli

Inspector of Animals

* Rochelle Thomson2018


## Parks \& Recreation Director

* Michael Bresciani

Police Chief/Lock-up Keeper

* Thomas J. O’Loughlin

Plumbing/Gas Inspector

* Joseph P. Zacchilli

Sealer of Weights \& Measures

* John Biancheria

|  | TERM |  |  | TERM |
| :---: | :---: | :---: | :---: | :---: |
| Community School Use Committee |  | Fair Housing Committee Continued |  |  |
| * James Melanson | 2019 | * | Brian Falk, Esq. | 2018 |
| * Christopher Wilson | 2019 | * | Justin Dulak | 2018 |
| * Ronald Creasia | 2019 |  |  |  |
| * William Fertitta, Jr. | 2019 |  | nce Committee |  |
| * Leonard J. Oliveri | 2019 | * | Robert P. DeVita | 2018 |
| * Jennifer Wittorff | 2019 | * | Vincenzo Valastro | 2018 |
| * Shannon DiGiallonardo (C) | 2020 | * | John A. Tennaro, Esq. | 2018 |
| * Amy Tamagni | 2020 | * | Jerry Hiatt | 2018 |
| * Joseph P. Arcudi | 2020 | * | Christopher Morin (C) | 2018 |
|  |  | * | Aldo L. Cecchi | 2019 |
| Conservation Committee |  | * | Alberto A. Correia | 2019 |
| * Robert J. Buckley | 2018 | * | Charles J. Miklosovich | 2019 |
| * Ed Ross | 2018 | * | Michael Schiavi | 2019 |
| * Paul J. Braza | 2019 | * | Michael Soares | 2019 |
| * Joseph P. Zacchilli | 2019 | * | Philip Ciaramicoli | 2020 |
| * Noel G. Bon Tempo | 2020 | * | Jeffrey Niro | 2020 |
| * Michael A. Giampietro (C) | 2020 | * | Joyce Lavigne | 2020 |
| * Derek F. Atherton | 2020 | * | Michael A. Nicholson | 2020 |
|  |  | * | Andrew Lizotte | 2020 |
| Council on Aging |  |  |  |  |
| * Vincent Squiciari | 2018 |  | atric Authority of Milford |  |
| * Regina A. Ferrera | 2018 | * | Barbara A. Auger | 2018 |
| * Paul F. Gallagher | 2018 | * | Tara Kennelly | 2018 |
| * Edwin J. Roth (C) | 2019 | * | David R. Consigli (C) | 2018 |
| * Francis X. Small, Esq. | 2019 | * | Salvatore P. Cimino | 2019 |
| * Thomas J. O'Loughlin | 2019 | * | Joseph C. DiAntonio | 2019 |
| * Charles W. Skaff | 2020 | * | Francis X. Small, Esq. | 2020 |
| * Josephine S. Magliocca | 2020 | * | Edward L. Bertorelli. | 2020 |
| * Dino DeBartolomeis | 2020 |  |  |  |
|  |  |  | orical Commission |  |
| Cultural Council |  | * | Mary J. Villani | 2018 |
| * Marcia Macri | 2018 | * | Marilyn M. Lovell | 2018 |
| * James Buckley | 2018 | * | Robert M. Andreola (C) | 2018 |
| * Vincent Kiejzo | 2018 | * | Robert A. Samiagio | 2019 |
| * Tiffany Branco | 2018 | * | Anne L. Lamontagne | 2019 |
| * Marco Carneiro | 2018 | * | Pamela A. Fields | 2020 |
| * Charlene Capone | 2018 | * | Ronald A. Marino | 2020 |
| * Margaret McIsaac (C) | 2019 |  |  |  |
| * Michael Lalime | 2019 |  | strial Development Comm |  |
| * Jessica Labrecque | 2019 | * | Larry Dunkin, Town Pl |  |
| * Patricia Salomon | 2019 | * | Robert Bullock | 2018 |
| * Judy doCurral | 2019 | * | Ronald Platukis | 2018 |
| * Susan Cecchi | 2020 | * | Matt Shields | 2018 |
| * Christopher Vendetti | 2020 | * | Gregory Cucino | 2018 |
| * Thomas Reilly | 2020 | * | Thomas Wesley | 2019 |
| * Meghan Oliveira | 2020 | * | Stephen Borges | 2019 |
|  |  | * | Ryan Avery, Esq. | 2019 |
| Fair Housing Committee |  | * | Scot Kaplan | 2020 |
| * Leonard Oliveri (C) | 2018 | * | Joseph Boczanowski | 2020 |
| * Alfred Sannicandro | 2018 | * | Antonio Pinto | 2020 |

## APPOINTED TOWN OFFICIALS (Continued)

| Personnel Board | TERM |
| :---: | :---: |
| * Charles Abrahamson Jr. | 2018 |
| * James Dorval (Alternate) | 2018 |
| * Teresa Persico, Esq. | 2019 |
| * Dennis B. Carroll (C) | 2020 |
| * Vacancy | 2021 |
| * Laura J. Crisafulli | 2022 |
| Milford Pond Restoration Committee |  |
| * Frederick Andreotti Jr. |  |
| * Robert Buckley |  |
| * David Condrey |  |
| * Dino B. DeBartolomeis (C) |  |
| * Reno DeLuzio |  |
| * Michael Giampietro |  |
| * Donna Horrigan |  |
| * Steven Janock |  |
| * Ronald Jencks |  |
| * William E. Kingkade, Jr. |  |
| * James Marcello |  |
| * Santo Mazzarelli |  |
| * Paul Mazzuchelli |  |
| * Margaret Myatt |  |
| * Robert Nashawaty |  |
| * Richard Swift |  |
| * Paul Tangusso |  |
| * Vincenzo Valastro |  |
| * Scott Vecchiolla |  |
| * Joseph Zacchilli |  |
| Tax Collector |  |
| * Theresa Dias | 2021 |
| Town Treasurer |  |
| * Christopher Pilla | 2020 |
| Youth Commission |  |
| * Brenda Wheelock | 2018 |
| * Amy Tamagni (C) | 2018 |
| * Sandra J. Caproni | 2018 |
| * Ronald Taylor | 2019 |
| * Susan Salamone | 2019 |
| * Lisa White | 2019 |
| * Darlene Dulude | 2020 |
| * Angelo Calagione, Esq. | 2020 |
| Zoning Board of Appeals |  |
| * John Dagnese | 2018 |
| * Timothy Walsh(Alternate) | 2018 |
| * John W. Mastroianni (Alternate) | 2019 |
| * David R. Consigli .(C) | 2019 |
| * Robert Capuzziello (Alternate) | 2020 |
| * Charles C. DiAntonio | 2020 |
| * David H. Pyne | 2021 |
| * Mark Calzolaio | 2022 |

# MILFORD BOARD OF SELECTMEN 

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2303 Fax 508-634-2324

## BOARD OF SELECTMEN/TOWN ADMINISTRATOR

The Offices of the Board of Selectmen and the Town Administrator, located in Room 11 of Town Hall, are open 8:30AM to 5:00PM, Monday through Friday. Board meetings, held every other Monday evening in Room 03 at Town Hall, are televised via the local cable channel. The Minutes, the formal record of meetings, may be inspected upon request. Meeting agendas and minutes are also available on the Town of Milford's website www.milfordma.gov.

The Board of Selectmen is the chief elected board of the community. Amongst its many responsibilities and duties, the Board:

- Establishes policies and practices for all facets of local government.
- Appoints individuals to boards and committees under their jurisdiction.
- Serves as the local licensing authority.
- Represents the Town of Milford in all legal affairs.
- Serves as the liaison to all committee and Town Departments.

The Board was instrumental in again helping to develop a financially sound budget and adding money to our Stabilization Fund.

As we begin 2018, the Town of Milford is in a strong position to address any future challenges.
The Town Administrator manages the daily operation of the Selectmen's Office, and is the administrative supervisor of department heads appointed by the Board. The Town Administrator also coordinates cooperative purchasing activities, and serves as Town Coordinator of the Americans with Disabilities Act, the Chief Procurement Officer of the Uniform Procurement Act, the town's Safety Coordinator, and the Municipal Database Coordinator for the Enhanced 9-1-1 Emergency Response System.

The Board of Selectmen and the Town Administrator worked on many new projects and programs throughout 2017. These include:

- Continue to negotiate the purchase the Milford Water Company.
- Appointing of three Water Commissioners to oversee and run the Water Company as well as establishing a Water Department budget once the Milford Water Company is acquired.
- Forming a Town Meeting Study Committee to seek ways to improve the Town Meeting process.
- Forming a Downtown Revitalization Committee to explore and study how to revitalize and improve the downtown area.
- Appropriated funding at the October 2017 Special Town Meeting to hire a consultant firm to assist the Downtown Revitalization Committee.
- Appropriated funding at the October 2017 Special Town Meeting to install new heating units at Town Hall.
- Appropriated funding at the October 2017 Special Town Meeting to purchase three properties on Central Street which will be demolished to provide increased parking and green space.
- Begin preparing an American with Disabilities (ADA) Transition Plan for all Town Buildings, including Schools, Parks and Recreation areas.
- Providing 3.3 million of Tax Relief at the October 2017 Special Town Meeting.
- Appropriated funding at the October 2017 Special Town Meeting to replace HVAC unit at the Police Station.
- Appropriated funding at the October 2017 Special Town Meeting to install an alarm and surveillance system at the Milford Youth Center.
- Commenced working with National Grid to install LED lighting for all Town street lights.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of this Annual Town Report, which must include reports of the School Committee, Town Accountant, and Town Treasurer. Beyond that which is
mandated, however, the Selectmen attempt to provide information of interest and practical value to Milford residents. The Selectmen welcome your comments and suggestions for improvement of both format and content.

The Selectmen encourage Milford's residents to take an active role in the development of the community. An application for membership on various boards appointed by the Selectmen is available in the Selectmen's Office or on line for residents who are willing to share their skills and experience through involvement in town committees and volunteer efforts. Through these efforts the community will continue to grow and prosper.

Please let us know if you have any suggestions for improvements in the way that we are currently operating. We look forward to serving you.

We want to thank all Town Employees and Department Heads for their hard work and assistance throughout this year. Their cooperative effort was a significant factor resulting in a successful year.

A special thank you again is extended to Mrs. Liz Fernandes for her many hours of hard work in compiling this Annual Town Report.

Milford Animal Control<br>3 Fiske Mill Road<br>Milford, MA 01757<br>508-478-3871

Rochelle C. Thomson Animal Control Officer

## 2017 Annual Report

The Animal Control Department provides daily coverage on a limited hourly scheduled basis. Citizens requiring the department's services may call the office at (508) 478-3871. Highlighted below are some of the responsibilities and activities of the department throughout the calendar year.

- Enforcement of Milford Town By-Laws, Article 15A and Massachusetts General Laws, Chapter 140 \& 272 relating to animals
- Citations issued
- Pick up and disposal of road kill
- Stray/abandoned dogs picked up and held at the pound facility
- Daily kennel duties/ maintenance of facility grounds
- Aid to other Animal Control Officers and government agencies
- Investigation of all logged complaints
- Appearances in court and local dog hearings
- Dog bites and other domestic/wild animal bites investigated
- Capture and destruction of suspected rabid animal
- Adoption placement of abandoned animals
- Trips to the veterinarian/ humane societies
- Attendance at state meetings, classes, and seminars
- Patrols of parks, playing fields, schools and cemeteries

A Rabies Epizoonotic continues in the state of Massachusetts. The Animal Control Department wants to remind all residents that it is the law to have all dogs, cats, and ferrets vaccinated against Rabies. The Animal Control Department also wants to remind all dog owners to license their dogs yearly between April $1^{\text {st }}$ and July $1^{\text {st }}$.

The Animal Control Department strives to find homes for all abandoned or unclaimed animals within the town. The adoption fees are $\$ 35.00$ for altered dogs, cats, or ferrets. It is $\$ 75.00$ for any unaltered dogs or cats with a refundable spay and neuter deposit. Other adoptable small pets are $\$ 10.00$. Animals that are available for adoption are listed on www.petfinder.com and on Facebook.

In conclusion, the department would like to take the opportunity to thank all of the other town departments and citizens for their continued cooperation, donations, and assistance throughout the year.

Jennifer M. Sclar, MAA
AsSESSOR/ADMINISTRATOR

# Town of Milford <br> Board of Assessors 

Joseph F. Niro Chairman<br>Joseph F. ARCUDI<br>Joshua M. Lioce<br>AsSESSORS@TOWNOFMILFORD.COM WWW.MILFORDMA.GOV

52 Main Street<br>MILFORD, MA 01757<br>508-634-2306•FAX 508-634-2324

## BOARD OF ASSESSORS - TOWN REPORT 2017

The Board of Assessors is comprised of a three member elected Board with three-year staggering terms. The Board meets regularly as posted. Meetings are open to the public; however, any person who desires to meet with the Board should call and make an appointment to be put on the agenda.

The Assessors' are responsible for generating real and personal property assessments for ad valorem taxation. Properties assessments must be equitable and reflect market value as prescribed in the Massachusetts General Laws.

Motor vehicle excise tax data received from the Registry of Motor Vehicles is processed and turned over to the Tax Collector for billing. If you sell, trade or total a vehicle you may be eligible for an excise tax abatement.

Our office reviews applications for tax exemption (seniors and surviving spouses age 66 meeting income and asset limits, minor children of police or firefighters killed in the line of duty, disabled veterans, financial hardships, and tax deferrals) as well as overvaluation abatement applications for real estate and personal property. Applications for all of the above are available in the Assessors' Office and the Town website.

Property inspections are conducted to collect data for all real estate and personal property accounts. Data must be recollected every ten years or less. Building permits are also inspected. If no one is home door hangers are left for the property owner to call the office and schedule an appointment. Our Inspectors always wear identification.

The Board recommends that property owners check their property record card every year to verify the data on file. This information is available on the Assessors' web page and in the Assessors' Office.

Interim year value adjustments were made for FY2018. The average single family and average commercial property tax bill increased by $3.9 \%$. Residential values increased between 5 and $6 \%$ while commercial and industrial properties increased 1 to 2\%. Apartments increased 10\%. Property values were adjusted based on 2016 sales and market data. Information presented by the Board to the Board of Selectmen is available in the Assessors' Office.

The Board of Assessors attended the tax classification hearing on November 16, 2017. Value changes by class were presented to the Board. The taxable value in the Town increased by $4.76 \%$. The Selectmen voted to retain the dual tax rate, shifting the burden $158 \%$ to the Commercial/Industrial/Personal Property classes. The residential tax rate for FY2018 decreased from $\$ 16.79$ to $\$ 16.56$ per thousand of value and the commercial, industrial and personal property rate increased from $\$ 30.42$ to $\$ 31.06$. $\$ 1.3$ million was used specifically to reduce the tax rate lessening the burden on taxpayers. The corresponding balance sheet appears in the financial section of this Town Report.

The Board wishes to thank Jennifer Sclar, Rebecca Alger, Elizabeth Sher, and Joanne Dillon for their professionalism and dedication to the department and the taxpayers of Milford.

Finally, the Board would like to thank town departments for their teamwork and the citizens of Milford for their continued cooperation and we look forward to serving the community in the coming year.

Respectfully submitted,
Joseph F. Niro, Chairman
Joseph F. Arcudi
Joshua M. Lioce

Blackstone Valley Vocational Regional School District<br>Fiscal Year 2017 Annual Report

July 1, 2016 - June 30, 2017

## A Message from the Superintendent-Director

In true BVT fashion, we have once again chosen to use our Annual Report as an opportunity to integrate our student successes in academic and vocational classrooms with the achievements of the District as a whole and the facts and figures of our operation. Our students have experienced tremendous success during this fiscal year thanks in part to the financial support of our 13 District towns. Perhaps the most telling indicator of the impact of your investment comes from the letters, e-mails, and phone calls we receive from our alumni sharing their accomplishments.

Our students are given the tools and knowledge to succeed in a highly competitive and ever-changing world by our faculty and staff. While we celebrate the accolades our alumni have earned, we also continue to commit ourselves to providing the best quality education for our current and future students. I invite you to join me in exploring the stories of our current students and staff who are breaking boundaries along the road to success at Blackstone Valley Tech.

Dr. Michael F. Fitzpatrick
Superintendent-Director

## Another Outstanding Year of Vocational \& Academic Achievements

During the 2016-2017 school year, a total of 409 AP course exams were given to 262 students in English Language \& Composition, English Literature \& Composition, U.S. History, Calculus AB, Computer Science A, Biology, Chemistry, Physics 1, and Spanish Language \& Culture. On the Massachusetts Comprehensive Assessment System (MCAS) Spring 2016 English Language Arts test, 100\% of BVT students scored Advanced or Proficient, compared to the statewide average of $91 \%$. In Math, $95 \%$ of students scored Advanced or Proficient, compared to the statewide average of $78 \%$. On the Science and Technology/Engineering exam, an impressive 95\% of BVT students scored Advanced or Proficient, compared to 73\% statewide. In Spring 2016, 174 freshmen took the High School Science MCAS and 100\% scored in the Advanced and Proficient categories.

## Valley Tech Budget Connects Skills, Workforce, and Post-Secondary Training

As the BVT School Committee advanced the District's FY17 budget, they developed a blueprint that was responsive to Governor Charlie Baker's concerns of the looming skills shortage. The District's FY17 operating budget of $\$ 21,956,739$ represented a modest $3.00 \%$ increase and was funded primarily by $\$ 8,840,232$ in Chapter 70 \& 71 State Aid and $\$ 12,718,507$ in Member Assessments. As a dedicated partner of our District towns, we remain committed to further assisting their fiscal management, austerity, and planning by presenting a single, consolidated annual request. Valley Tech operates within the dollars requested regardless of any unforeseen variables within anticipated revenue streams.

## Our School Committee

Valley Tech's School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns.

Please Note: This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting our website [www.valleytech.k12.ma.us] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 ext. 3037.


Town Of Milford, Massachusetts<br>Collector of Taxes<br>52 Main Street - Room 15<br>Milford, Massachusetts 01757<br>Theresa M. Dias, Tax Collector<br>(508)-634-2305

The office of the Collector of Taxes is responsible for the collection of all Real Estate, including Sewer Liens and Income \& Expense Liens, Personal Property, and Motor Vehicle Excise taxes as committed by the Board of Assessors. All revenues are turned over to the Treasurer on a weekly basis. The Collector is responsible for the reconciliation of receipts and receivable balances with the Town Accountant's general ledger. Office hours are 8:30 A.M. to 5:00 P.M., Monday through Friday.

The collection rate remains at 99\% for Real Estate \& Personal Property \& 95\% for Motor Vehicle Excise taxes. The office collected and turned over to the Treasurer's Office approximately 66.1 million dollars in tax revenue in Fiscal Year 2017. An additional $\$ 473,891$ was collected in late charges, interest, Registry of Motor Vehicle fees and the cost of preparing Certificates of Municipal Lien.

The Tax Collector would like to take this opportunity to thank Claudia Dunlap, Deputy Tax Collector, Jennifer Brown, Administrative Specialist and Janice Allegrezza, Seasonal Clerk for their dedication and service to this office and the residents of Milford.

A balance sheet for the Collector of Taxes appears in the Financial Section of this Town Report.

TOWN OF MILFORD COMMISSION ON DISABILITY

52 Main Street
Milford, Massachusetts 01757
Jennifer S. Walsh, Chairman

## 2017 Annual Town Report

The Milford Commission on Disability (MCOD) acts as a centralizing force in the Town of Milford by dealing with all disability issues; by providing information, referral, guidance and coordination; also by offering and providing technical assistance to public agencies, private persons, organizations, and institutions with the goal of eliminating prejudice and discrimination against persons with disabilities.

The Commission is expected to take action it considers appropriate to insure equal status for persons with disabilities of every race, creed, color, national origin, veteran status, age and sexual preference, and, assure that no otherwise qualified individual with a disability in the Town of Milford be, solely by reason of his or her disability, excluded from participation, denied the benefits of, or be subjected to discrimination under any program or activity within the Town.

MCOD is charged with the responsibility of:
-Insuring equal status of the disabled in education, employment, economic, political, health, legal and social services.
-Designing and implementing program that promote equality for all disabled in the Town;
-Reviewing recommendations and policies of all departments and agencies of the Town;
-Initiating, coordinating and monitoring the enactment of legislation which promotes equal status of the disabled on town, state and federal levels, and to insure that appropriate regulations are adopted and enforced pursuant to such legislation including but not limited to, implementation of Sec 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act, all as currently amended and in effect;
-Assisting in the planning and coordination of activities of all departments to ensure access;
-Participating in an advisory capacity in the hearing of complaints brought alleging discrimination against the disabled.
-Obtaining from Town departments and agencies any and all information necessary to carry out the functions, purposes, programs and activities of MCOD;
-Assisting in public awareness of the disabled through participation in public and media events sponsored by the Administrative and or Legislative bodies of the Town, including but not limited to Town sponsored recreational, educational and developmental activities;
-Being an active participating member of appropriate organizations dealing with issues affecting the disabled, and -Raising funds for the use of MCOD in accordance with established procedures and statues and accept money, gifts and services for its exclusive use and expend or use the same, and subject to appropriation or to receipt of such money, gifts, and services, employ clerical and technical assistance or consultants.

During 2017, MCOD provided accessibility input on many full site plans for a new buildings and amendments and/or waivers of site plan review. MCOD continues to support the Upper Charles Trail accessibility through accessible benches, improvements for the visually impaired, including signage, and kiosk access.

MCOD also monitored accessible parking for compliance availability. We recruited new members to fill vacancies and have membership at 9 members. MCOD has planned a Family Fun and Disabilities Awareness Fair for March 2018 for the Greater Milford Area. We have attended public events to promote the awareness of the disabled in the Town of Milford. We continue to consult on the transportation board and work with the MWRTA to ensure quality transportation for our citizens with and without disabilities in Milford.

The Commission meets at our accessible Senior Center, usually on the third Wednesday of every month. Attendance by individuals interested in disability issues is encouraged. Specific meeting dates, times, and room location are posted at Town Hall and at milford.ma.us.

Leonardo L. Morcone Director lmorcone@milfordma.com

www.mes.milford.ma.us

## TO THE HONORABLE BOARD OF SELECTMEN:

Our 44th year has again been most rewarding and successful for the Milford Community School Use Program. Our program offerings were well attended and, hopefully, we have continued to provide an enjoyable experience for the residents of our community.

The Milford Community School Use Committee, the nine-member advisory committee, meets every other month between September and May in the Milford Community School Use Program Office at Milford High School.

As we begin our 45th year, we continue to strive to meet the needs of our community. We have just completed a major replastering project of our Milford High School Olympic-sized swimming pool. The pool's popularity continues to grow. Water Aerobics is very popular and a Saturday class has been added to the schedule.

As an added convenience for our participants, last year we added Sportsman SQL recreation management software to add the convenience of online payments. This program is compatible with computers and cell phones, shows program information and registration availability, and makes it capable for customers to sign up and pay online at any time.

Our popular adult education program brochure is mailed to all Milford residents and is totally prepared in-house. Our office designs and creates the brochures and the Milford High School vocational program handles the printing and collating. A special thank you to the students and teachers for the great job they do.

Please visit our website at www.mes.milford.ma.us. Through the website, you may contact the Community Use Office with any questions or ideas. Residents are reminded that suggestions and ideas for new programs are always being solicited.

I extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School Department, and the other town boards and agencies for their support and cooperation during the past year.

Finally, I would like to extend my sincerest thanks to the nine-member Milford Community School Use Committee for their devotion and support in continually striving for a comprehensive and enjoyable program for all our residents.


Leonardo L. Morcone Director

# Cominininity <br> School Use Program <br> www.mes.milford.ma.us 

SUMMER PROGRAMS
Art Workshop
Baseball Camps
Basketball Camps
Basketball Leagues
Day Camps (all ages)
Girls' Basketball Camp
Girls' Basketball Leagues
Girls' Softball Camp
Gymnastics
Pre-K Camp
Pre-School Camp
Soccer Clinics
Softball Pitch/Catch Camp
String Instrument Program
Tennis Clinics
Weight Training Program
Wrestling Camp
Babysitting Program
Dance Camps
Special Needs Day Camp

FALL/WINTER/SPRING PROGRAMS
Coed Volleyball
Girls’ Volleyball
Youth Wrestling
Basketball Clinics
Biddy Basketball
Itty Biddy Basketball
Girls’ Basketball
Golf Lessons
Lego Programs
Music Programs
Robotics Programs
Ski Programs
Vacation Camps
Extended Day Programs
Baseball Clinics
Preschool Programs
Special Needs Programs
Travel Basketball

ADULT EDUCATION PROGRAMS: September \& January Semesters

GREATER MILFORD COMMUNITY CHORUS: 2 to 4 Productions Yearly

POOL PROGRAMS:
Milford Stingrays Swim Team
American Red Cross Programs:
Swim Lessons, Children \& Adults
Lifesaving
Water Safety Instructions
CPR Clinics
First Aid
Lifeguard Training
Water Aerobics
Swim Camp
Lap Swim/Recreational Swim

## TOWN OF MILFORD

52 MAIN STREET, MILFORD, MASSACHUSETTS
508-634-2317 FAX 508-473-2394

CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for protecting and promoting the natural resources of the Town. The seven members of the commission are appointed by the Selectmen to serve for a three-year term. Meetings are held on the third Thursday of each month in the Town Hall.

The Commission is responsible for the protection and preservation of natural resources in the Town of Milford. The Commission administers, and is guided by, the Wetland Protection Act (M.G.L., Ch. 131, s40) and the Rivers Protection Act (Ch. 258 of the Acts of 1996). Any land-disturbing activity within the resource areas protected by these acts requires an application to the Conservation Commission with either a Notice of Intent or a Request for Determination of Applicability. The Town Engineer, under the direction of the Commission, reviews filings, performs site inspections and provides reports and recommendations to the commission regarding filings and compliance with regulations.

In 2016, a total of Sixteen (18) Notices of Intent were reviewed and issued Orders of Condition. Eight (8) Requests for Determination of Applicability was submitted and reviewed by the Commission. Two (2) existing Orders of Condition were extended for 3 years. Twelve (9) Certificates of Compliance were issued for completed projects. One (2) ORAD was issued this year. Two (2) enforcement orders were issued.

The Commission also devotes its time and resources to promoting the use and enjoyment of the Town's natural resources and was instrumental in the development of the Upper Charles Trail and the conservation restriction on 200+ acres of land in the Milford Pond watershed. In addition, each spring, the Commission stocks Louisa Lake with trout for the fishing enjoyment of the community.


# Milford Council on Aging 

60 North Bow Street, Milford, MA 01757<br>Tel: 508 473-8334<br>Fax: 508 634-2339<br>E-mail: sclark@townofmilfordma.com

## MILFORD COUNCIL ON AGING ANNUAL REPORT 2017

The Milford Council on Aging is a nine-member advisory board appointed by the Board of Selectmen. The Council meets on the second Tuesday of every other month, to make recommendations on matters concerning the operation and policies of the Ruth Anne Bleakney Senior Center.

The Ruth Anne Bleakney Senior Center, located at 60 North Bow Street, is the gateway for services for residents age 60+ and disabled residents, regardless of age. The Senior Center hours of operation are Monday through Thursday 8:30 am to 5:00 pm; Fridays from 8:30 to 4:00 pm and Sundays from 1:00 to 4:00 pm.

According to the 2010 Census our elder population (60+) is 5,124 . The Senior Center provides supportive services, wellness programs, recreational activities and educational programs for our seniors. In 2017 the Senior Center provided 108,358 units of service to 25,938 (unduplicated) individuals. This number includes 43,930 units of recreation, 38,406 units of Wellness and 12,106 units of supportive services. Our newsletter, What's New At 60 North Bow, is mailed to 3,000 senior households six times a year. This 12-page publication is filled with information on matters of importance to elders and upcoming activities at the center.

The Senior Center van provides medical and local transportation for Milford Seniors and medical transportation for Hopedale seniors. In 2017 our transportation program proved 3,914 units of service to 157 (unduplicated) clients. Out-of-town medical transportation to destinations such as Boston and Worcester is available.

The Friends of the Milford Senior Center, Inc. is a private, non-profit organization which raises funds for the Senior Center. Membership to the Friends is \$5 a year but membership is not necessary to participate at the Senior Center. All funds raised by the Friends go directly back to the Senior Center in the form of support for programs and activities or equipment that cannot be provided by the State or the Town.

The Ruth Anne Bleakney Senior Center is the Headquarters for the S.H.I.N.E. Program (Serving Health Information Needs of Elders). The volunteer counselors for this program are highly trained to provide accurate and objective information on health benefits.
Over 99 volunteers gave 11,782 hours of volunteer service in 2017. Each April we honor our volunteers with a special luncheon (funded by the Friends of the Milford Senior Center) and honor an extraordinary volunteer. The Senior of the Year for 2017 was Gail Brown. Recipients of the President's Award for outstanding volunteer service were: William Galante, Gerard Patulak, Domenic Aliosi, and Marilyn Paterno. We thank and extend our deepest appreciation to all of our volunteers for their efforts and dedication.

The Senior Center is prepared to meet the challenges of the ever-increasing elder population. We will continue to identify the needs of our elders and provide services and programs accordingly.

## Town of Milford

 Office of Fair HousingThe Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The plan is a public document and is available for inspection in the Selectmen's Office. The plan has been implemented through the efforts of the Fair Housing Committee with representation from: the Planning Board, the Housing Authority and the community at large. This Committee continues to be charged with the development of a bilingual outreach program to disseminate information, the review of the actions of community boards and agencies pertaining to housing, the pursuit of activities, and the resolution of complaints concerning alleged discrimination in housing through the multi-lingual Complaints Intake Program.

Leonard C. Oliveri
Director

## Town of Milford Inspector of Animals

In compliance with provisions of Massachusetts General Laws, Chapter 129 all dogs and cats involved in biting incidents and possible rabies exposure were quarantined by state protocol. Follow up investigations were conducted requiring animals under quarantine to be health checked and to be properly vaccinated, as required by law. Rabies specimens and State Quarantine paperwork were submitted to the proper State agencies. The Annual Farm Inspections were done between November and December. All of the livestock located within the Town were inspected and found to be in good health and disease free.

It is incumbent upon animal owners to keep their pets properly vaccinated for the safety of the animal as well as for the safety of the general public. Citizens requiring the assistance from the Animal Inspector may call (508) 478-3871.

Rochelle Thomson
Animal Inspector

Town of Milford Finance Committee

52 Main Street Milford, MA 01757

The Finance Committee is comprised of fifteen volunteer members appointed to staggered three-year terms by the Board of Selectman. Authority is granted to the Committee pursuant to Massachusetts General Laws chapter 44 and Article 2 of the General By-Laws of the Town of Milford. The Committee's major responsibilities include consideration of all indebtedness, administration of all Town Departments, and other municipal affairs of the Town, and to make such reports and recommendations to the Town concerning the same.

In order to accomplish such responsibilities, the enabling By-Law grants the Committee authority to investigate and inspect the accounts, books, management, and records of the Town and any Enterprise Fund of the Town, and directs Town officers to furnish the same upon request. The Committee meets not less than monthly, usually the second Wednesday of the month, to accomplish these responsibilities, and often meets more frequently during the budget review process, as well as prior to Town Meetings. Furthermore, the members organize into subcommittees to meet with Town Departments, often during both daytime and evening hours.

In the fiscal year beginning July 1, 2017, the Committee approved a General Fund budget of $\$ 98,954,326$. The committee continues its commitment to minimal budget increases in order to curb operational spending, provide funds for necessary capital projects, while minimizing the financial burden on the taxpayers. The Town has funded a technology project for the school system, rolling out a Chromebooks program to increase technology preparedness for more levels of the school system. The Town has also funded acquiring a few properties on Central Street as part of a long-term plan to revitalize the downtown area. Unfunded liabilities for both pension and retiree health insurance are continuing to be addressed while the Town continues negotiations to acquire the Milford Water Company. Available funds allowed for the tax rate to be set with $\$ 3.29 \mathrm{~m}$ of reduction of the tax rate this year.

As with many growing Massachusetts communities operating within the confines of Proposition $2 \frac{1}{2}$, the Town is challenged continually by financial constraints. The Committee pledges its continued dedication to help overcome these constraints. While the majority of local area communities have passed Proposition $21 / 2$ overrides, or debt exclusions, the Town of Milford has yet to do so and is committed to providing excellent services to the community with a minimal increase to the taxpayers.

The Milford Finance Committee expresses it gratitude to the many Town officers and employees for their dedicated assistance, cooperation, and encouragement, as well as their critical assessment and commentary as warranted. In particular, the Committee extends special thanks to the Town Administrator, the Board of Selectmen, the Finance Director, the Town Treasurer, and the Town Counsel for their assistance and cooperation during the past fiscal year.

# MILFORD FIRE DEPARTMENT 

21 BIRCH STREET
MILFORD, MASSACHUSETTS 01757
WILLIAM J. TOUHEY, JR., CHIEF
MARK A. NELSON, DEPUTY FIRE CHIEF
Telephone: 508-473-1214 • Fax: 508-473-4858 • Inspections: 508-473-2256

## 2017 ANNUAL REPORT

The Milford Fire Department continues to strive to provide the highest quality fire, rescue and emergency medical services to the citizens of Milford. Staffing levels have remained constant over the years. Our budgeted staffing includes the Fire Chief, Deputy Fire Chief, six Lieutenants and thirty-two Firefighters. A Lieutenant and eight firefighters staff each shift. These numbers remain below pre Proposition 21/2 staffing and below national standards for communities the size of Milford.

During 2017, the Milford Fire Department responded to 5,336 calls for service. These incidents include structure fires, vehicle fires, medical emergencies, hazardous materials releases, alarm activations and various other emergencies.

We continue to work closely with other town departments and community groups to improve our planning and response to all types of emergencies. Key to our success is the relationship we have with Chief O'Loughlin and the Milford Police Department. We also work closely with the Building Department for code enforcement and plan review.

Training continues to be a priority within the department. Classes are ongoing year round and include vehicle extrication, hazardous materials, technical rescue, emergency medicine and hydraulics to name a few. We continue to train with the Milford Police in responding to active shooter situations. Public education "SAFE" classes are conducted in the elementary schools to help educate children in basic fire safety and for our seniors for fire prevention and general safety.

The continued support at town meeting allowed us to order a new rescue truck, our busiest vehicle. This vehicle has a delivery date of May 2018. The maintenance of our buildings and vehicles remains a high priority.

We look forward to continuing to provide the town with quality public service.
Respectfully,
William J. Touhey, Jr.
Fire Chief

## BOARD OF HEALTH

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
Phone 508-634-2315 Fax 508-473-1380

## Town Report 2017

The Milford Board of Health meets biweekly, on Mondays, at 6:00 PM in Room 14, Town Hall. Paul A. Mazzuchelli, Registered Sanitarian, Certified Health officer is the Board's Health Officer. Steven Garabedian serves as the Health Inspector. Mr. David Denlinger was appointed in October 2008 as Health Inspector overseeing the Maximum Occupancy By-Law and Lisa Tamagni, Health Inspector.

The Board issues permits and licenses for retail and food service establishments, bakeries, tobacco sales, wells, , tanning salons, body art, maximum occupancy certificates for rental units and semipublic/public pool approvals. The Board also approves the installation of all septic systems and issues burial permits.

The Visiting Nurse Association, the nursing agency for the Board of Health, conducts blood pressure clinics, flu clinics and other health maintenance clinics including TB investigations and follow-ups for The Board of Health. The Board of Health held three annual flu clinics during the month of October resulting in a total of 340 residents attending these clinics.

The Board contracts with Republic Waste Systems, Inc. for rubbish removal and recycling. Eligible residents are served by curbside collections. Residents have been cooperative and the program is operating smoothly. Municipal Solid Waste (MSW) tonnage for calendar year 2016 was 8527.38 tons, while the recycling tonnage totaled 1332.73 for 2016. Through the negotiation efforts of the Milford Board of Health and other municipalities, the tipping fee for our rubbish disposal was decreased from $\$ 75.65$ per ton to $\$ 66.00$ per ton for 2016.

The Board of Health works diligently to achieve a high recycling rate for the town. By increasing the amount of materials that can be recycled, and by educating residents, this goal can be achieved. The Town of Milford through its Board of Health has a comprehensive curbside recycling program since 1991, the first in Worcester County and the second in the State of Massachusetts to provide this program and service.

The Transfer Station on Cedar Street is open 8:00 AM-3:45 PM on Thursday and 8:00 AM-4:45 PM on Fridays and Saturdays. This facility is usually only opened on Saturday during winter months (January through March). As of November 2013 the members voted the facility to be open on Sundays from 10:00am to 4:00pm to respond to the needs of the residents. This year over 2,300 permits were issued for a $\$ 20.00$ fee. These funds will be used to support and make the necessary upgrades to the facility.

Through the efforts of Paul A Mazzuchelli, Health Agent, Milford received grants from the Department of Environmental Protection. These grants make it possible for the Board of Health to provide seven paint days from May to November and motor oil collection. Over 2,300 gallons of waste paint was collected and over 2,500 gallons of waste oil was collected. The Milford Board of Health hosted a household hazardous waste day was held on November 5, 2016 with no cost to those residents that use this program. A total of 92 residents used this service and a total of 9,480 pounds of hazardous waste was collected and properly disposed of by New England Disposal Technologies of Sutton, MA.

The Board also conducts a Dental Health Program, which includes a fluoride rinse for school children from grades K through 5. Dental Health Screening Education is also provided. Over 1,300 children benefit from this program. Mrs. Donna McGee, RN is coordinating this program for the board of health.

From June to September, the Board in conjunction with the Central Massachusetts Mosquito Project controls adult mosquitoes. West Nile Virus and Eastern Equine Encephalitis carriers are always closely monitored. This year was an average year for mosquito complaints and there were two reports of WNV infected mosquitoes in the Milford area one on Central Street (Aug. 3) and Fox Lane area (Aug. 23). Health Officer Paul A Mazzuchelli is one of the five commissioners serving on this board which covers 48 municipalities in Central Massachusetts.

The Board thanks the Milford Highway Department for assisting at the Transfer Facility, and for its continuous support.

## MILFORD BOARD OF HEALTH ADDITIONAL PROGRAMS/ ACCOMPLISHMENTS DURING 2017 Paul A. Mazzuchelli

The Milford Board of Health is constantly striving to improve the effectiveness that the board has on our community. We are trying to improve on programs that we already have in place while at the same time establishing new programs in an effort to improve the quality of life for all Milford residents by using the most prudent ways to accomplish this.

Specifically the following new programs /services have been established, in addition to our daily mandated responsibilities, during the calendar year 2016 in order to better serve Milford's residents and our guests that visit Milford:

- Increased Tobacco Sales Compliance Inspections from Two per Year to Four per Year. The primary purpose of these compliance inspections is to increase retail store owner/manager awareness in preventing youth access to tobacco products. The increase for this program is because the Milford Board of Health increased the age to purchase tobacco and nicotine delivery products from 18 years of age to 21 years of age and the use of other products such as e-cigarettes and vapes seem to be increasing among our youth. In Mid-December of 2016, the board of health also capped the number of retail establishments that can sell tobacco and nicotine delivery products in the Town of Milford. It is our responsibility as a local board of health to do we all we can to guide our young people and create a healthier future for all our residents.
- Waste/Recycling Responsibilities for Landlords and Tenants were approved by the board of health due to the recent influx of excess rubbish being left at curbside. The majority of these complaints have been related to multifamily homes that are non-owner occupied. These regulations remind landlords that it is their responsibility to ensure that their tenants are informed of the town's waste and recycling requirements and their responsibility to properly dispose of any excess waste left at curbside.
- Initiated Plans to Expand Curbside Recycling Program to Include Textiles as a creative way to increase Milford's recycling volume and tonnage. Textile recycling is for both, environmental and economic benefits. It avoids many polluting and energy intensive processes that are used to make textiles from fresh materials. Pressure on fresh resources too is reduced. We will continue to move forward with this project.
- Continuing the Availability of Compost Bins were made available to residents for purchase at a very reasonable price. This program that was started last year proved to be successful. Therefore we will continue to make available these bins to our residents. Now residents can compost yard waste and other compostable material at their home.
- Increasing Awareness of the Substance Abuse Epidemic was also a priority of the board of health in 2016 and again in 2017. It is the board of health's belief that the common solution to this public health epidemic should start with our youth. The board feels that investing time and attention to education and awareness in
addressing this disease would have a positive impact on this problem. Educational materials were purchased to assist the health education departments in our schools to incorporate a proactive approach in their curriculum. Several cable TV programs are planned to air for town-wide viewing.
- Full Support of a Wellness Nurse Coordinator for Milford Public Schools where the Milford Board of Health realizes that the drug epidemic has infiltrated many communities throughout Massachusetts and the country. We believe that the common solution to this public health epidemic should start with the young residents of our community. It is our feeling that investing time and attention to education and awareness in addressing this disease would have a positive impact on this problem.

The Wellness Coordinator will have the responsibility of various health and wellness initiatives dealing with behavioral health and substance abuse in our school district. The addition of the Wellness Coordinator will assist the health education departments in Milford Public Schools to incorporate a proactive approach to this problem in their curriculum. When we realized that grant funding for this position was not renewed, the Milford Board of Health prudently adjusted the salary budget to make available funds to continue this important position without no additional cost to taxpayers.

- Continuing Our Effort to Improve on Food Safety at Our Food Establishments. The Milford Board of Health continues to provide an education newsletter sent quarterly to all our food service establishments. The board also continues to provide an experienced part-time food service inspector. Our inspectors also make a good faith effort to inspect each establishment 4 to 5 times per year. The minimum state requirement is to inspect each establishment 2 times per year.

In our retail food inspection program our goal is to protect the residents and visitors of Milford from foodborne illness. To reach the goal, we focus our inspection efforts on facilities that may present a greater risk based upon various aspects of the food operation. This approach is called a Risk-Based Inspection Program.

- Continuing the Addition of Region 2 Emergency Preparedness Nurse was added to our office. Mary Watson RN is now stationed at the Milford Board of Health. Mary is the Region 2 Medical Core Director and would work to improve and increase the region's medical core roster that could be used in the event of an emergency. We would have the resources the region needs.
- Continuation and Addition of Shred-a-thon Paper Shredding Event is continuing and an additional day was added because of the popularity of this event. This service is offered at the transfer facility to give residents a chance to have their personal documents shredded to prevent themselves from being victims of identity theft.
- Household Hazardous Waste Day is continuing to be held for all Milford residents. This year over 9,480 pounds of hazardous waste was collected at this event. Through the prudent efforts of the Milford Board of Health, Milford is one of the few municipalities throughout the state that offers this service free of charge to the residents.
- Introduction of Microbial Surface Swabbing as Part of Our Food Inspection Program was added in 2016. Environmental swabbing can provide useful information to food business operators and food regulators. By including this process as another tool that we can use during our inspections, we can now easily and economically measure the cleaning process and subsequent efficacy of biological cleanliness.
- Recycling Awards were awarded to the Milford Board of Health through DEP's Recycling Dividends Program in the amount of $\$ 19,646.00$. This program provides payments to municipalities that have implemented specific programs and policies to maximize reuse, recycling and waste reduction.
- Continue Efforts for Curbside Mattress/Box Spring Recycling Program this program is to encourage Milford residents to source separate residential mattresses and box springs for recycling and reuse. Because mattresses and box springs can take up a lot of space in a rubbish truck and cost more to discard due to the weight, mattresses are an obvious candidate for recycling. And although 80 percent of the components can be recycled, not everyone makes the effort. The Milford Board of Health initiated this program in 2017 and will continue to promote this program in 2018.
- Continuation of A Newsletter for all Foodservice Establishments which is improved and contains important information relating to foodservice sanitation and code compliance. It is sent out four times per year; winter, spring summer and fall. The board of health feels this is a terrific way to educate and remind all those in the foodservice industry in a non-threating way of their responsibilities and the responsibilities of the local board of health. This newsletter also helps develop a relationship with those we license as foodservice establishments.
- Annual Flu Clinics were continued to be held at end of September to mid- October 2017. A total of four clinics were held and 335 residents participated in these clinics.
- Removal of Grass/Leaves at Transfer Facility through proper request for proposals, the board of health worked with McIntyre Loam to remove all leaves and grass from the leaf/grass site at the transfer facility. The cost was very reasonable and the board of health realized a savings of over $\$ 25,000.00$
- Made Possible the Continuation of the Leadership Academy at MHS that took place on August 1, 2, and 3, 2017 for high school students and will discuss the substance abuse problems affecting our youth. This was part of the board of health's plans to be more committed and involved with the substance abuse epidemic that is affecting our youth. The funds for this program, which was previously cut due to the absence of a grant, were provided from the board of health's Community Partnership agreement with Republic Waste Inc. A total of 65 student leaders attended this event and the cost was $\$ 3,250.00$.
- Continuing Efforts to Establish a Leaf/Grass Disposal Site on Asylum Street where meetings and talks are continuing with Highway Surveyor Scott Crisafulli. The site is planned to be available to residents by the spring of 2018. This will free up needed space at the transfer facility for household hazardous waste days, rabies clinics and other recycling programs.
- Collaborative Community Program to Outline the Dangers of the "New Marijuana" this education and awareness campaign was held at the Senior Center on September 12, 2017 in collaboration with the Milford Public Schools and Community Impact. A video was shown called Drug Wars: The New Marijuana. The video spelled out the dangers surrounding this popular addictive drug.
- 

Quick Response in Addressing West Nile Virus (WNV) Positive Testing on August 3 and 23, 2017 this virus was found in a trap in the Central Street (Aug. 3) and Fox Lane (Aug. 23) areas of town. All streets and catch basins in the area were treated and all residents in these areas were notified via reverse 911. The treatments were made within 24 hours of notification.

- Addressing the Increase in Rodent Siting's Throughout Town through increased neighborhood inspections and monitoring. Rodent prevention pamphlets accompanied enforcement letters in order to increase compliance through prevention. These pamphlets were written in English, Spanish and Portuguese.

The members and staff of the Milford Board of Health have always been committed to excellence in municipal service. We strive to be a very active board that works together to make a positive impact on all that we do. We believe this effort not only demonstrates good public service, but also good public leadership.

Town of Milford Highway Department<br>Front Street, Milford, MA 01757<br>Scott J. Crisafulli, Highway Surveyor

## 2017 Annual Town Report

Throughout the year, the department's general maintenance work continued. Crews patched potholes 57 days, cleaned catch basins, swept sidewalks, swept all streets twice, hot topped various locations, repaired equipment, cut brush along the roadside, cleaned debris along the roadside and brooks, repaired walls at various locations in the brooks, painted crosswalks and traffic lines, maintained the Bike Trail, picked up leaves and had inmates pick trash 3 weeks total . The 319 Grant to build a wet land area at the corner of Sumner St and Dilla St started. The Fisk Mill bridge replacement project was completed. There were 193 street opening permits and 101 trench permits issued for a total amount of $\$ 7,085$. We assisted other Town Departments on 123 occasions including a parking lot extension of 5 parking spaces at the Library and added 15 parking spaces at Memorial School. Engineering work continued on the Main St from Water St to the Hopedale town line TIP project and is slated to start 2019. The project consists of replacing sidewalks, Rt140 intersection, drainage, and a new road. Two new employees were added to the Highway Department staff as Light Equipment Operators bringing the total of workers to 15 .

## During 2017 the following projects were completed:

## Godfrey Brook Repair

Regular maintenance was performed on Godfrey Brook, O'Brien Brook and Hospital Brook. The Grates were cleaned 43 times.
Reclamation/Coldplane and Resurface with Type I Bituminous Concrete
S. High St, Mystic ln, Hayward st, Beach St Ext, East st, Sunset Dr, Eben St, Franklin St,
Bridge Maintenance
Dilla St Bridge @ Louisa Lake, Fiske Mill Bridge
Remove \& Replace Type I Bituminous Concrete Sidewalk/Berm
$5,379^{\prime}$ sidewalk in various locations, 4,300 ' of berm in various locations
Remove \& Replace Concrete Sidewalks
Various locations 1,380’
Catchbasin Repair/Replace/Raised
Various Locations - 119
Catchbasin Install (New)
Various Locations - 2
New Drainage
Various locations equaling 300'
Cracksealing - 5,000 Gallons
Various streets and parking lots
Handicap Ramp Installation/Replacement
36 Various Locations

## Bike Trail

Performed general maintenance including line painting, water control, brush cutting and tactile plates.

## Dams/Dikes

Brush cutting and other maintenance was executed at Louisa Lake to comply with the States evaluation report.

## Guardrail

200' of guardrail was repaired in various locations.

## New Signs

321 installed or repaired

## Leaf Pickup

9,120cy of leaves were picked up between October 31st and December 10th.

## Brush cut

37 locations

## Work Orders

Throughout the year, the Highway Department responded to 543 work orders.

## Snow Removal

The Town of Milford received a total accumulation of 55.7 inches of snow from January $1^{\text {st }}$ to December 31st. Throughout the winter roads were plowed 10 times, sanded/salted a total of 25 times and full snow removal was done 4 nights.

## Equipment

A tractor trailer dump truck was purchased to haul salt, the second new leaf trucks was completed and put into service, truck \#14 was retired and will be auctioned and leaf truck \#1 was retired and was auctioned.

## Miscellaneous

The Highway Department continued the composting program and has returned approximately 3,100 cy of compost to residents.

HISTORICAL COMMISSION OF MILFORD

Memorial Hall, School Street<br>Milford, MA 01757



January 1, 2017 - December 31, 2017

The Commission recognized a book written by Milford native Catherine Marenghi entitled the Glad Farm: A Memoir. The book got its title from the plot of land where she was raised. Her parents grew and sold gladiolus flowers there. Catherine describes the poverty she experienced living at home while attending Milford schools.

The Museum received several interesting visitors: Thomas Barnatt, who knew Peter Oakley as the lead interpreter in the Shoe Shop and who also demonstrates shoemaking in the 1800s,, the grandson of Judge Swift, John Swift, from West Virginia, Jim Varey, formerly of Milford, as secret service agent to President Ronald Reagan and then as Sergeant-at-Arms and Capitol Chief of Police. Also, People frequently visit the Research Room of the Museum to do graduate research, family genealogy, collect information, and peruse archival material. The Research Room contains a collection of historical documents and records providing information of historical and cultural importance. The records are kept in Blue Binders with labels and an index to assist visitors doing research.

Donations include a high school and grammar school diploma, a World War II booklet, Sacco and Vanzetti court records, a saber sword, framed pictures of the North Purchase Grammar School alumni association, an account book for boot and shoe work, a Milford High School OLI 2017 yearbook, several bottles from Patrick Gillon, A.H.Sweet Pharmacy, and Louis Rizoli Pharmacy, early pictures of Milford, a family genealogy, a framed picture of Grand Central Station made of Milford Pink Granite, and a copy of The Little Red Schoolhouse by Eric Sloan.

Photos of the Archer Rubber Company were added to our archives. They include pictures in 1880 as Jones \& Shippee Shoe Shop, in 1901 as Union Rubber Company, and in 1907 as Archer Rubber Company. The Archer Rubber Company ran the factoty until 2006 when it merged with Uretek. In 2014 the factory was bought by Trelleborg and demolished in 2017. The Archer Rubber Company had a very rich history of making rubberized coated fabrics, especially for the military.

The cannon wheels on the artillery howitzer in front of Memorial Hall were restored by Blackstone Valley Technical High School students. After World War I this German howitzer, captured in the Argonne Forest, was added to the landscape of Memorial Hall. The howitzer was presented to the Town by the American Legion Powers Post 59.

The Commission participated in "Celebrate Milford Day" on Saturday, May 20 with tours of the Museum and also hosted a North Purchase District Schoolhouse lawn-gathering on Sunday, August 23 with viewing of the one-room school with original desks, photos, maps and articles. Our annual Open House was held on Sunday, October 15, at 2 pm. The program featured a presentation by Wingmasters on "Native American Artifacts and Birds of Prey."

The Commission meets the second Wednesday of each month in the Memorial Hall Museum at 7:00 pm. All meetings are open to the public and new members are welcome. The Museum is usually open every Thursday afternoon and whenever there is an event in the GAR Hall.

MILFORD INDUSTRIAL DEVELOPMENT COMMISSION
52 Main Street, Milford, MA 01757 508-634-2317

## 2017 ANNUAL REPORT

The Industrial Development Commission (IDC) was established under MGL Ch. 40 § 8A in order to promote and develop the industrial resources of the Town. The eleven member Commission is comprised of representatives from local government, the business community, and interested citizens, whose goal it is to assist Milford industries and attract new businesses and industries to the Town. The IDC relies on the Milford Comprehensive Plan adopted by the Planning Board as a guide to its program and project implementation. The Commission typically meets on the third Thursday of each month at $4: 00 \mathrm{pm}$ in Town Hall.

The IDC continues to support the Office of Planning and Engineering in providing a fully developed town-wide, Geographic Information System (GIS). Currently, this electronic mapping system provides public access via the Internet to the Assessor's parcel maps and database, as well as a number of thematic maps such as zoning, flood plains, topography, aerial photography, wetlands and other environmental features. During 2017, the IDC assisted in funding a bus routes map theme on the GIS system, as well as a live update feature for the Assessor's neighborhood map theme. The on-line web-based GIS has been available to the public since early 2012, and in 2017 averaged 916 visits per month, up from 782 in 2016.

The IDC continues to support the Town's membership on the MetroWest Regional Transit Authority (MWRTA). The MWRTA provides a public transportation system that delivers convenient and dependable service to enhance mobility, environmental quality and economic vitality in the region. Because of the Town's membership, expanded transit services have finally become a reality for Milford residents.

The IDC has a representative on the newly formed Downtown Revitalization Committee, and supported the Town's acquisition and demolition of three properties on Central Street to accommodate the future expansion of off-street parking between Central and Jefferson Streets.

The IDC received funding to hire a consultant to prepare a study of the IDC. The study, being completed by Beals and Thomas, Inc., will analyze the remaining developable land in town, and compare Milford's level of development with that of similar communities. It will also compare the types of development boards in those communities with the IDC, and make appropriate recommendations based on that comparison.

The IDC also monitors and maintains the signage program in the Bear Hill Business/Industrial Park, and facilitates signage updates for new businesses and industries locating in the Bear Hill area. The IDC also maintains a presence on the Town's website as a means of providing improved access to industrial and economic information with links to various State agencies. Individual members of the Commission continue to participate with various area businesses and organizations, including the Milford Area Chamber of Commerce, in promoting and supporting business issues affecting Milford.

Town of Milford Department Of Inspections

52 Main Street, Milford, MA 01757 Tel. (508) 634-2313 Fax (508) 473-2358

Matt Marcotte<br>Building Commissioner / Zoning Officer<br>E-mail: mmarcotte@townofmilford.com

## 2017 Annual Report

Matt Marcotte. Building Commissioner
Erika Robertson Assistant Zoning Enforcement Officer
Thomas Morelli Local Building Inspector
Michael ManciniWiring InspectorJoseph Zacchilli
.Plumbing \& Gas Inspector
John Erickson. Deputy Wiring Inspector
Bento Pinto.Deputy Plumbing \& Gas InspectorJennifer Cenedella.
Department Clerk
Building Permits and Certificates Issued:
New Single Family DwellingsNew PRD Dwelling UnitsResidential RenovationsShedResidential DemolitionCommercial AdditionCommercial Renovation
Foundation
Solar Installation
Uncategorized
Sheet Metal
Certificate of Inspection
Total Permits/ Certs Issued:
Assistant Zoning Officer Report:
Illegal Vehicles Removed ..... 51
Illegal Signs Removed ..... 66
Nuisance Complaints Resolved ..... 24
Court Filings ..... 0
Illegal Businesses/ Site Plan Violations ..... 7
Uncategorized Resolutions ..... 120
Total Zoning Resolutions ..... 268

## Wiring Permits Issued:

| Addition/ Renovation/ Repair | 271 | Security System/ CCTV | 37 |
| :--- | :--- | :--- | :--- |
| New Dwellings | 60 | Appliance Replacement | 1 |
| Oil/ Gas Burner Replacement | 91 | New Commercial Unit | 2 |
| Photovoltaic | 65 | Fire Alarm | 11 |
| Pool | 9 | Maintenance | 3 |
| Commercial Renovation | 132 | Uncategorized | 23 |

Total Permits Issued: ..... 705
Total Wiring Fees turned over to treasurer ..... \$121,516
Plumbing Permits Issued:
New Residential Dwellings ..... 49
Residential Renovation/ Addition ..... 67
Commercial New Unit/ Renovation ..... 25
Commercial Remodel/ Replacement ..... 45
Replacement Fixtures ..... 211
Commercial Addition ..... 11
Total Permits Issued: ..... 408
Gas Permits Issued:
New Commercial ..... 3
New Residential ..... 56
Commercial Renovation/ Addition ..... 63
Residential Renovation/ Addition ..... 41
Residential Replacement Fixture ..... 217
Total Permits Issued. ..... 380
Total Plumbing/ Gas fees turned over to treasurer: ..... \$59,229
Total Department Fees turned over to treasurer: ..... \$650,157

Respectfully Submitted,

Matt Marcotte
Building Commissioner

## Milford Town Library Annual Report -2017

Long time Reference Librarian Mary Frances Best, was promoted to Reference Supervisor. Audrey Snowden was appointed to fill the vacated Inter-library Loan position in the Reference Department. Deric Wilson resigned as the Technical Services Supervisor in July. Library Trustees Kathryn Mastroianni and George Clemens completed their 3 year terms. Ronald Auger and Ed Bertorelli were elected to the Board of Library Trustees. George Clemens was appointed to fill the remaining term of Library Trustee Lisa Bacchiocchi.

The ESL program, expanded to include a several drop in classes. Besides offering beginners classes, additional intermediate and reading comprehension classes were added. Without the dedicated volunteers, these classes are not possible. In 2017 over 2,179 attended the 8 weekly classes.

The Youth Services Department provided 170 programs with an attendance of 4,457. The "Books with Beane" which encouraged reading skills by having children read to therapy-trained dog Beane continues to be very popular. The Milford Town Library partnered with Hockomock YMCA, Franklin, MA to provide free lunches. Lunch was available after 3 summer programs. The Young Adult Department offered 639 separate programs with an attendance of 5,769.

Milford residents consistently support the library and its services. There were over 148,909 patron visits and 165,582 items were checked out. As part of the C/WMARS Library Network, Milford has provided 32,225 items to other members' libraries and received 18,727 from other libraries. There were 1,458 meetings held at the library. The Friends of Milford Town Library supported museums passes had 807 reservations. Patrons used 12,164 wireless sessions and the weekly average 1,474 sessions for the library computers. The steady usage of all types of Internet shows the importance of reliable broadband for every day activities.

The Milford Town Library continues to be an integral part of the Town of Milford. Without the support of town officials, town departments, the Friends of the Milford Town Library, Board of Library Trustees and library staff, the Milford Town Library would not be able to provide excellent resources and services to Town of Milford residents.

Respectfully Submitted,
Susan L Edmonds- Milford Town Library Director

# MILFORD POND AQUATIC HABITATRESTORATION COMMITTEE <br> 52 MAIN STREET, MILFORD, MASSACHUSETTS 01757 

OFFICE OF PLANNING AND ENGINEERING

Michael Dean, P.E.
Town Engineer

Milford Pond, originally known as Cedar Swamp Pond, was historically a cedar swamp located in the headwaters of the Charles River. The cedar swamp was converted into a pond through the cutting of trees and the construction of a dam, circa 1938, that raised the water level within the swamp and created the shallow pond that exists today. In the 1940's and 1950's, Milford Pond was utilized by local residents for fishing, boating, swimming and ice-skating. Parts of Milford Pond have been identified as nesting habitat for four species of endangered birds. Recent decades have witnessed a decline in water quality and depth, the proliferation of aquatic weed species, and a significant decrease in the value of the pond's aquatic habitat.

The Milford Pond Restoration Committee was formed in 1994 and the feasibility of several options to restore the pond was studied. The United States Army Corp of Engineers (USACE) became involved in the project in 2001 and an agreement with ACOE was reached where they will partially fund (up to 65\%) of the cost of the project. The budget for the project was currently $\$ 5.1$ million. At Special Town Meeting in October 2012, $\$ 1.8$ million dollars was appropriated as the $35 \%$ local share of the project. This appropriation allowed the project to go forward to final design and permitting.

Throughout 2015, the Town Engineer and the Milford Pond Aquatic Restoration Committee has worked with the USACE to finalize the construction of the project. The proposed Scope of Work included the mechanical dredging of approximately 19 acres on the eastern side of the pond to increase the depth from the current 2-3 feet to 10-12 feet. The dredged material was used to create wetland areas on the northern side of the pond. This scheme restores deep water habitat for fish to the pond, while enhancing the marsh and wetland areas for the nesting birds. The overall plan will help restore water quality to the pond, provide additional protection of the drinking water wells adjacent to Clark's Island, and remove areas of existing invasive plant species.

The dredging and restoration portion of the Project was completed in December 2015.
The U.S. Army Corps. of Engineers and the Restoration Committee will provide an update on the Pond's status to the Milford Board of Selectmen in the Spring of 2018. The update will include the maintenance program (vegetation mitigation) that must be applied to Milford Pond on a yearly basis to ensure that the vegetation is properly controlled and monitored.

# MILFORD PARK DEPARTMENT <br> 52 MAIN STREET <br> MILFORD, MA. 01757 <br> 508-478-1110 x2650 <br> mbresciani@townofmilford.com 

The Milford Park Department maintains all school grounds, over twenty parks and fields, maintenance of about ten playgrounds, the Louisa Lake recreational area, the Upper Charles Trail, operation of the Fino Field pool, and maintenance of a few town properties. The Park Department is responsible for the Louisa Lake weed control program as well as the Plains Park environmental monitoring program.

Facilities are utilized by youth sports programs, school athletic teams, physical education classes, the Milford Community Youth camps, as well as special events like the Milford Lions Club car show, the Model airplane show, and several fundraising events.

The second annual Celebrate Milford Day was held in May. Thousands attended the event at Town Park. The Celebrate Milford Committee donated $\$ 7,000$ to the Park Department for general park repairs.

Thanks to the Milford Lions Club for sponsoring the entertainment for the July 3 fireworks and to the Greenleaf Garden club for their continued support in planting and maintaining flowers throughout town. The free Tuesday night concert series at Town Park was once again a popular program.

Thanks to Milford Youth Baseball for a $\$ 10,000$ donation to renovate the Rosenfeld Park infields.

Future goals include the installation of a turf field and improvements to Town Park and Rosenfeld Park. The Commissioners are also in the process of discussing and evaluating the needs and future of the Fino Field pool.

Contact the Park Department office for field requests and permits. Meetings are held monthly at Town Hall.


# Milford Personnel Board <br> Report to the Town of Milford for Calendar 2017 

The Milford Personnel Board administers the Personnel By-Laws of the Town of Milford and implements the Wage and Salary Administration Plan. Specific position classifications under the Board's jurisdiction, along with related salary and wage rates for FY2017, are incorporated within Article 2 of the 2017Annual Town Meeting. The Board meets regularly in public session at Town Hall. Meeting dates and Agenda are posted at the Town Clerk's official Bulletin Board. The Personnel Board consists of five regular members, one of whom is appointed each year by the Board of Selectmen to serve a five-year term, and one alternate member, appointed by Selectmen to serve a three-year term.

The Wage and Salary Administration Plan was approved as Article 2 at the 2017 annual Town Meeting. The board also surveyed 13 area towns for two of the salary grades to make sure we remain competitive with current market conditions. The results indicate we are paying less on average than the 13 towns surveyed. During 2018 we will complete the other two salary grades and bring forward a revised Article 2 for town meeting approval.
Modification of Personnel By-laws were approved by Town Meeting. This modification involved allowing up to 2 weeks of vacation time to be carried forward to the next calendar year. Town meeting also approved a new full time position to the Youth Center as part of Article 2.

In July, 2017 the Board re-elected Dennis B. Carroll as Chairman and re-elected Laura Crisafulli as vice-chairwoman. The Personnel Board has one vacancy. Full time Member Warren Heller resigned. Alternate Member James Dorval was appointed by the board to replace Shelly Leclaire who resigned to become the Clerk.

The Personnel Board takes this opportunity to express its appreciation to Warren Heller who served the Personnel Board as a member for over 20 years. His contributions and leadership have been invaluable to the Board and to the Town of Milford. He will be deeply missed, but the meetings will be shorter without his digressions.

TOWN HALL, 52 MAIN STREET
634-2317

Joseph Calagione John H. Cook
Patrick J. Kennelly Marble Mainini, III Lena McCarthy

## REPORT FOR 2017

The Planning Board meets at 7:00 p.m. on the first and third Tuesday of each month at Town Hall. Special meetings may be called as determined by the number of applications. The Planning Board's statutory authority includes the following procedures that in many cases require a Public Hearing:

- Prepare and adopt the Town Comprehensive Plan
- Recommend to Town Meeting re. Amendments to the Zoning By-Law/zone changes
- Recommend to Town Meeting re. Acceptance of streets as Town ways
- The subdivision of land, including securing surety/bonds
- Site Plan Reviews
- Special Permits for Planned Residential \& Elderly Housing Developments
- Recommend to Zoning Board of Appeals re. Variance and Special Permit petitions
- Recommend to Board of Selectmen regarding Chapter 121A Tax Agreements

This year the Planning Board held Public Hearings for $\underline{6}$ Special Permits, $\underline{0}$ Definitive Subdivisions, $\underline{0}$ Repetitive ZBA Petitions, $\underline{0}$ Subdivision Regulation amendments, $\underline{0}$ re-zonings, and for $\underline{7}$ Zoning By-Law Amendments.

The Board reviewed $\underline{2}$ Site Plans, processed $\underline{15}$ Waiver/Amendments to existing Site Plans, endorsed $\underline{3}$ ANR/81-P plans, and made recommendations to Town Meeting regarding $\underline{0}$ Street Acceptances, and 1 Street Discontinuance.

In addition, the Planning Board made recommendations to the Zoning Board of Appeals on 15 Variances, 14 Special Permits, 1 Appeal, and 1 Ch.40B Comprehensive Permit.

During calendar year 2017, application fees collected totaled $\$ 13,437.75$ in deposits to the General Fund.

Respectfully Submitted:
Patrick J. Kennelly, Chairman

TOWN OF MILFORD
52 MAIN STREET, MILFORD, MASSACHUSETTS 01757
508-634-2317 Fax 508-473-2394
ldunkin@townofmilford.com

Michael Dean, P.E. Town Engineer

Larry L. Dunkin, AICP
Town Planner

## OFFICE OF PLANNING \& ENGINEERING

## REPORT OF ACTIVITIES FOR 2017

The Office of Planning and Engineering consists of the Town Engineer and the Town Planner supported by one Departmental Clerk. The department provides professional engineering and planning consultation to various town departments, with primary responsibility to the Board of Selectmen, Planning Board, Board of Health and Conservation Commission. The department reviews development proposals and makes recommendations to various Boards and Commissions, obtains and administers State and Federal grants, monitors compliance with the Wetlands Protection Act, inspects construction of public infrastructure, provides contracting and bidding services for Townfunded infrastructure and building projects, monitors environmental impact mitigation for development projects, and implements the Comprehensive Plan. Major projects / efforts over the past year have included the following:

- "Robsham Village" 40B review
- "Birch Street Place" 40B review
- Milford Pond Aquatic Habitat Restoration Project - Completed. Weed control/monitoring ongoing.
- Milford Youth Center Renovation Project - Completed.
- Rt. 16 Improvements: Water St. to Hopedale Town Line - 75\% design. TIP funding secured for 2019.
- Louisa Lake Dam Evaluation. Dam Condition Assessment upgraded to Fair. Repairs and maintenance scheduled over several years.
- 319 Grant for construction of a stormwater treatment wetland. Construction substantially complete.
- Update the Town's Hazard Mitigation Plan - Ongoing. Under review by MEMA.
- EPA Phase II Stormwater Permitting Administration - Ongoing.
- On-Line Web-Based Geographic Information System (GIS)
- MassOrtho aerial photography fly-over for future base mapping.
- Collected stormwater system information.
- Woodland School Construction - Complete.
- Review of Planning Board applications.
- Review of Conservation Commission filings.
- Town-wide traffic improvements review and recommendations
- Title 5 system installations - review of plans and inspection of installation


## TOWN COMMITTEES / SUPPORT

- Industrial Development Commission
- Milford Pond Restoration Committee
- Library Board of Trustees
- Upper Charles Trail Committee
- Armory Renovation Committee


## REGIONAL AGENCIES

- Massachusetts Coalition for Water Resources - MAPC South West Advisory Planning Committee Stewardship (MCWRS)
- Metropolitan Area Planning Council (MAPC)
(SWAP)
- 495/MetroWest Development Compact


Thomas J. O'Loughlin<br>Chief of Police

250 Main Street * Milford, MA 01757 * Tel. (508) 473-1113 * Fax (508) 473-5087

Thank you for the opportunity to present the 2017 Annual Report for the Milford Police Department. During this past year, the following personnel changes occurred within the Milford Police Department:

- Sergeant Peter Rizoli retired with 40 years of service with the Milford Police Department.
- Sergeant Michael Pasacane retired with 30 years of service with the Milford Police Department.
- Officer Alan Bacchiocchi retired with 29 years of service with the Milford Police Department.
- Officer Carlos Sousa was promoted as a temporary Sergeant.
- Officer Robert Tusino was promoted as a temporary Sergeant.
- Officer Kevin O’Loughlin transferred from the Westborough Police Department to the Milford Police Department.
- Officer Steven Sousa transferred from the Hopedale Police Department to the Milford Police Department.
- Officer Elias Giokas transferred from the Sherborn Police Department to the Milford Police Department.
- Patrick Motuzas was hired as a full-time public safety dispatcher.

I am pleased to report that the men and women of the Milford Police Department continue to meet their daily responsibilities and challenges in a professional and exemplary fashion. In 2017 the officers of the police department responded to $\mathbf{2 8}, \mathbf{4 0 1}$ calls for service.

On behalf of the men and women of the Milford Police Department I would like to thank the residents of the Milford community for your continued support of the Milford Police Department. We look forward to the opportunity to work with you and to serve you in the coming years.

Sincerely yours, Thomas J. O’Loughlin Chief of Police

# Milford Public Schools 

31 West Fountain Street • Milford, Massachusetts 01757
www.milfordpublicschools.com • Telephone: 508-478-1100 • Facsimile: 508-478-1459

## 2017 ANNUAL TOWN REPORT

The mission of Milford Public Schools is to provide a learning environment which fosters personal growth, academic rigor and collaboration amongst the school community to ensure that all of our students are well-prepared for higher education, the work force and life beyond high school graduation. Our classroom settings are learner-centered and our recent focus on social-emotional learning ensures students will have all the tools necessary to embrace the opportunities and challenges they will face in their academic and professional careers. Based upon Milford Public Schools' core values of: Self-respect, Self-Discipline and Integrity; Academic Growth and Development; Respect for Diversity; Service to Community; Civic Responsibility; Personal Responsibility; High Ethical Standards; and a Commitment to Wellness, the Milford Public Schools - a group of highly-dedicated and caring faculty members - take very seriously the awesome responsibility of educating more than 4,200 students each year so they can achieve their personal best at each grade level.

The district implemented a new three-year strategic plan in 2017 and there are four strategic focus areas driving this plan which include growth-focused instruction, equity and access, social emotional learning, and continuous learning. Each of the four strategic focus areas is incorporated into each school's improvement plan.

Although the many successes we share as a school community are not limited to these below, following are some 2017 highlights:
A number of new programs were instituted this year including the Business and Banking Program at Milford High School, ST Math at Woodland Elementary School, Second Step at Stacy Middle School, and a mindfulness program at our K-2 schools. The Business and Banking Program at the high school is an exciting partnership between Milford High School and Milford Federal Savings Bank. The program includes business coursework and an internship experience in the bank branch that has been built and operates within Milford High School. ST Math is a visual, language-free digital mathematics tool that supplements the math curriculum at Woodland Elementary School and has received positive reviews from educators and students alike. Second Step is a Social-Emotional program at the middle school level that supports students in their social interactions and relationships with peers.

Also, at the middle school level, Dr. Robert Gilmore, a fifth grade teacher at Woodland Elementary, was selected as the 2017 Science Educator of the Year for Worcester County, an honor bestowed upon him by the Massachusetts Association of Science Teachers (MAST).

The district also was awarded a grant, in conjunction with Framingham State University, from the United States Department of Education's National Professional Development (NPD) program which provides a full scholarship for 19 Milford teachers to pursue a Master of Education degree, Concentration in the Teaching of English as a Second Language (TESL) at Framingham State University. The grant is part of the US Department of Education's PROPELL Program: Producing Reading and Oral Proficiency in English Learners.

The Milford Public Schools Leadership Team saw a few changes during 2017 with Mr. Joshua Otlin assuming the role of Principal of Milford High School and Ms. Sissela Tucker appointed as Assistant Principal at the High School. Mr. Otlin, a Milford High School graduate, along with Ms. Tucker, both have strong high school leadership experience that brings a renewed energy to MHS.

The district's technology infrastructure project was completed this year which means that each of the school buildings in the district is wireless and supported by a Class A network. The Technology Department, Facilities Department, and Business Office coordinated this immense undertaking through the federal ERATE program. Technology also came to Milford students in the form of our 1:1 digital learning initiative. Google Chromebooks were distributed to all our students in grades 6-9. Next year, students in grades 10-12 will be receiving them as well. Teachers are excited about the educational possibilities provided by this access to technology. In addition to supporting technology initiatives for our students and teachers, the Milford Public Schools also held a Google Summit which provided professional development for educators across the state which was very well attended.

Milford Public Schools' athletic teams continue to excel in many different sports. Once again, the entire community came together to celebrate another championship win for the 2017 Milford High School Girls Softball Team as they captured the title of Massachusetts State Softball Champions. Additionally, the MHS Cheerleading Team also captured the title of Massachusetts State Cheer Champions. Milford High School's Music Department was also very busy this year as all ensembles traveled to Nashville, Tennessee in March to perform and record there. Eight MHS music students were also accepted into district ensembles and the MHS percussion ensemble received a superior rating at the Percussive Arts Society (PAS) Percussion Festival.

Each member of the Milford Public Schools community works tirelessly to ensure that our students have the best educational experience possible. Our 2017 graduating seniors were accepted into many of the most competitive colleges and universities including: Harvard, Yale, Princeton, BC, WPI, Holy Cross and more. Their success is a testament to the partnership between our tremendous educators and our hardworking students and their families.

Whether it's the classroom, stage or athletic field, our students continue to excel in living our district's mission --thinking creatively, collaborating with others, serving their community and being involved citizens and we, as a community, can be very proud.

Respectfully submitted,

Dr. Kevin McIntyre, Superintendent of Schools

| MILFORD SCHOOL BUDGET 2017-18 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \% |
| FUND | Description | 2015-2016 | 2016-2017 | 2017-2018 | Differenc | Change |
| 1100 | School Committee | \$70,209 | \$70,209 | \$70,209 | \$0 | 0.000\% |
| 1210 | Superintendent | \$254,019 | \$259,663 | \$263,500 | \$3,837 | 1.478\% |
| 1220 | Asst. Superintendent | \$257,058 | \$264,770 | \$272,863 | \$8,093 | 3.057\% |
| 1400 | Business, Human Resource | \$243,500 | \$266,200 | \$253,825 | $(\$ 12,375)$ | -4.649\% |
| 1430 | Legal | \$39,600 | \$39,600 | \$44,600 | \$5,000 | 12.626\% |
| 1450 | Administrative Technology | \$60,124 | \$60,124 | \$63,750 | \$3,626 | 6.031\% |
| 2110 | Sped Director/Resource Center | \$774,366 | \$778,800 | \$771,705 | $(\$ 7,095)$ | -0.911\% |
| 2200 | School Building Leadership | \$1,734,699 | \$1,828,793 | \$1,988,228 | \$159,435 | 8.718\% |
| 2220 | School Curriculum Leaders | \$60,000 | \$73,000 | \$73,000 | \$0 | 0.000\% |
| 2250 | Building Technology | \$137,940 | \$135,640 | \$150,680 | \$15,040 | 11.088\% |
| 2300 | Performance Instruction | \$20,000 | \$20,000 | \$30,000 | \$10,000 | 50.000\% |
| 2300 | Instruction | \$27,279,247 | \$29,003,376 | \$29,891,242 | \$887,866 | 3.061\% |
| 2350 | Professional Development | \$149,884 | \$121,589 | \$95,820 | $(\$ 25,769)$ | -21.194\% |
| 2400 | Inst. Materials and Equipment | \$650,600 | \$611,942 | \$603,956 | $(\$ 7,986)$ | -1.305\% |
| 2450 | Instructional Technology | \$36,773 | \$35,673 | \$25,674 | $(\$ 9,999)$ | -28.030\% |
| 2700 | Guidance | \$1,420,496 | \$1,508,942 | \$1,656,548 | \$147,606 | 9.782\% |
| 2800 | Psychology | \$528,034 | \$574,145 | \$572,124 | (\$2,021) | -0.352\% |
| 3000 | Student Services | \$3,331,446 | \$3,685,160 | \$3,690,889 | \$5,729 | 0.155\% |
| 4000 | Plant Operation | \$3,270,862 | \$3,298,287 | \$3,350,926 | \$52,639 | 1.596\% |
| 5000 | Fixed Costs | \$217,800 | \$217,800 | \$212,000 | $(\$ 5,800)$ | -2.663\% |
| 6000 | Community Expense | \$0 | \$0 | \$0 | \$0 | 0.000\% |
| 7000 | New/Replacement of Equipment | \$0 | \$0 | \$0 | \$0 | 0.000\% |
| 9000 |  | \$2,063,344 | \$1,237,287 | \$2,021,261 | \$783,974 | 63.362\% |
| Shining Star Teaching Asst. Additional General Fund Budget |  | \$42,600,000 | \$44,091,000 | \$46,102,800 | \$2,011,800 | 4.563\% |

# TOWN OF MILFORD SEALER OF WEIGHTS AND MEASURES 

52 Main Street, Milford, MA 01757

For the calendar year of January through December of 2017 the Weights and Measures Department has tested and sealed 506 devices and generated $\$ 5,919.00$ in revenue for the Town of Milford.

## ANNUAL NOTICE FOR WEIGHTS \& MEASURES

In compliance with provisions of Chapter 98, Section 41 of Massachusetts General Laws as amended, I hereby give notice to all persons having usual places of business in Milford, Massachusetts using weighing and measuring devices for the purpose of buying and selling goods, wares, and merchandise for public weighing or for hire or reward to comply with the testing regulations of said devices.

John A. Biancheria
Sealer of Weights and Measures


# TOWN OF MILFORD VERNON GROVE CEMETERY TRUSTEES <br> 52 Main Street, Milford, MA 01857 <br> (508) 634-1454 

We want to thank our two full time men Albano Morais and Dustin Morris as well as Pat Curley for the fine job they do in keeping the cemetery looking great. We are fortunate to have three men who take pride in keeping the cemetery neat and clean.

The cemetery has had a total of 27 burials in 2017, including 2 in the Columbarium.


# TOWN OF MILFORD <br> BOARD OF SEWER COMMISSIONERS WASTEWATER TREATMENT FACILITY <br> <br> P.O. BOX 644 <br> <br> P.O. BOX 644 <br> MILFORD, MA01757-0644 

Milford Sewer Disposal Plant Tel. (508) 473-2054 * Office Tel. (508) 478-0059

Richard J. Cenedella
Commissioner

Thomas Morelli
Commissioner

John Mainini
Director of Operations/
Superintendent

Rudolph V. Lioce III
Commissioner

John Consigli
Admin. Assistant

Your Sewer Commission meets on Tuesday nights on a posted monthly schedule. All meetings are open to the public and are held in Room 14 of the Milford Town Hall located at 52 Main Street in Milford.

We issue permits for connection to our sewer system after careful review for compliance to all rules and regulations. We license all Drain Layers doing work in the Town of Milford. We continue working with the firm of Tata \& Howard as our Engineering Consultants, with Steve Landry as it's representative. This provides you, the taxpayer, with the most qualified and cost-effective service available today in the complex field of Wastewater Management.

The budget established for the Sewer Department operation is funded through "Sewer Use Fees" as established and mandated by the Enterprise Fund Act, adopted by the Town in 1982.

Your Sewer Department staff dedicates itself to service and pride in its work, and continues to obtain accreditations and certification in the field of Wastewater Management.

Our Field Service support team inspects pipeline installations and maintains building and permit records at a cost savings to contractors, as well as generating revenue income for the Department. They establish scheduled routines of inspection, clean-out and testing, to keep 60 miles of pipeline and 10 pumping stations in perfect running condition.

Our Sump Pump Program was initiated in 2010. Since that time, we have inspected 180 houses, removed 128 sump pumps that were connected to the sewer system, and connected them to the drain system at no cost to the homeowner. In our continued effort to alleviate inflow, 866 feet of sewer pipe has been relined and T-Liner at service joints have been installed. These two programs will help alleviate a large amount of inflow to the sewer system.

We, your elected Board of Sewer Commissioners, continue to research a variety of funding revenues to expand our customer base. This is the only economic sense for a department that relies totally on monies received from our customers to pay all of our bills. Therefore, we must seek out alternatives to expand our customer base and services to provide for the future growth and maintenance of your Sewer Department.

TOWN OF MILFORD

## Department of Veterans' Services

Town Hall * 52 Main Street * Milford, MA 01757

## DEPARTMENT OF VETERANS SERVICES

The Milford Department of Veterans Services is located in the Milford Town Hall, Room \#1.
Our main mission is to provide temporary financial assistance to needy veterans and their dependents through a state-mandated program which is uniform throughout the state. To be eligible for the program, the veteran must be a resident of Milford, received an honorable discharge and have served during certain war periods.

Most applicants are either unemployed and employable or unemployed and unemployable. For those that are employable, they are expected to actively seek employment to maintain their eligibility and for those that are unemployable, they are expected to apply for a more permanent program such as Social Security Disability Income (SSDI).

Although not able to provide for all of the needs of our veterans, we work closely with other social agencies and the federal program for veterans known as the VA.

Though not directly affiliated with the VA, we do assist veterans with their applications and most recently have been very active with applications for Aid \& Attendance in an Assisted Living facility.

The programs and benefits available to veterans are too varied to explain here, so we advise anyone with a question to contact our office which is open Monday through Friday during regular office hours.

Email: milfordyouthcenter@comcast.net Website:www.milfordyouthcenter.net ANNUAL REPORT 2017

Mission: The Mission of the Milford Youth Center is to provide a safe environment that promotes self-esteem, builds character, and fosters the notion of community and the importance of respecting and serving others.

Vision: By providing Milford youth with programs and a safe environment during the after school hours and during our monthly events, we hope to address adolescent risk factors as well as promote the partnership among community members to ensure a comprehensive vision and plan for the health of the youth in the town of Milford.

Milford Youth Commission: The Milford Youth Commission and MYC staff meets on the second Monday of every month at 6:30 PM at the Youth Center. Amy Tamagni was selected as our Chair.

Capital Improvements: We would like to extend a thank you to Town Meeting members for supporting two Youth Commission articles at the October 2017 Town Meeting. These two articles included purchasing bleachers and a divider for the gymnasium and the installation of an alarm, surveillance and intercom system. We would also like to extend a huge thank you to Benjamin Moore \& Co. and to the Milford Softball and Baseball organizations. Benjamin Moore organized a volunteer project in the basement of the Youth Center to paint the entire floor and ceiling and to put up a replica wall of the "Green Monster" adjacent to our batting cages. This project, valued at over $\$ 15,000$ of materials and labor has transformed the basement, allowing it to be available for batting cage use and so much more. Milford Softball and Baseball volunteers spent two Saturdays at the Center painting an additional basement wall and put up our batting cages. Both of these projects were no cost to the Town or the Center!

Programs: This was our first full year in the Armory after the completion of the renovation. We have seen our membership, programs, events and rentals flourish since returning. We served over 1,000 unduplicated youth over this calendar year:

- After School program: The Milford Youth Center after school program is open for Milford youth ages 8-18, free of charge, from 2-6 pm Monday through Friday. We offer 2-3 different structured programs daily, in addition to open gym and the game room (For ex, 42 different structured programs were offered this year). Thanks to the collaboration of CACFP, Hockomock Area YMCA and the Milford School Food \& Nutrition Services department, we are able to provide a free snack each day to every After School member. All participants must fill out a registration form to be a member. We are always looking for volunteers to help out and/or run a program.

Summer Camp: The Milford Youth Center offers an affordable, seven-week summer camp every year. Activities include weekly field trips and fun in-town activities. Some trips this year included Water Wizz, Canobie Lake Park, Skyzone, Pinz Entertainment, Ice Skating, Hopkinton State Park and the Milford Town Pool \& Park. We had over 90 families participate this year, with every camper having the option of a free lunch. We were also able to provide $\$ 4,000$ worth of scholarships due to the generosity of local banks and organizations.

Community Collaboration: The Youth Center is always looking for ways to work with local organizations and coalitions to help provide more opportunities for the Youth we serve. For example, the Center was one of three host sites for the Milford Summer Food Service program which helped provide over 9,516 meals to the community. In addition, Youth Center staff participate in numerous different coalitions and committees.

Teachers Driving Academy: The Center is pleased to partner with the Teachers Driving Academy to offer students a great program at a reasonable price with the added convenience of taking classes right at school! Each initial registration fee is a donation to the Youth Center.

- Other Events and Programs: Santa Parade, Relay for Life, Patriots Game (Water's Corp.), Holiday parties (providing gifts to over 75 youth), MYC Kid's Play Group (0-5), Adult Open-Gym, Fashion Show, Haunted Halloween Maze, Thankgiving Dinner, Senior Walking, Celebrate Milford, Jay's Classic Basketball Tourney, March Madness Tourney.
- 

Rentals: The Center is available for rental purposes. The rooms we have available to rent are the gymnasium and/or stage area, conference room and batting cages. All information is available on our website.

Awards/Recognition: This year Youth Center Director, Jennifer Ward, was recognized as a 2017 "Unsung Heroine" at the Mass. State House. In addition, Ron Taylor was recognized by the United Way of Tri-County as the "Volunteer of the Year" runner-up. The Center received grants from CHNA 6 and SCI AmeriCorps. Milford TV also hosted Telethon to support a future music room, helping raise \$7,000. We also hosted the 8th Annual St. Pat's fundraiser and announced our 2017 Community Appreciation Awards to the Milford Girls Softball League and Mike Volpe, accepted on behalf of ANP Bellingham.

Financial report: The Center currently relies on individual donations, rental and summer fees, fundraising, grants and support from the Town of Milford, United Way of Tri-County and the Teacher's Driving Academy. As of 12/31/17, our Revolving Account had an ending balance of $\$ 54,514.71$.

# TOWN OF MILFORD, MASSACHUSETTS <br> ZONING BOARD OF APPEALS <br> TOWN HALL - 52 MAIN STREET <br> MILFORD, MA 01757 

TOWN OF MILFORD ZONING BOARD OF APPEALS ANNUAL REPORT FOR 2017

The Zoning Board of Appeals consists of five members and three associate members, all appointed by the Board of Selectmen. Meetings are held monthly, as required, at the Town Hall.

During 2017, ZBA action included:

## 12 Meetings

15 Variances Granted
2 Variances Denied
12 Special Permits Granted
1 Special Permit Denied
0 Comprehensive Permits Granted
0 Appeals Denied
\$53,490.00 in filing fees was deposited to the Town of Milford Treasury during calendar year 2017.


# Annual Report of the Town Clerk and the Board of Registrars 

Board of Registrars- Rosemary Bellacqua, Donna Horrigan \& Geraldine Kingkade

The office of the Town Clerk is responsible for a variety of services for the Town of Milford, including processing and maintaining all vital records (births, deaths and marriages) dating back to the 1800's. Planning and overseeing all Town and State Elections, maintaining voter registrations, preparing and maintaining town census information, and recording Town Meeting actions.

Licenses issued from the Town Clerk’s Office include, dog licenses, fuel storage/flammable storage license renewals, physician registrations, business certificates (DBA), resident cards.

The Town Clerk’s Office is open 8:30 AM until 5:00 PM, Monday through Friday; and is also accessible to the public through our website www.milfordma.gov.

I would like to extend my sincere appreciation to my staff, namely my Assistant, Dawn Naff and my Departmental Clerks, Lisa Bacchiocchi, Melanie Laughlin, Melanie Figueroa and Ellen Mackay. I would also like to extend my appreciation to my election workers and custodians for their dedication and hard work this past year. In addition, I would like to also thank the directors and members of the Italian American Veterans Hall, The Ruth Anne Bleakney Senior Center, and the Portuguese Club for their generous use of their facilities for our elections.

I look forward to an equally positive and productive year in 2018.

Sincerely,
Amy E. Hennessy Neves
Town Clerk

| Vitals Recorded in |  |
| :--- | :--- |
| 2017 |  |
| Births | 1089 |
| Deaths | 574 |
| Marriages | 160 |
| Dog Licenses | 1997 |
| Residents as of $12 / 31 / 17$ | 26,596 |
| Voters as of $12 / 31 / 17$ | 18,215 |

GREETING:
In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the Town Election to vote at:

Precincts 1 and 6: Milford Senior Center, 60 North Bow Street
Precincts 2 and 3: Italian American War Veterans Hall, 4 Hayward Field
Precincts 4, 5, 7 and 8: Portuguese Club, 119 Prospect Heights
on TUESDAY, THE FOURTH OF APRIL, 2017, from 8:00 A.M. to 8:00 P.M. for the following purpose:
To cast their votes in the Town Election for the candidates for the following offices:

SELECTMAN, FOR THREE YEARS
SELECTMAN, FOR TWO YEAR UNEXPIRED TERM
TOWN MODERATOR, FOR THREE YEARS
TOWN CLERK, FOR THREE YEARS
HIGHWAY SURVEYOR, FOR THREE YEARS
BOARD OF HEALTH, FOR THREE YEARS
BOARD OF ASSESSORS, FOR THREE YEARS
BOARD OF ASSESSORS, FOR ONE YEAR UNEXPIRED TERM
BOARD OF LIBRARY TRUSTEES, FOR THREE YEARS
PARK COMMISSIONER, FOR THREE YEARS
PLANNING BOARD, FOR FIVE YEARS
SEWER COMMISSIONER, FOR THREE YEARS
SCHOOL COMMITTEE, FOR THREE YEARS
HOUSING AUTHORITY, FOR ONE YEAR UNEXPIRED TERM
TREE WARDEN/GYPSY MOTH SUPERINTENDENT, FOR THREE YEARS
TRUSTEE OF VERNON GROVE CEMETERY, FOR THREE YEARS
CONSTABLE, FOR TWO YEAR UNEXPIRED TERM
TOWN MEETING MEMBERS, ALL PRECINCTS, FOR TIIREE yEARS
TOWN MEETING MEMBER, PR 2, FOR TWO YEARS
TOWN MEETING MEMBER. PR 4, FOR TWO YEAR
TOWN MEETING MEMBER, PR 4, FOR ONE YEAR
TOWN MEETING MEMBER, PR 6, FOR ONE YEAR
TOWN MEETING MEMBER, PR 8, FOR TWO YEARS
TOWN MEETING MEMBER, PR 8, FOR ONE YEAR

VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR NOT MORE THAN TWO
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR NOT MORE THAN THREE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR NOT MORE THAN TWO
VOTE FOR ONE
VOTE FOR NOT MORE THAN TEN
VOTE FOR NOT MORE THAN TWO
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR ONE
VOTE FOR NOT MORE THAN TWO VOTE FOR ONE

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.
Given under our hands this $27^{\text {th }}$ day of morth, 2017.
Town of Milford Board of Selectmen:


A TRUE COPY OF THE RECORD ATTEST: Aduresoy neves MILFORD TOWN CLERK

## ANNUAL TOWN ELECTION <br> $\mathfrak{A l i l f o r d , ~ \mathfrak { A l a s s a c h u s e t t s } ~}$

## Tuesday, April 4, 2017

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1671 | 2198 | 2234 | 1942 | 2744 | 2236 | 2543 | 2504 | $\mathbf{1 8 0 7 2}$ |
| TOTAL VOTES CAST | $\mathbf{2 5 3}$ | $\mathbf{4 1 9}$ | $\mathbf{3 2 8}$ | $\mathbf{2 5 9}$ | $\mathbf{5 4 4}$ | $\mathbf{4 9 0}$ | $\mathbf{3 6 4}$ | $\mathbf{4 7 9}$ | $\mathbf{3 1 3 6}$ |
| PERCENT OF BALLOTS CAST | $\mathbf{1 5 \%}$ | $\mathbf{1 9 \%}$ | $\mathbf{1 5 \%}$ | $\mathbf{1 3 \%}$ | $\mathbf{2 0 \%}$ | $\mathbf{2 2 \%}$ | $\mathbf{1 4 \%}$ | $\mathbf{1 9 \%}$ | $\mathbf{1 7 \%}$ |

## FOR SELECTMAN

| For Three Years ${ }_{\text {l }}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 12 | 17 | 12 | 6 | 14 | 12 | 14 | 15 | 102 |
| WILLIAM D. BUCKLEY <br> 32 Iadarola Ave. | (Candidate for Re-election) | 117 | 226 | 136 | 135 | 305 | 265 | 174 | 251 | 1609 |
| JOHN W. ERICKSON <br> 10 Rosenfeld Ave. |  | 123 | 176 | 179 | 118 | 225 | 211 | 176 | 212 | 1420 |
| MIKE OZELLA <br> 42 South Bow St., Apt 2 |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-In's left blank no name | (Write-in Candidat) | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 4 |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

FOR SELECTMAN

| O Year Unexpired Term |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 4.62 \% \\ & 4.34 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 20 | 14 | 14 | 14 | 20 | 27 | 17 | 19 | 145 |  |
| JESSICA HAYLEE LABRECQUE <br> 9 Alfred Rd. <br> 而 |  | 13 | 14 | 17 | 15 | 24 | 20 | 18 | 15 | 136 |  |
| $\begin{array}{\|l} \hline \text { HAROLD S. RHODES } \\ \text { 11 Janock Rd. } \end{array}$ |  | 81 | 142 | 79 | 70 | 171 | 135 | 133 | 143 | 954 | 30.42\% |
| MICHAEL K. WALSH <br> 10 Prairie St. |  | 139 | 249 | 218 | 160 | 329 | 308 | 195 | 302 | 1900 | 60.59\% |
| $\begin{aligned} & \text { PETER HANLEY } \\ & 9 \text { Fox Ln. } \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | $\begin{aligned} & 0.0 \% \\ & 0.00 \% \end{aligned}$ |
| Write-In's left blank no name | (Write-in Candidate) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 100\% |
|  |  | - | - | - | - | - | - | - | - | 3136 |  |

## FOR TOWN MODERATOR



FOR TOWN CLERK


FOR HIGHWAY SURVEYOR

| For Three Years |  |  |  | te for |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 75 | 94 | 83 | 81 | 146 | 117 | 105 | 123 | 824 |
| SCOTT J. CRISAFULLI 52 Harding St. | (Candidate for Re-election) | 175 | 324 | 242 | 178 | 394 | 370 | 256 | 350 | 2289 |
| $\begin{aligned} & \text { JAMIE C. LUCHINI } \\ & 6 \text { Park Lane Ave. } \\ & \hline \end{aligned}$ |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| $\begin{aligned} & \text { CHRIS LYNCH } \\ & 54 \text { Grant St. } \\ & \hline \end{aligned}$ |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| JAMES CHARZENSKI 7 Tyler St. |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| $\begin{aligned} & \hline \text { HENRY PAPUGA } \\ & 26 \text { Whitewood } \mathrm{Rd} . \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| KRISTIN VOLPE <br> 7 West Fountain St. |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Write-In's left blank no name | (Write-in Candidat) | 1 | 1 | 3 | 0 | 4 | 1 | 2 | 6 | 18 |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

## ANNUAL TOWN ELECTION <br> $\mathfrak{f l i l f o r d , ~ f l a s s a c h u s e t t s ~}$

## Tuesday, April 4, 2017

FOR BOARD OF HEALTH

| For Three Years |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 71 | 116 | 98 | 77 | 154 | 121 | 121 | 139 | 897 |  |
| LEONARD A. IZZO, SR. 37 Congress St. | (Candidate for Re-election) | 179 | 301 | 230 | 182 | 386 | 367 | 243 | 336 | 2224 | 70.9\% |
| DARIO PALUMBO <br> 2 Roland Way |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.03\% |
| Write-In's left blank no name | (Wrie-in Candidate) | 3 | 1 | 0 | 0 | 4 | 2 | 0 | 4 | 14 | 0.4\% |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 100.0\% |
|  |  | - | - | - | - | - | - | - | - | 3136 |  |

FOR BOARD OF ASSESSORS

| For Three Years ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 31.8 \% \\ & 67.8 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 92 | 118 | 105 | 94 | 168 | 138 | 128 | 153 | 996 |  |
| $\begin{aligned} & \hline \text { JOSEPH F. NIRO } \\ & \text { 5 Manella Ave. } \\ & \hline \end{aligned}$ | (Candidate for Re-election) | 160 | 299 | 220 | 165 | 372 | 352 | 236 | 323 | 2127 |  |
| $\begin{aligned} & \text { BRIAN LONG } \\ & 57 \text { Purdue Dr. } \end{aligned}$ |  | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 200.00\% |
| $\begin{aligned} & \text { DAVID GAFFIN } \\ & 50 \text { Howard St. } \\ & \hline \end{aligned}$ |  | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 25.00\% |
| Write-In's left blank no name | (Write-in Candidate) | 1 | 2 | 0 | 0 | 4 | 0 | 0 | 3 | 10 | 0.3\% |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 324.9\% |
|  |  | - | - | - | - | - | - | - | - | 3136 |  |

FOR BOARD OF ASSESSORS

| One Year Unexpired Term |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 22 | 45 | 30 | 26 | 38 | 31 | 30 | 45 | 267 |
| JOSHUA M. LIOCE <br> 97 Highland St. |  | 130 | 252 | 197 | 139 | 364 | 309 | 233 | 311 | 1935 |
| CHARLES W. SKAFF |  | 101 | 121 | 101 | 94 | 141 | 149 | 101 | 122 | 930 |
| Write-In's left blank no name | (Write-in Candidate) | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 4 |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - |  |  |  | - | - | 3136 |

FOR BOARD OF LIBRARY TRUSTEES
For Three Years

| Blanks | Vote for not more than Two |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RONALD G. AUGER <br> 19 Cornell Dr. | 225 | 335 | 276 | 228 | 414 | 399 | 308 | 392 | 2577 |
| EDWARD L. BERTORELLI <br> 15 East Walnut St, | 139 | 248 | 185 | 139 | 349 | 279 | 221 | 304 | 1864 |
| LENA MCCARTHY <br> 54 Fruit St, | 129 | 249 | 184 | 139 | 317 | 284 | 188 | 251 | 1741 |
| MICHAEL ABBIUSO <br> 36 Sumner St., Apt 4 | 12 | 6 | 8 | 12 | 2 | 12 | 10 | 4 | 6 |
| AL SPITTLER <br> 20 Jionzo Rd. | 66 |  |  |  |  |  |  |  |  |
| Write-In's left blank no name | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FOR PARK COMMISSIONER

| For Three Years |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 95 | 131 | 81 | 76 | 162 | 133 | 120 | 149 | 947 |
| $\begin{aligned} & \text { PAUL J. BRAZA } \\ & \text { 4 Acorn Cir. } \end{aligned}$ | (Candidate for Re-election) | 157 | 287 | 246 | 183 | 374 | 352 | 243 | 327 | 2169 |
| $\begin{aligned} & \text { SCOTT MICHELSON } \\ & \text { 6 Elizabeth Rd, } \end{aligned}$ |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| THOMAS O'TOOLE <br> 16 Mt Pleasant St, Apt 2 |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CHRISTOPHER WILSON <br> 152 Congress St. |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| AARON DEANS 46 West Fountain St. |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Write-In's left blank no name | (Write-in Candidate) | 1 | 0 | 1 | 0 | 7 | 3 | 1 | 3 | 16 |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

## ANNUAL TOWN ELECTION <br> flilford, flassachusetts

## Tuesday, April 4, 2017

FOR PLANNING BOARD

| For Five Years |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 13.1 \% \\ & 47.3 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 29 | 60 | 47 | 39 | 79 | 57 | 46 | 53 | 410 |  |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { JOHN H. COOK } \\ 18 \text { Taft St. } \end{array} \\ \hline \end{array}$ | (Candidate for Re-election) | 109 | 174 | 156 | 114 | 268 | 257 | 174 | 232 | 1484 |  |
| MICHAEL P. VISCONTI, JR. <br> 7 Muriel Ln. |  | 114 | 184 | 125 | 105 | 197 | 176 | 144 | 194 | 1239 | 39.5\% |
| LENA MCCARTHY <br> 54 Fruit St, |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 25.0\% |
| Write-In's left blank no name | (Write-in Candidate) | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0.1\% |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 125.0\% |
|  |  | - | - | - | - | - | - | - | - | 3136 |  |

For Three Years $\quad$ Vote for one

| For Three Years |  |  |  | ter |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 93 | 131 | 100 | 90 | 182 | 140 | 139 | 144 | 1019 |
| $\begin{array}{\|l\|} \hline \text { THOMAS J. MORELLI } \\ 65 \text { Highland } \mathrm{St} \end{array}$ | (Candidate for Re-election) | 159 | 287 | 227 | 169 | 360 | 350 | 225 | 330 | 2107 |
| CHRIS BURNS <br> 17 Roland Way |  | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-In's left blank no name | (Write-in Candidate) | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 9 |
|  |  | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

FOR SCHOOL COMMITTEE

| For Three Years |  |  | te fo | than 7 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 228 | 353 | 277 | 235 | 419 | 373 | 290 | 400 | 2575 |
| JOSEPH E. CALLERY <br> 13 Violet Cir. | (Candidate for Re-election) | 137 | 236 | 185 | 135 | 325 | 291 | 221 | 263 | 1793 |
| JENNIFER G. PARSON <br> 4 DiAntonio Dr. <br> CHRIS LAV | (Candidate for Re-election) | 140 | 249 | 192 | 147 | 339 | 316 | 216 | 289 | 1888 |
| CHRIS LAVALLIE <br> 14 West Walnut St, Apt 1 |  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| PETER HANLEY <br> 9 Fox Ln. |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Write-In's left blank no name | (Writ-in Candidate) | 1 | 0 | 2 | 0 | 5 | 0 | 0 | 6 | 14 |
| TOTAL |  | 506 | 838 | 656 | 518 | 1088 | 980 | 728 | 958 | 6272 |
|  |  | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 12544 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

FOR HOUSING AUTHORITY

| One Year Unexpired Term |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 36.73 \% \\ & 62.56 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 106 | 150 | 121 | 97 | 189 | 170 | 132 | 187 | 1152 |  |
| PATRICK G. HOLLAND <br> 1 Caroline Dr. |  | 147 | 267 | 206 | 162 | 348 | 318 | 228 | 286 | 1962 |  |
| PAUL TROTTA <br> 107 Birmingham Ct, |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.03\% |
| $\begin{array}{\|l} \hline \text { BRIAN LONG } \\ 57 \text { Purdue Dr. } \\ \hline \end{array}$ |  | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.03\% |
| $\begin{aligned} & \hline \text { PETER HANLEY } \\ & 9 \text { Fox Ln. } \\ & \hline \end{aligned}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.03\% |
| Write-In's left blank no name | (Write-in Candidat) | 0 | 1 | 0 | 0 | 7 | 2 | 3 | 6 | 19 | 0.61\% |
|  | TOTAL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 100.0\% |
|  |  | - | - | - | - | - | - | - | - | 3136 |  |

FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 93 | 139 | 113 | 93 | 175 | 172 | 139 | 178 | 1102 |
| CHARLES E. RENEAU <br> 106 Beaver St. | (Candidate for Re-election) | 160 | 279 | 214 | 166 | 366 | 318 | 224 | 298 | 2025 |
| Write-In's left blank no name | (Write-in Candidate) | 0 | 1 | 1 | 0 | 3 | 0 | 1 | 3 | 9 |
|  |  | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 |
|  |  | - | - | - | - | - | - | - | - | 3136 |

## ANNUAL TOWN ELECTION fftifford, fllassachusetts

## Tuesday, April 4, 2017



FOR CONSTABLE

| Two Year Unexpired Term |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 14.32 \% \\ & 36.19 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 29 | 76 | 41 | 35 | 80 | 66 | 44 | 78 | 449 |  |
| NADINE E. LADEAU <br> 13 Highland St. |  | 91 | 130 | 104 | 99 | 225 | 177 | 136 | 173 | 1135 |  |
| ROBERT P. SHEEDY 6 Deluca Rd, |  | 64 | 120 | 110 | 63 | 143 | 136 | 116 | 141 | 893 | 28.48\% |
| $\begin{aligned} & \hline \text { SCOTT A. VECCHIOLLA } \\ & 53 \text { School St.\#1 } \\ & \hline \end{aligned}$ |  | 68 | 92 | 72 | 61 | 96 | 111 | 68 | 86 | 654 | 20.85\% |
| CHRIS LAVALLIE <br> 14 West Walnut St, Apt 1 |  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.03\% |
| Write-In's left blank no name | (Writ-in Candidat) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 0.13\% |
|  | тотaL | 253 | 419 | 328 | 259 | 544 | 490 | 364 | 479 | 3136 | 100.0\% |


| PRECINCT 1 |  |  | PRECINCT 2 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR TOWN MEETING MEMBERSFor Three Years |  | Vote for not more than Ten | FOR TOWN MEETING MEMBERSFor Three Years |  | Vote for not more than Ten |
| Blanks |  | 1590 | Blanks |  | 2627 |
| JOHN W. ERICKSON <br> 10 Rosenfeld Ave, | (Candidate for Re-election) | 147 | CHARLES A. BOULOS <br> 6 South Terr. 1 | (Candidate for Re-election) | 217 |
| HENRY M. SHAHNAMIAN 54 Pine St. | (Candidate for Re-election) | 110 | PAMELA A. FIELDS 3 Carroll St. | (Candidate for Re-election) | 224 |
| MICHAEL A. ABBIUSO <br> 36 Sumner St., Apt. 4 | (Candidate for Re-election) | 113 | ANTHONY F. LORENZEN <br> 11 Genoa Ave., Unit 1 |  | 217 |
| RICHARD A. MORRISON 47 South Bow St. \#1 | (Candidate for Re-election) | 102 | CAROL A. HILLER | (Candidate for Re-election) | 211 |
| JOHN P. BYRNES 49 Dilla St. | (Candidate for Re-election) | 110 | MICHAEL A. NICHOLSON 24 Carp Rd. | (Candidate for Re-election) | 223 |
| CHARLES M. CLARK, JR. <br> 1 State St, | (Candidate for Re-election) | 104 | JANA M. MARSHALL 2 Gillon St. | (Candidate for Re-election) | 211 |
| TARYN M. BUCKLEY BARLOW <br> 7 Park Lane Ave. | (Candidate for Re-election) | 121 | ORLA M. BERRY <br> 13 Virginia Dr. | (Candidate for Re-election) | 222 |
| KEITH M. GATTOZZI 19 Court St. | (Candidate for Re-election) | 127 | JERRY L. MESSENGER 15 Janock Rd. |  | 15 |
| JOHN F. TEHAN <br> 72 Main St. |  | 2 | SARA C. HOWE <br> 8 Virginia Dr. |  | 5 |
| ONE OPENING STILL LEFT |  |  | SUSAN M. HASTERT <br> 5 Kraft Rd. |  | 4 |
| Write-In |  | 4 | Write-In |  | 14 |
| Top 10 vote-getters are elected | TOTAL | 2530 | Top 10 vot-getters are elected | TOTAL | 4190 |
|  |  | 253 |  |  | 419 |
|  |  | - | FOR TOWN MEETING MEMBERS |  | - |
|  |  |  | For Two Years | Vote for not 1 | more than Two |
|  |  |  | Blanks |  | 831 |
|  |  |  | ANDREA C. WEXLER 21 Cook St. |  | 2 |
|  |  |  | Write-In |  | 5 |
|  |  |  |  | TOTAL | 838 |
|  |  |  |  |  | 419 |
|  |  |  |  |  | - |

## ANNUAL TOWN ELECTION <br> fftilford, fllassachusetts

Tuesday, April 4, 2017

| PRECINCT 3 |  |  | PRECINCT 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR TOWN MEETING MEMBERS <br> For Three Years |  | Vote for not more than Ten | FOR TOWN MEETING MEMBERS For Three Years |  | Vote for not more than Ten |
| Blanks |  | 1811 | Blanks |  | 1898 |
| JERRY D. HIATT <br> 375 Central St. | (Candidate for Re-election) | 158 | NICOLE E. ROMIGLIO 22 Church St. | (Candidate for Re-election) | 138 |
| JANE T. CASEY <br> 10 Meadowview Ln. | (Candidate for Re-election) | 148 | BRAD A. MATTSCHECK 9 Fruit St. | (Candidate for Re-election) | 115 |
| ROBERT D. CALLAHAN, SR. <br> 14 South Union St. |  | 154 | WILLIAM J. HENNESSEY 35 Fruit St. | (Candidate for Re-election) | 139 |
| LENA M. McCARTHY <br> 54 Fruit St. | (Candidate for Re-election) | 174 | DARLENE M. JONES 25 Westbrook St. | (Candidate for Re-election) | 124 |
| MARCIA R. HIATT <br> 375 Central St. | (Candidate for Re-election) | 152 | THOMAS M. PARENTE 23 Pleasant St. | (Candidate for Re-election) | 154 |
| VINCENZO VALASTRO <br> 33 Beach St., Ext. | (Candidate for Re-election) | 155 | ANDREW E. JOHANSON <br> 4 Hollis St, Apt 2 |  | 6 |
| ANNETTE PACKARD <br> 65 East St., Ext. | (Candidate for Re-election) | 154 | MICHELLE PINTO <br> 5 Diana Cir, |  | 6 |
| LEE E. PACKARD <br> 65 East St., Ext. | (Candidate for Re-election) | 155 | ROBERT M. MALNATI, JR <br> 19 South High St, Apt 1 |  | 4 |
| $\begin{aligned} & \text { DAVID J. FERREIRA, JR. } \\ & 12 \text { Silva St. } \\ & \hline \end{aligned}$ | (Candidate for Re-election) | 172 | WILLIAM F. BESOZZI <br> 27 West Walnut St. |  | 2 |
| KATHRYN L. MASTROIANNI <br> 15 Chestnut St. |  | 4 | $\begin{aligned} & \text { CHASE FILOSA } \\ & 12 \text { Ottis } \mathrm{St} \text {. } \end{aligned}$ |  | 2 |
| Write-In |  | 43 | Write-In |  | 2 |
| Top 10 vote-getters are elected | TOTAL | 3280 | Top 10 vote-getters are elected | TOTAL | 2590 |
|  |  | 328 |  |  | 259 |
|  |  | - | FOR TOWN MEETING MEMBERS |  | - |
|  |  |  | For Two Years |  | Vote for one |
|  |  |  | Blanks |  | 249 |
|  |  |  |  |  | 0 |
|  |  |  | Write-In |  | 10 |
|  |  |  | ONE OPENING STILL AVAILABLE | TOTAL | 259 |
|  |  |  | FOR TOWN MEETING MEMBERS |  | - |
|  |  |  | For One Year |  | Vote for one |
|  |  |  | Blanks |  | 245 |
|  |  |  |  |  | 0 |
|  |  |  | Write-In |  | 14 |
|  |  |  | ONE OPENING STILL AVAILABLE | TOTAL | 259 |
|  |  |  |  |  | - |



## ANNUAL TOWN ELECTION <br> fftilford, fllassachusetts

Tuesday, April 4, 2017


## ANNUAL TOWN ELECTION <br> fflifford, fllassachusetts

Tuesday, April 4, 2017


# TOWN OF MILFORD 

ANNUAL TOWN MEETING

May 22, 2017
Milford, Massachusetts

## COMMONWEALTH OF MASSACHUSETTS

## WORCESTER, SS:

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen.

A Special Election was held in Precinct 6, to elect Michelle Kinsella ... 17 Votes in Favor... 0 Opposed. Michelle Kinsella was sworn in by Town Clerk, Amy Hennessy Neves.

The Town Moderator, Michael Noferi, called the meeting to order at 7:30 p.m. and announced that the Precinct Captains will take attendance; the quorum was set at 126 Town Meeting Members. The Precinct Captains reported 167 members Present and 85 members Absent. A quorum was attained.

The Town Clerk, Amy E. Hennessy Neves then read the Annual Town Warrant. A Motion was made to dispense the Reading of the Warrant...Voice Vote Carried. The Town Clerk then read the Return of Service.

The Town Moderator asked if there were any Resolutions to present. The following Resolution was presented:

## RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Dominic Morte Jr.;

WHEREAS, Dominic Morte Jr. was for many years an elected member of the Town Meeting;

WHEREAS, Dominic Morte Jr. served this community faithfully and unselfishly as a loyal and sincere citizen;

THEREFORE, BE IT RESOLVED: that, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

MILFORD BOARD OF SELECTMEN
William E. Kingkade Jr., Chairman
William D. Buckley
Michael K. Walsh

## The audience then stood for a moment of silence.

The Town Moderator then asked if there were any reports of Town Officers or Committees to present.

## Reno Deluzio, of the Town Meeting Working Group and member of Pr. 6 presented a report on the findings of the Town Meeting Working Group Survey. <br> Christopher Morin, Chairman of the Finance Committee also presented a report on behalf of the Finance Committee.

(Copies of both reports can be obtained on the Town website and from the Town Clerk's Office)

ARTICLE 2: I move that the Town vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2017, as follows:

## A POSITION LEVELS - SALARIED POSITIONS

LEVELS POSITION TITLE
I Assistant Town Counsel
Community Development Director
II Facilities Director
Network Administrator
Town Accountant
Benefits Coordinator
Tax Collector
Town Treasurer*
III IT Manager
Highway Supervisor
Senior Center Director
Town Planner
Assessor/Administrator
Building Commissioner
Parks and Recreation Administrator
Police Lieutenant
Health Agent

|  | Director, Finance Deputy P | er Operations Chief |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V Town Counsel* |  |  |  |  |  |  |
| Town Administrator* |  |  |  |  |  |  |
| Police Chief* |  |  |  |  |  |  |
| Fire Chief* |  |  | *denotes contract |  |  |  |
| B COMPENSATION SCHEDULE - SALARIED POSITIONS |  |  |  |  |  |  |
| STEP | LEVELS: | I | II | III | IV | V |
| 1 |  | 50,298 | 60,042 | 61,958 | 70,958 | 89,558 |
| 2 |  | 53,352 | 63,687 | 65,720 | 75,266 | 94,996 |
| 3 |  | 56,406 | 67,333 | 69,481 | 79,574 | 100,433 |
| 4 |  | 59,460 | 70,978 | 73,243 | 83,883 | 105,871 |
| 5 |  | 62,513 | 74,623 | 77,004 | 88,191 | 111,308 |
| 6 |  | 65,567 | 78,269 | 80,766 | 92,499 | 116,746 |
| 7 |  | 68,621 | 81,914 | 84,527 | 96,807 | 122,183 |
| 8 |  | 71,675 | 85,560 | 88,269 | 101,115 | 127,621 |
| B1 COMPENSATION SCHEDULE - "MAXED" SALARIED POSITIONS |  |  |  |  |  |  |
| LABOR | R GRADE | SALARY | POSITI | TLE | EMPLO | NAME |
| III (FY-1 | -17-\$89,480 | 90,375 | Health |  | Paul Mazzu | helli |
| III |  | 89,152 | Police L |  | James Fal |  |
| III |  | 89,152 | Town P |  | Larry Du |  |
| C POSITION LEVELS - HOURLY RATED POSITIONS |  |  |  |  |  |  |
| LEVELS POSITION TITLE |  |  |  |  |  |  |
| I | Clerk, Community Development PT/FT |  |  |  |  |  |
| Clerk/Receptionist, Senior Center |  |  |  |  |  |  |
| Jr. Building Custodian |  |  |  |  |  |  |
| Legal Secretary |  |  |  |  |  |  |
| Planning Assistant |  |  |  |  |  |  |
| Van Driver/Senior Center |  |  |  |  |  |  |
| Volunteer Services Coordinator/Senior Center |  |  |  |  |  |  |
| II Admin. Services Coordinator |  |  |  |  |  |  |
| Adm. Asst. to Town Administrator |  |  |  |  |  |  |
| Asst. Animal Control Officer |  |  |  |  |  |  |
| Admin. Asst. to Senior Ctr. Director |  |  |  |  |  |  |
| Asst. Director, Youth Center |  |  |  |  |  |  |
| Asst. Zoning Enforcement Officer PT/FT |  |  |  |  |  |  |
| Asst. to Fire Chief |  |  |  |  |  |  |
| Asst. to Police Chief |  |  |  |  |  |  |
| Client Services Coordinator/Senior Ctr. PT |  |  |  |  |  |  |
| Deputy Wiring Inspector |  |  |  |  |  |  |

Deputy Plumbing/Gas Inspector
Dispatcher PT
Health Inspector FT
Health Inspector PT
Lister/Data Collector
Local Building Inspector PT
Outreach Coordinator/Senior Ctr. PT
Paralegal/Legal Assistant
Plumbing/Gas Inspector
Program Coordinator/Community Development PT/FT
Program Coordinator/Senior Center PT
Property Rehab. Specialist/Community Development PT
Senior Custodian
Technology Support Technician
Transportation Coordinator/Senior Center
Wiring Inspector
III Animal Control Officer
Asst. Town Accountant
Asst. Town Treasurer
Financial Analyst PT
Maintenance Supervisor
Youth Center Director
D COMPENSATION SCHEDULE - HOURLY RATED POSITIONS

| STEP | LEVELS | I | II | III |
| :--- | :---: | :---: | :---: | :---: |
| 1 |  | 17.36 | 21.69 | 22.80 |
| 2 |  | 18.30 | 22.86 | 24.03 |
| 3 | 19.24 | 24.04 | 25.26 |  |
| 4 | 20.18 | 25.21 | 26.49 |  |
| 5 |  | 21.12 | 26.39 | 27.72 |
| 6 | 22.06 | 27.56 | 28.95 |  |
| 7 |  | 23.00 | 28.73 | 30.18 |
| 8 |  | 23.93 | 29.91 | 31.41 |

D1 COMPENSATION SCHEDULE - "MAXED" HOURLY RATED POSITIONS

| LABOR GRADE | HOURLY SALARY |  |  | POSITION TITLE |
| :--- | :---: | :--- | :--- | :--- |
| I | 24.17 |  |  | EMPLOYEE NAME Building Custodian |

Assistant Pool Manager PT ..... 16.64
Call Firefighter \$100 Stipend (plus) ..... 14.05
Cemetery Groundskeeper ..... 17.63
Cemetery Working Foreman ..... 24.28
Clerk of Works/Senior Center PT (temporary) ..... 26.55
Clerks/Seasonal - All Departments ..... 17.63
Clerks/Substitute - All Departments ..... 17.63
Dental Health Specialist ..... 17.63
Highway Seasonal Heavy Equipment Operator ..... 27.88
Highway Seasonal Light Equipment Operator ..... 24.15
Laborers/Seasonal PT: Parks, Cemetery, Other ..... 11.10
Matrons/Police ..... 17.63
Milford Youth Center: Activities Supervisor PT ..... 11.00
Milford Youth Center: Activities Facilitator PT ..... 12.48
Milford Youth Center Concession Equipment Monitor PT ..... 11.00
Milford Youth Center: Front Desk Monitor PT ..... 11.00
Milford Youth Center: Health Coordinator PT ..... 20.26
Milford Youth Center: Program Coordinator FT ..... 18.74
Milford Youth Center: Program Facilitator PT ..... 12.48
Milford Youth Center: Seasonal Camp Counselor ..... 11.00
Milford Youth Center: Summer Camp Counselor ..... 17.00
Mosquito Spray Applicator/Control ..... 17.01
Pool Lifeguard PT ..... 15.03
Pool Manager PT ..... 17.96
School Nurse PT ..... 18.94
Soil Testing Assistant ..... 15.66
Student Police Officer ..... 23.04
Transfer Station Attendant ..... 17.01
Transfer Station Supervisor ..... 17.63
Veterans Agent ..... 35.33
F MISCELLANEOUS POSITIONS ..... ANNUAL
Assistant Health Agent PT ..... 7706
Board of Health Physician PT ..... 6740
Burial Agent ..... 1062
Board of Registrars Chairperson ..... 2785
Board of Registrars Members PT (2) ..... 2228
Fair Housing Director PT ..... 2121
Foreign Language Translator ..... 575
Inspector of Animals ..... 2469
Municipal Hearings Officer ..... 2866
Pest Control Officer PT ..... 3340
Sealer of Weights and Measures ..... 8550
GELECTION WORKERSWardens and ClerksSTIPEND200
Deputies ..... 175
Checkers Full Day ..... 150
Checkers ½ Day ..... 100
Election Custodian (per day) ..... 165

| CLERKS, VARIOUS BOARDS AND COMMITTEES (PT) | ANNUAL |
| :--- | :---: |
| Clerk, Finance Committee | 7957 |
| Unclassified | 6944 |
| Minutes Recorder/Board of Selectmen | 5953 |
| Clerk, Personnel Board | 4961 |
| Clerk, Planning Board | 4961 |
| Clerk, Conservation Commission | 3968 |
| Clerk, School Building Com. (temp) | 3968 |
| Minutes Recorder, Library Building Committee | 3968 |
| Clerk, Board of Health | 2975 |
| Clerk, Capital Improvement Committee | 2975 |
| Clerk, Vernon Grove Cemetery Trustees | 2975 |
| Clerk, Registrars of Voters | 1983 |
| Clerk, Park Commission | 1983 |
| Clerk, Zoning Board of Appeals | 1983 |
| Minutes Recorder/Capital Improvement Committee | 1983 |
| Minutes Recorder/Industrial Development Committee | 1983 |
| Minutes Recorder/Library Board of Trustees | 973 |

PT: Part Time, FT: Full Time, PPT: Permanent Part Time
Upon the effective date hereof, salaried or hourly rated employees shall be placed on such step within the foregoing schedules as exceeds, but is closest to, the rate of compensation applicable to such employee as of June 30, 2017. Thereafter, step movements shall be on an annual basis.
(Personnel Board)

## A Motion was made to Waive the Reading of the Article because the text is the same as it appears in the Warrant. Voice Vote Carried to Waive the Reading of the Article.

It was Moved: That the Town vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2017, as follows:

## A POSITION LEVELS - SALARIED POSITIONS

LEVELS POSITION TITLE

| I | Assistant Town Counsel <br> Community Development Director |
| :--- | :--- |

II Facilities Director
Network Administrator
Town Accountant
Benefits Coordinator
Tax Collector
Town Treasurer*


Van Driver/Senior Center
Volunteer Services Coordinator/Senior Center

II

III

Admin. Services Coordinator
Adm. Asst. to Town Administrator
Asst. Animal Control Officer
Admin. Asst. to Senior Ctr. Director
Asst. Director, Youth Center
Asst. Zoning Enforcement Officer PT/FT
Asst. to Fire Chief
Asst. to Police Chief
Client Services Coordinator/Senior Ctr. PT
Deputy Wiring Inspector
Deputy Plumbing/Gas Inspector
Dispatcher PT
Health Inspector FT
Health Inspector PT
Lister/Data Collector
Local Building Inspector PT
Outreach Coordinator/Senior Ctr. PT
Paralegal/Legal Assistant
Plumbing/Gas Inspector
Program Coordinator/Community Development PT/FT
Program Coordinator/Senior Center PT
Property Rehab. Specialist/Community Development PT
Senior Custodian
Technology Support Technician
Transportation Coordinator/Senior Center
Wiring Inspector
II Animal Control Officer
Asst. Town Accountant
Asst. Town Treasurer
Financial Analyst PT
Maintenance Supervisor
Youth Center Director

## D COMPENSATION SCHEDULE - HOURLY RATED POSITIONS

| STEP | LEVELS | I | II | III |
| :--- | :---: | :---: | :---: | :---: |
| 1 |  | 17.36 | 21.69 | 22.80 |
| 2 | 18.30 | 22.86 | 24.03 |  |
| 3 |  | 19.24 | 24.04 | 25.26 |
| 4 | 20.18 | 25.21 | 26.49 |  |
| 5 | 21.12 | 26.39 | 27.72 |  |
| 6 | 22.06 | 27.56 | 28.95 |  |
| 7 |  | 23.00 | 28.73 | 30.18 |
| 8 | 23.93 | 29.91 | 31.41 |  |

## D1 COMPENSATION SCHEDULE - "MAXED" HOURLY RATED POSITIONS

| LABOR GRADE | HOURLY SALARY |  |
| :--- | :---: | :--- |
| I | 24.17 |  |
| I | 24.17 | Jr. Building Cusilding Custodian |
| I | 24.17 | Jr. Building Custodian |

EMPLOYEE NAME
Paul Boisclair Burton Cormier
Domingos Pinto

PER HOUR
16.64
14.05

Cemetery Groundskeeper 17.63
Cemetery Working Foreman 24.28
Clerk of Works/Senior Center PT (temporary) 26.55
Clerks/Seasonal - All Departments 17.63
Clerks/Substitute - All Departments 17.63
Dental Health Specialist 17.63
Highway Seasonal Heavy Equipment Operator 27.88
Highway Seasonal Light Equipment Operator 24.15
Laborers/Seasonal PT: Parks, Cemetery, Other 11.10
Matrons/Police 17.63
Milford Youth Center: Activities Supervisor PT 11.00
Milford Youth Center: Activities Facilitator PT 12.48
Milford Youth Center Concession Equipment Monitor PT 11.00
Milford Youth Center: Front Desk Monitor PT 11.00
Milford Youth Center: Health Coordinator PT 20.26
Milford Youth Center: Program Coordinator FT 18.74
Milford Youth Center: Program Facilitator PT 12.48
Milford Youth Center: Seasonal Camp Counselor 11.00
Milford Youth Center: Summer Camp Counselor 17.00
Mosquito Spray Applicator/Control 17.01
Pool Lifeguard PT 15.03
Pool Manager PT 17.96
School Nurse PT 18.94
Soil Testing Assistant 15.66
Student Police Officer 23.04
Transfer Station Attendant 17.01
Transfer Station Supervisor 17.63Veterans Agent35.33
F MISCELLANEOUS POSITIONS ANNUAL
Assistant Health Agent PT ..... 7706
Board of Health Physician PT ..... 6740
Burial Agent ..... 1062
Board of Registrars Chairperson ..... 2785
Board of Registrars Members PT (2) ..... 2228
Fair Housing Director PT ..... 2121
Foreign Language Translator ..... 575
Inspector of Animals ..... 2469
Municipal Hearings Officer ..... 2866
Pest Control Officer PT ..... 3340
Sealer of Weights and Measures ..... 8550
G ELECTION WORKERS
Wardens and Clerks ..... STIPEND ..... 200
Deputies ..... 175
Checkers Full Day ..... 150
Checkers ½ Day ..... 100
Election Custodian (per day) ..... 165
H CLERKS, VARIOUS BOARDS AND COMMITTEES (PT) ANNUAL Clerk, Finance Committee ..... 7957
Unclassified
Unclassified ..... 6944 ..... 6944
Minutes Recorder/Board of Selectmen
Minutes Recorder/Board of Selectmen ..... 5953 ..... 5953
Clerk, Personnel Board
Clerk, Personnel Board ..... 4961 ..... 4961
Clerk, Planning Board
Clerk, Planning Board ..... 4961 ..... 4961
Clerk, Conservation Commission
Clerk, Conservation Commission ..... 3968 ..... 3968
Clerk, School Building Com. (temp)
Clerk, School Building Com. (temp) ..... 3968 ..... 3968
Minutes Recorder, Library Building Committee
Minutes Recorder, Library Building Committee ..... 3968 ..... 3968
Clerk, Board of Health
Clerk, Board of Health ..... 2975 ..... 2975
Clerk, Capital Improvement Committee
Clerk, Capital Improvement Committee ..... 2975 ..... 2975
Clerk, Vernon Grove Cemetery Trustees
Clerk, Vernon Grove Cemetery Trustees ..... 2975 ..... 2975
Clerk, Registrars of Voters
Clerk, Registrars of Voters ..... 1983 ..... 1983
Clerk, Park Commission
Clerk, Park Commission ..... 1983 ..... 1983
Clerk, Zoning Board of Appeals
Clerk, Zoning Board of Appeals ..... 1983 ..... 1983
Minutes Recorder/Capital Improvement Committee
Minutes Recorder/Capital Improvement Committee ..... 1983 ..... 1983
Minutes Recorder/Industrial Development Committee
Minutes Recorder/Industrial Development Committee ..... 1983 ..... 1983
Minutes Recorder/Library Board of Trustees
Minutes Recorder/Library Board of Trustees ..... 973 ..... 973
PT: Part Time, FT: Full Time, PPT: Permanent Part Time
Upon the effective date hereof, salaried or hourly rated employees shall be placed on such step within the foregoing schedules as exceeds, but is closest to, the rate of compensation applicable to such employee as of June 30, 2017. Thereafter, step movements shall be on an annual basis.

ARTICLE 3: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

FY 18

| Highway Surveyor | $\$ 97,042.00$ |
| :--- | :--- |
| Town Clerk | $\$ 82,665.00$ |
| Assessor (Chairman) | $\$ 7,806.00$ |
| Assessor (Members) | $\$ 6,996.00$ |
| Tree Warden | $\$ 6,737.00$ |
| Selectmen (Chairman) | $\$ 8,895.00$ |
| Selectmen (Members) | $\$ 7,903.00$ |
| Vernon Grove Trustee (Clerk) | $\$ 3,784.00$ |
| Board of Health (Chairman) | $\$ 2,547.00$ |
| Board of Health (Members) | $\$ 2,225.00$ |
| Sewer Commissioner (Chairman) | $\$ 2,547.00$ |
| Sewer Commissioner (Members) | $\$ 2,225.00$ |
| Park Commissioner (Chairman) | $\$ 2,547.00$ |
| Park Commissioner (Members) | $\$ 2,225.00$ |
| Planning Board (Chairman) | $\$ 2,547.00$ |
| Planning Board (Members) | $\$ 2,225.00$ |
| Moderator | $\$ 2,448.00$ |

(Board of Selectmen)
It was Moved: That the Town vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

|  | FY 18 |
| :--- | :--- |
| Highway Surveyor | $\$ 97,042.00$ |
| Town Clerk | $\$ 82,665.00$ |
| Assessor (Chairman) | $\$ 7,806.00$ |
| Assessor (Members) | $\$ 6,996.00$ |
| Tree Warden | $\$ 6,737.00$ |
| Selectmen (Chairman) | $\$ 8,895.00$ |
| Selectmen (Members) | $\$ 7,903.00$ |
| Vernon Grove Trustee (Clerk) | $\$ 3,784.00$ |
| Board of Health (Chairman) | $\$ 2,547.00$ |
| Board of Health (Members) | $\$ 2,225.00$ |
| Sewer Commissioner (Chairman) | $\$ 2,547.00$ |
| Sewer Commissioner (Members) | $\$ 2,225.00$ |
| Park Commissioner (Chairman) | $\$ 2,547.00$ |
| Park Commissioner (Members) | $\$ 2,225.00$ |
| Planning Board (Chairman) | $\$ 2,547.00$ |
| Planning Board (Members) | $\$ 2,225.00$ |
| Moderator | $\$ 2,448.00$ |

## Voice Vote on Motion as Presented...Carried

ARTICLE 4: To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 2017, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to receive the report of the Finance Committee and that the Moderator inquire is any voter wishes to consider any item separately; that if any voter so wishes he or she shall ask the Moderator to remove this item from the report and when this is done, that the town vote to raise and appropriate and transfer where indicated in the report, the amount recommended in the Finance Committee Report as amended and that the meeting shall consider the items which have been removed from the report by taking up each line item individually.

A Motion was made to Waive the reading of Article 4/Finance Committee Report because it is the same as the Finance Committee Report that was given to each Town Meeting Member...Voice Vote taken on Motion to Waive Reading...Carried.

The Moderator asked if any Town Meeting Members wished to remove any items from the report. ..no one asked to remove any items.

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 22, 2017

|  |  |  | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2014 | FY2015 | FY2016 | FINAL ARTICLE 4 | PROPOSED | INCREASE/ |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |


| GENERAL GOVERNMENT | 2,944,026 | 3,420,849 | 3,604,258 | 4,198,851 | 4,307,721 | 2.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY | 9,691,679 | 9,966,880 | 10,129,734 | 10,624,347 | 11,130,573 | 4.8\% |
| EDUCATION | 41,391,402 | 42,314,613 | 44,168,231 | 46,016,084 | 47,938,067 | 4.2\% |
| PUBLIC WORKS AND FACILITIES | 8,428,523 | 9,019,515 | 8,390,579 | 9,208,923 | 9,526,704 | 3.5\% |
| HUMAN SERVICES | 826,537 | 799,003 | 816,011 | 936,518 | 943,058 | 0.7\% |
| CULTURE AND RECREATION | 1,754,720 | 1,804,786 | 1,792,859 | 1,914,441 | 1,995,996 | 4.3\% |
| DEBT SERVICE | 3,317,380 | 3,218,145 | 3,440,500 | 5,695,457 | 5,478,086 | -3.8\% |
| EMPLOYEE BENEFITS | 13,204,370 | 13,017,964 | 15,154,629 | 16,738,140 | 17,634,121 | 5.4\% |
| TOTALS | 81,558,637 | 83,561,755 | 87,496,801 | 95,332,761 | 98,954,326 | 3.8\% |


| FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BUDTICLE 4 | PROPOSED | INCREASE/ |

114 MODERATOR

| 5110 PERSONAL SERVICES | 2,283 | 2,329 | 2,376 | 2,424 | 2,448 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  | $1.0 \%$ |  |
| TOTAL MODERATOR | 2,283 | 2,329 | 2,376 | 2,424 | 2,448 | $1.0 \%$ |

122 SELECTMEN

| 5110 PERSONAL SERVICES | 124,241 | 126,541 | 129,387 | 132,679 | 138,559 | $4.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 109,120 | 107,939 | 130,974 | 98,187 | 37,110 | $-62.2 \%$ |
|  |  |  |  |  | 175,669 |  |
| TOTAL SELECTMEN | 233,361 | 234,480 | 260,361 | 230,866 | $-23.9 \%$ |  |

131 FINANCE COMMITTEE
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL FINANCE COMMITTEE

| 28,052 | 28,970 | 29,347 | 31,474 | 32,413 | $3.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 840 | 483 | 333 | 2,475 | 2,275 | $-8.1 \%$ |
|  |  |  |  |  |  |
|  | 28,892 | 29,453 | 29,680 | 33,949 | 34,688 |

132 RESERVE FUND

| 5300 GENERAL EXPENSES |  | - | 19,355 | - | 103,000 | 103,000 | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | 19,355 | - | 103,000 | 103,000 | $0.0 \%$ |

135 TOWN ACCOUNTANT/FINANCE DIR.
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL TOWN ACCOUNTANT

| 77,000 | 92,000 | 103,840 | 168,266 | 173,851 | $3.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 6,919 | 3,928 | 6,539 | 6,850 | 6,250 | $-8.8 \%$ |
|  |  |  |  |  |  |
| 83,919 | 95,928 | 110,379 | 175,116 | 180,101 | $2.8 \%$ |

141 ASSESSORS
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL ASSESSORS

| 230,815 | 265,354 | 251,550 | 265,816 | 281,483 | $5.9 \%$ |
| ---: | ---: | ---: | ---: | ---: | :---: |
| 113,352 | 121,319 | 75,567 | 115,400 | 103,700 | $-10.1 \%$ |
|  |  |  |  |  |  |
|  | 344,167 | 386,673 | 327,117 | 381,216 | 385,183 |

145 TOWN TREASURER

| 5110 PERSONAL SERVICES | 194,033 | 206,586 | 250,132 | 177,534 | 181,177 | 2.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 14,023 | 20,556 | 11,520 | 10,403 | 11,050 | 6.2\% |
| TOTAL TOWN TREASURER | 208,056 | 227,142 | 261,652 | 187,937 | 192,227 | 2.3\% |

## 146 TAX COLLECTOR

| 5110 PERSONAL SERVICES | 153,948 | 167,412 | 177,774 | 186,392 | 187,960 | 0.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 9,367 | 14,050 | 17,235 | 20,428 | 26,528 | 29.9\% |
| TOTAL TAX COLLECTOR | 163,315 | 181,462 | 195,009 | 206,820 | 214,488 | 3.7\% |
| 147 BENEFITS |  |  |  |  |  |  |
| 5110 PERSONAL SERVICES | - | - | - | 117,046 | 122,500 | 4.7\% |
| 5300 GENERAL EXPENSES | - | - | - | 5,453 | 5,600 | 2.7\% |
| TOTAL BENEFITS | - | - | - | 122,499 | 128,100 | 4.6\% |


| FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BUDTICLE 4 | PROPOSED | INCREASE/ |

148 OTHER GENERAL GOVT.

| 5110 PERSONAL SERVICES | 567,565 | 586,265 | 617,752 | 673,972 | 693,344 | 2.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 140,924 | 143,555 | 134,413 | 169,310 | 169,310 | 0.0\% |
| TOTAL OTHER GENERAL GOVT. | 708,489 | 729,820 | 752,165 | 843,282 | 862,654 | 2.3\% |

151 LAW DEPARTMENT

|  |  | 116,826 | 120,980 | 124,590 | 128,271 | 132,100 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 4,940 | 4,562 | 5,149 | $5,0 \%$ | 5,250 | $0.0 \%$ |
| 5300 GENERAL EXPENSES | 121,766 | 125,542 | 129,739 | 133,521 | 137,350 | $2.9 \%$ |
| TOTAL LAW DEPARTMENT |  |  |  |  |  |  |

152 PERSONNEL BOARD

| 5110 PERSONAL SERVICES | 4,767 | 4,815 | 4,863 | 4,912 | 4,961 | $1.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: |
| 5300 GENERAL EXPENSES | 330 | 334 | 677 | 1,000 | 500 |  |
|  |  |  |  |  |  | $-50.0 \%$ |
| TOTAL PERSONAL BOARD | 5,097 | 5,149 | 5,540 | 5,912 | $-7.6 \%$ |  |

155 INFORMATION TECHNOLOGY

| 5110 PERSONAL SERVICES | N/A | 158,415 | 64,164 | 116,469 | 110,792 | -4.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5110-3 PERSONAL SERVICES | N/A | N/A | 52,671 | 180,000 | 180,000 |  |
| 5300 GENERAL EXPENSES | N/A | N/A | 72,547 | 101,500 | 113,500 |  |
| 5300-3 GENERAL EXPENSES | N/A | 73,000 | 121,718 | 110,000 | 110,000 | 0.0\% |
| TOTAL INFORMATION TECH | - | 231,415 | 311,100 | 507,969 | 514,292 | 1.2\% |

158 TAX TITLE/FORECLOSURE
5300 GENERAL EXPENSES

TOTAL TAX TITLE/FORECLOSURE

| 461 | 6,428 | 7,786 | 15,000 | 15,000 | $0.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 461 | 6,428 | 7,786 | 15,000 | 15,000 | $0.0 \%$ |

161 TOWN CLERK
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL TOWN CLERK

| 144,330 | 161,092 | 184,034 | 191,266 | 203,934 | $6.6 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 3,234 | 5,053 | 5,064 | 5,798 | 5,798 |  |
|  |  |  |  |  | $0.0 \%$ |
| 147,564 | 166,145 | 189,098 | 197,064 | 209,732 | $6.4 \%$ |

162 ELECTIONS
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL ELECTIONS

| 9,103 | 26,494 | 19,254 | 29,510 | 11,296 | $-61.7 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 18,492 | 32,495 | 34,940 | 51,371 | 25,732 | $-49.9 \%$ |
|  |  |  |  |  |  |
| 27,595 | 58,989 | 54,194 | 80,881 | 37,028 | $-54.2 \%$ |

163 REGISTRATIONS
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL REGISTRATIONS

| 8,619 | 8,772 | 9,040 | 9,132 | 9,224 | $1.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 7,627 | 7,078 | 6,577 | 8,824 | 8,824 |  |
|  |  |  |  |  | $0.0 \%$ |
| 16,246 | 15,850 | 15,617 | 17,956 | 18,048 | $0.5 \%$ |


|  |  |  | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2014 | FY2015 | FY2016 | FINAL ARTICLE 4 | PROPOSED | INCREASE/ |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |

171 CONSERVATION COMMISSION

| 5110 PERSONAL SERVICES | 3,813 | 3,851 | 3,890 | 3,929 | 3,968 | $1.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5300 GENERAL EXPENSES | 2,254 | 2,533 | 2,137 | 2,510 | 2,529 | $0.8 \%$ |
|  |  |  |  |  |  | 6,497 |
| TOTAL CONSERVATION COMM. | 6,067 | 6,384 | 6,027 | 6,439 | $0.9 \%$ |  |

174 TOWN PLANNER

| 5110 PERSONAL SERVICES | 83,361 | 85,021 | 86,714 | 88,719 | 89,602 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 11,225 | 14,827 | 14,057 | 19,450 | 20,950 |
| TOTAL TOWN PLANNER | 94,586 | 99,848 | 100,771 | 108,169 | 110,552 |

175 PLANNING BOARD

| 5110 PERSONAL SERVICES | 16,093 | 16,363 | 16,634 | 16,810 | 17,141 | $2.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 373 | 1,324 | 657 | 2,160 | 2,160 | $0.0 \%$ |
|  |  |  |  |  |  | 18,970 |
| TOTAL PLANNING BOARD | 16,466 | 17,687 | 17,291 | 19,301 | $1.7 \%$ |  |

182 INDUSTRIAL COMMISSION

| 5300 GENERAL EXPENSES | 2,798 | 2,600 | 675 | 2,870 | 3,000 | $4.5 \%$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| TOTAL INDUSTRIAL COMMISSION | 2,798 | 2,600 | 675 | 2,870 | 3,000 |  |  |

186 FAIR HOUSING

| 5110 PERSONAL SERVICES | 2,018 | 2,058 | 2,079 | 2,533 | 2,541 | $0.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | - | - | - | 200 | 200 |  |
|  |  |  |  |  |  | $0.0 \%$ |
| TOTAL FAIR HOUSING | 2,018 | 2,058 | 2,079 | 2,733 | 2,741 |  |

189 CAPITAL PLANNING
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL CAPITAL PLANNING

| 2,859 | 2,888 | 2,917 | 2,948 | - | $-100.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 157 | - | - | 825 | - | $-100.0 \%$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 2,888 | 2,917 |  |  |  |

192 PUBLIC PROP \& BLDGS

| 5110 PERSONAL SERVICES | 216,901 | 240,435 | 249,780 | 295,524 | 304,701 | $3.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 266,749 | 284,694 | 307,610 | 373,960 | 327,960 | $-12.3 \%$ |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 139,930 | 159,826 | 172,464 | 164,000 | 218,000 | $32.9 \%$ |
| 5410 REPAIR/MAINT: EQUIPMENT | 10,966 | 1,469 | 2,564 | 6,000 | 6,000 |  |
|  |  |  |  |  | $0.0 \%$ |  |
| TOTAL PUBLIC PROP \& BLDGS | 634,546 | 686,424 | 732,418 | 839,484 | 856,661 | $2.0 \%$ |

194 OTHER INSURANCE
5300 GENERAL EXPENSES
TOTAL OTHER INSURANCE

| 86,763 | 86,800 | 86,800 | 87,000 | 87,000 | $0.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 86,763 | 86,800 | 86,800 | 87,000 | 87,000 | $0.0 \%$ |


| FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BUDTICLE 4 | PROPOSED | INCREASE/ |

195 TOWN REPORT

| 5300 GENERAL EXPENSES | 6,555 | - | 3,467 | 6,500 | 6,500 | $\begin{aligned} & 0.0 \% \\ & 0.0 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL TOWN REPORT | 6,555 | - | 3,467 | 6,500 | 6,500 |  |
| TOTAL GENERAL GOVERNMENT | 2,944,026 | 3,420,849 | 3,604,258 | 4,198,851 | 4,307,721 | 2.6\% |
| 210 POLICE DEPARTMENT |  |  |  |  |  |  |
| 5110 PERSONAL SERVICES | 4,595,605 | 4,719,907 | 4,848,376 | 5,026,365 | 5,356,561 | 6.6\% |
| 5300 GENERAL EXPENSES | 382,248 | 381,479 | 332,397 | 347,406 | 345,778 | -0.5\% |
| 5420 REPAIR/MAINT: VEHICLES | 62,208 | 62,112 | 62,177 | 63,776 | 65,052 | 2.0\% |
| 5410 REPAIR/MAINT: EQUIPMENT | 61,196 | 61,072 | 62,090 | 62,730 | 63,332 | 1.0\% |
| TOTAL POLICE DEPARTMENT | 5,101,257 | 5,224,570 | 5,305,040 | 5,500,277 | 5,830,723 | 6.0\% |

220 FIRE DEPARTMENT

|  |  | $3,282,977$ | $3,376,356$ | $3,466,443$ | $3,733,762$ | $3,891,680$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5110 PERSONAL SERVICES | 139,132 | 131,023 | 138,558 | 128,558 | 128,558 | $0.2 \%$ |
| 5300 GENERAL EXPENSES | 10,232 | 10,191 | 10,232 | 10,232 | 10,232 | $0.0 \%$ |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 90,780 | 98,280 | 90,766 | 100,780 | 100,780 |  |
| 5410 REPAIR/MAINT: EQUIPMENT |  |  |  |  | $0.0 \%$ |  |
|  |  | $3,523,121$ | $3,615,850$ | $3,705,999$ | $3,973,332$ | $4,131,250$ |
| TOTAL FIRE DEPARTMENT |  |  |  |  | $4.0 \%$ |  |

240 DEPARTMENT OF INSPECTIONS

| 5110 PERSONAL SERVICES | 204,565 | 212,811 | 206,460 | 224,227 | 223,450 | $-0.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 11,987 | 11,991 | 11,967 | 12,982 | 12,982 |  |
| TOTAL DEPT. OF INSPECTIONS | 216,552 | 224,802 | 218,427 | 237,209 | 236,432 | $-0.3 \%$ |

244 SEALER OF WGHT/MEAS.

| 5110 PERSONAL SERVICES | 8,135 | 8,298 | 8,381 | 8,465 | 8,550 | $1.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 459 | - | - | 460 | 460 | $0.0 \%$ |
|  |  |  |  |  |  | 8,925 |
| TOTAL SEALER OF WGHT/MEAS. | 8,594 | 8,298 | 8,381 | 9,010 | $1.0 \%$ |  |

291 EMERGENCY MANAGEMENT
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES
TOTAL EMERGENCY MNGMNT.

| 382 | 6,307 | $\overline{-}$ | 3,255 | 3,362 | 3,362 |
| ---: | ---: | ---: | ---: | ---: | :--- |
| 382 | 6,307 | 3,255 |  |  | $0.0 \%$ |

292 ANIMAL CONTROL
5110 PERSONAL SERVICES 5300 GENERAL EXPENSES

TOTAL ANIMAL CONTROL

| 70,768 | 73,560 | 75,156 | 76,359 | 78,680 | $3.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 8,752 | 7,682 | 5,323 | 11,575 | 11,575 | $0.0 \%$ |
|  |  |  |  |  |  |
| 79,520 | 81,242 | 80,479 | 87,934 | 90,255 | $2.6 \%$ |


| FY2014 | FY2015 | FY2016 | FINAL ARTICLE 4 | FY2018 | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | INCREASE/ |
| EECREASE |  |  |  |  |  |

296 HYDRANT SERVICE

|  | 762,253 | 805,811 | 808,153 | 810,000 | 826,200 | $2.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| GENERAL EXPENSES | 762,253 | 805,811 | 808,153 | 810,000 | 826,200 | $2.0 \%$ |
| TOTAL HYDRANT SERVICE |  |  |  |  |  |  |

299 INSECT CONTROL

| 5110 PERSONAL SERVICES | - | - | - | 3,308 | 3,341 | $\begin{aligned} & 1.0 \% \\ & 1.0 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL INSECT CONTROL | - | - | - | 3,308 | 3,341 |  |
| TOTAL PUBLIC SAFETY | 9,691,679 | 9,966,880 | 10,129,734 | 10,624,347 | 11,130,573 | 4.8\% |
| 300 SCHOOL DEPARTMENT |  |  |  |  |  |  |
| 5110 PERSONAL SERVICES | 31,344,778 | 32,851,632 | 34,141,126 | 35,914,138 | 37,569,296 | 4.6\% |
| 5320 VOCATIONAL PRGM TUITION | - | - | - | - | - |  |
| 5331 TRANSPORTATION |  | - | - | - | - |  |
| 5440 MAINTENANCE | - | - | - | - | - |  |
| 5510 EDUCATION EXPENSE | 8,415,489 | 7,744,773 | 8,388,363 | 8,176,862 | 8,533,504 | 4.4\% |
| 5520 NET SPED TUITION | - | - | - | - | - |  |
| 5530 UTILITIES | - | - | - | - | - |  |
| TOTAL SCHOOL DEPARTMENT | 39,760,267 | 40,596,405 | 42,529,489 | 44,091,000 | 46,102,800 | 4.56\% |

350 BLACKSTONE VALLEY REGIONAL

| 5300 PURCHASE OF SERVICE | $1,424,499$ | $1,484,327$ | $1,434,567$ | $1,615,084$ | $1,525,267$ | $-5.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL BLACKSTONE VALLEY REG. | $1,424,499$ | $1,484,327$ | $1,434,567$ | $1,615,084$ | $1,525,267$ | $-5.6 \%$ |

351 VOCATIONAL TUITION

| 5300 PURCHASE OF SERVICE | 195,790 | 221,039 | 182,872 | 285,000 | 285,000 | $0.0 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  | 285,000 | 285,000 |

352 MEDICAID RECOVERY EXP.

| 5300 PURCHASE OF SERVICE | 10,846 | 12,842 | 21,303 | 25,000 | 25,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MEDICAID RECOVERY | 10,846 | 12,842 | 21,303 | 25,000 | 25,000 | 0.0\% |
| TOTAL EDUCATION | 41,391,402 | 42,314,613 | 44,168,231 | 46,016,084 | 47,938,067 | 4.2\% |

411 TOWN ENGINEER

| 5110 PERSONAL SERVICES | 86,903 | 91,445 | 81,042 | 95,139 | 88,191 | $-7.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 3,218 | 3,329 | 3,416 | 3,396 | 8,058 |  |
|  |  |  |  |  | $137.3 \%$ |  |
| TOTAL TOWN ENGINEER | 90,121 | 94,774 | 84,458 | 98,535 | 96,249 | $-2.3 \%$ |


|  |  |  | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2014 | FY2015 | FY2016 | FINAL ARTICLE 4 | PROPOSED | INCREASE/ |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |

421 HIGHWAY ADMINISTRATION

|  |  | 891,572 | 870,640 | 897,407 | 991,889 | $1,091,595$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5110 PERSONAL SERVICES | 63,359 | 61,447 | 91,816 | 72,200 | 75,662 |  |
|  |  |  |  |  | $4.8 \%$ |  |
| TOTAL HIGHWAY ADMINISTRATION | 954,931 | 932,087 | 989,223 | $1,064,089$ | $1,167,257$ | $9.7 \%$ |

422 HIGHWAY CONTRUCT. \& MAINT.

| 5300 GENERAL EXPENSES | 358,658 | 320,681 | 418,866 | 368,560 | 391,960 | $6.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| 5420 REPAIR/MAINT:VEHIC/EQUIP | 86,167 | 112,000 | 82,669 | 110,000 | 120,000 | $9.1 \%$ |
| 5430 REPAIR/MAINT:MJR ST PRJ | 510,000 | 485,867 | 499,736 | 500,000 | 500,000 |  |
|  |  |  |  |  | $0.0 \%$ |  |
| TOTAL HWY CONSTUCT. \& MAINT. | 954,825 | 918,548 | $1,001,271$ | 978,560 | $1,011,960$ | $3.4 \%$ |

423 SNOW AND ICE REMOVAL

| 5110 PERSONAL SERVICES | 187,337 | 267,964 | 110,056 | 90,000 | 90,000 | $0.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 816,434 | $1,052,415$ | 606,997 | 510,000 | 510,000 | $0.0 \%$ |
| TOTAL SNOW AND ICE REMOVAL | $1,003,771$ | $1,320,379$ | 717,053 | 600,000 | 600,000 | $0.0 \%$ |

424 STREET LIGHTING
5300 GENERAL EXPENSES
TOTAL STREET LIGHTING

| 217,164 | 253,471 | 272,546 | 330,000 | 297,000 | $-10.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 217,164 | 253,471 | 272,546 | 330,000 | 297,000 | $-10.0 \%$ |

425 ON STREET PARKING
5110 PERSONAL SERVICES
5300 GENERAL EXPENSES

TOTAL ON STREET PARKING

| 43,861 | 44,905 | 45,818 | 49,715 | 51,466 | $3.5 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2,165 | 4,332 | 3,432 | 12,350 | 8,450 | $-31.6 \%$ |
|  |  |  |  |  |  |
| 46,026 | 49,237 | 49,250 | 62,065 | 59,916 | $-3.5 \%$ |

431 WASTE COLLECTIONS

| 5110 PERSONAL SERVICES | 59,348 | 47,987 | 45,526 | 63,505 | 64,141 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES -W/R | $1,660,779$ | $1,645,312$ | $1,578,852$ | $1,632,663$ | $1,797,373$ |
| 5330 GENERAL EXPENSES - DISP | 42,874 | 36,877 | 70,000 | $10,0 \%$ |  |
| 5340 METAL \& APPLIANCES | 14,465 | 8,346 | 12,297 | 10,000 | 100,000 |
| 5350 CONSTRUCTION/DEMO | 29,817 | 21,749 | 30,875 | 31,500 | 12,500 |
|  |  |  |  | 31,000 | $0.0 \%$ |
| TOTAL WASTE COLLECTIONS | $1,807,283$ | $1,760,271$ | $1,737,550$ | $1,809,668$ | $2,005,014$ |

440 SEWER DEPARTMENT

| 5110 PERSONAL SERVICES | 1,171,478 | 1,216,651 | 1,187,062 | 1,394,589 | 1,409,479 | 1.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 1,299,010 | 1,335,621 | 1,338,464 | 1,599,858 | 1,613,923 | 0.9\% |
| 5310 PLANT REPLACEMENT FUND | 207,693 | 282,722 | 210,659 | 358,506 | 358,506 | 0.0\% |
| 5440 REPAIR.MAINT: SWR STAT | 113,040 | 310,967 | 266,503 | 383,506 | 383,506 | 0.0\% |
| 5900 MATURING DEBT | 269,360 | 265,440 | 246,960 | 238,000 | 237,000 | -0.4\% |
| 5910 SHORT/LONG TERM INTEREST | 102,267 | 80,387 | 72,644 | 75,265 | 68,025 | -9.6\% |
| TOTAL SEWER DEPARTMENT | 3,162,848 | 3,491,788 | 3,322,292 | 4,049,724 | 4,070,439 | 0.5\% |

## 491 CEMETERY DEPARTMENT

| 5110 PERSONAL SERVICES | 87,995 | 91,798 | 104,185 | 105,463 | 107,565 | $2.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 17,647 | 21,216 | 21,878 | 21,746 | 22,182 | $2.0 \%$ |
|  |  | 105,642 | 113,014 | 126,063 | 127,209 | 129,747 |
| TOTAL CEMETERY DEPARTMENT |  |  |  | $2.0 \%$ |  |  |

## TOWN OF MILFORD

ARTICLE 4
MAY 22, 2017


495 TREE WARDEN DEPARTMENT

| 5110 PERSONAL SERVICES | 6,285 | 6,411 | 6,539 | 6,688 | 6,737 | $0.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 79,627 | 79,535 | 84,334 | 82,385 | 82,385 |  |
|  |  |  |  |  |  | $0.0 \%$ |
| TOTAL TREE WARDEN DEPT | 85,912 | 85,946 | 90,873 | 89,073 | 89,122 |  |
|  |  |  |  |  | $0.1 \%$ |  |
| TOTAL PUBLIC WORKSIFACILITIES | $8,428,523$ | $9,019,515$ | $8,390,579$ | $9,208,923$ | $9,526,704$ |  |

510 HEALTH DEPARTMENT

| 5110 PERSONAL SERVICES | 257,284 | 240,803 | 248,039 | 268,086 | 261,184 | $-2.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 12,634 | 13,836 | 18,741 | 22,040 | 37,640 | $70.8 \%$ |
|  |  |  |  |  | 298,824 | $3.0 \%$ |

522 VISITING NURSES ASSOCIATION

|  | 66,090 | 43,750 | 55,000 | 67,090 | 68,400 | $2.0 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 6300 GENERAL EXPENSES | 66,090 | 43,750 | 55,000 | 67,090 | 68,400 | $2.0 \%$ |

## 524 DENTAL CLINIC

| 5110 PERSONAL SERVICES | 6,044 | 6,985 | 7,262 | 7,400 | 7,550 | 2.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 GENERAL EXPENSES | 199 | 200 | - | 210 |  | -100.0\% |
| TOTAL DENTAL CLINIC | 6,243 | 7,185 | 7,262 | 7,610 | 7,550 | -0.8\% |

528 INSPECTOR OF ANIMALS

| 5110 PERSONAL SERVICES | 2,350 | 2,397 | 2,421 | 2,446 | 2,470 | $1.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | - |  | 545 | $0.0 \%$ |  |  |
|  |  |  |  |  | 545 |  |
| TOTAL INSPECTOR OF ANIMALS | 2,350 | 2,397 | 2,421 | 2,991 | 3,015 |  |

541 COUNCIL ON AGING
5300 GENERAL EXPENSES
TOTAL COUNCIL ON AGING

| 58,189 | 54,272 | 62,106 | 59,640 | 59,640 | $0.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 58,189 | 54,272 | 62,106 | 59,640 | 59,640 | $0.0 \%$ |

542 YOUTH SERVICES

| 5110 PERSONAL SERVICES | 53,754 | 57,714 | 61,072 | 116,417 | 112,882 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| G300 | - | - | - | $-3.0 \%$ |  |
| TOTAL YOUTH SERVICES | 53,754 | 57,714 | 61,072 | 116,417 | 112,882 |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 22, 2017

|  |  |  | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2014 | FY2015 | FY2016 | FINAL ARTICLE 4 | PROPOSED | INCREASEI |
| EXPENDED | EXPENDED | EXPENDED | BUDGET | BUDGET | DECREASE |

543 VETERANS SERVICES

|  |  | 32,275 | 32,918 | 33,245 | 33,584 | 33,917 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5110 PERSONAL SERVICES | 336,730 | 346,128 | 327,198 | 357,930 | 357,700 | $-0.0 \%$ |
| GENERAL EXPENSES |  |  |  |  |  | $391 \%$ |
|  | 369,005 | 379,046 | 360,443 | 391,514 | $0.0 \%$ |  |

549 COMMISSION ON DISABILITY

| 5300 GENERAL EXPENSES | 988 | - | 927 | 1,130 | 1,130 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL DISABILITY COMMISSION | 988 | - | 927 | 1,130 | 1,130 | 0.0\% |
| TOTAL HUMAN SERVICES | 826,537 | 799,003 | 816,011 | 936,518 | 943,058 | 0.7\% |

610 LIBRARY

| 5110 PERSONAL SERVICES | 901,079 | 910,785 | 898,904 | 980,339 | $1,004,759$ | $2.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5300 GENERAL EXPENSES | 220,308 | 238,337 | 232,902 | 235,800 | 237,701 | $0.8 \%$ |
| 5400 REPAIR/MAINT:BLDG/GRNDS | 8,500 | 16,955 | 7,228 | 8,000 | 8,500 |  |
|  |  |  |  |  |  | $6.3 \%$ |
| TOTAL LIBRARY | $1,129,887$ | $1,166,076$ | $1,139,034$ | $1,224,139$ | $1,250,960$ | $2.2 \%$ |

650 PARKS AND RECREATION

|  |  | 432,796 | 433,682 | 446,405 | 468,554 | 520,790 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5110 PERSONAL SERVICES | 158,869 | 173,562 | 173,303 | 186,274 | 188,772 | $1.3 \%$ |
| 5300 GENERAL EXPENSES | 31,940 | 29,582 | 31,579 | 33,063 | 33,063 |  |
| 5400 REPAIR/MAINT: EQUIPMENT |  |  |  |  | $0.0 \%$ |  |
|  |  | 623,605 | 636,826 | 651,287 | 687,891 | 742,625 |

691 HISTORICAL COMMISSION

| 5300 GENERAL EXPENSES | 1,228 | 1,884 | 2,538 | 2,411 | 2,411 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL HISTORICAL COMMISSION | 1,228 | 1,884 | 2,538 | 2,411 | 2,411 | 0.0\% |
| TOTAL CULTURE \& RECREATION | 1,754,720 | 1,804,786 | 1,792,859 | 1,914,441 | 1,995,996 | 4.3\% |

710 MATURING DEBT
5900 DEBT SERVICE

TOTAL MATURING DEBT

| $2,161,949$ | $2,110,369$ | $2,178,849$ | $3,507,809$ | $3,428,809$ | $-2.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2,161,949$ | $2,110,369$ | $2,178,849$ | $3,507,809$ | $3,428,809$ | $-2.3 \%$ |

751 LONG TERM INTEREST
5910 DEBT SERVICE

TOTAL LONG TERM INTEREST

| $1,153,935$ | $1,024,775$ | $1,172,151$ | $2,037,648$ | $1,899,277$ | $-6.8 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $1,153,935$ | $1,024,775$ | $1,172,151$ | $2,037,648$ | $1,899,277$ | $-6.8 \%$ |

## TOWN OF MILFORD <br> ARTICLE 4 <br> MAY 22, 2017

| FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDED | EXPENDED | EXPENDED | BUDTICLE4 | PROPOSED | INCREASE/ |
| BUET | BUDGET | DECREASE |  |  |  |


| 5920 INTEREST | 1,496 | 83,001 | 89,500 | 150,000 | 150,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL SHORT TERM INTEREST | 1,496 | 83,001 | 89,500 | 150,000 | 150,000 | 0.0\% |
| TOTAL DEBT SERVICES | 3,317,380 | 3,218,145 | 3,440,500 | 5,695,457 | 5,478,086 | -3.8\% |

911 RETIREMENT/PENSIONS CONTRIB.

| 5110 PERSONAL SERVICES | $3,609,706$ | $3,815,444$ | $4,044,210$ | $4,267,864$ | $4,457,878$ | $4.5 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $3,609,706$ | $3,815,444$ | $4,044,210$ | $4,267,864$ | $4,457,878$ | $4.5 \%$ |

912 WORKERS COMPENSATION

|  |  | 383,953 | 403,085 | 291,583 | 412,500 | 407,000 | $-1.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5110 PERSONAL SERVICES | 383,953 | 403,085 | 291,583 | 412,500 | 407,000 | $-1.3 \%$ |  |

913 UNEMPLOYMENT COMPENSATION

| 5110 PERSONAL SERVICES | 47,002 | 30,974 | 61,895 | 200,000 | 200,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL UNEMPLOYMENT COMP. | 47,002 | 30,974 | 61,895 | 200,000 | 200,000 | 0.0\% |

914 EMPLOYEE HEALTH INSURANCE

| 5110 PERSONAL SERVICES | 9,163,709 | 8,768,461 | 10,756,941 | 11,857,776 | 12,569,243 | 6.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EMPLOYEE HEALTH INS. | 9,163,709 | 8,768,461 | 10,756,941 | 11,857,776 | 12,569,243 | 6.0\% |
| TOTAL EMPLOYEE BENENFITS | 13,204,370 | 13,017,964 | 15,154,629 | 16,738,140 | 17,634,121 | 5.4\% |
| TOTAL ALL DEPT. BUDGETS | 81,558,637 | 83,561,755 | 87,496,801 | 95,332,761 | 98,954,326 | 3.8\% |

And further of the total of $\$ 98,954,326$ as above, $\$ 4,070,439$ shall be raised from the Sewer Enterprise Fund; and further the following amounts be transferred from certain line items above to the accounts listed as set forth below:

| TRANSFER FROM | TRANSFER TO | AMOUNT |  |
| :--- | :--- | :--- | :---: |
| Other Insurance <br> 194-5740 | Liability Claims <br> $8501-4971$ | $\$ 7,000$ |  |
| Sewer Liability Insurance <br> 440-5740 | Liability Claims <br> $8501-4975$ | $\$$ | 49,901 |
| On-Street Parking <br> 425-5740 | Municipal Building Fund <br> $8500-4971$ | $\$$ | 400 |
| Employee Health Liability <br> 914-5176 | OPEB Liability Fund <br> $8475-4971$ | $\$$ | 600,000 |

A Voice Vote was taken on the Motion as Presented...Carried Unanimously.

ARTICLE 5: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2017 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2017 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

The Moderator announced that this required a $2 / 3^{\text {rd }}$ Vote and he will take a Voice Vote unless the Voice Vote is not Unanimous; in that case he would take a Standing Vote.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2018, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2018, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 8: To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2018 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2018 pursuant to Chapter 44, Section 53F of the General Laws.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 9: To see if the Town will vote for Fiscal Year 2018, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building \& Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote for Fiscal Year 2018, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building \& Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 10: To see if the Town will vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2018 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2018 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 11: To see if the Town will vote to authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote to authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 12: To see if the Town will vote to transfer a sum of money, consistent with the funds raised from vending machines in the Milford School district, to be spent under the jurisdiction of the School Committee for purposes of Student Activities not funded in the School Department budget, or take any other action in relation thereto.
(School Committee)
It was Moved: That the Town vote to transfer the sum of $\$ 7,348.85$ from the Excess and Deficiency Account, said sum being consistent with the funds raised from vending machines in the Milford School district, to be spent under the jurisdiction of the School Committee for purposes of Student Activities not funded in the School Department budget.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 13: To see if the Town will vote to amend the General By-Laws of the Town by adding a new section to establish and authorize revolving funds for use by certain Town Departments, Boards, Committees, Agencies or Officers under Massachusetts General Laws Chapter 44, Section $53 \mathrm{E} 1 / 2$, or take any other action in relation thereto.

A Motion was made to Waive the Reading of the Article because the wording is the same as it appears in the report given to all Town Meeting Members. A Voice Vote was taken on Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to amend the General By-Laws of the Town by adding a new Article 38 as follows:

## ARTICLE 38

## DEPARTMENTAL REVOLVING FUNDS

1. Purpose: This By-Law establishes and authorizes revolving funds for use by town departments, boards, committees, agencies and officers in connection with the operation of programs or activities that generate fees, charges or other receipts to support all or some of the expenses of those programs or activities. These revolving funds are established under and governed by General Laws Chapter 44, § 53E ½.
2. Expenditure Limitations: A department or agency head, board, committee or officer may incur liabilities against and spend monies from a revolving fund established and authorized by this by-law without appropriation subject to the following limitations:
A. Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund.
B. No liability shall be incurred in excess of the available balance of the fund.
C. The total amount spent during a fiscal year shall not exceed the amount authorized by Annual Town Meeting on or before July 1 of that fiscal year, or any increased amount of that authorization that is later approved during that fiscal year by the Board of Selectmen and Finance Committee.
3. Interest: Interest earned on monies credited to a revolving fund established by this ByLaw, shall be credited to the general fund.
4. Procedures and Reports: Except as provided in General Laws Chapter 44, §53E $1 / 2$ and this By-Law, the laws, charter provisions, By-Laws, rules, regulations, policies or procedures that govern the receipt and custody of town monies and the expenditure and payment of town funds shall apply to the use of a revolving fund established and authorized by this By-Law. The Town Accountant shall include a statement on the collections credited to the fund, the encumbrances and expenditures charged to each fund and the balance available for expenditure in the regular report the Town Accountant provides the department, board, committee, agency or officer on appropriations made for its use.
5. Authorized Revolving Funds. The Table which follows establishes:
A. Each revolving fund authorized for use by a town department, board, committee, agency or officer,
B. The department of agency head, board, committee or officer authorized to spend from each fund,
C. The fees, charges and other monies charges and received by the department, board, committee, agency or officer in connection with the program or activity for which the fund is established that shall be credited to each fund by the Town Accountant,
D. The expenses of the program or activity for which each fund may be used,
E. Any restrictions or conditions on expenditures from each fund;
F. Any reporting or other requirements that apply to each fund, and G. The fiscal years each fund shall operate under this by-law.

| A <br> Revolving Fund | B <br> Department, board, committee, agency or officer authorized to spend from fund | C <br> Fees, Charges or other Receipts credited to fund | D <br> Program or Activity Expense Payable from Fund | E <br> Fiscal Years \& Spending Limits |
| :---: | :---: | :---: | :---: | :---: |
| Council on Aging Van | Council on Aging | Receipts derived from use on Council on Aging Van | Defray cost of providing transportation for the elderly and disabled | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$16,000 |
| Lost or Damaged <br> Library Property | Library Trustees | Restitution for Damages to and loss of Library property | Replacement of lost or damaged property | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$5,000 |
| Zoning Board of Appeals Receipts | Zoning Board of Appeals | Receipts from the filing of applications with the ZBA | Funds to be expended processing of applications before the ZBA | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$40,000 |
| Youth <br> Commission Operations | Youth <br> Commission | Receipts, grants \& gifts derived from the Operations of the Youth Commission | For the activities of and to defray the cost of providing youth activities and service | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$150,000 |
| North Purchase Cemetery | Park Commission | Receipts from the operation of the North Purchase Cemetery | To be spent as necessary for the operations of the Cemetery | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$10,000 |
| Commission on Disability Activities | Commission on Disabilities | All receipts, grants \& gifts from the operation of the Commission on Disabilities | To fund the activities and to defray the costs of providing services | Fiscal Year 2018 and subsequent years. Spending Limit for 2018 \$5,000 |

ARTICLE 14: To see if the Town will vote to amend Article 26 of the General By-Laws of the Town, entitled "Tax Payments as License etc. Condition", by adding after the word "annually" within Section 1 the words ", and may periodically,"; and further, in said Section 1, to strike the phrase "for not less than 12-month period", or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to amend Article 26 of the General By-Laws of the Town, entitled "Tax Payments as License etc. Condition", by adding after the word "annually" within Section 1 the words ", and may periodically,"; and further, in said Section 1, to strike the phrase "for not less than 12-month period"

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 15: To see if the Town will vote to accept the provisions of Section 193 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 25 mph on any and all Town owned roadways within a thickly settled or business district, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to accept the provisions of Section 193 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 25 mph on any and all Town owned roadways within a thickly settled or business district.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 16: To see if the Town will vote to accept the provisions of Section 194 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 20 mph in Safety Zones on any and all Town owned roadways within a thickly settled or business district, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to accept the provisions of Section 194 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 20 mph in Safety Zones on any and all Town owned roadways within a thickly settled or business district.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for Special Legislation amending the Act Establishing Representative Town Meetings, being Chapter 271 of the Acts of 1933, as amended, in the following fashion:

Be it enacted, etc.

Section 1. Section 3 of Chapter 271 of the Acts of 1933, as amended, is further amended by inserting in the first sentence of Section 3 after the words "town accountant," the words "town administrator and finance director".
Section 2. This Act shall take effect upon its passage
or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to petition the General Court for Special Legislation amending the Act Establishing Representative Town Meetings, being Chapter 271 of the Acts of 1933, as amended, in the following fashion:

Be it enacted, etc.
Section 1. Section 3 of Chapter 271 of the Acts of 1933, as amended, is further amended by inserting in the first sentence of Section 3 after the words "town accountant," the words "town administrator and finance director".
Section 2. This Act shall take effect upon its passage.

## Voice Vote on Motion as Presented...Carried Unanimously.


#### Abstract

ARTICLE 18: To see if the Town will vote to authorize the Board of Selectmen to seek proposals in accordance with the provisions of Chapter 30B, Section 16 of the General Laws looking towards reuse through sale or lease of the former East Main Street School building located at 45 Main Street and shown on Assessors Sheet 41 as Lot 7A and further to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as necessary to sell or lease such parcel, and to set a minimum price for any sale, or take any other action in relation thereto.


(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to seek proposals in accordance with the provisions of Chapter 30B, Section 16 of the General Laws looking towards reuse through sale or lease of the former East Main Street School building located at 45 Main Street and shown on Assessors Sheet 41 as Lot 7A and further to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as necessary to sell or lease such parcel, and to set a minimum price for any sale.

The Town Moderator explained that a $2 / 3^{r d}$ vote is required and that he will take a voice vote unless the voice vote is not unanimous, and then in that case a standing vote will be taken.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized by the Milford Industrial Development Commission for consultant services to analyze the role and efficacy of said Commission and make any appropriate recommendations, or take any other action in relation thereto.
(Industrial Development Commission/Board of Selectmen)

It was Moved: That the Town vote to transfer the sum of $\$ 18,000$ from the Excess and Deficiency Account, said sum to be utilized by the Milford Industrial Development Commission for consultant services to analyze the role and efficacy of said Commission and make any appropriate recommendations.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 20: To see if the Town will vote to accept the provisions of Section 108P of Chapter 41 of the General Laws, which section provides for additional compensation for certain Treasurers and/or Tax Collectors, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to accept the provisions of Section 108P of Chapter 41 of the General Laws, which section provides for additional compensation for certified Treasurers and/or Tax Collectors.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 21: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to Residential Animals as noted hereinafter:

### 2.3 Use Regulation Schedule

DISTRICT
ACTIVITY OR USE $\quad$ RA $\quad$ RB $\quad$ RC $\quad$ RD $\quad$ OR $\quad$ BP $\quad$ CA $\quad$ CB $\quad$ CC $\quad$ IA $I B$ IC

## ACCESSORY USES

| Residential animals | $\mathbf{O}$ | A | A | A | O | O | O | A | A | A | A | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

or take any other action related thereto.

A motion was made to waive the reading of the Article because the text is the same as it appears in the warrant. Voice Vote taken on the Motion to Waive the Reading...Carried.

TOWN OF MILFORD

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ldunkin@townofmilford.com

OFFICE OF PLANNING
Larry L. Dunkin, AICP
AND ENGINEERING
Town Planner

May 2, 2017
Patrick J. Kennelly, Chairman
Milford Planning Board
52 Main Street
Milford, MA 01757

## RE: Article 21 - Zoning Amendment - Residential Animals

Dear Mr. Chairman:
Article 21 of the May 22, 2017 Annual Town Meeting Warrant is a Planning Board sponsored zoning amendment relating to Residential Animals.

Article 21 seeks to prohibit "residential animals" within the RA General Residential zoning district. Residential Animals are currently defined in the Zoning Bylaw as "the keeping of animals or fowl is an accessory use to a single-family or two-family residence", and anything more than "three dogs or three cats." Up to three dogs or three cats, or any household pet which is normally kept within a dwelling unit not considered Residential Animals.

The RA zone is located in the older neighborhoods of town, and is characterized by two-family and nonconforming multi-family homes on small lots. Given the density and compactness of the typical RA neighborhood, the Planning Board believes the keeping of animals beyond just household pets detracts from the quality of life within those tightly developed areas.

Residential Animals will still be allowed by Special Permit in all other residential districts.
Therefore, I recommend the Board approve Article 21 as printed in the Warrant and forward same to Town Meeting.

Respectfully,
Larry L. Dunkin, AICP
Town Planner

During debate a Point of Order was called by William Sanborn, Pr. 2.
A Motion was Made to Move the Question...A Standing Vote was taken... 109 For ... 56
Against. 2/3rd Vote was not obtained... Debate continued.
It was Moved: That the Town vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to Residential Animals as noted hereinafter:

### 2.3 Use Regulation Schedule

DISTRICT
ACTIVITY OR USE RA RB RC RD OR BP CA CB CC IA IB IC
ACCESSORY USES

| Residential animals | $\mathbf{O}$ | A | A | A | O | O | O | A | A | A | A | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

A Standing Vote was taken on Motion as Presented... 59 For... 110 Against...Motion Defeated.

ARTICLE 22: To see if the Town will vote to amend the Zoning By-Law by striking the last sentence of the definition of "Residential Animals" within Section 4.1 of said By-Law and replacing that sentence with the following:
"Residential Animals shall not include three (3) dogs, three (3) cats, four (4) hens or chicks, or any household pet which is normally kept within a dwelling unit". or take any other action in relation thereto.
(Michael Soares)


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OFFICE OF PLANNING
Larry L. Dunkin, AICP
AND ENGINEERING

May 2, 2017
Patrick J. Kennelly, Chairman
Milford Planning Board
52 Main Street
Milford, MA 01757
RE: Article 22 - Zoning Amendment - Residential Animals

Dear Mr. Chairman:
Article 22 of the May 22, 2017 Annual Town Meeting Warrant is a petitioner sponsored zoning amendment relating to Residential Animals.

Article 22 seeks to alter the definition of Residential Animals by adding chickens to the definition. The existing definition of Residential Animals is as follows:
"Animals or birds kept and maintained for the private use of the permanent residents of single-family or two-family residential property, upon the issuance of a special permit by the Board of Appeals after a specific finding that the keeping of such animals or fowl will not cause any discernible inconvenience or annoyance to abutters, and after a specific finding that the keeping of such animals or fowl is an accessory use to a single-family or two-family residence. Residential Animals shall not include three dogs or three cats, or any household pet which is normally kept within a dwelling unit."

The amendment would add the words "four (4) hens or chicks" to the list in the last sentence. It would have the effect of short-circuiting the Special Permit process that requires a public hearing and abutter notification, since the long-standing practice has been to forward requests for the keeping of chickens to the Zoning Board of Appeals for their approval.

Also, the Animal Control Officer has noted a number of concerns on this issue in a 2-15-17 memo to the Town Administrator, which is attached for your reference.

Therefore, I recommend the Board deny Article 22 and forward an unfavorable report to Town Meeting.

Respectfully,
Larry L. Dunkin, AICP
Town Planner

During Debate a Motion was made to Move the Question... a Standing Vote was taken... 154 For... 4 Against...Motion to Move Question Carried.

It was Moved: That the Town vote to amend the Zoning By-Law by striking the last sentence of the definition of "Residential Animals" within Section 4.1 of said By-Law and replacing that sentence with the following:
"Residential Animals shall not include three (3) dogs, three (3) cats, four (4) hens or chicks, or any household pet which is normally kept within a dwelling unit".

A Standing Vote was taken on Motion as Presented... 81 For... 83 Against...Motion Defeated.
ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 125,000$ to be spent under the jurisdiction of the Highway Surveyor for consulting services to complete the 100\% engineering design drawings, plans and specifications associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale town line, or take any other action in relation thereto.

It was Moved: That the Town vote to transfer the sum of $\$ 125,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Highway Surveyor for consulting services to complete the $100 \%$ engineering design drawings, plans and specifications associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale town line,

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 24: To see if the Town will vote to raise and appropriate or transfer a sum of money from available funds to be utilized together with funds available under Article 16 of the October 21, 2013 Special town Meeting, thereafter supplemented, for purposes of retaining consultants and other expert services to evaluate, and represent the Towns interest in acquisition of the Milford Water Company and to effectuate any final agreement to transfer the Milford Water Company and its assets to the Town of Milford , or take any other action in relation thereto.
(Board of Selectmen/Legal Department)

## During debate a Motion was Made to Move the Question... 146 For... 22 Against...Motion to Move the Question Carried.

It was Moved: That the Town vote to transfer the sum of \$400,000 from the Excess and Deficiency Account, said sum to be utilized together with funds available under Article 16 of the October 21, 2013 Special town Meeting, thereafter supplemented, for purposes of retaining consultants and other expert services to evaluate, and represent the Towns interest in acquisition of the Milford Water Company and to effectuate any final agreement to transfer the Milford Water Company and its assets to the Town of Milford

## Voice Vote was taken on Motion as Presented...Carried.

ARTICLE 25: To see if the Town will vote to discontinue, as a public way, and in accordance with G.L. c. 82, Section 21, a portion of the Park Terrace right-of-way as shown on the "Discontinuance Plan of Park Terrace Milford, MA Scale 1"=5' Date: February 24, 2017, Guerriere \& Halnon Inc., Engineers and Land Surveying 333 West Street, Milford, MA"; said area to be discontinued being shown more particularly as containing $43 \mathrm{sq} . \mathrm{ft}$. on said plan and being bounded and described as follows:

Beginning at a point on the Easterly side of Main Street and the Southerly side of Park Terrace at the Northwesterly corner of land now or formerly of Milford Downtown LLC as depicted on the aforementioned plan:
Thence $\quad$ North 36 degrees 38 minutes 21 seconds East 0.50 feet to a point;
Thence $\quad$ South 53 degrees 21 minutes 39 seconds East 88.35 feet to a point at said Southerly line of Park Terrace at land of Milford Downtown LLC;
Thence $\quad$ North 61 degrees 51 minutes 39 seconds West 3.38 feet to a point;

Thence $\quad$ North 53 degrees 21 minutes 39 seconds West 85.00 feet to said point marking the place of beginning, the last two courses following said land of Milford Downtown LLC.

The herein described parcel, containing 43 square feet, is a portion of Park Terrace as accepted by the Town of Milford on March 12, 1915.

And further to see if the Town will vote to authorize the Board of Selectmen to transfer, upon such terms and conditions as it deems appropriate, any said discontinuance portion of Park Terrace as described in the aforesaid plan for a minimum price of not less than $\$ 1.00$ to the owners of land directly abutting, or take any other action in relation thereto.
(Board of Selectmen)

## A Motion was made to Waive the reading of the Article because the text is the same as it appears in the Warrant. Voice Vote taken on Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to discontinue, as a public way, and in accordance with G.L. c. 82, Section 21, a portion of the Park Terrace right-of-way as shown on the "Discontinuance Plan of Park Terrace Milford, MA Scale 1" $=5$ ’ Date: February 24, 2017, Guerriere \& Halnon Inc., Engineers and Land Surveying 333 West Street, Milford, MA"; said area to be discontinued being shown more particularly as containing 43 sq . ft . on said plan and being bounded and described as follows:

Beginning at a point on the Easterly side of Main Street and the Southerly side of Park Terrace at the Northwesterly corner of land now or formerly of Milford Downtown LLC as depicted on the aforementioned plan:
Thence $\quad$ North 36 degrees 38 minutes 21 seconds East 0.50 feet to a point;
Thence $\quad$ South 53 degrees 21 minutes 39 seconds East 88.35 feet to a point at said Southerly line of Park Terrace at land of Milford Downtown LLC;
Thence $\quad$ North 61 degrees 51 minutes 39 seconds West 3.38 feet to a point;
Thence $\quad$ North 53 degrees 21 minutes 39 seconds West 85.00 feet to said point marking the place of beginning, the last two courses following said land of Milford Downtown LLC.

The herein described parcel, containing 43 square feet, is a portion of Park Terrace as accepted by the Town of Milford on March 12, 1915.

And further to see if the Town will vote to authorize the Board of Selectmen to transfer, upon such terms and conditions as it deems appropriate, any said discontinuance portion of Park Terrace as described in the aforesaid plan for a minimum price of not less than $\$ 1.00$ to the owners of land directly abutting.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 26: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent by the Vernon Grove Cemetery Trustees in order to replace the columbarium bronze markers for the niches at the Vernon Grove Cemetery, or take any other action in relation thereto. and Pr. 1 Member to Pass Over Article 26.

## Voice Vote on Motion as Pass Over Article 26...Carried Unanimously.

ARTICLE 27: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be used to pay for operating costs, regular maintenance and repairs as well as any other items needed for the continued operation of the Middle School East Building, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 135,000$, said sum to be used to pay for operating costs, regular maintenance and repairs as well as any other items needed for the continued operation of the Middle School East Building.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 28: To see if the Town will vote to accept the provisions of Clause Twenty-Second (G) of Section 5 of Chapter 59 of the General Laws which acceptance would allow property in Trust to meet the ownership requirements for veterans’ exemptions and reduce the residency requirement from five years to one year, or take any other action in relation thereto.
(Board of Assessors)
It was Moved: That the Town vote to accept the provisions of Clause Twenty-Second (G) of Section 5 of Chapter 59 of the General Laws which acceptance would allow property in Trust to meet the ownership requirements for veterans' exemptions and reduce the residency requirement from five years to one year.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 29: To see if the Town will vote, in accordance with the third paragraph of General Laws Chapter 40, Section 3, to allow any balance remaining in an account for the upkeep of a Town facility, at the close of the fiscal year, to remain in said account to be expended for the upkeep and maintenance of such facility under the control of a Board, Committee or Department of the Town, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote in accordance with the third paragraph of General Laws Chapter 40, Section 3, to allow any balance remaining in an account for the upkeep of a Town facility, at the close of the fiscal year, to remain in said account to be expended for the upkeep and maintenance of such facility under the control of a Board, Committee or Department of the Town.
Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 30: To see if the Town will vote to amend the Zoning By-Law by amending Section 3.9.12 so that the title shall read "Temporary and Portable Signs;" and further by adding the following sentence to Section 3.9.12.1:
"Notwithstanding the foregoing, each lot in such districts may at any time have one (1) portable sign per lot, inclusive of other temporary or portable signs permitted herein".
or take any other action in relation thereto.
(Michael Soares)

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Larry L. Dunkin, AICP AND ENGINEERING Town Planner

May 2, 2017
Patrick J. Kennelly, Chairman
Milford Planning Board
52 Main Street
Milford, MA 01757

## RE: Article 30-Zoning Amendment - Temporary and Portable Signs

Dear Mr. Chairman:
Article 30 of the May 22, 2017 Annual Town Meeting Warrant is a petitioner sponsored zoning amendment relating to Temporary and Portable Signs.

Article 30 seeks to increase the number of temporary signs allowed in residential zones by adding "Portable Signs" to the title of Section 3.9.12 Temporary Signs. It would add language to SubSection 3.9.12.1 to allow one portable sign per lot in addition to all other permitted signs.

Town Meeting adopted the current Sign Section of the Zoning Bylaw by unanimous vote in May of 2016. The purpose of the current regulations is in part to specifically "avoid the proliferation of signs and minimize their adverse effect on nearby public and private property; to enhance economic development and the esthetic environment; to encourage the effective use of signs." The proposed amendment works at cross purposes to the newly adopted Sign regulations, not only by introducing another sign type, but by increasing the number of signs being displayed in residential neighborhoods.

The amount of sign clutter in Milford has been dramatically reduced since the adoption of the current regulations. This amendment would result in a reversal of that progress. Therefore, I recommend the Board deny Article 30 and forward an unfavorable report to Town Meeting.

Respectfully,

Larry L. Dunkin, AICP
Town Planner
During debate a Motion was Made to Move the Question... 152 For... 14 Against... Motion to Move the Question Carried.

It was Moved: That the Town vote to amend the Zoning By-Law by amending Section 3.9.12 so that the title shall read "Temporary and Portable Signs;" and further by adding the following sentence to Section 3.9.12.1:
"Notwithstanding the foregoing, each lot in such districts may at any time have one (1) portable sign per lot, inclusive of other temporary or portable signs permitted herein".

A Standing Vote was taken on the Motion as Presented... 76 For... 79 Against...Motion Defeated.

ARTICLE 31: To see if the Town will vote to authorize the expenditure of the available balance in Fund 2696 Comcast Verizon PEG access account, for the purpose of performing upgrades in accordance with the PEG Access Agreements with the Town, or take any other action in relation thereto.
(School Committee)
It was Moved: That the Town vote to authorize the expenditure of $\$ 150,000$ of the available balance in Fund 2696 Comcast Verizon PEG access account, for the purpose of performing upgrades in accordance with the PEG Access Agreements with the Town.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 32: To see if the Town will vote to establish a Special Stabilization Fund for the purpose of reserving funds to pay expenses related to special education, as authorized by General Laws Chapter 40, Section 5B, or take any other action in relation thereto.

It was Moved: That the Town vote to establish a Special Stabilization Fund for the purpose of reserving funds to pay expenses related to special education, as authorized by General Laws Chapter 40, Section 5B.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 33: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for special legislation to provide for the grant of an additional license for the sale of all alcoholic beverages to be drunk on premises which legislation shall provide substantially as follows:

Be it enacted, etc., as follows:
SECTION 1. Notwithstanding Section 17, of chapter 138 of the General Laws, the licensing authority for the Town of Milford may grant one (1) additional license for the sale of all alcoholic beverages to be drunk on the premises under section 12 of said Chapter 138, to Dee Zee, Inc. 35 Anne Lane Pascoag, Rhode Island, d/b/a Trattoria, GiGi, for use in connection with premises situated at 198 East Main Street, in said Town of Milford. Said license shall be subject to all of the other provisions of said Chapter 138.

Notwithstanding any general or special law or any rule or regulation to the contrary, the licensing authority shall not approve the transfer of the license to any other location. The license may be re-issued by the licensing authority at the same location if an applicant for the license files with the licensing authority a letter in writing from the department of revenue indicating that the license is in good standing with the department and that all applicable taxes have been paid.

If the license granted under this section is cancelled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority. Notwithstanding said section 17 of said chapter 138 or any other general or special law to the contrary, the licensing authority may then grant the license to a new applicant at the same location and under the same conditions as specified in the preceding paragraph.
SECTION 2. This act shall take effect upon passage.
or take any other action in relation thereto.
(Board of Selectmen)
A Motion was made to Waive the Reading of the Article because the text in the motion was the same as the text in the Warrant...Voice Vote to Waive the Reading... Carried.
It was Moved: That the Town vote to authorize the Board of Selectmen to petition the legislature for special legislation to provide for the grant of an additional license for the sale of all alcoholic beverages to be drunk on premises which legislation shall provide substantially as follows:

Be it enacted, etc., as follows:
SECTION 1. Notwithstanding Section 17, of chapter 138 of the General Laws, the licensing authority for the Town of Milford may grant one (1) additional license for the sale of all alcoholic beverages to be drunk on the premises under section 12 of said Chapter 138, to Dee Zee, Inc. 35 Anne Lane Pascoag, Rhode Island, d/b/a Trattoria, GiGi, for use in connection with premises situated at 198 East Main Street, in said Town of Milford. Said license shall be subject to all of the other provisions of said Chapter 138.

Notwithstanding any general or special law or any rule or regulation to the contrary, the licensing authority shall not approve the transfer of the license to any other location. The license may be re-issued by the licensing authority at the same location if an applicant for the license files with the licensing authority a letter in writing from the department of revenue indicating that the license is in good standing with the department and that all applicable taxes have been paid.

If the license granted under this section is cancelled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority. Notwithstanding said section 17 of said chapter 138 or any other general or special law to the contrary, the licensing authority may then grant the license to a new applicant at the same location and under the same conditions as specified in the preceding paragraph.
SECTION 2. This act shall take effect upon passage.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 34: To see if the Town will vote to amend the Zoning Bylaw relating to Marijuana Establishments as noted hereinafter:

BY ADDING in Article IV Definitions a definition for Marijuana Establishments as follows:
Marijuana Establishments - A marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other marijuana-related business, but not to include a medical marijuana treatment center.

AND BY ADDING in Section 2.3 Use Regulation Schedule a reference to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule
DISTRICT
ACTIVITY OR USE $\quad$ RA $\quad$ RB $\quad$ RC $\quad$ RD $\quad$ OR $\quad$ BP $\quad$ CA $\quad$ CB $\quad$ CC $\quad$ IA $\quad$ IB $\quad$ IC
OTHER PRINCIPAL USES

|  | Marijuana Establishments ${ }^{1}$ | O | O | O | O | O | O | O | $\mathrm{S}^{29}$ | $\mathrm{P}^{29}$ | P | P |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| P |  |  |  |  |  |  |  |  |  |  |  |  |

${ }^{29}$ Marijuana Retailer only, but not to include a marijuana cultivator, marijuana testing facility, marijuana product manufacturer or other marijuana-related business, and not to include a medical marijuana treatment center.
or take any other action in relation thereto.
(Planning Board)
A Motion was made to Waive the Reading of the Motion because the text is the same as it appears in the Warrant...Voice Vote to Waive the Reading...Carried.

TOWN OF MILFORD
52 MAIN STREET, MILFORD, MASSACHUSETTS 01757
508-634-2317 Fax 508-473-2394 ldunkin@townofmilford.com

May 2, 2017
Patrick J. Kennelly, Chairman
Milford Planning Board
52 Main Street
Milford, MA 01757
RE: Article 34-Zoning Amendment - Marijuana Establishments
Dear Mr. Chairman:

Article 34 of the May 22, 2017 Annual Town Meeting Warrant is a Planning Board sponsored zoning amendment relating to Marijuana Establishments.

Specifically, Article 34 provides a new definition for Marijuana Establishments as "a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other marijuana-related business, but not to include a medical marijuana treatment center."

The amendment also provides for Marijuana Establishments as of right within the Commercial C and all three Industrial zoning districts. It provides for such uses generally within the CB Commercial zones, but only by special permit.

In addition, Article 34 would further limit Marijuana Establishments within the CB and CC Commercial zones to retail sales only, and would prohibit Marijuana Establishments altogether within the downtown CA Commercial zone.

Therefore, I recommend the Board approve Article 34 as printed in the Warrant and forward same to Town Meeting.

Respectfully,

Larry L. Dunkin, AICP<br>Town Planner

A Motion was made by William Buckley, Selectman, to Amend the Main Motion Under Article 34 to add the following proposed footnote 29:
"No Marijuana Retailer shall be located within 200 feet of a Residential Zone, dwelling unit, school, place of worship, church, park, playground, or youth center. Measurements to
determine the 200' separation shall be taken from property lines. Where a portion of the lot is within required separation, the entire lot shall be considered to be within the required separation."

After debate a Motion was made to Move the Question on the Proposed Amendment to the Motion...a Standing Vote was Taken... 151 For... 7 Against...Motion to Move the Question on Amendment Carried.

A Voice Vote was taken on Accepting the Amendment to the Motion as Presented...Carried.
A Motion was made to allow Amy Leone to address the meeting...no one spoke in opposition.
William Sanborn (Pr. 2) presented a slide show.
It was Moved: That the Town vote to amend the Zoning Bylaw relating to Marijuana Establishments as noted hereinafter:

BY ADDING in Article IV Definitions a definition for Marijuana Establishments as follows:
Marijuana Establishments - A marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other marijuana-related business, but not to include a medical marijuana treatment center.

AND BY ADDING in Section 2.3 Use Regulation Schedule a reference to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule

> DISTRICT

ACTIVITY OR USE $\quad$ RA $\quad$ RB $\quad$ RC $\quad$ RD $\quad$ OR $\quad$ BP $\quad$ CA $\quad$ CB $\quad$ CC $\quad$ IA $\quad$ IB $\quad$ IC
OTHER PRINCIPAL USES

|  | Marijuana Establishments ${ }^{1}$ | O | O | O | O | O | O | O | $\mathrm{S}^{29}$ | $\mathrm{P}{ }^{29}$ | P | P | P |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^0]A Standing Vote was Taken on Final Motion as Amended... 139 For... 15 Against...the Necessary $2 / 3^{\text {rd }}$ Vote was Acquired...Motion Carried.

ARTICLE 35: To see if the Town will vote to revoke its acceptance of the provisions of the Massachusetts General Laws placing the Town of Milford Police Department under Civil Service Law, G.L. c. 31 which civil service status was accepted by vote of the 1925 annual town meeting; and further, such revocation of acceptance, in accordance with G.L. c. 4, § 4B(e) not to affect the civil service rights of any employee of the Milford Police Department entitled thereto prior to vote under this article, or take any other action in relation thereto.

Thomas O’Loughlin, Police Chief and Pr. 5 Member spoke on the Motion of Article 35 and Robert Tusino, Union Representative for Milford Police Department asked for permission to speak on the Motion of Article 35, no one spoke in opposition.

It was Moved: That the Town vote to revoke its acceptance of the provisions of the Massachusetts General Laws placing the Town of Milford Police Department under Civil Service Law, G.L. c. 31 which civil service status was accepted by vote of the 1925 annual town meeting; and further, such revocation of acceptance, in accordance with G.L. c. 4, § 4B(e) not to affect the civil service rights of any employee of the Milford Police Department entitled thereto prior to vote under this article

## Voice Vote on Motion as Presented...Carried.

ARTICLE 36: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for special legislation to authorize appointed water commissioners in Milford, which legislation will provide substantially as follows:

Be it enacted, etc., as follows
Section 1. Notwithstanding the provisions of any general or special law to the contrary, and in particular Section 39A of Chapter 40 of the General Laws, at such time as the Town of Milford shall acquire the corporate property and all rights and privileges of the Milford Water Company in accordance with Section 9 of St. 1881, chapter 77, the Board of Selectmen may appoint a three (3) person Board of Water Commissioners, which Board is empowered to act as a board of water commissioners under the aforesaid Section 39A, and which board shall have all of the powers duties and responsibilities of a board of water commissioners thereunder or under the provisions of any other applicable law, until water commissioners have been elected as provided in said Section 39A.
Section 2. Notwithstanding sections 108A and 108C of Chapter 41 of the General Laws, and any By-Law adopted under those sections, the Board of Water Commissioners may establish an employment contract with a Water Department Manager upon the same terms and conditions, and subject to the same limitations as contained within section 108 N of said chapter 41, applicable to other municipal employees as designated in that section.
Section 3. This Act shall take effect upon its passage.
or take any other action in relation thereto.
(Board of Selectmen)
A Motion was made to Waive the Reading of the Article because the text is the same as it appears in the Warrant....Voice Vote on the Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to authorize the Board of Selectmen to petition the legislature for special legislation to authorize appointed water commissioners in Milford, which legislation will provide substantially as follows:

Be it enacted, etc., as follows

Section 1. Notwithstanding the provisions of any general or special law to the contrary, and in particular Section 39A of Chapter 40 of the General Laws, at such time as the Town of Milford shall acquire the corporate property and all rights and privileges of the Milford Water Company in accordance with Section 9 of St. 1881, chapter 77, the Board of Selectmen may appoint a three (3) person Board of Water Commissioners, which Board is empowered to act as a board of water commissioners under the aforesaid Section 39A, and which board shall have all of the powers duties and responsibilities of a board of water commissioners thereunder or under the provisions of any other applicable law, until water commissioners have been elected as provided in said Section 39A.
Section 2. Notwithstanding sections 108A and 108C of Chapter 41 of the General Laws, and any By-Law adopted under those sections, the Board of Water Commissioners may establish an employment contract with a Water Department Manager upon the same terms and conditions, and subject to the same limitations as contained within section 108 N of said chapter 41, applicable to other municipal employees as designated in that section.
Section 3. This Act shall take effect upon its passage

## Voice Vote on Motion as Presented...Carried Unanimously.

Kathryn Mastroianni, Pr. 4 announced that she Doubted the Quorum.
The Town Moderator announced for the Precinct Captains to take attendance to see if there was still a Quorum to be able to continue with the Town Meeting.

The Captains reported 122 Town Meeting Members still Present.
The Quorum was Not Obtained.
A Motion was made to Adjourn the Annual Town Meeting until Wednesday, May, 24, 2017 at 7:30 p.m.

A Voice Vote was taken on Motion to Adjourn the Annual Town Meeting...Carried.

The Meeting Adjourned at 12:40 a.m. on May 23, 2017.
A True Copy of the Record.
Attest: Amy E. Hennessy Neves, Town Clerk

# TOWN OF MILFORD ADJOURNED ANNUAL TOWN MEETING 

May 24, 2017
Milford, Massachusetts

## COMMONWEALTH OF MASSACHUSETTS

## WORCESTER, SS:

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen.

The Town Moderator, Michael Noferi, called the meeting to order at 7:30 p.m. and announced that the Precinct Captains will take attendance; the quorum was set at 126 Town Meeting Members.

The Precinct Captains reported 129 members Present and 121 members Absent. A quorum was attained.

ARTICLE 37: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent under the jurisdiction of the School Committee for the purpose of purchasing Chromebooks for every student in Grades 6-12, or take any other action in relation thereto.
(School Committee)

It was Moved: That the Town vote to transfer the sum of $\$ 385,000$ from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the School Committee for the purpose of purchasing Chromebooks for every student in Grades 6-9.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 38: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to replenish the compensated absences fund (Fund 425), or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to transfer the sum of $\$ 200,000$ from the Excess and Deficiency Account, said sum to be utilized to replenish the compensated absences fund (Fund 425).

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 39: To see if the Town will vote to rescind the authorized and un-issued debt of $\$ 1,100,000.00$ for the Godfrey Brook Congress/Main Street Project, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote to rescind the authorized and un-issued debt of $\$ 1,100,000.00$ for the Godfrey Brook Congress/Main Street Project.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 40: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of $\$ 315,000.00$ in order to redeem, prior to their stated dates of maturity, the Town's remaining school remodeling bonds, originally issued on April 15, 2006, or take any other action in relation thereto.
(Town Treasurer)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 315,000.00$, said sum to be utilized in order to redeem, prior to their stated dates of maturity, the Town's remaining school remodeling bonds, originally issued on April 15, 2006.

Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 41: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw to provide for Solar Energy Systems on Town property as noted hereinafter:
2.3 Use Regulation Schedule

DISTRICT
$\begin{array}{lllllllllllll}\text { ACTIVITY OR USE } & \text { RA } & \text { RB } & \text { RC } & \text { RD } & \text { OR } & \text { BP } & \text { CA } & \text { CB } & \text { CC } & \text { IA } & \text { IB } & \text { IC }\end{array}$
OTHER PRINCIPAL USES

Large Scale Solar Energy System ${ }^{1,22}$| $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | P | O | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | P | P | P |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ACCESSORY USES
$\begin{array}{lccccccccccccc}\text { Large Scale Solar Energy System } 1,22 & \mathrm{O}^{30} & \mathrm{O}^{30} & \mathrm{O}^{30} & \mathrm{O}^{30} & \mathrm{~S} & \mathrm{P} & \mathrm{O} & \mathrm{O}^{30} & \mathrm{O}^{30} & \mathrm{P} & \mathrm{P} & \mathrm{P} \\ \text { Small Scale Solar Energy System }\end{array}$

[^1]AND FURTHER by amending the second sentence of Section 3.15.2.2 Permit/Site Plan Requirements by deleting the words "roof/building mounted and" therein and by adding at the end of the sentence the words "however Site Plan approval is not required for large-scale roof/buildingmounted systems".
or take any other action relating thereto
(Planning Board)
TOWN OF MILFORD
52 MAIN STREET, MILFORD, MASSACHUSETTS 01757
508-634-2317 Fax 508-473-2394 ldunkin@townofmilford.com

Larry L. Dunkin, AICP
AND ENGINEERING

May 2, 2017
Patrick J. Kennelly, Chairman
Milford Planning Board
52 Main Street
Milford, MA 01757

## RE: Article 41-Zoning Amendment - Solar Systems on Town Buildings

Dear Mr. Chairman:

Article 41 of the May 22, 2017 Annual Town Meeting Warrant is a Planning Board sponsored zoning amendment relating to Solar Energy Systems on Town buildings.

Specifically, Article 41 provides for roof/building mounted Large Scale Solar Energy Systems to be installed on buildings owned or controlled by the Town of Milford. These would be as of right uses within all zoning districts except within the downtown CA Central Commercial zone, where they will still be prohibited.

This article also proposed to no longer require Site Plan approval for large-scale roof/buildingmounted systems. Currently no Site Plan approval is required for small-scale roof/buildingmounted solar installations.

Therefore, I recommend the Board approve Article 41 as printed in the Warrant, and forward same to Town Meeting.

Respectfully,
Larry L. Dunkin, AICP
Town Planner

It was Moved: That the Town vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw to provide for Solar Energy Systems on Town property as noted hereinafter:

### 2.3 Use Regulation Schedule

|  |  |  | TRIC |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| OTHER PRINCIPAL USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Large Scale Solar Energy System ${ }^{1,22}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | P | O | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | P | P | P |
| ACCESSORY USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Large Scale Solar Energy System ${ }^{1,22}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | S | P | O | $\mathrm{O}^{30}$ | $\mathrm{O}^{30}$ | P | P | P |
| Small Scale Solar Energy System ${ }^{1,22}$ | P | P | P | P | P | P | P | P | P | P | P | P |

${ }^{30}$ Roof/building mounted Solar Energy System permitted on buildings owned or controlled by the Town of Milford subject to the requirements of Section 3.15 herein.

AND FURTHER by amending the second sentence of Section 3.15.2.2 Permit/Site Plan Requirements by deleting the words "roof/building mounted and" therein and by adding at the end of the sentence the words "however Site Plan approval is not required for large-scale roof/buildingmounted systems".

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 42: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to offset the snow and ice deficit in the current fiscal year, or take any other action in relation thereto.
(Finance Committee)
It was Moved: That the Town vote to transfer the sum of $\$ 374,000$ from the Excess and Deficiency Account, $\$ 104,150$ of said sum to be transferred to the Highway Department Fiscal Year 2017 Personal Services Budget No. 4235110 and $\$ 269,850$ of said sum to be transferred to the Highway Department Fiscal Year 2017 General Expense Budget No. 423-5300.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 43: To see if the Town will vote to close out certain Special Article Accounts to the General Funds of the town, or take any other action in relation thereto.
(Finance Director)
It was Moved: That the Town vote to close out certain Special Article Accounts to the General Funds of the town as follows:

## Town Meeting

Article 7
10/2009 STM
Article 26
05/2011 ATM
Article 27
05/2012 ATM
Article 13
10/2014 STM
Article 17
Purpose

GDFRY BRK Chain Fence

Rt. 16 Traffic Improv

Aquire Land Parcels
6,300.00

Sr. Center 2nd Floor
640.09

MSE Assessment Study
804.71

10/2014 STM
Article 22, 27
TH Gutters
25,373.92
10/14-10/15 STM
Article 2
State \& Fed Grant Applications
36,597.50
5/2015 ATM
Article 11
10/2015 STM
Article 15
10/2015 STM
Article 20
LED Lighting
1,699.50

## Article 23

Public Transportation
50,000.00
5/2016 ATM
Article 31
Replace Heating Units $\quad 4,840.00$
10/2016 STM
$\begin{array}{llr}\text { Article } 31 & \text { Tablets } & 2,426.20\end{array}$
5/2014 ATM
Article 21
Purchase 1 Ton Dump Truck
2,324.00
10/2015 STM
Article 26
Replace Fence
$12,000.00$
10/2015 STM
Article 8
Purchase New Tractor
533.63

10/2016 STM
Total Special Articles to be Closed for 5/22/17 ATM Vote
169,596.72

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 44: To see if the Town will vote to transfer funds between line items voted under Article 4 of the May 23, 2016 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2017, or take any other action in relation thereto.

## (Finance Director)

It was Moved: That the Town vote to transfer funds between line items voted under Article 4 of the May 23, 2016 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2017, or take any other action in relation thereto

| Department | Transfer From | Amount |  | Transfer To |
| ---: | :--- | :--- | :--- | :--- |
| 122: Selectmen | General Expenses-Selectmen <br> $122-5300$ | $\$$ | 70 | Personal Services- <br> Selectmen <br> $122-5110$ |
| 161: Town Clerk | General Expenses-Elections   <br> $162-5300$ $\$ \$ 10,000$  <br>    | Personal Services-Town <br> Clerk <br> $161-5110$ |  |  |


|  |  <br> 192: Public Blg \& Prop <br> Prop <br> $192-5300$ | $\$ 15,000$ | R \& M: Building \& Ground <br> $192-5400$ |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 296: Hydrant <br> Services | General Expense - General Govmnt <br> $148-5300$ | $\$$ | 500 | General Expenses-Hydrant <br> $296-5300$ |

Voice Vote on Motion as Presented...Carried Unanimously.

A Motion was Made by Pamela Fields, Pr. 2 Town Meeting Member, to Dissolve the Warrant. Voice Vote taken on Motion to Dissolve the Warrant...Carried Unanimously.

Warrant Dissolved at 7:57 pm.

A True Copy of the Record.
Attest: Amy E. Hennessy Neves, Town Clerk

AT LARGE MEMBERS - Town Meeting Attendance 5/22/17
24 members

| Precinct CaptainGerry Moody | 5 precinct Members | Department Head or Committee/Board Chairperson | Also Prec. <br> Member |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Present/Absent | Name |  | in Prec. \# |
| Present | CHRIS PILLA | Treasurer |  |
| Absent | JOSEPH NIRO | Bd. of Assessors |  |
| Present | WILLIAM D. BUCKLEY | Selectman |  |
| Present | DAVID CONSIGLI | ZBA |  |
| Present | SCOTT J. CRISAFULLI | Highway Surveyor |  |
| Present | WILLIAM E. KINGKADE JR | Selectman |  |
| Absent | THERESA DIAS | Tax Collector |  |
| Present | DONNA HORRIGAN | Bd. of Registrars |  |
| Absent | KENNETH EVANS | Bd. of Health |  |
| Present | AMY E. HENNESSY NEVES | Town Clerk |  |
| Present | MICHAEL K WALSH | Selectman |  |
| Present | PATRICK KENNELLY | Planning Board |  |
| Present | DENNIS CARROLL | Personnel Board | 6 |
| Present | JAMIE LUCHINI | Vernon Grove Trustee | 1 |
| Present | GERALD M. MOODY | Town Cousel |  |
| Absent | RYAN FATTMAN | State Senator |  |
| Present | RUDOLPH V LIOCE III | Sewer Commissioner | 6 |
| Absent | JOSEPH ARCUDI | Park Commissioner | 8 |
| Absent | BRIAN W. MURRAY, ESQ. | State Representative |  |
| Present | MICHAEL J. NOFERI | Town Moderator |  |
| Present | CHRISTOPHER MORIN | Finance Committee | 5 |
| Present | WENDELL PHILLIPS | Town Accountant |  |
| Present | JOSEPH MORAIS | School Committee | 3 |
| Present | RORY D'ALLESANDRO | Bd of Library Trustees |  |

24 At Large

| Present or Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - Tow | For One Year expiring 2018 | No Openings |
| Present | FRANCIS X. SMALL | 11 Purchase Street |
| Present | DAVID M. RUSCITTI | 51 Grant Street |
| Present | LEONARD A. IZZO, SR. | 37 Congress Street |
| Present | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| Absent | PAULA J. CONSIGLI | 99 Purchase Street |
| Absent | LYNDA R. HELLER | 103 Congress Street |
| Present | CAITLYN VERDURA | 44 Emmons Street |
| Present | RICHARD A. HELLER | 103 Congress Street |
| Sits with At Large | JAMIE C. LUCHINI | At Large Don't Mail |
| Absent | AMY M. DONAHUE | 22 Grant Street |
| Present/Absent | For Three Years expiring 2020 | 1 Opening |
| Present | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| Present | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| Present | HENRY M. SHAHNAMIAN | 54 Pine Street |
| Present | JOHN P. BYRNES | 49 Dilla Street |
| Present | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| Present | CHARLES M. CLARK, SR. | 1 State Street |
| Absent | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| Absent | JOHN F TEHAN | 72 Main St |
| Present | KEITH GATTOZZI | 19 Court Street |
|  | ** | ** |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | MICHAEL J. OZELLA, II | 42 South Bow Street, \#2 |
| Absent | KEVIN J. TOMASO | 28 Grant Street |
| Absent | PAUL NEVINS | 102 Main Street, 2R |
| Present | JOSEPH COSENTINO | 22 Fountain St. |
| Present | BRIAN DONAHUE | 22 Grant Street |
| Present | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| Present | MARIA V. OZELLA | 42 South Bow Street, \#2 |
| Absent | GINA M. TOMASO | 28 Grant Street |
| Absent | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| Present | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted | 1 AT LARGE Member |


| Present or Absent | Precinct 2 | Captian-J. DiAntonio |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - | For One Year expiring 2018 | No Openings |
| Absent | JOHN D. MORTE | 63 Hayward St \#2 |
| Absent | JOSEPH C. DIANTONIO | 14 Fairview Road |
| Present | ALLEN BERTULLI | 11 South Terrace |
| Present | EDWARD L. BERTORELLI | 15 East Walnut Street |
| Present | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| Absent | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| Present | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| Present | JOSE M. COSTA | 7 Virginia Drive |
| Present | JOHN W. DAGNESE | 25 Hamilton St |
| Absent | HAROLD S RHODES | 11 Janock Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | SARA C HOWE | 8 Virginia Dr |
| Present | ANTHONY F LORENZEN | 11 Genoa Ave Unit 1 |
| Present | ORLA M. BERRY | 13 Virginia Drive |
| Present sits w/FinCom | MICHAEL A. NICHOLSON | 24 Carp Road |
| Present | JERRY L MESSENGER | 15 Janock Rd |
| Present | PAMELA A. FIELDS | 3 Carroll Street |
| Present | SUSAN M HASTERT | 5 Kraft Rd |
| Absent | CAROL A. HILLER | 6 Prairie Street |
| Absent | JANA M. MARSHALL | 2 Gillon Street |
| Absent | CHARLES A. BOULOS | 6 South Terrace \#1 |
| Present/Absent | For Two Years expiring 2019 | 1 opening |
| Absent-Traveling | THOMAS MYATT | 31 Cedarview Cir |
| Present | WILLIAM R. WING | 12 Oak Tree Dr. |
| Present | ANDREA C WEXLER | 21 Cook St |
| Absent-Traveling | MARGARET S. MYATT | 31 Cedarview Cir |
| Present | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| Absent | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| Absent | DEREK ATHERTON | 2 Manella Aveune |
| Absent | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| Present | THOMAS E. RUSS | 3 Kraft Rd. |
| *** | **** | **** |
|  | 29 Members to Count |  |


| Present or Absent | Precinct 3 | Captain-Paul Braza |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - Towr | For One Year expiring 2018 | No Openings |
| Present | PAUL J. BRAZA | 4 Acorn Circle |
| Present | FATIMA AFONSO | 5 Jencks Road |
| Absent | JOHN P. DASILVA | 6 Silva Street |
| Present | THOMAS J HARMON | 7 Trettel Drive |
| Present | MICHAEL A. MANCINI | 55 Maple Street |
| Present | WILLIAM SMITH | 5 Ferguson Street |
| Present | KIM SMITH | 5 Ferguson Street |
| Absent | KEVIN R. PRATT | 57 Beaver Street |
| Present | GERALDINE NOFERI | 18 1/2 Whitney Street |
| Sits with At Large | JOSEPH MORAIS | At Large Don't Mail |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | ROBERT D CALLAHAN SR | 14 South Union St |
| Present | DAVID J. FERREIRA, JR. | 12 Silva Street |
| Present | JANE T. CASEY | 10 Meadow View Lane |
| Present | MARCIA R. HIATT | 375 Central Street |
| Present | ANNETTE PACKARD | 65 East Street Ext. |
| Present | LENA M MCCARTHY | 54 Fruit St |
| Present | KATHRYN L MASTROIANNI | 15 Chestnut St 1 |
| Present | LEE E. PACKARD | 65 East Street Ext. |
| Absent Sits w/FinCom | JERRY D. HIATT | 375 Central Street |
| Absent - Sick | VINCENZO VALASTRO | 33 Beach St Ext |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOHN A. TADDEI | 295 1/2 Central Street |
| Present | B. GREGORY JOHNSON | 20 Howard Street |
| Present | DAVID W. COLLARD | 69 East Street Ext. |
| Present | JOSEPH P. SHEA | 9 Turin Street |
| Absent | JULIE C. GONZALEZ | 14 Casey Dr. |
| Present | STEVEN J. TRETTEL | 9 Ferguson Street |
| Present | ROSEMARY D. TRETTEL | 9 Ferguson Street |
| Present | ALFRED A. TEIXEIRA | 5 St. John Lane |
| Present | RUSSELL E. ABISLA | 377 Central Street |
| Present | STEPHANIE P. ABISLA | 377 Central Street |
|  | 29 Members to Count | 1 At Large Member |


| Present or Absent | Precinct 4 | Captain-C. Mattscheck |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - | For Two Years expiring 2018 | 2 Openings |
| Present | MARCO BON TEMPO | 76 Congress Street |
| Present | GIANCARLO BON TEMPO | 3 West Walnut Street |
| Present | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| Present | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| Absent | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st Fl. |
| Present | CAROL A. MATTSCHECK | 9 Fruit Street |
| Present | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| Present | CHRISTOPHER KIVIOR | 79 South Main St |
| ** | ** | ** |
| ** | ** | ** |
| Present/Absent | For Three Years expiring 2020 | No Opening |
| Present | DARLENE M. JONES | 25 Westbrook Street |
| Present | ANDREW E JOHANSON | 4 Hollis St Apt 2 |
| Present | MICHELLE PINTO | 5 Diana Cir |
| ******MOVED******* | ROBERT M MALNATI JR | 19 South High St Apt 1 |
| Present | BRAD A. MATTSCHECK | 9 Fruit Street |
| Absent | WILLIAM F BESOZZI | 27 West Walnut St |
| Present | THOMAS M. PARENTE | 23 Pleasant Street |
| Present | NICOLE E. ROMIGLIO | 22 Church Street |
| Absent | CHASE FILOSA | 12 Otis St |
| Present | WILLIAM J. HENNESSEY | 35 Fruit Street |
| Present/Absent | For Two Years expiring 2019 | **2 opening |
| Present | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| Absent | EDWARD P. ROSS | 89 Prospect Heights |
| Present | EVELYN D. BON TEMPO | 3 West Walnut Street |
| Present | TERRENCE THOMAS | 42 West Walnut Street |
| Absent | JOHN P. HEWITT | 58 Water Street, \#2 |
| Present | CATHERINE PORTER | 129 West Spruce Street |
| Absent | JOSEPH B. CUDDY | 4 Gibbon Ave. |
| Absent | R. ARLEN JOHNSON | 50 Congress Street, \#1 |
| **** | **** | **** |
| **** | **** | **** |
|  | 27 Members to Count |  |


| Present or Absent | Precinct 5 | Captain-R. MAZZUCHELLI |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - Town | For One Year expiring 2018 | No Openings |
| Absent - Sick | ARTHUR E. MORIN JR. | 20 Radcliffe Drive |
| Absent sits w/FinCom | ALDO L. CECCHI | 5 Harding Street |
| Present | BRIAN LONG | 57 Purdue Dr. |
| Absent | SANDRA A. TOSCHES | 49 Asylum Street |
| Absent | BRENDA WHEELOCK | 1 Cunniff Ave |
| Present | JOHN H. COOK | 18 Taft Street |
| Present | LEONARD C. OLIVERI | 34 Hancock Street |
| Present | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| Absent | LAURA J. CRISAFULLI | 52 Harding Street |
| Present | MARK WASSARMAN | 31 Mill Pond Circle |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present sits w/FinCom | ALBERTO A. CORREIA | 3 Leah Lane |
| Absent | PAUL PELLEGRINI | 45 Woodridge Rd. |
| Absent | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| Present | RONALD M. CREASIA | 36 Hancock St. |
| Present | DONATO F. NIRO, JR. | 7 North Vine Street |
| Present FinCom \& At-Large | CHRISTOPHER J. MORIN | At Large Don't Mail |
| Present | IRWIN B. MACKLOW | 45 Taft Street |
| Present | LAWRENCE H NORDT | 5 Wayne Rd |
| Present | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| Present | JESSICA PICA | 1 Diego Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | CESARE C. COMOLLI | 6 Western Avenue |
| Present | DAVID C. HUNTER | 69 Camp Street |
| Present | EDWIN ROTH | 1 Harvard Drive |
| Absent | JOANNE M. DILLON | 155 Highland Street |
| Present | JOHN D. EDMONDSON | 11 A Country Club Lane |
| Absent sits w/FinCom | JOHN A. TENNARO | 54 Harding Street |
| Absent sits w/FinCom | MARC SCHAEN | 48 Woodridge Rd. |
| Present | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| Present | JAMES WHEELOCK | 1 Cunniff Ave |
| Absent | JOSE M. MORAIS | 1 University Dr. |
|  | 29 Members to count | 1 AT LARGE member |


| Present or Absent | Precinct 6 | Captain- J. Lioce |
| :--- | :--- | :--- |
| AT LARGE MEMBERS - Tow | For One Year expiring 2018 | 1 Openings |
| Absent | JOSEPH F. ARCUDI | 8 Memory Lane |
| Present | MICHELLE KINSELLA | 6 Caroline Dr. |
| Present | JOSHUA M. LIOCE | 97 Highland Street |
| Present | PHYLLIS A. AHEARN | 39 Godfrey Lane |
|  | Sits With At Large | RUDOLPH V. LIOCE, III |


| Present or Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - | For One Year expiring 2018 | No Openings |
| Present | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| Absent | DAVID L. BERTONAZZI | 11 Fox Lane |
| Present | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| Present | JOSEPH A. STRAZZULLA | 9 Walden Way |
| Absent | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| Present | JOSEPH A. CALAGIONE | 11 Joan Circle |
| Present | ALAN L. BOVARNICK | 16 Walden Way |
| Present | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| Absent | LORIANN M. BRAZA | 2 Kalen Circle |
| Present | JANET B. CARLIN | 12 Bradford Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Absent | ANNE E. BARNES | 25 Pine Island Road |
| Present | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| Present | MARY E. CARLSON | 20 Village Circle |
| Absent | DAVID E. DENLINGER | 20 Wales Street |
| Absent | JAMES W. LEE | 14 Esther Drive |
| Present | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| Present | RAYMOND JANSONS | 5 Brook Hollow Rd |
| Present | THOMAS A. SEBASTIAO | 4 Wales St. |
| Present | KELLY A WILLIAMS | 10 Simon Dr |
| Present | GERI Z. EDDINS | 13 Tina Rd. |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Absent | JOSEPH F. GRAZIANO | 3 Tyler Street |
| Absent | PAUL TAMAGNI | 2 SanClemente Circle |
| Present | RENALDO A. DELUZIO | 148 Walden Way |
| Present | NANCY N. WOJICK | 9 Emerson Lane |
| Present | MARK A. NELSON | 10 Quinshipaug Rd. |
| Present | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| Absent | JEAN G. DELUZIO | 148 Walden Way |
| Present | BEVERLY SWYMER | 4 Joan Circle |
| Present | MICHAEL D. SOARES | 2 Daniel R. Drive |
| Absent | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 30 Members to Count |  |


| Present or Absent | Precinct 8 | Captain-L.Celozzi |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - Town | For One Year expiring 2018 | One Openings |
| Present | GRACE LAVALLEE | 1 Ivy Lane |
| Sits With At Large | JOSEPH P. ARCUDI | At Large Don't Mail |
| Present | LOUIS J. CELOZZI | 13 Larson Road |
| Absent | JOHN E. DEPAOLO, JR. | 1 Willow Rd |
| Absent | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| Present | ROBERT M. DERDERIAN | 9 Coolidge Road |
| Present | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| Absent | SALVATORE CIMINO | 6C Sidney Rd |
| Present | LINDA J. VISCONTI | 7 Muriel Lane |
| ** | ** | ** |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | MARILYN M. LOVELL | 198 Purchase Street |
| Present | BRYAN T COLE | 2 Edgewood Rd |
| Present | GLORIA SOUSA-COSQUETE | 1 Clearview Drive |
| Absent | KATHERINE E. CONSIGLI | 8 Dilla Street |
| Present | EDWARD V. POMPONIO, JR. | 7 Dynasty Drive |
| Present | JUSTIN REDDEN | 14 Lucia Dr |
| Present | MARY FRANCES BEST | 11 Robin Road |
| Present | DANIEL C NELSON | 12 Hemlock Ln |
| Absent | THOMAS C. HEGARTY | 9 Lucia Drive |
| Present | STEVEN L BORGES | 11 Oriole Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | STEPHEN T. COSTELLO | 14 Lantern Lane |
| Present | BARTHOLOMEW R. LAWLESS | 12 Robin Road |
| Present | ROSE MARY NATELSON | 5 Fairbanks Street |
| Present | JEFFERY J. NIRO | 33 Fountain Street |
| Present | DANIEL D. BRUCE | 30 Jillson Circle |
| Present | DONNA L. NIRO | 33 Fountain Street |
| Present | BARBARA MORGANELLI | 4 DiVittorio Dr. |
| Present | JAMES D. GRIFFITH | 141 Congress Street |
| Absent | FRANCIS M RUMMO | 16 Nancy Rd |
| Present | ROBERT BENSON | 12 Penny Ln |
|  | 28 total members to count | 1 At Large counted up front |

AT LARGE MEMBERS - Town Meeting Attendance 5/24/17
24 members

| Precinct CaptainGerry Moody | 5 precinct Members | Department Head or Committee/Board | Also Prec. Member |
| :---: | :---: | :---: | :---: |
| Present/Absent | Name | Chairperson | in Prec. \# |
| Present | CHRIS PILLA | Treasurer |  |
| Absent | JOSEPH NIRO | Bd. of Assessors |  |
| Present | WILLIAM D. BUCKLEY | Selectman |  |
| Absent | DAVID CONSIGLI | ZBA |  |
| Absent | SCOTT J. CRISAFULLI | Highway Surveyor |  |
| Present | WILLIAM E. KINGKADE JR | Selectman |  |
| Absent | THERESA DIAS | Tax Collector |  |
| Present | DONNA HORRIGAN | Bd. of Registrars |  |
| Absent | KENNETH EVANS | Bd. of Health |  |
| Present | AMY E. HENNESSY NEVES | Town Clerk |  |
| Present | MICHAEL K WALSH | Selectman |  |
| Present | PATRICK KENNELLY | Planning Board |  |
| Present | DENNIS CARROLL | Personnel Board | 6 |
| Absent | JAMIE LUCHINI | Vernon Grove Trustee | 1 |
| Present | GERALD M. MOODY | Town Cousel |  |
| Absent | RYAN FATTMAN | State Senator |  |
| Absent | RUDOLPH V LIOCE III | Sewer Commissioner | 6 |
| Absent | JOSEPH ARCUDI | Park Commissioner | 8 |
| Absent | BRIAN W. MURRAY, ESQ. | State Representative |  |
| Present | MICHAEL J. NOFERI | Town Moderator |  |
| Absent | CHRISTOPHER MORIN | Finance Committee | 5 |
| Present | WENDELL PHILLIPS | Town Accountant |  |
| Present | JOSEPH MORAIS | School Committee | 3 |
| Present | RORY D'ALESSANDRO | Bd of Library Trustees |  |

## 24 At Large

| Present or Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | FRANCIS X. SMALL | 11 Purchase Street |
| Absent | DAVID M. RUSCITTI | 51 Grant Street |
| Present | LEONARD A. IZZO, SR. | 37 Congress Street |
| Absent | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| Absent | PAULA J. CONSIGLI | 99 Purchase Street |
| Present | LYNDA R. HELLER | 103 Congress Street |
| Present | CAITLYN VERDURA | 44 Emmons Street |
| Absent | RICHARD A. HELLER | 103 Congress Street |
| Sits with At Large | JAMIE C. LUCHINI | At Large Don't Mail |
| Absent | AMY M. DONAHUE | 22 Grant Street |
| Present/Absent | For Three Years expiring 2020 | 1 Opening |
| Present | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| Present | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| Present | HENRY M. SHAHNAMIAN | 54 Pine Street |
| Absent | JOHN P. BYRNES | 49 Dilla Street |
| Present | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| Present | CHARLES M. CLARK, SR. | 1 State Street |
| Present | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| Present | JOHN F TEHAN | 72 Main St |
| Present | KEITH GATTOZZI | 19 Court Street |
|  | ** | ** |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Absent | MICHAEL J. OZELLA, II | 42 South Bow Street, \#2 |
| Absent | KEVIN J. TOMASO | 28 Grant Street |
| Absent | PAUL NEVINS | 102 Main Street, 2R |
| Absent | JOSEPH COSENTINO | 22 Fountain St. |
| Present | BRIAN DONAHUE | 22 Grant Street |
| Present | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| Present | MARIA V. OZELLA | 42 South Bow Street, \#2 |
| Absent | GINA M. TOMASO | 28 Grant Street |
| Absent | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| Present | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted | 1 AT LARGE Member |


| Present or Absent | Precinct 2 | Captian-J. DiAntonio |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Absent | JOHN D. MORTE | 63 Hayward St \#2 |
| Absent - Sick | JOSEPH C. DIANTONIO | 14 Fairview Road |
| Absent | ALLEN BERTULLI | 11 South Terrace |
| Present | EDWARD L. BERTORELLI | 15 East Walnut Street |
| Present | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| Absent | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| Absent | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| Absent | JOSE M. COSTA | 7 Virginia Drive |
| Absent | JOHN W. DAGNESE | 25 Hamilton St |
| Present | HAROLD S RHODES | 11 Janock Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | SARA C HOWE | 8 Virginia Dr |
| Present | ANTHONY F LORENZEN | 11 Genoa Ave Unit 1 |
| Absent | ORLA M. BERRY | 13 Virginia Drive |
| Present sits w/FinCom | MICHAEL A. NICHOLSON | 24 Carp Road |
| Present | JERRY L MESSENGER | 15 Janock Rd |
| Present | PAMELA A. FIELDS | 3 Carroll Street |
| Present | SUSAN M HASTERT | 5 Kraft Rd |
| Absent | CAROL A. HILLER | 6 Prairie Street |
| Absent | JANA M. MARSHALL | 2 Gillon Street |
| Absent | CHARLES A. BOULOS | 6 South Terrace \#1 |
| Present/Absent | For Two Years expiring 2019 | 1 opening |
| Absent-Traveling | THOMAS MYATT | 31 Cedarview Cir |
| Present | WILLIAM R. WING | 12 Oak Tree Dr. |
| Absent | ANDREA C WEXLER | 21 Cook St |
| Absent-Traveling | MARGARET S. MYATT | 31 Cedarview Cir |
| Present | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| Absent | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| Absent | DEREK ATHERTON | 2 Manella Aveune |
| Absent | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| Present | THOMAS E. RUSS | 3 Kraft Rd. |
| *** | **** | **** |
|  | 29 Members to Count |  |


| Present or Absent | Precinct 3 | Captain-Paul Braza |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | PAUL J. BRAZA | 4 Acorn Circle |
| Present | FATIMA AFONSO | 5 Jencks Road |
| Absent | JOHN P. DASILVA | 6 Silva Street |
| Absent | THOMAS J HARMON | 7 Trettel Drive |
| Absent | MICHAEL A. MANCINI | 55 Maple Street |
| Present | WILLIAM SMITH | 5 Ferguson Street |
| Present | KIM SMITH | 5 Ferguson Street |
| Absent | KEVIN R. PRATT | 57 Beaver Street |
| Present | GERALDINE NOFERI | 18 1/2 Whitney Street |
| Sits with At Large | JOSEPH MORAIS | At Large Don't Mail |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | ROBERT D CALLAHAN SR | 14 South Union St |
| Absent | DAVID J. FERREIRA, JR. | 12 Silva Street |
| Present | Jane T. CASEY | 10 Meadow View Lane |
| Present | MARCIA R. HIATT | 375 Central Street |
| Present | ANNETTE PACKARD | 65 East Street Ext. |
| Present | LENA M MCCARTHY | 54 Fruit St |
| Present | KATHRYN L MASTROIANNI | 15 Chestnut St 1 |
| Present | LEE E. PACKARD | 65 East Street Ext. |
| Absent Sits w/FinCom | JERRY D. HIATT | 375 Central Street |
| Absent - Sick | VINCENZO VALASTRO | 33 Beach St Ext |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOHN A. TADDEI | $2951 / 2$ Central Street |
| Present | B. GREGORY JOHNSON | 20 Howard Street |
| Absent | DAVID W. COLLARD | 69 East Street Ext. |
| Absent | JOSEPH P. SHEA | 9 Turin Street |
| Present | JULIE C. GONZALEZ | 14 Casey Dr. |
| Present | STEVEN J. TRETTEL | 9 Ferguson Street |
| Present | ROSEMARY D. TRETTEL | 9 Ferguson Street |
| Present | ALFRED A. TEIXEIRA | 5 St. John Lane |
| Present | RUSSELL E. ABISLA | 377 Central Street |
| Present | STEPHANIE P. ABISLA | 377 Central Street |
|  | 29 Members to Count | 1 At Large Member |


| Present or Absent | Precinct 4 | Captain-C. Mattscheck |
| :---: | :---: | :---: |
| Present/Absent | For Two Years expiring 2018 | 2 Openings |
| Present | MARCO BON TEMPO | 76 Congress Street |
| Present | GIANCARLO BON TEMPO | 3 West Walnut Street |
| Present | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| Absent | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| Absent | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st Fl. |
| Present | CAROL A. MATTSCHECK | 9 Fruit Street |
| Present | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| Absent | CHRISTOPHER KIVIOR | 79 South Main St |
| ** | ** | ** |
| ** | ** | ** |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Absent | DARLENE M. JONES | 25 Westbrook Street |
| Present | ANDREW E JOHANSON | 4 Hollis St Apt 2 |
| Absent | MICHELLE PINTO | 5 Diana Cir |
| Absent | ROBERT M MALNATI JR | 19 South High St Apt 1 |
| Absent | BRAD A. MATTSCHECK | 9 Fruit Street |
| Present | WILLIAM F BESOZZI | 27 West Walnut St |
| Absent | THOMAS M. PARENTE | 23 Pleasant Street |
| Absent | NICOLE E. ROMIGLIO | 22 Church Street |
| Absent | CHASE FILOSA | 12 Otis St |
| Present | WILLIAM J. HENNESSEY | 35 Fruit Street |
| Present/Absent | For Two Years expiring 2019 | **1 opening |
| Present | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| Absent | EDWARD P. ROSS | 89 Prospect Heights |
| Present | EVELYN D. BON TEMPO | 3 West Walnut Street |
| Absent | TERRENCE THOMAS | 42 West Walnut Street |
| Absent | JOHN P. HEWITT | 58 Water Street, \#2 |
| Present | CATHERINE PORTER | 129 West Spruce Street |
| Absent | JOSEPH B. CUDDY | 4 Gibbon Ave. |
| Absent | R. ARLEN JOHNSON | 50 Congress Street, \#1 |
| Present | ROQUE FIGUEROA | 10 West Walnut Street |
| **** | **** | **** |
|  | 27 Members to Count |  |


| Present or Absent | Precinct 5 | Captain-R. MAZZUCHELLI |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Absent - Sick | ARTHUR E. MORIN JR. | 20 Radcliffe Drive |
| Present sits w/FinCom | ALDO L. CECCHI | 5 Harding Street |
| Absent | BRIAN LONG | 57 Purdue Dr. |
| Absent | SANDRA A. TOSCHES | 49 Asylum Street |
| Absent | BRENDA WHEELOCK | 1 Cunniff Ave |
| Absent | JOHN H. COOK | 18 Taft Street |
| Present | LEONARD C. OLIVERI | 34 Hancock Street |
| Present | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| Absent | LAURA J. CRISAFULLI | 52 Harding Street |
| Absent | MARK WASSARMAN | 31 Mill Pond Circle |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present sits w/FinCom | ALBERTO A. CORREIA | 3 Leah Lane |
| Absent | PAUL PELLEGRINI | 45 Woodridge Rd. |
| Absent | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| Present | RONALD M. CREASIA | 36 Hancock St. |
| Absent | DONATO F. NIRO, JR. | 7 North Vine Street |
| Absent FinCom \& At-Large | CHRISTOPHER J. MORIN | At Large Don't Mail |
| Absent | IRWIN B. MACKLOW | 45 Taft Street |
| Present | LAWRENCE H NORDT | 5 Wayne Rd |
| Present | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| Absent | JESSICA PICA | 1 Diego Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Absent | CESARE C. COMOLLI | 6 Western Avenue |
| Present | DAVID C. HUNTER | 69 Camp Street |
| Present | EDWIN ROTH | 1 Harvard Drive |
| Absent | JOANNE M. DILLON | 155 Highland Street |
| Absent | JOHN D. EDMONDSON | 11 A Country Club Lane |
| Present sits w/FinCom | JOHN A. TENNARO | 54 Harding Street |
| Absent sits w/FinCom | MARC SCHAEN | 48 Woodridge Rd. |
| Present | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| Present | JAMES WHEELOCK | 1 Cunniff Ave |
| Absent | JOSE M. MORAIS | 1 University Dr. |
|  | 29 Members to count | 1 AT LARGE member |


| Present or Absent | Precinct 6 | Captain- J. Lioce |
| :--- | :--- | :--- |
| Present/Absent | For One Year expiring 2018 | 1 Openings |
| Present | JOSEPH F. ARCUDI | 8 Memory Lane |
| Present | MICHELLE KINSELLA | 6 Caroline Dr. |
| Present | JOSHUA M. LIOCE | 97 Highland Street |
| Absent | PHYLLIS A. AHEARN | 39 Godfrey Lane |
|  | Sits w/ At Large | RUDOLPH V. LIOCE, III |


| Present or Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| Absent | DAVID L. BERTONAZZI | 11 Fox Lane |
| Absent | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| Present | JOSEPH A. STRAZZULLA | 9 Walden Way |
| Absent | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| Present | JOSEPH A. CALAGIONE | 11 Joan Circle |
| Absent | ALAN L. BOVARNICK | 16 Walden Way |
| Present | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| Absent | LORIANN M. BRAZA | 2 Kalen Circle |
| Present | JANET B. CARLIN | 12 Bradford Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Absent | ANNE E. BARNES | 25 Pine Island Road |
| Present | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| Absent | MARY E. CARLSON | 20 Village Circle |
| Absent | DAVID E. DENLINGER | 20 Wales Street |
| Absent | JAMES W. LEE | 14 Esther Drive |
| Present | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| Present | RAYMOND JANSONS | 5 Brook Hollow Rd |
| Absent | THOMAS A. SEBASTIAO | 4 Wales St. |
| Present | KELLY A WILLIAMS | 10 Simon Dr |
| Present | GERI Z. EDDINS | 13 Tina Rd. |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Absent | JOSEPH F. GRAZIANO | 3 Tyler Street |
| Absent | PAUL TAMAGNI | 2 SanClemente Circle |
| Present | RENALDO A. DELUZIO | 148 Walden Way |
| Present | NANCY N. WOJICK | 9 Emerson Lane |
| Present | MARK A. NELSON | 10 Quinshipaug Rd. |
| Present | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| Present | JEAN G. DELUZIO | 148 Walden Way |
| Present | BEVERLY SWYMER | 4 Joan Circle |
| Absent | MICHAEL D. SOARES | 2 Daniel R. Drive |
| Absent | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 30 Members to Count |  |


| Present or Absent | Precinct 8 | Captain-L.Celozzi |
| :---: | :---: | :---: |
| AT LARGE MEMBERS - Town | For One Year expiring 2018 | One Openings |
| Present | GRACE LAVALLEE | 1 Ivy Lane |
| Sits With At Large | JOSEPH P. ARCUDI | At Large Don't Mail |
| Absent | LOUIS J. CELOZZI | 13 Larson Road |
| Absent | JOHN E. DEPAOLO, JR. | 1 Willow Rd |
| Absent | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| Absent | ROBERT M. DERDERIAN | 9 Coolidge Road |
| Present | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| Absent | SALVATORE CIMINO | 6C Sidney Rd |
| Absent | LINDA J. VISCONTI | 7 Muriel Lane |
| ** | ** | ** |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | MARILYN M. LOVELL | 198 Purchase Street |
| Absent | BRYAN T COLE | 2 Edgewood Rd |
| Absent | GLORIA SOUSA-COSQUETE | 1 Clearview Drive |
| Present | KATHERINE E. CONSIGLI | 8 Dilla Street |
| Absent | EDWARD V. POMPONIO, JR. | 7 Dynasty Drive |
| Present | JUSTIN REDDEN | 14 Lucia Dr |
| Present | MARY FRANCES BEST | 11 Robin Road |
| Present | DANIEL C NELSON | 12 Hemlock Ln |
| Absent | THOMAS C. HEGARTY | 9 Lucia Drive |
| Present | STEVEN L BORGES | 11 Oriole Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | STEPHEN T. COSTELLO | 14 Lantern Lane |
| Present | BARTHOLOMEW R. LAWLESS | 12 Robin Road |
| Present | ROSE MARY NATELSON | 5 Fairbanks Street |
| Present | JEFFERY J. NIRO | 33 Fountain Street |
| Absent | DANIEL D. BRUCE | 30 Jillson Circle |
| Present | DONNA L. NIRO | 33 Fountain Street |
| Present | BARBARA MORGANELLI | 4 DiVittorio Dr. |
| Absent | JAMES D. GRIFFITH | 141 Congress Street |
| Absent | FRANCIS M RUMMO | 16 Nancy Rd |
| Present | ROBERT BENSON | 12 Penny Ln |
|  | 28 total members to count | 1 At Large counted up front |

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the Town Election to vote at:

Precincts 1 and 6: Milford Senior Center, 60 North Bow Street
Precincts 2 and 3: Italian American War Veterans Hall, 4 Hayward Field
Precincts 4, 5, 7 and 8: Portuguese Club, 119 Prospect Heights
on TUESDAY, THE NINETEENTH OF SEPTEMBER, 2017, from 8:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Special Town Election for the following ballot question:

## Marijuana Ban Ballot Question

Shall the Town prohibit the operation of Marijuana Retailers, as defined in G.L. c. 94 G § 1, within the Town of Milford, a summary of which appears below?

## SUMMARY:

General Laws Chapter 94G, Section 3, allows cities and towns in the Commonwealth to approve By-Laws or Ordinances prohibiting certain Marijuana establishments to operate. The question above, if voted in the affirmative, would prohibit the establishment of Marijuana Retail Establishments in Milford, such establishments being defined in G.L. c. 94G, $\S 1$ as "..., an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments, and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers." An affirmative vote would not prohibit "Marijuana Cultivators" or "Marijuana Product Manufacturers" as defined in said statute and would not prohibit Medical Marijuana Establishments. Further, no ban would be in effect until the Town Meeting should pass a By-Law establishing a ban on such establishments.
$\qquad$ YES
NO
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.
Given under our hands this $22^{\text {d }}$ day of $\operatorname{In} \mathbb{C}, 2017$.

## Town of Milford Board of Selectmen:



## Commonwealth of Massachusetts

Worcester, MA
Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, and by posting attested copies of this Warrant in ten or more public places located in the Town of Milford.


## $\mathfrak{f l l i l f o r d , ~ f l a s s a c h u s i t t s ~}$ <br> SPECIAL TOWN ELECTION <br> Tuesday, September 19, 2017

|  | Precincts |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTALS |  |
| Total Registered Voters | 1667 | 2186 | 2229 | 1932 | 2761 | 2268 | 2563 | 2534 | 18140 |  |
| Total Votes Cast | 443 | 661 | 568 | 434 | 969 | 704 | 812 | 787 | 5378 |  |
| Percent of Ballots Cast | $26.6 \%$ | $30.2 \%$ | $25.5 \%$ | $22.5 \%$ | $35.1 \%$ | $31.0 \%$ | $31.7 \%$ | $31.1 \%$ | $29.6 \%$ |  |


|  | Marijuana Ban |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| YES | 193 | 345 | 308 | 186 | 606 | 395 | 538 | 456 | 3027 |  |
| NO | 250 | 316 | 260 | 248 | 363 | 309 | 274 | 331 | 2351 |  |
|  | TOTAL | 443 | 661 | 568 | 434 | 969 | 704 | 812 | 787 | 5378 |

## Marijuana Ban Ballot Question

Shall the Town of Milford adopt the Amendments to the Zoning By-Laws as set forth below which Amendments would prohibit the operation of all types of recreational Marijuana Establishments as defined in G.L. c.94G, § 1, including Marijuana Cultivation, Marijuana Testing Facilities, Marijuana Product Manufacturing, Marijuana Retailers or other types of licensed marijuana-related businesses within the Town of Milford, the text of which, and a summary of which, appears below?

TEXT OF BY-LAW:
BY AMENDING Section 2.3 Use Regulation Schedule to provide in relation to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule

|  | DISTRICT |  | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE | RA | RB |  |  |  |  |  |  |  |  |  |  |
| OTHFR PRINCIPAL USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Marijuana Establishment | O | O | O | 0 | 0 | O | O | 0 | 0 | 0 | O | O |

AND BY STRIKING footnote 29 from Section 2.3 of the By-Law

## SUMMARY:

General Laws Chapter 94G, Section 3, allows cities and towns in the Commonwealth to approve By-Laws or Ordinances prohibiting certain Marijuana establishments to operate. The above question, if voted in the affirmative, would authorize the Town Meeting to enact a Zoning By-Law Amendments which would prohibit the establishment of Marijuana Establishments in Milford, such establishment being defined in Chapter 94G, § 1 as "...a marijuana cultivator, marijuana testing facility, marijuana product manufacturing, marijuana retailer or any other type of licensed marijuana-related business." An affirmative vote would not prohibit Medical Marijuana Establishments. Further, no ban or prohibition would be in effect until the Town Meeting should pass the ByLaw, the text of which is above, establishing a ban on such establishments

## SPECIAL TOWN MEETING

September 26, 2017
Milford, Massachusetts

## COMMONWEALTH OF MASSACHUSETTS

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen.

The Town Moderator, Michael Noferi, called the meeting to order at 7:30 p.m. and announced that the Precinct Captains will take attendance; the quorum was set at 125 Town Meeting Members. The Precinct Captains reported 163 members Present and 85 members Absent. A quorum was attained.

The Town Clerk, Amy E. Hennessy Neves then read the Warrant. A Motion was made to dispense the Reading of the Warrant...Voice Vote Carried. The Town Clerk then read the Return of Service.

The Town Moderator asked if there were any Reports to present. Christopher Morin, Chairman of the Finance Committee presented their Report.

A Motion was Made by Richard Heller, Pr. 1 to limit speakers to (10) ten minutes who can then re-address the body a second or third time after all speakers are heard.

Moderator Noferi announced that a $2 / 3^{\text {rd }}$ Vote will need to be obtained but he will first take a Voice Vote. If the Voice Vote is Not Unanimous then a Standing Vote will be taken. A Voice Vote was taken on the Motion to limit speakers....Voice Vote Not Unanimous, a Standing Vote was Taken... 159 For... 11 Against. The Necessary 2/3 ${ }^{\text {rd }}$ Vote was Obtained...Motion Carried.


#### Abstract

ARTICLE 1: To see if the Town will vote, pursuant to Section 9 of Chapter 77 of the Acts of 1881, and any other law enabling, to authorize the purchase of the Milford Water Company for the price of $\$ 63,000,000$; and further that the Town vote to appropriate said $\$ 63,000,000$ and to determine how such sum shall be raised, whether from the current tax levy, by transfer from available funds, or by borrowing said sum pursuant to the provisions of G.L. c. 44, § 8, clause 3, or any other Act enabling, and further that the Town vote to authorize the Board of Selectmen to take any and all action, and execute such documents as are necessary to effectuate the purchase and the transfer of operations to the Town, or take any other action in relation thereto.


(Board of Selectmen)
After our Board of Selectmen spoke the following Town Meeting Members spoke, Michael Visconti (Pr. 8), Donato Niro, Jr. (Pr. 5), Gerald Moody (AL), Joseph Cosentino (Pr. 1), Stephen Trettel (Pr. 3), Renaldo Deluzio (Pr.7), Joseph Arcudi (Pr. 6), Russell Abisla (Pr. 3).Finance Director Zachary Taylor was given the permission of the members to speak to the body.

A Motion was Made by Edward Bertorelli (Pr. 2) to Move the Question.

A Standing Vote was taken on the Motion to Move the Question... 144 For... 24 Against...the necessary $2 / 3^{\text {rd }}$ Vote was Acquired. Motion to Move the Question...Carried.

It was Moved: That the Town vote, pursuant to Section 9 of Chapter 77 of the Acts of 1881, and any other law enabling, to authorize the purchase of the Milford Water Company by the Town of Milford for the price of $\$ 63,000,000$; and further that the Town vote to appropriate $\$ 63,000,000$ for such purpose, and to meet that appropriation to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$63,000,000 under Chapter 44, § 8, Clause 3 of the General Laws or any other enabling authority, and further that the Town vote to authorize the Board of Selectmen to take all action, and execute such documents as are necessary to effectuate the purchase and transfer of Milford Water Company assets and operations to the Town, any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

A Standing 2/3rd Vote was taken on the Motion as Presented: 151 For... 20 Against... The Necessary $2 / 3^{\text {rd }}$ Vote was Acquired. Motion Carried.

ARTICLE 2: To see if the Town will vote to transfer a sum of money from available funds to be utilized for legal, engineering, and other expert consulting services necessary to effectuate the final transfer of the Milford Water Company and its assets to the Town of Milford, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 295,000$, said sum to be utilized with funds previously appropriated, for legal, engineering, and other expert consulting services necessary to effectuate the final transfer of the Milford Water Company and its assets to the Town of Milford.

## Voice Vote Taken on Motion as Presented: Voice Vote...Carried

ARTICLE 3: To see if the Town will vote, pursuant to G.L. c. 40, § 39A, to establish a water supply and water distribution system, and maintain and operate the same, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote pursuant to G.L. c. 40, § 39A, to establish a water supply and water distribution system, and maintain and operate the same.

ARTICLE 4: To see if the Town will vote, pursuant to the provisions of G.L. c. $44, \S 53 \mathrm{~F} 1 / 2$, to establish an Enterprise Fund for its water supply and distribution operations in compliance with, and in accordance with, the provisions of said Section $53 \mathrm{~F} 1 / 2$, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote, pursuant to the provisions of G.L. c. $44, \S 53 \mathrm{~F} 1 / 2$, to establish an Enterprise Fund for its water supply and distribution operations in compliance with, and in accordance with, the provisions of said Section $53 \mathrm{~F} 1 / 2$.

## Voice Vote Taken on Motion as Presented: Voice Vote...Carried.

ARTICLE 5: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized by the Board of Water Commissioners, or the Board of Selectmen acting as the Board of Water Commissioners, and as part of the Enterprise Fund authorized by the Town Meeting under this Warrant, in order to ensure the continued financial viability of the water supply system during the transition between the Milford Water Company and ownership and operations by the Town of Milford; said sum to be repaid through the Enterprise Fund authorized above upon terms as may be agreed upon, after establishment of a Board of Water Commissioners, between the Board of Selectmen and such Board of Water Commissioners, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate, the sum of $\$ 750,000$, said sum to be utilized by the Board of Water Commissioners, or the Board of Selectmen acting as the Board of Water Commissioners, and as part of the Enterprise Fund authorized by the Town Meeting under this Warrant, in order to ensure the continued financial viability of the water supply system during the transition between the Milford Water Company and ownership and operations by the Town of Milford; said sum to be repaid through the Enterprise Fund authorized above upon terms as may be agreed upon, after establishment of a Board of Water Commissioners, between the Board of Selectmen and such Board of Water Commissioners.

## Voice Vote Taken on Motion as Presented: Voice Vote...Carried Unanimously.

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for Special Legislation to authorize the Town to borrow funds for a period of 40 years for purposes of establishing a water system and acquiring the Milford Water Company, and its assets, which legislation would provide substantially as follows:

Be it enacted, etc., as follows:
Section 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Milford, for the purpose of purchasing and establishing a system for
supplying the Town and its inhabitants with water, may incur debt, in accordance with the provisions of G.L. c. $44, \S 8$, for a period not to exceed forty years.

Section 2. This Act shall take effect upon its passage.
or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to petition the legislature for Special Legislation to authorize the Town to borrow funds for a period of 40 years for purposes of establishing a water system and acquiring the Milford Water Company, and its assets, which legislation would provide substantially as follows:

Be it enacted, etc., as follows:
Section 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Milford, for the purpose of purchasing and establishing a system for supplying the Town and its inhabitants with water, may incur debt, in accordance with the provisions of G.L. c. 44 , § 8, for a period not to exceed forty years.

Section 2. This Act shall take effect upon its passage.

## Voice Vote Taken on Motion as Presented: Voice Vote...Carried Unanimously.

ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for Special Legislation to provide that the Town of Milford may, upon acquisition of the Milford Water Company, dissolve the Milford Water Company and also provide for transfer of assets and related actions which legislation shall provide substantially as follows:

Be it enacted, etc., as follows:
Section 1. At such time as the Town of Milford, pursuant to Section 9 of Chapter 77 of the Acts of 1881, shall acquire all of the corporate property and all of the rights and privileges of the Milford Water Company, the Board of Selectmen of such town are hereby authorized to dissolve the company.

Section 2. Upon the transfer of all of the capital stock of the company to said town, the Board of Selectmen of said town are authorized to vote the shares of the stock of the company at all stock holder meetings and also upon the dissolution of the company to transfer any remaining assets, franchises, corporate property, rights and privileges to said town to be managed thereafter by a Board of Water Commissioners as authorized by applicable law.

Section 3. The land, water rights and other property acquired under Chapter 77 of the Acts of 1881, and all works, aqueducts, pipelines, buildings or other structures directly constructed thereunder shall, upon dissolution of the Company, be managed, improved and
controlled by the Board of Water Commissioners of said town in accordance with applicable law, in such manner as they deem in the best interest of said town. Said town may furnish and sell water to other municipalities, which are hereby authorized to purchase water sold.

Section 4. The employees of the Milford Water Company, desiring to continue employment with the Town of Milford on the date of transfer of all of the property and assets of the Milford Water Company to the Town of Milford, may be transferred to the service of the Water Department of said Town and shall not be subject to provisions of G.L. c. 31.

Section 5. This act shall take effect upon its passage.
or take any other action in relation thereto.
(Board of Selectmen)

## A Motion was Made by Gerald Moody to waive the reading of the Motion because is was the same as it appears in the Warrant...Voice Vote taken on Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to authorize the Board of Selectmen to petition the legislature for Special Legislation to provide that the Town of Milford may, upon acquisition of the Milford Water Company, dissolve the Milford Water Company and also provide for transfer of assets and related actions which legislation shall provide substantially as follows:

Be it enacted, etc., as follows:
Section 1. At such time as the Town of Milford, pursuant to Section 9 of Chapter 77 of the Acts of 1881, shall acquire all of the corporate property and all of the rights and privileges of the Milford Water Company, the Board of Selectmen of such town are hereby authorized to dissolve the company.

Section 2. Upon the transfer of all of the capital stock of the company to said town, the Board of Selectmen of said town are authorized to vote the shares of the stock of the company at all stock holder meetings and also upon the dissolution of the company to transfer any remaining assets, franchises, corporate property, rights and privileges to said town to be managed thereafter by a Board of Water Commissioners as authorized by applicable law.

Section 3. The land, water rights and other property acquired under Chapter 77 of the Acts of 1881, and all works, aqueducts, pipelines, buildings or other structures directly constructed thereunder shall, upon dissolution of the Company, be managed, improved and controlled by the Board of Water Commissioners of said town in accordance with applicable law, in such manner as they deem in the best interest of said town. Said town may furnish and sell water to other municipalities, which are hereby authorized to purchase water sold.

Section 4. The employees of the Milford Water Company, desiring to continue employment with the Town of Milford on the date of transfer of all of the property and assets of the Milford Water Company to the Town of Milford, may be transferred to the service of the Water Department of said Town and shall not be subject to provisions of G.L. c. 31.

Section 5. This act shall take effect upon its passage.

Voice Vote Taken on Motion as Presented: Voice Vote...Carried.

A Motion was Made to Dissolve the Warrant at 9:29 pm.
Voice Vote taken on the Motion to Dissolve the Warrant...Voice Vote Carried.
A True Copy of the Record.
Attest:
Amy E. Hennessy Neves,
Town Clerk

AT LARGE MEMBERS - Town Meeting Attendance 9/26/17
24 members

| Precinct CaptainGerry Moody | 5 precinct Members | Department Head or Committee/Board | $\begin{array}{\|l\|} \hline \text { Also Prec. } \\ \hline \text { Member } \end{array}$ |
| :---: | :---: | :---: | :---: |
| Present/Absent | Name | Chairperson | in Prec. \# |
| Absent | CHRIS PILLA | Treasurer |  |
| Absent | JOSEPH NIRO | Bd. of Assessors |  |
| Present | WILLIAM D. BUCKLEY | Selectman |  |
| Present | DAVID CONSIGLI | ZBA |  |
| Absent | SCOTT J. CRISAFULLI | Highway Surveyor |  |
| Present | WILLIAM E. KINGKADE JR | Selectman |  |
| Absent | THERESA DIAS | Tax Collector |  |
| Absent | DONNA HORRIGAN | Bd. of Registrars |  |
| Absent | KENNETH EVANS | Bd. of Health |  |
| Present | AMY E. HENNESSY NEVES | Town Clerk |  |
| Present | MICHAEL K WALSH | Selectman |  |
| Present | PATRICK KENNELLY | Planning Board |  |
| Present | DENNIS CARROLL | Personnel Board | 6 |
| Present | JAMIE LUCHINI | Vernon Grove Trustee | 1 |
| Present | GERALD M. MOODY | Town Cousel |  |
| Absent | RYAN FATTMAN | State Senator |  |
| Present | RUDOLPH V LIOCE III | Sewer Commissioner | 6 |
| Absent | JOSEPH ARCUDI | Park Commissioner | 8 |
| Absent | BRIAN W. MURRAY, ESQ. | State Representative |  |
| Present | MICHAEL J. NOFERI | Town Moderator |  |
| Present | CHRISTOPHER MORIN | Finance Committee | 5 |
| Present | TOM BROWN | Town Accountant |  |
| Present | JOSEPH MORAIS | School Committee | 3 |
| Present | RORY D'ALESSANDRO | Bd of Library Trustees |  |

## 24 At Large

| Present or Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | FRANCIS X. SMALL | 11 Purchase Street |
| Absent | DAVID M. RUSCITTI | 51 Grant Street |
| Present | LEONARD A. IZZO, SR. | 37 Congress Street |
| Present | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| Present | PAULA J. CONSIGLI | 99 Purchase Street |
| Present | LYNDA R. HELLER | 103 Congress Street |
| Absent | CAITLYN VERDURA | 44 Emmons Street |
| Present | RICHARD A. HELLER | 103 Congress Street |
| Present Sits w/ at Large | JAMIE C. LUCHINI | At Large Don't Mail |
| Absent | AMY M. DONAHUE | 22 Grant Street |
| Present/Absent | For Three Years expiring 2020 | 1 Opening |
| Present | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| Present | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| Present | HENRY M. SHAHNAMIAN | 54 Pine Street |
| Absent | JOHN P. BYRNES | 49 Dilla Street |
| Absent | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| Present | CHARLES M. CLARK, SR. | 1 State Street |
| Present | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| Absent | JOHN F TEHAN | 72 Main St |
| Absent | KEITH GATTOZZI | 19 Court Street |
| *** | *** | *** |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | MICHAEL J. OZELLA, II | 42 South Bow Street, \#2 |
| Absent | KEVIN J. TOMASO | 28 Grant Street |
| Absent | PAUL NEVINS | 102 Main Street, 2R |
| Present | JOSEPH COSENTINO | 22 Fountain St. |
| Present | BRIAN DONAHUE | 22 Grant Street |
| Absent | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| Present | MARIA V. OZELLA | 42 South Bow Street, \#2 |
| Absent | GINA M. TOMASO | 28 Grant Street |
| Absent | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| Present | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted | 1 AT LARGE Member |


| Present or Absent | Precinct 2 | Captian-E. Bertorelli |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | JOHN D. MORTE | 63 Hayward St \#2 |
| Absent | JOSEPH C. DIANTONIO | 14 Fairview Road |
| Present | ALLEN BERTULLI | 11 South Terrace |
| Present | EDWARD L. BERTORELLI | 15 East Walnut Street |
| Present | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| Absent | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| Present | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| Present | JOSE M. COSTA | 7 Virginia Drive |
| Absent | JOHN W. DAGNESE | 25 Hamilton St |
| Present | HAROLD S RHODES | 11 Janock Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | SARA C HOWE | 8 Virginia Dr |
| Present | ANTHONY F LORENZEN | 11 Genoa Ave Unit 1 |
| Present | ORLA M. BERRY | 13 Virginia Drive |
| Present sits w/FinCom | MICHAEL A. NICHOLSON | 24 Carp Road |
| Absent | JERRY L MESSENGER | 15 Janock Rd |
| Present | PAMELA A. FIELDS | 3 Carroll Street |
| Present | SUSAN M HASTERT | 5 Kraft Rd |
| Present | CAROL A. HILLER | 6 Prairie Street |
| Absent | JANA M. MARSHALL | 2 Gillon Street |
| Present | CHARLES A. BOULOS | 6 South Terrace \#1 |
| Present/Absent | For Two Years expiring 2019 | 1 opening |
| Present | THOMAS MYATT | 31 Cedarview Cir |
| Absent | WILLIAM R. WING | 12 Oak Tree Dr. |
| Present | ANDREA C WEXLER | 21 Cook St |
| Present | MARGARET S. MYATT | 31 Cedarview Cir |
| Present | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| Absent | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| Present | DEREK ATHERTON | 2 Manella Aveune |
| Present | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| Present | THOMAS E. RUSS | 3 Kraft Rd. |
| **** | **** | **** |
|  | 29 Members to Count |  |


| Present or Absent | Precinct 3 | Captain-Paul Braza |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | PAUL J. BRAZA | 4 Acorn Circle |
| Present | FATIMA AFONSO | 5 Jencks Road |
| Present | JOHN P. DASILVA | 6 Silva Street |
| Present | THOMAS J HARMON | 7 Trettel Drive |
| Present | MICHAEL A. MANCINI | 55 Maple Street |
| Present | WILLIAM SMITH | 5 Ferguson Street |
| Present | KIM SMITH | 5 Ferguson Street |
| Present | KEVIN R. PRATT | 57 Beaver Street |
| Present | GERALDINE NOFERI | 18 1/2 Whitney Street |
| Present Sits w/At Large | JOSEPH MORAIS | At Large Don't Mail |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | ROBERT D CALLAHAN SR | 14 South Union St |
| Present | DAVID J. FERREIRA, JR. | 12 Silva Street |
| Present | JANE T. CASEY | 10 Meadow View Lane |
| Present | MARCIA R. HIATT | 375 Central Street |
| Present | ANNETTE PACKARD | 65 East Street Ext. |
| Absent | LENA M MCCARTHY | 54 Fruit St |
| Present | KATHRYN L MASTROIANNI | 15 Chestnut St 1 |
| Present | LEE E. PACKARD | 65 East Street Ext. |
| Present Sits w/FinCom | JERRY D. HIATT | 375 Central Street |
| Absent | VINCENZO VALASTRO | 33 Beach St Ext |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOHN A. TADDEI | 295 1/2 Central Street |
| Present | B. GREGORY JOHNSON | 20 Howard Street |
| Absent | DAVID W. COLLARD | 69 East Street Ext. |
| Absent | JOSEPH P. SHEA | 9 Turin Street |
| Present | JULIE C. GONZALEZ | 14 Casey Dr. |
| Present | STEVEN J. TRETTEL | 9 Ferguson Street |
| Present | ROSEMARY D. TRETTEL | 9 Ferguson Street |
| Present | ALFRED A. TEIXEIRA | 5 St. John Lane |
| Present | RUSSELL E. ABISLA | 377 Central Street |
| Present | STEPHANIE P. ABISLA | 377 Central Street |
|  | 29 Members to Count | 1 At Large Member |


| Present or Absent | Precinct 4 | Captain-C. Mattscheck |
| :---: | :---: | :---: |
| Present/Absent | For Two Years expiring 2018 | 2 Openings |
| Present | MARCO BON TEMPO | 76 Congress Street |
| Present | GIANCARLO BON TEMPO | 3 West Walnut Street |
| Present | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| Absent | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| Absent | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st Fl. |
| Present | CAROL A. MATTSCHECK | 9 Fruit Street |
| Present | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| Present | CHRISTOPHER KIVIOR | 79 South Main St |
| **** | **** | **** |
| **** | **** | **** |
| Present/Absent | For Three Years expiring 2020 | No Opening |
| Present | DARLENE M. JONES | 25 Westbrook Street |
| Present | ANDREW E JOHANSON | 4 Hollis St Apt 2 |
| Present | MICHELLE PINTO | 5 Diana Cir |
| ********MOVED******** | ROBERT M MALNATI JR | 19 South High St Apt 1 |
| Present | BRAD A. MATTSCHECK | 9 Fruit Street |
| Present | WILLIAM F BESOZZI | 27 West Walnut St |
| Present | THOMAS M. PARENTE | 23 Pleasant Street |
| Present | NICOLE E. ROMIGLIO | 22 Church Street |
| Absent | CHASE FILOSA | 12 Otis St |
| Present | WILLIAM J. HENNESSEY | 35 Fruit Street |
| Present/Absent | For Two Years expiring 2019 | **2 opening |
| Absent | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| Absent | EDWARD P. ROSS | 89 Prospect Heights |
| Present | EVELYN D. BON TEMPO | 3 West Walnut Street |
| Present | TERRENCE THOMAS | 42 West Walnut Street |
| Present | JOHN P. HEWITT | 58 Water Street, \#2 |
| Present | CATHERINE PORTER | 129 West Spruce Street |
| Absent | JOSEPH B. CUDDY | 4 Gibbon Ave. |
| Absent | R. ARLEN JOHNSON | 50 Congress Street, \#1 |
| **** | **** | **** |
| **** | **** | **** |
|  | 25 Members to Count |  |


| Present or Absent | Precinct 5 | Captain-J.DILLON |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Absent | ARTHUR E. MORIN JR. | 20 Radcliffe Drive |
| Present sits w/FinCom | ALDO L. CECCHI | 5 Harding Street |
| Present | BRIAN LONG | 57 Purdue Dr. |
| ***********RESIGNED*********** | SANDRA A. TOSCHES | 49 Asylum Street |
| Present | BRENDA WHEELOCK | 1 Cunniff Ave |
| Present | JOHN H. COOK | 18 Taft Street |
| Present | LEONARD C. OLIVERI | 34 Hancock Street |
| Present | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| Absent | LAURA J. CRISAFULLI | 52 Harding Street |
| Absent | MARK WASSARMAN | 31 Mill Pond Circle |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present sits w/FinCom | ALBERTO A. CORREIA | 3 Leah Lane |
| Present | PAUL PELLEGRINI | 45 Woodridge Rd. |
| Absent | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| Present | RONALD M. CREASIA | 36 Hancock St. |
| Present | DONATO F. NIRO, JR. | 7 North Vine Street |
| Present FinCom \& At-Large | CHRISTOPHER J. MORIN | At Large Don't Mail |
| Present | IRWIN B. MACKLOW | 45 Taft Street |
| Present | LAWRENCE H NORDT | 5 Wayne Rd |
| Absent | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| Absent | JESSICA PICA | 1 Diego Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Absent | CESARE C. COMOLLI | 6 Western Avenue |
| Present | DAVID C. HUNTER | 69 Camp Street |
| Present | EDWIN ROTH | 1 Harvard Drive |
| Present | JOANNE M. DILLON | 155 Highland Street |
| Present | JOHN D. EDMONDSON | 11 A Country Club Lane |
| Present sits w/FinCom | JOHN A. TENNARO | 54 Harding Street |
| Present | MARC SCHAEN | 48 Woodridge Rd. |
| Absent | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| Present | JAMES WHEELOCK | 1 Cunniff Ave |
| Present | JOSE M. MORAIS | 1 University Dr. |
|  | 28 Members to count | 1 AT LARGE member |


| Present or Absent | Precinct 6 | Captain- R. Lioce |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | 1 Openings |
| Present | JOSEPH F. ARCUDI | 8 Memory Lane |
| Absent | MICHELLE KINSELLA | 6 Caroline Dr. |
| Present | JOSHUA M. LIOCE | 97 Highland Street |
| Absent | PHYLLIS A. AHEARN | 39 Godfrey Lane |
| Present Sits w/At Large | RUDOLPH V. LIOCE, III | At Large Don't Mail |
| Present | ALAN R. BACCHIOCCHI | 26 Jionzo Road |
| Absent | LINDA A. VACCARI | 3 Godfrey Lane |
| Present | WILLIAM F. DEVITA | 6 Rose Lane |
| Absent | ROBERT P. DEVITA | 3 Wilson Road |
| **** | ** | **** |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | THOMAS J. MORELLI | 65 Highland Street |
| Absent | KENNETH J. ROSA | 33 Congress Terrace |
| Absent | ROSEMARY CERQUEIRA | 55 Madden Avenue |
| Present | JoSE PEREIRA | 35 Redwood Drive |
| Absent | PAUL J. MALNATI | 26 West Fountain Street |
| Absent | KEVIN F ROBBINS | 13 Yale Dr |
| Absent | RICHARD VILLANI | 5 Washington St. |
| Present | ALBERT M. RECCHIA | 37 Iadarola Avenue |
| Present | JULIE A PARSONS | 18 Redwood Dr |
| Present Sits w/At Large | DENNIS B. CARROLL | At Large Don't Mail |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | CHRISTINE CREAN | 22 Godfrey Lane |
| Absent | SIDNEY DEJESUS | 1 Union Street |
| Present | ANGELO A. CALAGIONE | 86 Congress Street |
| Present | ANDREA L. ELLSWORTH | 27 Madden Avenue |
| Present | MARIA V. ROMAGNOLI | 57 Godfrey Lane |
| Present | JENNIFER G. PARSON | 4 DiAntonio Dr. |
| Present | CHRISTOPHER D. WILSON | 152 Congress Street |
| Present | DANIEL J. CLOUTIER | 13 Paula Road |
| Absent | MARGARET M. HANNIGAN | 25 Godfrey Lane |
| Present | JANICE A. ACQUAFRESCA | 42 Godfrey Lane |
|  | 27 members to count | 2 At Large members |


| Present or Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| Absent | DAVID L. BERTONAZZI | 11 Fox Lane |
| Absent | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| Present | JOSEPH A. STRAZZULLA | 9 Walden Way |
| Absent | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| Present | JOSEPH A. CALAGIONE | 11 Joan Circle |
| Absent | ALAN L. BOVARNICK | 16 Walden Way |
| Present | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| Present | LORIANN M. BRAZA | 2 Kalen Circle |
| Present | JANET B. CARLIN | 12 Bradford Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | ANNE E. BARNES | 25 Pine Island Road |
| Present | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| Absent | MARY E. CARLSON | 20 Village Circle |
| Present | DAVID E. DENLINGER | 20 Wales Street |
| Absent | JAMES W. LEE | 14 Esther Drive |
| Present | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| Present | RAYMOND JANSONS | 5 Brook Hollow Rd |
| Absent | THOMAS A. SEBASTIAO | 4 Wales St. |
| Present | KELLY A WILLIAMS | 10 Simon Dr |
| Present | GERI Z. EDDINS | 13 Tina Rd. |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOSEPH F. GRAZIANO | 3 Tyler Street |
| Absent | PAUL TAMAGNI | 2 SanClemente Circle |
| Present | RENALDO A. DELUZIO | 148 Walden Way |
| Present | NANCY N. WOJICK | 9 Emerson Lane |
| Present | MARK A. NELSON | 10 Quinshipaug Rd. |
| Present | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| Present | JEAN G. DELUZIO | 148 Walden Way |
| Present | BEVERLY SWYMER | 4 Joan Circle |
| Present | MICHAEL D. SOARES | 2 Daniel R. Drive |
| Present | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 30 Members to Count |  |


| Present or Absent | Precinct 8 | Captain-L.Celozzi |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | One Openings |
| Present | GRACE LAVALLEE | 1 Ivy Lane |
| Present Sits w/At Large | JOSEPH P. ARCUDI | At Large Don't Mail |
| Present | LOUIS J. CELOZZI | 13 Larson Road |
| Absent | JOHN E. DEPAOLO, JR. | 1 Willow Rd |
| Absent | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| Present | ROBERT M. DERDERIAN | 9 Coolidge Road |
| Present | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| Absent | SALVATORE CIMINO | 6C Sidney Rd |
| Present | LINDA J. VISCONTI | 7 Muriel Lane |
| **** | **** | **** |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | MARILYN M. LOVELL | 198 Purchase Street |
| Absent | BRYAN T COLE | 2 Edgewood Rd |
| Absent | GLORIA SOUSA-COSQUETE | 1 Clearview Drive |
| Present | KATHERINE E. CONSIGLI | 8 Dilla Street |
| Absent | EDWARD V. POMPONIO, JR. | 7 Dynasty Drive |
| Absent | JUSTIN REDDEN | 14 Lucia Dr |
| Present | MARY FRANCES BEST | 11 Robin Road |
| Present | DANIEL C NELSON | 12 Hemlock Ln |
| Present | THOMAS C. HEGARTY | 9 Lucia Drive |
| Present | STEVEN L BORGES | 11 Oriole Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | STEPHEN T. COSTELLO | 14 Lantern Lane |
| Present | BARTHOLOMEW R. LAWLESS | 12 Robin Road |
| Present | ROSE MARY NATELSON | 5 Fairbanks Street |
| Absent | JEFFERY J. NIRO | 33 Fountain Street |
| Present | DANIEL D. BRUCE | 30 Jillson Circle |
| Absent | DONNA L. NIRO | 33 Fountain Street |
| Present | BARBARA MORGANELLI | 4 DiVittorio Dr. |
| Absent | JAMES D. GRIFFITH | 141 Congress Street |
| Present | FRANCIS M RUMMO | 16 Nancy Rd |
| Present | ROBERT BENSON | 12 Penny Ln |
|  | 28 total members to count | 1 AT LARGE member |

# SPECIAL TOWN MEETING MINUTES 

October 30, 2017
Milford, Massachusetts

## COMMONWEALTH OF MASSACHUSETTS

## WORCESTER, SS:

Milford TV recorded the Town Meeting. Recorded copies are available at the Office of the Board of Selectmen. Special Elections were held in Precincts 1, 2, 4, 5, 6, 7, 8 before Town Meeting began to fill vacancies in those Precincts.

A Special Election was held in Precinct 1, Caroline Bertoni was elected.
A Special Election was held in Precinct 2, Janet Saniuk was elected.
A Special Election was held in Precinct 4, Sandra Comastra \& John Minichiello were elected.

A Special Election was held in Precinct 5, Glenn Wiech \& Steven Zaloga were elected.
A Special Election was held in Precinct 6, John Carneiro was elected.
A Special Election was held in Precinct 7, Kristin Fafard was elected.
A Special Election was held in Precinct 8, Beth Crevier was elected.

Newly elected Town Meeting Members were sworn in by Town Clerk, Amy Hennessy Neves.

The Town Moderator, Michael Noferi, called the meeting to order at 7:30 p.m. and announced that the Precinct Captains will take attendance; the quorum was set at 127 Town Meeting Members. The Precinct Captains reported 185 members Present and 68 members Absent. A quorum was attained.

The Town Clerk, Amy E. Hennessy Neves then read the Annual Town Warrant.
A Motion was made to dispense the Reading of the Warrant...Voice Vote Carried. The Town Clerk then read the Return of Service.

The Moderator asked for the Body to Stand to recite the Pledge of Allegiance.
The Town Moderator then asked if there were any Committee reports to present.
Chris Morin, the Chairman of the Finance Committee presented a report on behalf of the Finance Committee.

## A Voice Vote was taken on the Motion to limit speaking....Carried.

ARTICLE 1: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Highway Surveyor for repair and maintenance of the Dilla Street bridge at Louisa Lake, or take any other action in relation thereto.
(Highway Surveyor)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 100,000$ said sum to be spent under the jurisdiction of the Highway Surveyor for repair and maintenance of the Dilla Street bridge at Louisa Lake.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 2: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to replace the existing wall mounted heating and cooling units on the first and second floor of the Town Hall, or take any other action in relation thereto.
(Board of Selectmen)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 60,000$ to be utilized to replace the existing wall mounted heating and cooling units on the first and second floor of the Town Hall.

## Voice Vote on Motion as Presented...Carried Unanimously.

ARTICLE 3: To see if the Town will vote to amend the Personnel By-Laws by striking the current Section 5.08C and replacing said with the following:

Any employee may request, in writing, a carryover of up to ten (10) unused vacation days into the following calendar year. However, five (5) of the carryover vacation days must be taken no later than June $30^{\text {th }}$ of the new calendar year. Such request must be submitted in writing, thirty (30) days prior to the end of the calendar year, and must be approved by the Department Head and the Personnel Board.
or take any other action in relation thereto.
(Personnel Board)
It was Moved: That the Town vote to amend the Personnel By-Laws by striking the current Section 5.08C and replacing said Section with the following:

Any employee may request, in writing, a carryover of up to ten (10) unused vacation days into the following calendar year. However, five (5) of the carryover vacation days must be taken no later than June $30^{\text {th }}$ of the new calendar year. Such request must be
submitted in writing, thirty (30) days prior to the end of the calendar year, and must be approved by the Department Head and the Personnel Board.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 4: To see if the Town will vote to amend its vote under Article 2 of the May 22, 2017 Annual Town Meeting to change the position of Milford Youth Program Director from part-time to full-time, or take any other action in relation thereto.
(Personnel Board)
It was Moved: That the Town vote to amend its vote under Article 2 of the May 22, 2017 Annual Town Meeting to change the position of Milford Youth Program Director from part-time to full-time.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 5: To see if the Town will vote to amend the Personnel By-Laws of the Town by striking from the introductory second paragraph, as voted by the Town at the March 16, 1959 Town Meeting, the third and fourth sentences thereof and replacing such with the following two sentences:

No person serving as a Town Employee, Town official, a member of any commission or board, whether serving in an elective or appointed capacity, having jurisdiction or responsibility for one or more full time employees of the Town, shall be eligible for membership on this Board. Any member of this Board who may hereafter accept any of the duties designated above shall be required to terminate his service on the Personnel Board forthwith.
or take any other action in relation thereto.
(Personnel Board)
It was Moved: That the Town vote to amend the Personnel By-Laws of the Town by striking from the introductory second paragraph, as voted by the Town at the March 16, 1959 Town Meeting, the third and fourth sentences thereof and replacing such with the following two sentences:

No person serving as a Town Employee, Town official, or a member of any commission or board whether serving in an elective or appointed capacity and having jurisdiction or responsibility for one or more full time employees of the Town, shall be eligible for membership on this Board. Any member of this Board who may hereafter accept any of the duties designated above shall be required to terminate his service on the Personnel Board forthwith.

## Voice Vote on Motion as Presented...Carried.

ARTICLE 6: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to acquire by purchase, or take by eminent domain, three (3) properties located on Central Street in Milford known and numbered as 22-24 Central Street, 30 Central Street and 32 Central Street, and to also be utilized for purposes of demolishing any structures on said properties at the time of acquisition, and further to authorize the Board of Selectmen to acquire said properties by purchase or by eminent domain, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to authorize the Board of Selectmen to acquire by purchase, or take by eminent domain, three (3) properties located on Central Street in Milford known and numbered as 22-24 Central Street, 30 Central Street and 32 Central Street, for the purpose of increasing available municipal parking and increasing the availability of open space; and further to raise and appropriate the sum of $\$ 750,000$, said sum to be utilized to pay any damages and for the purposes of demolishing structures existing on the properties to be acquired.

## A Standing 2/3rd Vote was taken on the Motion as Presented... 155 For and 32 Against...Motion Carried.

ARTICLE 7: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to provide alarm and video surveillance, as well as intercom, at the Milford Youth Center, or take any other action relating thereto.
(Milford Youth Commission)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 25,000$ to be utilized to provide alarm and video surveillance cameras as well as intercom, at the Milford Youth Center.

Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 8: To see if the Town will vote to amend Article 2 as voted at the May 22, 2017 Annual Town Meeting, or otherwise vote to establish rates of pay and hours of work for employees of the Milford Water Department, or take any other action in relation thereto.
(Board of Selectmen)
A Motion was Made by Richard Villani (Pr. 6) to waive the Reading of the Motion because it is the same as it appears in the handout given to all Town Meeting Members...Voice Vote taken on Motion to Waive the Reading...Carried.

It was Moved: That the Town vote to set the rates of pay, based upon a forty (40) hour work week, for positions under the Board of Water Commissioners of Milford for Fiscal Year 2018 as follows:

## Hourly

Treatment Plant Operator \$25.90 \$27.61

Distribution Crew $\$ 21.59 \quad \$ 22.10$
\$26.68

| Machine Operator/Foreman | $\$ 27.22$ |
| :--- | :--- |
| Distribution/Treatment | $\$ 24.08$ |
| Distribution/Machine Operator | $\$ 22.16$ |
| Distribution/Cross Conn. | $\$ 25.93$ |
| Meter Reader | $\$ 25.60$ |
| Office Manager/Accounting | $\$ 40.60$ |
| Clerk/H.R. Rep. | $\$ 24.68$ |
|  |  |
|  | $\underline{\text { Annual }}$ |
| Operations Manager | $\$ 75,592$ |
| Minutes Recorder Stipend (PT) | $\$ 3,968$ |
| Commission Member | $\$ 5,400$ |

All employees working in any such position for the Milford Water Company at the time of commencement of operations of the Milford Water Department who transfer to said Water Department, if any such employees hourly rate of pay is higher than that reflected herein, shall continue to receive the rate of pay in effect for such position with the Company as of September 23, 2017, which rate may include license achievement increases as of that date, increased in each case by $\$ 2.50$ per hour for hourly employees. Further, hourly employees achieving state operator's license Grade 1 through 4 after September 23, 2017 shall be entitled to an increase of .50 per hour for each such additional license grade achieved, to a maximum of an additional $\$ 2.00$ per hour. Water Company employees in the position of Treatment Plant Operator or Distribution Crew will be placed at the hourly rate above closest to, but greater than, their rate of pay effective September 23, 2017.

Benefits will be in accordance with the Personnel By-Laws of the Town and continuous time and service with the Milford Water Company will be counted in relation to all applicable benefits. In addition, if an employee's current vacation entitlement with the Milford Water Company exceeds that reflected in the Personnel By-Laws he/she shall continue to receive that entitlement until such time as achievement of an entitlement to the same or greater vacation time under the Personnel By-Laws, after which said By-Laws will control.

## Voice Vote taken on Motion as Presented...Carried Unanimously.

ARTICLE 9: To see if the Town will vote to amend Article 4 of the May 22, 2017 Annual Town Meeting, or otherwise vote, to establish a budget for a Water Department, or take any other action in relation thereto.
(Board of Selectmen)

## A Motion was Made to Waive the Reading of the Motion because it is the same as it appears in the handouts given to all Town Meeting Members. Not Carried. The Motion was Read.

It was Moved: That the Town vote amend Article 4 of the May 22, 2017 Annual Town Meeting to establish a budget for the Water Department as follows:

|  | FY2014 EXPENDED | $\begin{aligned} & \text { FY2015 } \\ & \text { EXPENDED } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY2016 } \\ & \text { EXPENDED } \end{aligned}$ | FY2017 <br> FINAL ART. 4 <br> BUDGET | FY2018 Proposed BUDGET | PERCENTAGE <br> INCREASE/ <br> DECREASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 WATER DEPARTMENT |  |  |  |  |  |  |
| 5110 Personal Services | --- | --- | --- | --- | 630,739 | 0.0\% |
| 5300 General Expenses | --- | --- | --- | --- | 2,042,515 | 0.0\% |



And further, that of the total authorized under Article 4, as amended, and as referred to above, $\$ 3,983,254$ shall be raised from the Water Enterprise Fund.

A Voice Vote was taken on Motion as Presented...Carried Unanimously.

ARTICLE 10: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to purchase a gym divider and staging for the Milford Youth Center, or take any other action in relation thereto.
(Milford Youth Commission)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 32,500$ to be utilized to purchase a gym divider and staging for the Milford Youth Center.

A Voice Vote was taken on Motion as Presented...Carried Unanimously.

ARTICLE 11: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 16,000$ to be utilized to purchase a lawn mower for the Vernon Grove Cemetery, or take any other action in relation thereto.
(Vernon Grove Cemetery Trustees)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 16,000$ to be utilized to purchase a lawn mower for the Vernon Grove Cemetery.

## A Voice Vote was taken on Motion as Presented...Carried Unanimously.

ARTICLE 12: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized in order to obtain the services of consultants to assist the Downtown Revitalization Committee in planning and recommending actions in relation to improvements to the Milford Downtown, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate the sum of $\$ 20,000$ to be utilized in order to obtain the services of consultants to assist the Downtown Revitalization Committee in planning and recommending actions in relation to improvements to the Milford Downtown.

## A Voice Vote was taken on Motion as Presented...Carried.

ARTICLE 13: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing and equipping a new rescue truck, or take any other action in relation thereto.

## (Fire Chief)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 100,000$ to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing and equipping a new rescue truck.

## A Voice Vote was taken on Motion as Presented...Carried Unanimously.

ARTICLE 14: To see if the Town will vote to amend Zoning By-Laws by amending Section 2.3 of the Use Regulation Schedule thereof to provide in relation to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule

|  | DISTRICT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| OTHER PRINCIPAL USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Marijuana Establishment | O | O | O | O | O | O | O | O | O | O | O | O |

AND BY STRIKING footnote 29 from Section 2.3 of the By-Law
or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to amend Zoning By-Laws by amending Section 2.3 of the Use Regulation Schedule thereof to provide in relation to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule DISTRICT
$\begin{array}{llllllllllllll}\text { ACTIVITY OR USE } & \text { RA } & \text { RB } & \text { RC } & \text { RD } & \text { OR } & \text { BP } & \text { CA } & \text { CB } & \text { CC } & \text { IA } & \text { IB } & \text { IC }\end{array}$
OTHER PRINCIPAL USES

| Marijuana Establishment | O | O | O | O | O | O | O | O | O | O | O | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

AND BY STRIKING footnote 29 from Section 2.3 of the By-Law

## PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET<br>634-2317

Joseph Calagione John H. Cook
Patrick J. Kennelly
Marble Mainini, III Lena McCarthy

# October 30, 2017 Special Town Meeting 

| TO: | Town Meeting Members |
| :--- | :--- |
| FROM: | Planning Board |
| DATE: | September 12, 2017 |
| SUBJECT: | Article 14: Zoning Bylaw Amendment to prohibit Marijuana Establishments. |

Pursuant to M.G.L. Chapter 40A, Section 5, the Milford Planning Board conducted a duly posted and noticed Public Hearing on September 5, 2017 regarding the subject of Article 14, at which time it voted to make an un-favorable recommendation to Town Meeting.
Article 14 is an application by the Board of Selectmen to amend the Zoning Bylaw by prohibiting Marijuana Establishments.

The Planning Board recommends Article 14 be denied.

A Motion was Made by Michelangelo BonTempo (Pr. 4) to Amend the main motion under Article 14 as follows:

By adding a new footnote 29 to the IB District, which new footnote shall read as follows:
Provided however, that a Marijuana Establishment (a) cultivating non-medical marijuana; (b) manufacturing and/or producing non-medical marijuana related products; (c) testing nonmedical marijuana and the products derived therefrom; (d) engaging in the wholesale distribution of non-medical marijuana and non-medical marijuana products, but not to include retail sales thereof in the Town of Milford shall be permitted in this zone subject to Site Plan Review as set forth in Section 1.15 by any entity or successor thereto that was licensed or registered by the Commonwealth of Massachusetts and approved to operate in the Town of Milford prior to July 1, 2017 as a Medical Marijuana Treatment Center or a Marijuana Testing Facility as defined under Massachusetts law.

A Motion was Made to Move the Previous Question requiring a $2 / 3^{r d}$ Vote. A Standing Vote was taken... 173 Voted For and 17 Against...Motion to Move the Question was Carried.

A Motion was Made to Vote on the Wording of the Amendment... Voice Vote was Taken...Voice Vote Carried.

After debate, a Motion was Made by Christian Lavallee (Pr. 4) to Pass Over Article 14... Voice Vote was taken on Motion to Pass Over....Defeated. Debate Continued.

A Motion was Made By Kate Mastroianni (Pr. 3) to Move the Previous Question...A Standing Vote was Taken... 179 Voted For and 11 Against...the Necessary 2/3rd Vote was Obtained to Move the Previous Question.

A Motion was Made to Vote on Article 14 as Amended (as Presented by Michael Bon Tempo below):

It was Moved: That the Town vote to amend Zoning By-Laws by amending Section 2.3 of the Use Regulation Schedule thereof to provide in relation to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule

| DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| OTHER PRINCIPAL USES |  |  |  |  |  |  |  |  |  |  |  |  |
| Marijuana Establishment | O | O | O | O | O | O | O | O | O | O | O | O |

And by adding a new footnote 29 to the IB District, which new footnote shall read as follows:

Provided however , that a Marijuana Establishment (a) cultivating non-medical marijuana; (b) manufacturing and/or producing non-medical marijuana related products; (c) testing non-medical marijuana and the products derived therefrom; (d) engaging in the wholesale distribution of nonmedical marijuana and non-medical marijuana products, but not to include retail sales thereof in the Town of Milford shall be permitted in this zone subject to Site Plan Review as set forth in Section 1.15 by any entity or successor thereto that was licensed or registered by the Commonwealth of Massachusetts and approved to operate in the Town of Milford prior to July 1,2017 as a Medical Marijuana Treatment Center or a Marijuana Testing Facility as defined under Massachusetts law.

A Standing 2/3 ${ }^{\text {rd }}$ Vote was taken on the Motion as Amended... 171 Voted For and 17 Against...the Necessary 2/3rd ${ }^{\text {Vote was Obtained...Motion Carried. }}$

ARTICLE 15: To see if the Town will vote to amend the Standing Votes of the Town Meeting by inserting the following vote entitled "TOWN MEETING STUDY AND IMPROVEMENT COMMITTEE":

## TOWN MEETING STUDY AND IMPROVEMENT COMMITTEE

## Purpose

The purpose of the Town Meeting Study and Improvement Committee ("the Committee") is to strengthen and thereby preserve the representative Town Meeting as the legislative branch of the Town government by:

- providing a continuing review of the conduct and procedures of the Town Meeting, and other matters which pertain to Town Meeting.
- making such recommendations to the Moderator and/or the Town Meeting as to ways and means of improving Town Meeting procedures, operations, and attendance as said Committee deems appropriate.
- incentivizing more of the Town's citizens to seek the office of Town Meeting Member.
(a) The Town Meeting Study and Improvement Committee; Duties of the Committee

There shall be a Town Meeting Study and Improvement Committee of the Representative Town Meeting consisting of as many members as there are precincts (plus 1 member from any precinct when required to achieve an odd number of members) who shall be appointed as required by Section (b) "Committee Appointments," by the Moderator. Each member so appointed shall be a member of said Town Meeting and shall not be an at-large member of such Town Meeting.

## Duties of the Committee.

The duties the Committee shall undertake shall include, but not be limited to the following:

1) Periodically conduct surveys of the Town Meeting Members to assess their level of satisfaction, their issues, and their recommendations for improvement.
2) Develop and maintain a comprehensive Town Meeting Handbook including presentation guidelines.
3) Take responsibility for the education and orientation of new Town Meeting members.
4) Communicate with Town Meeting members and the general public about Town Meeting through various means including the use of Information Technology.
5) Assess the adequacy and timeliness of information provided by Warrant Article sponsors and Advisory Committees, Boards, and Commissions, and make recommendation to said Advisory Committees, Boards, and Commissions for improvement.
6) Assess the adequacy of the physical facilities (e.g., Seating, Audio/Visual Systems, etc.) and make recommendations to the appropriate Town Board or Department for improvement.
7) Organize pre-town meeting forums.
8) The Committee shall perform such other duties as Town Meeting shall determine from time to time.

## (b) Committee Appointments; Term of Office; Termination of Membership; Committee Vacancies

Committee Appointments.
Within 30 days from the adoption of this By-Law, applications to be considered for appointment to the Town Meeting Study and Improvement Committee shall be forwarded (via mail or email) to all Town Meeting Members by the Town Clerk. Applications will be considered up to 30 days from the date of mailing. The Moderator shall consider all applications and appoint one member from each precinct where possible. If there are no applicants from a precinct, the Moderator shall first appoint a member from the other applicants and then from the Town Meeting body until the requisite number of members is reached. Those appointed shall be notified by the Town Clerk and sworn in.

Additional applications may be submitted any time after the initial 30 day period to be considered for appointment to fill vacancies or to serve on sub-committees.

## Term of Office.

Each member shall serve on the committee for the duration of his/her term of office as a town meeting member. Each member's term shall begin upon notification of appointment and swearing in by the Town Clerk. Each member's term shall expire upon the dissolution of the Annual Town Meeting that coincides with the expiration of the member's term of office.

## Committee Vacancies.

When a position on the Committee becomes vacant for any reason the Moderator shall appoint a new member in the following order until the requisite number of members is reached:

Re-appoint a member who has been re-elected and is still willing to serve.

From amongst those applicants who are on file with the Town Clerk and who are still willing to serve.
From the Town Meeting body.
The Moderator shall appoint a member from each precinct where possible. The term of office shall be as specified in Section (b) Term of Office.

Termination of Membership.
Membership on the Committee shall terminate when the member submits a letter of resignation to the Town Clerk or ceases to be a Town Meeting member.
(c) Committee Internal Organization and Procedures: Officers, Subcommittees, Minutes Officers.
Upon dissolution of each Annual Town Meeting, the Committee shall elect from their membership a chairperson, vice-chairperson, and a clerk, to serve until the dissolution of the next Annual Town Meeting. The Committee shall meet at the call of the Chairman or of any three (3) members thereof. The quorum for such meetings shall be five (5) in number.

## Subcommittees.

The Committee may, from time to time, constitute subcommittees as it deems appropriate. Subcommittees may include Town Meeting members who are not members of the Committee. Each subcommittee shall be chaired by a member of the Committee and appointed by the Chair of the Committee.

## Minutes.

The Committee shall keep minutes of its proceedings and shall file these minutes with the Town Clerk. The proceedings of the subcommittees shall be rendered as reports to be included in the Committee's minutes.

## Reporting.

The committee shall issue a report at the Annual Town Meeting and shall file the report with the Town Clerk.

Or take any other action in relation thereto.
(Board of Selectmen)

A Motion was Made by Gerald Moody to Waive the Reading of the Article because the text is the same as it appears in the Warrant. Voice Vote taken on Motion to Waive the Reading...Carried.

A Motion was Made by Bryan Cole (Pr. 8) to Amend the Article as follows:
In Section B ("Committee Vacancies"), swap the following two sentences: "Re-appoint a member who has been re-elected and is still willing to serve." and "from amongst those applicants who are on file with the Town Clerk and who as still willing to serve."

A Voice Vote was Taken to Accept the Wording of the Amendment ...Voice Vote was Unclear, so a Standing Vote was Taken... 115 For and 46 Against... Motion to Accept the Wording of the Amendment Carried.

It was Moved: That the Town vote to amend the Standing Votes of the Town Meeting by inserting the following vote entitled "TOWN MEETING STUDY AND IMPROVEMENT COMMITTEE":

## TOWN MEETING STUDY AND IMPROVEMENT COMMITTEE

## Purpose

The purpose of the Town Meeting Study and Improvement Committee ("the Committee") is to strengthen and thereby preserve the representative Town Meeting as the legislative branch of the Town government by:

- providing a continuing review of the conduct and procedures of the Town Meeting, and other matters which pertain to Town Meeting.
- making such recommendations to the Moderator and/or the Town Meeting as to ways and means of improving Town Meeting procedures, operations, and attendance as said Committee deems appropriate.
- incentivizing more of the Town's citizens to seek the office of Town Meeting Member.
(a) The Town Meeting Study and Improvement Committee; Duties of the Committee There shall be a Town Meeting Study and Improvement Committee of the Representative Town Meeting consisting of as many members as there are precincts (plus 1 member from any precinct when required to achieve an odd number of members) who shall be appointed as required by Section (b) "Committee Appointments," by the Moderator. Each member so appointed shall be a member of said Town Meeting and shall not be an at-large member of such Town Meeting.


## Duties of the Committee.

The duties the Committee shall undertake shall include, but not be limited to the following:

1) Periodically conduct surveys of the Town Meeting Members to assess their level of satisfaction, their issues, and their recommendations for improvement.
2) Develop and maintain a comprehensive Town Meeting Handbook including presentation guidelines.
3) Take responsibility for the education and orientation of new Town Meeting members.
4) Communicate with Town Meeting members and the general public about Town Meeting through various means including the use of Information Technology.
5) Assess the adequacy and timeliness of information provided by Warrant Article sponsors and Advisory Committees, Boards, and Commissions, and make recommendation to said Advisory Committees, Boards, and Commissions for improvement.
6) Assess the adequacy of the physical facilities (e.g., Seating, Audio/Visual Systems, etc.) and make recommendations to the appropriate Town Board or Department for improvement.
7) Organize pre-town meeting forums.
8) The Committee shall perform such other duties as Town Meeting shall determine from time to time.
(b) Committee Appointments; Term of Office; Termination of Membership; Committee Vacancies
Committee Appointments.

Within 30 days from the adoption of this By-Law, applications to be considered for appointment to the Town Meeting Study and Improvement Committee shall be forwarded (via mail or email) to all Town Meeting Members by the Town Clerk. Applications will be considered up to 30 days from the date of mailing. The Moderator shall consider all applications and appoint one member from each precinct where possible. If there are no applicants from a precinct, the Moderator shall first appoint a member from the other applicants and then from the Town Meeting body until the requisite number of members is reached. Those appointed shall be notified by the Town Clerk and sworn in.

Additional applications may be submitted any time after the initial 30 day period to be considered for appointment to fill vacancies or to serve on sub-committees.

## Term of Office.

Each member shall serve on the committee for the duration of his/her term of office as a town meeting member. Each member's term shall begin upon notification of appointment and swearing in by the Town Clerk. Each member's term shall expire upon the dissolution of the Annual Town Meeting that coincides with the expiration of the member's term of office.

Committee Vacancies.
When a position on the Committee becomes vacant for any reason the Moderator shall appoint a new member in the following order until the requisite number of members is reached:

From amongst those applicants who are on file with the Town Clerk and who are still willing to serve.
Re-appoint a member who has been re-elected and is still willing to serve.
From the Town Meeting body.
The Moderator shall appoint a member from each precinct where possible. The term of office shall be as specified in Section (b) Term of Office.

## Termination of Membership.

Membership on the Committee shall terminate when the member submits a letter of resignation to the Town Clerk or ceases to be a Town Meeting member.
(c) Committee Internal Organization and Procedures: Officers, Subcommittees, Minutes Officers.
Upon dissolution of each Annual Town Meeting, the Committee shall elect from their
membership a chairperson, vice-chairperson, and a clerk, to serve until the dissolution of the next Annual Town Meeting. The Committee shall meet at the call of the Chairman or of any three (3) members thereof. The quorum for such meetings shall be five (5) in number.

## Subcommittees.

The Committee may, from time to time, constitute subcommittees as it deems appropriate. Subcommittees may include Town Meeting members who are not members of the Committee. Each subcommittee shall be chaired by a member of the Committee and appointed by the Chair of the Committee.

## Minutes.

The Committee shall keep minutes of its proceedings and shall file these minutes with the Town Clerk. The proceedings of the subcommittees shall be rendered as reports to be included in the Committee's minutes.

## Reporting.

The committee shall issue a report at the Annual Town Meeting and shall file the report with the Town Clerk.

## A Voice Vote was Taken on the Amended Motion as Presented above...Carried.

ARTICLE 16: To see if the Town will vote to accept the provisions of Section 19K of Chapter 41 of the General Laws by which acceptance the Town will be authorized to pay to the Town Clerk, if certified by the Massachusetts Town Clerk's Association as a Certified Massachusetts Municipal Clerk, the additional sum of $10 \%$ of regular annual compensation but not more than $\$ 1,000$ per year, or take any other action relating thereto.

## (Town Clerk)

It was Moved: That the Town vote to accept the provisions of Section 19K of Chapter 41 of the General Laws by which acceptance the Town will be authorized to pay to the Town Clerk, if certified by the Massachusetts Town Clerk's Association as a Certified Massachusetts Municipal Clerk, the additional sum of $10 \%$ of regular annual compensation but not more than $\$ 1,000$ per year.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 17: To see if the Town will vote to raise or appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Milford School Committee for the purpose of building a new playground at the Memorial Elementary School, or take any other action in relation thereto.
(School Committee)

It was Moved: That the Town vote to raise or appropriate a sum of money in the amount of $\$ 60,000$ to be spent under the jurisdiction of the Milford School Committee for the purpose of building a new playground at the Memorial Elementary School.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 18: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to be spent under the jurisdiction of the Milford School Committee for the purpose of purchasing Chromebooks for every student in Grades 10-12, or take any other action in relation thereto.
(School Committee)

It was Moved: That the Town vote to raise and appropriate the sum of $\$ 300,000$ to be spent under the jurisdiction of the Milford School Committee for the purpose of purchasing Chromebooks for every student in Grades 10-12.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 19: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to purchase iPad's or Laptops for use at Milford Selectmen's meetings, or take any other action in relation thereto.
(Board of Selectmen)
A Motion was Made by Town Counsel, Gerald Moody to Pass Over Article 19...A Voice Vote was Taken on Motion to Pass Over...Carried. Article 19 Passed Over.

ARTICLE 20: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be used to supplement the budget for Account 158-5310, Tax Title and Foreclosure Services as voted under Article 4 at the May 22, 2017 Annual Town Meeting, or take any other action in relation thereto.
(Town Treasurer/Town Counsel)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 10,000$ to be used to supplement the budget for the Account 158-5310, Tax Title and Foreclosure Services as voted under Article 4 at the May 22,2017 Annual Town Meeting.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 21: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 40,000$ to be used for the purpose of repaving the upper and lower parking lots as well as expanding the lower parking lot at the Milford Town Library, or take any other action relating thereto.
(Library Trustees)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 40,000$ to be used for the purpose of repaving the upper and lower parking lots as well as expanding the lower parking lot at the Milford Town Library.

## A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 22: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of $\$ 37,000$ for the purpose of updating the Milford Town Library Johnson Control/HVAC Control System, or take any other action in relation thereto.
(Library Trustees)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 37,000$ for the purpose of updating the Milford Town Library Johnson Control/HVAC Control System.

ARTICLE 23: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to replace the HVAC Chiller Unit at the Milford Police Headquarters, or take any other action in relation thereto.
(Chief of Police)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 105,000$ to be utilized to replace the HVAC Chiller Unit at the Milford Police Headquarters.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.
A Motion was Made to Adjourn Town Meeting to Wednesday, November 1, 2017. Voice Vote was Taken on Motion to Adjourn...Defeated.

ARTICLE 24: To see if the Town will vote to amend Article 12 of the General By-Laws of the Town, entitled "Streets and Sidewalks" by striking the current Section 5 and replacing same with a new Section 5, which new Section shall read as follows:

Section 5 (Street Numbers) - Every building used as a dwelling or place of business shall maintain in a conspicuous place the street number assigned to it by the Assessor/Administrator, who shall assign such number upon application for a building permit, or upon request of the owner, occupant, or other public official in the case of existing buildings. Such number, with numerals at least three inches high, shall be affixed by the owner within thirty days of occupancy for new structures, or within six months of his notification of assignment in the case of existing buildings. Any pre-existing conflicting numbers shall be removed with the same time limits.
or take any other action relating thereto.
(Board of Assessors)
It was Moved: That the Town vote to amend Article 12 of the General By-Laws of the Town, entitled "Streets and Sidewalks" by striking the current Section 5 and replacing same with a new Section 5, which new Section shall read as follows:

Section 5 (Street Numbers) - Every building used as a dwelling or place of business shall maintain in a conspicuous place the street number assigned to it by the Assessor/Administrator, who shall assign such number upon application for a building permit, or upon request of the owner, occupant, or other public official in the case of existing buildings. Such number, with numerals at least three inches high, shall be affixed by the owner within thirty days of occupancy for new structures, or within six months of his notification of assignment in the case of existing buildings. Any pre-existing conflicting numbers shall be removed with the same time limits.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

ARTICLE 25: To see if the Town will vote to accept the provisions of Sections 42A-42F of Chapter 40 of the General Laws, by which acceptance unpaid water bills due to the Milford Water Department will become a lien upon the land and may be collected in accordance with the aforesaid statutes, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to accept the provisions of Sections 42A-42F of Chapter 40 of the General Laws, by which acceptance unpaid water bills due to the Milford Water Department will become a lien upon the land and may be collected in accordance with the aforesaid statutes.

## A Voice Vote was Taken on Motion as Presented...Carried.

ARTICLE 26: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the Towns' stabilization account, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to raise and appropriate a sum of money in the amount of $\$ 500,000, \$ 300,000$ of said sum to be added to the Towns' Stabilization Account No. 8300 and $\$ 200,000$ of said sum to be added to the Stabilization Account No. 8325.

The Moderator announced that this Motion required a $2 / 3^{r d}$ Vote, but he will take a Voice Vote unless it is not Unanimous which in that case a Standing $2 / 3^{r d}$ Vote will be taken...Voice Vote Carried Unanimously.

ARTICLE 27: To see if the Town will vote to appropriate a sum of money from available funds to be utilized to off-set operating capital and debt expense to fix the tax rate for Fiscal Year 2018, or take any other action in relation thereto.
(Board of Selectmen)
It was Moved: That the Town vote to transfer the sum of $\$ 1,300,000$ from the Excess and Deficiency Account, said sum to be utilized to off-set operating capital and debt expense to fix the tax rate for Fiscal Year 2018.

A Voice Vote was Taken on Motion as Presented...Carried Unanimously.

A Motion was Made at 10:22 p.m. to Dissolve the Warrant. A Voice Vote was taken on Motion to Dissolve the Warrant...Carried Unanimously. The Warrant was Dissolved at 10:22 p.m.

A True Copy of the Record.
Attest:
Amy E. Hennessy Neves, Town Clerk

## AT LARGE MEMBERS - Town Meeting Attendance 10/30/17

| Precinct Captain- |  | Department Head or Committee/Board | Also Prec. |
| :---: | :---: | :---: | :---: |
| Gerry Moody | 24 At Large |  | Member |
| Present/Absent | Name | Chairperson | in Prec. \# |
| Absent | CHRIS PILLA | Treasurer |  |
| Absent | JOSEPH NIRO | Bd. of Assessors |  |
| Present | WILLIAM D. BUCKLEY | Selectman |  |
| Present | DAVID CONSIGLI | ZBA |  |
| Present | SCOTT J. CRISAFULLI | Highway Surveyor |  |
| Present | WILLIAM E. KINGKADE JR | Selectman |  |
| Absent | THERESA DIAS | Tax Collector |  |
| Present | GERALDINE KINGKADE | Bd. of Registrars |  |
| Absent | KENNETH EVANS | Bd. of Health |  |
| Present | AMY E. HENNESSY NEVES | Town Clerk |  |
| Present | MICHAEL K WALSH | Selectman |  |
| Present | PATRICK KENNELLY | Planning Board |  |
| Present | DENNIS CARROLL | Personnel Board | 6 |
| Present | JAMIE LUCHINI | Vernon Grove Trustee | 1 |
| Present | GERALD M. MOODY | Town Cousel |  |
| Absent | RYAN FATTMAN | State Senator |  |
| Present | RUDOLPH V LIOCE III | Sewer Commissioner | 6 |
| Absent | JOSEPH ARCUDI | Park Commissioner | 8 |
| Absent | BRIAN W. MURRAY, ESQ. | State Representative |  |
| Present | MICHAEL J. NOFERI | Town Moderator |  |
| Present | CHRISTOPHER MORIN | Finance Committee | 5 |
| Present | TOM BROWN | Town Accountant |  |
| Absent | JOSEPH MORAIS | School Committee | 3 |
| Present | RORY D'ALESSANDRO | Bd of Library Trustees |  |

24 At Large

| Present or Absent | Precinct 1 | Captain-F. Small |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | FRANCIS X. SMALL | 11 Purchase Street |
| Present | DAVID M. RUSCITTI | 51 Grant Street |
| Present | LEONARD A. IZZO, SR. | 37 Congress Street |
| Present | SCOTT A VECCHIOLLA | 53 School Street \#1 |
| Present | PAULA J. CONSIGLI | 99 Purchase Street |
| Present | LYNDA R. HELLER | 103 Congress Street |
| Present | CAITLYN VERDURA | 44 Emmons Street |
| Present | RICHARD A. HELLER | 103 Congress Street |
| Sits w/ at Large | JAMIE C. LUCHINI | At Large Don't Mail |
| Present | AMY M. DONAHUE | 22 Grant Street |
| Present/Absent | For Three Years expiring 2020 | 1 Opening |
| Present | MICHAEL A. ABBIUSO | 36 Sumner Street \#4 |
| Present | JOHN W. ERICKSON | 10 Rosenfeld Avenue |
| Present | HENRY M. SHAHNAMIAN | 54 Pine Street |
| Present | KEITH GATTOZZI | 19 Court Street |
| Present | TARYN M. BUCKLEY-BARLOW | 7 Park Lane Avenue |
| Present | CHARLES M. CLARK, SR. | 1 State Street |
| Present | RICHARD A. MORRISON | 47 South Bow Street \#1 |
| Absent | JOHN F TEHAN | 72 Main St |
| Present | CAROLINE BERTONI | 40 Winter Street; \#2 |
| *** | *** | *** |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | MICHAEL J. OZELLA, II | 42 South Bow Street, \#2 |
| Absent | KEVIN J. TOMASO | 28 Grant Street |
| Present | PAUL NEVINS | 102 Main Street, 2R |
| Present | JOSEPH COSENTINO | 22 Fountain St. |
| Present | BRIAN DONAHUE | 22 Grant Street |
| Present | JENNIFER M. DEMANCHE YOHN | 51 School Street |
| Present | MARIA V. OZELLA | 42 South Bow Street, \#2 |
| Absent | GINA M. TOMASO | 28 Grant Street |
| Absent | ROSANNA BLANCHARD | 10 Rosenfeld Avenue |
| Present | SUSAN T. CLARK | 10 Mechanic Street |
|  | 28 Members to be counted | 1 AT LARGE Member |


| Present or Absent | Precinct 2 | Captian-E. Bertorelli |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | JOHN D. MORTE | 63 Hayward St \#2 |
| Absent | JOSEPH C. DIANTONIO | 14 Fairview Road |
| Absent | ALLEN BERTULLI | 11 South Terrace |
| Present | EDWARD L. BERTORELLI | 15 East Walnut Street |
| Present | JOSEPH P. ZACCHILLI | 3 Cabot Road |
| Absent | WILLIAM T. CAVAZZA, III | 18 Fairview Road |
| Absent | LAWRENCE F. BONETTI, JR. | 11 Rogers Street |
| Present | JOSE M. COSTA | 7 Virginia Drive |
| Absent | JOHN W. DAGNESE | 25 Hamilton St |
| Present | HAROLD S RHODES | 11 Janock Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | SARA C HOWE | 8 Virginia Dr |
| Absent | ANTHONY F LORENZEN | 11 Genoa Ave Unit 1 |
| Present | ORLA M. BERRY | 13 Virginia Drive |
| Present sits w/FinCom | MICHAEL A. NICHOLSON | 24 Carp Road |
| Present | JERRY L MESSENGER | 15 Janock Rd |
| Absent | PAMELA A. FIELDS | 3 Carroll Street |
| Present | SUSAN M HASTERT | 5 Kraft Rd |
| Present | CAROL A. HILLER | 6 Prairie Street |
| Present | JANA M. MARSHALL | 2 Gillon Street |
| Present | CHARLES A. BOULOS | 6 South Terrace \#1 |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Absent | THOMAS MYATT | 31 Cedarview Cir |
| Present | WILLIAM R. WING | 12 Oak Tree Dr. |
| Present | ANDREA C WEXLER | 21 Cook St |
| Absent | MARGARET S. MYATT | 31 Cedarview Cir |
| Present | WILLIAM M. SANBORN, III | 10 Virginia Drive |
| Absent | MICHAEL B. AGHAJANIAN | 2 Highland Avenue |
| Absent | DEREK ATHERTON | 2 Manella Aveune |
| Present | NICHOLAS M. TADDEO | 34 Woodland Avenue |
| Present | THOMAS E. RUSS | 3 Kraft Rd. |
| Present | JANET SANIUK | 52 Mount Pleasant Street |
|  | 30 Members to Count | No At Large |


| Present or Absent | Precinct 3 | Captain-Paul Braza |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | PAUL J. BRAZA | 4 Acorn Circle |
| Present | FATIMA AFONSO | 5 Jencks Road |
| Present | JOHN P. DASILVA | 6 Silva Street |
| Present | THOMAS J HARMON | 7 Trettel Drive |
| Present | MICHAEL A. MANCINI | 55 Maple Street |
| Present | WILLIAM SMITH | 5 Ferguson Street |
| Present | KIM SMITH | 5 Ferguson Street |
| Present | KEVIN R. PRATT | 57 Beaver Street |
| Present | GERALDINE NOFERI | 18 1/2 Whitney Street |
| Present Sits w/At Large | JOSEPH MORAIS | At Large Don't Mail |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | ROBERT D CALLAHAN SR | 14 South Union St |
| Present | DAVID J. FERREIRA, JR. | 12 Silva Street |
| Present | JANE T. CASEY | 10 Meadow View Lane |
| Present | MARCIA R. HIATT | 375 Central Street |
| Present | ANNETTE PACKARD | 65 East Street Ext. |
| Present | LENA M MCCARTHY | 54 Fruit St |
| Present | KATHRYN L MASTROIANNI | 15 Chestnut St 1 |
| Present | LEE E. PACKARD | 65 East Street Ext. |
| Present Sits w/FinCom | JERRY D. HIATT | 375 Central Street |
| Absent | VINCENZO VALASTRO | 33 Beach St Ext |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOHN A. TADDEI | 295 1/2 Central Street |
| Present | B. GREGORY JOHNSON | 20 Howard Street |
| Present | DAVID W. COLLARD | 69 East Street Ext. |
| Present | JOSEPH P. SHEA | 9 Turin Street |
| Present | JULIE C. GONZALEZ | 14 Casey Dr. |
| Present | STEVEN J. TRETTEL | 9 Ferguson Street |
| Present | ROSEMARY D. TRETTEL | 9 Ferguson Street |
| Present | ALFRED A. TEIXEIRA | 5 St. John Lane |
| Present | RUSSELL E. ABISLA | 377 Central Street |
| Present | STEPHANIE P. ABISLA | 377 Central Street |
|  | 29 Members to Count | 1 At Large Member |


| Present or Absent | Precinct 4 | Captain-C. Mattscheck |
| :--- | :--- | :--- |
| Present/Absent | For Two Years expiring 2018 | 1 Opening |
| Present | MARCO BON TEMPO | 76 Congress Street |
| Present | GIANCARLO BON TEMPO | 3 West Walnut Street |
| Present | MICHELANGELO BON TEMPO | 3 West Walnut Street |
| Absent | MICHAEL A. GIAMPIETRO | 12 Lawrence Street |
| Absent | WILLIAM A. FERTITTA, JR. | 16 Water Street 1st FI. |
| Present | CAROL A. MATTSCHECK | 9 Fruit Street |
| Present | CHARLES E. ABRAHAMSON, JR. | 17 Westbrook Street |
| Absent | CHRISTOPHER KIVIOR | 79 South Main St |
| Present | SANDRA COMASTRA | 27 Vine Street |
| $* * * *$ | **** | $* * * *$ |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | DARLENE M. JONES | 25 Westbrook Street |
| Present | ANDREW E JOHANSON | 4 Hollis St Apt 2 |
| Present | MICHELLE PINTO | 5 Diana Cir |
| Present | WILLIAM J. HENNESSEY | 35 Fruit Street |
| Present | BRAD A. MATTSCHECK | 9 Fruit Street |
| Present | WILLIAM F BESOZZI | 27 West Walnut St |
| Present | THOMAS M. PARENTE | 23 Pleasant Street |
| Present | NICOLE E. ROMIGLIO | 22 Church Street |
| Absent | CHASE FILOSA | 12 Otis St |
| Present | EOHN A. MINICHIELLO | 2 Gibbon Avenue |
| Present/Absent | For Two Years expiring 2019 | 2 openings |
| Present | CHRISTIAN LAVALLIE | 14 West Walnut Street \#1 |
| Absent |  |  |


| Present or Absent | Precinct 5 | Captain-J.DILLON |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Absent | LAURA J. CRISAFULLI | 52 Harding Street |
| Present Sits w/FinCom | ALDO L. CECCHI | 5 Harding Street |
| Present | BRIAN LONG | 57 Purdue Dr. |
| Present | MARK WASSARMAN | 31 Mill Pond Circle |
| Present | BRENDA WHEELOCK | 1 Cunniff Ave |
| Present | JOHN H. COOK | 18 Taft Street |
| Present | LEONARD C. OLIVERI | 34 Hancock Street |
| Present | THOMAS J. O'LOUGHLIN | 3 Isaiah Circle |
| Present | STEVEN E. ZALOGA | 23 North Vine Street |
| Present | GLENN WIECH | 24 Field Pond Road |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present sits w/FinCom | ALBERTO A. CORREIA | 3 Leah Lane |
| Present | PAUL PELLEGRINI | 45 Woodridge Rd. |
| Absent | HARRY L. POND, JR. | 65 Bowdoin Dr. |
| Present | RONALD M. CREASIA | 36 Hancock St. |
| Present | DONATO F. NIRO, JR. | 7 North Vine Street |
| FinCom \& At-Large | CHRISTOPHER J. MORIN | At Large Don't Mail |
| Present | IRWIN B. MACKLOW | 45 Taft Street |
| Present | LAWRENCE H NORDT | 5 Wayne Rd |
| Present | REBECCA MAZZUCHELLI | 8 Karen Ln. |
| Present | JESSICA PICA | 1 Diego Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | CESARE C. COMOLLI | 6 Western Avenue |
| Present | DAVID C. HUNTER | 69 Camp Street |
| Present | EDWIN ROTH | 1 Harvard Drive |
| Present | JOANNE M. DILLON | 155 Highland Street |
| Present | JOHN D. EDMONDSON | 11 A Country Club Lane |
| Present sits w/FinCom | JOHN A. TENNARO | 54 Harding Street |
| Absent | MARC SCHAEN | 48 Woodridge Rd. |
| Present | THOMAS P. KEENAN, JR. | 5 Ramble Rd. |
| Present | JAMES WHEELOCK | 1 Cunniff Ave |
| Present | JOSE M. MORAIS | 1 University Dr. |
|  | 29 Members to count | 1 AT LARGE member |


| Present or Absent | Precinct 6 | Captain- R. Lioce |
| :--- | :--- | :--- |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | JOSEPH F. ARCUDI | 8 Memory Lane |
| Present | MICHELLE KINSELLA | 4 Caroline Dr. |
| Present | JOSHUA M. LIOCE | 97 Highland Street |
| Present | PHYLLIS A. AHEARN | 39 Godfrey Lane |
|  | Sits w/At Large | RUDOLPH V. LIOCE, III |


| Present or Absent | Precinct 7 | Captain-L. Morcone |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | LEONARDO L. MORCONE, JR. | 65 Silver Hill Road |
| Absent | DAVID L. BERTONAZZI | 11 Fox Lane |
| Present | NOEL G. BON TEMPO | 2 Quinshipaug Road |
| Present | JOSEPH A. STRAZZULLA | 9 Walden Way |
| Absent | MICHAEL A. PIGHETTI | 242 Purchase Street, PO Box 604 |
| Present | JOSEPH A. CALAGIONE | 11 Joan Circle |
| Present | JANET B. CARLIN | 12 Bradford Road |
| Absent | TIMOTHY J. CORCORAN, SR. | 18 Briar Drive |
| Absent | LORIANN M. BRAZA | 2 Kalen Circle |
| Absent | KRISTIN L. FAFARD | 37 Briar Drive |
| Present/Absent | For Three Years expiring 2020 | 1 Opening |
| Absent | ANNE E. BARNES | 25 Pine Island Road |
| Present | MICHAEL A. SCHIAVI | 7 Geneseo Circle |
| Present | GERI Z. EDDINS | 13 Tina Rd. |
| Present | DAVID E. DENLINGER | 20 Wales Street |
| Absent | JAMES W. LEE | 14 Esther Drive |
| Present | MARYELLEN YAROSHEFSKI | 131 Cedar Street |
| Present | RAYMOND JANSONS | 5 Brook Hollow Rd |
| Absent | THOMAS A. SEBASTIAO | 4 Wales St. |
| Present | KELLY A WILLIAMS | 10 Simon Dr |
| *** | *** | *** |
| Present/Absent | For Two Year expiring 2019 | No Openings |
| Present | JOSEPH F. GRAZIANO | 3 Tyler Street |
| Absent | PAUL TAMAGNI | 2 SanClemente Circle |
| Present | RENALDO A. DELUZIO | 148 Walden Way |
| Present | NANCY N. WOJICK | 9 Emerson Lane |
| Present | MARK A. NELSON | 10 Quinshipaug Rd. |
| Present | GEORGE S. SWYMER, JR. | 4 Joan Circle |
| Present | JEAN G. DELUZIO | 148 Walden Way |
| Present | BEVERLY SWYMER | 4 Joan Circle |
| Present | MICHAEL D. SOARES | 2 Daniel R. Drive |
| Present | MARY T. CASTRUCCI | 2 Wood Hill St. |
|  | 29 Members to Count | No At Large |


| Present or Absent | Precinct 8 | Captain-L.Celozzi |
| :---: | :---: | :---: |
| Present/Absent | For One Year expiring 2018 | No Openings |
| Present | GRACE LAVALLEE | 1 Ivy Lane |
| Present Sits w/At Large | JOSEPH P. ARCUDI | At Large Don't Mail |
| Absent | LOUIS J. CELOZZI | 13 Larson Road |
| Absent | JOHN E. DEPAOLO, JR. | 1 Willow Rd |
| Absent | JOSEPH E. CAPUZZIELLO, JR. | 17 Penny Lane |
| Present | ROBERT M. DERDERIAN | 9 Coolidge Road |
| Present | MICHAEL P. VISCONTI, JR. | 7 Muriel Lane |
| Absent | SALVATORE CIMINO | 6C Sidney Rd |
| Absent | LINDA J. VISCONTI | 7 Muriel Lane |
| Present | BETH A. CREVIER | 42 Sunset Drive |
| Present/Absent | For Three Years expiring 2020 | No Openings |
| Present | MARILYN M. LOVELL | 198 Purchase Street |
| Present | BRYAN T COLE | 2 Edgewood Rd |
| Absent | GLORIA SOUSA-COSQUETE | 1 Clearview Drive |
| Present | KATHERINE E. CONSIGLI | 8 Dilla Street |
| Absent | EDWARD V. POMPONIO, JR. | 7 Dynasty Drive |
| Present | JUSTIN REDDEN | 14 Lucia Dr |
| Present | MARY FRANCES BEST | 11 Robin Road |
| Present | DANIEL C NELSON | 12 Hemlock Ln |
| Present | THOMAS C. HEGARTY | 9 Lucia Drive |
| Absent | STEVEN L BORGES | 11 Oriole Dr |
| Present/Absent | For Two Years expiring 2019 | No Openings |
| Present | STEPHEN T. COSTELLO | 14 Lantern Lane |
| Present | BARTHOLOMEW R. LAWLESS | 12 Robin Road |
| Present | ROSE MARY NATELSON | 5 Fairbanks Street |
| Present | JEFFERY J. NIRO | 33 Fountain Street |
| Absent | DANIEL D. BRUCE | 30 Jillson Circle |
| Present | DONNA L. NIRO | 33 Fountain Street |
| Present | BARBARA MORGANELLI | 4 DiVittorio Dr. |
| Present | JAMES D. GRIFFITH | 141 Congress Street |
| Present | FRANCIS M RUMMO | 16 Nancy Rd |
| Present | ROBERT BENSON | 12 Penny Ln |
|  | 29 total members to count | 1 AT LARGE member |

# OFFICE OF THE TOWN TREASURER 

 TOWN OF MILFORD, MASSACHUSETTS52 MAIN STREET - Rm. 18
MILFORD, MA 01757

# Christopher C Pilla <br> TREASURER <br> JANET FERREIRA <br> ASSISTANT TREASURER 

Telephone (508) 634-2300
Fax (508) 634-2324
Email cpilla@townofmilford.com

Helena Doiron Admin Clerk

## REPORT OF THE TOWN TREASURER INTRODUCTION

The annual report of the Town Treasurer is hereby submitted for the fiscal year commencing July 1, 2016 through June 30, 2017.

The Treasurer's Office is located in Suite \#18 of the Town Hall. The office is open Monday through Friday from 8:30 a.m. to 5:00 p.m. The Treasurer is responsible for recording cash receipts and cash disbursements, payroll and related deductions, short-term and long-term debt, and tax lien management. Accordingly, this report illustrates the status of the major responsibilities of the Treasurer, detailing the operating results at the close of the fiscal year.

The Treasurer's Office would like to thank the staff, Town officials and citizens for their cooperation during the past year and we look forward to continuing our service to the community.

## CASH

The investment policy of the Treasurer contains three guiding principals: first and foremost is safety of principal; second is liquidity for meeting daily cash requirements; and the final is return on investment. In the course of the Town conducting business, the Treasurer received $\$ 124,000,000$ and distributed approximately $\$ 145,000,000$ annually, with $\$(21,000,000)$ on hand to meet immediate distribution needs at the end of the

The Town's cash accounts are categorized as "Unrestricted Cash" or "Invested Cash". Unrestricted Cash represents on hand funds in interest bearing checking or saving accounts, requiring no minimum balances. Invested Cash may or may not be liquid funds, depending on the type of investment. Investments command a higher rate of interest and some require minimum balances.

Reported on the following page is the Change in Cash Balance from Operations, which indicates the source of cash received and disbursed during the fiscal year. Also included is the Cash Balance by Institution, which details cash funds available at each financial institution. During 2017, interests rates remain low, however rates in many of the Town's investments were secure.

## CASH

## CHANGE IN BALANCE FROM OPERATIONS

| Opening Cash Balance |  |  |
| :---: | :---: | :---: |
| Unrestricted Cash |  | 45,364,715 |
| Invested Cash |  | 37,565,384 |
| Cash Balance as of July 1, 2016 | \$ | 82,930,099 |
| Cash Receipts during Fiscal Year |  |  |
| Taxes: RE, MVE, Pers. Prop, Liens, Deferrals | \$ | 65,760,376 |
| State, Federal, Grant, Inter-Governmental |  | 44,738,828 |
| Depart. Rev: Licenses, Permits, Fees, Rent |  | 11,688,502 |
| Proceeds from Sale of Bonds |  | 0 |
| Proceeds from S-T Notes |  | 450,000 |
| Investment Income |  | 550,374 |
| Gifts - Donations - Deposits |  | 95,028 |
| Other Cash Receipts |  | 773,584 |
| Sub-Total Cash Received | \$ | 124,056,692 |
| Cash Disbursements during Fiscal Year |  |  |
| Payroll Warrant | \$ | 56,616,780 |
| Vendor Warrant |  | 88,954,722 |
| Sub-Total Cash Disbursed | \$ | 145,571,502 |
| Ending Cash Balance |  |  |
| Unrestricted Cash | \$ | 21,253,614 |
| Invested Cash |  | 40,161,675 |
| Cash Balance as of June 30, 2017 | \$ | 61,415,289 |

## CASH BALANCE BY INSTITUTION

## Unrestricted

| Milford National Bank | $\$$ | $9,971,943$ | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: |
| Milford Federal Savings \& Loan | 0 |  | 0 |  |
| Santander Bank | $4,761,090$ |  | 0 |  |
| UniBank for Savings | $5,564,049$ |  | $1,039,978$ |  |
| Mass. Municipal Depository Trust | 0 | 819,404 |  |  |
| Mansfield Bank | 956,531 | $1,003,899$ |  |  |
| Commonwealth Financial Network | 0 |  | $37,298,394$ |  |
|  |  |  | $\$ 1,253,614$ | $\$ 0,161,675$ |

## STABILIZATION FUND

The Town of Milford has taken steps to protect its financial position through the establishment of a stabilization fund. The Town utilizes stabilization to normalize long-term debt expenditures and for major capital appropriations. Stabilization is viewed as a credit positive, and has yielded the Town desirable borrowing rates. Appropriation requires a two-thirds vote of members present at a Town Meeting.

## 1. Change in Balance from Operations

Investment balance July 1, 2016

## ADD:

Investment Income
Appropriation Authorized
LESS:

## Appropriation Authorized

Cash Over/(Under) Appropriations
Investment balance June 30, 2017


121,484
1,500,000


|  | Sewer Fund <br> $3,548,106$ <br> $\$$ |
| :---: | ---: |
| $\$$ | $3,548,106$ |

## TRUST FUNDS

For accounting purposes, trusts are divided into two major types: Non-Expendable and Expendable. Differentiating between a Non-Expendable and an Expendable trust is the wish and intent of the donor. A non-expendable trust requires the principal remain intact, with only the interest income expended for the specified purpose. Contrary, an expendable trust allows the commingling of principal and interest and the ability to spend both without restriction, until exhausted. The Town opts to maintain other trust funds for specified purposes, namely, health insurance, self-insurance programs, and student activities.

1. Change in Balance from Operations
Non-Expendable Trusts
Expendable Trusts
Stabilization Fund General fund
Stabilization Fund LTD
Stabilization Fund Sewer Fund
Other Post Employment Benefits
Health Insurance Claims Trust
Self-Insurance Funds
Student Activity Agency
Other Agency Funds
$\quad$ Trust Fund Balance June 30, 2017
2. Cash Balance by Institution

Commonwealth Financial Network
Milford Federal Savings \& Loan
Milford National Bank \& Trust Trust Fund Balance June 30, 2017

## Unrestricted

\$ $\quad-$
0
0
0
0
0
0
0
175,219

|  | 249,303 |
| :---: | :--- |
| $\$ \quad 424,522$ |  |


| $\$$ | - |
| :---: | ---: |
|  | - |
|  | 424,522 |
| $\$$ | 424,522 |

## Invested

\$ 726,358
1,107,868
17,071,264
3,831,351
3,548,106
3,878,679
1,027,017
6,271,887
$\begin{array}{r}0 \\ \hline \$ \quad 37,462,530\end{array}$

| $\$$ | $37,462,530$ |
| :---: | ---: |
|  | 0 |
| $\$$ | - |
| $\$$ | $37,462,530$ |

## TAX TITLE

When real estate taxes remain unpaid for an appreciable length of time, the Tax Collector has the authority, under the law, to place a registered lien on the property in default and transfer the unpaid balance to the Treasurer's books. This tax lien prevents the owner from selling or transferring the property without first satisfying the debt to the Town. The Treasurer then assumes the responsibility of collecting all amounts due, or commences foreclosure proceedings.

| Change in Balance from Operations | $\begin{array}{c}\text { General } \\ \text { Fund }\end{array}$ | $\begin{array}{c}\text { Sewer } \\ \text { Enterprise }\end{array}$ |  |
| :---: | :---: | ---: | ---: | ---: |
| Tax Title Balance July 1, 2016 | $\$ 1,320,644$ |  |  |$)$

## SHORT TERM BORROWING

The items listed below include Bond Anticipation Notes (BAN's) and State Aid Anticipation Notes (SAAN's). Fiscal year 2017 activity for short-term borrowing and interest is detailed below.

|  | Issue | Maturity <br> Date | Int. <br> Date | Balance <br> Rate | 1-Jul | +Issued | - Retired | Balance <br> 30-Jun |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest <br> Paid |  |  |  |  |  |  |  |  |
| Woodland School | Jun-15 | Jul-16 | $0.53 \%$ | $17,000,000$ | 0 | $17,000,000$ | 0 | 56,881 |
| SAN - MSBA | May-16 | Sep-17 | $0.85 \%$ | 500,000 | 450,000 | 500,000 | 450,000 | 966 |

Other Short Term Interest
TOTAL: $\quad 17,500,000 \quad 450,000 \quad 17,500,000 \quad 1450,000 \quad 57,847$

## LONG TERM DEBT

At the end of fiscal year 2017, the Town has $\$ 55,643,895$ of outstanding debt and $\$ 5,261,976$ of authorized and unissued debt. The schedules below detail the current year payments by bond and debt service requirements over the next five years. The annual debt service requirements are net of Massachusetts School Building Authority reimbursements.

1. Changes in Long Term Debt Outstanding as of June 30, 2017

|  | Interest <br> Rate | Date <br> Issued | Maturity <br> Date | Original Issue | Balance <br> 1-Jul | Issued | Payment | Balance 30-Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inside Debt Limit |  |  |  |  |  |  |  |  |
| Memorial Hall Rest | 2.00\% | 6/15/2013 | 1/15/2023 | 744,000 | 489,000 |  | 85,000 | 404,000 |
| Spruce St Fire Station | 2.00\% | 6/15/2013 | 1/15/2023 | 1,693,000 | 1,138,000 |  | 185,000 | 953,000 |
| Senior Center Bldg | 2.00\% | 6/15/2013 | 1/15/2023 | 1,370,000 | 950,000 |  | 140,000 | 810,000 |
| Library Renovation | 3.43\% | 2/15/2008 | 2/15/2028 | 1,533,000 | 850,000 |  | 85,000 | 765,000 |
| Sub-Total Buildings |  |  |  |  | 3,427,000 | 0 | 495,000 | 2,932,000 |
| MSE Renovations | 4.24\% | 4/15/2006 | 4/15/2026 | 384,000 | 180,000 |  | 180,000 | 0 |
| MHS Roof | 4.24\% | 4/15/2006 | 4/15/2026 | 1,083,000 | 530,000 |  | 530,000 | 0 |
| Brookside Expansion | 4.57\% | 12/15/2006 | 12/15/2026 | 5,050,000 | 2,755,000 |  | 255,000 | 2,500,000 |
| Memorial Renov | 4.57\% | 12/15/2006 | 12/15/2026 | 1,800,000 | 990,000 |  | 90,000 | 900,000 |
| MHS Renovation | $3.51 \%$ | 2/15/2008 | 2/15/2028 | 2,203,700 | 1,320,000 |  | 110,000 | 1,210,000 |
| Woodland Renov | 3.51\% | 2/15/2008 | 2/15/2028 | 655,300 | 387,000 |  | 33,000 | 354,000 |
| Stacy Roof/Windows | 3.98\% | 3/15/2009 | 3/15/2029 | 1,140,000 | 665,000 |  | 65,000 | 600,000 |
| MHS Parking Lot | 3.98\% | 3/15/2009 | 3/15/2029 | 2,110,000 | 1,365,000 |  | 105,000 | 1,260,000 |
| MHS Athletic Fields | 2.87\% | 8/15/2011 | 8/15/2026 | 2,000,000 | 1,460,000 |  | 135,000 | 1,325,000 |
| Sub-Total School Bldg |  |  |  |  | 9,652,000 | 0 | 1,503,000 | 8,149,000 |
| Swr/Huckleberry Intc | 2.00\% | 6/15/2013 | 1/15/2023 | 1,109,000 | 764,000 |  | 115,000 | 649,000 |
| Sewer/Construction | 4.55\% | 12/15/2006 | 12/15/2026 | 385,000 | 205,000 |  | 20,000 | 185,000 |
| Sewer/Purchase St | 2.00\% | 6/15/2013 | 1/15/2020 | 39,000 | 21,000 |  | 6,000 | 15,000 |
| Sub-Total Sewer |  |  |  |  | $\mathbf{9 9 0 , 0 0 0}$ | 0 | 141,000 | 849,000 |
| Ceuroni Land Acq. | 4.24\% | 4/15/2006 | 4/15/2026 | 3,000,000 | 1,500,000 |  | 150,000 | 1,350,000 |
| Consigli Land Acq. | 2.00\% | 6/15/2013 | 1/15/2022 | 569,000 | 374,000 |  | 65,000 | 309,000 |
| Godfrey Surf Drains | 2.00\% | 6/15/2013 | 1/15/2020 | 466,000 | 259,000 |  | 69,000 | 190,000 |
| Sub-Total Other |  |  |  |  | 2,133,000 | 0 | 284,000 | 1,849,000 |
| Total Inside Limit |  |  |  |  | 16,202,000 | 0 | 2,423,000 | 13,779,000 |
| Outside Debt Limit |  |  |  |  |  |  |  |  |
| Brookside 2\% Loan | 2.00\% | 11/1/2007 | 11/1/2027 | 2,416,174 | 1,449,704 |  | 120,809 | 1,328,895 |
| Woodland School | 3.50\% | 7/15/2016 | 7/1/206 | 28,000,000 | 28,000,000 |  | 1,400,000 | 26,600,000 |
| Sub-Total School Bldg |  |  |  |  | 29,449,704 | 0 | 1,520,809 | 27,928,895 |
| Sewer So. Main Street | 4.24\% | 4/15/2006 | 4/15/2026 | 1,093,200 | 540,000 |  | 55,000 | 485,000 |
| Sewer - Landfill | 4.24\% | 4/15/2006 | 4/15/2026 | 709,800 | 350,000 |  | 35,000 | 315,000 |
| Geriatric Authority | 4.28\% | 12/15/2006 | 12/15/2046 | 7,800,000 | 7,100,000 |  | 95,000 | 7,005,000 |
| Geriatric Authority \#2 | 3.98\% | 3/15/2009 | 3/15/2029 | 250,000 | 145,000 |  | 15,000 | 130,000 |
| Geriatric Authority \#3 | 2.87\% | 8/15/2011 | 8/15/2026 | 250,000 | 170,000 |  | 20,000 | 150,000 |
| Sewer Construction | 4.00\% | 2/15/2008 | 2/15/2028 | 140,000 | 78,000 |  | 7,000 | 71,000 |
| Geriatric Authority \#4 | 4.00\% | 5/1/2015 | 5/1/2045 | 6,200,000 | 5,990,000 |  | 210,000 | 5,780,000 |
| Sub-Total Other |  |  |  |  | 14,373,000 | 0 | 437,000 | 13,936,000 |
| Total Outside Limit |  |  |  |  | 43,822,704 | 0 | 1,957,809 | 41,864,895 |
| TOTAL: |  |  |  |  | 60,024,704 | 0 | 4,380,809 | 55,643,895 |

## 2. Annual Requirements to Amortize Outstanding Debt Service

| Year Ended |  |  |  |
| :---: | ---: | ---: | ---: |
| June 30, | Principal | Interest | Gross Debt |
| $\mathbf{2 0 1 8}$ | $3,665,809$ | $1,957,302$ | $5,623,111$ |
| $\mathbf{2 0 1 9}$ | $3,665,809$ | $1,817,373$ | $5,483,182$ |
| $\mathbf{2 0 2 0 - 2 0 2 9}$ | $29,912,281$ | $11,012,237$ | $40,924,518$ |
| 2030-2047 | $18,400,000$ | $4,438,163$ | $22,838,163$ |
| TOTAL: | $\$ 55,643,899$ | $\$ 19,225,075$ | $\$ 74,868,974$ |
|  |  |  |  |

## 3. Detail of Authorized and Unissued Long Term Debt as of June 30, 2017

Under Massachusetts General Laws, a Town must authorize debt at a Town Meeting. Although authorization does not mean debt has to be issued at that time, it does require a memorandum to the financial statements until such time the debt is issued or rescinded.

| Town Meeting | Art | Purpose | Balance1-Jul |  |  | Additions | Issued / <br> Rescinded |  | Balance 30-Jun |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/10/2014 | 2 | Woodland School project |  | 0 |  | 59,900,000 |  | 56,638,024 |  | 3,261,976 |
| 5/18/2015 |  | Godfrey Brook |  | 0 |  | 1,100,000 |  | 1,100,000 |  | 0 |
| 5/23/2016 | 32 | Sewer Plant |  | 0 |  | 2,000,000 |  | 0 |  | 2,000,000 |
|  |  | TOTAL: | \$ | - | \$ | 63,000,000 |  | 57,738,024 | \$ | 5,261,976 |

## 4. Legal Debt Limit

Under Section 10 of Chapter 44 of the Massachusetts General Laws, a Town may authorize indebtedness up to a limit of five percent of the equalized valuation of the Town. Debt issued in accordance with this section of the law is designated as being "inside the debt limit". The Town has $\$ 13,779,000$. of debt inside the limit as of June 30. In addition, the Town is carrying $\$ 41,864,895$ of debt outside the limit for eligible purposes as specified under Section 8 of Chapter 44. The Town of Milford's debt position remains favorable, with a debt ratio of $1.77 \%$, with payoff of issued debt at $67 \%$ over the next ten years. All debt appropriations are within proposition $21 / 2$.

Respectfully submitted,
Christopher Pilla, Treasurer

## MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen and Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

## FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2017

| BALANCE SHEET |  |  |
| :---: | :---: | :---: |
| PRIT Fund | \$ | 91,651,707 |
| Cash |  | 600,652 |
| Accounts Receivable |  | 9,459 |
| Accounts Payable |  | 0 |
| TOTAL ASSETS | \$ | 92,261,818 |
| FUND BALANCE AND LIABILITIES |  |  |
| Annuity Savings Fund | \$ | 20,770,321 |
| Annuity Reserve Fund |  | 4,695,525 |
| Special Fund for Military Service Credit |  | 0 |
| Pension Fund |  | 2,125,695 |
| Pension Reserve Fund |  | 54,200,012 |
| TOTAL FUND BALANCE AND LIABILITIES | \$ | 81,791,553 |

## MEMBERSHIP FOR THE YEAR ENDED DECEMBER 31, 2017

Total Active Membership 483
Total Inactive Membership 109
Enrolled 56
Withdrawn 33
Retired 12
Deaths 1

RETIRED MEMBERSHIP FOR THE YEAR ENDED DECEMBER 31, 2017
Total Retired Membership 304
Deaths $9 \quad 9$

TOTAL ACTIVE AND RETIRED MEMBERSHIP AT DECEMBER 31, 2017

Respectfully submitted,
Michael A. Diorio, Vice Chairman; Appointed Member Ernest P. Pettinari, Esq.; Appointed Member Gerald F. Hennessy; Elected Official Linda De Dominick; Elected Official
Zachary A. Taylor, Chairman; Finance Director/Ex-Officio

|  | $\begin{gathered} \text { Taxes O/S } \\ \underline{07 / 01 / 16} \end{gathered}$ | Adjusted or Committed | Abatements Cancelled | Refunds | Tax Collections | Adjusted | Added to Tax Title | Abatements/ Exemptions | $\begin{gathered} \text { Balance on } \\ 06 / 30 / 17 \\ \hline \end{gathered}$ | Other Collections |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TAX LEVY 2011 \& Prior |  |  |  |  |  |  |  |  |  |  |
| Real Estate | 348,197.54 |  |  |  |  | 4,359.42 |  |  | 343,838.12 |  |
| Income\&Expense Liens | 100.00 |  |  |  |  |  |  |  | 100.00 |  |
| Personal Property | 1,299.64 |  |  | 52,836.28 |  |  |  | 54,139.53 | (3.61) |  |
| Motor Vehicle | 82,645.24 | 238.75 |  | 244.14 | 1,398.44 |  |  | 81,729.69 | - |  |
| TAX LEVY 2012 |  |  |  |  |  |  |  |  | - |  |
| Real Estate | 28,531.19 |  |  |  | 662.04 |  |  |  | 27,869.15 |  |
| Sewer Liens | 241.00 |  |  |  | 241.00 |  |  |  | - |  |
| Income\&Expense Liens | 50.00 |  |  |  | 50.00 |  |  |  | - |  |
| Motor Vehicle | 36,987.06 |  |  |  | 2,217.09 |  |  |  | 34,769.97 |  |
| Personal Property | 3,842.75 |  |  | 30,179.70 |  |  |  | 34,022.45 | - |  |
| TAX LEVY 2013 |  |  |  |  |  |  |  |  |  |  |
| Real Estate | 31,882.44 |  |  |  |  |  |  |  | 31,882.44 |  |
| Sewer Liens | 1,988.94 |  |  |  |  |  |  |  | 1,988.94 |  |
| Income\&Expense Liens | 100.00 |  |  |  |  |  |  |  | 100.00 |  |
| Motor Vehicle | 34,769.97 |  |  | 115.00 | 3,502.33 |  |  | 115.00 | 31,267.64 |  |
| Personal Property | 10,624.55 |  |  | 32,174.99 | 2,064.30 |  |  | 32,215.38 | 8,519.86 |  |
| TAX LEVY 2014 |  |  |  |  |  |  |  |  |  |  |
| Real Estate | 32,786.68 |  |  | 8,409.54 | 509.20 |  |  | 8,409.54 | 32,277.48 |  |
| Sewer Liens | 1,720.61 |  |  |  |  |  |  |  | 1,720.61 |  |
| Income\&Expense Liens | (400.00) |  |  |  | (500.00) |  |  |  | 100.00 |  |
| Personal Property | 7,439.02 |  |  | 28,437.88 | 2,166.78 |  |  | 28,631.44 | 5,078.68 |  |
| Motor Vehicle | 48,627.79 |  | 55.00 | 1,544.17 | 12,537.93 |  |  | 1,671.72 | 36,017.31 |  |
| TAX LEVY 2015 |  |  |  |  |  |  |  |  |  |  |
| Real Estate | 236,561.43 |  |  | 64,608.13 | 185,130.98 |  | 16,422.78 | 64,608.13 | 35,007.67 |  |
| Sewer Liens | 10,678.09 |  |  |  | 8,179.37 |  |  |  | 2,498.72 |  |
| Income\&Expense Liens | 100.00 |  |  |  |  |  |  |  | 100.00 |  |
| Personal Property | 8,767.16 |  |  | 23,929.94 | 2,256.64 |  |  | 23,960.99 | 6,479.47 |  |
| Motor Vehicle | 117,340.31 |  |  | 2,215.19 | 67,703.56 |  |  | 2,354.56 | 49,497.38 |  |
| TAX LEVY 2016 |  |  |  |  |  |  |  |  |  |  |
| Real Estate | 951,415.19 | 5,919.28 |  | 177,235.99 | 523,356.08 |  | 209,340.42 | 110,080.27 | 291,793.69 |  |
| Sewer Liens | 33,526.75 |  |  |  | 17,168.74 |  | 4,742.98 |  | 11,615.03 |  |
| Income\&Expense Liens | 7,069.91 |  |  |  | 3,169.91 |  | 2,750.00 |  | 1,150.00 |  |
| Personal Property | 16,459.58 |  |  | 25,063.17 | 11,489.34 |  |  | 24,406.67 | 5,626.74 |  |
| Motor Vehicle | 447,068.88 | 456,798.92 | 53.75 | 30,290.44 | 777,623.87 | 53.75 |  | 39,648.69 | 116,885.68 |  |
| TAX LEVY 2017 |  |  |  |  |  |  |  |  | - |  |
| Real Estate |  | 58,643,122.37 |  | 53,636.01 | 57,457,352.02 |  |  | 334,335.40 | 905,070.96 |  |
| Sewer Liens |  | 262,039.79 |  |  | 223,239.40 |  |  | 5,479.92 | 33,320.47 |  |
| Income\&Expense Liens |  | 32,750.00 |  |  | 26,300.00 |  |  | 550.00 | 5,900.00 |  |
| Personal Property |  | 3,475,245.46 |  | 4,820.52 | 3,453,775.91 |  |  | 1,528.88 | 24,761.19 |  |
| Motor Vehicle |  | 3,786,112.35 | 128.95 | 14,521.43 | 3,357,634.70 |  |  | 46,720.98 | 396,407.05 |  |
| MV Payments After Abatement |  |  |  |  |  |  |  |  |  | 4,130.44 |
| Real Estate Interest |  |  |  |  |  |  |  |  |  | 243,022.81 |
| Personal Property Interest |  |  |  |  |  |  |  |  |  | 1,682.60 |
| Motor Vehicle Interest |  |  |  |  |  |  |  |  |  | 46,417.99 |
| Demands/Charges |  |  |  |  |  |  |  |  |  | 115,460.03 |
| Registry Fees |  |  |  |  |  |  |  |  |  | 37,860.00 |
| Certificate of Municipal Liens |  |  |  |  |  |  |  |  |  | 23,250.00 |
| Interest on Money Market Acct |  |  |  |  |  |  |  |  |  | 2,068.01 |
| TOTALS | 2,500,421.72 | 66,662,226.92 | 237.70 | 550,262.52 | 66,139,229.63 | 4,413.17 | 233,256.18 | 894,609.24 | 2,441,640.64 | 473,891.88 |


|  | BOARD OF ASSESSORS BALANCE SHEET |  |  |
| :---: | :---: | :---: | :---: |
|  | FISCAL YEAR 2018 |  |  |
| AMOUNT TO BE RAISED |  | ESTIMATED RECEIPTS \& |  |
|  |  |  |  |
|  |  | REVENUE FROM OTHER |  |
|  |  | SOURCES |  |
| Town Appropiation | \$107, 347,428.85 | Estimated receipts from State | \$27,186,919.00 |
| Other Amounts to be Raised | \$622,862.00 | Estimated Local Receipts | \$8,357,868.00 |
| Stave and County ChargesOverlay | \$1,658,980.00 | Enterprise Funds | \$7,303,693.00 |
|  | \$632,785.66 | Free Cash Used for Appropriations | \$1,509,348.85 |
|  |  | Other Available Funds |  |
|  |  | Free Cash to lower the tax rate | \$1,300,000.00 |
|  |  | Total of Estimated Receipts | \$45,657,828,85 |
|  |  | Net Amount to be Raised by Taxation | \$64,603,227.66 |
| Total Amount to be Raised | \$110,261,056.51 |  | \$110,261,06,.51 |
|  |  |  |  |
|  | CLASSIFIED TAX LEVIES AND RATES |  |  |
|  |  |  |  |
| CLASS | LEVY BY CLASS | VALUATION | TAX RATE PER |
|  |  |  | THOUSAND |
|  |  |  |  |
| Residential | \$42,791,301.10 | \$2,584,015,767.00 | \$16.56 |
| Open Space | \$0.00 | \$0.00 |  |
| Commercial | \$11,488,497.93 | \$368,592,979.00 | \$31.06 |
| Industrial | \$6,644,463.63 | \$213,923,491.00 | \$31.06 |
| Personal Property | \$3,718,965.00 | \$119,734,888.00 | \$31.06 |
| Total | \$64,603,227.66 | \$3,286,267,105.00 |  |

# TOWN OF MILFORD, MASSACHUSETTS 

## FINANCIAL STATEMENTS

FISCAL YEAR END JUNE 30, 2017


Zachary A. Taylor
Finance Director

Cindy A. Taylor
Departmental Clerk

Wendell T. Phillips
Town Accountant

Shannon L. Sanches
Personnel Clerk


TOWN OF MILFORD, MASSACHUSETTS
COMBINED BALANCE SHEET - ALL FUND TYPES \& GROUPS
FOR THE FISCAL YEAR END JUNE 30,2017



70,460
289,034




$\leftrightarrow$

$\Theta$
$\oplus$


| \$ 19,666,122 |
| :--- |



| ASSETS |
| :--- |
| Unrestricted Checking |
| Student Activity Checking |
| Combined Investments |
| Real \& Personal Property Taxes |
| Allowance for Abatements/Exemptions |
| Motor Vehicle Excise Taxes |
| Tax Liens Receivable |
| Deferred Property Taxes Receivable |
| Sewer Use Charges Added to Taxes |
| Sewer Use Tax Liens |
| Sewer Use Charges Receivable |
| Prepaid Expenses |
| Departmental Receivables |
| Due from State/Federal/Intergovernmental |
| Due from State - SBA |
| Tax Foreclosures |
| Amts to be Provided for Payment of Notes |
| Amts to be Provided for Payment of Bonds |
| Total Assets |

## LIABILITIES \& FUND BALANCEIEQUITY

## LIABILITIES

Accounts Payable
Tailings - A/P \& Payroll
Accrued Payroll Withholdings/Liabilities
Deferred Revenue
Notes Payable
Bonds Payable
Abandoned-Unclaimed Items
Planning Bd. Performance Bond
Planning Bd. Performance Bonds
Student Activity Checking
Conservation/PIng Advertising Deposits
Godfrey Brook Easement
School Nurse - Trip
Deputy Collector
Map Printing/Custodian/Guaranty Payment Total Liabilities
FUND BALANCE
Reserved for Snow \& Ice Deficit
Unreserved: Undesignated
Total Liabilities \& Fund Equity






TOWN OF MILFORD，MASSACHUSETTS
COMBINED STATEMENT OF CHANGES IN REVENUES，EXPENDITURES \＆FUND BALANCES
JUNE 30,2017

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882,599
$6,640,523$



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## の

GOVERNMENT FUND TYPES

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COMBINED STANE 30， 2017 ，JUNT
REVENUE
Personal Property Taxes
Real Estate Taxes Real Estate Taxes Sewer Use Charges
Sewer Use Charges
Payments in Lieu of Taxes
Room Occupancy Taxes
Other Taxes
Sale of Water
Parking Charges
Ambulance Charges
Other Department Re
Other Department Revenue／Tuition
Fees Retained from Tax Collections
Licenses and Permits
Federal Receipts
State Receipts
MSBA Reimbursements
Other Department Revenue／Tuition
Fees Retained from Tax Collections
Licenses and Permits
Federal Receipts
State Receipts
MSBA Reimbursements
Other Department Revenue／Tuition
Fees Retained from Tax Collections
Licenses and Permits
Federal Receipts
State Receipts
MSBA Reimbursements
MSBA Reimbur
MSBA Reimbursements
Grants／Intergovernmental
Grants／Intergovernmental Receipts
Court Fines
Fines and Forfeitures
Gifts／Donations／Deposits Miscellaneous Revenue
Earnings on Investments Total Revenues

EXPENDITURES
General Gov
General Government
Public Safety
Public Works／Facilities Human Services

Cultural \＆Recreation
Debt Service
Employee Benefits／Insurance

$45,764,483$
$5,896,453$



$\infty$
$\left.\begin{array}{l}\infty \\ 0 \\ 0 \\ 0 \\ 7 \\ - \\ -1 \\ \\ \\ \\ \end{array}\right]$

1.

|  | - |
| :--- | ---: |
|  | 171,075 |
|  | $(3,937,400)$ |
| $\$$ | $(3,766,325)$ |
|  |  |
| $\$$ | - |
| $\$$ | $(2,600,307)$ |
|  | $11,253,973$ |




Rev／Oth Fin Srce Over（Under）Exp／Oth Fin Use Fund Balance／Equity July 1， 2016

Sale of Bonds
Revenue Over／（Under）Expenditures
OTHER FINANCING SOURCES（USES）
Total Expenditures
Payment of Notes／Refunding
Operating Transfers In
Paym
Operating Transfers Out
Total Other Financing Sou
Total Other Financing Sources（Uses）
Year－End Adjustment

# TOWN OF MILFORD, MASSACHUSETTS <br> BALANCE SHEET 

## FISCAL YEAR END JUNE 30, 2017

GENERAL FUND

## Schedule A-1

## ASSETS

## Assets

| Unrestricted Checking |  |
| :--- | ---: |
| Receivables: |  |
| Real \& Personal Property Taxes | $1,718,202$ |
| Allowance for Abatements/Exemptions | $(2,239,962)$ |
| Motor Vehicle Excise Taxes | 664,845 |
| Tax Liens/Liens I\&E Penalty | $1,210,503$ |
| Deferred Property Taxes | - |
| Departmental (GAM) | $13,185,000$ |

Due from Commonwealth - Departmental 284,976
Tax Foreclosures

## Total Assets

| $\$ \quad 28,319,788$ |
| :--- | :--- |

LIABILITIES \& FUND EQUITY

## Liabilities

| Wages Payable |  | $3,107,119$ |
| :--- | ---: | ---: |
| Accounts Payable - General Government |  | 267,581 |
| Accounts Payable - School |  | 77,641 |
| Accrued Payroll Withholdings | $(7,033)$ |  |
| Tailing - Payroll |  | 19,948 |
| Tailing - Accounts Payable | $(521,761)$ | 14,374 |
| Deferred Revenue: | 664,845 |  |
| Real \& Personal Property Taxes | $13,469,976$ |  |
| Motor Vehicle Excise Taxes | $2,573,432$ |  |
| Intergovernmental |  | $16,186,492$ |
| Other |  |  |
| $\quad$ Total Deferred Revenue |  | $\mathbf{\$}$ |
| Total Liabilities |  | $\mathbf{1 9 , 6 6 6 , 1 2 2}$ |

## Fund Equity

Fund Balance Reserved: Prior Year Encumbrances 2,974,300
Fund Balance Reserved: Snow \& Ice Deficit
Fund Balance Unreserved: Undesignated

|  | $5,679,366$ |
| :--- | :--- |
| $\$$ | $\mathbf{8 , 6 5 3 , 6 6 6}$ |

## Total Fund Equity

TOWN OF MILFORD, MASSACHUSETTS

## STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN GENERAL FUND BALANCE

 FOR FISCAL YEAR END JUNE 30, 2017Schedule A-2

| REVENUES |  |  |
| :---: | :---: | :---: |
| Personal Property Taxes | \$ | 3,274,856 |
| Real Estate Taxes |  | 57,909,726 |
| Motor Vehicle Excise Taxes |  | 4,210,232 |
| Penalties \& Interest |  | 272,801 |
| Payment in Lieu of Taxes |  | 11,048 |
| Room Occupancy Taxes |  | 1,078,486 |
| Other Taxes |  | 353,621 |
| Sale of Water |  | 9,707 |
| Parking Charges |  | 112,577 |
| Ambulance Charges |  | 60,000 |
| Other Department Revenue |  | 1,025,360 |
| Fees Retained from Tax Collections |  | 116,156 |
| Licenses \& Permits |  | 865,357 |
| State Receipts |  | 25,560,344 |
| Federal Receipts |  | - |
| Court Fines |  | 58,398 |
| Fines and Forfeitures |  | 18,600 |
| Miscellaneous Revenue |  | 764,093 |
| Earnings on Investments |  | 69,875 |
| Total Revenues | \$ | 95,771,237 |
| EXPENDITURES |  |  |
| General Government | \$ | 4,631,911 |
| Public Safety |  | 11,588,654 |
| Education |  | 45,764,483 |
| Public Works/Facilities |  | 5,896,453 |
| Human Services |  | 883,186 |
| Cultural \& Recreation |  | 1,874,668 |
| Debt Service |  | 6,257,316 |
| Employee Benefits |  | 16,173,901 |
| State \& County Assessments |  | 1,534,647 |
| Total Expenditures | \$ | 94,605,219 |
| Revenue Over/(Under) Expenditures | \$ | 1,166,018 |
| OTHER FINANCING SOURCESI(USES) |  |  |
| Operating Transfers In | \$ | 171,075 |
| Operating Transfers Out |  | $(3,937,400)$ |
| Total Other Financing Sources/(Uses) | \$ | $(3,766,325)$ |
| Revenue/Other Financing Sources Over/(Under) |  |  |
| Expenditures/Other Financing Uses | \$ | $(2,600,307)$ |
| Fund Balance July 1, 2016 | \$ | 11,253,973 |
| Year End Adjustments | \$ | - |
| Fund Balance June 30, 2017 | \$ | 8,653,666 |

## TOWN OF MILFORD MASSACHUSETTS <br> BY TYPE OF REVENUES <br> June 30, 2017

SCHEDULE A 3

| DEPARTMENT |
| :--- |
| TYPE OF REVENUE |

Taxes
Personal Property Taxes
Real Estate Taxes
Excise Taxes
Penalties \& Interest
Payments in Lieu of Taxes
Other Taxes - Hotel/Motel
Other Taxes
Total Taxes

## Charges for Services/Other Dept Rev

Water Charges

Parking Charges
Ambulance Charges
Other Department Revenue
Total Chgs for Svcs / Oth Dept Rev

## Licenses, Permits and Fees

Fees Retained from Tax Collections
Licenses and Permits

| $\$$ | 100,000 |
| :--- | ---: |
| 927,500 |  |
| $\$$ | $1,027,500$ |


| \$ | 116,156 |
| :--- | ---: |
|  | 865,357 |
| $\$$ | 981,513 |


| $\$ \quad 25,535,687$ |
| :--- |


| $\$ 25,560,344$ |
| :--- |

Revenues from Other Government
Court Fines
Total Revenues from Other Government

Total Fines and Forfeitures

| $\$$ | 60,000 |
| :--- | :--- |
| $\$$ | 60,000 |


| $\$$ | 58,398 |
| :--- | :--- |
| $\$$ | 58,398 |


| $\$ \quad 20,910$ |
| :--- | :--- |


| $\$$ | 18,600 |
| :--- | :--- |

## Miscellaneous Revenues

Miscellaneous Revenues
Earnings on Investments
Total Miscellaneous Revenues

TOTAL GENERAL FUND REVENUES

| $\$$ | 536,320 |
| :--- | ---: |
|  | 110,300 |
| $\$$ | 646,620 |


| \$ | 764,092 |
| :--- | ---: |
|  | 69,875 |
| $\$$ | 833,967 |

\$ 95,851,744
\$ 95,771,236

| $\$$ | 16,156 |  |
| :--- | :--- | :--- |
| $(62,143)$ |  |  |
|  | $(45,987)$ |  |
|  |  | $116.2 \%$ <br> $93.3 \%$ |


| $\$$ | 16,156 |  |
| :--- | :--- | :--- |
| $(62,143)$ |  |  |
|  | $(45,987)$ |  |
|  |  | $116.2 \%$ <br> $93.3 \%$ |


| $\$ \quad 24,657$ | $100.1 \%$ |
| :--- | :--- |


| $\$$ | $(1,602)$ |  |
| :--- | :--- | :--- |
| $\$$ | $(1,602)$ |  |
|  |  | $97.3 \%$ |


| $\$ \quad(2,310)$ |
| :--- | :--- |


| $\$$ | 227,772 <br> $(40,425)$ | $142.5 \%$ <br>  | 187,347 |
| :---: | :---: | :---: | :---: |

\%
Actual to
Estimates

| \$ | $(200,126)$ | $94.2 \%$ |
| :--- | :---: | ---: |
|  | $(712,396)$ | $98.8 \%$ |
|  | 263,232 | $106.7 \%$ |
|  | 130,801 | $192.1 \%$ |
|  | $(34,952)$ | $\mathrm{N} / \mathrm{A}$ |
|  | $(36,514)$ | $96.7 \%$ |
|  | 350,621 |  |
|  | $(239,334)$ | $\mathrm{N} / \mathrm{A}$ |
|  |  |  |


| $\$$ | 707 |  | $107.9 \%$ |
| :--- | :---: | ---: | ---: |
|  | $(8,423)$ |  | $93.0 \%$ |
|  | - |  | $100.0 \%$ |
|  | 4,437 |  | $100.4 \%$ |
|  |  | $(3,279)$ | $99.7 \%$ |

$\$ \quad(80,508)$
99.9\%

TOWN OF MILFORD MASSACHUSETTS
REVENUES BY DEPARTMENT
JUNE 30, 2017
SCHEDULE A 3a

## DEPARTMENT type of revenue

122 SELECTMEN<br>SALE OF WATER OTH DEPT REVENUE LICENSES: ALCOHOLIC BEVERAGE LICENSES: OTHER PERMITS<br>FINE/FORFEIT: ON STREET PARKNG FINES/FORFEIT: REGISTRY SRCHRG MISCELLANEOUS REVENUE<br>Sub-Total: Selectmen

## 141 ASSESSORS

SPEC ASSESS-I\&E PENLTY OTH DEPT REVENUE SUB-TOTAL: ASSESSORS

## 145 TOWN TREASURER

TAX LIENS REDEEMED
FORCLOSURES
PEN \& INT: TAX LIENS REDEEMED
PEN \& INT: TAX DEFERRAL
REV: PAYMENTS IN LIEU OF TAXES
LEGAL FEES: TAX LIENS
OTH DEPT REVENUE
OTH DEPT REV: COBRA ADMIN FEES
FINES \& FORFEITS
EARNINGS ON INVESTMENTS
Misc Revenue
Investments Gain/Loss
SUB-TOTAL: TOWN TREASURER
146 TAX COLLECTOR
PERSONAL PROPERTY TAXES
REAL ESTATE TAXES
MOTOR VEHICLE EXCISE TAXES
MVE Rev: Payments after Abatement
PEN \& INT: PPT
PEN \& INT: RET
PEN \& INT: MVE
PAYMENT IN LIEU OF TAXES
FEES: DEMANDS \& CHARGES
FEES: REGISTRY
FEES: MUNICIPAL LIEN CERTS
OTH DEPT REVENUE
EARNINGS ON INVESTMENTS
Sub-Total: Tax Collector

161 TOWN CLERK
OTH DEPT REVENUE
LICENSES: OTHER
LICENSES: DOG
PERMITS
NON CRIMINAL FINES
Sub-Total: Town Clerk

$\$$

| $\$$ | - | $\$$ | 318,228 |
| :--- | ---: | ---: | ---: |
|  | - |  | 1,992 |
|  | - |  | 42,799 |
|  | 46,000 |  | 11,048 |
|  | 4,000 |  | 3,331 |
|  | 500 |  | 6,983 |
|  | - |  | 200 |
|  | 60,000 |  | 58,398 |
|  | 109,000 |  | 68,610 |
|  | - |  | - |
|  | - |  | - |
|  | 219,500 |  |  |
|  |  |  | 511,589 |


| $\$ 3,474,982$ |
| ---: |
| $58,622,122$ |
| $3,947,000$ |
| 3,000 |
| 2,000 |
| 100,000 |
| 40,000 |
| - |
| 100,000 |
| 33,000 |
| 22,000 |
| - |
| 1,300 |
| $\$ 66,345,404$ |

$\$ 3,274,856$ 4,210,23

4,130
1,673
184,260
44,070
116,156


23,875 $\begin{array}{r}450 \\ 1,266 \\ \hline \$ 65,808,583 \\ \hline\end{array}$
\$

| $\$$ | $(200,126)$ | $94 \%$ |
| :---: | :---: | ---: |
|  | $(712,396)$ | $99 \%$ |
|  | 263,232 | $107 \%$ |
|  | 1,130 | $138 \%$ |
|  | $(327)$ | $84 \%$ |
|  | 84,260 | $184 \%$ |
|  | 4,070 | $110 \%$ |
|  | 30 | N/A |
|  | 16,156 | $116 \%$ |
|  | 4,860 | $115 \%$ |
|  | 1,875 | $109 \%$ |
|  | 450 | N/A |
|  | $(34)$ | $97 \%$ |
|  |  |  |
|  |  |  |


| \$ | 62,400 | \$ | 66,051 | \$ | 3,651 | 106\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4,800 |  | 4,915 |  | 115 | 102\% |
|  | 15,500 |  | 17,616 |  | 2,116 | 114\% |
|  | 2,700 |  | 2,388 |  | (313) | 88\% |
|  | 1,200 |  | 585 |  | (615) | 49\% |
| \$ | 86,600 | \$ | 91,555 | \$ | 4,955 | 106\% |



DEPARTMENT type of revenue

244 SEALER OF WEIGHTS \& MEASURES
PERMITS
Sub-Total: Sealer of Weights \& Measures

245 INSPECTIONS-ELECTRICAL
PERMITS: ELECTRICAL
Sub-Total: Inspections-Electrical

292 ANIMAL CONTROL
FEES
FINES/FORFEITS: DOGS
Sub-Total: Animal Control

300 SCHOOL DEPARTMENT
TUITION: OUT OF DISTRICT
OTH DEPT REVENUE
Sub-Total: School Department

352 MUNICIPAL MEDICAID REIMBURSEMENT MUNICIPAL MEDICAID REIMBURSMNT
Sub-Total: Municipal Medicaid Reimbursement

421 HIGHWAY DEPARTMENT
OTH DEPT REVENUE
PERMITS
SALE OF INVENTORY
Sub-Total: Highway Department

431 HEALTH DEPT - WASTE COLLECTION
FEES: TRANSFER STATION
Sub-Total: Health Dept - Waste Collection

460 STATE REVENUES
EXEMPT:VETS/BLND/SURVSP|B9
Exempt:Elderly|B10
CHAPTER 70|A1
CHARTER SCHOOL REIMBURSEMENT
VETERANS' BENEFITS|B8
LOTTERY,BEANO,CHARITY GMS|B1
ROOM OCCUPANCY TAX
MEDICAL RECORDS REIMBURSEMENT
Sub-Total: State Revenues

491 CEMETERY DEPARTMENT
OTH DEPT REVENUE: INTERNMENTS
Sub-Total: Cemetery Department

| REVENUE | REVENUE | FAVORABLE | $\%$ |
| :---: | :---: | :---: | :---: |
| BUDGET | AS OF | OR | Actual to |
| 2017 | $6 / 30 / 2017$ | (UNFAVORABLE) | Budget |


| \$ | 7,000 | \$ | 6,019 | \$ | (981) | 86\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 7,000 | \$ | 6,019 | \$ | (981) | 86\% |
| \$ | 120,000 | \$ | 90,728 | \$ | $(29,272)$ | 76\% |
| \$ | 120,000 | \$ | 90,728 | \$ | $(29,272)$ | 76\% |
| \$ | 120 | \$ | 110 | \$ | (10) | 92\% |
|  | 230 |  | 300 |  | 70 | 130\% |
| \$ | 350 | \$ | 410 | \$ | 60 | 117\% |
| \$ | - | \$ | - | \$ |  | N/A |
|  | 48,000 |  | 42,956 |  | $(5,044)$ | 89\% |
| \$ | 48,000 | \$ | 42,956 | \$ | $(5,044)$ | 89\% |


| \$ | 250,000 | \$ | 455,017 | \$ | 205,017 | 182\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 250,000 | \$ | 455,017 | \$ | 205,017 | 182\% |


| \$ | - | \$ | - | \$ | - | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5,700 |  | 7,306 |  | 1,606 | 128\% |
|  | - |  | - |  | - | N/A |
| \$ | 5,700 | \$ | 7,306 | \$ | 1,606 | 128\% |
| \$ | 113,000 | \$ | 118,692 | \$ | 5,692 | 105\% |
| \$ | 113,000 | \$ | 118,692 | \$ | 5,692 | 105\% |
| \$ | 69,453 | \$ | 56,613 | \$ | $(12,840)$ | 82\% |
|  | - |  | 18,826 |  | 18,826 | N/A |
|  | 22,246,573 |  | 22,246,573 |  | - | 100\% |
|  | 5,358 |  | 40,652 |  | 35,294 | 759\% |
|  | 277,506 |  | 260,223 |  | $(17,283)$ | 94\% |
|  | 2,936,797 |  | 2,936,797 |  | - | 100\% |
|  | 1,115,000 |  | 1,078,486 |  | $(36,514)$ | 97\% |
|  | - |  | 660 |  | 660 | N/A |
| \$ | 26,650,687 | \$ | 26,638,830 | \$ | $(11,857)$ | 100\% |


| \$ | 15,500 | \$ | 12,570 | \$ | $(2,930)$ | 81\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 15,500 | \$ | 12,570 | \$ | $(2,930)$ | 81\% |



# TOWN OF MILFORD MASSACHUSETTS <br> June 30, 2017 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 114 MODERATOR |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 2,424 | \$ | 2,424 | \$ | 2,400 | \$ | - | \$ | 24 | 1\% |
| Sub-Total: MODERATOR | \$ | 2,424 | \$ | 2,424 | \$ | 2,400 | \$ | - | \$ | 24 | 1\% |
| 122 SELECTMEN |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 132,679 | \$ | 132,749 | \$ | 132,746 | \$ | - | \$ | 3 | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 750 |  | 750 |  | - |  | - |  | 750 | 100\% |
| PROF/TECH: MEDICAL |  | 610 |  | 610 |  | - |  | - |  | 610 | 100\% |
| PROF/TECH:POLICE/FIRE MED(IOD) |  | 61,077 |  | 61,077 |  | 61,077 |  | - |  | - | 0\% |
| COMMUNICATION: PRINTING |  | 1,500 |  | 1,500 |  | 199 |  | - |  | 1,301 | 87\% |
| COMMUNICATION: ADVERTISING |  | 1,500 |  | 1,500 |  | 1,014 |  | - |  | 486 | 32\% |
| SUPPLIES: OFFICE |  | 4,000 |  | 4,000 |  | 5,524 |  | - |  | $(1,524)$ | -38\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 50 |  | 50 |  | 87 |  | - |  | (37) | -74\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 5,200 |  | 5,200 |  | 4,772 |  | 105 |  | 323 | 6\% |
| OTH CHGS: MILFORD POND |  | 5,000 |  | 5,000 |  | 1,700 |  | - |  | 3,300 | 66\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 500 |  | 500 |  | 116 |  | - |  | 384 | 77\% |
| EXPENSE: FIREWORKS |  | 18,000 |  | 17,930 |  | 16,450 |  | - |  | 1,480 | 8\% |
| Sub-Total: SELECTMEN | \$ | 230,866 | \$ | 230,866 | \$ | 223,685 | \$ | 105 | \$ | 7,076 | 3\% |
| 131 FINANCE COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 31,474 | \$ | 31,474 | \$ | 30,553 | \$ | - | \$ | 921 | 3\% |
| PROF/TECH: DATA PROCESSING |  | 1,000 |  | 1,000 |  | - |  | - |  | 1,000 | 100\% |
| SUPPLIES: OFFICE |  | 475 |  | 475 |  | 11 |  | - |  | 465 | 98\% |
| OTH CHGS: IN-STATE TRAVEL |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 800 |  | 800 |  | 333 |  | - |  | 467 | 58\% |
| Sub-Total: FINANCE COMMITTEE | \$ | 33,949 | \$ | 33,949 | \$ | 30,897 | \$ | - | \$ | 3,052 | 9\% |
| 132 RESERVE FUND |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: RESERVE FUND XFR | \$ | 103,000 | \$ | 34,958 | \$ | - | \$ | - | \$ | 34,958 | 100\% |
| Sub-Total: RESERVE FUND | \$ | 103,000 | \$ | 34,958 | \$ | - | \$ | - | \$ | 34,958 | 100\% |
| 135 TOWN ACCOUNTANT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 168,266 | \$ | 168,266 | \$ | 166,997 | \$ | - | \$ | 1,269 | 1\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 600 |  | 600 |  | - |  | - |  | 600 | 100\% |
| PROF/TECH: CONSULTING |  | 2,000 |  | 2,000 |  | 1,500 |  | - |  | 500 | 25\% |
| PROF/TECH: BOOK BINDING |  | 1,250 |  | 1,250 |  | 326 |  | - |  | 925 | 74\% |
| SUPPLIES: OFFICE |  | 1,300 |  | 1,738 |  | 2,628 |  | - |  | (890) | -51\% |
| OTH CHGS: IN-STATE TRAVEL |  | 700 |  | 700 |  | 1,049 |  | - |  | (349) | -50\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,000 |  | 1,500 |  | 2,000 |  | 100 |  | (600) | -40\% |
| Sub-Total: TOWN ACCOUNTANT | \$ | 175,116 | \$ | 176,054 | \$ | 174,500 | \$ | 100 | \$ | 1,454 | 1\% |
| 141 ASSESSORS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 262,716 | \$ | 262,716 | \$ | 258,852 | \$ | - | \$ | 3,864 | 1\% |
| OTH PER SVC: TUITION REIMBURSE |  | 3,100 |  | 3,100 |  | 1,240 |  | - |  | 1,860 | 60\% |
| REP/MAINT: OFFICE EQUIP |  | 3,000 |  | 3,000 |  | 2,622 |  | - |  | 378 | 13\% |
| PROF/TECH: DEEDS, BUREAU FEES |  | 400 |  | 400 |  | 172 |  | - |  | 228 | 57\% |
| PROF/TECH: CONVERSION SERVICES |  | 2,200 |  | 2,200 |  | 2,160 |  | - |  | 40 | 2\% |
| PROF/TECH: REVALUATION |  | 85,000 |  | 128,715 |  | 85,425 |  | 43,290 |  | - | 0\% |
| PROF/TECH: APPRAISALS |  | 11,000 |  | 21,650 |  | - |  | 21,650 |  | - | 0\% |
| SUPPLIES: OFFICE |  | 3,600 |  | 3,600 |  | 4,829 |  | - |  | $(1,229)$ | -34\% |
| SUPPLIES: COMPUTERS |  | 1,900 |  | 1,900 |  | - |  | - |  | 1,900 | 100\% |
| OTH CHGS: IN-STATE TRAVEL |  | 2,500 |  | 2,500 |  | 2,210 |  | - |  | 290 | 12\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 5,800 |  | 5,800 |  | 6,635 |  | - |  | (835) | -14\% |
| Sub-Total: ASSESSORS | \$ | 381,216 | \$ | 435,581 | \$ | 364,145 | \$ | 64,940 | \$ | 6,496 | 1\% |

# TOWN OF MILFORD MASSACHUSETTS 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145 TOWN TREASURER |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 285,180 | \$ | 285,180 | \$ | 279,150 | \$ | - | \$ | 6,030 | 2\% |
| OTH PCH SVC: TUITION REIMB |  | 9,400 |  | 9,400 |  | 5,875 |  | - |  | 3,525 |  |
| PROF/TECH: NOTES CERTIFICATION |  | 500 |  | 500 |  | - |  |  |  | 500 | 100\% |
| PROF/TECH: CONSULTING |  | 1,547 |  | 4,547 |  | 4,250 |  | - |  | 297 | 7\% |
| OTH PCH SVC: BANK CHARGES |  | 100 |  | 100 |  | 430 |  | - |  | (330) | -330\% |
| OTH PCH SVC: BANK BOND REGISTR |  | 1,000 |  | 1,000 |  | - |  | 871 |  | 129 | 13\% |
| SUPPLIES: OFFICE |  | 6,029 |  | 6,029 |  | 6,396 |  |  |  | (367) | -6\% |
| SUPPLIES: CHECKS |  | 800 |  | 800 |  | 771 |  | - |  | 29 | 4\% |
| SUPPLIES: TAX FORMS |  | 500 |  | 500 |  | 500 |  | - |  | - | 0\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,505 |  | 1,505 |  | 2,750 |  | - |  | $(1,245)$ | -83\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,500 |  | 1,725 |  | 1,393 |  | - |  | 332 | 19\% |
| REPL EQUIP: COMPUTERS/PRINTERS |  | 2,150 |  | 2,150 |  | 928 |  | - |  | 1,222 | 57\% |
| Sub-Total: TOWN TREASURER | \$ | 310,211 | \$ | 313,436 | \$ | 302,443 | \$ | 871 | \$ | 10,122 | 3\% |
| 146 TAX COLLECTOR |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 186,392 | \$ | 186,392 | \$ | 183,758 | \$ | - | \$ | 2,634 | 1\% |
| PROF/TECH: BOOK BINDING |  | 700 |  | 700 |  | 608 |  | - |  | 92 | 13\% |
| COMMUNICATION: PRINTING |  | 13,200 |  | 13,200 |  | 12,253 |  | 900 |  | 47 | 0\% |
| COMMUNICATION: ADVERTISING |  | 800 |  | 800 |  | 734 |  | - |  | 66 | 8\% |
| OTH PCH SVC: REGISTRY OF DEEDS |  | 3,000 |  | 3,000 |  | 976 |  | 2,000 |  | 24 | 1\% |
| SUPPLIES: OFFICE |  | 728 |  | 1,208 |  | 1,339 |  |  |  | (131) | -11\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,000 |  | 1,000 |  | 868 |  | - |  | 132 | 13\% |
| REPL EQUIP: COMPUTERS/PRINTERS |  | 1,000 |  | 1,000 |  | 853 |  | - |  | 147 | 15\% |
| Sub-Total: TAX COLLECTOR | \$ | 206,820 | \$ | 207,300 | \$ | 201,390 | \$ | 2,900 | \$ | 3,010 | 1\% |
| 148 GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 673,972 | \$ | 673,972 | \$ | 654,616 | \$ | - | \$ | 19,356 | 3\% |
| RENT/LEASE: PHOTOCOPIERS |  | 8,500 |  | 8,500 |  | 5,680 |  | - |  | 2,820 | 33\% |
| PROF/TECH: FINANCIAL AUDITS |  | 33,000 |  | 33,000 |  | 31,500 |  | - |  | 1,500 | 5\% |
| PROF/TECH: DATA PROCESSING |  | 50,000 |  | 49,500 |  | 32,891 |  | - |  | 16,609 | 34\% |
| PROF/TECH: NEGOTIATOR/CONSULT |  | 13,260 |  | 13,260 |  | 9,000 |  | - |  | 4,260 | 32\% |
| COMMUNICATION: POSTAGE |  | 59,000 |  | 59,000 |  | 57,518 |  | - |  | 1,482 | 3\% |
| RECREATIONAL: ENTERTAINERS |  | 50 |  | 50 |  | - |  | - |  | 50 | 100\% |
| SUPPLIES: COMPUTER |  | 1,000 |  | 1,217 |  | 5,101 |  | - |  | $(3,884)$ | -319\% |
| SUPPLIES: HOLIDAY LIGHTS |  | 500 |  | 500 |  | - |  | - |  | 500 | 100\% |
| SUPPLIES: COOP PURCHASES |  | 1,700 |  | 1,700 |  | 881 |  | - |  | 819 | 48\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,800 |  | 1,800 |  | - |  | - |  | 1,800 | 100\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 400 |  | 400 |  | - |  | 1,700 |  | $(1,300)$ | -325\% |
| Sub-Total: GENERAL GOVERNMENT | \$ | 843,282 | \$ | 842,999 | \$ | 797,187 | \$ | 1,700 | \$ | 44,112 | 5\% |
| 151 LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 127,705 | \$ | 128,271 | \$ | 128,271 | \$ | - | \$ | - | 0\% |
| COMMUNICATION: TELEPHONE |  | 1,100 |  | 1,100 |  | 922 |  | - |  | 178 | 16\% |
| SUPPLIES: OFFICE |  | 1,550 |  | 1,550 |  | 1,876 |  | - |  | (326) | -21\% |
| SUPPLIES: BOOKS/LAW LIBRARY |  | 100 |  | 100 |  | 124 |  | - |  | (24) | -24\% |
| OTH CHGS: IN-STATE TRAVEL |  | 750 |  | 750 |  | 296 |  | - |  | 454 | 60\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 1,200 |  | 1,200 |  | 1,220 |  | - |  | (20) | -2\% |
| REPL EQUIP: DATA PROCESSING |  | 550 |  | 550 |  | - |  | - |  | 550 | 100\% |
| Sub-Total: LEGAL DEPARTMENT | \$ | 132,955 | \$ | 133,521 | \$ | 132,709 | \$ | - | \$ | 812 | 1\% |
| 152 PERSONNEL BOARD |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 4,912 | \$ | 4,912 | \$ | 4,093 | \$ | - | \$ | 819 | 17\% |
| SUPPLIES: OFFICE |  | 1,000 |  | 1,000 |  | 334 |  | - |  | 666 | 67\% |
| Sub-Total: PERSONNEL BOARD: | \$ | 5,912 | \$ | 5,912 | \$ | 4,427 | \$ | - | \$ | 1,485 | 25\% |
| 155 INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES - TOWN | \$ | 132,490 | \$ | 116,468 | \$ | 99,470 | \$ | - | \$ | 16,999 | 15\% |
| SALARIES \& WAGES - SCHOOL |  | 180,000 |  | 180,000 |  | 174,853 |  | - |  | 5,147 |  |
| REPAIR/MAINT: OFFICE EQUIPT - TOWN |  | 5,000 |  | 5,000 |  | 5,444 |  | 148 |  | (592) | -12\% |
| RENEWALS: LICENSE |  | 5,000 |  | 5,000 |  | 6,617 |  | - |  | $(1,617)$ |  |
| ENCUMBRANCE FY16 MISC - SCHOOL |  | - |  | 98,491 |  | 96,935 |  | - |  | 1,556 |  |
| PROF/TECH: CONSULTING - TOWN |  | 25,000 |  | 25,000 |  | 32,658 |  | - |  | $(7,658)$ | -31\% |
| PROF/TECH: CONSULTING - SCHOOL |  | 60,000 |  | 60,000 |  | 60,994 |  | - |  | (994) |  |
| SUPPLIES: OFFICE - TOWN |  | 4,000 |  | 4,000 |  | 2,177 |  | 22 |  | 1,801 | 45\% |
| IT HARDWARE - TOWN |  | 60,000 |  | 69,670 |  | 58,375 |  | 3,677 |  | 7,618 |  |
| IT HARDWARE - SCHOOL |  | 50,000 |  | 50,000 |  | 49,153 |  | - |  | 847 |  |
| UNCLASSIFIED: MISC - TOWN |  | 2,500 |  | 2,500 |  | 2,025 |  | - |  | 475 |  |
| Sub-Total:IT DEPARTMENT | \$ | 523,990 | \$ | 616,130 | \$ | 588,700 | \$ | 3,847 | \$ | 23,582 | 4\% |


|  | TOWN OF MILFORD MASSACHUSETTS EXPENDITURE BY DEPARTMENT June 30, 2017 |  |  |  |  |  |  |  |  | CHEDULE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT DESCRIPTION |  |  |  |  |  | EXPENDED |  |  | REMAINING | INING <br> UNT | \% <br> REM. |
| 158 TAX TITLE FORECLOSURE |  |  |  |  |  |  |  |  |  |  |  |
| PROF/TECH: TAX TITLE/FORECLOSR | \$ | 15,000 | \$ | 15,000 | \$ | 1,425 | \$ | - | \$ | 13,575 | 91\% |
| Sub-Total: TAX TITLE FORECLOSURE | \$ | 15,000 | \$ | 15,000 | \$ | 1,425 | \$ | - | \$ | 13,575 | 91\% |
| 161 TOWN CLERK |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 191,266 | \$ | 201,266 | \$ | 201,265 | \$ | - | \$ | 1 | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 520 |  | 520 |  | 750 |  | - |  | (230) | -44\% |
| PROF/TECH: BOOK BINDING |  | 370 |  | 370 |  | 864 |  | - |  | (494) | -133\% |
| COMMUNICATION: PRINTING |  | 832 |  | 832 |  | 255 |  | - |  | 577 | 69\% |
| COMMUNICATION: ADVERTISING |  | 312 |  | 312 |  | 231 |  | - |  | 81 | 26\% |
| SUPPLIES: OFFICE |  | 671 |  | 671 |  | 1,294 |  | - |  | (623) | -93\% |
| SUPPLIES: DOG TAGS/LICENSES |  | 596 |  | 596 |  | 864 |  | - |  | (268) | -45\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 2,497 |  | 2,497 |  | 1,121 |  | - |  | 1,376 | 55\% |
| Sub-Total: TOWN CLERK | \$ | 197,064 | \$ | 207,064 | \$ | 206,644 | \$ | - | \$ | 420 | 0\% |
| 162 ELECTIONS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 29,510 | \$ | 29,510 | \$ | 29,510 | \$ | - | \$ | - | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 5,202 |  | 5,202 |  | 3,551 |  | - |  | 1,651 | 32\% |
| PROF/TECH: DATA PROCESSING |  | 25,000 |  | 15,000 |  | 13,532 |  | - |  | 1,468 | 10\% |
| PROF/TECH: POLICE DETAIL |  | 18,000 |  | 18,000 |  | 19,692 |  | - |  | $(1,692)$ | -9\% |
| COMMUNICATION: PRINTING |  | 874 |  | 874 |  | - |  | - |  | 874 | 100\% |
| COMMUNICATION: VOTER NOTICE |  | 512 |  | 512 |  | 584 |  | - |  | (72) | -14\% |
| SUPPLIES: OFFICE |  | 776 |  | 776 |  | 920 |  | - |  | (144) | -19\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 1,007 |  | 1,007 |  | 279 |  | - |  | 729 | 72\% |
| Sub-Total: ELECTIONS | \$ | 80,881 | \$ | 70,881 | \$ | 68,068 | \$ | - | \$ | 2,813 | 4\% |
| 163 REGISTRATIONS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 9,132 | \$ | 9,132 | \$ | 9,132 | \$ | - | \$ | - | 0\% |
| COMMUNICATION: PRINTING |  | 1,561 |  | 1,561 |  | 1,400 |  | - |  | 161 | 10\% |
| COMMUNICATION: POSTAGE |  | 4,350 |  | 4,350 |  | 4,041 |  | - |  | 309 | 7\% |
| SUPPLIES: CENSUS MAILERS |  | 2,913 |  | 2,913 |  | 2,570 |  | - |  | 343 | 12\% |
| Sub-Total: REGISTRATIONS | \$ | 17,956 | \$ | 17,956 | \$ | 17,143 | \$ | - | \$ | 813 | 5\% |
| 171 CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,929 | \$ | 3,929 | \$ | 3,929 | \$ | - | \$ | - | 0\% |
| COMMUNICATION: PRINTING |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| SUPPLIES: OFFICE |  | 500 |  | 500 |  | 492 |  | - |  | 8 | 2\% |
| SUPPLIES: FISH STOCKING PROGRM |  | 1,200 |  | 1,200 |  | 1,035 |  | - |  | 165 | 14\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 600 |  | 600 |  | - |  | - |  | 600 | 100\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 110 |  | 110 |  | - |  | - |  | 110 | 100\% |
| Sub-Total: CONSERVATION COMMISSION | \$ | 6,439 | \$ | 6,439 | \$ | 5,456 | \$ | - | \$ | 983 | 15\% |
| 174 TOWN PLANNER |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 88,542 | \$ | 88,719 | \$ | 88,719 | \$ | - | \$ | - | 0\% |
| PROF/TECH: MGMT CONSULTING |  | 5,000 |  | 5,000 |  | 3,493 |  | - |  | 1,507 | 30\% |
| PROF/TECH: DWNTWN REVITALIZATN |  | 800 |  | 800 |  | 400 |  | - |  | 401 | 50\% |
| PROF/TECH: WEB BASED GIS |  | 5,000 |  | 5,000 |  | 5,000 |  | - |  | 0 | 0\% |
| PROF/TECH: GIS TAX MAP UPDATES |  | 6,000 |  | 6,000 |  | 4,900 |  | - |  | 1,100 | 18\% |
| COMMUNICATION: PRINTING |  | 310 |  | 310 |  | - |  | - |  | 310 | 100\% |
| COMMUNICATION: ADVERTISING |  | 400 |  | 400 |  | - |  | - |  | 400 | 100\% |
| SUPPLIES: OFFICE |  | 290 |  | 290 |  | 187 |  | - |  | 103 | 36\% |
| SUPPLIES: BOOKS |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| OTH CHGS: IN-STATE TRAVEL |  | 350 |  | 350 |  | 34 |  | - |  | 316 | 90\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 900 |  | 900 |  | 815 |  | - |  | 85 | 9\% |
| REPL EQUIP: DATA PROCESSING |  | 300 |  | 300 |  | 4,500 |  | - |  | $(4,200)$ | -1400\% |
| Sub-Total: TOWN PLANNER | \$ | 107,992 | \$ | 108,169 | \$ | 108,047 | \$ | - | \$ | 122 | 0\% |

# TOWN OF MILFORD MASSACHUSETTS 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 175 PLANNING BOARD |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 16,810 | \$ | 16,810 | \$ | 16,803 | \$ | - | \$ | 7 | 0\% |
| COMMUNICATION: PRINTING |  | 360 |  | 360 |  | 150 |  | - |  | 210 | 58\% |
| COMMUNICATION: ADVERTISING |  | 1,000 |  | 1,000 |  | 31 |  | - |  | 969 | 97\% |
| SUPPLIES: OFFICE |  | 400 |  | 400 |  | 1,429 |  | - |  | $(1,029)$ | -257\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 400 |  | 400 |  | - |  | - |  | 400 | 100\% |
| Sub-Total: PLANNING BOARD | \$ | 18,970 | \$ | 18,970 | \$ | 18,413 | \$ | - | \$ | 557 | 3\% |
| 182 INDUSTRIAL COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: MISCELLANEOUS | \$ | 2,870 | \$ | 2,870 | \$ | 2,867 | \$ | - | \$ | 3 | 0\% |
| Sub-Total: INDUSTRIAL COMMISSION | \$ | 2,870 | \$ | 2,870 | \$ | 2,867 | \$ | - | \$ | 3 | 0\% |
| 186 FAIR HOUSING COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 2,533 | \$ | 2,533 | \$ | 2,100 | \$ | - | \$ | 433 | 17\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| Sub-Total: FAIR HOUSING COMMITTEE | \$ | 2,733 | \$ | 2,733 | \$ | 2,100 | \$ | - | \$ | 633 | 23\% |
| 189 CAPTIAL PLANNING |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 2,948 | \$ | 2,948 | \$ | 246 | \$ | - | \$ | 2,703 | 92\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 825 |  | 825 |  | - |  | - |  | 825 | 100\% |
| Sub-Total: CAPTIAL PLANNING | \$ | 3,773 | \$ | 3,773 | \$ | 246 | \$ | - | \$ | 3,528 | 93\% |
| 192 PUBLIC PROPERTY \& BUILDINGS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 293,214 | \$ | 295,523 | \$ | 292,254 | \$ | - | \$ | 3,269 | 1\% |
| ENERGY: ELECTRIC |  | 220,000 |  | 220,000 |  | 202,816 |  | - |  | 17,184 | 8\% |
| ENERGY: FUEL OIL |  | 17,000 |  | 2,000 |  | 444 |  | - |  | 1,556 |  |
| ENERGY: GAS HEATING |  | 77,500 |  | 77,500 |  | 59,994 |  | - |  | 17,506 | 23\% |
| NON-ENERGY: WATER |  | 19,420 |  | 19,565 |  | 13,952 |  | - |  | 5,613 | 29\% |
| REPAIR/MAINT: BUILDING/GROUNDS |  | 164,000 |  | 185,380 |  | 181,017 |  | 3,925 |  | 438 | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 6,000 |  | 6,000 |  | 4,933 |  | - |  | 1,067 | 18\% |
| OTH PROP: WEED CONTROL |  | 7,500 |  | 7,500 |  | 6,300 |  | - |  | 1,200 | 16\% |
| COMMUNICATION: TELEPHONE |  | 16,340 |  | 16,507 |  | 15,450 |  | 587 |  | 471 | 3\% |
| SUPPLIES: CUSTODIAL/CLEANING |  | 16,000 |  | 16,000 |  | 30,993 |  | 4,176 |  | $(19,169)$ | -120\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 100 |  | 100 |  | 96 |  | - |  | 4 | 4\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| Sub-Total: PUBLIC PROPERTY \& BUILDINGS | \$ | 837,174 | \$ | 846,175 | \$ | 808,250 | \$ | 8,688 | \$ | 29,237 | 3\% |
| 194 OTHER INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| OTH CHGS: BLANKET INSURANCE | \$ | 87,000 | \$ | 387,000 | \$ | 387,000 | \$ | - | \$ | - | 0\% |
| Sub-Total: OTHER INSURANCE | \$ | 87,000 | \$ | 387,000 | \$ | 387,000 | \$ | - | \$ | - | 0\% |
| 195 TOWN REPORT |  |  |  |  |  |  |  |  |  |  |  |
| COMMUNICATION: PRINTING | \$ | 6,500 | \$ | 6,500 | \$ | 4,034 | \$ | - | \$ | 2,466 | 38\% |
| Sub-Total: TOWN REPORT | \$ | 6,500 | \$ | 6,500 | \$ | 4,034 | \$ | - | \$ | 2,466 | 38\% |
| TOTAL GENERAL GOVERNMENT | \$ | 4,334,093 | \$ | 4,726,660 | \$ | 4,452,175 | \$ | 83,151 | \$ | 191,333 | 4\% |

# TOWN OF MILFORD MASSACHUSETTS <br> June 30, 2017 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,982,655 | \$ | 3,994,027 | \$ | 3,943,220 | \$ | - | \$ | 50,807 | 1\% |
| SALARIES \& WAGES, DISPATCHERS |  | 529,266 |  | 529,266 |  | 472,289 |  | - |  | 56,977 | 11\% |
| SALARIES \& WAGES, OVERTIME |  | 261,666 |  | 282,666 |  | 317,698 |  | - |  | $(35,032)$ | -12\% |
| SAL \& WAGES: DISPATCHERS O/T |  | 48,479 |  | 48,479 |  | 119,832 |  | - |  | $(71,353)$ | -147\% |
| OTH PER SVC: TUITION REIMBURSE |  | 7,500 |  | 7,500 |  | 23,610 |  | - |  | $(16,110)$ | -215\% |
| OTH PER SVC: UNIFORM ALLOWANCE |  | 81,150 |  | 81,150 |  | 75,097 |  | - |  | 6,053 | 7\% |
| OTH PER SVC: IN-SVC TRAINING |  | 81,509 |  | 81,509 |  | 61,093 |  | - |  | 20,416 | 25\% |
| OTH PURCH SVC:DISPATCH TRAININ |  | 22,768 |  | 22,768 |  | 32,975 |  | - |  | $(10,207)$ | -45\% |
| ENERGY: ELECTRIC |  | 9,740 |  | 9,740 |  | 7,489 |  | - |  | 2,251 | 23\% |
| REPAIR/MAINT: VEHICLES |  | 63,776 |  | 63,776 |  | 63,504 |  | - |  | 272 | 0\% |
| REPAIR/MAINT: TRAFFIC LIGHTS |  | 25,000 |  | 25,000 |  | 20,686 |  | - |  | 4,314 | 17\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 62,730 |  | 62,730 |  | 62,725 |  | - |  | 5 | 0\% |
| COMMUNICATION: TELEPHONE |  | 33,038 |  | 33,038 |  | 34,857 |  | - |  | $(1,819)$ | -6\% |
| COMMUNICATION: POSTAGE |  | 1,538 |  | 1,538 |  | 811 |  | - |  | 727 | 47\% |
| COMMUNICATION: ADVERTISING |  | 450 |  | 450 |  | 204 |  | - |  | 246 | 55\% |
| SUPPLIES: OFFICE/PHOTO/FOOD |  | 26,138 |  | 26,138 |  | 41,806 |  | - |  | $(15,668)$ | -60\% |
| SUPPLIES: GASOLINE |  | 64,000 |  | 64,000 |  | 53,279 |  | - |  | 10,721 | 17\% |
| SUPPLIES: POLICE GEAR |  | 2,819 |  | 2,819 |  | 2,248 |  | - |  | 571 | 20\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,230 |  | 1,230 |  | 258 |  | - |  | 972 | 79\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 2,050 |  | 2,050 |  | 29 |  | - |  | 2,021 | 99\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 12,813 |  | 12,813 |  | 8,292 |  | - |  | 4,521 | 35\% |
| UNCLASSIFIED: AUXILIARY POLICE |  | 7,688 |  | 7,688 |  | 9,387 |  | - |  | $(1,699)$ | -22\% |
| REPL EQUIP: VEHICLES |  | 117,096 |  | 117,096 |  | 119,944 |  | - |  | $(2,848)$ | -2\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 7,688 |  | 7,688 |  | 6,824 |  | - |  | 864 | 11\% |
| REPL EQUIP: DISPATCH EQUIPMENT |  | 36,118 |  | 36,118 |  | 41,481 |  | - |  | $(5,363)$ | -15\% |
| Sub-Total: POLICE DEPARTMENT | \$ | 5,488,905 | \$ | 5,521,277 | \$ | 5,519,637 | \$ | - | \$ | 1,640 | 0\% |
| 220 FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,112,725 | \$ | 3,168,853 | \$ | 3,156,037 | \$ | - | \$ | 12,816 | 0\% |
| SALARIES \& WAGES, OVERTIME |  | 443,692 |  | 454,784 |  | 364,039 |  | - |  | 90,745 | 20\% |
| OTH PER SVC: TUITION REIMBURSE |  | 16,000 |  | 16,000 |  | 24,086 |  | - |  | $(8,086)$ | -51\% |
| OTH PER SVC: UNIFORM ALLOWANCE |  | 62,175 |  | 64,125 |  | 63,186 |  | - |  | 939 | 1\% |
| ORH PER SVC: HLTH Copay Reimb |  | - |  | - |  | 466 |  | - |  | (466) | 0\% |
| OTH PER SVC: BOOK REIMBURSEMNT |  | 5,000 |  | 5,000 |  | 1,556 |  | - |  | 3,444 | 69\% |
| OTH PER SVC: VACCINES/TB TESTS |  | 4,000 |  | 4,000 |  | 575 |  | - |  | 3,425 | 86\% |
| REPAIR/MAINT: BUILDING/GROUNDS |  | 10,232 |  | 10,232 |  | 10,232 |  | - |  | - | 0\% |
| REPAIR/MAINT: EQUIPMENT |  | 100,780 |  | 100,780 |  | 100,780 |  | - |  | - | 0\% |
| OTH PROP: HAZARDOUS WASTE |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| PROF/TECH: SFTWRE SUPP/UPGRADE |  | 2,423 |  | 2,423 |  | 391 |  | - |  | 2,033 | 84\% |
| COMMUNICATION: TELEPHONE |  | 13,068 |  | 13,068 |  | 13,908 |  | - |  | (840) | -6\% |
| COMMUNICATION: PRINTNG/POSTAGE |  | 395 |  | 395 |  | 51 |  | - |  | 345 | 87\% |
| SUPPLIES: OFFICE/CLEANING/MISC |  | 8,423 |  | 8,423 |  | 7,060 |  | - |  | 1,363 | 16\% |
| SUPPLIES: GAS/DIESEL FUEL |  | 30,000 |  | 30,000 |  | 21,860 |  | - |  | 8,140 | 27\% |
| SUPPLIES: FIREFIGHTING RELATED |  | 10,798 |  | 10,798 |  | 11,652 |  | - |  | (854) | -8\% |
| OTH CHGS: IN-STATE TRAVEL |  | 100 |  | 100 |  | 327 |  | - |  | (227) | -227\% |
| OTH CHGS: OUT-OF-STATE TRAVEL |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 5,814 |  | 5,814 |  | 8,228 |  | - |  | $(2,414)$ | -42\% |
| OTH CHGS: INSURANCE |  | 1,892 |  | 1,892 |  | 1,056 |  | - |  | 836 | 44\% |
| ADDT EQUIP: FIREFIGHTING |  | 45,175 |  | 45,175 |  | 54,059 |  | - |  | $(8,884)$ | -20\% |
| ADDL EQUIP: MAINT AGREEMENT |  | 4,342 |  | 4,342 |  | 5,077 |  | - |  | (735) | -17\% |
| REPL EQUIP: FIREFIGHTING |  | 5,928 |  | 5,928 |  | 4,695 |  | - |  | 1,233 | 21\% |
| Sub-Total: FIRE DEPARTMENT | \$ | 3,883,162 | \$ | 3,952,332 | \$ | 3,849,321 | \$ | - | \$ | 103,011 | 3\% |

# TOWN OF MILFORD MASSACHUSETTS 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 INSPECTIONS DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 224,227 | \$ | 224,227 | \$ | 210,653 | \$ | - | \$ | 13,574 | 6\% |
| SCA SOFTWARE AGREEMENT |  | 3,172 |  | 3,172 |  | 2,300 |  |  |  | 872 | 27\% |
| PROF/TECH: DATA PROCESSING |  | 1,260 |  | 1,260 |  | 700 |  | - |  | 560 | 44\% |
| COMMUNICATION: PRINTING |  | 221 |  | 221 |  | 1,081 |  |  |  | (860) | -389\% |
| SUPPLIES: OFFICE |  | 1,577 |  | 1,577 |  | 2,131 |  | - |  | (554) | -35\% |
| OTH CHGS: IN-STATE TRAVEL |  | 5,792 |  | 5,792 |  | 2,929 |  | - |  | 2,863 | 49\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 640 |  | 640 |  | 1,717 |  | - |  | $(1,077)$ | -168\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 320 |  | 320 |  | 1,706 |  | - |  | $(1,386)$ | -433\% |
| Sub-Total: INSPECTIONS DEPARTMENT | \$ | 237,209 | \$ | 237,209 | \$ | 223,217 | \$ | - | \$ | 13,992 | 6\% |
| 244 SEALER OF WEIGHTS \& MEASURES |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 8,465 | \$ | 8,465 | \$ | 8,465 | \$ | - | \$ | - | 0\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 460 |  | 460 |  | - |  | - |  | 460 | 100\% |
| Sub-Total: SEALER OF WEIGHTS \& MEASURES | \$ | 8,925 | \$ | 8,925 | \$ | 8,465 | \$ | - | \$ | 460 | 5\% |
| 291 EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |
| SUPPLIES: OFFICE | \$ | 3,362 | \$ | 3,362 | \$ | 3,273 | \$ | - | \$ | 89 | 3\% |
| Sub-Total: EMERGENCY MANAGEMENT | \$ | 3,362 | \$ | 3,362 | \$ | 3,273 | \$ | - | \$ | 89 | 3\% |
| 292 ANIMAL CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 76,359 | \$ | 76,359 | \$ | 75,647 | \$ | - | \$ | 712 | 1\% |
| ENERGY: ELECTRIC |  | 2,300 |  | 2,500 |  | 1,338 |  | - |  | 1,162 | 46\% |
| ENERGY: FUEL OIL |  | 2,300 |  | 2,300 |  | 1,255 |  | - |  | 1,045 | 45\% |
| ENERGY: GAS HEATING |  | 1,800 |  | 1,800 |  | 182 |  | - |  | 1,618 | 90\% |
| REPAIR/MAINT: VEHICLES |  | 400 |  | 400 |  | 683 |  | - |  | (283) | -71\% |
| RENT/LEASE: KENNELLS |  | 25 |  | 25 |  | - |  | - |  | 25 | 100\% |
| PROF/TECH: VET FEES |  | 700 |  | 700 |  | 1,086 |  | - |  | (386) | -55\% |
| COMMUNICATION: TELEPHONE |  | 1,200 |  | 1,200 |  | 1,091 |  | - |  | 109 | 9\% |
| OTH PCH SVC: ANIMAL DISPOSAL |  | 1,900 |  | 1,900 |  | 1,350 |  | - |  | 550 | 29\% |
| SUPPLIES: OFFICE |  | 200 |  | 200 |  | 18 |  | - |  | 182 | 91\% |
| SUPPLIES: CUSTODIAL/CLEANING |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| SUPPLIES: FOOD |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 350 |  | 350 |  | 36 |  | - |  | 314 | 90\% |
| Sub-Total: ANIMAL CONTROL | \$ | 87,934 | \$ | 88,134 | \$ | 82,687 | \$ | - | \$ | 5,447 | 6\% |
| 296 HYDRANT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| NON-ENERGY: WATER | \$ | 810,000 | \$ | 810,500 | \$ | 810,427 | \$ | - | \$ | 73 | 0\% |
| Sub-Total: HYDRANT SERVICE | \$ | 810,000 | \$ | 810,500 | \$ | 810,427 | \$ | - | \$ | 73 | 0\% |
| 299 INSECT CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 3,308 | \$ | 3,308 | \$ | - | \$ | - | \$ | 3,308 | 100\% |
| Sub-Total: INSECT CONTROL | \$ | 3,308 | \$ | 3,308 | \$ | - | \$ | - | \$ | 3,308 | 100\% |
| TOTAL PUBLIC SAFETY | \$ | 10,522,805 | \$ | 10,625,047 | \$ | 10,497,028 | \$ | - | \$ | 128,019 | 1\% |
| 300 SCHOOL DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 35,914,138 | \$ | 35,914,138 | \$ | 36,379,136 | \$ | - | \$ | $(464,998)$ | -1\% |
| GENERAL EXPENSES | \$ | 8,176,862 | \$ | 8,477,899 | \$ | 7,587,223 | \$ | - | \$ | 890,676 | 11\% |
| Sub-Total: SCHOOL DEPARTMENT | \$ | 44,091,000 | \$ | 44,392,037 | \$ | 43,966,359 | \$ | - | \$ | 425,678 | 1\% |
| 350 BLACKSTONE VALLEY REGIONAL |  |  |  |  |  |  |  |  |  |  |  |
| TUITION: BLACKSTONE REGIONAL | \$ | 1,615,084 | \$ | 1,615,084 | \$ | 1,615,084 | \$ | - | \$ | - | 0\% |
| Sub-Total: BLACKSTONE VALLEY REGIONAL | \$ | 1,615,084 | \$ | 1,615,084 | \$ | 1,615,084 | \$ | - | \$ | - | 0\% |
| 351 NORFOLK/TRI-VALLEY VOKE |  |  |  |  |  |  |  |  |  |  |  |
| TUITION: VOCATIONAL | \$ | 275,000 | \$ | 275,000 | \$ | 110,745 | \$ | - | \$ | 164,255 | 60\% |
| OTH PCH SVC: TRANSPORTATION |  | 10,000 |  | 10,000 |  | 6,728 |  | - |  | 3,273 | 33\% |
| Sub-Total: NORFOLK/TRI-VALLEY VOKE | \$ | 285,000 | \$ | 285,000 | \$ | 117,473 | \$ | - | \$ | 167,528 | 59\% |
| 352 MEDICAID RECOVERY |  |  |  |  |  |  |  |  |  |  |  |
| PROF/TECH: MUNI MEDICAID RCVRY | \$ | 25,000 | \$ | 25,000 | \$ | 9,327 | \$ | 13,424 | \$ | 2,249 | 9\% |
| Sub-Total: MEDICAID RECOVERY | \$ | 25,000 | \$ | 25,000 | \$ | 9,327 | \$ | 13,424 | \$ | 2,249 | 9\% |
| TOTAL EDUCATION | \$ | 46,016,084 | \$ | 46,317,121 | \$ | 45,708,243 | \$ | 13,424 | \$ | 595,454 | 1\% |

# TOWN OF MILFORD MASSACHUSETTS <br> June 30, 2017 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411 TOWN ENGINEER |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 95,139 | \$ | 95,139 | \$ | 81,586 | \$ |  | \$ | 13,553 | 14\% |
| PROF/TECH CONSULTANT |  | - |  | 24,000 |  | 11,575 |  |  |  | 12,425 | 52\% |
| TRAINING |  | 689 |  | 689 |  | 588 |  |  |  | 101 | 15\% |
| SUPPLIES: OFFICE |  | 510 |  | 510 |  | 265 |  | - |  | 245 | 48\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,400 |  | 1,400 |  | 723 |  |  |  | 677 | 48\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 418 |  | 418 |  | 285 |  |  |  | 133 | 32\% |
| SOFTWARE/PPE/MISC |  | 379 |  | 379 |  | 1,400 |  |  |  | $(1,021)$ | -269\% |
| Sub-Total: TOWN ENGINEER | \$ | 98,535 | \$ | 122,535 | \$ | 96,423 | \$ |  | \$ | 26,112 | 21\% |
| 421 HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 954,948 | \$ | 954,948 | \$ | 938,013 | \$ |  | \$ | 16,935 | 2\% |
| SALARIES \& WAGES, OVERTIME |  | 36,941 |  | 36,941 |  | 41,920 |  |  |  | $(4,979)$ | -13\% |
| ENERGY: ELECTRIC |  | 23,500 |  | 23,500 |  | 19,397 |  |  |  | 4,103 | 17\% |
| ENERGY: FUEL OIL |  | 16,000 |  | 16,000 |  | 13,505 |  |  |  | 2,495 | 16\% |
| NON-ENERGY: WATER |  | 3,000 |  | 3,000 |  | 3,094 |  |  |  | (94) | -3\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 12,000 |  | 12,000 |  | 11,383 |  |  |  | 617 | 5\% |
| COMMUNICATION: TELEPHONE |  | 9,000 |  | 9,000 |  | 8,670 |  |  |  | 330 | 4\% |
| COMMUNICATION: POSTAGE |  | 200 |  | 200 |  | 79 |  |  |  | 121 | 60\% |
| COMMUNICATION: ADVERTISING |  | 2,500 |  | 2,500 |  | 1,805 |  |  |  | 695 | 28\% |
| SUPPLIES: OFFICE |  | 5,000 |  | 5,000 |  | 3,237 |  |  |  | 1,763 | 35\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,000 |  | 1,000 |  | 966 |  |  |  | 34 | 3\% |
| Sub-Total: HIGHWAY DEPARTMENT | \$ | 1,064,089 | \$ | 1,064,089 | \$ | 1,042,069 | \$ | - | \$ | 22,020 | 2\% |
| 422 HIGHWAY CONST. \& MAINTAINENCE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REPAIR/MAINT: VEHICLES/EQUIP | \$ | 110,000 | \$ | 120,312 | \$ | 120,311 | \$ | - | \$ | 1 | 0\% |
| REPAIR/MAINT: CATCH BASIN CLNG |  | 70,000 |  | 70,000 |  | 80,672 |  |  |  | $(10,672)$ | -15\% |
| REPAIR/MAINT: MARK/PAVE STREET |  | 52,000 |  | 52,000 |  | 57,751 |  |  |  | $(5,751)$ | -11\% |
| REPAIR/MAINT: GODFREY BROOK |  | 12,000 |  | 12,000 |  | 5,064 |  |  |  | 6,936 | 58\% |
| REP/MAINT:MAJOR STREET PROJECT |  | 500,000 |  | 500,000 |  | 473,588 |  |  |  | 26,412 | 5\% |
| SUPPLIES: GASOLINE |  | 45,000 |  | 45,000 |  | 66,134 |  | - |  | $(21,134)$ | -47\% |
| SUPPLIES: SIGNS-STREET/SQUARE |  | 6,325 |  | 6,325 |  | 9,748 |  |  |  | $(3,423)$ | -54\% |
| SUPPLIES: STREET MAINTENANCE |  | 66,235 |  | 84,277 |  | 77,259 |  | - |  | 7,018 | 8\% |
| SUPPLIES: UNIFORMS/SHOES |  | 13,000 |  | 13,000 |  | 13,194 |  | - |  | (194) | -1\% |
| CAP OUT: SIDEWALK CONSTRUCTION |  | 35,000 |  | 24,688 |  | 22,669 |  | - |  | 2,019 | 8\% |
| CAP OUT: DRAINAGE |  | 19,000 |  | 19,000 |  | 13,969 |  | - |  | 5,031 | 26\% |
| ADDT EQUIP: HIGHWAY EQUIP |  | 50,000 |  | 50,000 |  | 55,113 |  | - |  | $(5,113)$ | -10\% |
| Sub-Total: HIGHWAY CONST. \& MAIN | \$ | 978,560 | \$ | 996,602 | \$ | 995,472 | \$ | - | \$ | 1,130 | 0\% |
| 423 SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES, OVERTIME | \$ | 90,000 | \$ | 194,150 | \$ | 194,101 | \$ | - | \$ | 49 | 0\% |
| REPAIR/MAINT: EQUIPMENT |  | 55,000 |  | 55,000 |  | 86,635 |  |  |  | $(31,635)$ | -58\% |
| OTH PROP: SNOW REMOVL CONTRCTS |  | 250,000 |  | 250,000 |  | 347,932 |  | - |  | $(97,932)$ | -39\% |
| SUPPLIES: GASOLINE |  | 55,000 |  | 55,000 |  | 30,045 |  |  |  | 24,955 | 45\% |
| SUPPLIES: SAND \& SALT |  | 150,000 |  | 419,850 |  | 314,919 |  | - |  | 104,931 | 25\% |
| Sub-Total: SNOW \& ICE REMOVAL | \$ | 600,000 | \$ | 974,000 | \$ | 973,632 | \$ | - | \$ | 368 | 0\% |
| 424 STREET LIGHTING |  |  |  |  |  |  |  |  |  |  |  |
| ENERGY: ELECTRIC | \$ | 330,000 | \$ | 330,000 | \$ | 273,079 | \$ | - | \$ | 56,921 | 17\% |
| Sub-Total: STREET LIGHTING | \$ | 330,000 | \$ | 330,000 | \$ | 273,079 | \$ | - | \$ | 56,921 | 17\% |
| 425 ON-STREET PARKING |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 49,715 | \$ | 49,715 | \$ | 46,320 | \$ | - | \$ | 3,395 | 7\% |
| ENERGY: ELECTRIC/GAS |  | 2,500 |  | 2,500 |  | - |  | - |  | 2,500 | 100\% |
| REPAIR/MAINT: PARKING METERS |  | 50 |  | 50 |  | - |  | - |  | 50 | 100\% |
| REPAIR/MAINT: MARK/PAVE STREET |  | 1,800 |  | 1,800 |  | - |  | - |  | 1,800 | 100\% |
| OTH PROP: SNOW REMOVL CONTRCTS |  | 50 |  | 50 |  | - |  | - |  | 50 | 100\% |
| PROF/TECH: DATA PROCESSING |  | 2,500 |  | 2,500 |  | 1,058 |  | - |  | 1,443 | 58\% |
| COMMUNICATION: PRINTING |  | 1,400 |  | 1,400 |  | - |  | - |  | 1,400 | 100\% |
| COMMUNICATION: POSTAGE |  | 1,100 |  | 1,100 |  | - |  | - |  | 1,100 | 100\% |
| COMMUNICATION: LEGAL AD/NOTICE |  | 1,000 |  | 1,000 |  | 1,217 |  | - |  | (217) | -22\% |
| SUPPLIES: OFFICE |  | 1,200 |  | 1,200 |  | 1,279 |  | - |  | (79) | -7\% |
| SUPPLIES: UNIFORMS |  | 50 |  | 50 |  | - |  | - |  | 50 | 100\% |
| OTH CHGS: INSURANCE |  | 400 |  | 400 |  | 437 |  | - |  | (37) | -9\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 200 |  | 200 |  | - |  | - |  | 200 | 100\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| Sub-Total: ON-STREET PARKING | \$ | 62,065 | \$ | 62,065 | \$ | 50,311 | \$ | - | \$ | 11,754 | 19\% |

# TOWN OF MILFORD MASSACHUSETTS 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 431 WASTE COLLECTION |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 63,505 | \$ | 63,505 | \$ | 47,460 | \$ | - | \$ | 16,045 | 25\% |
| ENERGY: WATER / ELECTRIC |  | 1,383 |  | 1,383 |  | 167 |  | - |  | 1,216 | 88\% |
| RENT/LEASE: DUMPSTERS |  | - |  | - |  | 93 |  | - |  | (93) | \#DIV/0! |
| OTH PROP: RUBBISH REMOVAL |  | 1,630,780 |  | 1,630,780 |  | 1,631,154 |  | - |  | (374) | 0\% |
| OTH PROP: METAL \& APPLIANCES |  | 12,500 |  | 12,500 |  | 12,831 |  | - |  | (331) | -3\% |
| OTH PROP: CONSTRUCT/DEMOLITION |  | 31,000 |  | 31,000 |  | 30,249 |  | - |  | 751 | 2\% |
| OTH PROP: OTHER DISPOSALS |  | 70,000 |  | 70,000 |  | 42,329 |  | - |  | 27,671 | 40\% |
| COMMUNICATION: TELEPHONE |  | 500 |  | 500 |  | 511 |  | - |  | (11) | -2\% |
| Sub-Total: WASTE COLLECTION | \$ | 1,809,668 | \$ | 1,809,668 | \$ | 1,764,795 | \$ | - | \$ | 44,873 | 2\% |
| 491 CEMETERY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 105,463 | \$ | 104,702 | \$ | 104,696 | \$ | - | \$ | 6 | 0\% |
| OTH PCH SVC: INTERNMENTS |  | 11,290 |  | 11,291 |  | 8,665 |  | - |  | 2,626 | 23\% |
| SUPPLIES: GROUNDSKEEPING |  | 10,456 |  | 11,366 |  | 13,992 |  | - |  | $(2,626)$ | -23\% |
| Sub-Total: CEMETERY DEPARTMENT | \$ | 127,209 | \$ | 127,359 | \$ | 127,352 | \$ | - | \$ | 7 | 0\% |
| 495 TREE WARDEN |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES AND WAGES | \$ | 6,688 | \$ | 6,688 | \$ | 4,954 | \$ | - | \$ | 1,734 | 26\% |
| REPAIR MAINT: STUMP REMOVAL |  | 6,480 |  | 6,480 |  | 11,040 |  |  |  | $(4,560)$ | -70\% |
| REPAIR MAINT: LIMB REMOVAL |  | 49,930 |  | 49,930 |  | 32,035 |  | - |  | 17,895 | 36\% |
| PROF/TECH: POLICE DETAILS |  | 2,730 |  | 2,730 |  | 5,331 |  | - |  | $(2,601)$ | -95\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 23,245 |  | 23,245 |  | 33,931 |  | - |  | $(10,686)$ | -46\% |
| Sub-Total: TREE WARDEN | \$ | 89,073 | \$ | 89,073 | \$ | 87,291 | \$ | - | \$ | 1,782 | 2\% |
| TOTAL PUBLIC WORKS \& FACILITIES | \$ | 5,159,199 | \$ | 5,575,391 | \$ | 5,410,426 | \$ | - | \$ | 164,966 | 3\% |
| 510 HEALTH DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 268,086 | \$ | 268,086 | \$ | 261,703 | \$ | - | \$ | 6,383 | 2\% |
| PROF/TECH: EDUCATIONAL SEMINAR |  | 500 |  | 500 |  | 340 |  | - |  | 160 | 32\% |
| PROF/TECH: CONSULTING |  | 8,100 |  | 8,100 |  | 5,733 |  | - |  | 2,367 | N/A |
| COMMUNICATION: ADVERTISING |  | 2,000 |  | 2,000 |  | 1,881 |  | - |  | 119 | 6\% |
| OTH PCH SVC: MOSQUITO CONTROL |  | 2,300 |  | 2,300 |  | 1,981 |  | - |  | 319 | 14\% |
| SUPPLIES: OFFICE |  | 3,500 |  | 3,500 |  | 3,449 |  | - |  | 51 | 1\% |
| SUPPLIES: BOOKS |  | 150 |  | 150 |  | 40 |  | - |  | 110 | 73\% |
| OTH CHGS: IN-STATE TRAVEL |  | 4,900 |  | 4,900 |  | 4,406 |  | - |  | 494 | 10\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 590 |  | 590 |  | 839 |  | - |  | (249) | -42\% |
| Sub-Total: HEALTH DEPARTMENT | \$ | 290,126 | \$ | 290,126 | \$ | 280,373 | \$ | - | \$ | 9,753 | 3\% |
| 522 VISITING NURSES ASSOCIATION |  |  |  |  |  |  |  |  |  |  |  |
| PROF/TECH: MEDICAL/DENTAL | \$ | 67,090 | \$ | 67,090 | \$ | 55,000 | \$ | - | \$ | 12,090 | 18\% |
| Sub-Total: VISITING NURSES ASSOCIATION | \$ | 67,090 | \$ | 67,090 | \$ | 55,000 | \$ | - | \$ | 12,090 | 18\% |
| 524 DENTAL CLINIC |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 7,400 | \$ | 7,400 | \$ | 7,400 | \$ | - | \$ | - | 0\% |
| SUPPLIES: MEDICAL |  | 210 |  | 210 |  | 136 |  | - |  | 74 | 35\% |
| Sub-Total: DENTAL CLINIC | \$ | 7,610 | \$ | 7,610 | \$ | 7,536 | \$ | - | \$ | 74 | 1\% |
| 528 INSPECTOR OF ANIMALS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 2,446 | \$ | 2,446 | \$ | 2,445 | \$ | - | \$ | 1 | 0\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 545 |  | 545 |  | 334 |  | - |  | 211 | 39\% |
| Sub-Total: INSPECTOR OF ANIMALS | \$ | 2,991 | \$ | 2,991 | \$ | 2,779 | \$ | - | \$ | 212 | 7\% |
| 541 COUNCIL ON AGING |  |  |  |  |  |  |  |  |  |  |  |
| REPAIR/MAINT: VEHICLES | \$ | 49,140 | \$ | 49,140 | \$ | 46,332 | \$ | - | \$ | 2,808 | 6\% |
| COMMUNICATION: TELEPHONE |  | 2,615 |  | 2,615 |  | 1,750 |  | - |  | 865 | 33\% |
| SUPPLIES: OFFICE |  | 2,300 |  | 2,300 |  | 2,276 |  | - |  | 24 | 1\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 730 |  | 730 |  | - |  | - |  | 730 | 100\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 100 |  | 100 |  | - |  | - |  | 100 | 100\% |
| UNCLASSIFIED: ACTIVITY EXPENSE |  | 4,755 |  | 4,755 |  | 9,282 |  | - |  | $(4,527)$ | -95\% |
| Sub-Total: COUNCIL ON AGING | \$ | 59,640 | \$ | 59,640 | \$ | 59,640 | \$ | - | \$ | - | 0\% |
| 542 YOUTH SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 116,417 | \$ | 116,417 | \$ | 102,405 | \$ | - | \$ | 14,012 | 12\% |
| Sub-Total: YOUTH SERVICES | \$ | 116,417 | \$ | 116,417 | \$ | 102,405 | \$ | - | \$ | 14,012 | 12\% |

# TOWN OF MILFORD MASSACHUSETTS <br> June 30, 2017 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 543 VETERANS SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 33,584 | \$ | 33,584 | \$ | 33,581 | \$ | - | \$ | 3 | 0\% |
| PROF/TECH: MEMORIAL ENGRAVINGS |  | 500 |  | 500 |  | 250 |  | - |  | 250 | 50\% |
| COMMUNICATION: PRINTING |  | 100 |  | 100 |  | 94 |  | - |  | 6 | 6\% |
| SUPPLIES: OFFICE/PARADE |  | 2,000 |  | 2,000 |  | 2,232 |  | - |  | (232) | -12\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 400 |  | 400 |  | 694 |  | - |  | (294) | -73\% |
| OTH CHGS: FLAGS |  | 5,000 |  | 5,000 |  | 2,775 |  | - |  | 2,225 | 45\% |
| OTH CHGS: ORDINARY BENEFITS |  | 219,930 |  | 219,930 |  | 182,960 |  | - |  | 36,970 | 17\% |
| OTH CHGS: FUEL |  | 52,800 |  | 52,800 |  | 46,633 |  | - |  | 6,167 | 12\% |
| OTH CHGS: DOCTOR |  | 1,500 |  | 1,500 |  | 2,359 |  | - |  | (859) | -57\% |
| OTH CHGS: MEDICATION |  | 8,400 |  | 8,400 |  | 10,400 |  | - |  | $(2,000)$ | -24\% |
| OTH CHGS: HOSPITAL |  | 1,000 |  | 1,000 |  | 251 |  | 2,227 |  | $(1,478)$ | -148\% |
| OTH CHGS: DENTAL |  | 1,300 |  | 1,300 |  | 985 |  | - |  | 315 | 24\% |
| OTH CHGS: MISC BENEFITS |  | 62,800 |  | 62,800 |  | 62,177 |  | 350 |  | 273 | 0\% |
| OTH CHGS: INVESTIGATIONS |  | 1,000 |  | 1,000 |  | 63 |  | - |  | 937 | 94\% |
| REPL EQUIP: OFFICE/FURNITURE |  | 1,200 |  | 1,200 |  | - |  | - |  | 1,200 | 100\% |
| Sub-Total: VETERANS SERVICES | \$ | 391,514 | \$ | 391,514 | \$ | 345,454 | \$ | 2,577 | \$ | 43,483 | 11\% |
| 549 COMMISSION ON DISABILITY |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: MISCELLANEOUS | \$ | 1,130 | \$ | 1,130 | \$ | - | \$ | - | \$ | 1,130 | 100\% |
| Sub-Total: COMMISSION ON DISABILITY | \$ | 1,130 | \$ | 1,130 | \$ | - | \$ | - | \$ | 1,130 | 100\% |
| TOTAL HUMAN SERVICES | \$ | 936,518 | \$ | 936,518 | \$ | 853,187 | \$ | 2,577 | \$ | 80,754 | 9\% |
| 610 LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 979,489 | \$ | 979,489 | \$ | 927,879 | \$ | - | \$ | 51,610 | 5\% |
| SALARIES \& WAGES, OVERTIME |  | 400 |  | 400 |  | 1,654 |  | - |  | $(1,254)$ | -313\% |
| OTH PER SVC: UNIFORM ALLOWANCE |  | 450 |  | 450 |  | 400 |  | - |  | 50 | 11\% |
| ENERGY: ELECTRIC |  | 35,000 |  | 35,000 |  | 35,745 |  | - |  | (745) | -2\% |
| ENERGY: GAS HEATING |  | 16,000 |  | 16,000 |  | 10,741 |  | - |  | 5,259 | 33\% |
| NON-ENERGY: WATER |  | 2,500 |  | 2,500 |  | 1,821 |  | - |  | 679 | 27\% |
| REPAIR/MAINT: BUILDING/GROUNDS |  | 8,000 |  | 8,000 |  | 8,000 |  | - |  | - | 0\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 9,500 |  | 9,500 |  | 7,951 |  | - |  | 1,549 | 16\% |
| RENT/LEASE: COMPUTER SERVICES |  | 45,000 |  | 45,000 |  | 37,156 |  | - |  | 7,844 | 17\% |
| COMMUNICATION: TELEPHONE |  | 2,400 |  | 2,400 |  | 2,391 |  | - |  | 9 | 0\% |
| COMMUNICATION: POSTAGE |  | 600 |  | 600 |  | 526 |  | - |  | 74 | 12\% |
| SUPPLIES: OFFICE |  | 2,100 |  | 2,100 |  | 2,185 |  | - |  | (85) | -4\% |
| SUPPLIES: PROCESSING |  | 5,000 |  | 5,000 |  | 5,131 |  | - |  | (131) | -3\% |
| SUPPLIES: DATABASE |  | 11,500 |  | 11,500 |  | 11,227 |  | - |  | 273 | 2\% |
| SUPPLIES: COMPUTER |  | 4,500 |  | 4,500 |  | 3,101 |  | - |  | 1,399 | 31\% |
| SUPPLIES: CUSTODIAL/CLEANING |  | 3,800 |  | 3,800 |  | 3,342 |  | - |  | 458 | 12\% |
| SUPPLIES: BOOKS |  | 60,000 |  | 60,000 |  | 69,247 |  | - |  | $(9,247)$ | -15\% |
| SUPPLIES: AUDIO VISUAL/SFTWARE |  | 20,000 |  | 20,000 |  | 23,188 |  | - |  | $(3,188)$ | -16\% |
| SUPPLIES: PERIODICALS |  | 8,500 |  | 8,500 |  | 10,044 |  | - |  | $(1,544)$ | -18\% |
| SUPPLIES: PROGRAM SUPPLIES |  | 2,000 |  | 2,000 |  | 4,036 |  | - |  | $(2,036)$ | -102\% |
| OTH CHGS: IN-STATE TRAVEL |  | 1,600 |  | 1,600 |  | 2,284 |  | - |  | (684) | -43\% |
| OTH CHGS: DUES/SUBSCRIPTN/MTGS |  | 800 |  | 800 |  | 630 |  | - |  | 170 | 21\% |
| ADDT EQUIP: OFFICE/FURNITURE |  | 4,500 |  | 4,500 |  | 4,182 |  | - |  | 318 | 7\% |
| REPL EQUIP: DATA PROCESSING |  | 500 |  | 500 |  | 871 |  | - |  | (371) | -74\% |
| Sub-Total: LIBRARY | \$ | 1,224,139 | \$ | 1,224,139 | \$ | 1,173,732 | \$ | - | \$ | 50,407 | 4\% |
| 650 PARKS |  |  |  |  |  |  |  |  |  |  |  |
| SALARIES \& WAGES | \$ | 455,028 | \$ | 456,625 | \$ | 453,417 | \$ | - | \$ | 3,208 | 1\% |
| SALARIES \& WAGES: BIKE TRAIL |  | 11,928 |  | 11,928 |  | - |  | - |  | 11,928 | 100\% |
| ENERGY: ELECTRIC |  | 14,229 |  | 14,229 |  | 9,584 |  | 186 |  | 4,459 | 31\% |
| NON-ENERGY: WATER |  | 39,996 |  | 39,996 |  | 33,066 |  | 220 |  | 6,710 | 17\% |
| REPAIR/MAINT: ATHLETIC FIELD |  | 4,258 |  | 4,484 |  | 4,484 |  | - |  | - | 0\% |
| REPAIR/MAINT: POOL |  | 8,999 |  | 10,137 |  | 10,785 |  | 1,067 |  | $(1,715)$ | -17\% |
| REPAIR/MAINT: OFFICE EQUIPMENT |  | 33,063 |  | 33,503 |  | 33,503 |  | - |  | - | 0\% |
| REPAIR/MAINT: LIGHTS/ATHLT FLD |  | 1,188 |  | 1,235 |  | 47 |  | - |  | 1,188 | 96\% |
| OTH PROP: LANDFILL CAP MONITOR |  | 24,200 |  | 24,200 |  | 24,835 |  | - |  | (635) | -3\% |
| COMMUNICATION: TELEPHONE |  | 1,159 |  | 1,159 |  | 934 |  | - |  | 226 | 19\% |
| SUPPLIES: GROUNDSKEEPING |  | 26,676 |  | 26,676 |  | 26,629 |  | 424 |  | (377) | -1\% |
| SUPPLIES: GASOLINE |  | 16,000 |  | 16,000 |  | 9,135 |  | - |  | 6,865 | 43\% |
| SUPPLIES: OTHER |  | 12,979 |  | 13,912 |  | 9,193 |  | 3,375 |  | 1,344 | 10\% |
| SUPPLIES: CHEMICALS |  | 8,500 |  | 8,500 |  | 8,791 |  | - |  | (291) | -3\% |
| UNCLASSIFIED: MISCELLANEOUS |  | 11,394 |  | 13,253 |  | 13,429 |  | 79 |  | (255) | -2\% |
| MISC EXPENSE: BIKE TRAIL |  | 8,776 |  | 8,776 |  | 7,425 |  | - |  | 1,351 | 15\% |
| REPL EQUIP: PARK \& REC |  | 7,920 |  | 8,798 |  | 6,668 |  | - |  | 2,130 | 24\% |
| Sub-Total: PARKS | \$ | 686,293 | \$ | 693,411 | \$ | 651,924 | \$ | 5,351 | \$ | 36,136 | 5\% |

# TOWN OF MILFORD MASSACHUSETTS <br> EXPENDITURE BY DEPARTMENT <br> June 30, 2017 

SCHEDULE A-4

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% <br> REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 691 HISTORICAL COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| UNCLASSIFIED: MISCELLANEOUS | \$ | 2,411 | \$ | 2,411 | \$ | 2,161 | \$ | - | \$ | 250 | 10\% |
| Sub-Total: HISTORICAL COMMISSION | \$ | 2,411 | \$ | 2,411 | \$ | 2,161 | \$ | - | \$ | 250 | 10\% |
| TOTAL CULTURAL \& RECREATION | \$ | 1,912,843 | \$ | 1,919,961 | \$ | 1,827,817 | \$ | 5,351 | \$ | 86,793 | 5\% |
| 710 MATURING DEBT |  |  |  |  |  |  |  |  |  |  |  |
| DBT PRN:A41 5/97GODFREY/OBRIEN |  | 69,000 |  | 69,000 |  | 69,000 |  | - |  | - | 0\% |
| DBT PRN:A14 10/00MEMORIAL HALL |  | 85,000 |  | 85,000 |  | 85,000 |  | - |  | - | 0\% |
| DBT PRN:A24 10/00SPRUCE ST FIR |  | 185,000 |  | 185,000 |  | 185,000 |  | - |  |  | 0\% |
| DBT PRN:A23 5/02 CONSIGLI LAND |  | 65,000 |  | 65,000 |  | 65,000 |  | - |  | - | 0\% |
| DBT PRN:A23 5/01 SENIOR CENTER |  | 140,000 |  | 140,000 |  | 140,000 |  | - |  | - | 0\% |
| DBT PRN: A1 1/03 MSE REPAIRS |  | 20,000 |  | 200,000 |  | 180,000 |  | - |  | 20,000 | 10\% |
| DBT PRN: A16 5/02 MHS ROOF |  | 55,000 |  | 585,000 |  | 530,000 |  | - |  | 55,000 | 9\% |
| DBT PRN: A14 2/06 CUERONI PROP |  | 150,000 |  | 150,000 |  | 150,000 |  | - |  | - | 0\% |
| DBT PRN: A1 MEM \& BRK RENOV |  | 345,000 |  | 345,000 |  | 345,000 |  | - |  | - | 0\% |
| DBT PRN:A2'05+A23'06 GER AUTH |  | 95,000 |  | 95,000 |  | 95,000 |  | - |  | - | 0\% |
| DBT PRN:A1'03 BRK 2\%(5 SCH) \#2 |  | 120,809 |  | 120,809 |  | 120,809 |  | - |  | - | 0\% |
| DBT PRN:A16 10/05 LIBRARY RNOV |  | 85,000 |  | 85,000 |  | 85,000 |  | - |  | - | 0\% |
| DBT PRN:A1 1/03 MHS(5 SCH PRJ) |  | 110,000 |  | 110,000 |  | 110,000 |  | - |  | - | 0\% |
| DBT PRN:A1 1/03 WDL(5 SCH PRJ) |  | 33,000 |  | 33,000 |  | 33,000 |  | - |  | - | 0\% |
| DBT PRN: MHS ROADS/PARKING LOT |  | 105,000 |  | 105,000 |  | 105,000 |  | - |  | - | 0\% |
| DBT PRN: STACY ROOF/WINDOWS |  | 65,000 |  | 65,000 |  | 65,000 |  | - |  | - | 0\% |
| DBT PRN: GER AUTH EXPAN/RENV\#2 |  | 15,000 |  | 15,000 |  | 15,000 |  | - |  | - | 0\% |
| DBT PRN: GER AUTH EXPAN/RENV\#3 |  | 20,000 |  | 20,000 |  | 20,000 |  | - |  | - | 0\% |
| DBT PRN: ATHLETIC COMPLEX |  | 135,000 |  | 135,000 |  | 135,000 |  | - |  | - | 0\% |
| DBT PRN: WOODLAND SCHOOL |  | 1,400,000 |  | 1,400,000 |  | 1,400,000 |  | - |  | - | 0\% |
| DBT PRN: 5/15 GER AUTH RENOV\#4 |  | 210,000 |  | 210,000 |  | 210,000 |  |  |  |  |  |
| sub-Total: MATURING DEBT | \$ | 3,507,809 | \$ | 4,217,809 | \$ | 4,142,809 | \$ | - | \$ | 75,000 | 2\% |
| 751 INTEREST-LONG TERM |  |  |  |  |  |  |  |  |  |  |  |
| DBT INT:A41 5/97GODFREY/OBRIEN |  | 5,180 |  | 5,180 |  | 5,180 |  | - |  | - | 0\% |
| DBT INT:A14 10/00MEMORIAL HALL |  | 9,780 |  | 9,780 |  | 9,780 |  | - |  | - | 0\% |
| DBT INT:A24 10/00SPRUCE ST FIR |  | 22,760 |  | 22,760 |  | 22,760 |  | - |  | - | 0\% |
| DBT INT:A23 5/02 CONSIGLI LAND |  | 7,480 |  | 7,480 |  | 7,480 |  | - |  | - | 0\% |
| DBT INT:A23 5/01 SENIOR CENTER |  | 19,000 |  | 19,000 |  | 19,000 |  | - |  | - | 0\% |
| DBT INT: A1 1/03 MSE REPAIRS |  | 7,516 |  | 7,516 |  | 7,516 |  | - |  | - | 0\% |
| DBT INT: A16 5/02 MHS ROOF |  | 22,166 |  | 22,166 |  | 22,166 |  | - |  | - | 0\% |
| DBT INT: A14 2/06 CUERONI PROP |  | 62,813 |  | 62,813 |  | 62,813 |  | - |  | - | 0\% |
| DBT INT: A1 1/03 MEM\&BRK RENOV |  | 174,800 |  | 174,800 |  | 174,800 |  | - |  | - | 0\% |
| DBT INT:A2'05+A23'06 GER AUTH |  | 309,063 |  | 309,063 |  | 309,063 |  | - |  | - | 0\% |
| DBT INT:A1'03 BRK 2\% (5 SCH)\#2 |  | 28,994 |  | 28,994 |  | 28,994 |  | - |  | - | 0\% |
| DBT INT:A16 10/05 LIBRARY RNOV |  | 30,260 |  | 30,260 |  | 30,260 |  | - |  | - | 0\% |
| DBT INT:A1 1/03 MHS(5 SCH PRJ) |  | 47,740 |  | 47,740 |  | 47,740 |  | - |  | - | 0\% |
| DBT INT:A1 1/03 WDL(5 SCH PRJ) |  | 13,973 |  | 13,973 |  | 13,973 |  | - |  | - | 0\% |
| DBT INT: MHS ROADS/PARKING LOT |  | 57,881 |  | 57,881 |  | 57,881 |  | - |  | - | 0\% |
| DBT INT: STACY ROOF/WINDOWS |  | 27,613 |  | 27,613 |  | 27,613 |  | - |  | - | 0\% |
| DBT INT: GER AUTH EXPAN/RENV\#2 |  | 6,125 |  | 6,125 |  | 6,125 |  | - |  | - | 0\% |
| DBT INT: GER AUTH EXPAN/RENV\#3 |  | 4,565 |  | 4,565 |  | 4,565 |  | - |  | - | 0\% |
| DBT INT: WOODLAND SCHOOL |  | 938,885 |  | 938,885 |  | 938,885 |  | - |  | - | 0\% |
| DBT INT: A15:10/10-ATHLETIC |  | 39,855 |  | 39,855 |  | 39,855 |  | - |  | - | 0\% |
| DBT INT: 5/15 GER AUTH RENOV\#4 |  | 201,200 |  | 201,200 |  | 201,200 |  |  |  |  |  |
| Sub-Total: INTEREST-LONG TERM | \$ | 2,037,648 | \$ | 2,037,648 | \$ | 2,037,648 | \$ | - | \$ | - | 0\% |
| 752 INTEREST-SHORT TERM |  |  |  |  |  |  |  |  |  |  |  |
| S/T INT: BOND ANTICIPATN NOTES | \$ | 130,000 | \$ | 130,000 | \$ | 62,859 | \$ | - | \$ | 67,141 | 52\% |
| S/T INT: ABATEMENT INTEREST |  | 14,000 |  | 14,000 |  | 14,000 |  | - |  | - | 0\% |
| S/T INT: GRNT ANTICIPATN NOTES |  | 6,000 |  | 6,000 |  | - |  | - |  | 6,000 | 100\% |
| Sub-Total: INTEREST-SHORT TERM | \$ | 150,000 | \$ | 150,000 | \$ | 76,859 | \$ | - | \$ | 73,141 | 49\% |
| TOTAL DEBT SERVICES | \$ | 5,695,457 | \$ | 6,405,457 | \$ | 6,257,316 | \$ | - | \$ | 148,141 | 2\% |

# TOWN OF MILFORD MASSACHUSETTS <br> June 30, 2017 

| DEPARTMENT DESCRIPTION | ORIGINAL BUDGET |  | ADJUSTED BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | ENCUMBERED |  | REMAINING AMOUNT |  | \% <br> REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 RETIREMENT \& PENSION CONTRIB. |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: RETIREMENT FUND | \$ | 4,236,792 | \$ | 5,236,792 | \$ | 5,236,792 | \$ | - | \$ | - | 0\% |
| FRINGE: NON-CONTRIB PENSIONS |  | 31,072 |  | 31,072 |  | 21,196 |  | - |  | 9,876 | 32\% |
| Sub-Total: RETIREMENT \& PENSION CONTRIB. | \$ | 4,267,864 | \$ | 5,267,864 | \$ | 5,257,988 | \$ | - | \$ | 9,876 | 0\% |
| 912 WORKER'S COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: WORKERS COMPENSATION | \$ | 412,500 | \$ | 412,500 | \$ | 383,407 | \$ | - | \$ | 29,093 | 7\% |
| Sub-Total: WORKER'S COMPENSATION | \$ | 412,500 | \$ | 412,500 | \$ | 383,407 | \$ | - | \$ | 29,093 | 7\% |
| 913 UNEMPLOYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: UNEMPLOYMENT INS-TOWN | \$ | 35,000 | \$ | 35,000 | \$ | 24,303 | \$ | - | \$ | 10,697 | 31\% |
| FRINGE: UNEMPLOYMNT INS-SCHOOL |  | 165,000 |  | 165,000 |  | 14,672 |  | - |  | 150,328 | 91\% |
| Sub-Total: UNEMPLOYMENT COMPENSATION | \$ | 200,000 | \$ | 200,000 | \$ | 38,975 | \$ | - | \$ | 161,025 | 81\% |
| 914 EMPLOYEE HEALTH INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| FRINGE: HEALTH INSURANCE | \$ | 9,915,161 | \$ | 9,915,011 | \$ | 9,340,149 | \$ | - | \$ | 574,862 | 6\% |
| FRINGE: DENTAL | \$ | 559,720 | \$ | 559,720 | \$ | 370,928 | \$ | - | \$ | 188,792 | 34\% |
| FRINGE: LIFE INS | \$ | 62,895 | \$ | 62,895 | \$ | 41,942 | \$ | - | \$ | 20,953 | 33\% |
| OPEB APPROPRIATION |  | 600,000 |  | 600,000 |  | 600,000 |  | - |  | - | 0\% |
| FRINGE: MEDICARE |  | 720,000 |  | 720,000 |  | 728,929 |  | - |  | $(8,929)$ | -1\% |
| Sub-Total: EMPLOYEE HEALTH INSURANCE | \$ | 11,857,776 | \$ | 11,857,626 | \$ | 11,081,949 | \$ | - | \$ | 775,678 | 7\% |
| TOTAL EMPLOYEE BENEFITS | \$ | 16,738,140 | \$ | 17,737,990 | \$ | 16,762,319 | \$ | - | \$ | 975,671 | 6\% |


| SUMMARY TOTALS: |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT | \$ | 4,334,093 | \$ | 4,726,660 |  | 4,452,175 | \$ | 83,151 | \$ | 191,333 | 4\% |
| PUBLIC SAFETY |  | 10,522,805 |  | 10,625,047 |  | 10,497,028 |  | - |  | 128,019 | 1\% |
| EDUCATION |  | 46,016,084 |  | 46,317,121 |  | 45,708,243 |  | 13,424 |  | 595,454 | 1\% |
| PUBLIC WORKS \& FACILITIES |  | 5,159,199 |  | 5,575,391 |  | 5,410,426 |  | - |  | 164,966 | 3\% |
| TOTAL HUMAN SERVICES |  | 936,518 |  | 936,518 |  | 853,187 |  | 2,577 |  | 80,754 | 9\% |
| CULTURAL \& RECREATION |  | 1,912,843 |  | 1,919,961 |  | 1,827,817 |  | 5,351 |  | 86,793 | 5\% |
| DEBT SERVICES |  | 5,695,457 |  | 6,405,457 |  | 6,257,316 |  | - |  | 148,141 | 2\% |
| EMPLOYEE BENEFITS |  | 16,738,140 |  | 17,737,990 |  | 16,762,319 |  | - |  | 975,671 | 6\% |
| SUB TOTAL | \$ | 91,315,139 | \$ | 94,244,144 |  | 91,768,510 | \$ | 104,503 | \$ | 2,371,131 | 3\% |
| Less Expenses Reported as Transfers Out on Schedule A-2: |  |  |  |  |  |  |  |  |  |  |  |
| General Government - Department 194 |  |  |  |  |  | $(387,000)$ |  |  |  |  |  |
| Public Works \& Facilities - Department 425 |  |  |  |  |  | (400) |  |  |  |  |  |
| Employee Benefits - Department 911 |  |  |  |  |  | $(1,000,000)$ |  |  |  |  |  |
| Employee Benefits - Department 914 |  |  |  |  |  | $(600,000)$ |  |  |  |  |  |
| GRAND TOTAL | \$ | 91,315,139 | \$ | 94,244,144 |  | 89,781,110 | \$ | 104,503 | \$ | 4,463,034 | 5\% |

## TOWN OF MILFORD MASSACHUSETTS REPORT OF GENERAL FUND ARTICLES <br> June 30, 2017

Schedule A-5

| DEPARTMENT DESCRIPTION | BUDGET |  | $\begin{gathered} \text { EXPENDED } \\ \text { Y-T-D } \end{gathered}$ |  | REMAINING AMOUNT |  | $\begin{gathered} \text { \% } \\ \text { REM. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 122 SELECTMEN |  |  |  |  |  |  |  |
| A7:GDFRY BRK CHAIN FENCE 10/09 |  | \$2,500 |  | \$0 |  | \$2,500 | 100\% |
| A30/30/24/22/9:GODFRYBRK10/07-10/10 |  | \$196,389 |  | \$0 |  | \$196,389 | 100\% |
| A(5)31,26:Uprchascleanup5/07-5/12 |  | \$29,072 |  | \$4,320 |  | \$24,752 | 85\% |
| A26:Rt 16 Traffic Improv 05/11 |  | \$22,367 |  | \$0 |  | \$22,367 | 100\% |
| A:7 Concession Stand 10/11 |  | \$15,501 |  | \$0 |  | \$15,501 | 100\% |
| A27: Aquir Land Parcels 5/12 |  | \$6,300 |  | \$0 |  | \$6,300 | 100\% |
| A16,17,18,24: Consult Water Comp 10/13-5/17 |  | \$561,824 |  | \$270,541 |  | \$291,283 | 52\% |
| A28: Flashing Beacon 5/14 |  | \$606 |  | \$352 |  | \$254 | 42\% |
| A11: Louisa Lake Dam Inspection 10/14 |  | \$47,001 |  | \$4,600 |  | \$42,401 | 90\% |
| A13: Sr. Center 2nd Floor 10/14 |  | \$71,424 |  | \$70,784 |  | \$640 | 1\% |
| A17: MSE Assessment Study 10/14 |  | \$805 |  | \$0 |  | \$805 | 100\% |
| A22,27: TH Gutters 10/14-15 |  | \$25,374 |  | \$0 |  | \$25,374 | 100\% |
| A2: State \& Fed Grant Applications 5/15 |  | \$36,598 |  | \$0 |  | \$36,598 | 100\% |
| A11: Police Heater Control 10/15 |  | \$46,996 |  | \$46,966 |  | \$30 | 0\% |
| A14: Replace Animal Control Roof 10/15 |  | \$3,595 |  | \$3,595 |  | \$0 | 0\% |
| A15: Replace Interior Railings 10/15 |  | \$1,160 |  | \$0 |  | \$1,160 | 100\% |
| A20: LED Lighting 10/15 |  | \$1,700 |  | \$0 |  | \$1,700 | 100\% |
| A21: Hazard Mitigation Plan 10/15 |  | \$54,800 |  | \$20,083 |  | \$34,717 | 63\% |
| A15: Repair Frt Steps PD 5/16 |  | \$35,000 |  | \$34,650 |  | \$350 | 1\% |
| A23: Public Transportation 5/16 |  | \$50,000 |  | \$0 |  | \$50,000 | 100\% |
| A25: Engineering Consulting 5/16 |  | \$10,000 |  | \$3,400 |  | \$6,600 | 66\% |
| A1: Replace Sprinkler Pipes 10/16 |  | \$28,000 |  | \$16,160 |  | \$11,840 | 42\% |
| A21: Inspector Software 10/16 |  | \$9,000 |  | \$0 |  | \$9,000 | 100\% |
| A26: Rt16 Land Takings 10/16 |  | \$200,000 |  | \$0 |  | \$200,000 | 100\% |
| A26: Replace Heating Units 10/16 |  | \$82,000 |  | \$77,160 |  | \$4,840 | 6\% |
| A19: IDC Consultant 5/17 |  | \$18,000 |  | \$0 |  | \$18,000 | 100\% |
| Sub- Total: SELECTMEN | \$ | 1,556,011 | \$ | 552,611 | \$ | 1,003,400 | 64\% |
| 132 FINANCE COMMITTEE |  |  |  |  |  |  |  |
| A31: Tablets 5/14 | \$ | 2,426 | \$ | - | \$ | 2,426 | 100\% |
| Sub-Total: FINANCE COMMITTEE | \$ | 2,426 | \$ | - | \$ | 2,426 | 100\% |
| 145 TREASURER |  |  |  |  |  |  |  |
| A3: GASB 74/75 Consultant 10/16 | \$ | 4,000 | \$ | 4,000 | \$ | - | 0\% |
|  | \$ | 4,000 | \$ | 4,000 | \$ | - | 0\% |
| 155 INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |
| A23: Information Tech 10/13 FY14 | \$ | 10,125 | \$ | 10,125 | \$ | - | 0\% |
| Sub-Total: INFORMATION TECHNOLOGY | \$ | 10,125 | \$ | 10,125 | \$ | - | 0\% |
| TOTAL GENERAL GOVERNMENT | \$ | 1,572,562 | \$ | 566,736 | \$ | 1,005,826 | 64\% |

# TOWN OF MILFORD MASSACHUSETTS REPORT OF GENERAL FUND ARTICLES <br> June 30, 2017 

Schedule A-5

| DEPARTMENT DESCRIPTION | BUDGET |  | $\begin{aligned} & \text { EXPENDED } \\ & \text { Y-T-D } \end{aligned}$ |  | REMAINING AMOUNT |  | $\begin{gathered} \text { \% } \\ \text { REM. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 POLICE DEPARTMENT |  |  |  |  |  |  |  |
| A20: Replace Computers 10/13 14,15 | \$ | 41,648 | \$ | 16,779 | \$ | 24,869 | 60\% |
| A16: Substance Abuse Program 10/16 | \$ | 28,000 | \$ | 1,123 | \$ | 26,877 | 96\% |
| Sub-Total: POLICE DEPARTMENT | \$ | 69,648 | \$ | 17,902 | \$ | 51,746 | 74\% |
| 220 FIRE DEPARTMENT |  |  |  |  |  |  |  |
| A29: Station Upgrades 10/14 |  | 11,850 |  | 9,754 |  | 2,096 | 18\% |
| A25: Repair Training Building 05/15 |  | 10,225 |  | - |  | 10,225 | 100\% |
| A6: Purchase Ladder Truck 10/16 |  | 1,100,000 |  | 1,063,971 |  | 36,029 | 3\% |
| Sub-Total: FIRE DEPARTMENT | \$ | 1,122,075 | \$ | 1,073,725 | \$ | 48,350 | 4\% |
| TOTAL PUBLIC SAFTEY | \$ | 1,191,723 | \$ | 1,091,627 | \$ | 100,096 | 8\% |
| 421 HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |
| A11/26/32/33/18/20:Strmwtremply10/08-5/15-10/16 |  | \$175,061 |  | \$69,620 |  | \$105,441 | 60\% |
| A:17 Charles River Project, Phase 2 10/10 |  | \$2,038 |  | \$0 |  | \$2,038 | 100\% |
| A9: New Generator 10/14 |  | \$965 |  | \$965 |  | \$0 | 0\% |
| A19: Purchase leaf Trucks 10/15 |  | \$164,505 |  | \$164,505 |  | \$0 | 0\% |
| A29: Fiske Mill Bridge 5/16 |  | \$42,500 |  | \$37,045 |  | \$5,455 | 13\% |
| A19: Louisa Lake Rehab 5/16 |  | \$150,000 |  | \$0 |  | \$150,000 | 100\% |
| A4: RT16 Design Consultant 10/16 |  | \$90,000 |  | \$21,951 |  | \$68,049 | 76\% |
| A30: New Plow Truck 10/16 |  | \$190,000 |  | \$190,000 |  | \$0 | 0\% |
| A32: Fiske Mill Bridge Construction 10/16 |  | \$300,000 |  | \$2,342 |  | \$297,658 | 99\% |
| A23: RT 16 Consulting / Engineering 5/17 |  | \$125,000 |  | \$0 |  | \$125,000 | 100\% |
| Sub-Total: HIGHWAY DEPARTMENT | \$ | 1,240,069 | \$ | 486,427 | \$ | 753,642 | 61\% |
| 431 WASTE COLLECTION |  |  |  |  |  |  |  |
| A8: UPGRADE XFER STA 10/04 | \$ | 14,177 | \$ | - | \$ | 14,177 | 100\% |
| A13: REP/IMP XFR STATION 2/06 |  | 4,750 |  | - |  | 4,750 | 100\% |
| Sub-Total: WASTE COLLECTION | \$ | 18,927 | \$ | - | \$ | 18,927 | 100\% |
| 491 CEMETERY DEPARTMENT |  |  |  |  |  |  |  |
| A21: Purchase 1 ton Dump Truck 10/15 | \$ | 2,324 | \$ | - | \$ | 2,324 | 100\% |
| Sub-Total: CEMETERY DEPARTMENT | \$ | 2,324 | \$ | - | \$ | 2,324 | 100\% |
| TOTAL PUBLIC WORKS \& FACILITIES | \$ | 1,261,320 | \$ | 486,427 | \$ | 774,893 | 61\% |
| 542 YOUTH CENTER |  |  |  |  |  |  |  |
| A5: Replace Heater 10/16 | \$ | 30,000 | \$ | 30,000 | \$ | - | 0\% |
| Sub-Total: YOUTH CENTER | \$ | 30,000 | \$ | 30,000 | \$ | - | 0\% |
| TOTAL HUMAN SERVICES | \$ | 30,000 | \$ | 30,000 | \$ | - | 0\% |

## REPORT OF GENERAL FUND ARTICLES

June 30, 2017

| DEPARTMENT DESCRIPTION | BUDGET |  | $\begin{gathered} \text { EXPENDED } \\ \text { Y-T-D } \end{gathered}$ |  | REMAINING AMOUNT |  | \% REM. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610 LIBRARY |  |  |  |  |  |  |  |
| A20: Upgrade Electrical Grid 10/14 |  | \$2,683 | \$ | - | \$ | 2,683 | 100\% |
| A20: New Computers 10/14 |  | \$6,337 |  | - |  | 6,337 | 100\% |
| A25: Upgrades to Library 10/15 |  | \$23,520 |  | 12,677 |  | 10,843 | 46\% |
| A26: Replace Fence 10/15 |  | \$12,000 |  | - |  | 12,000 | 100\% |
| A11: AC System 10/16 |  | \$10,000 |  | 1,761 |  | 8,239 | 82\% |
| Sub-Total: LIBRARY | \$ | 54,539 | \$ | 14,438 | \$ | 40,101 | 74\% |
| 650 PARKS |  |  |  |  |  |  |  |
| A24: Muni Pool Repair 10/11 |  | 1,995 |  | - |  | 1,995 | 100\% |
| A26 Maintenance - Upper Charles Trail 10/12 |  | 2,885 |  | 2,885 |  | - | 0\% |
| A30: Plains Park - Environmental Issues 10/12 |  | 3,221 |  | 61 |  | 3,160 | 98\% |
| A34: Replace Truck 5/16 |  | 45,000 |  | - |  | 45,000 | 100\% |
| A8: Purchase New Tractor 10/16 |  | 30,000 |  | 29,466 |  | 534 | 2\% |
| Sub-Total: PARKS | \$ | 83,101 | \$ | 32,412 | \$ | 50,689 | 61\% |
| TOTAL CULTURAL \& RECREATION | \$ | 137,640 | \$ | 46,850 | \$ | 90,790 | 66\% |
| 914 EMPLOYEE HEALTH INSURANCE |  |  |  |  |  |  |  |
| A12: EE Mitigation/Health Insurance 10/12 | \$ | 21,929 | \$ | 11,582 | \$ | 10,347 | 47\% |
| Sub-Total: EMPLOYEE HEALTH INSURANCE | \$ | 21,929 | \$ | 11,582 | \$ | 10,347 | 47\% |
| TOTAL EMPLOYEE BENEFITS | \$ | 21,929 | \$ | 11,582 | \$ | 10,347 | 47\% |
| TOTAL GENERAL FUND ARTICLES | \$ | 4,215,174 | \$ | 2,233,222 | \$ | 1,981,952 | 47\% |

## 300 SCHOOL DEPT

A19,21,13: Student Activity Fund Vending 6/10-5/15
A37: Elevator Upgrade 5/16
A10: Stacy Fire Doors 10/16
A37: Purchase Chromebooks 10/17
Sub-Total: School Dept

TOTAL ARTICLES

| \$ | 16,012 | \$ | 3,288 | \$ | 12,724 | 79\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100,000 |  | 52,952 |  | 47,048 | 47\% |
|  | 200,000 |  | - |  | 200,000 | 100\% |
|  | 385,000 |  | - |  | 385,000 | 100\% |
| \$ | 701,012 | \$ | 56,240 | \$ | 644,772 | 92\% |
| \$ | 4,916,186 | \$ | 2,289,462 | \$ | 2,626,724 | 53\% |

TOTAL ARTICLES CLOSED AT 05/22/2017 ANNUAL TOWN MEETING
TOTAL ARTICLES ENCUMBERED TO FISCAL YEAR 2018
$\$ \quad 169,597$
\$ 2,457,127

| ASSESSMENTS | ASSESSMENTS BUDGETED FISCAL 2017 |  | EXPENDED AS OF June 30, 2017 |  | FAVORABLE OR (UNFAVORABLE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Ch 71B, S10-12, D2 | \$ | 22,079 | \$ | 6,510 | \$ | 15,569 |
| School Choice Assessment | \$ | 1,186,008 | \$ | 1,277,077 | \$ | $(91,069)$ |
| Mosquito Control / B3 | \$ | 50,673 | \$ | 50,673 | \$ | - |
| Air Pollution / B4 | \$ | 7,878 | \$ | 7,878 | \$ | - |
| Metro Area Planning Council / B5 | \$ | 14,346 | \$ | 14,346 | \$ | - |
| RMV Non-renewal Surcharge / B7 | \$ | 36,040 | \$ | 36,520 | \$ | (480) |
| Charter School Sending Tuition | \$ | 66,205 | \$ | 141,643 | \$ | $(75,438)$ |
| Total Assessments | \$ | 1,383,229 | \$ | 1,534,647 | \$ | $(151,418)$ |

SUMMARY OF GENERAL FUND EXPENDITURES:

|  | $\begin{gathered} \text { ADJUSTED } \\ \text { BUDGET } \\ \text { FY2017 } \\ \hline \end{gathered}$ |  | EXPENDED (Excl. Encumb.) AS OF June 30, 2017 |  | FAVORABLE OR (UNFAVORABLE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Expenses (Sched A-4) | \$ | 94,244,144 | \$ | 89,781,110 | \$ | 4,463,034 |
| General Fund Articles (Sched A-5) | \$ | 4,916,186 | \$ | 2,289,462 | \$ | 2,626,724 |
| General Fund Assessments (Sched A-6) | \$ | 1,383,229 | \$ | 1,534,647 | \$ | $(151,418)$ |
| Total G/F Expenditures (Excl. Transfers) | \$ | 100,543,559 | \$ | 93,605,219 | \$ | 6,938,340 |
| General Fund Transfers Out (Sched A-2) | \$ | 4,937,400 | \$ | 4,937,400 | \$ | - |
| Total General Fund Expenditures | \$ | 105,480,959 | \$ | 98,542,619 | \$ | 6,938,340 |

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| $\$$ | $4,378,567$ |
| :--- | ---: |
| $\$$ | $4,378,567$ | TOWN OF MILFORD, MASSACHUSETTS

COMBINED BALANCE SHEET
JNE 30, 2017
ALL SPECIAL REVENUE FUNDS




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\$ 4,738,061



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TOWN OF MILFORD, MASSACHUSETTS


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\begin{aligned}
& \left.\begin{array}{cc}
\text { JUNE 30, } 2017 \\
& \\
\text { REVOLVING } \\
\text { ACCOUNTS } \\
\text { 24 }
\end{array}\right]
\end{aligned}
$$

STATE \&

| $\$$ | - |
| :---: | ---: |
|  | $1,913,240$ |
|  | 621,635 |
|  | $(93)$ |
|  | - |


| $\$ \quad 2,534,782$ |
| :--- | :--- |

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Schedule B-2




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ALL SPECIAL REVENUE FUNDS

## TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 2017 <br> SCHOOL LUNCH PROGRAM - FUND 2200

## Schedule B2-a

| $\begin{aligned} & \text { BALANCE } \\ & \text { 7/1/2016 } \end{aligned}$ |  | RECEIPTS |  |  |  |  |  | PAYMENTS |  |  |  | UNRESERVED FUND BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GOVERNMENTAL |  | MEALS |  | INTEREST |  | PAYROLLS |  | EXPENSE |  |  |  |
| \$ | 77,378 | \$ | 1,004,871 | \$ | 773,726 | \$ | 268 | \$ | 849,421 | \$ | 912,560 | \$ | 94,262 |

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 2017
HIGHWAY IMPROVEMENT PROGRAMS - FUND 2300/2530

Schedule B2-b

| BALANCE <br> 7/1/2016 |  | Chapter 90 |  |  |  |  |  |  |  |  | UNRESERVED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | RECEIPTS |  |  |  |  | EXPENDITURES |  |  |  |  |  |
|  |  | S.A.A.N. |  |  | COMMNWLTH |  | PMT OF G.A.N. |  | RD CONSTRUCT |  |  |  |
| \$ | $(1,128)$ | \$ |  | - | \$ | 982,049 | \$ | - | \$ | 996,360 | \$ | $(15,439)$ |


| REVOLVING ACCOUNT NAME |  | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2016 \\ \hline \end{gathered}$ |  | RECEIPTS |  |  | EXPENDITURES |  |  | BALANCE 6/30/2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Conservation Wetlands | 2417 | \$ | 37,074 | \$ | 10,743 | \$ | \$ - | \$ | - | \$ | 47,817 |
| Police Department Off Duty Payroll | 2420 | \$ | $(72,582)$ | \$ | 864,816 | \$ | 801,400 | \$ | 110 | \$ | $(9,276)$ |
| Fire Department Off Duty Payroll | 2421 | \$ | 22,272 | \$ | 73,945 | \$ | 76,749 | \$ | - | \$ | 19,468 |
| Compensated Absences | 2425 | \$ | 49,790 | \$ | 200,000 | \$ | 124,786 | \$ | - | \$ | 125,004 |
| Injured On Duty C41S111F | 2430 | \$ | - | \$ | 251,285 | \$ | \$ - | \$ | 136,417 | \$ | 114,868 |
| School Dept. Shining Star | 2471 | \$ | 245,668 | \$ | 177,939 | \$ | 83,732 | \$ | 173,089 | \$ | 166,786 |
| School Dept. School Property Use | 2472 | \$ | 67,510 | \$ | 16,489 | \$ | 15,071 | \$ | 17,974 | \$ | 50,954 |
| School Dept. Lost Book Account | 2473 | \$ | 9,085 | \$ | 417 | \$ | \$ - | \$ | - | \$ | 9,502 |
| School Department Athletic Events | 2474 | \$ | 6 | \$ | 120,366 | \$ | 119,983 | \$ | - | \$ | 389 |
| Community Use Revolving | 2475 | \$ | 278,059 | \$ | 1,255,093 | \$ | 851,891 | \$ | 372,534 | \$ | 308,727 |
| Sch. Dept. Summer School Tuition | 2477 | \$ | 43,185 | \$ | 23,548 | \$ | 25,205 | \$ | 975 | \$ | 40,553 |
| School Theater Events | 2478 | \$ | 5,191 | \$ | 12,425 | \$ | 5,026 | \$ | 6,244 | \$ | 6,346 |
| Property Use Revolving | 2479 | \$ | 48,735 | \$ | 3,617 | \$ | \$ 617 | \$ | - | \$ | 51,735 |
| Non- Resident Tuition | 2480 | \$ | 49,781 | \$ | 25,000 | \$ | 42,323 | \$ | - | \$ | 32,458 |
| School Dept. School Choice | 2484 | \$ | 1,034,035 | \$ | 584,492 | \$ | \$ - | \$ | 540,226 | \$ | 1,078,301 |
| School Dept. Guidance | 2485 | \$ | 48,202 | \$ | 38,574 | \$ | 2,437 | \$ | 39,398 | \$ | 44,941 |
| School East Side Café -MSE | 2486 | \$ | 207 | \$ | - | \$ |  | \$ | 207 | \$ | - |
| School Bistro (SPED) Revolving | 2487 | \$ | 10,693 | \$ | 4,112 | \$ | \$ | \$ | 7,882 | \$ | 6,923 |
| School E-Rate Revolving | 2488 | \$ | 8,685 | \$ | 1,330 | \$ | \$ - | \$ | 9,720 | \$ | 295 |
| School Circuit Breaker | 2489 | \$ | 1,378,305 | \$ | 1,205,542 | \$ | \$ | \$ | 1,626,605 | \$ | 957,242 |
| Retirement Office Payroll | 2490 | \$ | 489 | \$ | 160,000 | \$ | - 119,794 |  |  | \$ | 40,695 |
| Parks \& Recreation Revolving | 2461 | \$ | 12,317 | \$ | 8,573 | \$ | \$ | \$ | 9,665 | \$ | 11,225 |
| Council on Aging Revolving | *2451 | \$ | 13,050 | \$ | 10,305 | \$ | \$ 47 | \$ | 3,673 | \$ | 19,635 |
| Commission on Disability | *2455 | \$ | 2,083 | \$ | - | \$ | \$ | \$ | 570 | \$ | 1,513 |
| Library Lost Book/Replacement | *2460 | \$ | 6,538 | \$ | 2,300 | \$ | \$ | \$ | 5,355 | \$ | 3,483 |
| Youth Commission Revolving | *2462 | \$ | 43,087 | \$ | 137,849 | \$ | -79,163 | \$ | 44,307 | \$ | 57,466 |
| Parks: N. Purchase Cemetery | *2463 | \$ | 2,989 | \$ | 1,075 | \$ | - - | \$ | 1,653 | \$ | 2,411 |
| ZBA Revolving Account | *2464 | \$ | 5,260 | \$ | 9,140 | \$ | 1,991 | \$ | 5,225 | \$ | 7,184 |
| Totals |  | \$ | 3,349,714 | \$ | 5,198,975 | \$ | - 2,350,215 | \$ | 3,001,829 | \$ | 3,196,645 |


$\begin{array}{rc}4,244 & \$ \\ - & \$\end{array}$

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TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
$\$ \quad \$$

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\begin{array}{rrrr}
\hline(3,961) & \$ & 6,193 & \$ \\
& & & \\
4,350 & \$ & - & \$
\end{array}
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\begin{array}{r}
4,075 \\
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\hline 4,075
\end{array}
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\begin{array}{rr}
- & \$ \\
4,075 & \$ \\
- & \$
\end{array}
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\begin{array}{r}
- \\
17,362 \\
5,754
\end{array}
$$

$\begin{array}{rr}23,116 & \\ 19,035 & \$ \\ 15,550 & \$ \\ 3,172 & \$\end{array}$

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4,0/5


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\begin{aligned}
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## STATEMENT OF CHANGES IN FUND BALANCE




## FEDERAL

## 15 Title I Early Ed Alloc

 15 SPED Early Child CO 15 Title IIA16 94－142 Alloc 16 SPED 94－142 Entitlem 16 SPED 94－142 Entitlem
16 Early Childhood

16 SPED Prog Impr Early C 16 SPED Prog Improv

16 Title I part A
16 Title IIA Teacher Quality 16 Title III 16 Title III CO

## 16 SPED Early Ed CO

17 Early Childhood
 17 SPED Prog Improv

17 Title I


17 Title III Summer
17 94－142 Carryover
てカT－$\downarrow 6$ GヨdS $\angle \tau$
17 District \＆Sch Assist
Sub－total Federal Grants



[^2]
# TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF CHANGES IN FUND BALANCES <br> SPECIAL REVENUES - GIFT FUNDS \& OTHER SPECIAL REVENUE FUNDS 26XX/36XX 6/30/2017 

|  |  | $\begin{gathered} \text { BEGINNING } \\ \text { BALANCE } \\ 7 / 1 / 2016 \end{gathered}$ |  | CONTRIBUTIONS RECEIPTS |  |  | TRANS FROM/(TO) OTHER FUNDS |  | EXPENSES |  | Schedule B2-e <br> BALANCE CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SELECTMEN: |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Hall Reded Y2K | 2601 | \$ | 5,833 |  | \$ | - | \$ | - | \$ | - | \$ | 5,833 |
| Enron Gift Account/Conslt | 2602 | \$ | 14,310 |  | \$ | - | \$ |  | \$ | - | \$ | 14,310 |
| Enron Power Co. Gift | 2603 | \$ | 1,944 |  | \$ | - | \$ |  | \$ | - | \$ | 1,944 |
| Community Activities Gift | 2604 | \$ | 2,856 |  | \$ | - | \$ |  | \$ | - | \$ | 2,856 |
| Net Metering Credit | 2605 | \$ | 50,837 |  | \$ | 384,505 | \$ | 171,075 | \$ | 264,267 | \$ | - |
| Boston Edison Settlement | 2606 | \$ | 500 |  | \$ | - | \$ | - | \$ | - | \$ | 500 |
| Town Hall Gift Account | 2607 | \$ | 308 |  | \$ | - | \$ | - | \$ | - | \$ | 308 |
| On St. Parking Fees | 2608 | \$ | 77,761 |  | \$ | 6,060 | \$ | - | \$ | - | \$ | 83,821 |
| Insurance Reimbrsement | 2609 | \$ | 218 |  | \$ | - | \$ |  | \$ | - | \$ | 218 |
| Sale of Real Estate | 2610 | \$ | 12 |  | \$ | - | \$ | - | \$ | - | \$ | 12 |
| Sale of Bonds - Premium | 2613 | \$ | 210,332 |  | \$ | - | \$ | - | \$ | 210,332 | \$ | - |
| Milford Youth Center Gift | 2614 | \$ | 9,628 |  | \$ | 2,000 | \$ | - | \$ | 3,881 | \$ | 7,747 |
| Transportation Awareness Gift | 2615 | \$ | - |  | \$ | 1,500 | \$ | - | \$ | - | \$ | 1,500 |
| Vets Signs | 2641 | \$ | 2,128 |  | \$ | - | \$ | - | \$ | - | \$ | 2,128 |
| Spay \& Neuter | 2649 | \$ | 16,153 |  | \$ | 420 | \$ | - | \$ | - | \$ | 16,573 |
| Biomeasure - TIF | 2650 | \$ | 35,306 |  | \$ | - | \$ | - | \$ | 1,064 | \$ | 34,242 |
| Lowes (TIF) 2005 | 2651 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Uppr Charles Trail | 2653 | \$ | 2,000 |  | \$ | - | \$ | - | \$ | - | \$ | 2,000 |
| Aquatic Mgt - Louisa Lake | 2654 | \$ | 1,500 |  | \$ | - | \$ | - | \$ | - | \$ | 1,500 |
| Milford Pond Boat Ramp | 2655 | \$ | 3,937 |  | \$ | - | \$ | - | \$ | - | \$ | 3,937 |
| Comcast Expand Sch Web | 2696 | \$ | 108,402 |  | \$ | 64,882 | \$ | - | \$ | 5,434 | \$ | 167,850 |
| I.A Vets Gift | 2697 | \$ | 5,000 |  | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| Sub-Total - Selectmen |  | \$ | 548,965 |  | \$ | 459,367 | \$ | 171,075 | \$ | 484,978 | \$ | 352,279 |
| POLICE DEPT: |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Gifts | 2619 | \$ | 500 |  | \$ | 294 | \$ | - | \$ | - | \$ | 794 |
| Explorer Gift | 2625 | \$ | 4,286 |  | \$ | 200 | \$ | - | \$ | 1,119 | \$ | 3,367 |
| Violence Intervention Gift | 2627 | \$ | 2,111 |  | \$ | - | \$ | - | \$ | - | \$ | 2,111 |
| Police Law Enfmnt State | 2629 | \$ | 20,096 |  | \$ | 2,500 | \$ | - | \$ | - | \$ | 22,596 |
| Auxiliary Gift | 2631 | \$ | 772 |  | \$ | 100 | \$ | - | \$ | - | \$ | 872 |
| Sub-Total - Police |  | \$ | 27,765 |  | \$ | 3,094 | \$ | - | \$ | 1,119 | \$ | 29,740 |
| FIRE DEPT: |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Dept Gift Account | 2635 | \$ | 7,456 |  | \$ | 150 | \$ | - | \$ | 2,012 | \$ | 5,594 |
| Sub-Total - Fire |  | \$ | 7,456 |  | \$ | 150 | \$ | - | \$ | 2,012 | \$ | 5,594 |
| OTHER: |  |  |  |  |  |  |  |  |  |  |  |  |
| Milford family Health Fair | 2642 | \$ | 2,785 |  | \$ | - | \$ | - | \$ | - | \$ | 2,785 |
| Parks Restitution | 2663 | \$ | 2,659 | \$ | \$ | 500 | \$ | - | \$ | - | \$ | 3,159 |
| Library Renewable Engy CEC | 2665 | \$ | 836 |  | \$ | - | \$ | - | \$ | - | \$ | 836 |
| Callable Bonds | 2669 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Parks-Stoneridge Gift | 2671 | \$ | 79,115 | \$ | \$ | - | \$ | - | \$ | 61,254 | \$ | 17,861 |
| Rubbish/Recycling Program | 2673 | \$ | 1,358 | \$ | \$ | - | \$ | - | \$ | - | \$ | 1,358 |
| Ind Com BearHill Sign Proj. | 2674 | \$ | 174 |  | \$ | - | \$ | - | \$ | - | \$ | 174 |
| Dog Control/Vet's Fee Gift | 2675 | \$ | 8,739 |  | \$ | 2,012 | \$ | - | \$ | 2,478 | \$ | 8,273 |
| Dog Control Account | 2676 | \$ | 2,607 |  | \$ | - | \$ | - | \$ | - | \$ | 2,607 |
| Cemetery Sale of Lots | 2677 | \$ | 56,050 |  | \$ | 1,150 | \$ | - | \$ | - | \$ | 57,200 |
| Board Of Health - Hill Recl | 2678 | \$ | 2,496 |  | \$ | - | \$ | - | \$ | - | \$ | 2,496 |
| Council On Aging Gift | 2679 | \$ | 173 |  | \$ | 550 | \$ | - | \$ | - | \$ | 723 |
| Commission on Disability | 2680 | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Library Gifts | 2681 | \$ | 5,759 |  | \$ | 1,207 | \$ | - | \$ | 679 | \$ | 6,287 |
| Handicapped Parking Fines | 2683 | \$ | 3,000 |  | \$ | 3,000 | \$ | - | \$ | - | \$ | 6,000 |
| Skateboard Park | 2691 | \$ | 729 | \$ | \$ | - | \$ | - | \$ | - | \$ | 729 |
| Sub-Total - Other |  | \$ | 166,480 | \$ | \$ | 8,419 | \$ | - | \$ | 64,411 | \$ | 110,488 |
| GENERAL GOV. GIFT FUNDS |  | \$ | 750,666 |  | \$ | 471,030 | \$ | 171,075 | \$ | 552,520 | \$ | 498,101 |


|  |  | $\begin{gathered} \text { BEGINNING } \\ \text { BALANCE } \\ 7 / 1 / 2016 \\ \hline \end{gathered}$ |  | CONTRIBUTIONS RECEIPTS |  | TRANS FROM/(TO) OTHER FUNDS |  | EXPENSES |  | Schedule B2-e <br> BALANCE CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL DEPT: |  |  |  |  |  |  |  |  |  |  |  |
| Brookside Gift | 36060 | \$ | 4,689 | \$ | \$ 10,400 | \$ | - | \$ | 10,033 | \$ | 5,056 |
| SPED Gift | 36070 | \$ | 811 | \$ | \$ | \$ | - | \$ | - | \$ | 811 |
| Woodland School Gift | 36090 | \$ | 335 | \$ | \$ | \$ | - | \$ | - | \$ | 335 |
| Memorial School - Gift | 36120 | \$ | 315 | \$ | \$ | \$ | - | \$ | 250 | \$ | 65 |
| Lions Club/Drug Prog Gift | 36140 | \$ | 400 | \$ | \$ | \$ | - | \$ | - | \$ | 400 |
| Woodland Art Supp;iy | 36150 | \$ | 1,733 | \$ | \$ | \$ | - | \$ | - | \$ | 1,733 |
| Music Dept - Gift | 36160 | \$ | 2,334 | \$ | \$ | \$ | - | \$ | - | \$ | 2,334 |
| MHS Footwear | 36190 | \$ | 290 | \$ | \$ | \$ | - | \$ | - | \$ | 290 |
| EMC M.S.E. Compter Gift | 36250 | \$ | 607 | \$ | \$ | \$ | - | \$ | 607 | \$ | - |
| Sch Family Network Gift | 36280 | \$ | 2,723 | \$ | \$ 1,315 | \$ | - | \$ | 1,901 | \$ | 2,137 |
| Unspec Sch Sys Gift | 36290 | \$ | 201 | \$ | \$ | \$ | - | \$ | - | \$ | 201 |
| C.A.S. Itailian Gift | 36300 | \$ | 8,290 | \$ | \$ | \$ | - | \$ | 1,677 | \$ | 6,613 |
| Target MHS-Compter Tech | 36320 | \$ | 8,264 | \$ | \$ 1,234 | \$ | - | \$ | 454 | \$ | 9,044 |
| MHS Gallery/Garden Gift | 36350 | \$ | 982 | \$ | \$ | \$ | - | \$ | 55 | \$ | 927 |
| MSE Play Area | 36380 | \$ | 2,532 | \$ | \$ | \$ | - | \$ | - | \$ | 2,532 |
| 5-2-1 Club Café Gift | 36400 | \$ | 9 | \$ | \$ | \$ | - | \$ | - | \$ | 9 |
| HPHC Community Spirit | 36410 | \$ | 430 | \$ | \$ | \$ | - | \$ | 430 | \$ | - |
| Shining Star PlyGrnd Ren | 36430 | \$ | 5,000 | \$ | \$ | \$ | - | \$ | - | \$ | 5,000 |
| Special Olympics | 36450 | \$ | 366 | \$ | \$ 1,000 | \$ | - | \$ | - | \$ | 1,366 |
| Curriculum Development | 36470 | \$ | 4 | \$ | \$ 500 | \$ | - | \$ | - | \$ | 504 |
| MHS Tech Ed | 36500 | \$ | 421 | \$ | \$ | \$ | - | \$ | - | \$ | 421 |
| Family Curric SVCS | 36530 | \$ | 6,231 | \$ | \$ | \$ | - | \$ | - | \$ | 6,231 |
| Athletic Gifts | 36550 | \$ | 1,084 | \$ | \$ 234 | \$ | - | \$ | - | \$ | 1,318 |
| MHS Parnt/Music Gift | 36580 | \$ | 100 | \$ | \$ | \$ | - | \$ | - | \$ | 100 |
| Stacy Gift - General | 36610 | \$ | 3,302 | \$ | \$ | \$ | - | \$ | 3,291 | \$ | 11 |
| Sch: Rental Propery Fund | 36620 | \$ | 540 | \$ | \$ | \$ | - | \$ | - | \$ | 540 |
| Woodland School - Gift | 36630 | \$ | 4,500 | \$ | \$ | \$ | - | \$ | - | \$ | 4,500 |
| District/Wide Science Gift | 36640 | \$ | 782 | \$ | \$ | \$ | - | \$ | - | \$ | 782 |
| MSE/Target/Every Point | 36670 | \$ | 455 | \$ | \$ | \$ | - | \$ | - | \$ | 455 |
| Hanaford Award | 36671 | \$ | 820 | \$ | \$ | \$ | - | \$ | - | \$ | 820 |
| Greenhouse Initiative | 36672 | \$ | 3,998 | \$ | \$ | \$ | - | \$ | - | \$ | 3,998 |
| My Locker.net | 36675 | \$ | 117 | \$ | \$ | \$ | - | \$ | - | \$ | 117 |
| SAAD | 36676 | \$ | 32 | \$ | \$ | \$ | - | \$ | 19 | \$ | 13 |
| HP Rebate | 36677 | \$ | 2,574 | \$ | \$ | \$ | - | \$ | - | \$ | 2,574 |
| Jillian Dulak | 36679 | \$ | 645 | \$ | \$ | \$ | - | \$ | - | \$ | 645 |
| Post Bistro | 36681 | \$ | 200 | \$ | \$ | \$ | - | \$ | - | \$ | 200 |
| MHS Retail Donation | 36683 | \$ | 179 | \$ | \$ | \$ | - | \$ | 141 | \$ | 38 |
| QRIS Program | 36684 | \$ | 450 | \$ | \$ | \$ | - | \$ | 300 | \$ | 150 |
| MHS Solar Feasible Study | 36690 | \$ | 432 | \$ | \$ | \$ | - | \$ | - | \$ | 432 |
| Lowes Toolbax for Edu-MEM | 36710 | \$ | 5,000 | \$ | \$ 2,000 | \$ | - | \$ | - | \$ | 7,000 |
| Imperial Chevy | 36720 | \$ | 2,680 | \$ | \$ | \$ | - | \$ | - | \$ | 2,680 |
| Youth Foundation - Brookside | 36723 | \$ | 1,000 | \$ | \$ | \$ | - | \$ | - | \$ | 1,000 |
| WES Children's Fund Gift | 36724 | \$ | - | \$ | \$ | \$ | - | \$ | - | \$ | - |
| Stem Grant Gilmore | 36729 | \$ | 1,000 | \$ | \$ | \$ | - | \$ | - | \$ | 1,000 |
| China Exchange Gift | 36730 | \$ | 44,825 | \$ | \$ 36,750 | \$ | - | \$ | 23,687 | \$ | 57,888 |
| Stacy Health Survey | 36731 | \$ | 500 | \$ | \$ | \$ | - | \$ | - | \$ | 500 |
| ELL Gift | 36732 | \$ | 2 | \$ | \$ 4,500 | \$ | - | \$ | 1,978 | \$ | 2,524 |
| Hospitality and Tourism | 36734 | \$ | 2,506 | \$ | \$ 500 | \$ | - | \$ | 2,091 | \$ | 915 |
| Stacy Health Department | 36735 | \$ | 447 | \$ | \$ | \$ | - | \$ | 442 | \$ | 5 |
| Mass Cultural Council | 36736 | \$ | 4,900 | \$ | \$ 200 | \$ | - | \$ | 4,900 | \$ | 200 |
| Class of 1959 | 36737 | \$ | - | \$ | \$ 317 | \$ |  | \$ | 60 | \$ | 257 |
| Class of 1927 | 36738 | \$ | 3,913 | \$ | \$ | \$ | - | \$ | - | \$ | 3,913 |
| BVED Printer Gift | 36739 | \$ | 54 | \$ | \$ | \$ | - | \$ | - | \$ | 54 |
| Science Olympiad | 36740 | \$ | 271 | \$ | \$ 190 | \$ | - | \$ | 285 | \$ | 176 |
| Alternatives Fun Day | 36741 | \$ | 1,240 | \$ | \$ 1,000 | \$ | - | \$ | - | \$ | 2,240 |
| CHNA 6 | 36742 | \$ | 6,585 | \$ | \$ 10,150 | \$ | - | \$ | 16,735 | \$ | - |
| Jae S. Lim Foundation | 36743 | \$ | - | \$ | \$ 3,000 | \$ | - | \$ | 1,000 | \$ | 2,000 |
|  | 36744 | \$ | - | \$ | \$ 525 | \$ | - | \$ | - | \$ | 525 |
| Linda Schulman Innovation Sub-Total - School Dept | 36745 | \$ | - | \$ | \$ 950 | \$ | - | \$ | - | \$ | 950 |
|  |  | \$ | 142,100 | \$ | \$ 74,765 | \$ | - | \$ | 70,337 | \$ | 146,528 |


| $\$$ | 892,766 | $\$$ | 545,795 | $\$$ | 171,075 | $\$$ | 622,857 | $\$$ | 644,629 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

# TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF CHANGES IN FUND BALANCE 6/30/2017 

Schedule B2-f

## SMALL CITIES GRANT - FUND 2712/14/15

| PROJECT | $\begin{gathered} \text { BALANCE } \\ \text { 7/1/2015 } \\ \hline \end{gathered}$ |  | $\qquad$ |  | INTEREST EARNED |  | EXPENDITURES |  | CARRIED FORWARD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG Grants | \$ | 55,213 | \$ | 12,309 | \$ | - | \$ | - | \$ | 67,522 |

EXPENDITURES WERE CLASSIFIED AS FOLLOWS:

| $\$$ | - | Payrolls (Administration) |
| :--- | :--- | :--- |
| $\$$ | - | General Expenses (Administration) |
| $\$$ | - | Projects |
| $\$$ | - | Total Expenditures |

# TOWN OF MILFORD, MASSACHUSETTS COMBINED BALANCE SHEET 

## JUNE 30, 2017

CAPITAL PROJECTS - FUNDS 40XX

## Schedule C-1

$\left.\begin{array}{lllllll}\begin{array}{c}\text { COMBINED } \\ \text { PROJECTS } \\ \text { XX }\end{array} & & & \begin{array}{c}\text { SCHOOL } \\ \text { OTHER } \\ \text { XX }\end{array} & & & \end{array} \begin{array}{c}\text { TOTALS } \\ \text { MEMO } \\ \text { ONLY }\end{array}\right]$

## LIABILITIES

| Accounts Payable | \$ | - | \$ | - | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deferred Revenue |  |  |  |  |  |  |
| Notes/BAN's/GAN's Payable |  |  |  | 450,000 |  | 450,000 |
| Total Liabilities | \$ |  | \$ | 450,000 | \$ | 450,000 |

## FUND BALANCES

F/B: Undesignated

| $\$ 3,414,239$ |
| :--- | :--- | :--- | :--- |$\$ 342,807$ \$ 3,957,046

Total Liab \& Fund Equity $\xlongequal{\$ 13,414,239} \xlongequal{\$ \quad 992,807} \xlongequal{\$ \quad 4,407,046}$

|  | COMBINED PROJECTS XX |  | SCHOOL OTHER XX |  | TOTALS <br> MEMO ONLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| From the Commonwealth | \$ | 687,541 | \$ | 195,058 | \$ | 882,599 |
| MSBA Reimbursements |  |  |  | 6,640,523 |  | 6,640,523 |
| Miscellaneous Revenue - Gift |  | - |  | - |  | - |
| Total Revenue | \$ | 687,541 | \$ | 6,835,581 | \$ | 7,523,122 |
| EXPENDITURES |  |  |  |  |  |  |
| Capital Outlay | \$ | 1,109,974 | \$ | 12,662,503 | \$ | 13,772,477 |
| Rev Over/(Under) Expenditures | \$ | $(422,433)$ | \$ | $(5,826,922)$ | \$ | $(6,249,355)$ |
| OTHER FINANCE SOURCEI(USE) |  |  |  |  |  |  |
| Sale of Bonds | \$ | - | \$ | - | \$ | - |
| Proceeds from BAN's/GAN's |  |  |  | 450,000 |  | 450,000 |
| Repayment of BAN's/GAN's |  | $(500,000)$ |  | $(17,000,000)$ |  | $(17,500,000)$ |
| Transfer from Other Funds |  | - |  | 1,000,000 |  | 1,000,000 |
| Transfer to Other Funds |  | - |  | - |  | - |
| Total Oth Finance Source/(Use) | \$ | $(500,000)$ | \$ | $(15,550,000)$ | \$ | $(16,050,000)$ |
| Rev/Oth Fin Source Overl(Under) |  |  |  |  |  |  |
| Expenditures/Oth Fin Uses | \$ | $(922,433)$ | \$ | $(21,376,922)$ | \$ | $(22,299,355)$ |
| Fund Balance July 1, 2016 | \$ | 4,336,672 | \$ | 21,919,729 | \$ | 26,256,401 |
| Fund Balance June 30, 2017 | \$ | 3,414,239 | \$ | 542,807 | \$ | 3,957,046 |

# TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE <br> JUNE 30, 2017 

Schedule C2-a
COMBINED CAPITAL PROJECTS - FUND 40XX

| PROJECT | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2016 \\ \hline \end{gathered}$ |  | REVENUES AND OTH FIN SOURCES |  | Transfers From/(TO) |  | EXPENSES AND OTH FIN USES |  | BALANCE 6/30/2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 Grant 5/16 A28 (4027) | \$ | 150,748 | \$ | 11,654 | \$ |  | \$ | 50,157 | \$ | 112,245 |
| Godfrey Brook Culvert 5/15 A36-(4028) | \$ | 48,374 | \$ | 675,887 | \$ |  | \$ | 648,714 | \$ | 75,547 |
| Milford Pond Rest.\#2 10/12 A14-(4031) | \$ | 142,134 | \$ |  | \$ |  | \$ | 1,800 | \$ | 140,334 |
| Upper Charles Trail 10/98 A7- (4033) | \$ | 41,394 | \$ |  | \$ |  | \$ | 20,328 | \$ | 21,066 |
| Sludge Handling Facility 5/16 A32 (4060) | \$ | 3,200,000 | \$ | - | \$ | - | \$ | - | \$ | 3,200,000 |
| MYC - Amory Renovation 5/14- (4062) | \$ | 377,819 | \$ | - | \$ | - | \$ | 377,819 | \$ | - |
| Geriatric Auth Reno A2 03/05-(4077) | \$ | 376,203 | \$ | - | \$ | - | \$ | 11,156 | \$ | 365,047 |
| Totals | \$ | 4,336,672 | \$ | 687,541 | \$ | - | \$ | 1,109,974 | \$ | 3,914,239 |

Schedule C2-b

## SCHOOL: OTHER - FUND 4030, 4078, \& 4081

| PROJECT | BALANCE 7/1/2016 | REVENUES AND OTH FIN SOURCES | Transfer From/(To) | EXPENSES AND OTH FIN USES | BALANCE 6/30/2017 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Fields 10/00 A4 (4030) | \$ 10,847 | \$ | \$ | 1,300 | \$ 9,547 |
| Technology Upgrades 5/16 A27 (4080) | \$ 300,000 | \$ 195,058 | \$ | \$ 495,058 | \$ |
| WDL Feasability A:18 5/12 (4081) | \$ 21,608,882 | \$ 7,090,523 | \$ 1,000,000 | \$ 29,666,145 | \$ 33,260 |
| Totals | \$ 21,919,729 | \$ 7,285,581 | \$ 1,000,000 | \$ 30,162,503 | \$ 42,807 |


| BALANCE | REVENUES AND |  | Transfer | EXPENSES AND | BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $7 / 1 / 2016$ | OTH FIN SOURCES | From/(To) | OTH FIN USES | 6/30/2017 |  |  |
| $\$ \mathbf{2 6 , 2 5 6 , 4 0 1}$ | $\$$ | $\mathbf{7 , 9 7 3 , 1 2 2}$ | $\$ 1,000,000$ | $\$$ | $\mathbf{3 1 , 2 7 2 , 4 7 7}$ | $\$$ |

# TOWN OF MILFORD, MASSACHUSETTS <br> SEWER ENTERPRISE <br> BALANCE SHEET <br> JUNE 30, 2017 

Schedule D-1

## ASSETS

| Unrestricted Checking | $\$$ | $3,096,169$ |
| :--- | :---: | :---: |
| Sewer Use Charges Added to Taxes | $\$$ | 51,144 |
| Sewer Use Tax Liens | $\$$ | 20,002 |
| Sewer Use Charges Receivable | $\$$ | 289,636 |
| Sewer Use Interest Receivable | $\$$ | 15,945 |
| Assets | $\$ \mathbf{3 , 4 7 2 , 8 9 6}$ |  |

## LIABILITIES \& FUND EQUITY

## Liabilities

Deferred Revenue Uncollected Receivables
Accounts Payable
Total Liabilities

Fund Equity
Retained Earnings, Reserved for Encumbrances
Retained Earnings, Unreserved
Total Fund Balance
Total Liabilities \& Fund Equity
\$ 376,728
\$ 151,175
\$ 527,903
\$ 2,944,993
\$ 2,944,993
\$ 3,472,896

# TOWN OF MILFORD, MASSACHUSETTS <br> STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN FUND BALANCE <br> SEWER ENTERPRISE <br> JUNE 30, 2017 

Schedule D-2

## Revenues

| Sewer Liens Redeemed |  | \$ | 11,941 |
| :---: | :---: | :---: | :---: |
| Sewer Use Charges | 3,316,002 |  |  |
| Sewer Use Charges-Hopkinton | 8,019 |  |  |
| Sewer Use Chg Added to Taxes | 249,077 |  | 3,573,098 |
| Sewer Fees |  |  | 237,150 |
| Permits |  |  | 36,750 |
| Inspections |  |  | 12,160 |
| State Sewer Rate Relief |  |  | - |
| Other Dept. Revenue |  |  | 9,491 |
| Sale of Water |  |  | 7,000 |
| Total Revenue |  | \$ | 3,887,590 |

## Expenditures

| Salaries \& Wages | $\$$ | 844,134 <br>  <br> Fringe Expenses <br> Operating Expenses <br> Maturing Debt | 355,454 |
| :--- | ---: | ---: | ---: |

## Other Financing Sources/(Uses)

Operating Transfers In
Operating Transfers Out
Total Other Financing Sources/(Uses)

Revenues/Other Financing Sources Over/(Under)
Expenditures/Other Financing Uses

Fund Equity July 1, 2016

Fund Equity June 30, 2017
\$ 2,944,993

# TOWN OF MILFORD MASSACHUSETTS <br> SEWER ENTERPRISE FUND <br> REVENUES BY DEPARTMENT <br> JUNE 30, 2017 

SCHEDULE D 2a

| DEPARTMENT DESCRIPTION | $\begin{gathered} \text { REVENUE } \\ \text { BUDGET } \\ 2017 \\ \hline \end{gathered}$ |  | RECEIPTS AS OF 6/30/17 |  | $\begin{gathered} \text { FAVORABLE } \\ \text { OR } \\ \text { (UNFAVORABLE) } \end{gathered}$ |  | \% <br> Actual to Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145 TOWN TREASURER |  |  |  |  |  |  |  |
| Tax Liens Redeemed | \$ | - | \$ | 11,941 | \$ | 11,941 | N/A |
| Penalties \& Interest |  | - |  | 3,409 |  | 3,409 | N/A |
| Sub-Total Town Treasurer | \$ | - | \$ | 15,351 | \$ | 15,351 | N/A |
| 146 TAX COLLECTOR |  |  |  |  |  |  |  |
| Liens Added to RE Tax: 2012 | \$ | - | \$ | 241 | \$ | 241 | N/A |
| Liens Added to RE Tax: 2014 |  | - |  | 205 |  | 205 | N/A |
| Liens Added to RE Tax: 2015 |  | - |  | 8,179 |  | 8,179 | N/A |
| Liens Added to RE Tax: 2016 |  | - |  | 17,212 |  | 17,212 | N/A |
| Liens Added to RE Tax: 2017 |  | - |  | 223,239 |  | 223,239 | N/A |
| Sub-Total Tax Collector | \$ | - | \$ | 249,077 | \$ | 249,077 | N/A |
| 440 SEWER DEPARTMENT |  |  |  |  |  |  |  |
| Sewer Use Charges | \$ | 3,876,486 | \$ | 3,316,002 | \$ | $(560,484)$ | 86\% |
| Sewer Use Charges - Hopkinton |  | - |  | 8,019 |  | 8,019 | N/A |
| Sewer Fees |  | 135,000 |  | 237,150 |  | 102,150 | 176\% |
| Other Departmental Revenue |  | 5,000 |  | 6,082 |  | 1,082 | 122\% |
| Permits |  | 30,000 |  | 36,750 |  | 6,750 | N/A |
| Inspections |  | 3,238 |  | 12,160 |  | 8,922 | N/A |
| Sale of Water |  | - |  | 7,000 |  | 7,000 | N/A |
| Sub-Total Sewer Department | \$ | 4,049,724 | \$ | 3,623,163 | \$ | $(426,561)$ | 89\% |
| TOTAL REVENUE - ALL DEPARTMENTS | \$ | 4,049,724 | \$ | 3,887,590 | \$ | $(162,134)$ | 96\% |

# TOWN OF MILFORD MASSACHUSETTS <br> <br> SEWER ENTERPRISE FUND <br> <br> SEWER ENTERPRISE FUND <br> REPORT OF SEWER EXPENDITURES 

JUNE 30, 2017
SCHEDULE D 2b

## DEPARTMENT DESCRIPTION

SEWER DEPARTMENT
Personal Services:
Salaries and Wages
Salaries and Wages, Seasonal
Overtime
Fringe: Workers' Compensation
Fringe: Health Insurance
Fringe: Pension Fund
Tuition Reimbursement
Education Stipend
Sub-Total: Personal Services

Other Expenses:
Electricity
Oil
Gas
Water
Repair/Maint: Sewer Stations
Plant Replacement
Prof/Tech: Engineering/Architect
Prof/Tech: Data Processing
Telephone
Printing
Postage
Chemical \& Analysis
Laboratory
Office Supplies
Gasoline
Landfill Cover Materials
Clothing Allowance
Operational Supplies
Dues/Subscriptions/Meetings
Liability Insurance
Sub-Total: Other Expenses

Maturing Debt:
Construction Purchase St A55 6/93
Construction Huckleberry A39 5/02
Construction Swr Landfill A37 6/04
Construction MAIA33 6/04A31 6/05
Construction Purch St A55 6/93
Construction So. Main A33 04' \#2 Sub-Total: Maturing Debt

Interest-Long Term:
Construction Huckleberry A39/05/02
Contruction Purch St. A55 6/93
Construction A37 6/04 Landfl Cap
Construction A33 6/04+A31 6/05
Construction A55 6/93 SWR Con
Contruction A33 6/05 So, Main \#2
Sub-Total: Interest-Long Term
Interest-Short Term
Bond Anticipation Notes Sub-Total: Interest-Short Term

Total Sewer Expenses

## ORIGINAL <br> BUDGET 2017

## EXPENDED AS OF 6/30/17

| REMAINING |  |
| :---: | :---: |
| AMOUNT | PCT |
| AS OF $6 / 30 / 17$ | REM |


| \$ | 853,129 |
| ---: | ---: |
|  | 14,112 |
|  | 64,968 |
|  | 28,654 |
|  | 217,128 |
|  | 187,536 |
|  | 3,966 |
|  | 25,095 |
| $\$ \quad 1,394,588$ |  |


| $\$$ | 492,000 |
| ---: | ---: |
|  | 22,900 |
|  | 1,000 |
|  | 2,101 |
|  | 383,506 |
|  | 358,506 |
|  | 46,597 |
| 64,266 |  |
|  | 10,765 |
|  | 3,736 |
|  | 1,000 |
|  | 341,768 |
|  | 13,251 |
|  | 3,688 |
|  | 11,654 |
|  | 427,229 |
|  | 13,770 |
|  | 89,680 |
|  | 4,553 |
|  | 49,901 |
| $\$$ | $2,341,871$ |


| 6,000 |
| ---: |
|  |
| 115,000 |
| 35,000 |
| 55,000 |
|  |
| 20,000 |
| 7,000 |
| $\$ \quad 238,000$ |


|  | 6,000 |
| :---: | :---: |
|  | 115,000 |
|  | 35,000 |
|  | 55,000 |
|  | 20,000 |
|  | 7,000 |
| \$ | 238,000 |


|  | - | $0 \%$ |
| :---: | :---: | :---: |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |


|  | - | $0 \%$ |
| :---: | :---: | :---: |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  | - | $0 \%$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| \$ | 10,000 | 100\% |
| :---: | :---: | :---: |
| \$ | 10,000 | 100\% |
| \$ | 913,655 | 23\% |



 | AGENCY |
| :---: |
| FUND |
| 89 |


 INSURANCE
FUND

85 | $\$ \quad 6,271,887$ |  |
| :--- | :---: |
| - |  |
|  | - | os

 | CLAIMS |
| :---: |
| TRUST |
| 84 |



 | $\$$ | - |
| :--- | :---: |
|  | 24,450,721 |


\$ 1,107,868



EXPEND
TRUST
82
82 NON EXPEND EXPEND STABILIZTN TOWN OF MILFORD, MASSACHUSETTS
COMBINED BALANCE SHEET FOR SIMILAR TRUST FUNDS
JUNE 30, 2017
COMBINED STATEMENTS OF REVENUES, EXPENDITURES \& CHANGES IN FUND BALANCE


| REVENUES | $\qquad$ |  | $\begin{gathered} \text { EXPEND } \\ \text { TRUST } \\ 82 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { STABILIZTN } \\ & \text { FUND } \\ & 83 \\ & \hline \end{aligned}$ |  | CLAIMS TRUST 84 |  | OPEB Trust 8475 |  | $\qquad$ |  | Schedule E-2 <br> TOTALS <br> MEMO ONLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | 5,329,894 | \$ | - | \$ | - | \$ | 5,329,894 |
| Earnings on Investments |  | - |  | 18,017 |  | 137,639 |  | - |  | 292,113 |  | 32,555 |  | 480,324 |
| Deposits |  | 3,750 |  | 8,000 |  | - |  | - |  | - |  | - |  | 11,750 |
| Total Revenue | \$ | 3,750 | \$ | 26,017 | \$ | 137,639 | \$ | 5,329,894 | \$ | 292,113 | \$ | 32,555 | \$ | 5,821,968 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Government | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Public Safety |  | - |  | 22,758 |  | - |  | - |  | - |  | - |  | 22,758 |
| Education |  | - |  | 9,900 |  | - |  | - |  | - |  | - |  | 9,900 |
| Human Services |  | - |  | 6,170 |  | - |  | - |  | - |  | - |  | 6,170 |
| Insurance Payments/Claims |  | - |  | - |  | - |  | 5,185,517 |  | - |  | 226,788 |  | 5,412,305 |
| Total Expenditures | \$ | - | \$ | 38,828 | \$ | - | \$ | 5,185,517 | \$ | - | \$ | 226,788 | \$ | 5,451,133 |
| Rev Over/(Under) Expenditure | \$ | 3,750 | \$ | $(12,811)$ | \$ | 137,639 | \$ | 144,377 | \$ | 292,113 | \$ | $(194,233)$ | \$ | 370,835 |
| OTHER FINANCE SOURCEI(USE) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating Transfer In | \$ | - | \$ | - | \$ | 1,500,000 | \$ | - | \$ | 600,000 | \$ | 437,301 | \$ | 2,537,301 |
| Operating Transfer Out |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Total Oth Fin Source/(Use) | \$ | - | \$ | - | \$ | 1,500,000 | \$ | - | \$ | 600,000 | \$ | 437,301 | \$ | 2,537,301 |
| Rev/Oth Fin Source Overl(Under) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenditures/Oth Fin Uses | \$ | 3,750 | \$ | $(12,811)$ | \$ | 1,637,639 | \$ | 144,377 | \$ | 892,113 | \$ | 243,068 | \$ | 2,908,136 |
| Fund Balance July 1, 2016 | \$ | 722,608 | \$ | 1,120,679 | \$ | 22,813,082 | \$ | 882,640 | \$ | 2,986,566 | \$ | 6,028,819 | \$ | 34,554,394 |
| Fund Balance June 30, 2017 | \$ | 726,358 | \$ | 1,107,868 | \$ | 24,450,721 | \$ | 1,027,017 | \$ | 3,878,679 | \$ | 6,271,887 | \$ | 37,462,530 |




 TOWN OF MILFORD, MASSACHUSETT STATEMENT OF CHANGES IN FUND BA
JUNE 30, 2017
 TRUST FUND ACCOUNT TITLE
TRUST FUND ACCOUNT TITLE
Designated for Clotilda Calabrese 8208
Joseph Moore/FDIC 8209
Lottery Arts 8211
Milford Power Ltd. Partnership Demo Escrow 8212
Katzeff/Toter Land Taking 8214
E\&J Gruhn/PIng Bond 8215
Redevelopment Authority $\quad 8217$
Law Enforcement Trust (DEA) 8220
Law Enforcement Trust (IRS) 8221
Maureen Cullen Unsung Hero Award 8230
Paul F. Reftery Scholarship 82301
Class of 99 Scholarship Award 8231
John P. Calagione Scholarship Award 8232
Memorial School Scholarship 8233
C. Hoppe Mem Schl 8234
H. Schroeder Schloshp 8235
M. Divitto Schlshp 8236

[^3]


 TOWN OF MILFORD, MASSACHUSETT
STATEMENT OF CHANGES IN FUND BALA
JUNE 30, 2017

|  | ALANCE 7/01/16 | $\begin{gathered} \text { INTEREST } \\ \text { EARNED } \\ \text { 6/30/17 } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DEPOSITS } \\ 6 / 30 / 17 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { EXPENDED } \\ 6 / 30 / 17 \\ \hline \end{gathered}$ |  | TRANSFERSIN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 5,724 | \$ | 56 | \$ | - | \$ | - | \$ | - |
| \$ | 255 | \$ | 23 | \$ | 120 | \$ | 300 | \$ | - |
| \$ | 67,883 | \$ | 4,159 | \$ | - | \$ | - | \$ | - |
| \$ | 216,973 | \$ | 2,858 |  |  | \$ | 6,100 | \$ | - |
| \$ | 4,461 | \$ | 606 | \$ | - | \$ | - | \$ | - |
| \$ | 11,181 | \$ | 1,530 | \$ | - | \$ | - | \$ | - |
| \$ | 1,972 | \$ | 149 | \$ | - | \$ | 70 | \$ | - |
| \$ | 214 | \$ | 2 | \$ | - | \$ | - | \$ | - |
| \$ | 4,858 | \$ | 47 | \$ | - | \$ | - | \$ | - |
| \$ | 6,263 | \$ | 61 | \$ | - | \$ | - | \$ | - |
| \$ | 31,339 | \$ | 305 | \$ | - | \$ | - | \$ | - |
| \$ | 1,302 | \$ | 12 | \$ | - | \$ | - | \$ | - |
| \$ | 1,208 | \$ | 11 | \$ | - | \$ | - | \$ | - |
| \$ | 3,212 | \$ | 31 | \$ | - | \$ | - | \$ | - |
| \$ | 255 | \$ | (4) | \$ | 1,000 | \$ | 1,000 | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 726 | \$ | 101 | \$ | - | \$ | - | \$ | - |
| \$ | 6,228 | \$ | 61 | \$ | - | \$ | - | \$ | - |
| \$ | 1,120,679 | \$ | 18,017 | \$ | 8,000 | \$ | 38,828 | \$ | - |


| TRUST FUND ACCOUNT TITLE |
| :--- |
| Moran Memorial Scholarship 8239 |
| Don Thatcher Music Scholarship 8240 |
| Vernon Grove Cmtry Perpetual Care 8242 |
| Vernon Grove - Avis Pond Trust 8243 |
| Smith Schloshp "Try Hard" 8244 |
| Smith Schloshp "Achiever" 8245 |
| No. Purchase St Cmtry Perpetual Care 8246 |
| MHS Class of 1936 Scholarship 8250 |
| MHS Class of 1938 Scholarship 82501 |
| MHS Class of 1939 Scholarship 82502 |
| Sgt Walter F Conley Scholarship 82503 |
| Inez L Gay Scholarship 82504 |
| Mary Devine Scholarship 82505 |
| WM J Tarca Scholarship 82507 |
| Paul Seaver Scholarship 82508 |
| BOH Scholarhip 82510 |
| Raftery Trust 8260 |
| Quinshipaug Women's Scholarship 82806 |

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE



SCHEDULE E-2b

 STATEMENT OF CHANGES IN ACTIVITY

Schedule E-2c




RECEIPT
6/30/2017




## TOWN OF MILFORD MASSACHUSETTS STATEMENT OF CHANGES IN ACTIVITY <br> AGENCY FUND \#89

JUNE 30, 2017

Schedule E-2d

|  | $\begin{gathered} \text { BALANCE } \\ 7 / 1 / 2016 \end{gathered}$ |  | RECEIPTS 6/30/2017 |  | PAYMENTS 6/30/2017 |  | Transfer to/from Other Fund |  | BALANCE 6/30/2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Godfrey Brook Easement Pmnts - 8910 | \$ | 1,710 | \$ | - | \$ | - | \$ |  | \$ | 1,710 |
| Guaranty Payment Deposits -8911 | \$ | - | \$ | 3,423 | \$ | 3,423 | \$ |  | \$ | - |
| Conservation Advtg Deposits - 8913 | \$ | 2,669 | \$ | 2,415 | \$ | 2,440 | \$ |  | \$ | 2,644 |
| Deputy Collector Fees - 8914 | \$ | 10 | \$ | 90,071 | \$ | 90,071 | \$ |  | \$ | 10 |
| Plng Br Adv Deposits - 8915 | \$ | 2,608 | \$ | 175 | \$ | 1,417 | \$ | - | \$ | 1,366 |
| Planning Br. Performance Bonds - 8916 | \$ | 40,175 | \$ | 174,723 | \$ | 6,012 | \$ |  | \$ | 208,886 |
| Land Damages - 8917 | \$ | 20,844 | \$ | 34 | \$ |  | \$ |  | \$ | 20,878 |
| Map Printing-8918 | \$ | 193 | \$ | - | \$ | - | \$ | - | \$ | 193 |
| ConCOm 462-466 E Main St. -8919 | \$ | - | \$ | 6,000 | \$ | - | \$ | - | \$ | 6,000 |
| Police State Share Firearms Lic -8920 | \$ | 3,231 | \$ | 37,962 | \$ | 38,549 | \$ |  | \$ | 2,644 |
| Twn Hall Custodial Det 8921 | \$ | - | \$ | 4,067 | \$ | 4,067 | \$ | - | \$ | - |
| Library Custodial Detail 8922 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - |
| Field Trip School Nurse 8925 | \$ | 222 | \$ | 5,850 | \$ | 1,100 | \$ |  | \$ | 4,972 |
| MSE Field Trip 8930 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL AGENCY | \$ | 71,662 | \$ | 324,720 | \$ | 147,079 | \$ | - | \$ | 249,303 |

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
STABILIZATION TRUST ACCOUNTS \#83
JUNE 30, 2017
SCHEDULE E-2E

$$
\begin{aligned}
& \\
& \text { 000‘009‘「 \$ } \\
& \begin{array}{cr}
\begin{array}{c}
\text { Unrealized } \\
\text { Gain/(Loss) } \\
\text { 6/30/2017 }
\end{array} \\
\hline \$ & (395,396) \\
\$ & (67,073) \\
\$ & (84,716) \\
\hline
\end{array} \\
& \begin{array}{cr}
\begin{array}{c}
\text { INTEREST } \\
\text { EARNED } \\
\text { 6/30/2017 }
\end{array} \\
\hline \$ & 481,895 \\
\$ & 102,058 \\
\$ & 100,871 \\
\hline
\end{array} \\
& \text { 684,824 }
\end{aligned}
$$

$$
\begin{aligned}
& \$ \quad(547,185) \\
&
\end{aligned}
$$






| DATE | FINAL <br> MATURITY |
| ---: | ---: |
| ISSUED | DATE |
|  |  |
| 7／15／2009 | $8 / 15 / 2015$ |
| $3 / 15 / 2003$ | $3 / 15 / 2023$ |
| $3 / 15 / 2003$ | $3 / 15 / 2023$ |
| $3 / 15 / 2003$ | $3 / 15 / 2023$ |
| $2 / 15 / 2008$ | $2 / 15 / 2026$ |
| $7 / 15 / 2008$ | $7 / 15 / 2015$ |
| $3 / 15 / 2003$ | $3 / 15 / 2022$ |
| $1 / 15 / 2002$ | $1 / 15 / 2020$ |
| $3 / 15 / 2003$ | $3 / 15 / 2023$ |
| $11 / 15 / 2002$ | $11 / 15 / 2020$ |
| $12 / 15 / 2006$ | $12 / 15 / 2026$ |
| $4 / 15 / 2006$ | $4 / 15 / 2026$ |
| $12 / 15 / 200$ | $12 / 5 / 2026$ |
| $12 / 15 / 2006$ | $12 / 15 / 2026$ |
| $2 / 15 / 2008$ | $2 / 15 / 2028$ |
| $2 / 15 / 2008$ | $2 / 15 / 2029$ |
| $4 / 15 / 2006$ | $4 / 15 / 2026$ |
| $4 / 15 / 2006$ | $4 / 15 / 2026$ |
| $3 / 15 / 2009$ | $3 / 15 / 2028$ |
| $3 / 15 / 2009$ | $3 / 15 / 2028$ |
| $8 / 15 / 2011$ | $8 / 15 / 2026$ |

    FINAL ORIGINAL
    
4，797，000


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RETIRED
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Building
Sch Bldg
Sewer
Sewer
Sewer
Hospital
Hospital
Hospital
Sch Bldg

## DESCRIPTION


TOWN OF MILFORD, MASSACHUSETTS
BONDS AUTHORIZED AND UNISSUED
JUNE 30, 2017

| T.M. DATE \& ARTICLE NO. | PROJECT | ORIGINAL AUTHORIZATION |  | $\begin{gathered} \text { BALANCE } \\ \text { 7/1/2016 } \end{gathered}$ |  | AUTHORIZED FISCAL 2017 |  | ```ISSUED DURING F.Y. 2017``` |  | RESCINDED DURING F.Y. 2017 |  | BALANCE AT 6/30/17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/10/14 A2 | Woodland School | \$ | 59,900,000 | \$ | 10,902,499 | \$ | - | \$ |  | \$ | 7,640,523 | \$ | 3,261,976 |
| 5/18/15 A36 | Godfrey Brook Repairs | \$ | 1,100,000 | \$ | 1,100,000 | \$ | - | \$ |  | \$ | 1,100,000 | \$ | - |
| 5/23/16 A32 | Sludge Handling Facility |  |  | \$ | 2,000,000 | \$ | - | \$ | - | \$ | - | \$ | 2,000,000 |
|  | TOTALS | \$ | 61,000,000 | \$ | 14,002,499 | \$ | - | \$ | - | \$ | 8,740,523 | \$ | 5,261,976 |

## Town of Milford Vendor List <br> Fiscal Year 2017

## Payments in Excess of \$15,000

| Vendor Name | FY 2017 <br> Payments | Vendor Name | FY 2017 <br> Payments |
| :---: | :---: | :---: | :---: |
| ABSOLUTE INNOVATIONS INC | 16,780.00 | DELL MARKETING LP | 40,235.08 |
| ADVANCED ELECTRONIC DESIGN INC | 49,267.00 | DELTA DENTAL OF MASSACHUSETTS | 1,108,340.82 |
| AGGREGATE INDUSTRIES NORTHEAST REGION | 98,868.37 | DELTA EDUCATION LLC | 43,168.32 |
| ALL STATES ASPHALT | 67,897.41 | DENNIS DIGIANDO CORP | 21,186.00 |
| ALTERNATIVES UNLIMITED INC | 19,454.64 | DENNIS K BURKE INC | 161,874.76 |
| APPLE INC | 91,533.50 | DEPARTMENT OF UNEMPLOYMENT ASSISTAN | 38,975.45 |
| ASSABET VALLEY COLLABORATIVE | 298,569.60 | DEVEREUX MASSACHUSETTS SCHOOL | 153,576.17 |
| ASSOCIATED ELEVATOR CO | 119,638.25 | DF TECHNOLOGIES INC | 15,072.50 |
| AT\&T MOBILITY | 19,157.70 | DIRECT ENERGY BUSINESS | 210,338.50 |
| ATLANTIC TACTICAL INC | 18,344.17 | DONOVAN EQUIPMENT CO INC | 77,773.56 |
| ATLAS PYROVISION ENTERTAINMENT GROUP IS | 16,450.00 | DPS INSURANCE GROUP INC | 593,631.25 |
| AUTO GO INC | 51,148.79 | DUVA DISTRIBUTORS, INC. | 24,347.95 |
| B\&H PHOTO-VIDEO INC | 20,900.36 | EAST JORDAN IRON WORKS, INC. | 29,548.67 |
| BENINCASA/THERESA | 17,520.00 | EMERSON HOSPITAL INC | 17,462.67 |
| BENZSAY \& HARRISON INC | 20,614.45 | ENE SYSTEMS INC | 245,602.26 |
| BI-COUNTY COLLABORATIVE | 710,956.23 | ENPRO SERVICES INC | 257,660.41 |
| BIGELOW ELECTRICAL CO INC | 16,252.70 | ENVIRO BUSINESS INC | 39,699.46 |
| BIRCHLERS AUTOMOTIVE INC | 49,790.24 | ENVIRONMENTAL PARTNERS GROUP INC | 66,920.00 |
| BLACKBOARD INC | 26,154.02 | EPLUS TECHNOLOGY INC | 762,833.93 |
| BLACKSTONE VALLEY VOCATIONAL | 1,615,084.00 | EVERGREEN CENTER | 94,285.70 |
| BLICK ART MATERIALS | 30,990.51 | EVERSOURCE | 159,070.35 |
| BLUE CROSS \& BLUE SHIELD | 13,353,322.01 | FALCETTI MUSIC INC | 15,400.00 |
| BLUE MEDICARERX | 676,181.98 | FELIX A MARINO CO INC | 23,957.15 |
| BOBS STORE | 17,406.50 | FIRE TECH \& SAFETY OF NE | 18,612.60 |
| BOLIO SPORTING GOODS | 38,045.75 | FIREMATIC SUPPLY CO INC | 16,311.79 |
| BONNELL/BRADFORD | 32,239.75 | FLLAC EDUCATIONAL COLLABORATIVE | 60,831.95 |
| BOOKSOURCE | 19,988.34 | FOLLETT SCHOOL SOLUTIONS INC | 26,326.02 |
| BOSTON HIGASHI SCHOOL | 194,500.79 | FRABOTTA/ROBERT | 49,867.75 |
| BOSTON MUTUAL LIFE INS CO -G | 124,240.65 | GALAXY INTERGRATED TECHNOLGIES INC | 24,768.80 |
| BRAZA \& MANCINI INC | 65,932.50 | GATEHOUSE MEDIA MA | 16,841.53 |
| BRAZA CONSTRUCTION | 519,324.75 | GZA GEOENVIRONMENTAL INC | 33,201.92 |
| BRIGHAM AND WOMENS HOSPITAL | 25,905.25 | HERDT/PATRICIA | 15,000.00 |
| BROWN RUDNIK LLP | 138,029.13 | HIGH OUTPUT INC | 37,516.00 |
| C\&S REHAB INC | 18,826.00 | HIGHWAY REHABILITATION CORPORATION | 110,396.52 |
| CAMP SUNSHINE DAY INC | 36,259.79 | HILLVIEW EQUIPMENT \& LEASING CO INC | 16,663.75 |
| CAPITAL ENVIRONMENTAL LLC | 78,476.43 | HI-WAY SAFETY SYSTEMS INC | 51,586.80 |
| CAPS COLLABORATIVE | 59,458.14 | HMFH ARCHITECTS INC | 321,475.84 |
| CARMEUSE LIME INC | 50,503.53 | HOLLAND COMPANY INC | 136,825.64 |
| CDW GOVERNMENT LLC | 605,768.59 | HORSLEY WITTEN GROUP INC | 45,954.85 |
| CENGAGE LEARNING | 74,908.74 | HOUGHTON MIFFLIN HARCOURT | 31,766.84 |
| CHA CONSULTING INC | 32,993.62 | HUNTER TRANSIT INC | 183,873.00 |
| CIT FINANCE LLC | 120,322.08 | INDUSTRIAL PROTECTION SERVICES LLC | 19,281.34 |
| CLEANCO | 278,413.00 | INGRAM CONTENT GROUP INC | 84,080.44 |
| CN WOOD CO INC | 24,521.77 | INTERSTATE ARMS CORP | 20,701.83 |
| COLLABORATIVE FOR ACADEMIC, SOCIAL AND | 25,000.00 | INTERSTATE WATER \& WASTEWATER | 53,500.00 |
| COLLEGE ENTRANCE EXAMINATION BOARD | 44,985.00 | INVENSYS SYSTEMS INC | 16,003.41 |
| COMCAST | 104,706.23 | J M MAZZONE | 25,187.00 |
| COMMERCIAL BOILER SYSTEMS INC | 17,204.51 | JA POLITO \& SONS INC | 127,084.01 |
| Commonwealth of Massachusetts. | 90,195.86 | JENS TRANSPORTATION INC | 261,460.00 |
| CONLON PRODUCTS INC | 22,092.40 | JOSLIN LESSER \& ASSOCIATES INC | 376,900.00 |
| CONSOLIDATED EDISON DEVELOPMENT INC | 264,267.32 | JUDGE BAKER CHILDREN'S CENTER | 88,350.07 |
| COSTA | 155,399.93 | JWC ENVIRONMENTAL LLC | 16,673.00 |
| COTTING SCHOOL | 118,068.02 | KELLEY \& RYAN ASSOCIATES INC | 102,891.74 |
| CREATIVE OFFICE INTERIORS | 385,396.00 | KME FIRE APPARATUS | 1,063,970.51 |
| CROSSROADS SCHOOL INC | 267,296.34 | L AMAZON.COM | 18,502.81 |
| C-W MARS INC | 48,512.99 | LAKE PEARL LUCIANO'S | 16,641.92 |
| D\&F AFONSO BUILDERS INC | 39,992.50 | LAKESIDE EQUIPMENT CORP | 17,794.24 |
| D+M AUTO PARTS INC. | 17,425.89 | LANZETTA EXCAVATING LLC | 22,961.25 |
| DAUPHINAIS CONCRETE INC | 41,905.00 | LEARNING PREP SCHOOL | 83,250.00 |
| DEDHAM SPORTSMENS CENTER INC | 23,395.47 | LEO VIGEANT COMPANY INC | 40,628.13 |
| DELL FINANCIAL SERVICES | 151,153.58 | LHS ASSOCIATES INC | 20,772.29 |

## Town of Milford Vendor List <br> Fiscal Year 2017

## Payments in Excess of \$15,000

| Vendor Name | FY 2017 |  | FY 2017 |
| :---: | :---: | :---: | :---: |
|  | Payments | Vendor Name | Payments |
| LINCOLN GROUP LLC | 60,000.00 | RAC BUILDERS INC | 358,526.00 |
| LOWES | 30,907.92 | REPUBLIC SERVICES INC | 1,109,355.90 |
| M D STETSON CO | 155,636.15 | RICHEY \& CLAPPER INC | 45,069.56 |
| MALTBY \& CO INC | 58,675.00 | ROBERT H LORD CO | 197,044.07 |
| MANSFIELD PAPER CO., INC. | 40,689.88 | RUSSELL CONSULTING | 34,007.43 |
| MARKS TRANSPORTATION LLC | 38,061.50 | RUSSELL RESOURCES INC | 22,544.02 |
| MASS BROKEN STONE COMPANY | 306,339.38 | RY EQUIPMENT TRADING LLC | 20,500.00 |
| MCGRAW-HILL SCHOOL EDUCATION LLC | 75,882.00 | SALMON HOME CARE LLC | 55,575.00 |
| MCPHAIL ASSOCIATES LLC | 17,155.25 | SCANLON \& ASSOCIATES LLC | 40,000.00 |
| MENDON-UPTON REGIONAL SCHOOL DISTRICT | 70,492.25 | SCHMIDT EQUIPMENT INC | 33,024.55 |
| METROWEST REGIONAL TRANSIT AUTHORITY | 75,000.00 | SCHOOL FURNISHINGS INC | 446,798.19 |
| MILESTONES INC | 91,283.76 | SCHOOL SPECIALTY INC | 31,363.01 |
| MILFORD ACE HARDWARE | 20,039.84 | SCHOOLDUDE.COM | 16,522.50 |
| Milford Contributory Retirement System | 5,424,328.00 | SCITUATE CONCRETE PRODUCTS CORP | 18,661.00 |
| MILFORD HOUSING AUTHORITY | 19,964.00 | SEALCOATING INC | 190,510.38 |
| MILFORD REGIONAL MEDICAL CENTER INC | 49,536.13 | SHAWMUT DESIGN AND CONSTRUCTION | 9,188,126.51 |
| MILFORD WATER CO | 906,777.84 | SHENOUDA/VICTWAR | 18,284.02 |
| MINUTEMAN PRESS | 18,575.42 | SPRING REBUILDERS | 16,182.20 |
| MORTON SALT | 291,056.41 | STADIUM SYSTEM INC | 17,882.13 |
| MOTOROLA INC | 18,619.04 | STAPLES BUSINESS ADVANTAGE | 95,726.12 |
| MULKERN MECHANICAL INC. | 45,318.16 | SUMMIT ACADEMY | 42,486.02 |
| MURPHY HESSE TOOMEY \& LEHANE LLP | 20,219.93 | SYNAGRO NORTHEAST LLC | 421,345.59 |
| MURRAY PAVING AND RECLAMATION INC | 80,301.55 | SYSCO BOSTON LLC | 158,037.34 |
| MUSIC \& ARTS CENTER | 20,172.92 | TATA \& HOWARD INC | 70,448.68 |
| NASHOBA LEARNING GROUP, INC. | 104,345.28 | THE FORMAN SCHOOL INC | 57,680.00 |
| NATICK AUTO SALES INC | 177,745.92 | THE GUILD FOR HUMAN SERVICES INC | 19,567.00 |
| NATIONAL GRID | 1,255,106.08 | THE LEARNING CENTER FOR THE DEAF INC | 106,912.48 |
| NATIONAL WATER MAIN CLEANING CO | 23,150.00 | THE OCKERS CO | 899,873.71 |
| NATURES CLASSROOM | 52,747.00 | THE PETERBILT STORE - NEW ENGLAND LLC | 124,616.77 |
| NE CENTER FOR CHILDREN INC | 200,294.95 | THURSTON FOODS | 230,212.13 |
| NEW ENGLAND DISPOSAL TECHNOLOGIES INC | 26,692.00 | TOTAL COMMUNICATIONS INC | 15,130.50 |
| NEW ENGLAND ICE CREAM | 133,768.75 | TOWN OF BELLINGHAM- TOWN HALL | 35,735.00 |
| NEW ENGLAND TRANSIT SALES INC | 94,983.00 | TOWN OF OXFORD | 58,000.00 |
| NIRVI INC | 15,585.08 | TRAVELERS TRANSIT INC | 392,659.52 |
| NOCO DISTRIBUTION LLC | 16,042.94 | TRIPPIS UNIFORM COMPANY | 44,566.83 |
| NORFOLK COUNTY AGRICULTURAL HS | 110,745.00 | TRITECH SOFTWARE SYSTEMS | 26,305.00 |
| NORFOLK POWER EQUIPMENT INC | 43,753.78 | TUFTS ASSOCIATED HEALTH MAINT ORG INC | 222,701.90 |
| NORTH TURF INC | 103,225.00 | TYLER TECHNOLOGIES, INC | 26,840.52 |
| NORTHEAST COPIER SYSTEMS INC | 77,144.50 | US BANK EQUIPMENT FINANCE | 17,493.46 |
| OFFICE DEPOT | 26,607.39 | US POSTAL SERVICE | 90,482.00 |
| OLD DOMINION BRUSH | 134,681.93 | US SPORTS AND APPAREL INC | 23,842.20 |
| OLD TIME AUTO SALES INC | 15,060.23 | VALLEY COMMUNICATIONS SYSTEMS INC | 52,715.70 |
| OMR ARCHITECTS INC | 15,413.46 | VAN POOL TRANSPORTATION LLC | 65,582.00 |
| O'NEIL/WILLIAM SCOTT | 77,642.00 | VENDETTI MOTORS INC | 1,611,242.03 |
| PAPA GINOS CORPORATION | 16,882.48 | VERIZON | 66,383.72 |
| PATRIOT PROPERTIES INC | 85,425.00 | VERIZON WIRELESS | 45,257.23 |
| PCS REVENUE CONTROL SYSTEMS | 18,684.92 | VETERANS DEVELOPMENT CORPORATION INC | 29,921.71 |
| PEARSON ASSESSMENT | 32,977.88 | VETERANS SERVICES | 246,812.74 |
| PEARSON EDUCATION | 21,219.46 | W B MASON | 290,499.16 |
| PETERSON OIL SERVICE INC | 17,768.99 | WAKEFIELD MOVING \& STORAGE INC | 36,957.00 |
| PITNEY BOWES - RESERVE ACCOUNT | 20,000.00 | WATSON/MARY A | 16,000.00 |
| PK ASSOCIATES INC | 31,832.50 | WAYSIDE YOUTH \& FAMILY SUPPORT NETWOI | 116,803.29 |
| PRO AV SYSTEMS INC | 29,710.27 | WESTON \& SAMPSON ENGINEERS INC | 70,818.52 |
| PURAQUA POOL SERVICE | 65,700.60 | WHEELABRATOR MILLBURY INC | 586,246.11 |

# Town of Milford Vendor List 

Fiscal Year 2017
Payments in Excess of \$15,000

| $\quad$ Vendor Name | FY 2017 <br> Payments |
| :--- | ---: |
| WILSON LANGUAGE TRAINING | $61,557.63$ |
| WINDOW REPAIR SYSTEMS INC | $61,088.00$ |
| WITMER PUBLIC SAFETY GROUP INC | $23,409.20$ |
| WOODARD \& CURRAN INC | $28,505.00$ |
| WORLDBAND | $80,459.96$ |
| X2 DEVELOPMENT CORP. | $29,320.50$ |
| XCEL FIRE PROTECTION INC | $16,160.00$ |
| ZOBRIO INC | $21,047.00$ |

Number of Vendors $=$
238

Vendor Name
Payments

| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Abbatinozzi, Michelle | 17,322.09 | Antonellis, James | 110.00 |
| Abbondanza, Paul | 24,044.91 | Antonellis, Susan | 15,015.00 |
| Abbondanza-Luuri, Emily | 49,753.38 | Anzalone, Marcia | 87,501.60 |
| Abbott, Carol | 750.00 | Anzelone, Jared | 85,772.44 |
| Abdel Sayed, Mirette | 11,743.20 | Araujo, Brian | 88,644.45 |
| Ablondi, Anne | 18,186.48 | Arcudi, Anthony | 2,646.90 |
| Abrahamson, Charles | 75.40 | Arcudi, Joseph F | 7,258.52 |
| Abrahamson, Susan | 75.40 | Arcudi, Joseph P | 2,443.00 |
| Abrain, Matthew | 8,384.86 | Arcudi, Mary | 378.36 |
| Abramson, Renee | 84,626.48 | Arnold, Lawrence | 750.00 |
| Abrantes, Joanna | 2,956.38 | Asam, James | 66,495.55 |
| Acosta Rivera, Alex | 902.00 | Asam, Phoebe | 5,061.38 |
| Adair, Eileen | 170.20 | Atchue, Joseph | 827.00 |
| Aghajanian, Kristen | 25,282.80 | Atherton, Ana | 78,723.96 |
| Agnew, Ciara | 1,243.00 | Auger, Erin | 50,451.16 |
| Agnew, Donna | 19,170.00 | Augustini, Debra | 9,504.07 |
| Aguiar, Kristen | 10,781.35 | Autenzio, Alexandra | 4,203.36 |
| Aguilar, Tony | 8,805.00 | Bacchiocchi, Alan | 84,628.55 |
| Ajemian, Patricia | 100.00 | Bacchiocchi, Lisa | 41,937.15 |
| Alagna, Jacqueline | 76,811.03 | Bacchiocchi, Robert | 98,492.96 |
| Albano, Austin | 4,603.00 | Bader, Lucia | 7,029.38 |
| Alberto, Michael | 750.00 | Baione, Matthew | 70,832.72 |
| Alcazaren, Virgilio | 59,486.52 | Baisley, Deborah | 76,473.48 |
| Alger, Jennifer | 62,047.06 | Bajaj, Prabhjyot | 64,570.32 |
| Alger, Rebecca | 53,321.10 | Baker, Donna | 26,408.99 |
| Allan, Douglas | 114.40 | Balicki, Meaghan | 71,379.22 |
| Allegrezza, Amy | 80,262.44 | Ballard, Kathleen | 88,749.96 |
| Allegrezza, Elizabeth | 83,551.68 | Banach, Carolyn | 72,827.52 |
| Allegrezza, Janice | 6,982.17 | Bangert, Hannah | 3,264.10 |
| Allegrezza, Luke | 4,165.08 | Bankston, Mirella | 18,002.10 |
| Allegrezza, Tonya | 81,022.44 | Barney, Jason | 3,698.00 |
| Allen, Chelsea | 29,107.05 | Barrios, Astrid | 34,000.64 |
| Alleva, Victoria | 80,262.44 | Barrows, Reba | 19,600.00 |
| Almquist-Ganis, Sara | 71,072.46 | Barrows, Theresa | 6,750.00 |
| Altamar, Rene | 19,856.36 | Barsanti, Ronald | 392.92 |
| Altieri, Barbara | 32,580.90 | Battaglia-Snell, Megan | 300.00 |
| Alvarez Devita, Dolores | 25,382.00 | Beattie, Christine | 3,375.42 |
| Alves, Christian | 68,456.28 | Bell, Melissa | 44,458.98 |
| Alves, John | 27,990.02 | Bellacqua, Rosemary | 2,287.56 |
| Alves, Maura | 6,210.00 | Belland, Kara | 85,069.00 |
| Amato, Joseph | 217.00 | Bellantuoni, Lucia | 13,500.00 |
| Amorim, Angela | 10,460.70 | Bemis, Christine | 81,512.44 |
| Anderson, Ann | 85,071.56 | Bendas, Harmony | 774.00 |
| Anderson, Daniela | 225.00 | Benjamin, Carlos | 65,270.76 |
| Anderson, Donna | 48,789.30 | Benjamin, Robert | 64,441.82 |
| Anderson, Eugenia | 360.00 | Bennet, Janet | 750.00 |
| Anderson, Francis | 13,400.00 | Benson, Jane | 318.52 |
| Anderson, Kathryn | 80,262.44 | Benson, Robert | 318.52 |
| Andolina, Kimberly | 3,075.00 | Bentley, Mary-Jo | 8,523.27 |
| Andreola, Fay | 202.50 | Berard, Anne | 53,684.90 |
| Andreola, Jason | 90.00 | Berenson, Stephanie | 24,557.69 |
| Andrews, Katherine | 53,871.64 | Bernard, Eliana | 50,809.34 |
| Angelini, Nancy | 128,107.15 | Berry, Patricia | 750.00 |
| Annantuonio, Anthony | 70.20 | Bertonazzi-Valaouras, Lisa | 80,913.76 |
| Annantuonio, Jennifer | 17,499.60 | Berube, Peggy Ann | 750.00 |
| Anniballi, Aaron | 2,660.34 | Besozzi, Jeffrey | 1,047.00 |
| Antonellis, Carla | 81,447.40 | Besozzi, Lauren | 63,979.16 |
| Antonellis, Charlene | 9,237.50 | Best, Mary Frances | 55,554.30 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Beyer, James | 4,288.00 | Brennan, Evemarie | 3,420.00 |
| Beyer, Kelly | 900.00 | Brennan, Thomas | 54,891.72 |
| Beyer, Lisa Marie | 49,725.87 | Bresciani, Michael | 79,257.59 |
| Biancheria, John | 8,507.48 | Brienze, Denise | 15,990.00 |
| Bibring, Lisa | 32,890.67 | Brilliant, Justin | 632.96 |
| Black, Holly | 66,211.68 | Brogioli, Lorraine | 70,704.00 |
| Blackwell, Lisa | 18,562.50 | Brogioli, Richard | 4,083.17 |
| Blanchard, Loren | 2,985.00 | Brothers, Richard | 52,753.87 |
| Blaney, Laurie | 21,438.94 | Brown, Jeffrey | 4,597.50 |
| Bliss, Jennifer | 74,788.86 | Brown, Jennifer | 75,512.38 |
| Bloomstein, Emily | 78,508.77 | Brown, Jennifer L | 47,756.67 |
| Bluhm, Christine | 59,037.52 | Brown, Maureen | 80,262.44 |
| Bobby, Samantha | 3,807.93 | Brown, Michael | 3,761.14 |
| Boccia, Christian | 80,262.44 | Brown, Thomas | 22,215.80 |
| Boccia, Peter | 86,312.34 | Browne, Shannon | 3,232.00 |
| Boday, Jill | 85,240.40 | Brucato, Gianna | 1,050.00 |
| Boday, Matthew | 78,588.60 | Brucato, Joseph | 9,090.00 |
| Boisclair, Barbara | 17,661.16 | Brucato, Susan | 5,850.00 |
| Boisclair, Paul | 53,480.84 | Brudner, Alycia | 82,331.44 |
| Bolender, Laurie | 22,767.95 | Bruno, Amanda | 15,720.00 |
| Bolio, Jeffrey | 25,394.80 | Bruyere, Katelyn | 67,654.20 |
| Bombredi-Juli, Renee | 79,010.00 | Bryant, Roberta | 43,328.30 |
| Bonina, Antonia | 4,474.43 | Buck, Rachel | 18,750.00 |
| Bonina, Sandra | 18,802.50 | Buckley, Hannah | 1,200.00 |
| Bonina, Wendi | 468.00 | Buckley, Helen | 31,850.00 |
| BonTempo, Elena | 559.00 | Buckley, Lydia | 80,320.34 |
| Bontempo, Emilia | 2,188.00 | Buckley, William | 8,068.74 |
| Bontempo, Laura | 5,201.92 | Buddington-Davis, Kirsten | 99.00 |
| Bontempo, Noel | 89,539.68 | Bufalo, Kathy | 53,331.96 |
| BonTempo, Pietro | 9,158.02 | Bullock, Melissa | 62,510.70 |
| BonTempo, Serafina | 248.00 | Bulso Mangini, Jane | 21,205.67 |
| BonTempo, Sofia | 17,345.07 | Burch, Kyla | 2,450.00 |
| Bonvino, Madison | 1,061.50 | Burd, Anita | 88,314.00 |
| Borelli, Carla | 750.00 | Burd, Gina | 55,037.54 |
| Borges, Amanda | 10,035.99 | Burke, Eugene | 750.00 |
| Borges, Fernando | 88,654.98 | Burke, Megan | 80,486.94 |
| Borghi, Laurie | 23,364.41 | Burke, Michelle | 24,585.14 |
| Borst, Meredith | 8,730.00 | Burkowske, Andrea | 79,335.00 |
| Boucher, Peter | 110,314.90 | Burley, Jillian | 1,177.00 |
| Boulanger, Denise | 17,595.00 | Burns, Christopher | 10,597.96 |
| Bowen, Teresa | 40,171.56 | Burns, Constance | 1,710.00 |
| Boyle, Sarah | 64,831.32 | Burns, Cullen | 2,477.90 |
| Brackett, Nancy | 5,370.00 | Burns, Lisa | 102,591.79 |
| Bradbury, Mary | 8,362.50 | Burns, Riley | 1,931.40 |
| Brady, Linda | 19,862.50 | Burt, Anna | 73,701.72 |
| Brann, Janice | 175.00 | Butcher, Zachary | 3,348.21 |
| Brann, John | 7,740.00 | Butler, Christopher | 75,374.77 |
| Brashier, Barbara | 750.00 | Cadrin, Susan | 40,499.55 |
| Bratica, Robyn | 82,181.48 | Cafarella, Allison | 46,567.70 |
| Brault, Denise | 90.00 | Cafarella, Megan | 1,425.00 |
| Braza, Loriann | 3,948.50 | Cafarella, Michael | 975.00 |
| Braza, Paul | 2,282.00 | Cafarella, Tara | 64,571.32 |
| Breen, Carolyn | 2,823.17 | Cahill, Ana | 52,665.47 |
| Breen, Kelly | 11,969.68 | Cahill, Brian | 117,068.71 |
| Breen, Lu Ann | 18,935.76 | Cahill, Meghan | 1,155.00 |
| Breen, Shannon | 675.00 | Calagione, Corinna | 91.84 |
| Brenna, Virginia | 750.00 | Calagione, Joseph | 2,203.02 |
| Brennan, Elizabeth | 23,309.32 | Callahan, Patrick | 62,913.28 |


| Name | Gross |
| :---: | :---: |
| Callahan, Shelli | 61,652.16 |
| Calvillo de Marshall, Maria | 4,095.00 |
| Calzolaio, Christopher | 77,142.52 |
| Cameron, Deborah | 150.00 |
| Campo, David | 83,887.04 |
| Candini, Dennis | 12,132.50 |
| Candini, Marian | 7,436.00 |
| Canino, Diane | 750.00 |
| Capachin, Alice | 81,197.40 |
| Capece, Jonathan | 13,431.60 |
| Capece, Kelly | 71,812.44 |
| Capone, Charlene | 11,348.26 |
| Capuzziello, Stephen | 74,361.25 |
| Cardente, Erica | 1,725.00 |
| Carlow, Laura | 450.00 |
| Carlson, Daniel | 18,802.50 |
| Carlson, Emily | 9,932.25 |
| Carlson, Katherine | 180.00 |
| Carlson, Mary | 5,532.28 |
| Carneiro, Antonio | 104,779.29 |
| Carneiro, Heather | 62,346.16 |
| Carneiro, Jose | 45,165.96 |
| Carneiro, Rosa | 1,335.00 |
| Carrier, Jennifer | 83,697.40 |
| Caruso, Dawn | 80,262.44 |
| Caruso, Gianna | 4,302.76 |
| Caruso, Lisa | 60,177.80 |
| Casello, Jenna | 7,025.00 |
| Casello, Mary | 87,839.00 |
| Casey, Christopher | 80.00 |
| Casman, Leah | 445.63 |
| Castiglione, Mark | 102,994.44 |
| Castiglione, Paul | 124,113.45 |
| Caswell, Arthur | 8,190.00 |
| Cavaliere, Debra | 21,436.42 |
| Cavallini, Barbara | 13,755.00 |
| Cavazza, David | 72,726.25 |
| Cavazza, William | 58,598.54 |
| Cecchi, Jessica | 18,162.64 |
| Cedrone, Susan | 48,232.10 |
| Cellucci, Diane | 20,380.78 |
| Celozzi, Louis | 871.50 |
| Cenedella, Jennifer | 49,511.07 |
| Cenedella, Richard | 2,203.02 |
| Cerda, Blas | 1,118.00 |
| Chabot, Christine | 85,604.52 |
| Chaisson, Emily | 525.00 |
| Chamberlin, Christopher | 1,250.00 |
| Chambless, Kimberlee | 67,579.16 |
| Chaplin, Carolyn | 20,119.00 |
| Chaplin, David | 73,196.76 |
| Charzenski, James | 84,316.57 |
| Chase, Ryan | 52,079.52 |
| Chaves, Francisco | 3,865.65 |
| Chece, Liliana | 64,450.32 |
| Chen, Jing Jing | 1,026.00 |
| Chiarelli, Stefani | 300.00 |
| Chinappi, Anthony | 2,175.00 |


| Name | Gross |
| :---: | :---: |
| Chirco, Sam | 16,553.52 |
| Chivukula, Swathilekha | 9,020.00 |
| Ciccarelli, Dustin | 69,513.97 |
| Cicciu, Christopher | 1,592.16 |
| Cicciu, Jonathan | 150.00 |
| Cicciu, Matthew | 2,700.00 |
| Ciccone, Paul | 1,020.63 |
| Cicconi, Alyssa | 1,050.00 |
| Cicconi, Paula | 13,907.82 |
| Clancy, Leonard | 343.52 |
| Clark, Gail | 57,469.84 |
| Clark, Susan | 79,257.59 |
| Clegg, Hilary | 6,750.00 |
| Clemmer, Bobbi Jean | 340.08 |
| Clonan, Melissa | 47,085.64 |
| Cogan, Benjamin | 64,798.80 |
| Colabello, Louis | 90.00 |
| Colabello, Silvana | 9,670.00 |
| Cole, Maryellen | 1,650.00 |
| Collins, Billie Jo | 4,816.88 |
| Collins, Noah | 104,405.97 |
| Collins, Terrence | 55,423.09 |
| Collins, William | 123,500.69 |
| Colwell Cochran, Christine | 77,863.96 |
| Comisky, Stephanie | 15,390.00 |
| Conciatori, Susan | 36,331.90 |
| Connolly, Lauris | 8,523.27 |
| Conrad, Gina | 57,060.65 |
| Consigli, Craig | 132,925.00 |
| Consigli, John | 58,001.80 |
| Consigli, Katherine | 371.08 |
| Consigli, Paula | 318.52 |
| Converse, Paula | 5,625.00 |
| Cook, John | 2,203.02 |
| Cooley, Johnna | 43,917.49 |
| Cooper, Matthew | 3,822.68 |
| Cooper, Michael | 84.24 |
| Copeland, Melissa | 6,609.60 |
| Coplan, Aliyah | 696.00 |
| Coplan, David | 290.00 |
| Corbin, RuthAnn | 331.00 |
| Corcoran, Denise | 23,771.28 |
| Corcoran, Patrick | 870.00 |
| Corey, Jarod | 26,665.49 |
| Corey, Robert | 1,165.62 |
| Cormier, Burton | 51,088.83 |
| Cormier, Claudia | 3,132.52 |
| Cormier, Tanya | 23,428.90 |
| Corrado, Megan | 66,716.28 |
| Corsini, Norre | 18,945.00 |
| Cosquete, Christina | 375.00 |
| Cosquete, Shane | 2,013.00 |
| Cosquette, Jose | 22,604.64 |
| Costa, Glenn | 27,504.75 |
| Costa, Michelle | 25,732.18 |
| Costa, Pamela | 19,138.20 |
| Costa, Shane | 225.00 |
| Costantino, John | 4,140.00 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Costigan, Sara | 89,894.60 | Davidson, Paul | 8,523.27 |
| Cote, Christina | 64,938.28 | Davis, Ryan | 42,513.91 |
| Cote, Daniel | 63,779.46 | Davoren, Holly | 82,986.94 |
| Cote, Genevieve | 11,240.80 | Davoren, Jeanne | 49,503.55 |
| Cote, Katherine | 83,184.19 | Davoren, Tara | 83,782.44 |
| Cote, Robert | 8,548.21 | De Santis, Pasqua | 8,322.14 |
| Cote, Teresa | 29,393.16 | Dean, Michael | 93,281.28 |
| Cote, Tiffany | 15,132.24 | DeAngelo, Francis | 54,700.40 |
| Covell, Katherine | 46,285.20 | DeCapua, Scott | 4,137.46 |
| Covino, Ariana | 2,559.95 | Decataldo, Paul | 75,003.86 |
| Covino, David | 84,103.03 | Deiana, Matthew | 2,322.00 |
| Covino, Henry | 1,537.50 | DeJesus, Samantha | 1,249.52 |
| Covino, Jason | 77,451.50 | Delaney, Adrienne | 81,197.40 |
| Cowing, Monique | 82,269.60 | Delaney, Laurie | 58,753.84 |
| Craig, Dawn | 105,730.54 | Delekta, Hannah | 22,499.68 |
| Crawford, Ashlee | 18,415.00 | Delekta, Tonya | 14,104.30 |
| Criasia, Marissa | 81,197.40 | Delfanti, Susan | 15,995.18 |
| Crisafulli, Anthony | 1,596.00 | Delgado, Albertina | 22,540.63 |
| Crisafulli, Scott | 95,797.07 | Delisle, Scott | 55,181.52 |
| Croke, Caitlyn | 8,550.00 | Dello-lacono, Kristina | 35,767.66 |
| Crosby, Brett | 6,417.00 | DeLuca, Patrick | 1,789.38 |
| Croteau, Amy | 4,320.00 | DelVecchio, Regina | 165.00 |
| Croteau, Brianna | 4,320.84 | DeMarco, Ariana | 997.50 |
| Croteau, Kim | 17,985.87 | Demeglio, Amy | 81,197.40 |
| Croteau, Sarah | 59,037.68 | Demeo, Caroline | 75,198.48 |
| Crowell, Anne | 10,270.00 | Demko, Anna | 75.00 |
| Cruikshank, Rick | 81,197.40 | Demko, Kathleen | 85,069.00 |
| Cullen, Kevin | 40,515.86 | Denault, Isabel | 23,155.77 |
| Cullen, Thomas | 58,919.05 | Denlinger, David | 30,469.20 |
| Cullen, Timothy | 75,148.48 | Denman, Matthew | 100,123.46 |
| Cunniff, Janice | 170.20 | Denommee, Julia | 2,568.13 |
| Cunningham, Amanda | 71,846.72 | deOliveira, Alicia | 513.00 |
| Cunningham, Eamon | 87,005.30 | DePaolo, John | 80,563.19 |
| Curley, James | 91,308.24 | DePasquale, Patricia | 750.00 |
| Curley, Michael | 87,684.31 | Derderian, John | 21,328.63 |
| Curley, Patrick | 12,075.89 | DeRuvo, Marybeth | 78,288.96 |
| Curran, Deirdre | 5,385.00 | Desmond, Jacob | 1,160.00 |
| Curran, John | 100.00 | DeSousa, Isilda | 18,337.53 |
| Curran, Nancy | 86,499.96 | DeSouza, Paulo | 30,580.50 |
| Cutler, Jennifer | 86,784.96 | DeStefano, Mary | 86,419.00 |
| Dabelstein, Suzanne | 750.00 | DeTore, Jean | 59,894.56 |
| DaCosta, Robin | 81,165.40 | DeTore, Michael | 112,835.17 |
| DaCosta, Samuel | 1,800.00 | DeTore, Shannon | 75,648.48 |
| DaCruz, Steven | 80,861.88 | DeVeuve, Amy | 90,782.64 |
| Daddario, Christine | 40,506.56 | DeVita, Charlotte | 825.00 |
| Dagnese, John | 18,597.17 | DeVita, William | 4,490.00 |
| Dagnese, Judith | 86,079.48 | DeWolfe, Robert | 4,575.00 |
| Dague, Andrew | 2,885.88 | DiAntonio, Mary | 18,619.01 |
| Dague, Lynda | 84,256.88 | DiAntonio, Paul | 102,507.04 |
| Dailey, Patrick | 107,755.56 | Dias, Cassidy | 17,320.84 |
| DAlessandro, Kathy | 19,120.00 | Dias, Coryn | 6,032.49 |
| Daloia, Antonella | 1,870.00 | Dias, Theresa | 81,953.40 |
| DAmico, Nancy | 8,175.00 | Diaz, Derek | 4,476.00 |
| Daniels, Coree | 86,499.96 | Dibble, Kathryn | 28,600.28 |
| Danish, Kimberly | 22,573.00 | Dibble, Richard | 550.00 |
| Daoust, George | 750.00 | DiFonzo, Matthew | 1,160.00 |
| Daruwalla, Kivan | 1,375.00 | DiGellonardo, Christopher | 23,784.51 |
| David, Maria | 85,713.60 | Digiallonardo, Shannon | 64,209.92 |


| Name | Gross |
| :---: | :---: |
| DiGiando, David | 81,191.77 |
| DiGregorio, Jake | 1,575.00 |
| Dillon, Joanne | 46,623.15 |
| Dinis, Antonio | 120,496.51 |
| Diniz, Courtney | 2,430.00 |
| Dinucci, Denise | 16,897.35 |
| Dion, Alexander | 65,521.52 |
| Diorio, Andrew | 67,354.51 |
| Diotalevi, Gordon | 80,924.49 |
| DiVitto, Steven | 79,636.48 |
| Dixon, Eileen | 81,197.44 |
| doCurral, Anna | 150.00 |
| doCurral, Daniel | 13,572.61 |
| Doerrman, Lauren | 10,080.00 |
| Doherty, Maureen | 18,990.00 |
| Doherty, Michael | 1,243.00 |
| Doiron, Helena | 40,152.98 |
| Dolliver, Thomas | 67,137.38 |
| Donaher, Joseph | 750.00 |
| Donahue, Adelaide | 21,520.00 |
| Donahue, Joan | 525.00 |
| Donahue, John | 1,650.00 |
| Donato, Jennifer | 83,887.04 |
| Donato, Michelle | 1,050.00 |
| Donohoe, Jean | 4,233.00 |
| Dorsey, Susan | 38,140.73 |
| Douglas, Cheryl | 17,336.14 |
| Douglass, Victoria | 85,438.60 |
| Dowd, Timothy | 72,123.04 |
| Downey, Helen | 90.00 |
| Doyle, Timothy | 2,145.00 |
| Dreher, Katy | 36,262.00 |
| Driscoll, Megan | 675.00 |
| Driscoll, Rachel | 105,191.47 |
| Drysdale, Katherine | 2,619.60 |
| Duarte, Lisa | 82,762.36 |
| Duarte, Logan | 3,073.28 |
| Dubowik, Lisa | 360.00 |
| Dudley, Jean | 100.00 |
| Duest, Daniel | 8,069.00 |
| Duest, Sharon | 6,660.00 |
| Dufresne, Douglas | 300.00 |
| Dulude, John | 969.60 |
| Dumas, Kerry | 21,344.70 |
| Dumont, John | 98,034.37 |
| Dunbar, Eldon | 4,060.26 |
| Dunkin, Larry | 88,903.09 |
| Dunlap, Claudia | 51,062.61 |
| Dunlavey, Philip | 422.64 |
| Dupont, Holly | 62,408.66 |
| Duryea, Christopher | 3,420.00 |
| Dutcher, Stephanie | 43,698.20 |
| Dwyer, Christine | 84,872.04 |
| Dwyer, Edward | 358.80 |
| Dybka, Mary | 2,700.00 |
| Dyer, Laurie | 19,950.00 |
| Dymerets, Victoria | 57,849.99 |
| Eastman, Sarah | 15,192.83 |


| Name | Gross |
| :---: | :---: |
| Edmonds, Susan | 81,640.03 |
| Edwards, Brian | 81,745.78 |
| Egan, Deborah | 75,929.48 |
| Ellsworth, Mary | 35,075.80 |
| Emo, Julie | 82,054.00 |
| Erickson, John | 61,209.08 |
| Evans, Kenneth | 2,443.00 |
| Evans, Patrick | 95,093.07 |
| Faber, Patricia | 3,450.00 |
| Fagan, Anne | 15,330.00 |
| Fahey, Caitlin | 68,103.84 |
| Fairbanks, Caroline | 1,260.00 |
| Fairbanks, Donald | 85,939.83 |
| Fairbanks, Jo | 43,145.20 |
| Fallon, Andrea | 17,322.07 |
| Falvey, Andrea | 63,286.16 |
| Falvey, David | 138,376.58 |
| Falvey, James | 161,321.56 |
| Farese, Vincent | 4,680.00 |
| Farley, Alberta | 77,495.67 |
| Farrell, Daniel | 5,416.77 |
| Farrell, Erin | 8,452.51 |
| Farrell, Laure | 35,066.46 |
| Farrell, Margaret | 8,523.27 |
| Farrell, Margaret E | 5,257.14 |
| Ferguson, Harrison | 55,911.07 |
| Fernald, Gina | 54,681.90 |
| Fernandes, Elizabeth | 47,659.11 |
| Ferrante, Frank | 125,251.16 |
| Ferreira, Coleen | 23,216.27 |
| Ferreira, Cullen | 1,503.75 |
| Ferreira, Derek | 2,700.00 |
| Ferreira, Jake | 8,066.25 |
| Ferreira, Janet | 51,038.62 |
| Ferreira, Kristina | 61,752.34 |
| Ferreira, Rosemary | 22,726.40 |
| Ferrelli, Peter | 59,838.81 |
| Ferrucci, Michelle | 43,705.85 |
| Figueroa, Erika | 450.00 |
| Figueroa, Melanie | 1,940.50 |
| Filadelfo, Felicia | 619.56 |
| Filosa, Maryanne | 3,960.00 |
| Filosa, Peter | 11,954.74 |
| Finnerty, Kylie | 150.00 |
| Firth, Diane | 6,450.00 |
| Firth, Lisa | 101,344.80 |
| Fisher, Cody | 3,280.75 |
| Fiske, Magalys | 333.00 |
| Fitzgerald, Brian | 77,916.46 |
| Fitzgerald, Jenny | 78,614.76 |
| Fitzgerald, Julie | 72,706.72 |
| Fitzgerald, Sylvia | 74,160.74 |
| Fitzmaurice, Clifford | 65,802.55 |
| Fitzpatrick, Ellen | 46,085.64 |
| Flanagan, John | 60,696.29 |
| Fletcher, Kristin | 30.00 |
| Fletcher, Todd | 109,420.25 |
| Flumere, Janet | 34,127.91 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Flynn, Robin | 77,863.96 | Gomes, Donna | 85692.4 |
| Folster, Jeremy | 60,470.96 | Gomes, Jason | 67904.1 |
| Fomin, Silvia | 84,799.56 | Gomes, Luis | 88440.16 |
| Fonseca, Manuel | 8,523.27 | Goncalves, Michael | 93666.03 |
| Fontana, Maria | 880.00 | Goncalves, Ryan | 1210 |
| Fontana, Susan | 2,610.00 | Goncalves, Stephanie | 13027.51 |
| Forgit, Alexis | 70,797.07 | Gonsalves-Arpin, Pamela | 12.48 |
| Forgit, Cynthia | 19,368.20 | Gonzalez, Natasha | 1303.2 |
| Formato, Cheryl | 31,555.29 | Goode, Debra | 7125 |
| Fortin, Louis | 170.2 | Goodwin, JoAnn | 174.72 |
| Fournier, Daniel | 39788.65 | Gorbey, Myron | 3,777.37 |
| Foye, Lisa | 382 | Gordon, Daniel | 18,524.05 |
| Fragopoulos, Jessica | 18669.6 | Gorman, Jacqueline | 50,655.85 |
| France, Rebecca | 87879.96 | Gosselin, Linda | 61.11 |
| Francesconi, Joseph | 126752.85 | Gould, Ellen | 420.00 |
| Frank, Melissa | 71273.68 | Graves, Laura | 46,141.30 |
| Franks, Christopher | 2747.52 | Gravit, Melissa | 45,911.04 |
| Franks, Gail | 2691 | Gray, Michelle | 26,315.32 |
| Franks, Samantha | 1107 | Gray, Sandra | 70,245.10 |
| Fransen, Annmarie | 55744.28 | Greene, Roy | 67,529.16 |
| Franzen, Philip | 9727.97 | Gregoire, David | 750.00 |
| Frieband, Alex | 1875 | Grenard, Jaylin | 11,340.00 |
| Frieband, Debra | 23618.41 | Grendell, Salome | 78,889.76 |
| Friedman, Debra | 12950 | Gresian, Amanda | 6,750.00 |
| Frye, Janet | 49469.06 | Gresian, Joseph | 89,131.39 |
| Fulginiti, Nicole | 9156 | Grillo, James | 76,169.98 |
| Fullum, Ryan | 59492.26 | Grillo, Kristen | 61,214.61 |
| Gabellieri, Megan | 65710.32 | Grimes, Chelsea | 30,205.47 |
| Gala, Marguerite | 109.2 | Grogan, Shannon | 57,367.20 |
| Gallant, Douglas | 11853.5 | Gronemeyer, Jacob | 62,261.87 |
| Galvin, Jessica | 72034.99 | Guenther, Patricia | 80,263.96 |
| Gandolfi, Paije | 75 | Guerra, Corey | 5,215.00 |
| Garabedian, Steven | 53971.1 | Gundacker, Scott | 81,277.49 |
| Garber, Andrew | 225 | Gunnels, Charles | 6,216.83 |
| Gary, Cynthia | 20456.55 | Hadfield, Kathryn | 60,886.04 |
| Gattoni, Kathleen | 19950.51 | Haff, Nancy | 59,090.96 |
| Gaucher, Nathan | 85684.19 | Haggstrom, Andrew | 1,725.00 |
| Gaudette, Donna | 127.4 | Hagopian, Matthew | 73,611.96 |
| Gauthier, Stephanie | 3381.13 | Haley, Emily | 220.00 |
| Gelinas, Courtney | 35075.8 | Haley, Stephanie | 66,104.52 |
| Gelmini, Jason | 92763.65 | Halloran, Katelyn | 6,365.35 |
| Gemma, John | 3350.16 | Halloran, Meghan | 5,701.95 |
| Gentilotti-Simone, Robyn | 28114.94 | Hamwey, Susan | 14,270.00 |
| Gerard, Stephen | 56058.72 | Hanley-Pereira, Maryann | 55,141.95 |
| Geromini, Gail | 4969.69 | Hannigan, Margaret | 114.40 |
| Geromini, Kara | 50973.55 | Hansen, Norman | 850.00 |
| Gies, Steven | 110389.76 | Hanson, Alicia | 453.97 |
| Gilbert, Jeremy | 3228.75 | Harackiewicz, Erin | 46,558.36 |
| Gilchrist, Kelly | 59572.52 | Harmon, Thomas | 8,307.54 |
| Gilliatt, Marisa | 750 | Harrison, Dean | 450.00 |
| Gillis, Teresa | 4770 | Harrison, John | 300.00 |
| Gilman, Marilyn | 85604 | Hart, Christopher | 756.00 |
| Gilmore, Robert | 90734.68 | Hart, Katie | 52,461.68 |
| Giokas, Elias | 39622.8 | Hartford, Jennifer | 77,745.38 |
| Giokas, Louisa | 21698.17 | Hartman, Emily | 1,388.66 |
| Girouard, Margaret | 73193.16 | Harvey, Melissa | 56,019.46 |
| Giuliano, John | 227.15 | Harvie, Jacquelyn | 81,197.40 |
| Glynn, Jillian | 10278.75 | Hastie-Wilson, Karen | 89,640.46 |


| Name | Gross |
| :---: | :---: |
| Hastings, Lindsey | 1,260.00 |
| Hastings, Sandra | 42,569.80 |
| Hathway, Gloria | 16,228.20 |
| Hathway, Nathan | 117,199.38 |
| Hayes, Blaize | 17,801.38 |
| Hayes, Patrick | 830.88 |
| Haynes, Anna | 600.00 |
| Haynes, Keith | 17,566.27 |
| Healey, Amy | 75.00 |
| Healey, Beth-Ellen | 44,217.30 |
| Healey, Edward | 83,706.44 |
| Heaney, Debra | 69,085.42 |
| Hearns, Diana | 7,917.48 |
| Hearns, Michael | 1,859.52 |
| Helmka, Michael | 2,943.00 |
| Henkel, Sullivan | 1,980.00 |
| Hennessy, Gerald | 2,203.00 |
| Hennessy, Pamela | 89,130.96 |
| Henry, Christina | 53,271.64 |
| Hensel, Wilhelmena | 14,729.73 |
| Heron, Crystal | 63,736.15 |
| Heron, James | 163,462.38 |
| Hewitt, Kristen | 80,362.44 |
| Hiatt, Marcia | 167.44 |
| Hickey, Bernard | 143.52 |
| Hill, Grace | 19,497.11 |
| Hill, Rebecca | 871.25 |
| Hill, Susan | 25,874.33 |
| Hinds, Robert | 56,026.24 |
| Hinds, Shad | 3,926.60 |
| Hinnant, Samantha | 70,692.50 |
| Hippeli, Kimberly | 86,247.60 |
| Hirx, Dolores | 33,309.03 |
| Hobart, Ashby | 9,049.92 |
| Hobart, Gillieson | 2,036.81 |
| Hobart, Nolan | 3,616.01 |
| Hodsdon, Brandon | 59,006.00 |
| Hoffman, Amy | 3,338.88 |
| Hoke, Sarah | 54,069.14 |
| Holland, Alissa | 81,762.44 |
| Holt, Jennifer | 80,262.44 |
| Holtsnider, Patricia | 22,645.41 |
| Holtsnider, Stephen | 2,025.00 |
| Holtsnider, Timothy | 1,211.00 |
| Holway, Helen | 17,875.00 |
| Horne, Kellie | 16,934.48 |
| Horrigan, Donna | 2,492.52 |
| Houston, Samantha | 4,690.88 |
| Houston, Tesha | 156.00 |
| Houston, Victoria | 99,987.42 |
| Howard, Cory | 53,713.50 |
| Howe, Melissa | 9,630.00 |
| Hoyt, Julie | 12,130.00 |
| Hubley, Kathleen | 63,313.50 |
| Hughes-Paterno, Colleen | 2,373.14 |
| Humiston, Richard | 34,534.24 |
| Humiston, Sara | 37,736.40 |
| Hunt, Renee | 90.00 |


| Name | Gross |
| :---: | :---: |
| Hunter, David | 172.80 |
| Hunter, Pamela | 85,190.94 |
| Hurst, Janice | 303.75 |
| Hutchins, Maureen | 4,543.88 |
| lacovelli, Anthony | 9,323.27 |
| lacovelli, Edward | 3,680.00 |
| lannitelli, Sandra | 225.00 |
| larussi, Susan | 3,915.00 |
| Ibanhez, Luiz | 2,070.00 |
| Irvine, Jessica | 18,360.00 |
| Isaac, Elizabeth | 7,392.68 |
| Iwanow, Barbara | 12,413.26 |
| Izzo, Leonard | 2,361.00 |
| Jackson, Karen | 5,609.96 |
| Jackson, Shane | 75,148.48 |
| Jackson, Toussaint | 8,523.27 |
| Jacques, Megan | 500.00 |
| Jacques, Paul | 24,904.45 |
| Jenkins, Lucy | 121,484.01 |
| Jionzo, Joanne | 174.72 |
| Johnson, Ellen | 77,863.96 |
| Johnson, Hannah | 19,775.00 |
| Johnson, Heather | 6,740.00 |
| Johnson, Hilda | 88,030.08 |
| Johnson, James | 1,085.00 |
| Johnson, Linda | 86,720.94 |
| Johnson, Margaret | 23,565.30 |
| Johnson, Richard | 64,912.04 |
| Johnson, Sharon | 1,500.00 |
| Johnson, Taylor | 75,398.48 |
| Jolie, Jennifer | 59,704.20 |
| Jones, June | 24,363.78 |
| Jones, Michael | 167,606.08 |
| Jordan, Ingrid | 21,120.98 |
| Joseph, Matthew | 124,942.58 |
| Judkins, Adam | 2,500.00 |
| Julian, Cathy | 47,417.40 |
| Julian, Keisha | 81,497.40 |
| Juliano, Melissa | 17,183.88 |
| Kane, Kristin | 5,017.50 |
| Kaplan, Charlene | 81,197.40 |
| Karlis, Maria | 750.00 |
| Kay, Jason | 79,488.02 |
| Kaye Rocha, Angel | 6,768.72 |
| Kaye-Kuter, Carrie | 1,350.00 |
| Keane, Erika | 5,775.00 |
| Kearnan, Julie | 22,948.69 |
| Kearnan, Timothy | 119,981.22 |
| Keefe, Brendan | 78,703.79 |
| Keefe, Scott | 92,165.52 |
| Kehoe, Michael | 109,023.04 |
| Keisling, Michelle | 23,601.39 |
| Kelley, Kayden | 264.00 |
| Kelley, Patricia | 103,139.98 |
| Kelly, Timothy | 56,785.55 |
| Keniry, Gina | 3,060.00 |
| Kennelly, Abigail | 2,100.00 |
| Kennelly, Patrick | 2,522.02 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Kiejzo, Vincent | 66,833.16 | Leclaire, Shelly | 4,936.50 |
| Kiley, Rebecca | 61,237.21 | Leduc, Michele | 79,945.04 |
| Kimball, Brett | 2,834.56 | LeFave, Anette | 21,098.96 |
| Kinahan, Alice | 640.00 | Leighton, Kim | 6,750.00 |
| Kingkade, Geraldine | 2,495.50 | Lelacheur, Robert | 1,875.00 |
| Kingkade, Kenneth | 132,577.44 | Leland, Nicole | 55,671.64 |
| Kingkade, Lisa | 96,792.85 | Lemarbre, Jessica | 1,080.00 |
| Kingkade, William | 8,564.76 | Lemerise, Ann | 62.40 |
| Kinhart, Ann Marie | 17,595.30 | Lemire, Katherine | 81,708.48 |
| Kirchner, Kathleen | 53,484.90 | Leonard, Judith | 167.60 |
| Kirkos, Stephanie | 81,488.44 | Lepage, Kelly | 6,885.00 |
| Kirschbaum, Joanne | 367.44 | Lerch, Erica | 450.00 |
| Kline, Abigail | 3,701.88 | Lescarbeau, Hannah | 48,764.23 |
| Klisiewicz, Stephen | 62,535.16 | Levandowski, Susan | 180.00 |
| Knapp, Rebecca | 57,607.52 | Liberto, Benjamin | 76,937.10 |
| Knapp, Robert | 52,466.70 | Liberto, Nicholas | 79,010.00 |
| Kniaz, Paul | 2,070.00 | Liberto, Richard | 6,941.12 |
| Koch, Lisa | 8,552.63 | Lichter-Maret, Jessy | 55,914.21 |
| Kosiba, Hannah | 345.00 | Linnell, Gloria | 35,544.34 |
| Kowal, Christopher | 97,386.45 | Lioce, Francesca | 17,143.20 |
| Kowal, Janice | 16,017.50 | Lioce, Joshua | 5,212.74 |
| Kowal, Nicole | 6,120.00 | Lioce, Rudolph | 2,442.99 |
| Kowalczyk, Suzanne | 87,674.96 | Lioce, Susan | 200.00 |
| Kozlowski, Susan | 8,523.27 | Lisi, Crystal | 525.00 |
| Krikorian, Eileen | 86,249.96 | Liskov, Charlotte | 1,357.05 |
| Krovocheck, Gianna | 5,374.63 | Liskov, Emma | 1,955.72 |
| Krovocheck, Laura | 61,850.30 | Liu, Guilan | 11,990.48 |
| Krovocheck, Samuel | 1,305.00 | Loffredo, Matthew | 3,232.00 |
| Kuras, Justin | 88,458.87 | Lombardo, Anthony | 7,549.25 |
| Lachapelle, Eileen | 21,540.00 | Lombardo, Jordyn | 1,020.00 |
| Ladeau, Nadine | 8,264.85 | Lorenzo, Robert | 53,911.61 |
| Lalime, Michael | 4,050.00 | Louie, Tai | 1,880.00 |
| Lamberson, Nicole | 5,037.00 | Lourie, Blanche | 22,650.30 |
| Lamberson-Otto, Deborah | 22,423.47 | Lovell, Marilyn | 3,746.96 |
| Lambrou, Rachel | 29,431.84 | Lovely, Julia | 924.00 |
| Lamont, Loretta | 21,907.95 | Lowther, Lawrence | 59,509.81 |
| Lamontagne, Anne | 750.00 | Luchini, Catherine | 39,284.70 |
| Lancisi, Alexa | 511.00 | Luchini, Jeanne | 61.11 |
| Lando, Kristina | 54,087.60 | Luchini, Raymond | 6,602.96 |
| Landry, Nicole | 17,784.45 | Luciano, Andre | 2,108.00 |
| Lane, Godwin | 54,221.49 | Lunardi, James | 371.08 |
| Lapan, Alec | 16,597.50 | Lunardi, Martina | 200.00 |
| Lapan, Patricia | 42,947.73 | Lundberg, Crystal | 29,124.48 |
| LaPierre, Rebecka | 60,502.08 | Luther Coogan, Janice | 58,046.90 |
| Larkin, Pamela | 18,389.70 | Lynch, Carla | 80,555.00 |
| Larsen, Patricia | 22,599.27 | Lynch, Jillian | 49,544.00 |
| Larson, Brian | 1,452.00 | Lynch, Roxane | 83,887.04 |
| Laughlin, Melanie | 21,125.85 | Lyons, Fiona | 75,441.12 |
| Laurendeau, Brian | 73,755.60 | Macchi, Brian | 84,721.78 |
| Laurendeau, Jamie | 83,937.04 | Machado, Melissa | 6,885.00 |
| Lavallee, Grace | 100.00 | MacIntosh, Nicholas | 254.00 |
| Lavergne, Emily | 525.00 | MacIntosh, Susan | 39,705.36 |
| Lavergne, Lisa | 3,690.00 | MacKay, Ellen | 158.67 |
| Lavigne, Jonathan | 104,691.03 | Mackie, Carla | 20,349.50 |
| Lavin, Mary | 59,537.52 | Madden, Michelle | 58,596.68 |
| Lawler, Kelly | 17,366.78 | Maddock, Emily | 300.00 |
| LeBlanc, Kevin | 66,525.34 | Madigan, John | 3,911.25 |
| LeClair, Alicia | 3,652.11 | Maguire, Kara | 156,973.45 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Maier, Sandra | 81,861.94 | Mazzuchelli, Paul | 91,378.05 |
| Maietta, Brianna | 1,050.00 | McAllister, Maureen | 300.00 |
| Maietta, Vance | 79,291.78 | McArdle, Sharon | 175.00 |
| Mainini, Andrew | 7,699.00 | McCall, Rebecca | 20,880.64 |
| Mainini, Deborah | 744.00 | McCarthy, Kate | 1,498.35 |
| Mainini, John | 98,496.98 | McCarthy, Lena | 2,577.74 |
| Mainini, John Jr. | 71,837.61 | McClendon, Sheila | 29,140.16 |
| Mainini, Marble | 2,203.02 | McCord, Jason | 65,614.48 |
| Mairs, Elizabeth | 17,880.63 | McCoy, Robert | 4,735.00 |
| Maloney, Kathryn | 55,506.52 | McCrory, Asa | 67,529.16 |
| Maloney, Melissa | 11,115.00 | McDonald, Alison | 80,760.94 |
| Mancini, Michael | 30,733.93 | McGee, Donna | 45,817.00 |
| Mandile, Lisa | 15,327.65 | McGillivray, Evan | 2,092.00 |
| Manning, Adam | 87,467.46 | McGillivray, Mark | 58,778.48 |
| Manning, Darlene | 11,610.00 | McGovern, Molly | 900.00 |
| Manning, Melissa | 68,778.10 | McGrattan, Patricia | 70,704.00 |
| Manning, Wilma | 7,380.00 | McHale, Ryan | 73,678.50 |
| Manoogian, Chris | 69,983.15 | McIntyre, Kevin | 166,850.08 |
| Manoogian, Manoog | 178.00 | Mckinney, Heidi | 82,944.08 |
| Manos, Catherine | 57,859.96 | McManus, Kelly | 20,880.64 |
| Mantoni, Elizabeth | 12,060.00 | McNanna, Cole | 75.00 |
| Marcello, Anthony | 83,149.67 | McNanna, Elaine | 165.00 |
| Marchand, Kimberly | 1,260.00 | Meehan, Sean | 90,372.10 |
| Marcolini, Leonard | 1,393.38 | Mei, Patricia | 2,553.00 |
| Marcolini, William | 327.78 | Mele, Jennifer | 79,443.00 |
| Marcotte, Jo-Ann | 13,929.92 | Melicharek, Paul | 280.00 |
| Marcotte, Matthew | 34,902.85 | Menard, Arthur | 7,582.50 |
| Marino, Wendy | 85,069.00 | Menard, Diane | 124.80 |
| Marion, Kelly | 5,130.00 | Menz, Bernadette | 26,026.83 |
| Maronn, Jennifer | 3,415.46 | Menz, Stephen | 37,634.75 |
| Marques, Jose | 47,940.73 | Meyer, Peter | 80,262.44 |
| Marshall, Kevin | 5,622.00 | Miano, Julianne | 2,250.00 |
| Marshall, Scott | 94,855.20 | Micelotti, Ann | 378.36 |
| Martelli, Denise | 18,328.20 | Michaels, Susan | 84,422.04 |
| Martin, Danielle | 21,734.80 | Michalewski, Oliver | 68,740.16 |
| Martin, Elaine | 6,660.00 | Michelson, lan | 75.00 |
| Martin, Mary | 20,853.63 | Michniewicz, Jillian | 18,599.68 |
| Martin, Stephanie | 4,035.00 | Milani, Nancy | 750.00 |
| Martinez, Chloe | 54,694.86 | Miller, Debra | 24,254.12 |
| Martini, David | 28,535.06 | Mirabal, Nilza | 86,018.71 |
| Martino, Daniel | 90,365.57 | Mitchell, Debra | 12,464.32 |
| Martino, Kimberly | 63,867.57 | Mitchell, John | 59,935.26 |
| Marts, Sandra | 31,645.58 | Mitchell, Laurie | 43,477.72 |
| Masiello, Renee | 527.80 | Mitchell, Susan | 83,342.44 |
| Mason, Christopher | 110.00 | Mobilia, Hannah | 18,314.16 |
| Mason, Michael | 462.42 | Mobilia, Maria | 9,180.00 |
| Mastaj, Joseph | 5,760.00 | Moffett, Dorothy | 651.50 |
| Masterson, Corrie | 98,293.66 | Moffi, Paul | 119,425.84 |
| Mastroianni, Elisa | 66,716.28 | Molinari, Katherine | 85,587.97 |
| Mastroianni, Kathryn | 389.28 | Molinari, Michael A | 80,320.34 |
| Mastroianni, Michael | 98,878.72 | Molinari, Michael F | 81,422.40 |
| Matthews, Amanda | 81,072.51 | Molinari, Nicholas | 85,387.04 |
| Matthews, Stevany | 82,447.40 | Monahan, Carol | 61,886.67 |
| Maurais, Elizabeth | 82,903.44 | Monahan, Patricia | 68,673.68 |
| Mauricio, Kemberly | 300.00 | Monica, Nicholas | 5,703.45 |
| Mazzarelli, Emma | 4,421.64 | Monica, Victoria | 2,479.26 |
| Mazzini, Anthony | 3,864.21 | Monteiro, Debora | 77,118.88 |
| Mazzini, Natalie | 8,080.42 | Montello, Ann Marie | 6,992.50 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Moody, Gerald | 155,589.59 | Nolan, Stephanie | 17,866.92 |
| Moore, Eli | 520.00 | Noorjanian, Jennifer | 101,517.27 |
| Moore, Michelle | 6,523.16 | Norris, Fay | 13,950.00 |
| Moore, Teresa | 41,025.84 | Nydam, Maryann | 23,570.50 |
| Morais, Albano | 56,569.50 | Nystrom, Aubreye | 10,107.60 |
| Morais, Maria | 48,789.30 | O'Brien, Patricia | 20,878.50 |
| Morales-McIntyre, Christine | 73,175.20 | O'Brien, Timothy | 19,376.50 |
| Morcone, Frances | 1,299.60 | O'Bryant, Jasmine | 720.00 |
| Morcone, Kristen | 6,050.00 | O'Connor, Glenn | 12,552.00 |
| Morcone, Leonardo | 108,365.36 | OBrien, Paul | 165.00 |
| Moreira, Amanda | 975.00 | OBrien, Paula | 48,497.77 |
| Morelli, Karen | 15,750.00 | OConnor, Linda | 23,725.83 |
| Morelli, Thomas | 4,374.04 | Ohannesian, Alex | 88,637.44 |
| Morganelli, Ava | 1,549.63 | Ohannesian, Daniel | 78,250.98 |
| Morganelli, Janet | 88,683.68 | Ohannesian, Rose | 77,863.96 |
| Morin, Barbara | 5,040.00 | Ohman, Matthew | 54,158.17 |
| Morley, Jason | 89,046.68 | OLeary, Marie | 23,348.76 |
| Morris, Dustin | 40,238.52 | Olesky-Tessicini, Valerie | 86,449.96 |
| Mort, Amanda | 23,008.02 | Oliva, Angelina | 1,207.50 |
| Motuzas, Patrick | 52,761.46 | Oliveri, Christina | 68,909.70 |
| Moxim, Lona | 18,495.00 | Oliveri, Karen | 6,390.00 |
| Moynihan, Jayne | 20,813.45 | Oliveri, Leonard | 2,110.50 |
| Muise, Theresa | 8,280.26 | OLoughlin, Kevin | 41,843.37 |
| Mulcahy, Jennifer | 81,197.40 | OLoughlin, Thomas | 168,892.78 |
| Mullahoo, Paula | 78,723.96 | Olson, Garrett | 546.00 |
| Mullahoo, Steven | 6,750.00 | ONeill, Francis | 8,523.27 |
| Mulledy, Siobhan | 1,656.03 | ORegan, Maria | 318.52 |
| Mulvaney, Shawn | 3,458.00 | OSullivan, Marianne | 74,201.36 |
| Murdocca, Rosemarie | 10,425.00 | Otlin, Joshua | 61,000.03 |
| Murphy, Lisa | 67,679.16 | Otteman, Amanda | 67,529.16 |
| Murphy, Paula | 78,464.22 | Overdahl, Eric | 8,850.00 |
| Murphy, Thomas | 1,050.00 | Overdahl, Olivia | 2,550.00 |
| Murray, Aimee | 318.52 | Overdahl, Shannon | 89,102.75 |
| Murray, Brian | 1,937.01 | Owanesian, Mary | 750.00 |
| Muthulakshmanan, SriDevi | 8,640.00 | Ozerson, Susan | 8,710.91 |
| Nadeau, Heather | 38,803.05 | Paccico, Nara | 19,333.30 |
| Nadolski, Laura | 62,511.16 | Pacella, Kathleen | 19,012.50 |
| Naff, Dawn | 54,189.93 | Pacella, Peter | 245.00 |
| Nardi, Ann | 67,109.60 | Paddock, Jeanne | 2,700.00 |
| Natal, Jessica | 38,106.61 | Pagan-Morales, Lizbeth | 9,757.80 |
| Nau, Carol | 49,021.80 | Paladino, Alexandria | 55,584.96 |
| Needleman, Alison | 11,902.00 | Palmer, Megan | 900.00 |
| Nelson, Daniel | 96,862.44 | Palmer, William | 76,044.54 |
| Nelson, Harold | 675.00 | Panno, Gianni | 24.00 |
| Nelson, Mark | 143,561.42 | Panno, Marcello | 6,079.92 |
| Nelson, Nancy | 19,109.26 | Parente, Thomas | 55,440.62 |
| Nelson, Scott | 91,318.44 | Parisi, Paul | 103,850.86 |
| Nelson, Teresa | 4,770.00 | Parody, Cheryl | 76,208.64 |
| Nesta, Ryan | 320.00 | Parslow, Heather | 72,931.72 |
| Neves, Amy | 84,576.42 | Parsons, Julie | 54,781.90 |
| Newcomb, Jean | 15,500.00 | Parsons, Madeline | 15,147.45 |
| Niro, Brenda | 150.00 | Partlow, Patricia | 51,055.85 |
| Niro, Brian | 21,454.00 | Pasacane, Michael | 103,454.66 |
| Niro, Joseph | 7,705.95 | Pasichny, Christian | 1,485.64 |
| Nkangu, Romanus | 4,575.00 | PauPreto, Eduardo | 64,015.61 |
| Noecker, Amy | 76,218.68 | Pavia, Robert | 101,726.54 |
| Noferi, Michael | 2,424.00 | Payton, Kristin | 91,206.44 |
| Nolan, Robert | 3,819.42 | Pearl, Ryan | 368.01 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Pease, Aleecia | 473.00 | Plichta, Andrea | 20,109.40 |
| Peck, Patricia | 53,281.90 | Plichta, Frances | 20,206.40 |
| Pedranti, Jordan | 1,452.00 | Poirier, Randy | 71,853.04 |
| Pedroli, Dorothy | 324.76 | Poissant, Russell | 141,988.45 |
| Pedroli, Haylee | 4,384.13 | Polimeno, Carrie | 81,197.40 |
| Pedroli, Kimberly | 34,512.47 | Pomeroy, Nadine | 86,716.96 |
| Pellegrine, Aimee | 76,168.68 | Porter, Catherine | 5,097.05 |
| Pellegrini, Paul | 8,446.00 | Porter, Samuel | 1,452.00 |
| Pelletier, Jessica | 1,200.00 | Potter, Nancy | 21,526.56 |
| Peloquin, Kathleen | 81,047.44 | Potty, Jason | 86,995.34 |
| Peloquin, Paul | 86,698.96 | Powers, Colin | 2,694.00 |
| Pena, Anelise | 75.00 | Powers, Michael | 61,101.57 |
| Peniche, Maria | 3,933.00 | Prew, Karen | 75,454.48 |
| Pereira, Breanne | 80,262.44 | Principe, Andrew | 2,325.00 |
| Pereira, Kathleen | 19,819.40 | Principe, Lynn | 19,143.15 |
| Pereira, Marina | 2,001.00 | Probert, John | 1,133.00 |
| Perriello, Felix | 16,906.30 | Probert, Sarah | 2,750.00 |
| Perry, Catherine | 26,906.12 | Protano, Robert | 8,910.00 |
| Perry, John | 75,505.13 | Provencal, Heather | 40,206.95 |
| Perry, Joshua | 7,844.19 | Pugnali, Jessica | 16,934.48 |
| Perry, Kathleen | 136,603.09 | Puntini, Marcia | 750.00 |
| Perry, Marisa | 900.00 | Purtell, Donna | 17,278.00 |
| Person, Arlene | 318.52 | Purtell, Meredith | 88,944.40 |
| Peterson, Cherie | 80,387.44 | Quick, Marylou | 45,818.16 |
| Petrino, Katherine | 68,355.32 | Quinn, Cheryl | 90,099.96 |
| Pettinari, Ernest | 2,838.00 | Quinn, Robert | 111,000.06 |
| Pettinari, Leslie | 51,351.20 | Racine, William | 2,618.25 |
| Pevzner, Tracy | 86,734.96 | Raleigh, Karen | 21,048.53 |
| Pezza, Lillian | 18,256.95 | Raskow, Jonathan | 55,669.04 |
| Phaneuf, Ann | 346.08 | Raymond, Gregory | 150.00 |
| Phelan, Mary | 1,200.00 | Raymond, Kirsten | 79,457.12 |
| Phillips, Brenda | 24,740.76 | Recchia, Albert | 6,788.88 |
| Phillips, Wendell | 40,260.18 | Recchia, Lisa | 19,391.76 |
| Pica, Jacqueline | 68,771.40 | Recore, Elaine | 22,501.58 |
| Picard, Melissa | 84,187.04 | Reed, Michael | 14,385.94 |
| Pickell-Mason, Donna | 8,523.27 | Reed, Pasqua | 83,832.44 |
| Pickering, Alicia | 20,317.50 | Reeves, Sherry | 430.71 |
| Piercey, Jade | 450.00 | Regan, Dianne | 16,729.83 |
| Piergustavo, Alexandra | 2,025.00 | Reichert, Kelley | 962.50 |
| Piergustavo, Emily | 204.00 | Reisman, Paige | 581.00 |
| Piergustavo, Richard | 104,075.87 | Reisman, Robin | 150.00 |
| Pilla, Christopher | 78,419.84 | Renaud, Donald | 80,911.17 |
| Pilla, John | 34,649.53 | Reneau, Charles | 4,458.36 |
| Pillarella, Angela | 220.00 | Renfro, Daniel | 2,340.00 |
| Pillarella, Maria | 19,003.06 | Rezzuti, Bryan | 64,450.32 |
| Pinette, Lisa | 18,279.45 | Ricca, Julie | 2,250.00 |
| Pinho-Robinson, Mary | 81,997.40 | Rice, Maureen | 35,674.41 |
| Pinto, Angela | 5,283.00 | Rice, Stephen | 48,183.59 |
| Pinto, Antonio | 3,232.00 | Richards, Erica | 19,387.50 |
| Pinto, Bento | 1,706.87 | Richards, Susan | 55,181.52 |
| Pinto, Dianne | 81,103.76 | Richardson, Leah | 154.00 |
| Pinto, Domingos | 14,152.14 | Ridolfi, Tara | 80,512.44 |
| Pinto, Jose | 103,183.68 | Ridolfi, Tricia | 80,780.00 |
| Pinto, Laurie | 43,622.15 | Riggs, Rebecca | 10,260.00 |
| Pinto, Mark | 9,975.00 | Rinfret, Carolyn | 15,896.20 |
| Pinto, Paul | 122,494.92 | Riordan, Amy | 63,123.28 |
| Pires, Fernando | 85,690.28 | Riordan, Samantha | 1,260.00 |
| Pirro, Kathleen | 19,740.00 | Rioux, Eleena | 11,160.00 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Risio, Darlene | 80,797.44 | Salvia, Giacchino | 7,823.77 |
| Risio, Grace | 2,389.79 | Salvucci, Alison | 80,512.44 |
| Rivera, Lourdes | 2,054.00 | Salvucci, Susan | 30,252.04 |
| Rivera, Samuel | 422.64 | Samiagio, Ellen | 71,445.26 |
| Rivernider, Lisa | 4,375.00 | Samiagio, Jason | 86,432.44 |
| Rizoli, Joseph | 91,667.44 | Sampson, Garry | 9,985.11 |
| Rizoli, Lisa | 80,262.44 | Samsel, Patrice | 367.44 |
| Rizoli, Peter | 95,287.68 | Sanborn, Kerry | 17,638.97 |
| Rizzo, Jenna | 31,252.51 | Sanches, Shannon | 28,755.81 |
| Rizzo, Julianne | 13,632.01 | Sanchioni, John | 180,987.55 |
| Roach, Shannon | 88,438.60 | Sanders, Patricia | 8,010.00 |
| Roberts, Alyson | 6,120.00 | Sandham, Carrie | 35,119.87 |
| Roberts, Robyn | 81,197.40 | Sannicandro, David | 59,800.11 |
| Robertson, Erika | 40,499.55 | Santacroce, Kailyn | 980.00 |
| Robshaw, Kelsey | 750.00 | Santacroce, Ronald | 9,933.44 |
| Rock, Dorothy | 64,725.32 | Santangelo, Michelle | 80,293.96 |
| Roda, Andrea | 88,104.00 | Santiago, Nicollette | 8,370.00 |
| Roda, Domingos | 74,248.03 | Santomenna, Dustin | 89,026.00 |
| Rodriguez, Braulio | 17,735.84 | Santoro, Richard | 24,306.26 |
| Rohde, Sarah | 61,028.52 | Sanzone, Deborah | 83,162.44 |
| Romagnoli, Maria | 100.00 | Savoie, Michelle | 8,811.34 |
| Romiglio, Yvonne | 1,025.00 | Scafuto, Deborah | 13,066.82 |
| Rondeau, Linda | 17,150.50 | Scannell, Karalyn | 1,325.00 |
| Rooney, Colin | 3,010.56 | Scarborough, Arianna | 1,260.00 |
| Rosa, Nelson | 781.00 | Schauer, Joyce | 25,234.17 |
| Rosado, Savanna | 698.63 | Schild, Ira | 1,500.00 |
| Rose, Derek | 72,780.84 | Schlottenmier, Thomas | 629.01 |
| Rose, Matthew | 225.00 | Schoaf, Jesse | 300.00 |
| Ross, Diane | 100.00 | Schoellkopf, Karl | 3,348.21 |
| Rossacci, Jacob | 3,031.33 | Schoenberg, Kenneth | 3,045.00 |
| Rossi-Hughes, Michelle | 15,042.66 | Schouboe, Tara | 28,516.48 |
| Roy, Johanna | 84,137.04 | Schuder, Peter | 3,510.00 |
| Roy, Kelsey | 19,876.61 | Schuler, Jane | 1,260.00 |
| Roy, Scott | 1,693.40 | Scioli, Suzette | 5,605.96 |
| Roycroft, Susan | 75,454.48 | Scirocco, Edward | 3,812.37 |
| Rua, Fernando | 675.00 | Sclar, Jennifer | 86,099.42 |
| Ruelas, Alejandro | 33,945.38 | Scordato, Jacob | 3,232.00 |
| Ruggiero, Jean | 140.40 | Scrimgeour, Cynthia | 725.00 |
| Rummo, Tina | 24,888.49 | Scrimgeour, Elizabeth | 200.00 |
| Ruscitti, Francis | 1,710.00 | Seagrave, Mary | 18,550.82 |
| Ruscitti, Kerri | 12,897.00 | Seaver, Daniel | 2,532.99 |
| Russell, Monica | 2,449.04 | Seaver, Deborah | 77,863.96 |
| Russo, Kaitlyn | 1,981.25 | Seaver, Mary Louise | 162.40 |
| Ryan, Janet | 19,394.48 | Seaver, Paul | 19,556.34 |
| Ryan, Jessica | 176.25 | Sebastiao, Thomas | 59.80 |
| Ryan, Paige | 69,541.96 | Segalla, Katherine | 74,244.84 |
| Ryan, Shannon | 83,184.44 | Selander, Kelly | 72,924.80 |
| Rybicki, Janice | 72,606.72 | Selwitz, Robert | 6,225.00 |
| Sabini, Kelly | 78,298.49 | Sepulveda, Samantha | 40,700.45 |
| Sabo, Angela | 140.00 | Serrano-Manguso, Audrey | 86,399.96 |
| Sabo, Joanne | 84,612.32 | Sevastos, Jodi | 81,628.24 |
| Sacco, Maureen | 13,140.00 | Sevon, Mary | 74,999.50 |
| Saggio, Tina | 77,863.96 | Seymour, Susan | 1,440.00 |
| Salamone, Alec | 2,392.32 | Sgammato, Devereux | 3,220.86 |
| Salley, Celeste | 18,352.50 | Sgammato, Michelle | 50,855.85 |
| Salmon, Adam | 83,227.11 | Shaddock, Caitlyn | 778.75 |
| Salmon, Patrick | 120,574.03 | Shady, Kurt | 82,263.74 |
| Salomon, Patricia | 79,234.50 | Shanahan, Jennifer | 70,703.99 |


| Name | Gross | Name | Gross |
| :---: | :---: | :---: | :---: |
| Shaughnessy, Kelly | 79,431.60 | StAmant, Kimberly | 79,845.93 |
| Shaw, Brian | 866.74 | Stanley, Craig | 112,214.41 |
| Shea, Cherylann | 42,163.10 | Staples, Amy | 78,614.76 |
| Shea, Erin | 39,984.07 | Staples, Daniel | 43,297.03 |
| Shea, Judith | 77,979.76 | Stearns, Maura | 114.40 |
| Shea, Michael | 4,874.50 | Stewart, Paul | 55,427.75 |
| Shea, Ryan | 13,446.32 | Stochaj, Elizabeth | 5,400.00 |
| Shearns, Jennifer | 75,454.48 | Stone, Andra | 367.44 |
| Sher, Elizabeth | 50,117.20 | Strazzulla, Joseph | 83,887.04 |
| Sherillo, Anthony | 9,266.40 | Struzik, Angie | 17,934.40 |
| Sherillo, Debra | 17,031.86 | Sullivan, Doris | 3,590.25 |
| Sherillo, John | 8,523.27 | Sullivan, Jessica | 978.00 |
| Shields, Deborah | 8,835.00 | Sullivan, Kayla | 2,742.02 |
| Shum, Cindy | 22,063.04 | Sullivan, Kristen | 975.00 |
| Shuman, Brian | 55,807.36 | Sullivan-Svirsky, Carol | 68,837.40 |
| Simmons, Lester | 51,602.17 | Sullo, Paula | 30,306.15 |
| Simoes, Sheryl | 42,307.64 | Sullo, Sabino | 51,807.65 |
| Siple, Brian | 308.00 | Supernor, Stephen | 24,792.86 |
| Skaff, Charles | 3,835.59 | Surapine, Joshua | 3,525.00 |
| Skerry, Darryl | 83,697.17 | Surapine, Zachary | 10,493.28 |
| Skiba, Amelia | 520.00 | Sutherland, Valerie | 22,504.83 |
| Skiba, Christine | 63,096.16 | Sweeney, Claudia | 9,230.00 |
| Sklenarik, Liliane | 490.00 | Swindell, Karen | 19,903.62 |
| Small, Caitlyn | 74,617.32 | Szabo, Anna | 73,827.80 |
| Small, Cynthia | 27,529.63 | Szabo, George | 1,260.00 |
| Smith, Beth | 64,450.32 | Szymanski, Sue-Ellen | 65,047.68 |
| Smith, Cheryl | 17,023.95 | Talamini, Ronica | 167.60 |
| Smith, Daria | 41,142.48 | Talanian, Roger | 8,925.00 |
| Smith, Emily | 143.00 | Talbot, Rosemary | 20,780.00 |
| Smith, Janeen | 4,230.00 | Tamagni, Anthony | 47,369.66 |
| Smith, Kristy | 2,084.50 | Tamagni, Jake | 3,686.06 |
| Smith, Leasha | 7,943.05 | Tamagni, Lisa | 53,607.42 |
| Smith, Mary | 71,248.24 | Tamagni, Zack | 3,070.38 |
| Smith, Monique | 21,169.08 | Tangredi, Paula | 1,080.00 |
| Smith, Morgan | 5,776.32 | Tarr, Kirstie | 1,440.00 |
| Smith, Thomas | 150.00 | Tartufo, Jessica | 25,610.16 |
| Snowden, Audrey | 9,125.48 | Tavano, Dylan | 4,508.67 |
| Snyder, Anne | 5,180.94 | Taylor, Cindy | 49,447.70 |
| Soares, Kristin | 55,359.96 | Taylor, Stephanie | 62,897.48 |
| Soares, Shannon | 690.02 | Taylor, Zachary | 111,209.01 |
| Soderberg, Rosemary | 59,831.90 | Tebbetts, Carolann | 61,914.82 |
| Solitro, Olivia | 566.50 | Tejada-Cerda, Xochitl | 29,777.48 |
| Sorial, Atef | 6,750.00 | Tempesta, Julia | 4,050.00 |
| Soto, Lisa-Marie | 80,814.55 | Tennaro, Karen | 22,864.92 |
| Soto-Lindor, Veronica | 16,703.52 | Terrero-Rodriguez, Sadynel | 1,086.25 |
| Sousa, Carlos | 134,947.80 | Terrill, Piper | 2,817.00 |
| Sousa, Lois | 750.00 | Tessicini, Bernard | 211.80 |
| Sousa, Steven | 54,161.13 | Tessicini, Dana | 87,136.08 |
| Sparks, David | 71,179.00 | Tessicini, Joan | 178.00 |
| Sparks, Madeline | 172.50 | Tessicini, Linda | 23,553.60 |
| Spence, Ashley | 68,720.20 | Tessicini, Natalie | 1,500.00 |
| Speroni, Reise | 55.00 | Testa, Dustin | 91,156.67 |
| Sperrazza, John | 62,260.66 | Testa, Lenore | 14,019.18 |
| Spicer, Merribeth | 85,119.00 | Testa, Thomas | 108,559.62 |
| Spittler, Dianne | 150.00 | Testa, Todd | 140,007.33 |
| Squadrito, Heidi | 81,197.40 | Theroux, Edward | 3,600.00 |
| Squiciari, Vincent | 750.00 | Thibeault, Adeline | 1,725.00 |
| Sroczynski, Debra | 80,380.34 | Thibeault, Helen | 56,166.52 |


| Name | Gross |
| :---: | :---: |
| Thibeault, Robert | 1,275.00 |
| Thomas, Neil | 90,812.07 |
| Thompson, CarolAnn | 915.00 |
| Thomson, Rochelle | 61,994.60 |
| Tibbetts, Debra | 22,277.76 |
| Tiernan, James | 51,864.13 |
| Tiernan, John | 86,629.57 |
| Tiernan, Molly | 28,600.30 |
| Timm, Michael | 16,897.32 |
| Tobin, Savannah | 1,957.88 |
| Tocchi, Robert | 7,650.00 |
| Tocci, Alyssa | 624.00 |
| Todd, Joseph | 45,518.16 |
| Tolpin, Ann | 16,099.70 |
| Tolpin, Sara | 1,207.50 |
| Tomas, Melissa | 53,455.70 |
| Tomaski, Andrew | 67,736.96 |
| Tomaso, Jessica | 110.00 |
| Tomaso, Kevin | 79,737.48 |
| Tominsky, Barbara | 4,410.00 |
| Toothman, Andrea | 55,634.96 |
| Torres Rivera, Maria | 18,383.60 |
| Torres, Dimitry | 2,278.78 |
| Tosches, Michelle | 12,477.50 |
| Tosches, Sandra | 150.00 |
| Touhey, Matthew | 86,944.70 |
| Touhey, William | 137,035.03 |
| Tracy, Bethany | 73,719.60 |
| Trafecante, Christopher | 7,284.66 |
| Trautwein, Thomas | 324.00 |
| Tremblay, Kelly | 10,710.00 |
| Trombetta, Monica | 2,809.76 |
| Trotta, Florence | 1,530.00 |
| True, Elizabeth | 6,424.38 |
| Trusas, Lisa | 72,936.36 |
| Tsang, Christopher | 97,141.26 |
| Tucker, Sissela | 40,437.40 |
| Tusino, Robert | 102,373.36 |
| Tuttle, Benjamin | 2,323.50 |
| Tuttle, Carla | 74,740.09 |
| Tuttle, Christopher | 77,543.00 |
| Tuttle, Louise | 33,987.77 |
| Umlauf, Donna | 2,773.50 |
| Urbaez, Ebely | 12,510.00 |
| Uretsky, Laura | 318.52 |
| Usher, Rachel | 79,010.00 |
| Vachon, Ellen | 14,338.80 |
| Vail, Karen | 1,200.00 |
| Vaillancourt, Nancy | 85,170.18 |
| Vaillancourt, Sarah | 1,620.00 |
| Valente, Ashley | 375.00 |
| VanBuskirk, Dylan | 7,079.63 |
| VanBuskirk, Scott | 24,407.14 |
| VanBuskirk, Tayler | 37,800.00 |
| VanBuskirk, Zachary | 6,252.79 |
| Vandal, Angela | 67,966.28 |
| Vanderkeyl, John | 77,055.00 |
| VanPatten Steiger, Jeanne | 87,902.16 |

Town of Milford Gross Wage Report
Calendar Year 2017

| Name | Gross | Name |
| :--- | ---: | ---: |
| Wilson, Deric | $29,989.55$ |  |
| Winship, Penny | $12,112.06$ |  |
| Wittorff, Jennifer | $2,390.00$ |  |
| Wojick, Nancy | 214.40 |  |
| Wood, Seth | $104,429.98$ |  |
| Woodbury, Lauren | $60,168.31$ |  |
| Woodward, James | $93,504.69$ |  |
| Wyspianski, Christine | $1,639.32$ |  |
| Yarow, Laurie | $80,711.44$ |  |
| Young, Casey | $78,109.59$ |  |
| Zabchuk, Pamela | 750.00 |  |
| Zabinski, Daniel | $3,651.50$ |  |
| Zaccarino, Matthew | $75,454.48$ |  |
| Zacchilli, Christine | $80,887.44$ |  |
| Zacchilli, Joseph | $30,644.20$ |  |
| Zacchilli, Linda | $3,700.00$ |  |
| Zacchilli, Peggy | $84,137.04$ |  |
| Zale, Malcolm | 103.50 |  |
| Zanella, Deborah | $19,372.51$ |  |
| Zarrilli, Dianna | $90,579.24$ |  |
| Zarrilli, Stanley | 525.00 |  |
| Zenus, Joseph | $18,993.54$ |  |
| Ziesmer, Catherine | $25,696.48$ |  |
| Zogby, Thomas | $1,320.95$ |  |
|  |  |  |
| Grand Total | $57,837,983.07$ |  |

*Some wages are private details. The Town pays these wages out and is reimbursed by a third party.


[^0]:    ${ }^{29}$ Marijuana Retailer only, but not to include a marijuana cultivator, marijuana testing facility, marijuana product manufacturer or other marijuana-related business, and not to include a medical marijuana treatment center. No Marijuana retailer shall be located within 200 feet of a Residential Zone, dwelling unit, school, place of worship, church, park, playground, or youth center. Measurements to determine the 200’ separation shall be taken from property lines. Where a portion of the lot is within required separation, the entire lot shall be considered to be within the required separation.

[^1]:    ${ }^{30}$ Roof/building mounted Solar Energy System permitted on buildings owned or controlled by the Town of Milford subject to the requirements of Section 3.15 herein.

[^2]:    STATE
    16 Full Day Kind
    16 Coor Fam－Com
    16 Academic Support Srvc
    
     17 Coor Fam Comm Eng 17 Early Child Social Learn Subtotal State－Grants

[^3]:    (Expendable Trust Funds - continued on next page)

