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A comprehensive listing of school and municipal department telephone numbers, and emergency numbers, appeared on the outside back cover of this Report.

ACKNOWLEDGEMENTS

Dedication Photograph: Jim Calarese Photography
Cover Photograph: Morin Studio and Camera Shop

**REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS
JANUARY 1 - DECEMBER 31, 1995
INCORPORATED APRIL 11, 1780
"Two Hundred Fifteen Years of Progress"**

FACTS ABOUT MILFORD

Population (1990 Federal Census)	25,355
Assessed Valuation FY95	\$1,199,890,735
Tax Rate for FY95	
..Residential or Open Space	\$16.16
..Commercial, Industrial or Personal Property	\$29.18
Government:	Representative Town Meeting, with Three-Member Board of Selectmen
Area	15.65 square miles
Miles of Highway	110 +/-
Registered Voters	12,320

STATE, DISTRICT AND COUNTY OFFICERS

**Governor of the Commonwealth of Massachusetts
HIS EXCELLENCY, WILLIAM F. WELD**

**United States Senate
SENATOR EDWARD M. KENNEDY
SENATOR JOHN F. KERRY**

**In Second Congressional District
CONGRESSMAN RICHARD E. NEAL of Springfield**

**In Worcester and Norfolk Senatorial District
SENATOR LOUIS P. BERTONAZZI of Milford**

**In Tenth Worcester Representative District
REPRESENTATIVE MARIE J. PARENTE of Milford**

**Worcester County Commissioners
FRANCIS J. HOLLOWAY, Chairman
JOHN R. SHERRY PAUL X. TIVNAN**

ELECTED TOWN OFFICERS (as of December 31, 1995)

SELECTMEN	TERM EXPIRES
John P. Pyne Jr., Chr.	1996
Dino B. DeBartolomeis	1997
John J. Speroni Jr.	1998
TOWN CLERK	
Joseph F. Arcudi	1996
TOWN TREASURER	
Anthony F. Rando	1998
TAX COLLECTOR	
Robert J. Andreano	1997
HIGHWAY SURVEYOR	
Ronald F. Speroni	1996
BOARD OF ASSESSORS	
Joseph E. Capuzziello Jr., Chr.	1998
Joseph F. Niro	1996
Samuel J. Bonasoro	1997
BOARD OF HEALTH	
Leonard A. Izzo, Chr.	1996
Kenneth C. Evans	1997
Gerald F. Hennessy	1998
SEWER COMMISSIONERS	
Robert R. Corey Jr., Chr.	1996
Salvatore P. Cimino	1998
James V. Melanson	1997
TRUSTEES OF MILFORD TOWN LIBRARY	
Theresa Sharp, Chr.	1996
Ronald P. Longobardi	1998
Mary Ann Desena	1998
Paul F. Raftery	1996
Paul Curran	1997
TRUSTEES OF VERNON GROVE CEMETERY	
Donald J. DePaolo, Chr.	1998
John H. Cook	1996
Anthony J. Brenna	1998
William R. Crivello	1996
Alfred C. Tomaso	1997
John Morte	1997

	TERM EXPIRES
PARK COMMISSIONERS	
Nazzareno L. Baci, Chr.	1996
Albert L. Inglesi	1997
Arthur E. Morin Jr.	1998
SCHOOL COMMITTEE	
Sidney N. Klein, Chr.	1996
Brian W. Murray	1998
William D. Buckley	1998
Carl A. Romagnoli	1996
Susan W. Calagione	1997
James F. DiAntonio	1997
John V. Fernandes	1997
PLANNING BOARD	
Marble L. Mainini III, Chr.	1996
John H. Cook	1997
John B. Tessicini	1998
Seena Heller	1999
James D. Griffith	2000
MILFORD HOUSING AUTHORITY	
Paul Mazzuchelli, Chr.	1999
James R. Crivello	2000
Francis E. Gentile	1996
Michael A. Diorio	1998
J. Gloria Tusino (State Appointee)	1997
BLACKSTONE VALLEY REG. VOC. SCHOOL DIST.COMMITTEE	
Arthur E. Morin Jr.	1998
MILFORD REDEVELOPMENT AUTHORITY	
David M. Ruscitti, Chr.	2000
Rosemary Natelson	1996
Francis J. McVeigh Jr.	1997
Julie Stansky (State Appointee)	1998
TREE WARDEN AND GYPSY MOTH SUPERINTENDENT	
Joseph P. Graziano	1996
MODERATOR	
Michael J. Noferi	1996
MILFORD RETIREMENT BOARD	
Barbara A. Menna,	
(Town Accountant/ex officio)	
Paul A Mazzuchelli.Chr/member rep.	1996
Michael A. Diorio (appt.d member)	1997

CONSTABLES	TERM EXPIRES
Gaetano D. Bonina Jr.	1998
Anthony J. Brenna	1998
Robert S. DePaolo	1998
John J. Speroni Jr.	1998
Albert M. Recchia	1998

APPOINTED TOWN OFFICIALS (as of December 31, 1995)

ANIMAL CONTROL OFFICER	TERM EXPIRES
Salvatore (Terry) Cimino	1996
BUILDING COMMISSIONER	
Anthony DeLuca Jr.	
BUILDING INSPECTOR (LOCAL)	
William MacDonald	
COMMUNITY/SCHOOL USE DIRECTOR	
Louis J. Celozzi	
EMERGENCY MANAGEMENT DIRECTOR	
Donald W. Lapointe	1996
George Cleveland, Deputy Director	1996
EXECUTIVE SECRETARY/BOARD ADMINISTRATOR	
Phyllis A. Ahearn	1997
FIRE CHIEF/FOREST FIRE WARDEN	
John A. Taddei	
FAIR HOUSING DIRECTOR	
Leonard J. Oliveri	1996
PARKS AND RECREATION DIRECTOR	
Michael Bresciani	
TOWN PLANNER	
Martha L. White	
POLICE CHIEF/LOCK-UP KEEPER	
Vincent W. Liberto	Civil Service
INSPECTOR OF PLUMBING	Civil Service
Vincent W. Mancini (appt. by Bldg. Comm.)	
SEALER OF WEIGHTS AND MEASURES	
Ernest Panorese	Civil Service
SENIOR CENTER DIRECTOR	
Ruth Anne Bleakney	
SUPERINTENDENT OF SCHOOLS	
Thomas J. Cullen	
TOWN ACCOUNTANT	
Barbara A. Menna	1996
TOWN COUNSEL	
Gerald M. Moody, Esq.	
TOWN ENGINEER	
Michael Santora, P.E.	
VETERANS AGENT/BURIAL AGENT	
John A. Pilla	

INSPECTOR OF WIRING	TERM EXPIRES
Michael Ruscitti	

BOARD OF REGISTRARS OF VOTERS	
William E. Elliot, Chr.	1996
Beth Evans-Reardon	1998
Jennie Macchi	1997
Joseph F. Arcudi, Clerk/ex-officio	

CAPITAL IMPROVEMENT COMMITTEE	
John A. Sammarco III, Chr.	1997
Charles Boskin	1996
Peter D. Wish	1998
Louis P. Parente	1999
Ernest P. Pettinari	2000

CEDAR SWAMP POND DEVELOPMENT COMMISSION	
Achille E. Diotalevi, Chr.	1997
Raymond Pagucci Sr.	2000
William Phillips	1996
Frank Andreotti	1998
Eleanor Gonsalves	1999

COMMISSION ON DISABILITY	
Janet L. Dale, Chr.	1996
Ronald Osiek	1996
Rachel Largey	1998
Dino B. DeBartolomeis	1998
Patricia Luchini	1998
Thomas Andruskevich	1996
Michael Nicholson	1996
Paulette O'Neill	1997
Diane Nicholson	1997
JoAngela Morin	1997

COMMUNITY USE COMMITTEE	
William Fertitta, Chr.	1998
Barbara Wittorff	1998
Donald Carroll	1998
Ronald Longobardi	1998
Irwin Macklow	1998
Leonard Oliveri	1998
Ruth Shane	1998
Sidney Klein	1996
James Melanson	1997

CONSERVATION COMMISSION	TERM EXPIRES
Robert J. Buckley, Chr.	1997
Nello Allegrezza	1998
Ned Blake	1998
Carolyn Cooney	1996
Stephen Golinsky	1996
Steven Gentile	1997
William A. Murray	1996

COUNCIL ON AGING	
Ernest J. Giardini, Chr.	1996
Nina T. Barry	1998
Theresa F. Pluta	1998
Anthony A. Grillo	1998
Ernest E. O'Brien	1998
Dorothy M. Morte	1998
Nicholas F. DeSalvia	1996
Alfred B. Horowitz	1996
Dolores DePalma	1996
Regina Ferrera	1997
Domenic D'Alessandro	1997
Vincent Squicciari	1997
Louis A. Macchi	1997
James M. Berrini	1997

CULTURAL CENTER COMMITTEE	
R. Arlen Johnson, Co-Chr.	1996
Domenic D'Alessandro, Co-Chr.	1997
Adeline Rogillio	1998
Robert Samiagio	1998
James Miller	1996
Peter Belli	1997
Gail Brown	1997

FAIR HOUSING COMMITTEE	
Marble L. Mainini III	1996
Paul Mazzuchelli	1996
Alfred Sannicandro	1996
Maria Valenca	1996
Edward Rappazini Sr.	1996

FINANCE COMMITTEE	
John A. Tennaro, Chr.	1997
Nunzio Bonina	1998
Walter C. Winston	1998
Nicholas Julian	1998
Charles J. Miklosovich	1998
Anthony L. Chinappi	1998
Julia Michaelson	1996
Barbara Auger	1996

	TERM EXPIRES
Philip Ciaramicoli	1996
Angelo Calagione	1996
Robert J. Ahearn	1996
Robert P. DeVita	1997
Jerry Hiatt	1997
Patrick Niro	1997
Joseph B. Vitalini	1997

GERIATRIC AUTHORITY OF MILFORD

James M. Berrini, Chr.	1998
John A. Beccia Jr.	1998
Richard A. Villani	1996
Gloria I. Vasile	1996
Lawrence H. Catusi	1997
Ernest O'Brien	1997
Henry Ruggiero	1997

HISTORICAL COMMISSION

Robert Andreola, Chr.	1997
Arthur Floyd	1998
Robert Samiagio	1998
C Joseph Knox	1996
Pamela Fields	1996
Marilyn Lovell	1997
Helen T. Knox	1997

PERSONNEL BOARD

John N. Biello, Chr.	1997
Steven M. Gulino	2000
Robert Corey Sr.	1996
Michael E. Timm	1998
Robert J. Morin	1999
Michael Kaplan (alternate)	1996

ZONING BOARD OF APPEALS

Jonathan M. Bruce, Chr.	1998
Michael P. Visconti Jr.	2000
Fernando T. Rodriques	1996
Edward H. P. Barnhill	1997
Nazzareno L. Baci	1999
Gary E. Castiglioni (assoc. #1)	1996
Laura A. Mann (assoc. #2)	1997
Edward J. Rappazini Sr.(assoc. #3)	1998

COVER PHOTOGRAPH

Middle School West (the former Milford High School) and Stacy Jr. High School, was renovated and rededicated in 1995 as the Stacy Middle School.



DEDICATION

The 1995 Milford Town Report is dedicated to James F. (Jay) DiAntonio, Milford firefighter and member of the Milford School Committee, who left us in the spring of 1995 after a courageous battle against the disease which claimed his life so prematurely.

Those of us who were privileged to work with Jay, on so many projects and activities of benefit to Milford's residents of all ages, found ourselves swept along by his boundless energy and enthusiasm. His commitment to the welfare of his community was absolute; he could always be counted upon to involve himself wholeheartedly in any worthwhile cause in need of assistance.

Jay was a familiar and popular figure at Town Hall, almost always accompanied by sons Daniel and Nicholas. He's left an indelible mark on all who knew him, and holds a special place in our memory.

Measured in years, Jay's time was much too brief. Measured by his accomplishments, however, Jay's life was truly full and rich.

COLLECTOR OF TAXES

The office of the Collector of Taxes is responsible for collection and turnover of Real Estate, Personal Property and Motor Vehicle Excise taxes. Office hours are 8:30 A.M. to 5:00 P.M., Monday through Friday.

The Tax Collector reports that collections during the past year have been excellent and have just about returned to the position of collection attained prior to the economic downturn of the late 80's and early 90's.

The collection period during the fall of 1995 was the best since fiscal 1985 and the second best overall in the past twenty years. Also, the outstanding fiscal 1995 property tax balance was about half that of the previous year during the same period.

The office collected and turned over to the Town Treasury over 26.5 million dollars during 1995.

The Tax Collector takes this opportunity once again to thank the staff and other departments for their cooperation.

The Tax Collector's Balance Sheet appears in the Financial Section of this Town Report.

BOARD OF HEALTH

The Board of Health meets biweekly, on Mondays, at 7:00pm in Room #02, Town Hall. Paul A. Mazzuchelli, registered sanitarian, is the Board's Health Officer\Agent. Steven M. Garabedian is the Health Inspector.

The Board issues permits and licenses for retail and food service establishments, tobacco sales, wells and gas fixtures and semi public \ public pool approvals. The Board also inspects all septic systems and issues burial permits.

The Visiting Nurses Association, the nursing agency for the Board of Health, conducts blood pressure clinics, flu clinics and other health maintenance clinics. The Board of Health also supplies area physicians with vaccines.

The Board contracts with Browning-Ferris Industries for rubbish removal and recycling. Eligible residents are served by curb-side collections. Residents and contractors have been cooperative and the program is operating smoothly.

The Transfer Facility on Cedar Street is open 8:00am-3:45pm Thursdays and Fridays and 8:00am-4:45pm Saturdays. In the summer, hours are extended to 6:45pm.

George A. Clemens, the Tobacco Control Program

Director, is responsible for carrying out the requirements of the Tobacco Control Program. Mr. Clemens' efforts involve prohibiting tobacco sales to minors, and educating the public on the ill effects of smoking and second hand smoke. He works with the Milford-Whitinsville Regional Hospital to establish smoking cessation programs for Milford residents.

Through the efforts of Health Agent Mazzuchelli, Milford received over \$18,000.00 in grants from the Department of Environmental Protection. These grants included the distribution of over 200 compost bins to residents for their own backyard use, an activity which helped lower the Town's waste stream.

Waste paint and waste oil storage containers were also awarded to the Town in late summer of 1995.

Waste paint collection days were held on October 21 and November. Through these efforts, over 350 gallons of varnish, oil base paint and stain were removed from the hazardous waste stream.

The Board of Health works diligently to achieve a high recycling rate for the Town. By increasing the amount of materials that can be recycled, and by educating residents, this goal can be achieved. In late Spring, the Board added junk mail, chip board, glossy paper, cardboard, etc. and #3 plastics to the program, and distributed informational brochures to all eligible residents.

The Board also conducts a Dental Health Program, which includes a floride rinse for school children from grades K to 5. Dental Health Screening Education is also provided to school children.

From June to September, adult mosquitoes are controlled by the Board in conjunction with the Central Massachusetts Mosquito Program.

The Board thanks the Milford Highway Department for assisting at the Transfer Facility, and the Junior Women's Club for its continuing assistance and support.

INSPECTOR OF ANIMALS

In 1995, all bovine animals and flocks of poultry were inspected and found to be in good health.

The rabies epidemic generated increased activity due to the severity of the disease. Fifty dogs were quarantined for the specified period and found to be disease free.

Also fifty-three cats were quarantined due to possible exposure to unknown wild animals.

A small number of racoons and skunks were found to

be rabid, but no domestic animals were diseased. This was primarily due to the strict vaccinations program.

DEPARTMENT OF INSPECTIONS

The following building permits, safety certificates and construction/zoning inspections were issued/done in the year 1995:

Single Family Dwellings	70
Duplexes	2
Residential Additions & Renovations	185
Commercial/Professional/Industrial Buildings	3
Commercial/Professional/Industrial Additions and Renovations	52
Fences	48
Pools	28
Signs, Banners and Awnings	37
Sheds	39
Demolitions	10
Safety Certificates	28
Residential Occupancies	65
Commercial/Professional/Industrial Occupancies	27
Home Occupations	24
Wood Stoves	20
Construction/Zoning Inspections	939

Estimated cost of construction (above the cost of land): \$16,017,444.

Total building permit and safety certificate fees turned over to the Town Treasury: \$134,228.

Electrical Permits Issued During 1995:

New Dwellings	68
Commercial/Industrial Additions, Renovations and New Buildings	118
Residential Additions & Renovations	161
Temporary Services	7
Service Upgrades	58
Pools	23
Smoke Detectors & Alarms	28
Oil Burners	41
Total Permits Issued:	504
Total fees collected and turned over to the Town Treasury	\$24,346.40.

Plumbing Permits Issued During 1995:

New Homes	76
New Buildings	2
Renovations	98
Hot Water Heaters	73

Boilers	22
Back Flos	13
Pools	27
D.E.P. Violations	4
Sprinklers	3
New School (Construction)	1
Total Permits Issued:	319
Total fees collected and turned over to the Town	
Town Treasury: \$12,303.	

TOWN CLERK

The Office of the Town Clerk and the Board of Registrars thanks the various Boards and Town Departments for their cooperation during this past year.

The Office of Town Clerk serves many functions in local government; among them are the keeping, recording and issuing of all vital records; the responsibility of all local and state elections; keeping the official record of all Town Meetings; issuing of different licenses and permits and the keeper of all Planning and Zoning Board filings.

In 1995, a new "Voter Registration by Mail" was instituted. In conjunction with this, the Commonwealth of Massachusetts installed the "Central Voter Registry" in the Office of Town Clerk, which interfaces with the Office of the Secretary of State and other Town Clerk's offices throughout Massachusetts.

During 1995, the following Town Meetings and Elections were held:

Annual Town Election	April 3, 1995
Special Town Meeting	April 19, 1995
Annual Town Meeting	June 19, 1995
Special Town Meeting	August 16, 1995
Special Town Meeting	October 18, 1995

Vital Statistics processed and recorded for 1995 are:

Births	707
Deaths	475
Marriages	201
Dogs registered	894

Monies collected by this office totaled \$51,321. \$37,429.40 was deposited in the Town Treasury and \$13,891.60 was turned over to the Division of Fisheries & Wildlife.

PLANNING & ENGINEERING

The Office of Planning and Engineering consists of

a Town Engineer and a Town Planner, who serve as consultants to all Town departments, with primary responsibility to the Board of Selectmen, the Planning Board and the Conservation Commission.

The primary function of the department is to review new residential, commercial and industrial development plans and make recommendations to various Boards and Commissions.

The department is also responsible for obtaining and administering grants from State and Federal agencies and developer impact mitigation commitments to upgrade the infrastructure and minimize impacts of the various developments.

Major projects the department has been involved with over the past year include:

- .Continued participation in development of Metro-Plan, a regional development plan for greater Boston area.
- .Birch Street/Medway Road signalization design.
- .Charles River Impact Monitoring Committee.
- .Highland St./West St. Intersection improvements.
- .Congress St./W. Fountain St./Fountain St. Intersection improvements.
- .Dilla St./Purchase St. Intersection improvements.
- .Town Hall roof project.
- .Police Station renovation/expansion project.
- .Participation on Commuter Rail Action Team.
- .Town Hall Clock Tower repairs.
- .Medway Road traffic improvements.
- .Cedar Swamp Pond restoration committee.
- .Continued participation in Metropolitan Planning Organization's Liaison Committee to advocate for adequate transportation funding for communities.
- .Continued negotiations with MA Highway Department regarding proposed commuter parking lot.
- .Preparation of application to Executive Office of Communities and Development Community Development Fund grant program (\$531,199 award)
- .Participation on Capital Planning Quality Improvement Team.
- .Application to Economic Assistance Coordinating Council for designation of Bear Hill Industrial Area and Downtown District as Economic Opportunity Areas.
- .Coordination and oversight of Downtown Partnership activities.
- .Oversight of Community Development Office activities.
- .Chapin Street land sale.
- .Woodland School Recreation Field Improvements.

- .Taylor Street Drainage Project.
- .Cedar Street Resurfacing Project.
- .Godfrey Brook Watershed Regional Stormwater Mitigation Basin project management, including obtaining funding (\$305,000 to date) and overseeing design and permitting process.
- .Development of Request for Proposals process to be utilized to dispose of town-owned properties, particularly downtown buildings, not necessarily to the highest bidder but to the bidder with the best proposal.
- .Preparation of application to Ready Resource Program (\$94,900 grant award) for downtown revitalization programs.
- .Preparation of application to Massachusetts Preservation Projects Fund (\$35,000 grant award) for restoration of Upper Town Hall.
- .Participation (with the Towns of Taunton, Middleborough and Marlborough) in application to Ready Resource Program (\$50,000 grant award) for Historic Massachusetts, Inc. to provide technical assistance to the communities and to protect and rehabilitate important public and private buildings in each downtown.
- .Assist in development of Open Space and Recreation Plan.
- .Re-establish Industrial Development Commission and begin implementation of the town's first Economic Development Strategy.

METROPOLITAN AREA PLANNING COUNCIL

MAPC recently purchased MassTrac and MuniLaw, two services that allow MAPC to answer questions on current legislative action and local zoning and general by-laws. Additionally, the agency continues to work with the Massachusetts Municipal Association's Local Net to post information relevant to its communities.

The agency's Data Center has recently compiled new community profiles for each community and has developed new 25-year population age group and household forecasts for the region.

Transportation issues continue to be a major concern for local municipalities. MAPC works with communities to help get their projects ready for the Transportation Improvement Program (TIP). MAPC also helps communities develop competitive applications to the federally funded Transportation Enhancement Program and the Transportation Demand Management Program.

Two other transportation-related programs that MAPC has worked on over the past year are the Greater Boston Clean Cities Initiative and the Regional Bicycle/Pedestrian Committee effort. The Clean Cities Initiative is a national program that helps communities and public agencies acquire clean fuel vehicles by assisting with the incremental cost differences between these vehicles and conventional fuel vehicles. Through this program, communities have the opportunity to acquire electric or compressed natural gas vehicles for use in their municipal fleets.

MAPC continues to offer a pavement management program to member communities. Milford participates in this program, through which the condition all streets has been indentified and mapped. This information is updated as road work progresses.

MAPC has continued active leglislative efforts at the state level on behalf of its cities and towns. In 1995, MAPC placed an increasing emphasis on federal legislative priorities.

Milford is a member of the SouthWest Area Planning (SWAP) subregion which includes Bellingham, Dover, Franklin, Holliston, Hopkinton, Medway, Millis, Norfolk, Sherborn and Wrentham.

This past year, the subregion met with local state legislators to discuss legislation of mutual interest to SWAP communities. The group continued its research into the feasibility of investing in joint purchasing of weight scales to be used on the local roads as protection against overweight trucks.

The group has organized a permanent regional advisory committee to oversee implementation of the SouthWest Water Supply Protection Study that was done for the group by MAPC staff. They will meet at least twice a year to carry out their mandate.

Also, staff developed a work program request to review the viability of commuter rail and/or bicycle improvements along rights-of-way connecting the town with the MBTA commuter rail network. And MAPC GIS staff met with the Town Planner and a member of the Economic Restructuring Committee to discuss the feasibility of a downtown economic data base.

Staff also researched and provided information to assist the town in the development of a by-law regulating adult entertainment.

PARK DEPARTMENT

Department responsibilities include maintenance of

six school grounds, 20 parks and fields, Louisa Lake recreation area, operations of municipal pool, and operation of the Tree Department.

Facilities managed by the Park Department were utilized by various organizations, including youth, adult, business and church groups, high school athletics and gym classes.

The Town Pool continues to be a popular spot for residents. A user fee program directs funds to a revolving account.

The Tree Department removed many damaged trees and performed extensive brush chipping operations.

The Milford Musicians Pavilion at Town Park hosted an annual free summer concert series. The Milford Theatre Guild also put on free presentations.

In June, the running track at Milford High School was refurbished. In August, new aluminum bleachers were installed at the Milford High School football field. Funds for both projects were approved through Town Meeting articles.

The Park Commissioners, through Town Meeting action, were named to the Landfill Capping Committee. A major Park Department goal is the development of the town landfill area into a recreational facility.

The Park Department thanks the Greenleaf Garden Club and WMRC radio for planting and maintaining flowers at various parks.

The Commissioners also thank the Milford Hopedale Youth Soccer program for funding the renovation of the Woodland School playing fields at a cost of \$60,000.

Park Department meetings are held on Tuesdays.

MILFORD COUNCIL ON AGING

The Milford Council on Aging is a fifteen-member, volunteer board appointed by the Board of Selectmen and is the governing body for the Milford Senior Center. The Senior Center provides services and programs for Milford Senior Citizens (residents age 60 and over) and disabled residents. The Council conducts a meeting on the second Tuesday of each month at 10am at the Center.

The Senior Center at 15 Winter Street is open 8:30am to 5:00pm weekdays, 9am to 5pm Saturdays, and 1pm to 5pm Sundays.

The Center serves as the local focal point for elder services, with a full roster of social, educational and health related programs. Transportation by van to medical appointments and for grocery shopping is also available. In 1995, the Senior Center served

2,940 individual elders and 520 non-elderly.

A total of 50 programs, activities and services are available to meet the many and varied needs of the elderly population. Several new programs are being planned for 1996. The Senior Center was awarded funding for two of these programs through the competitive grant program of the Executive Office of Elder Affairs. These programs are the "Are You O.K.?" computerized telephone reassurance program and the Micromax benefits screening program.

The Outreach Office of the Senior Center provides information, referral or assistance with whatever problem an elder may be experiencing. Health benefits counselling by specially trained volunteers is available through the S.H.I.N.E. (Serving Health Information Needs of the Elderly) Program.

The ELDER MILFORDIAN, the official publication of the Council on Aging, provides information on all activities of the Senior Center as well as information relevant to elderly issues and concerns. It is mailed directly to 2,800 elderly households.

The Council on Aging serves as the host agency for the Tri-Valley Elder Services Nutrition Program. Volunteers of this program deliver meals to homebound elders and serve a noontime meal at the Center.

Since 1989, the Milford Senior Center has experienced an overwhelming increase in the utilization of services and programs. Despite decreased funding over the years, the Senior Center has managed to improve and expand services significantly by using all available resources strategically and cost effectively. The ultimate goal is to meet all the needs of the 4,289 elderly in Milford and to prepare for the projected increase in the elder population as the "Baby Boomers" become senior citizens.

Each year the Council on Aging recognizes a special senior citizen who has given exemplary service to the Senior Center and/or community. The 1995 recipient of the Senior of the Year Award was Margaret DeMatteis.

The Council on Aging is grateful to the Friends of the Milford Senior Center, Inc. for their continued support, and thanks the many volunteers who are the backbone of the Senior Center. In 1995, 219 volunteers donated a total of 18,656 hours. If the Town had purchased the services donated by these volunteers, the price tag would have been an estimated \$160,429.

FAIR HOUSING

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The Plan is a public document and available for inspection in the Selectmen's Office. The Plan has been implemented through the efforts of the Fair Housing Committee with representation from the Planning Board, the Housing Authority and the community-at-large. This committee is charged with and continues to develop a bilingual outreach program to disseminate information, to review the actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multi-lingual Complaint Intake Program.

The Fair Housing Committee continues to work with Town and State officials to make it possible to produce new housing that will be consistent with the character of the community and affordable.

BOARD OF ASSESSORS

At the end of August 1995, valuations for all parcels in the town were certified by the Department of Revenue. Property values are updated and adjusted, if necessary, every year by the Assessors.

For FY 96, property values are determined as of January 1, 1995. Sales used in setting valuations are those gathered in calendar year 1994. New growth showed a slight decline compared to FY95.

The tax rate for FY96 was set by the Selectmen at a Tax Classification hearing held in early fall. The Selectmen voted again to retain the Dual Tax Rate. The tax Rate for FY96 per thousand dollars of assessed value is \$16.47 for Residential Property and \$29.51 for Commercial, Industrial, and Personal Property.

The Assessors meet Tuesdays at 7pm at Town Hall, unless otherwise posted. Meetings are open to the public; however, any person who desires to meet with the Assessors should make an appointment.

The Board thanks all personnel who assisted in conducting its daily business, especially Paula B.

Keefe, Assessor/Administrator, and support Staff Patsy Heath, Barbara McDonnell, and Kathy Fuente.

VETERANS SERVICES

The Massachusetts Department of Veterans' Services is established by law to direct and administer the programs and funds appropriated by the Massachusetts Legislature for veterans. The mission of the Department is to advocate for the Commonwealth's veterans, to provide quality support services, and to direct an Emergency Financial Assistance Program for eligible veterans and dependents in need.

Programs are structured to be community-based and local in nature. Effectiveness is, in part, determined by accessibility. The office is open from 9 to 5 weekdays. The family is important and should be involved in the growth of the veteran. Their active involvement is facilitated by the local or regional provider. The professional who is assisting the veteran is better able to understand the dynamics of the problem when they are neighbors living in the same community. This is why local veterans' agents and regional outreach centers and shelters are successful program models.

There are over 250 veterans' agents, locally-based and employed by the cities and towns. They are the key to program delivery and the contact for all application and processing of veterans' emergency benefits under Chapter 115 of the Massachusetts General Law.

The program, by law, is for eligible wartime veterans and dependents. A wartime veteran is a veteran who has served during specified conflicts and was discharged under honorable conditions. Benefits include Emergency Financial and medical assistance which provides for a short-term monetary stipend, assistance for food, clothing, shelter, health, and medical coverage. The dollar amount and eligibility are defined by statute and regulations. Emergency assistance and benefits are paid for periods of time when the veteran or his/her dependents are unable to support themselves.

The Department of Veterans' Services has a Contact Office in Boston and one in Providence, R.I. These two locations are staffed by certified veterans' service representatives. They are there to advocate and process claims to the VA for Massachusetts veterans and will facilitate approximately 10,000 claims this year. Local veterans' agents also assist any veteran or family member with matters relating to the VA.

Homeless Veterans' Shelters provide enriched

programs for a distinct special needs veteran population which may comprise up to 30% of the overall population of homeless adults. The Department is currently providing partial funding to three non-profit shelters for homeless veterans in Boston, Worcester and New Bedford. These three facilities have provided more than 2,000 homeless veterans with safe shelter, meals, health care, counseling, employment support, and housing referrals in the past year. The average stay in a shelter is less than 90 days. It is also important to note that these homeless veterans' shelters are "dry" (substance free) shelters and require active involvement on the part of the veteran.

As part of the continuum of care, the Department is facilitating transitional veterans' housing projects throughout the state. Veterans' housing opportunities are aggressively pursued through the Commissioner's Housing Advisory Board, which provides technical assistance and support for housing and programs that provide service-enriched housing for veterans.

The Outreach Center Program is designed to provide an easily accessible location for veterans and family members to meet and receive assistance in making effective and productive adjustment to civilian life through direct counseling and/or appropriate referrals. The outreach program offers services specifically designed to address issues related to military service as well as those germane to any readjustment situations.

The nine regionally-based Massachusetts Outreach Centers are open to serve all veterans and family members. They have locally-based networks that are valuable in providing effective support for veterans. In addition, they have the expertise to direct and assist the veteran when dealing with other state and federal agencies. Over 6,500 individuals are served annually, and the centers provide over 22,000 units of individual service each year.

HIGHWAY DEPARTMENT

The department's general maintenance work continued as usual. Crews patched and cleaned basins, hopped various locations, swept streets and sidewalks, repaired equipment, cut brush along the roadside, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines, issued and collected \$3,704.46 for street opening permits, and

assisted other Town Departments when necessary.

The Highway Department operated with 14 employees: 1 General Foreman, 2 Master Mechanics, 1 Heavy Equipment Operator, 1 Heavy Equipment Operator w/Backhoe License, 8 Heavy Equipment Operators, 1 Light Equipment Operator and 1 Light Mechanic. The office is staffed by the Highway Surveyor and the Assistant to the Highway Surveyor.

During 1995, the following projects were completed:

Resurface with Type I Bituminous Concrete

Princess Pine Ln. from Stoneybrook Ln. to Silverhill Rd.

Muriel Ln. from Nancy Rd. to Larson Rd.

Reservoir Rd. from Joan Cir. to Camp St.

Type I Bituminous Concrete Sidewalks

Princeton Dr. for a distance of 4,310'

Bandy Ln. for a distance of 1,125'

Trinity Dr. for a distance of 2,940'

Reclamation and Resurface with Type I Bit. Concrete

Nancy Rd. from Congress St. to Muriel Ln.

Grace St. from Della St. to end

Della St. from Union St. to end

Madden Ave. from West St. for a distance of 1,700'

Washington St. from Madden Ave. to end

Richard St. from Washington St. to end

Princeton Dr. from W. Fountain St. to Highland St.

Bandy Ln. from W. Fountain St. to Highland St.

Silverhill Rd. from Tyler St. to Princess Pine Ln.

Trinity Dr. from Princeton Dr. to Yale Dr.

Ivy Ln. from Purchase St. to Whip-O-Will Ln.

Whip-O-Will Ln. for a distance of 250'

Archer St. from Central St. to end

Tyler St. from Purchase St. for a distance of 650'

Crack Sealing

Dilla St. from Cedar St. to Purchase St.

Whitewood Rd. from Silverhill Rd. to Reservoir Rd.

Reservoir Rd. from Whitewood Rd. to Joan Circle

Medway Rd. from E. Main St. to Beaver St.

Congress St. from Main St. to Hale Ave.

Birch St. from Medway Rd. to Beaver St.

Silverhill Rd. from Princess Pine Ln. to Congress St.

New Drainage

Madden Ave. - 280', Whitewood Rd. - 30', Hamilton St. - 100', Thayer St. & Taylor St. - 500', Reservoir Rd. - 30'

Concrete Cement Sidewalks

West Pine St., Gibbon Ave., Pleasant St., Forest St., Purchase St., Chestnut St., Mt. Pleasant St., Winter St., Main St. for a distance of 780', Cedar St. for a distance of 950'.

Concrete Cement Sidewalk Corners with Wheelchair Ramps

Main St. @ Court St., Main St. @ Spruce St., Main St. @ No. Bow St., Main St. @ Franklin St., Main St. @ Park St.
Snow Removal

The winter was rather mild. Total accumulation of snow was 15 inches. Roads were plowed once and sanded and salted a total of twenty-one times.

FINANCE COMMITTEE

The Finance Committee is comprised of fifteen (15) members appointed to staggered three (3) year terms by the Board of Selectmen. Authority is granted to the Committee pursuant to Massachusetts General Laws Chapter 44, and by Article 2 of the Town of Milford General By-Laws. The Committee's major responsibilities include consideration of all matters relating to the appropriation and expenditure of Town funds, the Town's indebtedness, the administration of Town Departments, property valuations and assessments, and other municipal affairs of the Town, and to make such reports and recommendations to the Town concerning the same. In order to accomplish such responsibilities, the enabling By-Law grants authority to the Committee to investigate and inspect the accounts, books, management and records of the Town, and directs all Town officers to furnish the same upon request.

The Committee holds meetings monthly to accomplish these responsibilities. During the budget review process, the Committee holds meetings more frequently and organizes into several sub-committees to meet with Town Departments.

In fiscal 1995, the Committee administered a General Fund of \$35,292,679.85, and a Sewer Enterprise Fund of \$2,406,451.37, an increase of approximately five and one-half percent (5 1/2%) over fiscal year 1994. The Committee is committed to monitor closely budget increases for the next several fiscal years in order to curb operational spending and provide funds for a greater degree of capital spending which the Committee anticipates will be a priority in the future, as well as to potentially provide funds for the reuse of the Town landfill, when capped. Many other factors, such as education reform, school choice, union contracts, overdue and uncollected taxes, and interest rate fluctuations challenge daily the Town's fiscal position. These factors affect the Town's Moody's Investor Services rating which impacts directly the Town's interest expense, a crucial variable to fiscal health. Two major steps were taken during fiscal 1996 to

preserve the Town's single A rating from Moody's Investor Services; specifically, repayment of the Teacher's Deferral and approval of Quarterly Tax Billing.

As with many growing Massachusetts communities operating within the confines of Proposition 2 1/2, the Town is challenged continually by financial constraints. The Committee pledges its continued dedication to help overcome these constraints despite its continued lack of analytical tools and permanent personnel. Committee members perform financial analysis often using personal resources at no cost to the Town.

The Committee expresses its gratitude to the many Town officers and employees for their assistance, cooperation and encouragement, as well as their critical assessment and commentary as warranted. The Committee extends a special thanks to retired members John Consigli (who now serves as Assistant Town Accountant) and John Sammarco (who now serves as Chairman of the Capital Improvement Committee) for their devoted years of service to the Town, and welcomes its newest members, Patrick Niro and Jerry Hiatt.

MILFORD EMERGENCY MANAGEMENT OFFICE

The Milford Emergency Management Office is responsible for development and implementation of comprehensive emergency management. A comprehensive Plan combines the four phases of Emergency Management:

- . Mitigation: Those activities which eliminate or reduce the probability of disaster.

- . Preparedness: Those activities which governments, organizations and individuals develop to save lives and minimize damage.

- . Response: Those activities which prevent loss of life and property and provide emergency assistance.

- . Recovery: Those short and long term activities which return all systems to normal or improved standards.

As a result of recent acts of terrorism (The World Trade Center, New York City, and the Federal Building, Oklahoma City) the Federal Emergency Management Agency (FEMA) has developed new procedures to be incorporated into the Local Emergency Plans to handle such incidents.

Activities during 1995 include:

- . Update of Local Emergency Management Plan. Completion expected by mid-1997.

- . Participation with Local and State Agencies in monthly Communication Tests.

- . Assistance to Fire and Police Departments during major

brush/grass fires which occurred during the summer.
 . Assistance at major fire at Shadowbrook Condominium complex, with assistance of American Red Cross. The ARC provided overnight accommodations and supplies for thirteen families.
 . Attendance at FEMA's Generic Incident Command System Conference dealing with Acts of Terrorism. Additional training will be available by late 1996.

VERNON GROVE CEMETERY TRUSTEES

During 1995, the following activities took place:
 . Sale of Lots: 42
 . Interments: 30
 The Trustees reorganized at a meeting held April 13, 1995, electing Donald DePaolo as Chairman and Alfared Tomaso as Vice-Chairman.

SEALER OF WEIGHTS AND MEASURES

In compliance with Mass. General Laws, c90, S41, as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, and, if necessary, sealed and adjusted.

Following such notification, 159 sealed scales, 179 gas pumps and 10 oil trucks in all places of business have been inspected.

1995 fees totaling \$1169 were collected and deposited in the Town Treasury.

ZONING BOARD OF APPEALS

The Zoning Board of Appeals consists of five members and three associate members, all appointed by the Board of Selectmen. Meetings are held monthly, as required, at Town Hall.

During 1995, longtime members William Balmelli and Andrej Starkis resigned. The Board thanks them for many years of dedicated service. Their knowledge and expertise is definitely missed.

The ZBA relies upon the Legal Department to process its associated paper work. The ZBA takes this opportunity to thank that Department for its outstanding support.

Action taken by the ZBA in 1995 includes:
 . 65 applications processed

- . 3 applications withdrawn
- . 62 public hearings
- . 41 variances granted
- . 4 variances denied
- . 13 special permits granted
- . 2 special permits denied
- . 2 appeals upheld

\$6400 in filing fees were deposited in the Town Treasury.

MILFORD FIRE DEPARTMENT

The Fire Department is staffed by a Fire Chief, a Deputy Chief, 5 Lieutenants, 31 Firefighters, 4 Call Captains, 18 Call Firefighters and 1 Department Clerk.

During 1995, the department responded to 3558 calls and issued 794 permits.

The request for a replacement ladder truck was answered this year by a Town Meeting Vote approving the purchase. Specifications were written and bids received by the department. The low bidder was Greenwood Fire Apparatus of Attleboro, who will supply an Emergency One Cyclone Chassis, 100-Foot Aerial Ladder, to be delivered in late Summer of 1996. This vehicle will service the Town of Milford well into the next century.

Due to a severely dry spell, the department was plagued with multiple brush fires that taxed not only its resources but the resources of area towns and state forestry agencies as well.

The men of the department are still actively involved in various community projects such as the Annual Holiday Parade, the Fourth of July celebration, Muscular Dystrophy fundraising, Toys for Tots, and, this year, a Pizza Party/Open House co-sponsored with Papa Gino's during Fire Prevention Week.

The Milford Fire Department thanks all citizens and officials of the Town for their continued support. The Department looks forward to a safe and productive 1996.

PERSONNEL BOARD

The Personnel Board reviews salaries, salary structures and job descriptions required by law. Salary structures are prepared by the Personnel Board under Article 2 of the Annual Town Warrant, subject to Town Meeting approval.

The Board also sets wages and salary levels of non-unionized employees, and the classifications of persons

seeking employment to certain positions within the Town of Milford.

The Personnel Board meets with any town employee under its jurisdiction, with the approval of the department head. The Board also distributes information on salaries and job descriptions with other towns for comparisons, upon request. The Board performs any function required under the Personnel By-Laws. The By-Laws are discussed constantly for upgrading and clarifying questions pertaining to the town's Personnel By-Laws.

Currently, the Board is operating under guidelines established under the Olney Study, which Town Meeting adopted, and consistently evaluates positions and changes in job descriptions required by law.

MEMORIAL HALL CULTURAL CENTER COMMITTEE

The Memorial Hall Cultural Center Committee (MHCCC) is comprised of seven members appointed by the Selectmen. Monthly meetings are held at Memorial Hall, 30 School Street. Use of Memorial Hall as a cultural center, on a daily basis and with a variety of activities, increased dramatically during 1995.

The Committee accepted, with regret, the resignation of Charlotte Mastroianni, a long-time member who served on the original committee that reopened and implemented the use of Memorial Hall as a cultural center. James Miller was appointed to fill the vacancy.

The Masque Theater and the Milford Performing Arts Center are the in-house performing groups. A resident art studio has been very successful; its director is looking for additional space to expand for art lessons. An in-house chess club holds monthly tournaments. Local organizations use the Center for monthly meetings.

This year, because of renovations at the Stacy Middle School, the student orchestra, under the direction of Mike Crowley, utilized the Center for rehearsals when Milford High School was unavailable.

At the June 9th Annual Town Meeting, \$3000 was appropriated for an architectural survey of needed repairs and renovations to Memorial Hall. Design Partnership, Architects, was selected, and has submitted to the MHCCC and the Town Engineer a proposed preliminary budget and cost estimate for the project.

Again this year, the Milford Garden Club offered a booth to raise funds for this restoration, using generous donations from local merchants as prizes, and realized \$500 for the benefit of Memorial Hall.

MILFORD TOWN LIBRARY

The Library's collections and the number of new borrowers continued to grow, despite 1995 Library budget setbacks.

Special thanks must be made, at the outset of this report, to the Friends of the Library, for their support of the increasing array of library services and programs. This year the Friends again held regular "Coupon Swap" sessions, and highly successful book sales in the spring and fall. They sponsored the "Decorating on a Mini-Budget" program, featuring Brenda Gitlin, "An Evening with Mystery Writers," with Zachary Klein and Katherine Hall Page, and a fall "Bulb-Planting" in cooperation with the Greenleaf Garden Club. They provided refreshments for the very successful 1995 Library series, "An Introduction to Alternative Health Care." Among further activities, the Friends also sponsored the raffle of a doll from the "American Girls" collection, and "An American Girl's Tea."

Other Children's Department programs included the Winter Reading Club ("Reading is a Magic trip," with the "Magic School Bus"), a nature walk and picnic (held cooperatively with the Bancroft Memorial Library in Hopedale), a special "Jump Start" program (sponsored in conjunction with the Friends of Libraries U.S.A. and the American Library Association), and assorted regular programs -- "Bringing Books Alive," "Circle Time," "P.J. Storytime," "Books and More" -- as well as a variety of other story/craft sessions.

A special Flag Day ceremony for second graders was held at the Library, sponsored by the Sgt. John W. Powers Post of the American Legion Auxiliary Unit 59, with special guest State Representative Marie Parente.

In 1995 the Library offered two superb history-related presentations, "The Sacco-Vanzetti Case Revisited" (with Chris Daley), in June, and "An Evening with Theodore Roosevelt" (portrayed by Ted Zalewski), in November (co-sponsored by The Family Network Project).

Librarians joined The Family Network Project in bringing a colorful summer celebration to the Library program room, highlighting the Project's contribution of new books and a big bin of wooden blocks, as well as helping with initial gatherings of The Family Network Project's "Men in Children's Lives" program.

The Library celebrated National Library Week in April, affirming that "Libraries Change Lives," in support of public library services and programs in the state and across the country. Library staffers again participated in "Community Reading Day" in April, and

"Library Legislative Day" at the State House in Boston in May.

In cooperation with the Central Massachusetts Regional Library System, the Library enjoyed a very successful 1995 Summer Reading program, "Reading is Natural," with adults participating as well as children and young adults. In honor of public libraries and family literacy, Governor William Weld proclaimed June to be Massachusetts Family Reading Month. A proclamation was issued, and put on display at the Library: "It is important that all Massachusetts families recognize the importance of reading and encourage young people to read," said Governor Weld in the proclamation.

Earlier in the year the Young Adult Services Librarian had tallied the results of a survey, finding the responses to be "thoughtful and candid," concluding, "the young adults who make the Milford Town Library part of their lives are people with dreams as well as humor and opinions." In the spring the Young Adult Council began work on a newsletter, with the first two issues being published in the course of the year.

As in 1993, the Milford Town Library again received, from the Massachusetts Library Association, a first place award for Public relations in 1995.

In May the Milford Art Guild again held its Art Show at the Library, presenting the Director with a framed photograph of the Library's garden "in appreciation of assistance during the Guild's 20th Annual Art Show," making a fine contribution to the Library for the purchase of art books.

C/WMARS -- the Central and Western Massachusetts Automated Resource Sharing network -- offered invaluable assistance to the Library in our undertaking, for one week in August, 1995, the first phase of an inventory of the Library's holdings.

The Library's computer services increased in both the Adult and Children's departments in 1995 with the addition of new computers, CD-ROM "edutainment" packages, and "Windows '95" software.

The Library continued to expand its collection of books and videos in Spanish and Portuguese, as well as its collection of self-instructional material for learning English-as-a-second-language.

1995 saw the renewal of the Library's commitment to its ESL/Literacy program, with further cooperation between the Library and the Milford Literacy Council. The Library again provided ESL/Literacy tutor training workshops, connecting still more people in need of improving their English language skills with these newly trained tutors.

At year's end the Library began to launch its 1996 initiative, "Family Literacy Year," building on Governor Weld's 1995 proclamation citing the importance of families reading together and the role of public libraries in providing services which encourage reading.

In 1995, the Library learned that Trustee Edward Bertorelli would be resigning from the Board of Library Trustees in order to accept his appointment, by the Governor, to the Massachusetts Board of Library Commissioners.

The trustees, staff, and Friends join in thanking the community for another fine year at the Library.

MILFORD CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for protecting and promoting the Town's natural resources. The seven members of the Commission are appointed by the Selectmen to serve for a three year term. Meetings are held on the first and third Tuesdays of each month in the Town Hall.

The Commission works with other local boards to oversee protection of natural resources, to plan for future acquisitions of conservation land, and to assist in community projects relating to the environment. The Commission may accept gifts of land or money for conservation purposes, and certain state funds for conservation land acquisition can be accessed through local Conservation Commission involvement. Last year, the Commission stocked Louisa Lake with trout, and held an annual seedling sale. In the spring of 1995, the Commission formed an Open Space Subcommittee to bring the Town's Open Space Plan up to date for submission to the State Division of Conservation Services.

The Commission also administers the Wetlands Protection Act (MGL,c131,S40). This Act protects the public interest in the areas of surface and groundwater supplies, flood control, storm damage control, prevention of pollution, and preservation of certain wildlife habitats. The Act identifies banks, bordering vegetated wetlands, land under water bodies and waterways, land subject to flooding, and wildlife habitat of rare species as resource areas which are significant to these interests. Bordering vegetated wetlands are identified by a predominance of wetland plant species, or by the presence of hydric soils.

Any person or Town department proposing land-disturbing activity within these resource areas (including filling, grading, removal of vegetation, and

dredging), or within 100' of bordering vegetated wetlands, must apply to the Conservation Commission. This requirement applies to everyone and includes projects which are on a homeowner's own property. During the past year the Commission issued 10 Determinations of Applicability, 9 Extension Permits, 28 Orders of Conditions, and 53 Certificates of Compliance. \$7,184.50 was collected from Notice of Intent filing fees, and deposited to the Town Treasury.

The Commission is always interested in meeting others who are concerned with environmental matters and are willing to volunteer their time and abilities. Your attendance at meetings is welcomed. In addition to participation as a full board member, opportunities exist to serve a supportive role as an Associate Member.

Inquiries may be directed to Chairman Robert Buckley, other Commission members, Conservation Clerk CarolAnn Thompson or Town Engineer Michael Santora.

BOARD OF SEWER COMMISSIONERS

After seventeen years of negotiations with the Massachusetts Department of Environmental Protection, the final phase of the Pond Street Interceptor has been completed. This action relieves the overflow problem that had existed at Fino Field as a result of extensive flows from the north end of town traveling to a spot that historically had a congestive problem due to an undersized and aged piping system.

Phase I of the relining of Fruit Street was also completed this year. After thorough investigation, it was determined that the most cost effective method of curing the overflow problem, as well as the age of the piping system in the Main Street area, was to reline the pipe instead of engaging in the expense of digging up Main Street, Fruit Street and Fruit Street Extension. The project was completed in less than a months' time as compared to six months to a year for previous digging methods.

As development continues in the Town of Milford, the Board of Sewer Commissioners investigated the probability and practicality of supplying inspection services in-house instead of hiring a private engineering firm to provide this service for the Board. Through a thorough training program, the Sewer Department now has in-house personnel and expertise to perform inspection services at a cost savings to the Town of Milford.

The Board of Sewer Commisioners meets every other

Wednesday in the Joseph L. DeLuca Conference Center at the Milford Wastewater Treatment Plant located off Route 140 (South Main Street) in Hopedale, Massachusetts.

MILFORD POLICE DEPARTMENT

The Staff of the Milford Police Department extends its sincere appreciation to the citizens of Milford for their support in obtaining a new police facility.

The present staff consists of the Police Chief, three Lieutenants, six Sergeants, thirty-seven Police Officers, one Confidential Secretary and eleven Auxiliary Officers.

Revenues were generated by the department in 1996:

Pistol Permits	\$ 3,983.
F.I.D. Cards	184.
Taxi and Limousine Permits	1,740.
Forfeits and Fines/Registry of	
Motor Vehicles	24,110.
Insurance Request	2,598.
Court Fines	35,681.
D.A.R.E. Grant	17,117.
Bullet Proof Vest Grant	17,538.
State Community Police Grant	7,576.
Federal Byrne Community Police Grant	25,055.
Total:	\$135,582.

Criminal Complaints Answered	1,387.
Warrants and Summonses Served	1,687.
Motor Vehicle Citations Issued	5,752.
Motor Vehicle Accidents Investigated	726.

The Milford Police Department looks forward to serving its citizens in a professional manner in 1996.

COMMUNITY DEVELOPMENT OFFICE

The Community Development Office was established in 1992 and fully operational by 1993. The office, located at 116 Main Street, is open from 8am to 4pm Monday through Friday. Due to limited staffing, appointments are recommended and can be made by calling (508)-634-2328. Office staff includes a full time Community Development Program Manager/Finance Officer, a Property Rehabilitation Specialist and an office clerk. The Town

Planner oversees the activities of the office.

The Office administers state grant programs from agencies such as the Executive Office of Communities and Development and the Massachusetts Housing Finance Agency. All Office programs and most administrative expenses are funded through grant programs.

The Office administers a variety of programs, many designed to benefit low to moderate income persons and families. Examples include the Housing Rehabilitation Program and Child Care Subsidy Program. Economic Development activities, such as the Facade and Sign Improvement Program and various downtown revitalization activities, are also administered through this office.

Through the Housing Rehabilitation Program, improvements such as lead paint removal, correction of health, safety or other code violations and weatherization improvements are made in structures predominantly occupied by low to moderate income families. During 1995, 18 housing units were rehabilitated, totaling \$180,515, with approximately \$34,862 in private leveraged funds and \$145,653 in Massachusetts Small Cities Funds.

The Child Care Subsidy Program pays a portion of child care costs for low to moderate income parents at work or in school. In 1995, \$73,323 in subsidies assisted 29 families representing 40 children.

Grants obtained through the Office also funded a part time Program Development Coordinator at the Milford Senior Center, to develop and implement activities and programs designed for Milford's elder population.

In addition, the Town of Milford, through the Community Development Office, was awarded a \$94,900 grant from EOCD's Ready Resource Program for downtown revitalization activities. Of this grant, \$62,500 was subcontracted to the Downtown Partnership of Milford, Inc. to fund a part-time administrative assistant, and for downtown marketing activities. The marketing activities include identification of specific business types and company names that would be appropriate for downtown Milford, development of a marketing package targeted towards these businesses, inventory of vacancies where new businesses could locate, and implementation of this marketing program. The remaining grant funds (\$32,400) will be utilized to continue the successful Facade and Sign Improvement Program.

MILFORD COMMISSION ON DISABILITY

The Milford Commission on Disability is composed of eleven members, appointed to three year terms by the Board of Selectmen. Membership is open to people with disabilities and able-bodied people as well.

Meeting are held monthly, on the third Tuesday, beginning at 7pm, usually at Town Hall and occasionally at the Milford office of the Mass. Rehabilitation Commission. Meeting notices are posted at Town Hall.

The Commission is committed to working for and with community residents to insure equal access to education, housing, employment, recreation and public transportation. The Commission works closely with Town officials and departments, to insure equal access to all Town programs and services. The Commission also promotes self-advocacy among disabled residents, and continues its commitment to support and assist organizations for the disabled in meeting their needs and achieving their goals.

The Commission works diligently to resolve areas of inaccessibility. In 1995, the Commission worked with the Parks/Recreation Director to improve access to Fino Field and the municipal swimming pool; an ongoing, cooperative relationship continues to address other access issues at Fino Field. The Milford Water Company works with the Commission to improve access on sidewalks currently blocked by fire hydrants. Other access issues involve barriers created by telephone poles on Purchase Street and by signal controls on Routes 16 and 140. The Highway Surveyor has been very pro-active in identifying areas requiring curb cuts; this year, six additional curb cuts were completed in the downtown area.

The Commission also works with area businesses to resolve inaccessibility issues, and has determined that the area hotels meet or exceed access guidelines. The Commission provided ADA/AAB compliancy information for a newly opened restaurant on Water Street. The Commission is also advocating for relocation of parking for handicapped individuals at BayBank's East Main St. facility, and for parking spaces for the handicapped at the Milford Post Office on Congress St. With the cooperation of the owners, parking and access has been improved at both D'Angelo's Restaurant locations. The parking space at the Thom Building has been retained, due to the Commission's advocacy.

The Commission provides information to residents on issues of concern, such as implementation of the "enhanced" Emergency 9-1-1 service planned for mid-1996. The Commission is working on a proposal to bring

positive experiences to the community's young people, with continued education about the abilities of people with disabilities.

The projects described above serve as examples of how the Milford Commission on Disability work within the town and for its residents to provide information, resolve problems and advocate for programs and services.

MILFORD HISTORICAL COMMISSION

Recatalogued books at the Historical Museum are updated on a regular basis. These books include a variety of articles on subjects such as the granite, boot and shoe industries, schools, churches, transportation, businesses, police and fire departments, and storms. The new books are available to the public each Wednesday from 2pm to 4pm. A Commission member volunteers each week to greet visitors to the Museum, which is also open to the public whenever functions sponsored by the Cultural Center Commission are held.

The Restoration Commission for Memorial Hall is a joint committee of the Cultural Center and Historical Commissions. The purpose of this Committee is to supervise ongoing restoration of Memorial Hall as a National Register historic property.

The Commission met with the Town Planner and the architect to review final application for a Grant to renovate the upper floor of Town Hall. The Commission is pleased to report that the Grant has been funded.

Slide shows were presented to students at the Stacy Middle School, as well as Medical Homes and Girl Scout/Boy Scout Troops.

The Historical Commission meets at Memorial Hall at 7pm on the first Wednesday of each month. Meetings are open to the public, and new members are always welcome.

MILFORD SCHOOL COMMITTEE

A major event of 1995 was the reopening of the former Middle School West, which was rededicated as the Stacy Middle School. The planning process began in 1990 and construction began in 1994. Students in grades 5, 6 and 7 began attending the school in September, and dedication ceremonies were held in December. The school's auditorium was dedicated to John C. Lynch, a former School Committee chairman; the academic wing was dedicated to Paul F. Raftery, a long-time principal of Stacy School. The dedication of the school itself to

George E. Stacy, School Committee member for fifty years, was held December 3, 1995; a brochure commemorating the event was distributed to participants. Dino B. DeBartolomeis, Chairman of the School Building Committee, served as master of ceremonies. Chairman Sidney Klein extended greetings from the School Committee. Other program participants included the Stacy Middle School band, Rory Derderian, Rev. Paul Burns, Michael Crowley, Jeffrey Consoletti, Kimberly Maley, Steven DiVitto, Sen. Louis P. Bertonazzi, Rep. Marie J. Parente, Kenneth DiNisco, architect, the sixth and seventh grade chorus, Karen Wilson, Ryan Morir, Principal Michael J. Brita, Superintendent Thomas J. Cullen, members of the Stacy, Lynch and Raftery families, Middle School orchestra, William Moffett, Asst. Supt. Ronald Longobardi, Rabbi Sol Goodman, and the combined band, chorus and orchestra.

In addition to the Paul F. Raftery Academic Wing, with four levels of classrooms, including a science and technology wing, the former Stacy School contains the cafeteria, auditorium and music rooms. A connector building houses a large gymnasium, a modern library and media center, and a computer lab.

DiNisco Design Partnership, Limited, was selected as architects. The general contractor was R. W. Granger and Sons.

The building, which cost \$12,990,000, is part of a two-phase building program. The second phase is an addition to the Memorial Elementary School, which will include a library, music room, art room, computer room, science room and two general classrooms, to be ready for occupancy in September, 1996.

As a result of this building program and the movement of all fifth grade students to the Stacy Middle School, it was necessary to analyze the most effective way of reconfiguring grades K-4. A transition committee studied all the issues, including facilities, personnel, relocation issues, equipment, furniture and possible bus routes. The transition committee recommended a K-2 structure for Brookside and Memorial Schools and a Grade 3-4 structure for Woodland School. The School Committee held three forums, and engaged a consultant for an extensive analysis of transportation issues. The decision on this reconfiguration will be made in early 1996.

After extensive study, the School Committee approved a pilot full-day kindergarten program at Brookside and Woodland Schools for 1995-96. Initial reports in December of 1995 were very positive.

Lincoln Lynch, newly-appointed School Business

Administrator, and the budget sub-committee, chaired by School Committee member John Fernandes, worked closely with Finance Committee Chairman John Tennaro to prepare the school budget. The budget process proceeded very smoothly, to the benefit of all parties. Several educational programs were strengthened by the reduction of class sizes.

BOARD OF SELECTMEN/EXECUTIVE SECRETARY

The Offices of the Board of Selectmen and the Executive Secretary, located in Room 11 of Milford Town Hall, are open 8:30am-5:00pm Monday through Friday. Board meetings held Monday evenings at Town Hall are televised via the local cable network. The Minutes, a formal record of these meetings, may be inspected upon request.

The Executive Secretary/Board Administrator manages the daily operation of the Selectmen's Office, and is the administrative supervisor of department heads appointed by the Board. The Executive Secretary also coordinates selected cooperative purchasing activities, and serves as Town Coordinator for the Americans With Disabilities Act, the Chief Procurement Officer of the Uniform Procurement Act, the Town's Safety Coordinator, and the Municipal Database Coordinator for the Enhanced 9-1-1 Emergency Response System.

The Board of Selectmen is the local licensing authority for issuance of licenses for alcoholic beverages sales and service, restaurant food service, boarding houses, entertainments and amusements, motor vehicle sales and service, flammable materials storage, parades, movie theatres, carnivals, bowling alleys, auctioneers, tag days, yard sales and many other activities. License and permit fees generated \$104,267 in local revenues during fiscal 1995.

The Selectmen establish local Traffic Rules and Orders, with input from the Police Chief and other officials. Each year, an overnight parking ban is in effect from December 1 through March 15. In fiscal 1995, \$51,720 was collected in fines for non-moving violations.

The Selectmen's Office manages three municipal parking lots located off Central, Pine and Exchange Streets. As an incentive to shopping in the downtown business district, shoppers may park free of charge for up to two hours on downtown streets and all day in the municipal lots.

The Executive Secretary and Town Counsel jointly

administer the Town's Self-Insurance Program for general liability, property, municipal vehicles and police officer/firefighter on-duty injuries. This program, now in its sixth highly successful year, has saved the Town over \$300,000 annually in insurance premiums.

The Selectmen and Executive Secretary also serve as members of the Public Safety Building Committee. This Committee meets regularly to oversee the Police Station Expansion/Addition project. The addition was completed and occupied by department staff in December, 1995. Renovation of the original building is progressing according to schedule, with full occupancy anticipated by mid-1996.

The Selectmen and/or the Executive Secretary have been actively involved in the following capital projects and special activities, many in conjunction with other departments and officials:

- ..Signalization of three major intersections
- ..Route 109 Traffic Control project
- ..Cable TV Programming Issues
- ..July 4th Family Day
- ..Milford Pond Cleanup Day
- ..Employee Group Health and Life Insurance
- ..Birch St. Signalization Project
- ..Appointment of Police Officers
- ..Small Cities Program projects
- ..Town Hall Interior Restoration project
- ..Town Hall Clock Tower Repairs
- ..Commuter Rail Action Team
- ..Tax Classification Action Team
- ..Milford Pond Action Team
- ..Holiday Parade
- ..Godfrey Brook improvements
- ..Summer Band Concert series
- ..Pet Adoption Program
- ..Economic Development Incentive Program
- ..Municipal Incentive Aid Grant
- ..COPS FAST Grant
- ..Enhanced 9-1-1 Emergency Response implementation
- ..Charles River Watershed Project
- ..Underground Storage Tank Removal Grants
- ..Capital/Financial Planning Quality Improvement Team
- ..Memorial Hall architectural study
- ..The Family Network Project, and the
- ..Community Partnerships for Children Grant

The Board of Selectmen, along with Town Counsel Moody, the Executive Secretary and Town Planner, have worked diligently on strategies to insure productive future use of properties acquired by the Town through tax foreclosures and other means; these properties

include the sites of the former Chapin St., Claflin St. and West St. Schools, property on North Bow St., the Hotel Willian property, 31 Main Street property, the former Gillon Court and the former Ted's Diner.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of an Annual Report of the Town of Milford, which must include reports of the School Committee, Town Accountant and Town Treasurer. Beyond that which is mandated, however, the Selectmen attempt to provide information of interest and practical value to Milford residents. The Selectmen welcome your comments and suggestions for improvement of both format and content.

The Selectmen encourage Milford's residents to take an active role in the development of the community. An application for membership on various boards appointed by the Selectmen is available upon request. If you are willing to share your skills and experience through involvement in town committees and volunteer efforts, your community will continue to grow and prosper.

MILFORD COMMUNITY SCHOOL USE PROGRAM

The Program's twenty-second year has once again been most rewarding and successful. Program offerings were well attended, and continue to provide enjoyable experiences for Milford residents.

A comprehensive Pool Program is enjoyed by an increasing number of participants, with membership plans for both individuals and families.

A nine-member advisory committee, the Milford Community School Use Committee, meets bi-monthly between September and May in the Teachers' Resource Center of Milford High School.

As the Program's twenty-third year of operation begins, the interests and needs of the community will be addressed by offerings such as the Extended Day Program, developed to aid working parents. In 1995, kindergarten children were added to this Program, which operates at Woodland School from 3pm to 6pm, in accordance with the school calendar. Professional teachers staff the Program, with the assistance of adult and student aides.

SUMMER PROGRAMS

Art Workshop
Baseball Camps
Basketball Leaagues
Community Day Camp
Girls' Basketball Camp

FALL/WINTER/SPRING PROGRAMS

Coed Volleyball
Girls' Volleyball
Youth Wrestling
Basketball Clinics
Biddy Basketball

Girls' Softball Camp	Itty Biddy Basketball
Gymnastics	Girls' Basketball
Pre-K Camp	Men's League
Pre-School Camp	Over-30 League
Red Sox Game Trip	Seniors' League
Soccer Clinics	Teen League
Softball Pitch and	Golf Lessons
Catch Camp	Adult Tennis Lessons
String Instrument	Ski Programs
Program	Vacation Camps
Tennis Clinics	Open Gyms
Weight Training Program	Extended Day Program
Wrestling Camp	Gymnastics
Babysitting Program	Baseball Clinics

POOL PROGRAM

American Red Cross Programs:

Swim Lessons for Children and Adults,	
Lifesaving, Water Safety Instructions,	
CPR Clinics, First Aid, Lifeguard Training	
Water Aerobics	Swim Camp
Lap Swim	Recreational Swim

<u>MILFORD THEATRE GUILD</u>	<u>MILFORD COMMUNITY CHORUS</u>
3-4 productions yearly	2-4 productions yearly

ADULT EDUCATION PROGRAM

September and February semesters

Program participants are reminded that suggestions and ideas for new programs are always being solicited. Please contact the Community Program Office.

Instrumental in the continuing success of this Program are the Milford Community School Use Committee, the Milford School Committee, the Superintendent of Schools, the Milford school system staff, and other town boards and agencies for their support and cooperation.

BLACKSTONE VALLEY VOCATIONAL REGIONAL HIGH SCHOOL

The Blackstone Valley Vocational Regional School District Committee and Dr. Michael F. Fitzpatrick, Superintendent/Director, report that 1995 was a year of significant progress in curriculum development and student support services, despite ongoing state and local fiscal challenges.

In the midst of statewide restructuring of the educational system, Valley Tech made major improvements in the diversity of course offerings and the delivery of

educational services to the youth of its member communities. Valley Tech remains strong and unwavering in its commitment to provide quality vocational-technical education to its students, and to offer cost effective special programs upon request within the area.

1996 will be a promising year, with focus on continual improvement, and constant reflection on the best methods of educating the students. Valley Tech intends to build new partnerships and launch new initiatives; this can best be accomplished with support and involvement of parents and the general public.

ANIMAL CONTROL DEPARTMENT

The Animal Control Department provides seven day a week coverage on a scheduled basis. Residents requiring assistance may call (508)-478-3871.

Dog licenses are issued annually at the Town Clerk's office, commencing April 1st. A certificate of immunization against rabies and proof of spaying or neutering are required. All cats must also be vaccinated against rabies. Fees are \$6 for altered or neutered dogs and \$25 for unaltered or unneutered dogs.

A Town By-Law bans all dogs, whether leashed or unleashed, from all public property (school yards, cemeteries, athletic fields, playgrounds and public parks.) The fine for violating this By-Law is \$50.

A rabies epizootic continues to run its course in Massachusetts. Pet owners should take strict measures to see that pets are securely restrained, to reduce their exposure to this deadly disease.

Animal Control Officers continue to seek good homes for dogs picked up or abandoned. Anyone interested in adopting a dog should contact the department. The adoption fee is \$35.

CAPITAL IMPROVEMENT COMMITTEE

The Annual Town Meeting of 1995 authorized a change to the capital planning process; a newly-established Capital Improvement Committee was formed to administer a revised By-Law governing the review, prioritization and recommendation of capital projects for the Town of Milford.

The Capital Improvement Committee organized in the Summer of 1995, electing John A. Sammarco III, former member and Chairman of the Finance Committee, as its Chairman.

In September, department heads were asked to submit Five Year Capital Plans for 1996-2000. Individual meetings were then held for in-depth reviews of all submitted Plans.

As 1995 drew to a close, the Capital Improvement Committee had reached the prioritization stage, and will meet with the Finance Committee to identify and earmark sources of funding for future projects, in anticipation of inclusion on Town Meeting Warrants in 1996.

MILFORD PLANNING BOARD

The Planning Board meets regularly at 7:00 pm on the first and third Tuesday of each month at Town Hall. Special meetings are also held, as determined by the work to be processed.

The Planning Board's statutory authority embraces the following procedures:

- . Processing applications for the subdivision of land;
- . Processing applications for site plan review;
- . Granting of Special Permits for Housing for the Elderly, Assisted Living Developments and for Planned Residential Communities (condominiums);
- . Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeals for recommendations to the Z.B.A.;
- . Conducting public hearings for Chapter 121A Tax Agreements with subsequent recommendations to the Board of Selectmen;
- . Conducting public hearings for proposed rezoning of land or revisions to the Zoning By-Law, with recommendations to the Town Meeting;
- . Reviewing applications for acceptance of streets as public ways, with recommendation to Town Meeting;
- . Reviewing amended road layouts of public ways, with recommendation to Town Meeting.

The inventory of subdivision lots already approved and of public street frontage lots available for construction for residential uses was compiled as of December 31, 1995. As of that date, 455 lots were eligible for building permits.

During 1995, the Planning Board processed 25 Variances and Special Permits, held 16 public hearings for Site Plan Review, processed 10 Waivers of Site Plan Review, processed 4 Amendments to Previously Approved Site Plans, reviewed 5 proposals to amend the Zoning By-Law, reviewed and acted upon 7 preliminary subdivisions, processed and held 9 public hearings for Definitive

Subdivisions plans, reviewed and signed 29 Approval Not Required (81-P) plans, reviewed and acted upon 1 Amendment to Special Permit under the jurisdiction of the Planning Board, processed 18 street acceptances and held one inter-departmental meeting to provide a forum to discuss and address common issues, concerns and projects.

The following subdivisions were approved in 1995:

Mystic Estates (5 lots)

Rogers Street Subdivision (1 lot)

Whispering Pine Estates (16 lots)

During 1995, \$11,175 was deposited to the Town Treasury from fees for the above referenced applications. The sale of Zoning By-Laws, Zoning Maps, Rules and Regulations Relating to the Subdivision of Land, plus miscellaneous copying charges generated \$823.92 in deposits to the General Fund.

Milford, Massachusetts

ANNUAL TOWN ELECTION

April 3, 1995

Pursuant to the forgoing Warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place so stated in the Warrant to cast their preferential ballot.

The Polls were declared open at 8:00 AM and closed at 8:00 PM.

The ballots cast in the seven (7) precincts were delivered and certified by the Election Officers and the Board of Registrars at 9:45 PM.

Precinct	1.	727 votes cast reported @ 9:15 PM
	2.	903 " " " " 9:00 PM
	3.	604 " " " " 9:05 PM
	4.	828 " " " " 8:28 PM
	5.	750 " " " " 9:20 PM
	6.	753 " " " " 8:55 PM
	7.	701 " " " " 9:00 PM
		<u>5266</u>

* Denotes Winner

PRECINCTS

	1.	2.	3.	4.	5.	6.	7.	Total
<u>FOR SELECTMEN - 3 YEARS</u>								
*John J. Speroni, Jr.	429	621	403	515	392	363	301	3024
John A. Sammarco, III	282	265	190	285	338	376	382	2118
Others	-0-	03	01	04	-0-	02	02	12
Blanks	16	14	10	24	20	12	16	<u>112</u>
								5266

FOR TREASURER - 3 YEARS

*Anthony F. Rando	522	665	471	590	541	546	499	3834
Others	-0-	08	03	10	01	05	-0-	27
Blanks	205	230	130	228	208	202	202	<u>1405</u>
								5266

FOR ASSESSOR - 3 YEARS

*Joseph E. Capuzziello, Jr.	491	650	458	556	522	526	486	3689
Others	-0-	06	02	09	08	04	03	32
Blanks	236	247	144	263	220	223	212	<u>1545</u>
								5266

FOR SCHOOL COMMITTEE - 3 YEARS

*Brian W. Murray	371	475	342	406	405	363	320	2682
James N. Wittorff	298	391	237	314	352	342	335	2269
*William D. Buckley	416	527	326	488	421	455	429	3062
Donald W. Shaw	158	117	100	130	132	122	148	907
Others	-0-	05	-0-	03	03	-0-	-0-	11
Blanks	211	291	203	315	187	224	170	<u>1601</u>
								10,532

FOR BOARD OF HEALTH - 3 YEARS

*Gerald F. Hennessy	523	660	456	580	522	550	496	3787
Others	-0-	08	-0-	03	07	04	-0-	22
Blanks	204	235	148	245	221	199	205	<u>1457</u>
								5266

FOR LIBRARY TRUSTEE - 3 YEARS

*Mary Ann Desena	433	500	373	489	469	462	426	3152
*Ronald P. Longobardi	442	548	363	477	473	450	415	3168
Others	-0-	14	02	09	17	05	-0-	47
Blank	579	744	470	681	541	589	561	<u>4165</u>
								10,532

PRECINCTS

	1.	2.	3.	4.	5.	6.	7.	Total
FOR PLANNING BOARD - 5 YEARS								
*James D. Griffith	478	572	412	534	488	480	463	3427
Others	-0-	08	-0-	04	07	04	-0-	23
Blanks	249	323	192	290	255	269	238	1816
								5266
FOR PARK COMMISSIONER - 3 YEARS								
*Arthur E. Morin, Jr.	466	583	370	487	460	457	407	3230
Daniel J. DeCurral	170	219	173	251	212	204	194	1423
Others	-0-	03	-0-	-01	01	-0-	-0-	05
Blanks	91	98	61	89	77	92	100	608
								5266
FOR SEWER COMMISSIONER - 3 YEARS								
*Salvatore P. Cimino	458	600	405	515	488	485	451	3402
Others	-0-	15	06	13	13	09	-0-	56
Blanks	269	288	193	300	249	259	250	1808
								5266
FOR HOUSING AUTHORITY - 5 YEARS								
*James R. Crivello	416	490	394	411	307	320	289	2627
Peter J. Pessotti	238	338	163	329	364	359	335	2126
Others	-0-	01	-0-	02	01	01	-0-	05
Blanks	73	74	47	86	78	73	77	508
								5266
FOR VERNON GROVE TRUSTEE - 3 YEARS								
*Anthony J. Brenna	407	537	384	493	455	441	397	3114
*Donald J. DePaolo	382	488	350	452	409	421	367	2869
Others	-0-	08	-0-	13	14	03	-0-	38
Blanks	665	773	474	698	622	641	638	4511
								10,532
FOR VERNON GROVE TRUSTEE - TWO-YEAR UNEXPIRED TERM								
*John D. Morte	469	604	391	517	456	466	431	3334
Others	-0-	04	02	07	07	05	-0-	25
Blanks	258	295	211	304	287	282	270	1907
								5266
FOR CONSTABLE - 3 YEARS								
*Gaetano J. Bonina, Jr.	382	518	339	423	373	402	319	2756
*Anthony J. Brenna	344	484	324	395	370	408	314	2639
*Robert S. DePaolo	366	430	296	374	317	351	301	2435
*John J. Speroni, Jr.	392	541	352	443	331	335	270	2664
Robert Arsensault	175	145	120	182	203	207	209	1241
Robert R. Corey, Sr.	227	288	172	246	252	245	202	1632
Stephen A. Golinsky	94	90	65	108	139	102	106	704
Francis J. McVeigh, Jr.	156	142	104	186	233	194	257	1272
*Albert M. Recchia	260	310	197	331	252	225	206	1781
Others	-0-	09	-0-	15	12	-0-	-0-	36
Blanks	1239	1558	1051	1437	1268	1296	1321	9170
								26,330-
FOR RE-DEVELOPMENT AUTHORITY - 5 YEARS								
*David M. Ruscitti	450	554	382	498	448	479	404	3215
Others	-0-	05	02	04	09	01	-0-	21
Blanks	277	344	220	326	293	273	297	2030
								5266

TOWN MEETING MEMBERS--PRECINCT 1
for a three-year term - elect 11 members

*Jeanne P. Smith	93 School St.	401
*Ellen Harvey	21 Metcalf Ave.	366
*John P. Byrnes	49 Dilla St.	393
*Joann M. santoro	45 School St.	411
*Janet B. Carlin	12 Bradford Rd.	353
*Edward Blake	56 Haven St.	308
*Linda Cann	34 Grant St.	10
*Robert S. DePaolo	56 Purchase St.	02
*Anthony Shuber P.	11 Grant St.	02
*Richard J. Mabie, Jr.	99 Congress St.	02
Others		24
Blanks		<u>5725</u>
		7997

10 elected - one vacancy.

TOWN MEETING MEMBERS - PRECINCT 1
for a two-year unexpired term - elect one

No candidate	05
Others	<u>722</u>
Blanks	727

one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 1
for a one-year unexpired term - elect one

No candidate	04
Others	<u>723</u>
Blanks	727

one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 2
for a three-year term - elect 11 members

*Theresa R. Kingsbury	19 Hayward St.	517
*John Mainini	7 Manella Ave.	548
*Mary Ellen Mezzadri	131 Cedar St.	436
*Laurence J. Anderson	5 Stallbrook Road	401
*John J. Mazzone	12 Fairview Rd.	550
*Stephen A. Golinsky	16A Court Sq.	390
*Jean A. Beccia	15 Como Ct.	514
*Joseph F. Niro	5 Manella Ave.	574
*Robert Johnson J.	14 East Walnut	11
*Thomas Mainini C.	104 Beaver St.	05
Others		61
Blanks		<u>5926</u>
		9933

one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 2
for a two-year unexpired term - elect two

*Melinda Rappazini M.	30 North St.	03
*Richard E. Vasile	18 Hayward St.	03
Others		54
Blanks		<u>1746</u>
		1806

TOWN MEETING MEMBERS PRECINCT 3
for a three year term - elect 11 members

*Michael A. Ferrucci	86 Howard St.	369
*Michelle R. Mulvey	93 Depot St.	294
*Rita A. Dauphihee	61 Forest St.	305
*John E. DePaolo, Jr.	312 Main St.	323
*Robert R. Corey, Sr.	237 Central St.	289
*Bruce E. Marcotte	8 Carven Rd.	305
*Robert D. Lorenzo	6 Pheasant Cir.	304
*Charles Lees	20 Elm St.	05
*Paul Boone	8 South Cedar	02
*Marvin Cohen	3-11 Pheasant Cir.	03
Others		12
Blanks		<u>4433</u>
		6644

one vacancy still exists

TOWN MEETING MEMBERS PRECINCT 3

for a two-year unexpired term - elect five (5)

*Kenneth C. Evans	7A Howard St.	02
*Jon T. Ruscitti	31 Courtland St.	02
*Jo-Ann Marcotte	8 Carven Road	02
Others		14
Blanks		<u>3000</u>
		3020

two vacancies still exists

TOWN MEETING MEMBERS - PRECINCT 4

for a three year term - elect 11 members

*Paul E. Curran	5 Highland St.	417
*William D. Buckley	32 Iadarola Ave.	514
*Carol A. Liberto	32 Parker Hill Ave.	426
*Richard D. Liberto	32 Parker Hill Ave.	410
*Edward L. Bertorelli	92 Water St.	419
*Evelyn D. BonTempo	3 West Walnut St.	446
*Fernando Rodrigues	31 Highland St.	388
*Giancarlo BonTempo	3 West Walnut St.	407
*Margaret A. Johnson	12 Pleasant St.	332
*David P. Hayes	78 High St.	420
*Francis X. Small	15 Bandy Lane	436
Elaine B. Fahey	16 Ackerly St.	279
Others		17
Blanks		<u>4197</u>
		9108

TOWN MEETING MEMBERS - PRECINCT 4

for a two-year unexpired term - elect two (2)

*Brian L. Harris	84 West St.	495
*James A. Brochu	81 West St.	02
Others		-0-
Blanks		<u>1159</u>
		1656

TOWN MEETING MEMBERS - PRECINCT 4

for a one-year unexpired term - elect one (1)

*Alan R. Bethel	70 Prospect Heights	02
Others		09
Blanks		<u>817</u>
		828

TOWN MEETING MEMBERS - PRECINCT 5

for a three year term - elect 11 members

*Robert F. Littleton	70 Whitewood Rd.	411
*Linda M. Littleton	70 Whitewood Rd.	404
*Philip Rinehart	51 Harding St.	414
*Mary E. Carlson	46 West Fountain St.	422
*Mark V. Trunfio	5C Country Club Ln.	395
*Joseph M. Sardonini, Jr.	29A Country Club Ln.	414
*Margaret S. Myatt	8 Ramble Rd.	389
*Kimberly I. Sharp	27 Hancock St.	421
*James Corcoran, III	5 Elizabeth Rd.	09
*Deborah Sunkenberg	13B Country Club Ln.	07
*Thorsen, Scott P.	34A Country Club Ln.	06
Others		46
Blanks		<u>4894</u>
		8250

10 elected one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 5

for a one-year unexpired term - elect one

*Joseph J. Mayer, Jr.	9 Elizabeth Rd.	460
Others		02
Blanks		<u>288</u>
		750

TOWN MEETING MEMBERS - PRECINCT 6

for a three year term - elect 11 members

*Donald P. Carroll	1 Temple St.	439
*James D. Griffith	141 Congress St.	418
*Daniel J. Cloutier	13 Paula Rd.	408
*Janice S. Griffith	141 Congress St.	403
*Paula Consigli	99 Purchase St.	410
*Perry P. Cacciola	9 Sample Rd.	394
*Albert J. Inglesi	16 Colonial Rd.	394
*Orlanda N. Capuzziello	17 Penny Ln.	393
*Joseph C. Lutfy	7 Edgewood Rd.	406
*Craig L. Miller	6 Calvin Dr.	375
*Michael Dybka	18 Jionzo Rd.	03
Others		19
Blanks		<u>4205</u>
		8283

TOWN MEETING MEMBERS - PRECINCT 6

for a two-year unexpired term - elect one

No candidate		
All others		18
Blanks		<u>735</u>
		753


one vacancy still exists

TOWN MEETING MEMBERS--PRECINCT 7
for a three year term - elect 11 members

*Thomas C. Hegarty	9 Lucia Dr.	414
*Robert J. Arsenault	33 Debbie Ln.	384
*John E. Mullin	13 Violet Cir.	404
*Steven P. Gentile	27 Reservoir Rd.	386
*Judith M. Mullin	13 Violet Cir.	406
*Juliet A. Gentile	27 Reservoir Rd.	393
*John P. Ryan	8 Tanglewood Dr.	364
*Joanne S. Iarussi	47 Woodridge Rd.	420
*Dennis W. Byron	20 Clarridge Cir.	401
*Patricia Kelly	63 Sunset DR.	13
*Eleanor Julian	1 Leah Ln.	10
Others		35
Blanks		<u>4081</u>
		7711

A true record.

Attest:


Joseph F. Arcudi
Town Clerk

SPECIAL TOWN MEETING
DAVID I. DAVOREN AUDITORIUM
APRIL 19, 1995
COMMONWEALTH OF MASSACHUSETTS

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 PM.
The quorum was set at 123 Members.

The Monitors reported 129 present, a sufficient number to constitute a quorum.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

The following Resolutions was presented by John P. Pyne, Jr., Chairman
of the Board of Selectmen.

RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Paul D. Kearnan;

WHEREAS, Paul D. Kearnan was for many years an elected member of Precinct 7 of the Town Meeting;

WHEREAS, Paul D. Kearnan served this community faithfully and unselfishly as a loyal and sincere citizen,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John F. Speroni Jr.

April 19, 1995

C7

RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Joseph T. Testa Sr.;

WHEREAS, Joseph T. Testa Sr. was for many years an elected member of Precinct 1 of the Town Meeting;

WHEREAS, Joseph T. Testa Sr. served this community faithfully and unselfishly as a loyal and sincere citizen,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John F. Speroni Jr.

April 19, 1995

RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Mary D. Mohan;

WHEREAS, Mary D. Mohan was for many years an elected member of Precinct 2 of the Town Meeting;

WHEREAS, Mary D. Mohan served this community faithfully and unselfishly as a loyal and sincere citizen,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to her memory, and that a copy of this Resolution be forwarded to her family.

C8

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John F. Speroni Jr.

The business of the Town Meeting was suspended and a moment of silent prayer was held for the deceased Members, included in this moment of silence, was School Committee Member, James F. "Jay" DiAntonio.

ARTICLE 1. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to those funds voted as the "Police Fire Medical Expenses Account", to be utilized to pay medical expenses for work-related injuries to Police and Fire Department personnel, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$50,000 from the Workers Compensation Account, Line Item No. 912-5110, as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be transferred to the "Police/Fire Medical Expenses Account No. 01-123-5301P, to be utilized to pay medical expenses for work-related injuries to Police or Fire Department personnel.

Voice vote unanimous....Passed

ARTICLE 2. To see if the Town will vote to appropriate \$2,455,000, or other appropriate sum of money, for the purpose of design and construction necessary for the closure and capping of the Milford Sanitary Landfill, as required by the Department of Environmental Protection, and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing, or otherwise, or take any other action in relation thereto. (Board of Health)

It was moved: To pass over the article.

ARTICLE 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to demolish the building and clean and secure the property at 69-71 Main Street, between the Spruce Street Fire Station and Ted's Diner, or take any other action in relation thereto. (Board of Selectmen)

It was Moved: That the Town transfer the sum of \$5,600 from the Snow and Ice Account, Line Item No. 423-5300, as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be utilized to demolish the building and clean and secure the property at 69-71 Main Street; between the Spruce Street Fire Station and Ted's Diner.

Voice vote unanimous.....Passed.

ARTICLE 4. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen for the purpose of clearing, closing up and/or securing that property on North Bow Street currently owned by Paul Rossini, and shown on Assessor's Sheet 48 as Lots 471 and 472, upon Town acquisition by foreclosure of tax title; and further, any balance remaining after work upon the aforesaid property may be used by the Selectmen to clean, repair and/or secure any other properties as to which the Town has or will acquire title by foreclosure of tax title, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$30,000 from the Snow and Ice Account, Line Item No. 423-5300, as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be spent under the jurisdiction of the Board of Selectmen for the purpose of clearing, closing up and/or securing that property on North Bow Street currently owned by Paul Rossini, and as shown on Assessors Sheet 48 as Lots 471 and 472, upon Town acquisition by foreclosure of tax title; and further, that any balance remaining after work upon said property may be used by the Selectmen to clean, repair and/or secure any other properties as to which the Town has or will acquire title by foreclosure of tax title.

Voice vote unanimous....Passed.

ARTICLE 5. To see if the Town will vote to authorize the Board of Selectmen to sell at public auction, or after sealed bids or proposals, the lot and building at 169 Main Street, Assessors Sheet 48, Lot 588B, formerly owned by Ellen Stramer Trustee, and further, to set a minimum price for any sale thereof, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to sell at public auction, or after sealed bids or proposals, the lot and building at 169 Main Street, Assessors Sheet 48, Lot 588B, formerly owned by Ellen Stramer Trustee, and further, that the Town vote to set \$5,000 as the minimum price for any sale thereof.

Voice vote unanimous...Passed.

ARTICLE 6. To see if the Town will vote to amend the Zoning By-Law of the Town of Milford as follows:

1. By amending Section 2.3 "Use Regulation Schedule" of the Zoning By-Law by inserting the following Use Schedule among the uses described as "Institutional Uses" after the use "nursing Convalescent, or Rest Home" and before the use "Philanthropic Institutions:"

"Assisted Living Facility 1,13	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC"
	S	S	S	S	S	S	S	S	S	S

and by adding the following footnote 13.:

"13. An Assisted Living Facility shall not be developed on a site unless the site is serviced by municipal sanitary sewage facilities. An Assisted Living Facility shall not be developed in a building which houses a commercial, industrial or retail activity, unless such activity is otherwise permitted in the underlying district, or, if not otherwise permitted, is for the convenience of the residents and is accessible only from inside the facility, and in either case, only as such uses are specifically permitted by decision of the special permit granting authority."

2. By amending Section 3.4.1 - "Number of Spaces" - of the Zoning By-Law by adding thereto the following sub-section q:

q. Assisted Living Facility - one space for every two (2) beds and one space for each employee on the two largest work shifts."

3. By amending Section 4.1 - "Definitions" by inserting the following definition after "Area Bordering Wetlands" and before "Boarding House": "Assisted Living Facility - A facility providing assisted living in accordance with M.G.L. ch. 19D and as certified pursuant to said statute."

or take any other action in relation thereto. (Christopher Delaney)

Marble L. Mainini, III, Chairman of the Planning Board presented their report.

Atty. John Fernandes representing Christopher Delaney, was given permission to address the Town Meeting by Moderator Noferi.

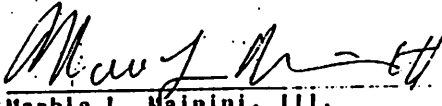
Vahan Sarkisian addressed the Meeting, questioning some aspects of the article.

Members discussed the need to ensure that commercial uses ancillary to the Assisted Living Facility (such as a beauty shop or pharmacy) be accessible and visible to the public only if permitted in the underlying zoning district. The by-law was amended to reflect this concern.

The Town Planner recommended favorable action on the proposed by-law.

At 9:05 p.m., John Tessicini moved to close the Public Hearing and make a favorable recommendation to Town Meeting. The motion was seconded by John Cook and carried unanimously.


James D. Griffith, Chairman


Marble L. Mainini, III,
Vice Chairman

John H. Cook

Seena Heller


John B. Tessicini

It was moved: That the Town amend the Zoning By-Law of the Town of Milford as follows:

1) By amending Section 2.3 "Use Regulation Schedule" of the Zoning By-Law by inserting the following Use Schedule among the uses described as "Institutional Uses" after the use "Nursing, Convalescent, or Rest Home" and before the use "Philanthropic Institutions":

"Assisted Living Facility 1,13	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC"
	S	S	S	S	S	S	S	S	S	S

and by adding the following footnote 13.:

"13. An Assisted Living Facility shall not be developed on a site unless the site is serviced by municipal sanitary sewage facilities. An Assisted Living Facility shall not be developed in a building which houses a commercial, industrial or retail activity, unless such activity is otherwise permitted in the underlying district, or, if not otherwise permitted, is for the convenience of the residents and is accessible only from inside the facility, and in either case, only as such uses are specifically permitted by decision of the special permit granting authority."

2) By amending Section 3.4.1 - "Number of Spaces" - of the Zoning By-Law by adding thereto the following sub-section q:

"q. Assisted Living Facility - one space for every two (2) beds and one space for each employee on the two largest work shifts."

3) By amending Section 4.1 - "Definitions" by inserting the following definition after "Area Bordering Wetlands" and before "Boarding House": Assisted Living Facility - A facility providing assisted living in accordance with M.G.L. ch. 19D and as certified pursuant to said statute."

Standing vote...124 in favor; 4 opposed...Passed



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
634-2317

John H. Cook
James D. Griffith
Seena Heller
Marble L. Mainini, III
John B. Tessicini

REPORT OF PUBLIC HEARING MARCH 21, 1995 AMENDMENT TO ZONING BY-LAW TO ALLOW ASSISTED LIVING FACILITIES

The Public Hearing opened at 8:30 p.m. Four members of the Planning Board were present with Seena Heller absent. Four interested parties were present, including the petitioner Christopher DeLaney and his attorney John Fernandes.

The applicants explained that the by-law passed by the 1994 Annual Town Meeting has been rejected by the Attorney General primarily because it restricted the age of residents, limited the use to just one zoning district and provided development requirements that conflicted with subsequently approved state legislation.

The by-law now proposed defines Assisted Living Facility essentially by referencing applicable state law. Assisted Living Facilities would be permitted in all zoning districts, subject to the issuance of a Special Permit by the Planning Board. Other regulations are provided by footnote.

This proposed by-law provides the community adequate protection as it ensures that facilities must be certified and comply with the host of requirements imposed by the state, most of which are very similar to the requirements included in Milford's previous approved Assisted Living by-law.

ARTICLE 7. To see if the Town will vote to designate certain Economic Opportunity Areas, pursuant to relevant provisions of Chapter 19 of the Acts of 1993, as amended, one such area to be in that portion of the Town referred to as Bear Hill, the other in the Down Town area, both as shown on a map on file in the Office of Planning and Engineering; and further, to authorize the Board of Selection to negotiate and offer, subject to Town Meeting approval, Special Tax Assessment or Tax Increment Financing, as such are authorized by the aforesaid Chapter 19, for qualified economic development projects undertaken within said Economic Opportunity Areas, or take any other action in relation thereto.
(Board of Selectmen)

A slide presentation relative to the proposed article was given by Martha White, Town Planner. Then.....

It was moved: That the Town designate certain Economic Opportunity Areas, pursuant to the relevant provisions of Chapter 23A of the General Laws, as amended by Chapter 19 of the Acts of 1993, one such area to be in that portion of the Town referred to as Bear Hill, the other in the Down Town Area, both as shown on Maps on file in the Office of Planning and Engineering and dated April 14, 1995; and further, to authorize the Board of Selectmen to negotiate and offer, subject to Town Meeting approval, Special Tax Assessments or Tax Increment Financing, as such are authorized by the aforesaid Chapters 23A and 19, for qualified economic development projects undertaken within said Economic Opportunity Areas.

Voice vote unanimous....Passed.

ARTICLE 8. To see if the Town will vote to approve a Project Certification Application for a Tax Increment Financing Plan in accordance with G.L. c.40, Section 59, as amended, as submitted by Holmes Products, Inc. for facilities to be located with the Bear Hill Economic Opportunity Area at the project site on Maple Street shown in the Project Certification Application as on file in the Office of Planning and Engineering, and the form of agreement between the Town of Milford and Holmes Products, Inc., all in the form submitted, or take any other action in relation thereto. (Board of Selectmen)

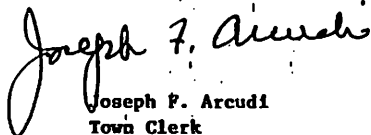
It was moved: To pass over the article

A motion was made to dissolve the Warrant.

The Warrant was dissolved at 8:40 P.M.

A true record.

Attest:


Joseph F. Arcudi
Town Clerk

MILFORD

ANNUAL TOWN MEETING
DAVID I. DAVOREN AUDITORIUM
JUNE 19, 1995
COMMONWEALTH OF MASSACHUSETTS

At 7:20 P.M. Town Clerk, Joseph F. Arcudi, held an election to fill one of the vacancies in Precinct 1.

The following member was elected to serve until the next Annual Town Election:

Edward A. Bishop 15 Fayette Street....Three-Year Unexpired Term.

There are still existing vacancies.....Three.....Precinct 1
One.....Precinct 2
Four.....Precinct 3
One.....Precinct 6

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 P.M.
The quorum was set at 123 Members.

The Monitors reported 163 present, 83 absent. There was a sufficient number to constitute a quorum.

The Town Meeting was recorded in its entirety on audio tape.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

ARTICLE 1. To hear and act upon reports of all Town Officers and Committees of the Town.

Chairman of the Board of Selectmen, John P. Pyne, Jr. addressed the Meeting relative to the financial status of the Town.

Acting Chairman of Finance Committee, John A. Tennaro gave a slide presentation on the Income and Expenses of the Town for Fiscal Year 1996.

ARTICLE 2. To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1995.

A.	Position Grades	TITLE
PG	DEPARTMENT	
22	Legal	Town Counsel
21	Fire	Chief
21	Police	Chief
19	Planning & Engineering	Town Engineer
19	Building Committee	Police Station Clerk of Works (Temp.)
19	Sewer	Director of Operations/Supt.
18	Fire	Deputy Chief
17	Accounting	Town Accountant
17	Police	Lieutenant
17	Planning & Engineering	Town Planner
16	Building	Bldg. Commissioner
16	Health	Health Agent
16	Assessing	Assessor/Administrator
16	Legal	Assistant Town Counsel
15	Highway	General Foreman
14	Library	Supervisor, Adult & Information
14	Library	Supervisor of Technical Services
14	Library	Supervisor of Children's Services
14	Park	Parks/Recreational Director
14	Selectmen	Director, Senior Citizens Center
13	Building	Plumbing Inspector (PT)
13	Building	Wiring Inspector (PT)
13	Health	Gas Inspector (PT)
12	Health	Deputy Gas Inspector (PT)
12	Building	Deputy Plumbing Inspector (PT)
12	Building	Deputy Wiring Inspector (PT)

A. Position Grades (Cont'd)

PG	DEPARTMENT	TITLE
12	Library	Reference Librarian
12	Park	Foreman/Custodian
12	Building	Assistant Zoning Enforcement Officer (PT)
12	Selectmen	Senior Building Custodian
12	Library	Senior Maintenance Worker
11	Sewer	Administrative Assistant
11	Library	Assistant Children's Librarian
11	Library	Assistant Librarian
11	Library	Young Adult/Reference Librarian
11	Library	Assistant Circulation Librarian
11	Health	Health Inspector (PPT)
11	Treasurer	Administrative Assistant
10	Fire	Confidential Clerk
10	Legal	Legal Secretary
10	Police	Confidential Clerk
10	Selectmen	Confidential Secretary
9	Planning & Engineering	Planning Assistant
8	Selectmen	Parking Clerk/Confidential Clerk
7	Council on Aging	Senior Citizen Supervisor (PT)
7	Police	Dispatcher
7	Library	Junior Custodian
7	Selectmen	Junior Building Custodian
7	Selectmen	Parking Meter Attendant (PT)
6	Health	Transfer Station Supervisor (PT)
6	Sewer	Laborer/Custodian
6	Sewer	Seasonal Clerk
6	Park	Laborer (PPT)
6	Council on Aging	Driver (PT)
6	Health	General Laborer (PT)
6	Health	Inspector (PT)
6	Health	Asst. Departmental Clerk (PT)
5	Selectmen	Animal Control Officer
5	Assessors	Temp. Clerk (PT)
5	Tax Collector	Temp. Clerk (PT)
4	Health	Mosquito Spray Applicator (PT)
3	Health	Soils Testing Assistant (PT)
3	Selectmen	Asst. Animal Control Officer (PT)

B. SALARY SCHEDULE

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
PG22	54,110	56,008	57,963	59,990	62,093	64,269	66,520
PG21	51,041	52,836	54,681	56,599	58,576	60,630	62,744
PG20	48,153	49,836	51,582	53,388	55,256	57,187	59,193
PG19	45,435	47,021	48,668	50,366	52,134	53,954	55,848
PG18	42,855	44,356	45,914	47,513	49,185	50,906	52,690
PG17	39,314	40,692	42,118	43,517	45,117	46,703	48,337
PG16	36,067	37,336	38,638	39,991	41,392	42,842	44,341
PG15	33,092	34,249	35,462	36,696	37,975	39,302	40,679
PG14	30,365	31,421	32,516	33,659	34,840	36,056	37,364
PG13	13.76	14.26	14.74	15.24	15.79	16.35	16.90
PG12	13.04	13.45	13.89	14.39	14.87	15.43	15.99
PG11	12.30	12.65	13.15	13.59	14.09	14.57	15.04
PG10	11.55	11.92	12.40	12.79	13.29	13.70	14.19
PG9	11.00	11.37	11.80	12.24	12.65	13.10	13.54
PG8	10.44	10.81	11.25	11.61	12.05	12.40	12.90
PG7	9.95	10.32	10.70	11.05	11.44	11.85	12.30
PG6	9.53	9.84	10.20	10.58	10.94	11.30	11.69
PG5	9.04	9.34	9.72	10.03	10.39	10.75	11.13
PG4	8.62	8.91	9.22	9.53	9.89	10.20	10.59
PG3	8.23	8.48	8.79	9.09	9.39	9.77	10.09

2

And further, that the salaries for the following positions not classified above shall be as follows:

		LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
Board of Health Physician	PT	\$4,485	\$4,405	\$4,405	\$4,485
Local Building Inspector	PT	3,805	3,956	4,033	4,107
Inspector of Animals	PT	1,420	1,495	1,570	1,643
Burial Agent	PT	655	673	685	701
Sealer of Weights/Measures	FT	3,557	4,260	4,981	5,688
Fair Housing Director	PT	1,412	1,412	1,412	1,412
Veterans Services Director	FT	23.44p/h	23.44p/h	23.44p/h	23.44p/h
Assistant Library Director		3,408	3,408	3,408	3,408
Assistant Health Agent		4,930	5,002	5,078	5,151
Park Laborer	PT				7.15p/h
Dental Hygienist	PT	12.48p/h	12.48p/h	12.48p/h	12.48p/h
Pest Control Officer	PT	2,223	2,223	2,223	2,223

PART-TIME CLERICAL CLASSIFICATIONS

CA-7	Board of Registrars - Chairman	PT	\$1,853
CA-7	Registrars - Members	PT	1,483
CA-7	Clerk Finance Committee	PT	3,808
CA-7	Clerk 11 Planning Board	PT	3,808
CA-7	Clerk Personnel Board	PT	3,336
CA-7	Clerk Registrars	PT	3,336
CA-7	Clerk Vernon Grove Cemetery	PT	2,594
CA-7	Clerk Board of Health	PT	3,336
CA-7	Clerk 11 Park Commissioner	PT	3,808
CA-7	Clerk 11 Conservation Commission	PT	3,808
CA-7	Minutes Recorder Board of Selectmen	PT	5,708

PT - Part Time

FT - Full Time

PPT - Permanent Part Time

A not to exceed 25 hrs/week on average

AA not to exceed 15 hrs/week on average

or take any other action in relation thereto.

(Personnel Board).

John Biello, Chairman of the Personnel Board explained the 2% raise reflected in salaries..... It was then...

It was moved: That the Town amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1995, as stated in the Article.

Voice vote unanimous.....Passed.

ARTICLE 3. To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the general Laws, as follows:

Town Clerk	\$44,341
Town Treasurer	44,341
Tax Collector	44,341
Assessor (Chairman)	5,273
Assessor (Members)	4,726
Highway Surveyor	55,848
Tree Warden	4,552
Selectmen (Chairman)	6,077
Selectmen (Members)	5,445
Board of Health (Chairman)	1,719
Board of Health (Members)	1,503
Sewer Commissioner (Chairman)	1,719
Sewer Commissioner (Members)	1,503
Park Commissioner (Chairman)	1,719
Park Commissioner (Members)	1,503
Planning Board (Chairman)	1,719
Planning Board (Members)	1,503
Moderator	1,654

or take any other action in relation thereto. (Board of Selectmen)

Paul Curran, Precinct 4, asked for an explanation relative to Grade Level of elected officials.

Town Counsel, Gerald Moody explained the level placement. It was then.....

It was Moved: That the Town fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as described in the Article as presented.

Voice vote unanimous....Passed

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1995, or take any other action in relation thereto. (Bd. of Selectmen)

TOWN OF MILFORD
ARTICLE 4
ANNUAL TOWN MEETING
JUNE 19, 1995

	FY 1992 AMOUNT EXPENDED	FY 1993 AMOUNT EXPENDED	FY 1994 AMOUNT EXPENDED	1995 AMOUNT BUDGETED	FINANCE COMMITTEE RCMD 1996	TOWN MEETING JUNE 19, 1995 1996 BUDGET
GENERAL GOVERNMENT	1,799,857	1,645,089	1,828,728	1,895,428	2,094,108	2,094,108
PUBLIC SAFETY	3,912,144	4,118,638	4,245,699	4,569,085	4,803,934	4,803,934
EDUCATION	15,543,511	15,433,238	16,008,507	19,606,738	21,067,209	21,067,209
PUBLIC WORKS AND FACILITIES	2,708,191	3,213,802	3,191,625	3,242,363	4,633,806	4,633,806
HUMAN SERVICES	1,492,721	1,442,497	1,509,370	1,543,538	482,092	482,092
CULTURE AND RECREATION	977,577	965,167	999,470	1,034,584	1,055,271	1,055,271
DEBT SERVICE	2,114,280	1,722,418	1,479,709	1,592,963	1,294,220	1,294,220
EMPLOYEE BENEFITS	2,498,344	2,910,084	3,300,072	3,404,241	3,502,948	3,502,948
TRANSFERS TO OTHER FUNDS			471,344	400,000	650,000	650,000
TOTAL BUDGET	31,306,372	31,472,933	34,834,524	37,338,940	39,583,588	39,583,588

	FY 1992 AMOUNT EXPENDED	FY 1993 AMOUNT EXPENDED	FY 1994 AMOUNT EXPENDED	1995 AMOUNT BUDGETED	FINANCE COMMITTEE RCMD 1996	TOWN MEETING JUNE 19, 1995 1996 BUDGET
114 MODERATOR						
5110 PERSONAL SERVICES	1,528	1,559	1,590	1,622	1,655	1,655
	1,528	1,559	1,590	1,622	1,655	1,655
122 SELECTMEN						
5110 PERSONAL SERVICES	75,060	78,496	82,101	83,743	85,419	85,419
5300 EXPENSES	51,515	42,741	10,196	10,354	10,700	10,700
5730 OUT OF STATE TRAVEL				50	50	50
	126,575	121,237	92,297	94,147	96,169	96,169
131 FINANCE COMMITTEE						
5110 PERSONAL SERVICES	3,082	3,144	3,965	3,733	3,808	3,808
5300 EXPENSES	857	1,127	1,282	3,645	885	885
	3,939	4,271	5,247	7,378	4,693	4,693

132 RESERVE

5300 EXPENSES				63,050	90,000	70,000
5300 EXPENSES (2)				60,481	292,560	292,560
				123,531	382,560	382,560

135 TOWN ACCOUNTANT

5110 PERSONAL SERVICES	44,656	43,549	46,460	47,390	48,337	48,337
5300 EXPENSES	3,553	19,743	6,786	9,558	9,749	7,749
	48,211	63,292	53,246	56,948	58,086	58,086

141 ASSESSOR

5110 PERSONAL SERVICES	107,709	110,900	112,936	117,557	120,857	120,857
5300 EXPENSES	127,730	124,952	110,691	132,589	96,272	96,272
	235,439	235,852	223,627	250,146	217,129	217,129

143 TOWN TREASURER

5110 PERSONAL SERVICES	107,957	107,016	112,233	116,870	119,540	119,540
5300 EXPENSES	12,744	13,716	12,915	19,600	19,600	19,600
	120,700	120,732	125,149	136,470	139,140	139,140

146 TAX COLLECTOR

5110 PERSONAL SERVICES	105,816	106,168	109,372	112,007	114,247	114,247
5300 EXPENSES	16,533	12,577	12,351	11,824	12,061	12,061
	122,349	118,745	121,723	123,831	126,308	126,308

148 OTHER GENERAL GOVERNMENT

5110 PERSONAL SERVICES			299,046	322,680	321,633	321,633
5300 EXPENSES			87,026	100,872	85,046	85,046
			386,072	423,552	406,679	406,679

149 COOPERATIVE PURCHASING

5110 PERSONAL SERVICES	298,460	279,473				
5300 EXPENSES	44,395	60,147				
	342,855	339,620				

151 LAW DEPARTMENT

5110 PERSONAL SERVICES	63,254	62,683	63,937	65,216	66,520	66,520
5300 EXPENSES	6,835	23,617	6,765	5,495	5,595	5,595
	84,853	86,300	70,902	70,711	72,115	72,115

152 PERSONNEL BOARD

5110 PERSONAL SERVICES	3,082	3,144	3,207	3,272	3,338	3,339
5300 EXPENSES				100	102	102
	3,082	3,144	3,207	3,372	3,440	3,440

	FY 1992 AMOUNT EXPENDED	FY 1993 AMOUNT EXPENDED	FY 1994 AMOUNT EXPENDED	1995 AMOUNT BUDGETED	FINANCE COMMITTEE RCMD 1996	TOWN MEETING JUNE 19, 1995 1996 BUDGET
158 TAX TITLE /FORECLOSURE						
5300 EXPENSE		7,443	8,658	5,000	9,000	9,000
		7,443	8,658	5,000	9,000	9,000
159 JUDGEMENTS						
5300 EXPENSE	1,000	1,000	1,000	1,000	1,000	1,000
	1,000	1,000	1,000	1,000	1,000	1,000
161 TOWN CLERK						
5110 PERSONAL SERVICES	109,163	111,271	114,183	118,298	120,664	120,664
5300 EXPENSES	2,671	2,690	2,714	2,900	5,100	5,100
	111,834	113,961	116,897	121,198	125,764	125,764
162 ELECTIONS						
5110 PERSONAL SERVICES	14,289	12,858	5,038	18,000	13,000	13,000
5300 EXPENSE	11,650	9,391	5,493	7,525	8,900	8,900
	25,939	22,249	10,531	25,525	21,900	21,900
163 REGISTRATIONS						
5110 PERSONAL SERVICES	7,277	7,684	7,838	7,997	8,160	8,160
5300 EXPENSE	4,873	5,872	6,099	6,500	7,100	7,100
	12,150	13,556	13,937	14,497	15,260	15,260
171 CONSERVATION COMMISSION						
5110 PERSONAL SERVICES	3,518	3,588	3,660	3,734	3,809	3,809
5300 EXPENSES	2,888	2,825	2,534	3,144	3,207	3,207
	6,406	6,413	6,214	6,878	7,016	7,016
174 TOWN PLANNER						
5110 PERSONAL SERVICES	44,656	43,549	46,460	47,389	48,337	48,337
5300 EXPENSE	8,901	3,376	3,560	4,045	3,715	3,715
	53,557	48,925	50,020	51,434	52,052	52,052
175 PLANNING BOARD						
5110 PERSONAL SERVICES	10,662	10,876	11,092	11,314	11,540	11,540
5300 EXPENSES	350	304	732	357	364	364
	11,012	11,180	11,824	11,671	11,904	11,904
176 ZONING BOARD						
5300 EXPENSES	2,361	2,159	3,014	2,450	2,450	2,450
	2,361	2,159	3,014	2,450	2,450	2,450
181 REDEVELOPMENT AUTHORITY						
5300 EXPENSES				50	51	51
				50	51	51

	FY 1972 AMOUNT EXPENDED	FY 1973 AMOUNT EXPENDED	FY 1974 AMOUNT EXPENDED	1975 AMOUNT BUDGETED	COMMITTEE RECD 1976	APR. 17, 1977 1976 PRIOR
182 INDUSTRIAL COMMISSION						
5300 EXPENSE				50	51	51
				50	51	51
186 FAIR HOUSING						
5110 PERSONAL SERVICES	1,756	1,579	1,672	2,445	2,499	2,499
5300 EXPENSE			93	105	102	102
	1,756	1,579	1,765	2,550	2,601	2,601
189 CAPITAL PLANNING						
5110 PERSONAL SERVICES					3,808	3,808
5300 EXPENSE	225	150	167	473	500	500
	225	150	167	473	4,308	4,308
192 PUBLIC PROP & BLDGS						
5110 PERSONAL SERVICES	78,676	80,994	82,628	84,285	85,971	85,971
5300 EXPENSE	91,111	90,589	94,723	122,168	96,806	96,806
	169,787	171,583	177,351	206,453	182,777	182,777
194 OTHER INSURANCE						
5300 EXPENSE	141,226	141,226	141,226	144,051	145,000	145,000
	141,226	141,226	141,226	144,051	145,000	145,000
195 TOWN REPORT						
5300 EXPENSE		6,917	3,066	5,100	5,000	5,000
		6,917	3,066	5,100	5,000	5,000
TOTAL GENERAL GOVERNMENT	1,799,207	1,645,089	1,628,728	1,895,428	2,094,108	2,074,169
210 POLICE DEPARTMENT						
5110 PERSONAL SERVICES	1,770,952	1,840,950	1,920,308	2,128,323	2,276,423	2,276,423
5300 EXPENSE	122,492	122,490	142,049	128,695	131,268	131,268
5720 OUT OF STATE TRAVEL	3,585	4,916	3,236	5,439	5,548	5,548
	1,897,029	1,968,356	2,065,594	2,262,457	2,413,239	2,413,239
220 FIRE DEPARTMENT						
PERSONAL SERVICES	1,565,184	1,680,695	1,680,183	1,792,178	1,860,903	1,850,703
5300 EXPENSES	137,371	134,467	141,396	144,276	147,200	147,200
5720 OUT OF STATE TRAVEL	1,839	1,669	260	2,000	2,000	2,000
	1,704,394	1,816,831	1,821,839	1,938,454	2,010,103	2,010,103
240 DEPARTMENT OF INSPECTIONS						
5110 PERSONAL SERVICES				91,517	94,465	94,465
5300 EXPENSES				8,332	8,323	8,323
				99,849	102,788	102,788
241 BUILDING INSPECTOR						
5110 PERSONAL SERVICES	46,706	44,407	43,227			
5300 EXPENSE	3,938	2,201	2,741			
	50,643	46,608	45,968			
243 PLUMBING INSPECTOR						
5110 PERSONAL SERVICES	19,712	20,718	22,956			
5300 EXPENSES	2,310	1,453	1,696			
	22,022	22,171	24,653			

	FY 1992 AMOUNT EXPENDED	FY 1993 AMOUNT EXPENDED	FY 1994 AMOUNT EXPENDED	1995 AMOUNT BUDGETED	FINANCE COMMITTEE RCMD 1996	TOWN MEETING JUNE 19, 1995 1996 BUDGET
244 SEALER OF WEIGHTS & MEASURES						
5110 PERSONAL SERVICES	5,255	5,360	5,467	5,576	5,688	5,688
5300 EXPENSES	230	229	236	242	247	247
	<u>5,485</u>	<u>5,589</u>	<u>5,703</u>	<u>5,818</u>	<u>5,935</u>	<u>5,935</u>
245 ELECTRICAL INSPECTOR						
5110 PERSONAL SERVICES	21,752	22,181	22,732			
5300 EXPENSES	2,309	1,400	1,593			
	<u>24,061</u>	<u>23,581</u>	<u>24,325</u>			
291 EMERGENCY MANAGEMENT						
5110 PERSONAL SERVICES	106	32	266	200	400	400
5300 EXPENSES	1,299	994	1,049	1,367	2,640	2,640
	<u>1,405</u>	<u>1,027</u>	<u>1,314</u>	<u>1,567</u>	<u>3,040</u>	<u>3,040</u>
292 ANIMAL CONTROL						
5110 PERSONAL SERVICES	31,403	31,129	32,607	35,759	37,466	37,466
5300 EXPENSES	3,680	4,798	6,120	3,677	5,140	5,140
	<u>35,083</u>	<u>35,927</u>	<u>38,727</u>	<u>39,436</u>	<u>42,606</u>	<u>42,606</u>
296 HYDRANT SERVICE						
	169,991	196,455	215,441	219,325	224,000	224,000
	<u>169,991</u>	<u>196,455</u>	<u>215,441</u>	<u>219,325</u>	<u>224,000</u>	<u>224,000</u>
299 INSECT CONTROL						
	2,053	2,094	2,136	2,179	2,223	2,223
	<u>2,053</u>	<u>2,094</u>	<u>2,136</u>	<u>2,179</u>	<u>2,223</u>	<u>2,223</u>
TOTAL PUBLIC SAFETY	<u>3,912,144</u>	<u>4,118,638</u>	<u>4,234,699</u>	<u>4,567,085</u>	<u>4,803,934</u>	<u>4,803,934</u>
300 SCHOOL DEPARTMENT						
5110 PERSONAL SERVICES	11,933,514	11,857,547	14,240,878	15,359,599	16,656,000	16,656,000
5331 TRANSPORTATION	751,107	690,387	730,207	765,415	946,131	946,131
5310 EDUCATIONAL EXPENSE	2,668,723	2,672,727	2,803,834	3,246,059	3,079,016	3,079,016
5720 OUT OF STATE TRAVEL	517	2,245	1,618	10,000	10,000	10,000
RPLC PRCHS OF EQUIPMENT					100,000	100,000
	<u>15,353,862</u>	<u>15,222,909</u>	<u>17,776,537</u>	<u>19,381,073</u>	<u>20,791,147</u>	<u>20,791,147</u>
350 BLACKSTONE VALLEY REGIONAL						
5300 PURCHASE OF SERVICE	189,649	232,329	231,970	225,665	276,062	276,062
	<u>189,649</u>	<u>232,329</u>	<u>231,970</u>	<u>225,665</u>	<u>276,062</u>	<u>276,062</u>
TOTAL EDUCATION	<u>15,543,511</u>	<u>15,455,238</u>	<u>18,008,507</u>	<u>19,606,738</u>	<u>21,067,209</u>	<u>21,067,207</u>
411 TOWN ENGINEER						
5110 PERSONAL SERVICES	51,594	52,626	53,679	54,753	55,848	55,848
5300 EXPENSES	4,279	4,157	4,442	4,530	4,640	4,640
	<u>55,873</u>	<u>56,783</u>	<u>58,121</u>	<u>59,303</u>	<u>60,488</u>	<u>60,488</u>
421 HIGHWAY ADMINISTRATION						
5110 PERSONAL SERVICES	542,124	520,119	533,139	565,338	561,585	561,585
5300 EXPENSES	22,638	23,125	23,975	24,479	24,969	24,969
	<u>564,762</u>	<u>543,244</u>	<u>557,114</u>	<u>589,817</u>	<u>586,554</u>	<u>586,554</u>

422 HIGHWAY CONSTR. & MAINT.

5300 EXPENSES	333,506	333,667	340,459	350,570	357,581	357,581
	<u>333,506</u>	<u>333,667</u>	<u>340,459</u>	<u>350,570</u>	<u>357,581</u>	<u>357,581</u>
423 SNOW AND ICE REMOVAL						
5300 EXPENSES	101,796	523,790	467,444	214,400	250,000	250,000
	<u>101,796</u>	<u>523,790</u>	<u>467,444</u>	<u>214,400</u>	<u>250,000</u>	<u>250,000</u>

424 STREET LIGHTING

5300 EXPENSES	143,357	143,357	147,658	152,119	155,160	155,160
	<u>143,357</u>	<u>143,357</u>	<u>147,658</u>	<u>152,119</u>	<u>155,160</u>	<u>155,160</u>

425 ON STREET PARKING

5110 PERSONAL SERVICES	21,442	30,866	24,547	26,180	26,555	26,555
5300 EXPENSE	10,174	21,534	20,641	28,400	26,700	26,700
	<u>31,616</u>	<u>52,400</u>	<u>45,188</u>	<u>54,580</u>	<u>53,255</u>	<u>53,255</u>

431 WASTE COLLECTIONS

5110 PERSONAL SERVICES					12,960	12,960
5300 EXPENSE					1,097,130	1,097,130
					<u>1,110,090</u>	<u>1,110,090</u>

440 SEWER DEPARTMENT

5110 PERSONAL SERVICES	474,373	542,814	545,759	634,637	653,200	653,200
5300 EXPENSES	966,082	978,956	989,824	1,142,237	1,359,078	1,359,078
	<u>1,440,455</u>	<u>1,521,770</u>	<u>1,535,583</u>	<u>1,776,874</u>	<u>2,012,278</u>	<u>2,012,278</u>

491 CEMETERY DEPARTMENT

5110 PERSONAL SERVICES	26,966	26,866	30,233	31,500	32,100	32,100
5300 EXPENSES	9,840	11,925	9,824	13,200	16,300	16,300
	<u>36,826</u>	<u>38,791</u>	<u>40,057</u>	<u>44,700</u>	<u>48,400</u>	<u>48,400</u>

TOTAL PUBLIC WORKS & FACILI	2,708,191	3,213,802	3,191,625	3,242,363	4,633,806	4,633,806
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510 HEALTH DEPARTMENT

5110 PERSONAL SERVICES	142,765	136,334	141,891	159,200	144,715	144,715
5300 EXPENSES	1,054,533	1,021,269	1,058,560	1,068,945	11,217	11,217
	<u>1,197,298</u>	<u>1,157,603</u>	<u>1,200,450</u>	<u>1,228,145</u>	<u>155,932</u>	<u>155,932</u>

522 VISITING NURSES ASSOCIATION

5300 EXPENSES	20,000	20,000	20,600	21,000	21,420	21,420
	<u>20,000</u>	<u>20,000</u>	<u>20,600</u>	<u>21,000</u>	<u>21,420</u>	<u>21,420</u>

524 DENTAL CLINIC

5110 PERSONAL SERVICES	2,014	308	4,164	4,590	4,680	4,680
5300 EXPENSES	37	20	400	400	408	408
	<u>2,052</u>	<u>328</u>	<u>4,564</u>	<u>4,990</u>	<u>5,088</u>	<u>5,088</u>

528 INSPECTOR OF ANIMALS						
5110 PERSONAL SERVICES	1,518	1,548	1,579	1,611	1,643	1,643
5300 EXPENSES	247	247	254	259	264	264
	<u>1,765</u>	<u>1,795</u>	<u>1,833</u>	<u>1,870</u>	<u>1,907</u>	<u>1,907</u>
541 COUNCIL ON AGING	7,450	23,989	23,289	22,812	27,760	27,760
	<u>7,450</u>	<u>23,989</u>	<u>23,289</u>	<u>22,812</u>	<u>27,760</u>	<u>27,760</u>
543 VETERANS SERVICES						
5110 PERSONAL SERVICES	22,404	22,908	23,155	23,881	24,322	24,322
5300 EXPENSES	241,247	215,527	234,989	240,330	245,143	245,143
	<u>263,650</u>	<u>238,436</u>	<u>258,144</u>	<u>264,211</u>	<u>269,465</u>	<u>269,465</u>
549 COMMISSION ON DISABILITY	506	345	490	510	520	520
TOTAL HUMAN SERVICES	<u>1,492,721</u>	<u>1,442,497</u>	<u>1,509,370</u>	<u>1,543,538</u>	<u>482,092</u>	<u>482,092</u>
610 LIBRARY						
5110 PERSONAL SERVICES	435,383	444,879	457,599	472,711	487,967	487,967
5300 EXPENSES	142,321	134,357	137,056	140,121	137,121	137,121
	<u>577,704</u>	<u>579,237</u>	<u>594,656</u>	<u>612,832</u>	<u>625,088</u>	<u>625,088</u>
650 PARKS AND RECREATION						
5110 PERSONAL SERVICES	208,297	209,060	213,559	233,967	238,645	238,645
5300 EXPENSES	124,916	109,994	121,248	116,298	118,623	118,623
	<u>333,213</u>	<u>319,053</u>	<u>334,807</u>	<u>350,265</u>	<u>357,268</u>	<u>357,268</u>
670 MEMORIAL HALL						
5300 EXPENSES	100	100	100	100	100	100
	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>
691 HISTORICAL COMMISSION						
5300 EXPENSES	170	200	192	204	208	208
	<u>170</u>	<u>200</u>	<u>192</u>	<u>204</u>	<u>208</u>	<u>208</u>
693 COMMUNITY USE						
5110 PERSONAL SERVICES	66,119	66,285	69,478	70,868	71,607	71,607
5300 EXPENSES	271	292	239	315	1,000	1,000
	<u>66,390</u>	<u>66,577</u>	<u>69,717</u>	<u>71,183</u>	<u>72,607</u>	<u>72,607</u>
TOTAL CULTURAL AND RECREATION	<u>977,577</u>	<u>965,167</u>	<u>999,470</u>	<u>1,034,584</u>	<u>1,055,271</u>	<u>1,055,271</u>
710 MATURING DEBT						
5900 DEBT SERVICE	1,623,000	1,121,370	1,014,000	1,012,100	768,000	768,000
	<u>1,623,000</u>	<u>1,121,370</u>	<u>1,014,000</u>	<u>1,012,100</u>	<u>768,000</u>	<u>768,000</u>
751 LONG TERM INTEREST						
59100 DEBT SERVICE	350,759	528,931	374,868	337,863	283,220	283,220
	<u>350,759</u>	<u>528,931</u>	<u>374,868</u>	<u>337,863</u>	<u>283,220</u>	<u>283,220</u>
752 SHORT TERM INTEREST						
59200 INTEREST	140,522	72,117	90,841	243,000	243,000	243,000
	<u>140,522</u>	<u>72,117</u>	<u>90,841</u>	<u>243,000</u>	<u>243,000</u>	<u>243,000</u>
TOTAL DEBT SERVICES	<u>2,114,280</u>	<u>1,722,418</u>	<u>1,479,709</u>	<u>1,592,963</u>	<u>1,294,220</u>	<u>1,294,220</u>

911 RETIREMENT & PENSIONS CONTRIB

5110 PERSONAL SERVICES	1,260,733	1,347,703	1,471,091	1,539,861	1,485,876	1,485,876
	1,260,733	1,347,703	1,471,091	1,539,861	1,485,876	1,485,876
912 WORKERS COMPENSATION						
5110 PERSONAL SERVICES		129,338	138,615	96,880	137,952	137,952
		129,338	138,615	96,880	137,952	137,952
913 UNEMPLOYMENT COMPENSATION						
5110 PERSONAL SERVICE	31,208	14,309	36,848	35,000	35,700	35,700
	31,208	14,309	36,848	35,000	35,700	35,700
914 EMPLOYEE HEALTH INSURANCE						
5110 PERSONAL SERVICE	1,168,132	1,418,734	1,653,519	1,732,500	1,843,400	1,843,400
	1,168,132	1,418,734	1,653,519	1,732,500	1,843,400	1,843,400
TOTAL EMPLOYEES BENEFITS	2,498,344	2,910,084	3,300,072	3,404,241	3,502,948	3,502,948
996 TRANSFERS TO OTHER FUNDS						
5900 TRANSFER TO SEWER FUND			200,000			
5900 TRANSFERS TO STABILIZAT			271,344	400,000	650,000	650,000
			471,344	400,000	650,000	650,000
TOTAL TRANSFER TO OTHER FUND			471,344	400,000	650,000	650,000
TOTAL ALL DEPARTMENTAL BUDGE	31,306,392	31,472,933	34,834,524	37,338,940	39,583,588	39,583,588

and further, of the total of \$39,583,588 appropriated as above, \$2,012,278 shall be transferred from the Sewer Enterprise Fund; \$53,255 shall be transferred from the On-Street/Off Street Parking Receipts Reserved Fund; and \$48,400 shall be transferred from the Cemetery Perpetual Care Trust Fund;

and further, that the following amounts of money be transferred from certain Line Items above, and to the accounts listed, as set forth below:

TRANSFER FROM	TRANSFER TO	AMOUNT
Judgments No. 01-159-5300	Liability Claims 85.000.35801	\$ 1,000
Other Insurance No. 01-194-5300	Liability Claims 85.000.35801	95,000
Sewer Liability Insurance No. 60-440-5300	Liability Claims 85.000.35801	28,441
Other Insurance No. 01-194-5300	Municipal Building Fund 85.000.35800	50,000
On-Street Parking No. 01-425-5300	Municipal Building Fund 85.000.35800	2,100
Sewer Health Insurance No. 60-440-5110	Claims Trust 84.000.35800	47,027
Health Insurance No. 01-914-5173	Claims Trust 84.000.35800	1,723,400

John Tennaro, Acting Chairman of the Finance Committee presented the Article.

Mr. T. Cameron from Precinct 6 "pulled" the following Line Items from the budget.

Line Item #189-5110	- Personal Services	\$ 3,808.
#189-5300	Expenses	500.
#300-5100	Personal Services	16,656,000.
#431-5300	Expenses	1,097,130.
#752-Short Term Interest		243,000.

Mr. D. D'Allesandro from Precinct 4 "pulled" the following Line Items from the budget.

Line Item #132- 5300 Reserve	(Expenses)	\$ 292,560.
#510-5300	Expenses	11,217.

Vote then came on the remainder of Article 4.....

Voice vote unanimous:....Passed

Mr. T. Cameron then made a motion to amend the "pulled" items as follows:

#189-5110	from	\$ 3,808.	to	-0-
#189-5300	"	500.	"	-0-
#300-5100	"	16,656,000.	"	16,631.
#431-5300	"	1,097,130	"	1,177,940.
#752	"	243,000	"	100,000.
	Net Reduction			104,458.

A lengthy discussion followed.....

The following Town Meeting Members addressed the Body relative to the proposed amendment.... All were against it.

Anthony Rando, Town Treasurer; Sidney Klein, School Board Chairman; Ellen Harvey, Precinct 1; John P. Pyne, Jr., Selectman and Brian Murray, Precinct 4.

Reno Baci, Chairman of the Park Commissioners made a motion "to move the previous question."

168 in favor; 4 opposed... Motion Carried.

Vote then came on the amendment to the Article...as presented by Mr. Cameron.

Voice vote unanimous....DEFEATED

Anthony Rando made a motion to restore the line items as "originally presented " in Article 4.

Voice vote unanimous...Passed

Domenic D'Allessandro asked for an explanation of his "pulled" items.

Item #132-5330 \$292,560...John Tennaro, Finance Committee gave an explanation.

Item #510-5300 11,217...Barbara Menna, Town Accountant, gave an explanation.

A vote was then taken on the "pulled" items as presented in the Article.

Voice vote unanimous....Passed.

ARTICLE 5. To see if the Town will vote to authorized the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1995 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto. (Town Treasurer)

It was moved : That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1995 in accordance with the provisions of General laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto.

Voice vote unanimous....Passed

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Voice vote unanimous....Passed

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1996, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1996, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice vote unanimous....Passed

ARTICLE 8. To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1996 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1996 pursuant to Chapter 44, Section 53F of the General Laws.

Voice vote unanimous....Passed

ARTICLE 9. To see if the Town will vote for Fiscal Year 1996, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting.

Voice vote unanimous....Passed

ARTICLE 10. To see if the Town will vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1996 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto. (Bd. of Selectmen)

It was moved: That the Town authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1996 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years.

Voice vote unanimous....Passed

ARTICLE 11. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E½ of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation, or take any other action in relation thereto.

(Board of Library Trustees)

It was moved: That the Town establish an account in accordance with Chapter 44, Section 53E½ of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation.

Voice vote unanimous....Passed

ARTICLE 12. To see if the Town will vote to appropriate a sum of money to be in addition to those funds appropriated under Article 11 of the February 10, 1992 Special Town Meeting and to be utilized for the purposes of the earlier vote, being the remodeling, reconstruction, and/or making extraordinary repairs to the Memorial School building, and for constructing, originally equipping and furnishing additions thereto; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Milford School Building Committee)

Kenneth DiNisco, School Architect was given permission to address the Town Meeting to explain the additional bonding for the school.

It was then moved: That the Town appropriate the sum of \$996,000, said sum to be in addition to those appropriated under Article 11 of the February 10, 1992 Special Town Meeting and to be utilized for the purposes of the earlier vote, being the remodeling, reconstruction, and/or making extraordinary repairs to the Memorial School Building, and for constructing, originally equipping and furnishing additions thereto; and to meet this appropriation, to authorize the Treasurer with the approval of the Board of Selectmen, to borrow \$996,000 under the provisions of Chapter 645 of the Acts of 1948, as amended, or Chapter 44 of the General laws; and that the School Building Committee is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

Voice vote unanimous....Passed

ARTICLE 13. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E½ of the General Laws to allow a sum of money not in excess of \$20,000 received as fines or assessments for overdue books or materials to be utilized by the library for purchase of books or other circulation materials without further appropriation, or take any other action in relation thereto. (Bd. Library Trustees)

A lengthy discussion followed....The audio is available at the Town Clerk's Office. Edward Bertorelli and Paul Curran, both Library Trustees, addressed the Meeting.

Reno Baci, Park Commissioner, made "a motion to move the previous question."

155 in favor; 8 opposed....Motion carried.

It was then moved: That the town establish an account in accordance with Chapter 44, Section 53E of the General Laws to allow a sum of money not in excess of \$20,000 received as fines or assessments for overdue books or materials to be utilized by the library for purchase of books or other circulation materials without further appropriation.

Standing vote...76 in favor; 77 opposed....DEFEATED

ARTICLE 14. To see if the Town will vote to appropriate all or part of those funds collected as administrative fees for Police Department private detail work to the fund established under G.L. c.44, Section 53C, which fund is utilized to pay police officers for off-duty private detail hours, or take any other action in relation thereto. (Legal Department)

It was moved: That the Town appropriate \$14,000 of those funds collected as administrative fees for Police Department private detail work to the fund established under G.L. c. 44, section 53C, which fund is utilized to pay police officers for off-duty private detail hours.

Voice vote unanimous...Passed

ARTICLE 15. To see if the Town will vote to accept as and for a public way, a private way known as Iben Stret, or take any other action in relation thereto. (Board of Selectmen)

The following report was made by Selectmen, John Speroni



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2670
508-634-2303 Fax 508-634-2324

John P. Pyne Jr. Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

Phyllis A. Ahearn
Executive Secretary
Admin. in the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we the Selectmen of Milford, met on the 12th day of June, 1995, for the purpose, among others, of considering whether or not to vote to lay out private ways known as:

Tina Road (888.88')
Kalen Circle (500')
Mason Drive (735.91')
Jencks Road (1697')
Eben Street (3456.71')
Cormier Circle (1313.14')
Briar Drive (2504.67')
Tina Road (409.46')
Longview Drive (281.41')

AND IT IS THEREFORE ORDERED that said streets be and hereby are laid out as public ways under the provisions of said Chapter 82 of the General Laws according to the descriptions attached hereto.

MILFORD BOARD OF SELECTMEN
John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

June 12, 1995

BY

Phyllis A. Ahearn
Phyllis A. Ahearn, Executive Secy.

It was moved: That the Town accept as and for a public way, a private way known as Eben Street, in accordance with the Report of the Selectmen dated June 12, 1995, as follows:

LEGAL DESCRIPTION

EBEN STREET
MILFORD, MASSACHUSETTS

From Station 0+0 to 34+56.72
Length To Be Accepted 3,456.72 Feet

Beginning at a point on the northerly sideline of Eben Street said point being on a stone wall at the existing public easterly end of said Eben Street at land of Alfred E. & Barbara M. Worsham;

- THENCE N 43° 46' 20" E a distance of 29.52 feet to a drill hole;
- THENCE N 60° 45' 30" E a distance of 40.23 feet to a point;
- THENCE N 72° 40' 07" E a distance of 75.41 feet to a point;
- THENCE N 84° 25' 16" E a distance of 16.16 feet to a point at lot 31A. The previous four (4) courses bounding along land of said Worsham and said stone wall.
- THENCE N 84° 25' 16" E a distance of 31.43 feet along said lot 31A to a concrete bound at a point of curvature at said lot 31A;
- THENCE Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 150.00 feet a length of 168.06 feet along said lot 31A to a concrete bound at a point of tangency at said lot 31A;
- THENCE S 31° 23' 04" E a distance of 137.21 feet along said lot 31A, lot 30A to a concrete bound at a point of curvature at said lot 30A;
- THENCE Southeasterly and curving to the left along the arc of a curve having a radius of 240.00 feet a length of 189.17 feet along said lot 30A, lot 32 to a concrete bound at a point of tangency at said lot 32;
- THENCE S 76° 32' 44" E a distance of 113.61 feet along said lot 32 to a concrete bound at a point of curvature at said lot 32;
- THENCE Southeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 100.00 feet a length of 181.81 feet along said lot 32, lot 29A to a concrete bound at a point of tangency at said lot 29A;
- THENCE N 00° 42' 47" W a distance of 63.04 feet along said lot 29A to a concrete bound at a point of curvature;
- THENCE Northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 175.00 feet a length of 109.52 feet along said lot 29A, lot 28 to a concrete bound at a point of tangency at said lot 28;
- THENCE N 35° 08' 45" E a distance of 161.81 feet along said lot 28 to a concrete bound where said northerly sideline of said Eben Street intersects the southerly sideline of Cormier Circle at said lot 28;
- THENCE N 35° 08' 45" E a distance of 102.39 feet and crossing said intersection of Cormier Circle to a concrete bound at lot 25 said bound being the point where said northerly sideline of Eben Street intersects the northerly sideline of Cormier Circle at said lot 25;
- THENCE N 35° 08' 45" E a distance of 171.00 feet along said lot 25, lot 23A to a concrete bound at a point of curvature at said lot 23;
- THENCE Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 48.90 feet along said lot 23A, lot 22A, lot 21 to a concrete bound at a point of tangency at said lot 21;
- THENCE S 35° 38' 11" E a distance of 139.82 feet along said lot 22, lot 20 to a concrete bound at a point of curvature at said lot 20;
- THENCE Southeasterly and curving to the left along the arc of a curve having a radius of 100.00 feet a length of 83.62 feet along said lot 20 to a concrete bound at a point of tangency at lot 19;

THENCE S 83° 32' 40" E a distance of 90.11 feet along said lot 19 to a concrete bound at a point of curvature at said lot 19;

THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 150.00 feet a length of 205.84 feet along said lot 19 to a concrete bound at a point of tangency at lot 18;

THENCE S 04° 55' 12" E a distance of 379.44 feet along said lot 18, lot 17 to a concrete bound at a point of curvature at said lot 17;

THENCE Southeasterly and curving to the left along the arc of a curve having a radius of 133.15 feet a length of 116.96 feet along said lot 17 to a concrete bound at a point of tangency at lot 16;

THENCE S 55° 14' 46" E a distance of 330.70 feet along said lot 16, lot 15 to a concrete bound at a point of curvature at said lot 15. The previous twenty-three (23) courses bounding along said northerly sideline of Eben Street;

THENCE Southeasterly, southwesterly, northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 70.00 feet a length of 322.86 feet along said lot 15, lot 14, lot 13 to a concrete bound at a point of reverse curvature at lot 12, on the southerly sideline of said Eben Street;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 44.12 feet along said lot 12 to a concrete bound at a point of tangency at said lot 12;

THENCE N 55° 14' 46" W a distance of 231.21 feet along said lot 12, lot 11 to a concrete bound at a point of curvature at said lot 11;

THENCE Northwestery and curving to the right along the arc of a curve having a radius of 183.15 feet a length of 160.87 feet along said lot 11, lot 10 to a concrete bound on the easterly end of Cormier Circle at lot 10;

THENCE N 04° 55' 12" W a distance of 100.00 feet and crossing said easterly end of Cormier Circle to a concrete bound at lot 96;

THENCE N 04° 55' 12" W a distance of 279.44 feet along said lot 36 to a concrete bound at a point of curvature at said lot 36;

THENCE Northwestery and curving to the left along the arc of a curve having a radius of 100.00 feet a length of 137.63 feet along said lot 36 to a concrete bound at a point of tangency at lot 35;

THENCE N 83° 32' 40" W a distance of 90.11 feet along said lot 35, lot 34 to a concrete bound at a point of curvature at said lot 34;

THENCE Northwestery and curving to the right along the arc of a curve having a radius of 150.00 feet a length of 125.42 feet along said lot 34 to a concrete bound at a point of tangency at said lot 34;

THENCE N 35° 38' 11" W a distance of 139.82 feet along said lot 34, lot 33 to a concrete bound at a point of curvature at said lot 33;

THENCE Northwestery and southwesterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 333.59 feet along said lot 33 to a concrete bound at a point of tangency and lot 32;

THENCE S 35° 08' 45" W a distance of 149.02 feet to a concrete bound where said southerly sideline of Eben Street intersects said northerly sideline of Cormier Circle;

THENCE S 35° 08' 45" W a distance of 102.39 feet crossing said intersection to a concrete bound at lot 5;

THENCE S 35° 08' 45" W a distance of 183.79 feet along said lot 5, lot 4 to a concrete bound at a point of curvature at said lot 4;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 78.23 feet to a concrete bound at a point of tangency at said lot 4;

THENCE S 00° 42' 47" E a distance of 63.04 feet along said lot 4 and lot 3 to a concrete bound at a point of curvature at said lot 3;

THENCE Southeasterly and northwesterly and curving to the right along the arc of a curve having a radius of 150.00 feet a length of 272.71 feet along said lot 3, lot 2 to a concrete bound at a point of tangency at lot 1;

THENCE N 76° 32' 44" W a distance of 113.66 feet along said lot 1 to a point of curvature at said lot 1;

THENCE Northwesterly and curving to the right along the arc of a curve having a radius of 290.00 feet a length of 228.58 feet to a concrete bound at a point of tangency at said lot 1;

THENCE N 31° 23' 04" W a distance of 137.21 feet along said lot 1 to a point of curvature at said lot 1;

THENCE Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 100.00 feet a length of 112.04 feet to a concrete bound at a point of tangency at said lot 1;

THENCE S 84° 25' 16" W a distance of 64.60 feet to a point of curvature at said lot 1;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 148.00 feet a length of 97.93 feet to a point at land of New England Power Company. The previous twenty-three (23) courses bounding along said southerly sideline of Eben Street;

THENCE N 59° 41' 05" W a distance of 25.88 feet along land of said New England Power Company to a point on said southerly sideline of said Eben Street;

THENCE N 59° 41' 05" W a distance of 26.14 feet a crossing said public easterly end of said Eben Street to the point of beginning.

Said layout of Eben Street to be 50 feet wide and containing an area of 4.1 acres, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Eben Street in Milford, Mass.; By: Board of Selectmen; Scale: 40 Feet To An Inch; Date: May 8, 1995; Guerriere & Hainon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass., Sheets 1, 2, 3".

Also to be accepted is all rights in the drainage easements shown on said layout plans.

Voice vote unanimous....Passed

ARTICLE 16. To see if the Town will vote to accept as and for a public way, a private way known as Longview Drive, or take any other action in relation thereto.

(Board of Selectmen)

The following report was made by Selectmen, John J. Speroni



MILFORD BOARD OF SELECTMEN
Room 11, Town Hall, 52 Main St. (Route 66) Milford, Massachusetts 01757-2679
508-634-2303 FAX: 508-634-2324

John P. Ryan Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

95 JUN 13 PM 4:53

MILFORD, MASS.

Phyllis A. Abreau
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 12th day of June, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Longview Drive, in accordance with the description attached hereto, and as shown on plan entitled "Layout Plan of Tina Road, Briar Drive & Longview Drive in Milford, Mass.; By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: May 3, 1995; Guerriere & Hainon, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757; Sheet 2 of 3."

AND IT IS THEREFORE ORDERED that said Longview Drive be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

C31

MILFORD BOARD OF SELECTMEN

John P. Ryan Jr., Chairman

Dino B. DeBartolomeis

The following report was made by Selectman, John J. Speroni



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2301 Fax 508-634-2324

John P. Pyne Jr., Chairman
Dino B. DeSartolomeis
John J. Speroni Jr.

Phyllis A. Ahearn
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, vs., the Selectmen of Milford, met on the 12th day of June, 1995, for the purpose, among others, of considering whether or not to vote to lay out private ways known as:

Tina Road (888.88')
Kalen Circle (500')
Hason Drive (735.91')
Jencks Road (1697')
Eben Street (3456.71')
Cormier Circle (1313.14')
Briar Drive (2504.67')
Tina Road (409.46')
Longview Drive (281.41')

AND IT IS THEREFORE ORDERED that said streets be and hereby are laid out as public ways under the provisions of said Chapter 82 of the General Laws according to the descriptions attached hereto.

June 12, 1995

MILFORD BOARD OF SELECTMEN
John P. Pyne Jr., Chairman
Dino B. DeSartolomeis
John J. Speroni Jr.

BY

Phyllis A. Ahearn
Phyllis A. Ahearn, Executive Secy.

It was moved: That the Town accept as and for a public way, a private way known as Cormier Circle, in accordance with the Report of the Selectmen dated June 12, 1995 as follows:

LEGAL DESCRIPTION

CORMIER CIRCLE MILFORD, MASSACHUSETTS

From Station 0+25 To Station 13+13.14
Length To Be Accepted 1,288.14 Feet

Beginning at a concrete bound where the southerly sideline of Cormier Circle intersects the southerly sideline of Eben Street at a point of curvature at lot 10;

THENCE Northwestly and southwestly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said lot 10 to a concrete bound at a point of tangency at said lot 10;

THENCE S 85° 04' 48" W a distance of 45.77 feet along said lot 10 to a concrete bound at a point of tangency at lot 9;

THENCE Southwestly and northwestly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 226.68 feet along said lot 9, lot 8 to a point of tangency at lot 8;

THENCE N 37° 11' 44" W a distance of 189.98 feet along said lot 8, lot 7 to a point of curvature at said lot 7;

It was moved: That the Town accept as and for a public way, a private way known as Longview Drive, in accordance with the Report of the Selectmen dated June 12, 1995, as follows:

**LEGAL DESCRIPTION
LONGVIEW DRIVE
MILFORD, MASSACHUSETTS**

**From Station 0+25 to Station 306.41
Length To Be Accepted 281.41 Feet**

Beginning at a concrete bound where the easterly sideline of Briar Drive intersects the southerly sideline of Longview Drive at the northwesterly corner of Lot 9;

THENCE N 18° 53' 57" W a distance of 100.00 feet along said easterly sideline of Briar Drive and crossing the westerly end of said Longview Drive to a concrete bound at a point of curvature where said easterly sideline of Briar Drive intersects the northerly sideline of said Longview Drive at Lot 8;

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said Lot 8 to a concrete bound at a point of tangency at said Lot 8;

THENCE N 71° 06' 03" W a distance of 255.94 feet along said Lot 8 to a point at the easterly end of said Longview Drive at land of Chris Manougian. The previous two (2) courses bounding along said northerly sideline of Longview Drive;

THENCE S 19° 58' 24" E a distance of 50.00 feet along land of said Manougian and crossing said easterly end of Longview Drive to a point of said southerly sideline of Longview Drive at said Lot 9;

THENCE S 71° 06' 03" W a distance of 256.88 feet along said Lot 9 to a concrete bound at a point of curvature at said Lot 8;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said Lot 9 to the point of beginning. The previous two (2) course bounding along said southerly sideline of Longview Drive.

Said layout of Longview Drive to be 50 feet wide and containing an area of 14,339 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Tina Road, Briar Drive & Longview Drive in Milford, Mass.; By: Board of Selectman; Scale: 40 Feet to an Inch; Date: May 3, 1995; Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757; Sheet 2 of 3".

Voice voice unanimous....Passed

ARTICLE 17. To see if the Town will vote to accept as and for a public way, a private way known as Cormier Circle, or take any other action in relation thereto. (Board of Selectmen)

- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 91.81 feet along said lot 7, lot 6 to a concrete bound at a point of tangency at said lot 6;
- THENCE N 67° 15' 11" W a distance of 589.74 feet along said lot 6, lot 5, crossing the intersection of Eben Street along lot 28 to a concrete bound at a point of curvature at lot 27;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 27.40 feet along said lot 27 to a concrete bound at a point of reverse curvature at said lot 27. The previous seven (7) courses bounding along said southerly sideline of Cormier Circle;
- THENCE Northwesterly, northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 60.00 feet a length of 298.10 feet along said lot 27, lot 26 to a concrete bound at a point of reverse curvature on the northerly sideline of said Cormier Circle at said lot 26;

Voice vote unanimous....Passed

ARTICLE 18. To see if the Town will vote to repeal Article 18 of the General By-Laws of the Town of Milford (Capital Planning Committee)

The entire article was not published....See the Vote for the complete article.

Brian Murray, Member from Precinct 4, spoke on the merits of the proposal.

It was then moved: That the Town repeal Article 18 of the General By-Laws of the Town of Milford in its entirety and replace said Article 18 with the following:

Section One: Establishment of Committee

- (a) There shall be established a Capital Improvement Committee (hereinafter "Committee") which shall perform the duties set forth in the following sections of this By-law and shall be governed by the provisions hereof.
- (b) The Committee shall consist of five (5) registered voters of the Town of Milford (hereinafter "Town"), none of whom is a Town employee or Town official (either elected or appointed), and shall be appointed as provided in Section Two. For purposes of this By-law, no person shall be considered a Town official solely by serving as a Town Meeting Member.

Section Two: Selection of Members and Term of Service

- (a) Of the five (5) members of the Committee, two (2) shall be appointed by the Town Moderator and three (3) by the Board of Selectmen. Subject to the provisions below, members shall be appointed for terms of (3) years.
- (b) Upon approval of the provisions of this By-law, the two (2) most senior incumbent members of the Capital Planning Committee as previously in place, not otherwise in conflict with Section One (b) above, shall continue to serve. Such incumbents shall serve as appointees of the Moderator, one to have a term expiring on June 30, 1997 and the other on June 30, 1999, as the Moderator shall designate. If there are no such incumbents, the Moderator shall otherwise appoint such eligible individuals to terms expiring as aforesaid.

- (c) The Board of Selectmen shall appoint three (3) members whose terms shall expire on June 30, 1996, 1998, and 2000, and shall thereafter upon expiration of each term appoint or reappoint for five (5) year terms.

Section Three: Vacancies; Officers; Compensation

- (a) Whenever a vacancy occurs on the Committee, it shall be filled by the appointing authority that appointed the member whose position has become vacant. Any person appointed to fill a vacancy shall hold office for the unexpired term of the person succeeded.
- (b) The Committee shall annually elect from among its members a Chairperson, and such other officers as it shall deem appropriate, and shall adopt such rules and regulations affecting its governance as may be deemed necessary.
- (c) Committee members shall serve without compensation.

Section Four: Capital Improvement Defined

For the purpose of this By-Law, a "Capital Improvement" is defined as:

- (a) any acquisition, disposition, lease or transfer of land; or
- (b) any acquisition, disposition, lease or transfer of motor vehicles; or
- (c) any acquisition or lease of any single item of equipment with a total cost of twenty-five thousand dollars (\$25,000) or more, and a substantial useful life as determined by the Committee; or
- (d) any construction, reconstruction, replacement, extension or other improvement of public buildings, highways, sidewalks, storm drains, sewerage installations, play grounds, parks or substantially similar public works, or for a facility, structure or a utility appurtenant to any of the same, with a total cost of twenty-five thousand (\$25,000) or more.

Section Five: Duties of Committee; Town Meetings

- (a) For the purpose of this By-Law, a "Capital Expenditure" is defined as any expenditure, financed in whole or in part by Town funds, for a Capital Improvement.
- (b) The Committee shall ascertain annually what Capital Expenditures will be required by the Town during the subsequent five (5) fiscal years. In addition, the Committee shall outline ten (10), fifteen (15) and twenty (20) year prospective plans. In making its determinations, the Committee shall consult with such officers of the Commonwealth of Massachusetts and of the Town and its various Boards and Committees, as in its discretion it shall deem appropriate and beneficial. Department heads and chairpersons of all boards, commissions and committees of the Town, whether elected or appointed, shall submit to the Committee, not later than the third Monday of October of each year, recommendations and statements of needs and/or proposed plans involving capital expenditure requirements for the subsequent five (5) fiscal years.
- (c) The Committee shall publish an annual report in conjunction with the Finance Committee of the Town and shall include in such report its recommendations for the scheduling of capital expenditures and for the financing of such expenditures as in its judgment cannot or should not be paid for entirely from current revenues. The Committee shall assist the Town Meeting with regard to priorities of projects, financing costs, impact of recommended projects to the operating budget, and other related matters. No capital improvement shall be voted upon at any Town Meeting until it has been presented in written form to the Capital Improvement Committee for recommendation.

It was moved: That the Town establish a revolving fund pursuant to Section 53E of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford.

Voice vote unanimous....Passed

A motion was made by Robert Ahearn, Member of the Finance Committee to advance to Article 41.

Motion was DEFEATED by voice vote...

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to sell and convey a strip of land, three feet wide and 80 feet long, now being a portion of the former Chapin Street School site shown on Assessors Sheet 52 as Lot 218, said sale to be made to the abutting property owners Maurice and Barbara Arseneault, and said strip to be along the boundary between the two properties, and the sale to be for the price of \$500., or take any other action in relation thereto.
(Board of Selectmen)

It was moved: That the Town authorize the Board of selectmen to sell and convey a strip of land, three feet and 80 feet long, now being a portion of the former Chapin Street School site shown on Assessors Sheet 52 as Lot 218, said sale to be make to the abutting property owners Maurice and Barbara Arseneault, and said strip to be along the boundary between the two properties, and the sale to be for the price of \$500.

Voice vote unanimous....Passed

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 15,800 sq. ft., more or less, parcel of land at the intersection of Chapin and Otis Streets, the site of the former Chapin Street School, and set \$45,000 as a minimum price for any sale thereof, and further, to instruct the Selectmen to insert a restriction in any deed or deeds that no lot may be used for other than single-family residential purposes, notwithstanding applicable zoning, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 15,800 sq. ft., more or less, parcel of land at the intersection of Chapin and Otis Streets, the site of the former Chapin Street School, and set \$45,000 as a minimum price for any sale thereof, and further, to instruct the Selectmen to insert a restriction in any deed or deeds that no lot may be used for other than single-family residential purposes, notwithstanding applicable zoning.

Voice vote unanimous....Passed

ARTICLE 23. To see if the Town will vote to accept as and for a public way, a private way known as Mason Drive, or take any other action in relation thereto.
(Board of Selectmen)



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 1A), Milford, Massachusetts 01757-2679
508-634-2303 Fax 508-634-2324

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

Phyllis A. Ahearn
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, vs. the Selectmen of Milford, met on the 12th day of June, 1995, for the purpose, among others, of considering whether or not to vote to lay out private ways known as:

Tine Road (888.88')
Eaton Circle (300')
Mason Drive (733.91')
Jensen Road (1897')
Eben Street (3436.71')
Cornelia Circle (1313.14')
Brier Drive (2304.67')
Tine Road (409.46')
Longview Drive (781.41')

AND IT IS THEREFORE ORDERED that said streets be and hereby are laid out as public ways under the provisions of said Chapter 82 of the General Laws according to the descriptions attached hereto.

MILFORD BOARD OF SELECTMEN
John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

June 12, 1995

BY *Phyllis A. Ahearn*
Phyllis A. Ahearn, Executive Secy.

ARTICLE 18. (Cont'd.)

- (d) The Committee shall prepare and maintain a Community Resources profile to be a basis of reference in the Capital Improvements program planning and recommendations. This profile should include, but not be limited to, the following:
- (1) ten (10) year record and ten (10) year projection of the Town's growth in population;
 - (2) ten (10) year record and ten (10) year projection of the number of public, residential, commercial, industrial and other buildings, structures and facilities;
 - (3) estimated value, floor space and/or land areas of public, residential, commercial, industrial and other buildings, structures and facilities;
 - (4) School student population, and the total, per student and per taxpayer costs for the current fiscal year;
 - (5) five (5) year projection of school student population;
 - (6) total acreage of each zoning district, with a classification, by percentage, of developed, developable and undevelopable acreage in each zoning district;
 - (7) current employment and unemployment levels;
 - (8) ten (10) year record of town expenditures, in total and by department, board, committee or other functional group or unit;
 - (9) ten (10) year record of tax rates;
 - (10) ten (10) year record of total assessments; and
 - (11) list of Capital Improvement commitments for the current and subsequent five (5) fiscal years.

Voice vote unanimous.....Passed

ARTICLE 19. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$115,000 to be utilized with any State or Federal funds, for the restoration of the upper Town Hall, \$58,000 of said sum to be transferred from the Municipal Buildings and Property Insurance Fund No. 85-000-35800 and \$25,890 to be transferred from the Town Hall Restoration Fund No. 26-122-32910, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$115,000 from available funds, \$58,000 of said sum to be transferred from the Municipal Buildings and Property Insurance Fund No. 85-000-35800, \$25,890 to be transferred from the Town Hall Restoration Fund Account No. 26-122-32910 and the remaining \$31,110 to be transferred from the Stabilization Fund, the total to be utilized by the Board of Selectmen, together with any State or Federal Funds which may be granted for the restoration of the Upper Town Hall.

Standing vote...134 in favor; 4 opposed....Passed

ARTICLE 20. To see if the Town will vote^{to} establish a revolving fund pursuant to Section 53E } of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford, or take any other action in relation thereto. (Council on Aging)

ARTICLE 24. To see if the Town will vote to accept as and for a public way, a private way known as Jencks Road, or take any other action in relation thereto.
(Board of Selectmen)

The following Report was made by Selectman, John J. Speroni



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2303 FAX 508-634-2378

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

55 JUN 13 PM 4:53

Phyllis A. Adams
Executive Secretary
Admin. to the Board

MILFORD, MASS.

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 12th day of June, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Jencks Road, with appurtenant easements, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of Jencks Road in Milford, Mass.: By: Board of Selectmen, Scale: 40 Feet to an Inch; Date: May 1, 1995, Guerriere & Hainon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Jencks Road be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Pyne, Jr., Chairman

Dino B. DeBartolomeis

John J. Speroni, Jr.

DATED: June 12, 1995

It was moved: That the Town accept as and for a public way, a private way known as Jencks Road, in accordance with the Report of the Selectmen, dated June 12, 1995, as follows:

LEGAL DESCRIPTION JENCKS ROAD MILFORD, MASSACHUSETTS

FROM STATION 0+30.00 TO STATION 17+27.15
LENGTH TO BE ACCEPTED 1,697.15 FEET

Beginning at a concrete bound at a point of curvature on a curve where the northeasterly sideline of Maple Street intersects the easterly sideline of Jencks Road at the westerly corner of lot 6A;

THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 710.00 feet a length of 96.67 feet and crossing the southerly end of said Jencks Road to a concrete bound at a point of curvature on said northeasterly sideline of Maple Street and the westerly sideline of said Jencks Road at lot 4;

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 37.57 feet along said lot 4 and lot 5 to a concrete bound at a point of tangency at said lot 5;

THENCE N 18° 20' 16" E a distance of 98.20 feet along said lot 5 to a concrete bound at a point of curvature at said lot 5;

THENCE Northeasterly and curving to the right along the arc of a curve having a radius of 288.90 a length of 124.69 feet along said lot 5 to a concrete bound at a point of reverse curvature at said lot 5;

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It was moved: That the Town accept as and for a public way, a private way known as Mason Drive, in accordance with the Report of Selectmen dated June 12, 1995 as follows:

LEGAL DESCRIPTION

MASON DRIVE MILFORD, MASSACHUSETTS

FROM STATION 0+0 TO STATION 7+35.91
LENGTH TO BE ACCEPTED 735.91 FEET

Beginning at a lead plug with tack set in a stone where the easterly sideline of Beaver Street intersects the southerly sideline of Mason Drive said point being a point on a curve and the northwesterly corner of lot 22A;

THENCE N 01° 10' 54" W a distance of 53.24 feet to a point;

THENCE N 01° 17' 38" E a distance of 45.89 feet to a lead plug with tack set in a stone at a point of curvature where said easterly sideline of Beaver Street intersects the northerly sideline of said Mason Drive at Parcel "A". The previous two (2) course bounding along said easterly side of Beaver Street and crossing the westerly end of said Mason Drive;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 23.09 feet a length of 37.26 feet along said Parcel "A" to a railroad spike at a point of reverse curvature at said Parcel "A";

THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 129.27 feet a length of 39.22 feet along said Parcel "A" to a concrete bound at a point of tangency at said Parcel "A";

THENCE S 73° 46' 39" E a distance of 81.16 feet along said Parcel "A" to a railroad spike at a point of curvature at said Parcel "A";

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 239.78 feet a length of 259.47 feet along said Parcel "A", lot 1 and lot 1 to a concrete bound at a point of tangency at said lot 1;

THENCE N 44° 13' 21" E a distance of 182.82 feet along said lot 1 and lot 21 to a concrete bound at a point of curvature at said lot 21;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 23.55 feet along said lot 21 to a concrete bound at a point of reverse curvature at said lot 21;

THENCE Northwesternly, northeasterly, southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet a length of 101.51 feet along said lot 21, lot 20 and lot 19A to a concrete bound at a point of reverse curvature at said lot 19A. The previous seven (7) course bounding along said northerly sideline of Mason Drive;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 23.55 feet along said lot 19A to a concrete bound at a point of tangency at said lot 19A;

THENCE S 44° 13' 21" W a distance of 82.82 feet along said lot 19A to a concrete bound at lot 19A and the intersection of Jencks Road;

THENCE S 44° 13' 21" W a distance of 100.09 feet crossing the northerly end of said Jencks Road to a concrete bound at a point of curvature at lot 22B;

THENCE Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 289.78 feet a length of 313.57 feet along said lot 22B and 22A to a concrete bound at a point of tangency at said lot 22A;

THENCE N 73° 46' 39" W a distance of 81.16 feet along said lot 22A to a concrete bound at a point of curvature at said lot 22A;

THENCE Northwesternly and southwesterly and curving to the left along the arc of a curve having a radius of 79.27 feet a length of 24.07 feet along said lot 22A to a concrete bound at a point of compound curvature at said lot 22A;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said lot 22A to the point of beginning. The previous seven (7) courses bounded along said southerly sideline of Mason Drive.

Said layout of Mason Drive to be 50 feet wide containing an area of 42,502 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Mason Drive in Milford, Mass.; By: Board of Selectmen; Scale: 40 Feet to an inch; Date: May 1, 1995; Quinlan & Mahon, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757".

Voice vote unanimous....Passed

THENCE Northeasterly and curving to the left along the arc of a curve having a radius of 325.00 feet a length of 238.24 feet along said lot 5 and lot 29 to a concrete bound at a point of tangency at said lot 29;

THENCE N 01° 04' 03" E a distance of 650.00 feet along said lot 29 lots 28, 27, 26 and 25 to a concrete bound at a point of curvature at said lot 25;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 623.47 a length of 509.75 feet along said lot 25, lots 24, 23 and 22B to a concrete bound at a point of compound curvature at said lot 22B;

THENCE Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said lot 22B to a concrete bound at a point of tangency where said westerly sideline of Jencks Road intersects the southerly sideline of Mason Drive at said lot 22B. The previous seven (7) courses bounding along said westerly sideline of Jencks Road;

May 5, 1995

LEGAL DESCRIPTION
DRAINAGE EASEMENT
LOT 6A

Beginning at a concrete bound at a point of curvature where the northeasterly sideline of Maple Street intersects the easterly sideline of Jencks Road at the westerly corner of lot 6A;

THENCE Northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 25.00 feet a length of 37.57 feet along said lot 6A to a concrete bound at a point of tangency at said lot 6A;

THENCE N 18° 20' 16" E a distance of 98.20 feet along said lot 6A to a concrete bound at a point of curvature at said lot 6A;

THENCE Northeasterly and curving to the right along the arc of a curve having a radius of 238.90 feet a length of 103.11 feet along said lot 6A to a concrete bound at a point of reverse curvature at said lot 6A. The previous three (3) courses bounding along said easterly sideline of Jencks Road;

THENCE S 50° 51' 35" E a distance of 163.22 feet through said lot 6A to a point at lot 7;

THENCE S 28° 28' 36" W a distance of 182.00 feet along said lot 7 to a point on said northeasterly sideline of Maple Street;

THENCE N 64° 19' 58" W a distance of 77.51 feet to a point of curvature at said lot 6A;

THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 710.00 feet a length of 42.49 feet along said lot 6A to the point of beginning. The previous two (2) courses bounding along said northeasterly sideline of Maple Street.

Said drainage easement contains an area of 32,013 square feet, more or less.

THENCE N 44° 13' 20" E a distance of 100.00 feet crossing the northerly end of said Jencks Road to a concrete bound at a point of curvature where said southerly sideline of Mason Drive intersects the said easterly side of Jencks Road at lot 19A;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said lot 19A to a concrete bound at a point of reverse curvature at said lot 19A;

THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 673.47 feet a length of 550.63 feet along said lot 19A, lots 18A, 17, 16 and 15 to a lead plug with tack set in a stone at a point of tangency at said lot 15;

THENCE S 01° 04' 03" W a distance of 650.00 feet along said lot 15, lots 14, 13, 12 and 11 to a concrete bound at a point of curvature at said lot 11;

THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 375.00 feet a length of 274.89 feet along said lot 11, lot 10A, said lot 6A to a concrete bound at a point of reverse curvature at said lot 6A;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 238.90 feet a length of 103.11 feet along said lot 6A to a concrete bound at a point of tangency at said lot 6A;

THENCE S 18° 20' 16" W a distance of 98.20 feet along said lot 6A to a concrete bound at a point of curvature at said lot 6A;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 37.57 feet along said lot 6A to a concrete bound to the point of beginning. The previous seven (7) courses beginning along said easterly sideline of Jencks Road.

Said layout of Jencks Road to be 50 feet wide containing an area of 85,370 square feet more or less, and is more particularly shown on a plan entitled: "Layout Plan of Jencks Road in Milford, Mass.: By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: May 1, 1995; Queiriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757".

Voice vote unanimous....Passed

ARTICLE 25. To see if the Town will vote to accept as and for a public way, a private way known as Kalen Circle, or take any other action in relation thereto. (Board of Selectmen)

The following Report was made by Selectman, John J. Speroni



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2303 Fax 508-634-2324

John P. Fyfe, Jr., Chairman
Gino B. DeStefano
John J. Speroni, Jr.

Therese A. Alvord
Executive Secretary
Adviser to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, vs. the Selectmen of Milford, met on the 12th day of June, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Kalen Circle, in accordance with the description attached hereto and as shown as lot 22 on Land Court Plan 41544B.

AND IT IS THEREFORE ORDERED that said Kalen Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Fyfe, Jr., Chairman

Gino B. DeStefano

John J. Speroni, Jr.

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DATED: June 12, 1995



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
308-634-2303 Fax 308-634-2324

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

Phyllis A. Ahearn
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 12th day of June, 1995, for the purpose, among others, of considering whether or not to vote to lay out private ways known as:

Tina Road (888.88')
Kalen Circle (500')
Mason Drive (735.91')
Joncks Road (1697')
Eben Street (3456.71')
Cormier Circle (1313.14')
Briar Drive (2504.67')
Tina Road (409.46')
Longview Drive (281.41')

AND IT IS THEREFORE ORDERED that said streets be and hereby are laid out as public ways under the provisions of said Chapter 82 of the General Laws according to the descriptions attached hereto.

MILFORD BOARD OF SELECTMEN
John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

June 12, 1995

BY *Phyllis A. Ahearn*
Phyllis A. Ahearn, Executive Secy.

It was moved: That the Town accept as and for a public way, a private way known as Briar Drive, in accordance with the Report of the Selectmen, dated June 12, 1995 as follows:

LEGAL DESCRIPTION

BRIAR DRIVE MILFORD, MASSACHUSETTS

From Station 0+0 to Station 25+04.67
Length To Be Accepted 2,504.67 Feet

Beginning at a point on the westerly sideline of Briar Drive at the existing westerly end of the public acceptance of said Briar Drive said point also being the southwesterly corner of land of Anne-Michèle Davis and the southeasterly corner of lot 28;

- THENCE S 19° 00' 37" E a distance of 51.98 feet and crossing said westerly end of Briar Drive to a point on the easterly sideline of said Briar Drive at land of Gail H. Iacino and lot 1;
- THENCE S 55° 07' 13" W a distance of 157.75 feet along said lot 1 to a concrete bound at a point of curvature at said lot 1;
- THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 198.19 feet along said lot 1 to a concrete bound at a point of tangency at lot 2;
- THENCE S 09° 46' 04" E a distance of 530.91 feet along said lot 2, lot 3, lot 4 and lot 5 to a concrete bound at a point of curvature at said lot 5;
- THENCE Southeasterly and southwesterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 74.95 feet along said lot 5 and lot 6 to a concrete bound at a point of tangency at said lot 6;
- THENCE S 34° 18' 19" E a distance of 156.22 feet along said lot 6 and lot 7 to a concrete bound at a point of curvature at said lot 7;

It was moved: That the Town accept as and for a public way, a private way known as Kalen Circle, in accordance with the Report of the Selectmen dated June 12, 1995, as follows:

**LEGAL DESCRIPTION
OF
KALEN CIRCLE**

A certain parcel of land, located on the northerly side of Tina Road in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a drill hole in a concrete bound set opposite Tina Road centerline station 5+61.75, at the southeasterly corner of said parcel and at Lot 11;

- THENCE Northwesteŕly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 75° 59' 14", and an arc length of 33.16 feet by said Lot 11 to a drill hole in a concrete bound set;
- THENCE N 09° 46' 04" W a distance of 357.21 feet by said Lot 11 and by Lots 10 and 9 to a drill hole in a concrete bound set;
- THENCE Northerly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 53° 58' 05", and an arc length of 23.55 feet by said Lot 9 to a punch mark in a railroad spike set;
- THENCE Northerly, northwesteŕly, southwesteŕly and southeasterly along the arc of a curve to the left having a radius of 60.00 feet, a central angle of 287° 56' 11", and an arc length of 301.53 feet, by said Lot 9 and by Lots 8, 7 and 6 to a drill hole in a concrete bound set;
- THENCE Southeasterly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 53° 58' 05", and an arc length of 23.55 feet by said Lot 6 to a drill hole in a concrete bound set;
- THENCE S 09° 46' 04" E a distance of 333.75 feet by said Lot 6 and by Lots 5 and 4 to a drill hole in a concrete bound set;
- THENCE Southwesteŕly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 97° 27' 12", and an arc length of 42.54 feet by said Lot 4 to a drill hole in a concrete bound set on the northerly side of Tina Road opposite centerline station 4+64.69;
- THENCE Easterly along the arc of a curve to the right having a radius of 200.00 feet, a central angle of 06° 31' 34", and an arc length of 22.78 feet to a point;
- THENCE S 85° 45' 17" E a distance of 77.13 feet to the point of beginning, the previous two (2) courses by said northerly side of Tina Road.

Said parcel contains an area of 30,693 square feet, more or less, and is more particularly shown as Lot 22 on Land Court Plan 41544B.

Voice vote unanimous.....Passed

ARTICLE 26. To see if the Town will vote to accept as and for a public way, a private way known as Briar Drive, or take any other action in relation thereto.
(Board of Selectmen).

THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 175.00 feet a length of 47.06 feet to a concrete bound at a point of tangency at said lot 7;

THENCE S 18° 53' 57" E a distance of 694.79 feet along said lot 7, lot 8, crossing the westerly end of Longview Drive, lot 9, lot 10, lot 11 to a concrete bound at a point of curvature at said lot 11;

THENCE Southeasterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 84.73 feet along said lot 11 to a point of tangency at lot 12;

THENCE S 46° 28' 31" E a distance of 224.89 feet along said lot 12 to a concrete bound at a point of curvature at said lot 12;

THENCE Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 283.86 feet along said lot 12, lot 13A and parcel 13B to a railroad spike at a point of tangency at said parcel 13B;

THENCE S 25° 48' 34" W a distance of 22.82 feet along said parcel 13 to a point at the southerly end of said Briar Drive at land of Allen H. Prouty. The previous eleven (11) courses bound by said easterly sideline of said Briar Drive;

THENCE N 84° 12' 58" W a distance of 53.22 feet and crossing said southerly end of Briar Drive along land of said Prouty to a point on said westerly sideline of Briar Drive at parcel 14B;

THENCE N 25° 48' 34" E a distance of 41.04 feet along said parcel 14B to a concrete bound at a point of curvature at said parcel 14B;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 175.00 feet a length of 220.78 feet along said parcel 14B and 14A to a concrete bound at a point of tangency at said lot 14A;

THENCE N 46° 28' 31" W a distance of 224.89 feet along said lot 14A, lot 15 to a concrete bound at a point of curvature at said lot 15;

THENCE Northwesterly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 108.29 feet along said lot 15, lot 16 to a concrete bound at a point of tangency at said lot 16;

THENCE N 18° 53' 57" W a distance of 649.44 feet along said lot 16, lot 17, lot 18 to a concrete bound where the southerly sideline of Tina Road intersects the westerly sideline of said Briar Drive at said lot 18;

THENCE N 18° 53' 57" W a distance of 45.35 feet and crossing the easterly side of said Tina Road to a point of curvature on said easterly end of Tina Road;

THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 33.61 feet and crossing said easterly end of Briar Drive to a concrete bound at a point of tangency where the southerly sideline of Tina Road intersects said westerly sideline of Briar Drive at lot 22;

THENCE N 34° 18' 19" W a distance of 126.51 feet along said lot 22 to a concrete bound at a point of curvature at said lot 22;

THENCE Northwesterly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 96.36 feet along said lot 22, lot 23 to a concrete bound at a point of tangency at said lot 23;

THENCE N 09° 46' 04" W a distance of 530.91 feet along said lot 23, lot 24, lot 25, lot 26 to a concrete bound at a point of curvature at said lot 26;

THENCE Northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 225.00 feet a length of 254.81 feet along said lot 26, lot 27, said lot 28 to a concrete bound at a point of tangency at said lot 28;

THENCE N 55° 07' 13" E a distance of 171.97 feet along said lot 28 to the point of beginning. The previous twelve (12) courses bounding by said westerly sideline of Briar Drive.

Said layout of Briar Drive to be 50 feet wide and containing an area of 105,812 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of Tina Road, Briar Drive & Longview Drive in Milford, Mass.: By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: May 3, 1995; Guerriere & Halton, Inc., Engineering and Land Surveying, 311 West Street, Milford, MA 01757; Sheets 1, 2, 3"

Also to be accepted is all rights in the drainage easements shown on said layout plans

Voice vote unanimous.....Passed

A Motion was made by Anthony Grillo, from Precinct 2 to adjourn to Wednesday, June 21, 1995 at 7:30 P.M. at Milford High School.

Voice vote unanimous...Passed

C44 Meeting adjourned at 10:45 P.M.

Annual Town Meeting

Adjourned Session

David I. Davoren Auditorium

June 21, 1995

The Meeting was called to order by Moderator, Michael J. Noferi at 7:30 P.M. A quorum was set at 123.

The Monitors reported 140 present; 104 absent. There was a sufficient number to constitute a quorum.

ARTICLE 27. To see if the Town will vote to appropriate \$2,455,000, or other appropriate sum of money, for the purpose of design and construction necessary for the closure and capping of the Milford Sanitary Landfill, as required by the Department of Environmental Protection, and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Bd. of Health)

Leonard Izso, Chairman of the Board of Health presented and explained the Article.

Reno Baci, Chairman of the Park Commissioners submitted an amendment to the Article as follows: "by striking reference to Board of Health and inserting in its place, "a landfill capping committee to consist of members of the Board of Health, members of the Park Commission, and three (3) individuals appointed by Town Moderator" in place thereof."

Moderator M. Noferi, called for a "Recess" to confer with Town Counsel Gerald Moody regarding the amendment to the Article.

A vote then came on the amendment to the Article as presented by Mr. Reno Baci.

Voice vote unanimous.....Passed

A vote then came on the Article as amended....

It was moved: That the Town appropriate the sum of \$1,050,000 for the purposes of design and construction necessary for the closure and capping of the Milford Sanitary Landfill; and to meet this appropriation, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$1,050,000 as bonds or notes under the provisions of Chapter 44, Section 7 of the General Laws, or any authority so enabling; and further, that a landfill capping committee to consist of members of the Board of Health, members of the Park Commission, and three (3) individuals appointed by Town Moderator are authorized to enter into any and all contracts necessary to carry out the purposes of this vote and is authorized to apply for, accept and expend any State or Federal grants or loans which may become available for the foregoing purposes, the above appropriation to be reduced by any State grants available from the Landfill Capping Grant Program.

Standing vote....148 in favor; 2 opposed....Passed

ARTICLE 28. To see if the Town will vote to appropriate a sum of money to be spent under the jurisdiction of the Fire Chief for the purpose of replacing Ladder Truck #1; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Fire Chief)

It was moved: That the Town appropriate the sum of \$500,000 to be spent for the purpose of replacing Ladder Truck #1; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$500,000 as bonds or notes under the provisions of Chapter 44, Section 7 of the General Laws, as amended, and further, that the Fire Chief be authorized to contract for and in the name of the Town and do all other things necessary for the accomplishment of the foregoing purposes.

Standing vote... 155 in favor; 3 opposed...Passed

ARTICLE 29. To see if the Town will vote to appropriate a sum of money to be spent under the jurisdiction of the Highway Surveyor for the purpose of the purchase of a Street Sweeper; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing or otherwise, or take any other action in relation thereto. (Highway Surveyor)

It was moved: That the Town transfer the sum of \$88,000 from the Snow and Ice Removal Account, Line Item No. 423-5300, as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of the purchase of a street sweeper.

Voice vote unanimous....Passed

ARTICLE 30. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$10,000 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing additional self-contained breathing apparatus, or take any other action in relation thereto. (Fire Chief)

It was moved: That the Town transfer the sum of \$10,000 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing or upgrading self-contained breathing apparatus.

Voice vote unanimous....Passed

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to sell at public auction, or after sealed bids or proposals, upon obtaining title by foreclosure of tax title, the lot and building at 31 Main Street, Assessors Sheet 41, Lot 434; and further, to set a minimum price for any sale thereof, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to sell at public auction, or after sealed bids or proposals, upon obtaining title by foreclosure of tax title, the lot and building at 31 Main Street, Assessors Sheet 41, Lot 434; and further, to set a minimum price of \$150,000 for any sale thereof.

Voice vote unanimous....Passed

Edward Bertorelli, Library Trustee, made a motion to "Reconsider" Article 13. He explained his reason for doing so.

Standing vote...5/ in favor; 99 opposed....DEFEATED

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire all or part of the following parcels of land near the O'Brien Brook for the purpose of constructing a detention basin to alleviate downstream flooding of properties along the O'Brien and Godfrey Brooks:

- A. Parcel shown on Assessors Sheet 49 as Lot 12, now owned by MGF Rlty. Tr.
- B. Parcel shown on Assessors Sheet 51 as Lot 64, now owned by the Milford-Whitinsville Regional Hosp.
- C. Parcel shown on Assessors Sheet 51 as Lot 75, now owned by the Milford-Whitinsville Regional Hosp.
- D. Parcel shown on Assessors Sheet 51 as Lot 84, now owned by Robert J. and Nanty A. Palumbo.

and further, to appropriate the sum of \$60,000 to pay the costs or damages thereon, and to direct how said sum shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

It was moved: To pass over

ARTICLE 33. To see if the Town will vote to appropriate a sum of money to be used in addition to those sums appropriated under Article 28 of the June 7, 1993 Annual Town Meeting for the purposes of that earlier vote, being the remodeling, reconstructing, making extraordinary repairs to, adding to, and originally equipping the Milford Police Station and to determine how such sum shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Public Safety Building Committee)

It was moved: That the Town appropriate the sum of \$500,000 to be used in addition to those sums appropriated under Article 28 of the June 7, 1993 Annual Town Meeting for the purposes of that earlier vote, being the remodeling, reconstructing, making extraordinary repairs to, adding to, and originally equipping the Milford Police Station; and to meet this appropriation to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$500,000 as bonds or notes under the provisions of Chapter 44, Section 7 of the General Laws, as amended; and further that the Public Safety Building Committee be authorized to contract for and in the name of the Town and do all other things necessary for the accomplishment of the foregoing purposes.

Standing vote...145 in favor; 5 opposed...Passed

ARTICLE 34. To see if the Town will vote to accept as and for a public way, a private way known as Hamel Circle, or take any other action in relation thereto. (Board of Selectmen)

The following Report was made by Dino DeBartolomeis, Selectman

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 27th day of March, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Hamel Circle, with appurtenant easement, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of Hamel Circle in Milford, Mass. By: Board of Selectmen Scale: 40 Feet to an Inch: Dated January 6, 1995; Guerriere & Hannon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757."

AND IT IS THEREFORE ORDERED that said Hamel Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

C47

MILFORD BOARD OF SELECTMEN

John P. Fyfe, Jr., Chairman

Dino A. DeBartolomeis

John A. Perroni

It was moved: That the Town accept as and for a public way, a private way known as Hamel Circle, with appurtenant easements, in accordance with the Report of the Selectmen, dated May 24, 1995 as follows:

**LEGAL DESCRIPTION
OF
HAMEL CIRCLE
MILFORD, MASSACHUSETTS**

Legal Description of Hamel Circle From Sta 0+0 to Sta 2+63.92
Length To Be Accepted 263.92 Feet, More or Less

Beginning at a concrete bound said bound being a point of curvature where the easterly sideline of Highland Street intersects the southerly sideline of Hamel Circle at the northwesterly corner of lot 3;

THENCE N 18° 31' 45" W a distance of 48.31 feet along said easterly sideline of Highland Street to a point;

THENCE N 13° 13' 02" W a distance of 30.17 feet along said easterly sideline to a concrete bound at a point of curvature at land of Anthony Crisina and Parcel "A". The previous two (2) courses crossing the westerly end of said Hamel Circle to the Northerly sideline of said Hamel Circle.

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 10.00 feet, a length of 15.71 feet along said parcel "A" to a concrete bound at a point of tangency at said Parcel "A";

THENCE N 79° 36' 06" E a distance of 106.84 feet along said Parcel "A" and Lot 1 to a granite bound at a point of curvature at said Lot 1;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet a length of 28.91 feet to a concrete bound at a point of reverse curvature at said Lot 1;

THENCE Northwesterly, northeasterly, southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet a length of 275.22 feet along said Lot 1, Lot 2 and said Lot 3 to a concrete bound at a point of tangency on said southerly sideline at said Lot 3. The previous four (4) course bounding along said northerly sideline of Hamel Circle;

THENCE S 79° 36' 06" W a distance of 167.40 feet along said Lot 3 to a granite bound at point of curvature at said Lot 3;

THENCE Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 34.25 feet along said Lot 3 to the point of beginning. The previous two (2) courses bounding along said southerly sideline of Hamel Circle.

Said layout of Hamel Circle being 50 feet wide and containing an area of 18,979 square feet, more or less and is more particularly shown on a plan entitled: "Layout Plan of Hamel Circle in Milford, Mass.; By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: January 6, 1995; Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".

LEGAL DESCRIPTION
DRAINAGE EASEMENT
LOTS 2 & 3

Beginning at a point on a curve at the easterly end of Hamel Circle at Lot 3 said point being 48.87 feet northeasterly of a concrete bound;

THENCE Northeasterly and curving to the left along the arc of a curve having a radius of 60.00 feet a length of 29.52 feet along said Lot 3 and Lot 2 to a point at said Lot 2;

THENCE N 77° 38' 58" E a distance of 78.00 feet through said Lot 2 to a point at said Lot 2;

THENCE S 11° 39' 29" W a distance of 27.37 feet through said Lot 2 and said Lot 3 to a point at said Lot 3;

THENCE S 77° 38' 58" W a distance of 82.00 feet through said Lot 3 to the point of beginning.

Said drainage easement contains an area of 1,965 square feet, more or less.

Voice vote unanimous...Passed

ARTICLE 35. To see if the Town will vote to accept as and for a public way, a private way known as Cypress Road or take any other action in relation thereto.
(Board of Selectmen)



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Rm 11), Milford, Massachusetts 01757-7670
508-634-2393 FAX 508-634-2121

John J. Spironi Jr., Chairman
Dino B. DeBartolomeis
John P. Pyne Jr.

95 APR 25 PM 2:00

MILFORD, MASS.

Phillip A. Merwin
Clerk of the Board
Adviser to the Board

This Report
was made
by Dino DeBartolomeis,
Selectman

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 27th day of March, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Cypress Road, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of Cypress Road in Milford, Mass. By: Board of Selectmen Scale: 40 feet to an inch; Date: January 4, 1993; Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757."

AND IT IS THEREFORE ORDERED that said Cypress Road be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Pyne, Jr., Chairman

Dino B. DeBartolomeis

John J. Spironi, Jr.

DATED: April 24 1995

It was moved: That the Town accept as and for a public way, a private way known Cypress Road, in accordance with the report of the Selectmen dated

April 24, 1995, as follows:

LEGAL DESCRIPTION OF CYPRESS ROAD, HILFORD, MASS.

LENGTH TO BE ACCEPTED 627 FEET, MORE OR LESS.

Beginning at a concrete bound on the northerly side of Senate Road at Land of Southbrook at Hilford Associates as shown on a plan hereinafter referred to, thence

Northeasterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 90° 00' 00", and an arc length of 31.42 feet to a concrete bound at a point of tangency, thence

N 02° 15' 35" E a distance of 80.00 feet to a concrete bound at lot 510 at a point of curvature, the previous two courses being by land of said Southbrook at Hilford Associates, thence

Northerly along the arc of a curve to the right having a radius of 120.00 feet, a central angle of 40° 31' 12", and an arc length of 84.59 feet by lot 61A to a concrete bound at a point of reverse curvature, thence

Northerly and northeasterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 135° 32' 17", and an arc length of 47.32 feet by lot 61A to a concrete bound at a point of tangency, thence

S 92° 42' 40" N a distance of 230.47 feet by lot 61A and lot 60A to a railroad spike at a point of curvature, thence

Southeasterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 76° 36' 26", and an arc length of 36.74 feet by lot 60A to a concrete bound at a point of reverse curvature, thence

Southeasterly, northeasterly and northerly along the arc of a curve to the right, having a radius of 45.00 feet, a central angle of 255° 35' 27", and an arc length of 201.58 feet by lot 60A and lot 510 to a concrete bound at a point of tangency at land of the inhabitants of the town of Hilford, thence

N 82° 42' 40" E a distance of 182.37 feet by land of said town of Hilford to a railroad spike at lot 63A, thence

Southeasterly and southeasterly along the arc of a non-tangent curve to the right, whose chord bears S 00° 15' 34" E, having a radius of 45.00 feet, a central angle of 135° 28' 52", and an arc length of 106.41 feet by lot 63A and lot 62A to a concrete bound at a point of reverse curvature, thence

Southeasterly along the arc of a curve to the left having a radius of 80.00 feet, a central angle of 70° 15' 35", and an arc length of 98.10 feet by lot 62A to a concrete bound at a point of tangency at land of said Southbrook at Hilford Associates, thence

S 02° 15' 35" E a distance of 80.08 feet to a concrete bound at a point of curvature, thence

Southeasterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 88° 09' 35", and an arc length of 30.77 feet to a concrete bound at a point of tangency being by land of said Southbrook at Hilford Associates, thence

Southeasterly along the arc of a curve to the left, having a radius of 150.00 feet, a central angle of 01° 51' 38", and an arc length of 4.87 feet along the northerly side of said Senate Road to a point of tangency, thence

S 87° 44' 25" N a distance of 74.48 feet along said side of the point of beginning.

Said Cypress Road is forty feet in width, contains 32,125 square feet, more or less, and is shown on a plan entitled "Layout Plan of Cypress Road, Hilford, Mass. By Board of Selectmen, Scale: 40 feet to an inch." dated January 4, 1993, bearing witness & Haindon, Inc. Engineering & Land Surveying 333 West Street, Hilford, Mass. 01757.

Voice vote unanimous...Passed

ARTICLE 36. To see if the Town will vote to accept as and for a public way, a private way known as Tina Road, or take any other action in relation thereto.

(Board of Selectmen)



MILFORD BOARD OF SELECTMEN
Room 11, Town Hall, 52 Main St (Rm. 16), Milford, Massachusetts 01757-2679
508-634-2303 CL Fax 508-634-2324

John P. Pyne Jr., Chairman
Dino D. DeBartolomeis
John J. Spornelli Jr.

25 JUN 13 PM 4:53

MILFORD, MASS.

Phyllis A. Abrams
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 12th day of June, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Tina Road, with appurtenant easements, in accordance with the description attached hereto and as shown as Lot 21 on Land Court Plan 415448.

AND IT IS THEREFORE ORDERED that said Tina Road be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Pyne, Jr., Chairman

Dino D. DeBartolomeis

John J. Spornelli, Jr.

DATED: June 12, 1995

It was moved: That the Town accept as and for a public way, a private way known as Tina Road, in accordance with the Report of the Selectmen dated June 12, 1995 as follows:

**LEGAL DESCRIPTION OF TINA ROAD
TO BE ACCEPTED FROM STATION 0+00 TO STATION 8+88.88**

A certain parcel of land, located on the easterly side of Pine Island Road in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a drill hole found in ledge on the easterly side of Pine Island Road, at the southwesterly corner of said parcel and the westerly corner of Lot 17;

- THENCE Northeasterly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of $76^{\circ} 09' 30''$, and an arc length of 33.23 feet to a drill hole in a concrete bound set;
- THENCE N $66^{\circ} 08' 13''$ E a distance of 48.92 feet to a drill hole in a concrete bound set;
- THENCE Northeasterly along the arc of a curve to the left having a radius of 175.00 feet, a central angle of $31^{\circ} 44' 47''$, and an arc length of 96.96 feet to a drill hole in a concrete bound set;
- THENCE N $34^{\circ} 23' 27''$ E a distance of 156.35 feet to a drill hole in a concrete bound set at Lot 16, the previous four (4) courses by said Lot 17;
- THENCE Northeasterly along the arc of a curve to the right having a radius of 150.00 feet, a central angle of $59^{\circ} 51' 16''$, and an arc length of 156.70 feet by said Lot 16 and by Lot 15 to a drill hole in a concrete bound set;
- THENCE S $85^{\circ} 45' 17''$ E a distance of 410.84 feet by said Lot 15 and by Lots 14 & 13 to a point at the southeasterly end of this acceptance;

THENCE N 10° 30' 03" W a distance of 25.85 feet to a point at centerline station 8188.88;
 THENCE N 10° 30' 03" W a distance of 22.47 feet to a point;
 THENCE N 09° 50' 10" W a distance of 3.37 feet to a point at the northeasterly end of this acceptance at Lot 12;
 THENCE N 85° 45' 17" W a distance of 320.59 feet by said Lot 12 and by Lot 11 to a drill hole in a concrete bound set at the southeasterly end of Kalen Circle;
 THENCE N 85° 45' 17" W a distance of 77.13 feet to a point;
 THENCE Southwesterly along the arc of a curve to the left having a radius of 200.00 feet, a central angle of 06° 31' 34", and an arc length of 22.78 feet to a drill hole in a concrete bound set at the southwesterly end of Kalen Circle and Lot 4;

**LEGAL DESCRIPTION
 OF
 DRAINAGE EASEMENT
 NORTHERLY OF TINA ROAD**

A certain parcel of land, located on the northerly side of Tina Road in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the northerly side of Tina Road, at the lot line between Lots 3 and 18, at the southerly corner of said parcel;

THENCE N 39° 38' 05" W a distance of 187.99 feet by said lot line and by land of Matthew Iannelli, land of Thomas F. and Esther M. Davoren, and land of Barbara Ann Crisia to a point on the lot line between Lot 2 and said land of Barbara Ann Crisia;
 THENCE N 50° 21' 55" E a distance of 43.31 feet, crossing said Lot 2 to a point on the lot line between said Lot 2 and said Lot 3;
 THENCE N 39° 38' 05" W a distance of 30.00 feet by said lot line to an iron rod found at the corner of said Lot 2;
 THENCE N 39° 38' 05" W a distance of 30.00 feet, crossing said Lot 3 to a point;
 THENCE N 56° 45' 50" E a distance of 132.52 feet, crossing said Lot 3 and Lot 4 to a point;
 THENCE S 47° 46' 58" E a distance of 182.97 feet, crossing said Lot 4 to a point on the northerly side of Tina Road;
 THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 200.00 feet, a central angle of 12° 53' 30", and an arc length of 45.00 feet to a drill hole in a concrete bound set;
 THENCE S 34° 23' 27" W a distance of 156.35 feet to a drill hole in a concrete bound set;
 THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 125.00 feet, a central angle of 03° 00' 02", and an arc length of 6.55 feet to the point of beginning, the previous three (3) courses by said northerly side of Tina Road.

Said parcel contains an area of 37,861 square feet, more or less, and is more particularly shown as a drainage easement on Lots 2, 3, and 4 on Land Court Plan 41544B.

THENCE Southwesterly along the arc of a curve to the left having a radius of 200.00 feet, a central angle of 53° 19' 42", and an arc length of 186.15 feet by said Lot 4 to a drill hole in a concrete bound set;
 THENCE S 34° 23' 27" W a distance of 156.35 feet by said Lot 4 and by Lot 3 to a drill hole in a concrete bound set;
 THENCE Southwesterly along the arc of a curve to the right having a radius of 125.00 feet, a central angle of 31° 44' 47", and an arc length of 69.26 feet by said Lot 3 and by Lot 18 to a drill hole in a concrete bound set;

THENCE S 66° 08' 13" W a distance of 31.07 feet to a drill hole in a concrete bound set;

THENCE Westerly along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 96° 01' 19", and an arc length of 41.90 feet to a drill hole in a concrete bound set on the easterly side of Pine Island Road, at the northwesterly corner of said parcel and the southwest corner of land of Matthew Janitelli, the previous two (2) courses by said Lot 18;

THENCE S 17° 50' 28" E a distance of 46.77 feet to a point;

THENCE S 10° 01' 17" E a distance of 6.30 feet to a point at centerline station 0+00;

THENCE S 10° 01' 17" E a distance of 45.34 feet to the point of beginning, the previous three (3) courses by said easterly side of Pine Island Road.

Said parcel contains an area of 44,714 square feet, more or less, and is more particularly shown as Lot 21 on Land Court Plan 41544B.

**LEGAL DESCRIPTION
OF
DRAIN EASEMENT
SOUTHERLY OF TINA ROAD**

A certain parcel of land, located on the southerly side of Tina Road in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a drill hole in a concrete bound set on the southerly side of Tina Road, 179 feet, more or less, easterly of Pine Island Road, at Lot 17 and the westerly corner of said parcel;

THENCE N 34° 23' 27" E a distance of 26.33 feet by said southerly side of Tina Road to a point;

THENCE S 37° 20' 47" E a distance of 43.25 feet, crossing Lot 17 to a point;

THENCE S 52° 39' 13" E a distance of 25.00 feet, crossing Lot 17 to a point;

THENCE N 37° 20' 47" W a distance of 35.00 feet, crossing Lot 17 to the point of beginning.

Said parcel contains an area of 978 square feet, more or less, and is more particularly shown as a 25' wide drainage easement on Lot 17 on Land Court Plan 41544B.

**LEGAL DESCRIPTION
TINA ROAD
MILFORD, MASSACHUSETTS**

From Station 8+88.88 to Station 12+98.34
Length to be Accepted 409.46 Feet

Beginning at a concrete bound at a point of curvature where the westerly sideline of Brian Drive intersects the southerly sideline of Tina Road said point being the northeasterly corner of Lot 18;

THENCE Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 45.99 feet along said Lot 18 to a concrete bound at a point of tangency at said Lot 18;

THENCE S 55° 41' 41" W a distance of 139.70 feet along said Lot 18 and Lot 19 to a concrete bound at a point of curvature at said Lot 19;

THENCE Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 275.00 feet a length of 185.03 feet along said Lot 19 and Lot 20 to a concrete bound at a point of tangency at said Lot 20;

- THENCE N 85° 45' 17" W a distance of 55.99 feet along said Lot 20 to a point at the westerly end of said Tina Road at land of Paul J. and Lynn M. Parisi. The previous four (4) courses bounding along said southerly sideline of Tina Road;
- THENCE N 10° 27' 27" W a distance of 51.69 feet to a point;
- THENCE N 09° 50' 10" W a distance of 3.37 feet to a point of the northerly sideline of said Tina Road at land of Paul L.C. and Linda C. Debeni and Lot 21. The previous two (2) courses crossing said westerly end of Tina Road;
- THENCE S 85° 45' 17" E a distance of 69.11 feet along said Lot 21 to a concrete bound at a point of curvature at said Lot 21;
- THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 225.00 feet a length of 151.39 feet along said Lot 21 and Lot 22 to a concrete bound at a point of tangency at said Lot 22;
- THENCE N 55° 41' 41" E a distance of 155.34 feet along said Lot 22 to a concrete bound at point of tangency at said Lot 22;
- THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet along said Lot 22 to a concrete bound at a point of tangency where said northerly sideline of Tina Road intersects said westerly sideline of Briar Drive at said Lot 22. The previous four (4) courses bounding along said northerly side line of Tina Road;
- THENCE S 34° 18' 19" E a distance of 29.71 feet to a point of curvature;
- THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 125.00 feet a length of 33.61 feet to a point of tangency;
- THENCE S 18° 53' 57" E a distance of 45.35 feet to the point of beginning. The previous three (3) courses bounding along said westerly sideline of Briar Drive and cross the easterly end of said Tina Road.

Said layout of Tina Road to be 50 feet wide and containing an area of 20,812 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Tina Road, Briar Drive & Longview Drive in Milford, Mass.; By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: May 3, 1995; Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757; Sheet 2 of 3".

Voice vote unanimous....Passed

ARTICLE 37. To see if the Town will vote to accept as and for a public way, a private way known as South Terrace, or take any other action in relation thereto. (Board of Selectmen)

The following Report was made by Dino DeBartolomeis, selectman

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 8th day of May, 1995 for the purpose, among others, of considering whether or not to vote to lay out a private way known as South Terrace, for a distance of 135 feet, more or less, with appurtenant easement, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of south Terrace in Milford, Mass., By: Board of Selectmen, Scale: 40 Feet to an Inch, Date: January 26, 1995, Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757."

AND IT IS THEREFORE ORDERED that said South Terrace be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Fynn, Jr., Chairman

Dino S. DeBartolomeis

John J. Scaroni, Jr.

C54

DATED: May 27 1995

**LEGAL DESCRIPTION
OF
SOUTH TERRACE
MILFORD, MASSACHUSETTS**

Legal Description of South Terrace
From Sta 0+00 To Sta 1+55.33
Length To Be Accepted 155.33 Feet

Beginning at a ship spike set at the northeasterly corner of land of Alfred L. & Clementina A. Foglio, said ship spike being on the southerly sideline of South Terrace;

- THENCE N 02° 11' 03" W a distance of 40.07 feet and crossing said South Terrace to an iron pin on the northerly sideline of said South Terrace and land of Pasquale J. Tessicini and land of Thomas C. & Susan J. Dellanti;
- THENCE S 89° 22' 50" E a distance of 2.19 feet to an iron pin at a point of curvature;
- THENCE Southeasterly and curving to the right along the arc of a curve having a radius of 165.00 a length of 66.00 to a concrete bound at a point of reverse curvature;
- THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet a length of 18.16 feet to a concrete bound at a point of reverse curvature;
- THENCE Northeasterly and curving to the right along the arc of a curve having a radius of 45.00 feet a length of 19.39 feet to a point on a curve at land of Elaine M. Capuzziello. The previous four (4) courses bounding along land of said Dellanti;
- THENCE Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 45.00 feet a length of 80.00 feet along land of said Capuzziello to a point on a curve on said southerly sideline at land of Kenneth A. and Rachel A. Lawrence. The previous (5) courses bounding along said northerly sideline;
- THENCE Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 45.00 feet a length of 80.00 feet along land of said Lawrence to a point on a curve at land of Benjamin L. Haartz and Carol A. Delaney;
- THENCE Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 45.00 feet a length of 43.70 feet to a concrete bound at a point of reverse curvature;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet a length of 18.16 feet to a concrete bound at a point of compound curvature;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 40.00 feet to a concrete bound on a curve at parcel 5. The previous three (3) course bounding along land of said Haartz and Delaney;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 10.00 feet along said parcel 5 to the point of beginning. The previous five (5) courses bounding along said southerly sideline.

Said layout of South Terrace being 40 feet wide containing an area of 9,069 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of south Terrace in Milford, Mass., By: Board of Selectmen, Scale: 30 Feet to an Inch, Date: January 26, 1993, Gueriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757."

- THENCE Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 45.00 feet a length of 43.70 feet to a concrete bound at a point of reverse curvature;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet a length of 18.16 feet to a concrete bound at a point of compound curvature;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 40.00 feet to a concrete bound on a curve at parcel 5. The previous three (3) course bounding along land of said Hamitz and Delaney;
- THENCE Northwesterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 10.00 feet along said parcel 5 to the point of beginning. The previous five (5) courses bounding along said southerly sideline.

Said layout of South Terrace being 40 feet wide containing an area of 9,069 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of south Terrace in Milford, Mass., By: Board of Selectmen, Scale: 30 Feet to an Inch, Date: January 26, 1995. Guerriere & Halton, Inc., Engineering & Land Surveying, 333 West Street, Milford, MA 01757."

Voice vote unanimous....Passed

ARTICLE 38. To see if the Town will vote to approve a Project Certification Application for a Tax Increment Financing Plan, in accordance with G.L. c.40, Section 59, as amended, as submitted by Holmes Products, Inc. for facilities to be located within the Bear Hill Economic Opportunity Area at the project site on Maple Street, shown in the Project Certification Application as on file in the Office of Planning and Engineering, and the form of agreement between the Town of Milford and Holmes Products, Inc., all in the form submitted, or take any other action in relation thereto.
(Board of Selectmen)

It was moved: To pass over

ARTICLE 39. To see if the Town will vote to designate certain Economic Opportunity Areas, pursuant to the relevant provisions of Chapter 23A of the General Laws, as amended by Chapter 19 of the Acts of 1993, one such area to be the Sumner Street Industrial Area, the other in the Central and Depot Street Area, both as shown on Maps on file in the Office of Planning and Engineering and dated May 15, 1995; and further, to authorize the Board of Selectmen to negotiate and offer, subject to Town Meeting approval, Special Tax Assessments or Tax Increment Financing, as such are authorized by the aforesaid Chapters 23A and 19, for qualified economic development projects undertaken within said Economic Opportunity areas, or take any other action in relation thereto. (Board of Selectmen)

Martha White, Town Planner, gave a slide presentation.

Mr. T. Cameron, Member from Precinct 6, made a motion to amend the Article as follows:

by adding..."If any tax benefits accrue to the beneficiary of this plan via a reduction in the effective assessed valuation, then there must be a one-for-one (Dollar Value) reduction in the total assessed valuation for the town as a whole, under proposition 2}, (See M.G.L. Chapter 59, Section 21C). The purpose and intent of this qualification is to preclude the possibility that the town, as a whole, will be obligated to pay the taxes of the benefiting party that would otherwise be due to the town if this special privilege were not granted.

If this criteria is not satisfied, then this warrant article is hereby declared null and void".

A brief discussion was held on the proposed amendment.

Vote then came on the amendment. DEFEATED by voice vote.

Discussion then continued on the original article.

Dennis Biron, Member from Precinct 7, made a motion to amend the Article as follows:

"by deleting the Depot and Central Street Area".

A brief discussion was held on the proposed amendment.

Vote then came on the amendment. DEFEATED by voice vote.

Discussion continued again on the original article.

It was then moved: That the Town designate certain Economic Opportunity Areas, pursuant to the relevant provisions of Chapter 23A of the General Laws, as amended by Chapter 19 of the Acts of 1993, one such area to be the Sumner Street Industrial Area, the other in the Central and Depot Street Area, both as shown on Maps on file in the Office of Planning and Engineering and dated May 15, 1995; and further, to authorize the Board of Selectmen to negotiate and offer, subject to Town Meeting approval, Special Tax Assessments or Tax Increment Financing, as such are authorized by the aforesaid Chapters 23A and 19, for qualified economic development projects undertaken within said Economic Opportunity Areas.

Voice vote unanimous...Passed

ARTICLE 40. To see if the Town will vote to appropriate the sum of \$28,000 to pay the costs or damages in relation to the acquisition of land or rights in land necessary to make improvements for safety at three street intersections, being Highland/West Street; Congress Street/Fountain Street/West Fountain Street and Dilla/Purchase Street; the parcels and intersections to be acquired being shown on a plan by LEA Guertin & Associates, Inc., dated January 20, 1995, entitled "Traffic and Safety Improvements at three locations in the Town of Milford Worcester County" and totaling substantially in acres as follows:

	<u>Total # Parcels</u>	<u>Area (S.F.)</u>
Fee acquisition	1	105±
Permanent Easements	13	3,354±
Temporary Easements	20	4,000±

And further, that the Board of Selectmen be authorized to take by eminent domain, acquire by purchase or otherwise acquire, any of the rights in land referred to above and that the Town determine how the aforesaid sum shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise; or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town.... appropriate the sum of \$28,000 to pay the costs or damages in relation to the acquisition of land or rights in land necessary to make improvements for safety at three street intersections, being Highland/West Street; Congress Street/Fountain Street/West Fountain Street and Dilla/Purchase Street; the parcels and intersections to be acquired being shown on a plan by LEA Guertin & Associates, Inc., dated January 20, 1995, entitled "Traffic and Safety Improvements at three locations in the Town of Milford, Worcester County" and totaling substantially in acres as follows:

	<u>Total # Parcels</u>	<u>Area (s.f.)</u>
Fee acquisition	1	105 ±
Permanent Easements	13	3,354 ±
Temporary Easements	20	4,000 ±

And further, that the Board of Selectmen be authorized to take by eminent domain, acquire by purchase or otherwise acquire, any of the rights in land referred to above and to meet the above appropriation that the Town vote to transfer \$28,000 from the Stabilization Fund established pursuant to Section 5B.

Voice vote unanimous....Passed

ARTICLE 41. To see if the Town will vote to amend its vote under Article 2, Section B, Part-Time Clerical Classifications, to include the following position:

CA-7 Clerk Capital Improvement Committee PT \$3,808
or take any other action in relation thereto. (Personnel Board)

After a brief discussion....Anthony Grillo, Member from Precinct 2 made a motion "to move the previous question."

139 in favor; 10 opposed....Motion carried

It was then moved: That the Town amend its vote under Article 2, Section B, Part-Time Clerical Classifications, to include the following position:

CA-7 Clerk Capital Improvement Committee PT \$3,808

Voice vote unanimous....Passed

ARTICLE 42. To see if the Town will vote to accept the provisions of Section 9D of Chapter 32B of the General Laws, by which acceptance the Town shall pay one-half of the premium cost payable by a surviving spouse of an employee or retired employee of the Town for group general, or blanket hospital, surgical, medical, dental or other health insurance, or take other action in relation thereto. (Milford Permanent Firefighters Association, Local 2140 IAFF)

It was moved: To pass over

ARTICLE 43. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$88,000 to be spent under the jurisdiction of the Police Chief for the purchase of new police vehicles, or take any other action in relation thereto. (Police Chief)

It was moved: That the Town transfer the sum of \$88,000 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Police Chief for the purpose of the purchase of new police vehicles.

Voice vote unanimous....Passed

ARTICLE 44. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$4,800 to be spent under the jurisdiction of the Police Chief for the purchase of four radar guns, or take any other action in relation thereto. (Police Chief)

with the approval of the Selectmen, to borrow \$100,000 as bonds or notes under the provisions of Chapter 44 of the General Laws and of Section 127B of Chapter 111 thereof.

Standing vote....29 in favor; 95 opposed....DEFEATED

ARTICLE 47. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$3,000 to be expended under the jurisdiction of the Board of Selectmen and the Memorial Hall Cultural Committee to fund an architectural survey of Memorial Hall, together with pre-development plans and cost estimates looking toward repair work, or take any other action in relation thereto. (Memorial Hall Cultural Committee)

It was moved: That the Town transfer the sum of \$3,000 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Board of Selectmen and the Memorial Hall Cultural Committee to fund an architectural survey of Memorial Hall, together with pre-development plans and cost estimates looking toward repair work.

Voice vote unanimous....Passed

ARTICLE 48. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$15,500 to be utilized to renovate bathrooms at the Town Pool to comply with the Americans with Disabilities Act, or take any other action in relation thereto. (Park Commissioners)

It was moved: That the Town transfer \$15,500 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws for the purpose of renovating bathrooms at the Town Pool in order to comply with the Americans with Disabilities Act.

Voice vote unanimous....Passed

After Article 48, a Town Meeting Member from Precinct 2 called for a "quorum count"

132 Members still present....sufficient number for a quorum.

Mr. Person, Precinct 1 made "a motion to limit debate to three (3) minutes for each speaker".

22 in favor; 103 opposed....Motion DEFEATED

ARTICLE 49. To see if the Town will vote to amend Section 2.3 "Use Regulation Schedule" of the Zoning By-Law by allowing Commercial Car Wash as a use authorized only upon the issuance of Special Permit by the Board of Appeals in the 1A and 1B zoning districts:

	RA	RB	RC	RD	CA	CB	CC	1A	1B	1C
Commercial Car Wash 1.2	O	O	O	O	O	A	A	A	A	A

or take any other action in relation thereto. (Charles Lavrentios)

It was moved: To pass over

ARTICLE 50. To see if the Town will vote to amend the Milford Zoning By-Law by amending the zoning map as follows:

Extend the existing Highway Commercial (CC) Zone on the south westerly side of West Street by rezoning from Highway Industrial B (1B) to Highway Commercial (CC), an area bounded as follows:

Beginning at a point on a curve on said southwesterly side of West Street, said point being on the existing CC/1B Zone line opposite the intersection of Fiske Mill Road,

THENCE S. 52° 21' 53" W., a distance of 412.55 feet along said Zone line to a point at property of Guido Chruso and Richard L. Rizoli;

It was moved: That the Town transfer the sum of \$4,800 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Police Chief for the purchase of four radar guns.

Standing vote...134 in favor; 4 opposed...Passed

ARTICLE 45. To see if the Town will vote to accept the provisions of Section 57C of Chapter 59 of the General Laws, or other applicable law, which would permit the Town to require payments toward annual real estate and personal property tax liabilities on a quarterly basis, or take any other action in relation thereto. (Finance Committee)

Robert DiVita, Finance Committee Member, gave a slide presentation relative to the Article....in favor

T. Cameron, Precinct 6, gave a slide presentation....he was opposed to the article.

Mr. Baci and Mr. Collinsky, Town Meeting Members....called for a "Point of Order"....for an explanation of the slide presentation by Mr. Cameron.

After much discussion.....Warren Heller, Precinct 4 ...made a Motion "to move the previous question."

135 in favor; 10 opposed....Motion carried

It was then moved: That the Town accept, effective July 1, 1996 the provisions of Section 57C of Chapter 59 of the General Laws, or other applicable law, which would permit the Town to require payments toward annual real estate and personal property tax liabilities on a quarterly basis.

Voice vote unanimous...Passed

The following Town Meeting Members doubted the vote:

Kathleen Tosches	- Prec. 2
Anthony Grillo	- Prec. 2
Pamela Fields	- Prec. 2
Dino DeBartolomeis	- At Large
Scott Dunn	- Prec. 2
Fernando Rodriques	- Prec. 4
Gary Anderson	- Prec. 5

A standing vote was taken.....104 in favor; 34 opposed....Passed

After Article 45, Thomas Mainini from Precinct 2 made a motion to adjourn the Meeting to June 26, 1995 at 7:30 P.M.

Voice vote unanimous...Motion Defeated

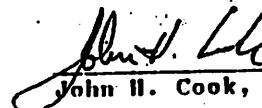
ARTICLE 46. To see if the Town will vote to appropriate \$100,000 which sum shall be expended under the jurisdiction of the Board of Health, in accordance with Section 127B of Chapter 111 of the General Laws, under agreement with eligible residential property owners to repair or replace faulty septic systems, remove underground storage tanks or remove dangerous levels of lead paint; and further, to see how said sum shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Board of Health)

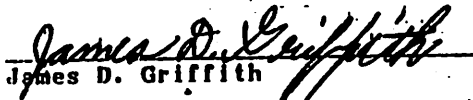
After a brief discussion.....

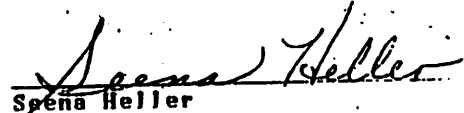
It was moved: That the Town appropriate the sum of \$100,000, which sum shall be expended under the jurisdiction of the Board of Health, in accordance with Section 127B of Chapter 111 of the General Laws, under agreement with eligible residential property owners to repair and replace faulty septic systems, remove underground storage tanks or remove dangerous levels of lead paint; and to meet that appropriation, to authorize the Treasurer,

At 7:55 p.m., James Griffith moved to close the Public Hearing and make a favorable recommendation to Town Meeting. The motion was seconded by John Tessicini and carried unanimously.


Marble L. Mainini, III, Chairman


John H. Cook, Vice Chairman


James D. Griffith


Spena Heller


John B. Tessicini

It was moved: That the Town amend the Milford Zoning By-Law by amending the zoning map as follows:

Extend the existing Highway Commercial (CC) Zone on the south westerly side of West Street by rezoning from Highway Industrial B (IB) to Highway Commercial (CC), an area bounded as follows:

Beginning at a point on a curve on said southwesterly side of West Street, said point being on the existing CC/IB Zone line opposite the intersection of Piske Mill Road,

THENCE S. 52° 21' 53" W., a distance of 412.55 feet along said Zone line to a point at property of Gildo Caruso and Richard L. Rizoli;

THENCE S. 79° 36' 42" W., a distance of 56.00 feet along land of said Caruso and Rizoli to a point on the town line separating the towns of Milford and Hopedale;

THENCE N. 38° 12' 20" W., a distance of 75.19 feet along said town line to a point at land of Rudolph V. and Madeline M. Biocce;

THENCE N. 06° 42' 57" W., a distance of 124.51 feet along land of said Biocce to a point at land of Gino M. Villa;

THENCE N. 49° 02' 36" E., a distance of 378.90 feet along land of said Villa to a point on a curve on said southwesterly side of West Street; and

THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 1,052.00 feet a length of 231.00 feet along said southwesterly side of West Street to the point of beginning.

The above-described parcel of land contains an area of 2.10 acres, more or less, to be rezoned.

THENCE S. 79° 36' 42" W., a distance of 56.00 feet along land of said Caruso and Rizoli to a point on the town line separating the towns of Milford and Hopedale;

THENCE N. 38° 12' 20" W., a distance of 75.19 feet along said town line to a point at land of Rudolph V. and Madeline M. Lioce;

THENCE N. 06° 42' 57" W., a distance of 124.51 feet along land of said Lioce to a point at land of Gino M. Villa;

THENCE N. 49° 02' 36" E., a distance of 370.90 feet along land of said Villa to a point on a curve on said southwesterly side of West Street; and

THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 1,052.00 feet a length of 231.00 feet along said southwesterly side of West Street to the point of beginning.

The above-described parcel of land contains an area of 2.10 acres, more or less, to be rezoned.



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
034-2317

John H. Cook
James D. Griffith
Serge Hoffer
Martha L. Mahan, III
John B. Tessick

REPORT OF PUBLIC HEARING MAY 16, 1995 REZONING OF LAND ON WEST STREET FROM HIGHWAY INDUSTRIAL TO HIGHWAY COMMERCIAL LAND OF H & R REALTY TRUST

The Public Hearing opened at 7:35 p.m. All five members of the Planning Board were present. The petitioner Harry Ohannessian, his attorney Brian Murray and his engineer Frank Pirrelli Jr. were present.

The applicants explained that the subject property is currently "split-zoned", with a portion zoned-Industrial B and the remainder zoned Commercial C. Most of the zoning along West Street in this area is Commercial C, with just a small section, including this property, zoned Industrial B.

The applicant seeks to have the property zoned Commercial C in its entirety. The total parcel size is 2.81 acres. There are 2 existing buildings on the site, with the front building being used for day care and the rear building used as offices.

The rezoning will allow the owner to subdivide the property, although he indicated no specific plans at this time.

The Town Planner recommended that any proposal for rezoning in this area should include the other 10 properties along West Street, to create a more comprehensive proposal, and that this proposal should be withdrawn and amended to include those properties.

ARTICLE 51. To see if the Town will vote to support the grant applications to be filed with Executive Office of Communities and Development FY 1996 Municipal Incentive Grant Program for (1) a study of the potential re-uses of the former Central Elementary School and (2) evaluation of the possibility of expanding the Bear Hill Industrial Area, or take any other action in relation thereto. (Town Planner)

It was moved: That the Town support the grant application to be filed with Executive Office of Communities and Development FY 1996 Municipal Incentive Grant Program for evaluation of the possibility of expanding Industrial Areas.

Voice vote unanimous...Passed

ARTICLE 52. To see if the Town will vote for fiscal year 1996 to authorize the Town Planner to utilize, without further appropriation, any amounts received from the Massachusetts Housing Finance Agency as fees for administration of MHFA grants or loans, for the purpose of supplementing other funds available for the administration of the Community Development Office, said funds being deposited upon receipt in Account No. 26-174-33060, or take any other action in relation thereto. (Town Planner)--

It was moved: That the Town authorize the Town Planner to utilize, without further appropriation, any amounts received from the Massachusetts Housing Finance Agency as fees for administration of MHFA grants or loans, for the purpose of supplementing other funds available for the administration of the Community Development Office, said funds being deposited upon receipt in Account No. 26-174-33060.

Voice vote unanimous...Passed

ARTICLE 53. To see if the Town will vote to accept the provisions of Chapter 235 of the Acts of 1994 which act

Provides that in a town which accepts its provisions, a firefighter or police officer who was terminated due to a reduction in force and who was subsequently reinstated to his or her former position within three years of termination, may purchase creditable service for the period of unemployment, or take any other action in relation thereto. (Retirement Board)

It was moved: To pass over

ARTICLE 54. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be expended for the purpose of preparing plans and performing engineering work necessary to develop plans suitable for layout and acceptance for the roads within the so-called Highmark Division, or take any other action in relation thereto. (Michael J. Raines, et al.)

After much discussion.....

It was moved: That the Town transfer \$14,000 from the Highway Department Salaries Account No. #421-5100, as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be expended for the purpose of preparing plans and performing engineering work necessary to develop plans suitable for layout and acceptance of the roads within the so-called Highmark sub-division..

Voice vote unanimous...Passed

ARTICLE 55. To see if the Town will vote to amend Section 3A of Article 15A of the General By-Laws by reducing the license fee for "unspayed female and unaltered male" dogs from \$25.00 to \$13.00, or take any other action in relation thereto. (George A. Bagley, et al.)

After a brief discussion by Michelle Mulvey, Dog Officer, against the article.....

It was moved: That the Town amend Section 3A of Article 15A of the General By-Laws by reducing the license fee for "unspayed female and unaltered male" dogs from \$25.00 to \$13.00.

Voice vote unanimous....DEFEATED

ARTICLE 56. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$14,400 to be spent under the jurisdiction of the Police Chief for the purchase of audio visual cameras and equipment for police cruisers, or take any other action in relation thereto. (Police Chief)

It was moved: That the Town transfer the sum of \$14,400 from the Stabilization Fund established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Police Chief for the purpose of audio visual cameras and equipment for police cruisers.

Voice vote unanimous...Passed.

ARTICLE 57. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund the cost items in a Collective Bargaining Agreement between the Town of Milford and the Milford Police Association, or take any other action in relation thereto. (Board of Selectmen)

It was moved: To pass over

ARTICLE 58. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$12,500 to be spent under the jurisdiction of the Police Chief for purposes of repairing or replacing the traffic controls at the Lincoln Square intersection, or take any other action in relation thereto. (Police Chief)

It was moved: That the Town transfer the sum of \$12,500 from the Stabilization Fund established pursuant to Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Police Chief for the purpose of repairing or replacing traffic controls at the Lincoln Square Intersection.

Voice vote unanimous....Passed

ARTICLE 59. To see if the Town will vote to transfer the remaining balances from the following listed accounts:

Art. 50	6/7/93	ATM	Rotating Biological Contactor	\$ 6,696.
Art. 44	6/10/91	ATM	Compressor	623.25
Art. 46	6/10/91	ATM	Add Mystic Sewer	4,577.25
Art. 59	6/1/76	ATM	Treat Plant St. 1 & 2	88,520.63
Art. 8	7/19/82	STM	Treat Plant St. 3	172,499.02
Art. 8	5/9/83	STM	East Main St. - Pond St.	13,331.21
Art. 8	3/1988	STM	East Main St.	33,687.23
Art. 11	10/5/92	STM	Front St. Trunk Rhab.	41,887.74
Art. 8	10/5/92	STM	Front St. Relief	36,013.43

The total thereof, \$397,835.76, to be transferred to the Sewer Department Enterprise Reserve Account, or take any other action in relation thereto. (Board of Sewer Commissioners)

It was moved: That the Town transfer the remaining balances from the following accounts:

Art. 50	6/7/93	ATM	Rotating Biological Contactor	\$ 6,696.
Art. 44	6/10/91	ATM	Compressor	623.25
Art. 46	6/10/91	ATM	Add Mystic Sewer	4,577.25
Art. 59	6/1/76	ATM	Treat Plant St. 1 & 2	88,520.63
Art. 8	7/19/82	STM	Treat Plant ST. 3	172,499.02
Art. 8	5/9/83	STM	East Main St.- Pond St.	13,331.21
Art. 8	3/1988	STM	East Main St.	33,687.23
Art. 11	10/5/92	STM	Front St. Trunk Rhab	41,887.74
Art. 8	10/5/92	STM	Front St. Relief	36,013.43

The total thereof, \$397,835.76 to be transferred to the Sewer Department Enterprise Reserve Account.

Voice vote unanimous....Passed

ARTICLE 60. To see if the Town will vote to transfer the sum of \$2,000 from the Elections Department/Personal Services Account to the Elections Department/Expense Account, said sum to be utilized to implement a new "Central Voter Registry," or take any other action in relation thereto.
(Town Clerk)

It was moved: That the Town transfer the sum of \$2,000 from the Elections, Personal Services Account, Line Item No. 162-5110 to the Elections, Expenses Account, Line Item No. 162-5300, both as voted under Article 4 of the June 6, 1994 Annual Town Meeting, said sum to be utilized to implement a new "Central Voter Registry."

Voice vote unanimous...Passed

ARTICLE 61. To see if the Town will vote to authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53E 1 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000 or take any other action in relation thereto.
(Board of Health)

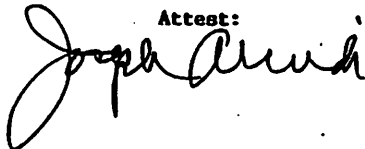
It was moved: That the Town authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53E 1 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000.

Voice vote unanimous....Passed

The Warrant was dissolved at 12:20 AM.

A true record.

Attest:



Joseph F. Arcudi
Town Clerk

SPECIAL TOWN MEETING

August 16, 1995

Milford, Massachusetts

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss:

To either Constable of the Town of Milford in said County,

GREETINGS:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the Inhabitants of the Town of Milford, qualified by law to vote in Town Affairs, to meet in the David I. Davoren Auditorium of the High School, 31 W. Fountain Street, on the 16th day of August 1995 A.D. at 7:30 P.M. and then and there to act upon the following article:

ARTICLE 1. To see if the Town will vote to appropriate a sum of money to be utilized for the purpose of purchasing a Radio System, Telephone System, Computer Aided Dispatch System and Voice Recording System, and related materials and services, for the Milford Police Department; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto.

(Public Safety Building
Committee/Police Chief)

And you are hereby directed to serve this warrant by publishing at least fourteen days before said meeting a summary of this warrant in the Milford Daily News, a newspaper published and having a general circulation in the Town of Milford, and by posting at least fourteen days before said meeting attested copies of this warrant in five or more public places located in said Milford.

HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this 31st day of July 1995 A.D.:

MILFORD BOARD OF SELECTMEN

John J. Byrne, Jr. Chairman

Dino B. DeBartolomeis

John J. Speroni, Jr.

A true copy attest:

Vincent W. Liberto
Vincent W. Liberto, Constable

COMMONWEALTH
WORCESTER SS
AUG. 1, 1995

OF

MASSACHUSETTS
MILFORD, MA. 01757

PURSUANT TO THE WITHIN WARRANT, I HAVE NOTIFIED THE INHABITANTS OF THE TOWN OF MILFORD TO MEET AT THE TIME AND PLACE FOR THE PURPOSE WITHIN MENTIONED. BY POSTING ATTESTED COPIES OF THE WARRANT IN TEN OR MORE PUBLIC PLACES LOCATED IN THE TOWN OF MILFORD AND BY PUBLISHING A SUMMARY OF THE WARRANT IN A NEWSPAPER HAVING GENERAL CIRCULATION IN MILFORD.

Vincent W. Liberto
VINCENT W. LIBERTO- CONSTABLE

C66

MILFORD
SPECIAL TOWN MEETING
DAVID I. DAVOREN AUDITORIUM
AUGUST 16, 1995
COMMONWEALTH OF MASSACHUSETTS

Meeting was called to order by Moderator Michael Noferi at 7:35 P.M.
The quorum was set at 124 Members.

The Monitors reported 72 Members present and 175 absent. There was an insufficient number present to constitute a quorum.

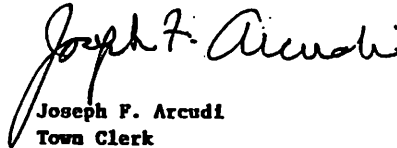
Chairman of the Board of Selectmen, John P. Pyne, Jr. rose and made a motion to "Dissolve" the Warrant. Moderator Michael Noferi called for a vote of the body on the motion.

It was then....voted to dissolve the Warrant

Voice vote unanimous....Passed.

The Warrant was dissolved at 7:40 P.M.

A true Record Attest:


Joseph F. Arcudi
Town Clerk

**MILFORD
SPECIAL TOWN MEETING
DAVID I. DAVOREN AUDITORIUM
October 18, 1995
COMMONWEALTH OF MASSACHUSETTS**

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 P.M.

The Monitors reported 128 present, 119 absent. There was sufficient number to constitute a quorum.

The Town Meeting was recorded in its entirety on audio tape.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

ARTICLE 1. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$25,000, said sum to be utilized to pay fees and charges related to the sale of bonds, or take any other action in relation thereto. (Town Treasurer)

It was moved: To pass over the article.

ARTICLE 2. To see if the Town will vote to authorize the Board of Selectmen to enter into a Preservation Restriction and Maintenance Agreement with the Massachusetts Historical Commission should the Town of Milford be selected for a grant from said Commission for restoration of Upper Town Hall; said Agreement to impose certain restrictions, obligations and duties upon the Town of Milford with respect to the maintenance, protection and preservation of the Upper Town Hall to protect its architectural and historical integrity in perpetuity; said Agreement to be recorded at the Worcester County Registry of Deeds, or take any other action in relation thereto. (Town Planner)

It was moved: That the Town authorize the Board of Selectmen to enter into a Preservation Restriction and Maintenance Agreement with the Massachusetts Historical Commission should the Town of Milford be selected for a grant and said Commission for restoration of Upper Town Hall; said Agreement to impose certain restrictions, obligations and duties upon the Town of Milford with respect to the maintenance, protection and preservation of the Upper Town Hall to protect its architectural and historical integrity in perpetuity; said Agreement to be recorded at the Worcester County Registry of Deeds.

Voice vote unanimous...Passed

ARTICLE 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$2,750, said sum to be added, as appropriate, to the Salary Line Items for the Tax Collector, Treasurer and Assessors as voted under Article 4 of the June 19, 1995 Annual Town Meeting, or take any other action in relation thereto. (Treasurer, Tax Collector Board of Assessors)

It was moved: That the Town raise and appropriate the sum of \$1,860 and of that sum \$1,070 to be transferred to the Tax Collector Personal Services, Line Item No. 146-5110, as voted under Article 4 of the June 19, 1995 Annual Town Meeting and \$790.00 to the Town Treasurer Personal Services Account No. 145-5110, as voted under Article 4 of said Town Meeting.

Voice vote unanimous...Passed

ARTICLE 4. To see if the Town will vote to accept as and for a public way a private way known as Tara Circle, or take any other action in relation thereto. (Board of Selectmen)

The following report was presented by Selectman, John P. Pyne, Jr.



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Rt. 1A), Milford, Massachusetts 01757-2679
508-634-2303; Fax 508-634-2124

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

95 OCT -5 AM 9:50

MILFORD, MASS.

Phyllis A. Abreau
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the second day of October, 1995, for the purpose, among others, of considering whether to vote to lay out a private way known as TARA CIRCLE, in accordance with the description attached hereto and as shown on a Plan entitled "Layout Plan of Tara Circle in Milford MA By: Board of Selectmen. Scale 30 feet to an Inch; Date: August 30, 1995; Guerriere & Halton, Inc., Engineering and Land Surveying, 333 West Street, Milford MA.

AND IT IS THEREFORE ORDERED that said Tara Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

DATED: October 4, 1995

MILFORD BOARD OF SELECTMEN

DISTRIBUTION:

Original: Town Clerk
Copy #1: Town Counsel
Copy #2: Town Meeting
Copy #3: Selectmen

Doc: streets/report

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John J. Speroni Jr.

It was moved: That the Town accept as and for a public way, a private way known as Tara Circle, with appurtenant easement, in accordance with the Report of the Selectmen dated October 4, 1995, as follows:

LEGAL DESCRIPTION LAYOUT OF TARA CIRCLE

A certain parcel of land located on the easterly side of Harvard Drive in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a concrete bound set on the easterly side of said Harvard Drive at the northwesterly corner of land of Kevin Paul & Daniel J. Fitzgerald;

THENCE N 19° 01' 30" W a distance of 80.00 feet by the easterly side of said Harvard Drive to a concrete bound set at the southwesterly corner of land of Antonio J. & Esperanca R. Monteiro;

ARTICLE 5. To see if the Town will vote to accept as and for a public way portions of three private ways known as Harding Street, for 951.48 feet; Nicholas Road for 121.30 feet, and Y Street for 461.05 feet, or take any other action in relation thereto. (Board of Selectmen)

The following report was presented by John P. Pyne, Jr.,
Chairman of the Board of Selectmen



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2308 (1 Fax 508-634-2324)

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

95 OCT -5 AM 9:58

MILFORD MASS.

Phyllis A. Abenon
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the second day of October, 1995, for the purpose, among others, of considering whether to vote to lay out private ways known as **HARDING STREET, NICHOLAS ROAD, AND Y STREET**, in accordance with the description attached hereto and as shown on a Plan entitled "Layout Plan of A Portion of Harding Street, A Portion of Nicholas Road, and "Y" Street in Milford MA By: Board of Selectmen. Scale 40 feet to an inch; Date: September 14, 1993; Guerriere & Halton, Inc., Engineering and Land Surveying, 333 West Street, Milford MA.

AND IT IS THEREFORE ORDERED that said (PORTION OF) **HARDING STREET, (PORTION OF) NICHOLAS ROAD, AND "Y" STREET** be and hereby are laid out as public ways under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

DATED: October 4, 1995

MILFORD BOARD OF SELECTMEN

DISTRIBUTION:

Original: Town Clerk
Copy #1: Town Counsel
Copy #2: Town Meeting
Copy #3: Selectmen

Doc: streets/report

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John J. Speroni Jr.

It was moved: That the Town accept as and for a public way portions of three private ways known as **Harding Street** for 951.48 feet; **Nicholas Road** for 121.30 feet, and **Y Street** for 461.05 feet, all as described in the Report of the Selectmen dated October 4, 1995, as follows:

THENCE southeasterly along the arc of a curve to the left, having a radius of 20.00, a central angle of 89° 50' 21", and an arc length of 31.36 feet to a concrete bound set;

THENCE N 71° 08' 08" E a distance of 83.79 feet to a concrete bound set;

THENCE N 18° 44' 45" W a distance of 5.00 feet to a concrete bound set at Lot 1, the previous three (3) courses being by land of said Monteiro;

THENCE N 71° 08' 08" E a distance of 87.65 feet by said Lot 1 to a concrete bound set;

THENCE easterly, southerly and westerly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 257° 09' 37", and an arc length of 269.30 feet by said Lot 1; and Lots 2, 3A and 4 to a concrete bound set;

THENCE westerly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 77° 09' 37", and an arc length of 40.40 feet by said lot 4 to a concrete bound set at land of said Fitzgerald;

THENCE N 18° 44' 45" W a distance of 5.00 feet to a concrete bound set;

THENCE S 71° 08' 08" W a distance of 83.48 feet to a concrete bound set;

THENCE southwesterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 90° 09' 39", and an arc length of 31.47 feet to the point of beginning, the previous three (3) courses being by land of said Fitzgerald.

Said parcel contains an area of 17,930 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of TARA CIRCLE in Milford, Mass., Scale: 30 Feet to an Inch, Date: August 30, 1995, Guerriere & Hainon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757, (508) 473-6630, Fax: (508) 473-8243."

LEGAL DESCRIPTION 20' WIDE UTILITY EASEMENT

A certain parcel of land located on the easterly end of Tara Circle and on the westerly side of Highland Street in the Town of Milford, Worcester County, Commonwealth of Massachusetts bounded and described as follows:

Beginning at a point on the northeasterly side of Tara Circle said point being a length of 29.80 feet southeasterly from a concrete bound set near the southwesterly lot corner of Lot 2;

THENCE N 70° 32' 46" E a distance of 95.36 feet crossing said Lot 2 to the southwesterly corner of land of Kenneth W. & Pamela J. Torian and the northwesterly corner of Lot 6;

THENCE N 70° 32' 46" E a distance of 189.04 feet by land of said Torian to a point on the westerly side of Highland Street;

THENCE S 39° 10' 00" E a distance of 21.25 feet by the westerly side of said Highland Street to a point;

THENCE S 70° 32' 46" W a distance of 221.42 feet crossing said Lot 6 to a point on the lot line between said Lot 6 and said Lot 2;

THENCE S 70° 32' 46" W a distance of 48.82 feet crossing said Lot 2 to a point on the easterly end of said Tara Circle;

THENCE westerly along the arc of a non-tangent curve to the left, whose chord bears N 66° 17' 58" W, having a radius of 60.00 feet, a central angle of 28° 12' 36", and an arc length of 29.54 feet by the sideline of said Tara Circle to the point of beginning.

Said parcel contains an area of 5,511 square feet, more or less, is 20 feet wide, and is more particularly shown on a plan entitled "Layout Plan of TARA CIRCLE in Milford, Mass., Scale: 30 Feet to an Inch, Date: August 30, 1995, Guerriere & Hainon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757, (508) 473-6630, Fax: (508) 473-8243"

Voice vote unanimous....Passed

LEGAL DESCRIPTION
A PORTION OF HARDING STREET

September 17, 1995

A certain parcel of land located on the northerly side of Madison Street, on the southerly end of Nicholas Road, and on the westerly end of "Y" Street in the Town of Milford, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point of cusp on the northerly side of said Madison Street at the southeasterly corner of lot 126 as shown on a plan hereinafter referred to;

THENCE northerly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of $90^{\circ} 00' 01''$, and an arc length of 31.42 feet by lot 126 to a point of tangency;

THENCE N $22^{\circ} 22' 50''$ W a distance of 100.00 feet by lot 126 to the southeasterly corner of lot 129A;

THENCE N $20^{\circ} 35' 20''$ W a distance of 124.63 feet by lot 129A and lot 130A to a point of curvature;

THENCE northerly along the arc of a curve to the left having a radius of 3052.09 feet, a central angle of $05^{\circ} 01' 20''$, and an arc length of 267.53 feet by lots 130A, 131A, and 132A to a point of tangency;

THENCE N $25^{\circ} 36' 40''$ W a distance of 436.18 feet by lots 132A, 133A, 134A, 135A, and 136A to the southeasterly corner of lot 137A and the southerly end of Nicholas Road;

THENCE N $58^{\circ} 37' 16''$ E a distance of 40.20 feet by the southerly end of Nicholas Road to a point on the westerly end of "Y" Street;

THENCE S $25^{\circ} 36' 40''$ E a distance of 440.20 feet by said "Y" Street and lots 139, 140, 141, and lot 142 to a point of curvature at the northwesterly corner of lot 143.

THENCE southerly along the arc of a curve to the right having a radius of 3092.09 feet, a central angle of $05^{\circ} 01' 20''$, and an arc length of 271.04 feet by lots 143, 144 and 145 to a point of tangency;

THENCE S $20^{\circ} 35' 20''$ E a distance of 124.00 feet by lot 145 and 146 to a point;

THENCE S $22^{\circ} 22' 50''$ E a distance of 99.38 feet by lots 146 and 125 to a point of curvature;

THENCE easterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of $89^{\circ} 59' 59''$, and an arc length of 31.42 feet by lot 125 to a point of cusp on the northerly sideline of said Madison Street;

THENCE S $67^{\circ} 37' 12''$ W a distance of 80.00 feet by the sideline of said Madison Street to the point of beginning.

The above described portion of Harding Street is forty (40) feet wide, contains 38,230 square feet, more or less, is 751.48 feet long and is shown on a subdivision plan signed by the Milford Planning Board on May 24, 1962 and recorded in Plan Book 269 Plan 14 and is also shown on a plan entitled "Layout Plan of A Portion of Harding Street, A Portion of Nicholas Road, and "Y" Street in Milford, Mass. By: The Board of Selectmen Scale: 40 Feet to an Inch. Date: September 14, 1995 Guerriere & Halnon, Inc. Engineering & Land Surveying 333 West Street, Milford, Mass. 01757 (508) 473-6630 FAX (508) 473-8243"

Voice vote unanimous...Passed

ARTICLE 6. To see if the Town will vote to appropriate a sum of money, and/or take other necessary action, to change or adjust the rate of amortization of the amount of Teacher Pay Deferral deferred in Fiscal Year 1992 pursuant to Chapter 336 of the Acts of 1991 and other applicable law, which rate of amortization was earlier approved under Article 6 of the September 22, 1993 Special Town Meeting, or take any other action in relation thereto.
(Finance Committee)

It was moved: That the Town raise and appropriate the sum of \$198,230, and transfer from Free Cash the additional sum of \$155,677, the combined total of \$353,907 then be utilized to fully amortize all unamortized balances of Teacher Pay Deferred pursuant to Chapter 336 of the Acts of 1991 and further, that the vote under Article 6 of the September 22, 1993 Special Town Meeting be deemed to be amended so as to call for final amortization within F.Y. 1996.

Voice vote unanimous...Passed

LEGAL DESCRIPTION
A PORTION OF NICHOLAS ROAD

A certain parcel of land located on the northerly end of Harding Street, on the westerly end of "Y" Street, and at the southerly end of that portion of Nicholas Road as accepted at a town meeting on June 12, 1989, in the Town of Milford, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the northerly end of Harding Street at the southeasterly corner of lot 137A as shown on a plan herein-after referred to;

THENCE N 25° 36' 40" W a distance of 122.76 feet by said lot 137A to a concrete bound at the southwesterly end of Nicholas Road as previously accepted at the southeasterly corner of lot 14;

THENCE N 63° 22' 28" E a distance of 40.01 feet by the southerly end of the previously accepted portion of Nicholas Road to the southwesterly corner of lot 8 and the northwesterly corner of lot 138;

THENCE S 25° 36' 40" E a distance of 119.65 feet by lot 138 and the westerly end of "Y" Street to a point;

THENCE S 58° 39' 16" W a distance of 40.20 feet by the northerly end of said Harding Street to the point of beginning.

The above described portion of Nicholas Road is forty (40) feet wide, contains 4,952 square feet, more or less, is 121.30 feet long and is shown on a subdivision plan signed by the Milford Planning Board on May 24, 1962 and recorded in Plan Book 268 Plan 14 and is also shown on a plan entitled "Layout Plan of A Portion of Harding Street, A Portion of Nicholas Road, and "Y" Street in Milford, Mass. By: The Board of Selectmen Scale: 40 Feet to an Inch Date: September 14, 1995 Guerriere & Hainon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757 (508) 473-6630 FAX (508) 473-8243"

LEGAL DESCRIPTION
"Y" STREET

September 14, 1995

A certain parcel of land located on the northerly end of Taft Street, on the westerly side of Highland Street, and at the easterly side of a portion of Nicholas Road and a portion of Harding Street, in the Town of Milford, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the westerly side of Highland Street at the southeasterly corner of land of Lois E. Lambert, as shown on a plan hereinafter referred to;

THENCE S 28° 16' 40" E a distance of 40.00 feet by the sideline of said Highland Street to the northeasterly corner of lot 170;

THENCE S 61° 43' 20" W a distance of 258.12 feet by lots 170 and 157 and the northerly end of Taft Street to a point;

THENCE S 58° 39' 16" W a distance of 185.78 feet by the end of said Taft Street and lots 154 and 139 to a point of curvature;

THENCE southerly along the arc of a non-tangent curve to the left, whose chord bears S 16° 30' 54" W, having a radius of 20.00 feet, a central angle of 84° 15' 12", and an arc length of 29.41 feet by said lot 139 to a point of cusp on the easterly sideline of Harding Street;

THENCE N 25° 36' 40" W a distance of 80.40 feet by said Harding Street and the easterly sideline of a portion of Nicholas Road to a point of cusp at the southwesterly corner of lot 138;

THENCE easterly along the arc of a curve to the left whose chord bears S 73° 29' 42" E, having a radius of 20.00, a central angle of 95° 44' 04", and an arc length of 33.42 feet by said lot 138 to a point of curvature;

THENCE N 58° 39' 16" E a distance of 178.89 feet by lots 138 and 155 to the southwesterly corner of lot 156;

THENCE N 61° 43' 20" E a distance of 259.11 feet by said lot 156 and land of said Lambert to the point of beginning.

The above described "Y" Street is forty (40) feet wide, contains 10,617 square feet, more or less, is 461.05 feet long and is shown on a subdivision plan signed by the Milford Planning Board on May 24, 1962 and recorded in Plan Book 268 Plan 14 and is also shown on a plan entitled "Layout Plan of A Portion of Harding Street, A Portion of Nicholas Road, and "Y" Street in Milford, Mass. By: The Board of Selectmen Scale: 40 Feet to an Inch Date: September 14, 1995 Guerriere & Hainon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757 (508) 473-6630 FAX (508) 473-8243"

C73

ARTICLE 7. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$114,307.26 or some other sum, to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1995 tuitions to the Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School, or take any other action in relation thereto. (School Committee)

Varhan Sarkisian, a member from precinct 4 asked about the number of students attending each school. He was informed that a total of 14 students were attending. It was then....

It was moved: That the Town raise and appropriate the sum of \$114,307.26 to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1995 tuitions to the Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School.

Voice vote unanimous....Passed

ARTICLE 8. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$498,848, or other sum, to be utilized to pay interest on Bond Anticipation Notes for the School and Police Station construction, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town raise and appropriate the sum of \$337,017 and transfer the sum of \$161,831 from the Stabilization Account established under G.L. c.40, Section 5B, the combined sum of \$498,848 to be added to the Treasurer Short Term Interest Account, Line Item No. 752-59200, as voted under Article 4 of the June 19, 1995 Annual Town Meeting.

Voice vote unanimous....Passed

ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$58,560, or such other sum as is necessary to fund the cost items in a Collective Bargaining Agreement between the Town of Milford and the Milford Police Association for the period July 1, 1994 through June 30, 1997, or take any other action in relation thereto.
(Board of Selectmen)

It was moved: That the Town raise and appropriate the sum of \$19,609 and to transfer the sum of \$38,951 from the Overlay Reserve Account, said total sum of \$58,560 to be transferred to the Police Department Personal Services Account, Line Item No. 210-5110, as voted under Article 4 of the June 19, 1995 Annual Town Meeting, in order to fund the cost items in a Collective Bargaining Agreement between the Town and the Milford Police Relief Association covering the period July 1, 1994 through June 30, 1997.

Voice vote unanimous....Passed

ARTICLE 10. To see if the Town will vote to see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount \$959.28 to be utilized to pay a bill issued in Fiscal Year 1995 to repair a traffic signal pole, or take any other action in relation thereto.
(Police Chief)

It was moved: That the Town raise and appropriate a sum of money in the amount of \$959.28 to be utilized to pay a bill issued in Fiscal Year 1995 to repair a traffic signal pole.

Moderator Michael Noferi called for a standing vote. It was then....

124 in favor; 1 opposed....Passed

ARTICLE 11. To see if the Town will vote to amend its vote under Article 28 of the June 19, 1995 Annual Town Meeting in such a fashion that the appropriation of funds authorized thereby to be met by borrowing, for the purpose of the purchase of a Fire Department Ladder Truck, may instead be met through the current tax levy or transfer from available funds, or take any other action in relation thereto. (Finance Committee)

It was moved : To pass over the article

ARTICLE 12. To see if the Town will vote to accept as and for a public way a private way known as Sherwood Drive, or take any other action in relation thereto. (Board of Selectmen)

The following report was presented by Chairman, John P. Pyne, Jr.



MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679
508-634-2303 Fax 508-634-2324

John P. Pyne Jr., Chairman
Dino B. DeBartolomeis
John J. Speroni Jr.

Phyllis A. Ahearn
Executive Secretary
Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the seventh day of August, 1995, for the purpose, among others, of considering whether to vote to lay out a private way known as SHERWOOD DRIVE, in accordance with the description attached hereto and as shown on a Plan entitled "Layout Plan of Sherwood Drive in Milford MA By: Board of Selectmen. Scale 40 feet to an inch; Date: January 5, 1993; J. D. Harquedant & Associates, Inc., Land Surveying and Engineering, 6 Walcott Street, Hopkinton MA."

AND IT IS THEREFORE ORDERED that said Sherwood Drive be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

DATED: August 28 1995

MILFORD BOARD OF SELECTMEN

DISTRIBUTION:

Original: Town Clerk
Copy #1: Town Counsel
Copy #2: Files

John P. Pyne Jr.
John P. Pyne Jr., Chairman

Dino B. DeBartolomeis
Dino B. DeBartolomeis

John J. Speroni Jr.
John J. Speroni Jr.

It was moved: That the Town accept as and for a public way, a private way known as Sherwood Drive, as described in the Report of the Board of Selectmen dated October 4, 1995, as follows:

ARTICLE 13. To see if the Town will accept as and for public ways two private ways known as Kraft Road and Virginia Road, or take any other action in relation thereto. (Board of Selectmen)

It was moved: To pass over the article

ARTICLE 14. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$6,500 for the purpose of purchasing Auxiliary Police uniforms and maintenance of portable radios, auxiliary vehicle and other equipment, or take any other action in relation thereto. (Police Chief)

It was moved: That the Town raise and appropriate the sum of \$6,500 said sum to be added to the Police Department Expense Account, Line Item No. 210-5300, as voted under Article 4 of the June 19, 1995 Annual Town Meeting, said sum to be utilized for the purchase, repair and maintenance of Auxiliary Police uniforms, radios and other equipment.

Voice vote unanimous....Passed

ARTICLE 15. To see if the Town will vote to authorize the Board of Selectmen to accept a gift of a 1,370 sq. ft. parcel of land from the Estate of Michael C. DeLuca, which parcel is located on Jennie D. Lane and is shown on Assessors Sheet 26, Block 41, Lot 6B, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to accept a gift of a 1,370 sq. ft. parcel of land from the Estate of Michael C. DeLuca, which parcel is located on Jennie D Lane and is shown on Assessors Sheet 26, Block 41, Lot 6B.

Voice vote unanimous...Passed

ARTICLE 16. To see if the Town will vote to authorize the Board of Selectmen to convey easements for water and sewer lines over the site of the former Chapin Street School, shown on Assessors Sheet 52 as Lot 218, which easements will serve the abutting property owned by Maurice and Barbara Arsenault, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to convey easements for water and sewer lines over the site of the former Chapin Street School, shown on Assessors Sheet 52 as Lot 218, which easements will serve the abutting property owned by Maurice and Barbara Arsenault.

Voice vote unanimous...Passed

ARTICLE 17. That the Town will vote to amend its vote under Article 22 of the June 19, 1995 Annual Town Meeting by reducing the minimum price for sale of the former Chapin Street School property from \$45,000 to \$40,000, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town amend its vote under Article 22 of the June 19, 1995 Annual Town Meeting by reducing the minimum price for sale of the former Chapin Street School property from \$45,000 to \$40,000.

Voice vote unanimous....Passed

Beginning at the southeasterly corner of Lot 1 and the northerly sideline of Sherwood Drive at a point,

Thence, S66-29-47W, 108.01 feet to a granite bound, thence, by a curve to the left with a radius of 267.29 feet and length of 100.30 feet to a granite bound, thence S44-59-47W, 137.84 feet to a granite bound, thence by a curve to the left with radius of 114.86 feet and length of 186.51 feet to a granite bound, thence S04-44-18E, 46.66 feet to a granite bound, thence by a curve to the left with radius of 125.00 feet and length of 196.35 feet to a granite bound, thence N85-15-42E, 219.01 feet to a granite bound, thence by a curve to the right with radius of 25.00 feet and a length of 37.27 feet to a concrete bound at the westerly sideline of Esther Drive, thence N04-44-18W, 34.87 feet to a point on the westerly sideline of Esther Drive, thence by a curve to the right with radius of 247.24 feet and a length of 59.73 feet to a granite bound on the westerly sideline of Esther Drive, thence by a curve to the right with radius of 25.00 feet and length of 33.23 feet to a granite bound, thence S85-15-42W, 225.21 feet to a drillhole, thence by a curve to the right with radius of 75.00 feet and length of 117.81 feet to a granite bound, thence N04-44-18W, 46.66 feet to a pk spike, thence by a curve to the right with radius of 164.86 feet and length of 143.10 feet to a granite bound, thence N44-59-47E, 137.84 feet to a granite bound, thence by a curve to the right with radius of 217.29 feet and length of 81.54 feet to a granite bound, thence N66-29-47E, 104.29 feet to a point, thence N20-02-37W, 50.09 feet to the point of beginning and containing an area of 47,599 s.f.±.

A drain easement bounded and described as follows:

Beginning at the southeasterly corner of Lot 2 at a point on the northwesterly sideline of Sherwood Drive, thence, S86-59-41W, 160.89 feet by land now or formerly Romero, thence S11-00-08W, 30.92 feet by land now or formerly Casasanta, thence N86-59-41E, 185.77 feet to a point on the westerly sideline of Sherwood Drive, thence by a curve to the right with radius of 125.00 feet and length of 34.79 feet to the point of beginning.

A 30' wide drain easement bounded and described as follows:

Beginning at the northeasterly corner of Lot 4 and the northwesterly corner of Lot 5 and southerly sideline of Sherwood Drive, thence S22-51-05W, 301.32 feet, this easement is 15.00 feet distant and parallel to lot line 4 and 5, a width of 30 feet.

Also a drain easement bounded and described as follows:

Beginning at the northeast corner of the easement at a point 16.92 feet northeasterly of the southeast corner of lot 4 thence,

S04-44-18E a distance of 70.00 feet to a corner thence

S85-15-42W a distance of 41.92 feet to a corner thence

N04-44-18W a distance of 70.00 feet to a corner thence

N85-15-42E a distance of 41.92 feet to the point of beginning.

All being shown on a layout plan of Sherwood Drive in Milford, Massachusetts.

Prepared For: J & B Realty Trust

Scale: 1" = 40'

Dated: January 5, 1993

Prepared by: J.D. Marquedant & Associates Inc.

Land Surveying & Engineering

6 Walcott Street, Hopkinton, Ma. 01748

Voice vote unanimous....Passed

ARTICLE 18. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$11,340.20 or some other sum, such funds to be spent under the jurisdiction of the Board of Assessors for the purpose of implementation of Quarterly Tax Bills for Fiscal Year 1997, or take any other action in relation thereto.
(Board of Assessors)

It was moved: That the Town raise and appropriate the sum of \$11,340.20 said sum to be added to those sums voted as the Board of Assessors Personal Services Account, Line Item No. 141-5110, under Article 4 of the June 19, 1995 Annual Town Meeting.

Voice vote unanimous.....Passed

ARTICLE 19. To see if the Town will vote to increase, reduce, and/or adjust any amounts, or sources of funds voted as Line Items within the Fiscal Year 1996 budget, as voted under Article 4 of the June 19, 1995 Annual Town Meeting, and/or to supplement such Line Items and budget with transfers from available funds, or take any other action in relation thereto. (Finance Committee)

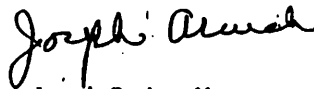
It was moved: To pass over the article

A Motion was made to dissolve the Warrant.

The Warrant was dissolved at 8:30 P.M.

A true record.

Attest:


Joseph F. Arcudi
Town Clerk

TOWN OF MILFORD, MASSACHUSETTS

FINANCIAL STATEMENT

Barbara A. Menna
Town Accountant
August 1, 1995

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THE TOWN OF MILFORD, MASSACHUSETTS
COMBINED BALANCE SHEET - ALL FUND TYPES & GROUPS
FOR THE FISCAL YEAR ENDED JUNE 30, 1995

Exhibit 1

	GENERAL FUND A-2	SPECIAL REVENUE B-1	CAPITAL PROJECTS C-1	SEWER ENTRP. FUND D-1	FIDUCIARY FUND TYPES E-1	LONG TERM DEBT GROUP F	TOTAL
ASSETS							
Unrestricted Checking	2,927,551	1,251,778	2,061,529	1,191,057	887,505	0	8,319,420
Combined Investments	0	0	0	0	4,481,230	0	4,481,230
1995 Personal Property	10,137	0	0	0	0	0	10,137
1995 Real Estate Receivable	740,368	0	0	0	0	0	740,368
Prior Year Real Est. - Personal Prop.	299,037	0	0	0	0	0	299,037
1995 Motor Vehicle Excise	121,509	0	0	0	0	0	121,509
Prior Year Motor Vehicle Excise	177,605	0	0	0	0	0	177,605
Provisions for Abatements & Exempt	(726,314)	0	0	0	0	0	(726,314)
Tax Liens Receivable	2,408,217	0	0	52,219	0	0	2,460,436
Deferred Property Tax Receivables	9,045	0	0	0	0	0	9,045
Taxes in Litigation	39,903	0	0	2,618	0	0	42,521
Sewer Use Charges Added to Taxes	0	0	0	21,783	0	0	21,783
Sewer Use	0	0	0	17,773	0	0	17,773
Due from the Comm. of Ma./Fed.Gov.	0	410,448	11,000	0	0	0	421,448
Departmental Receivables	302,586	0	0	0	0	0	302,586
Tax Foreclosures	91,974	0	0	0	0	0	91,974
Amts to be Provided for Pymnt of Notes	0	131,000	14,085,000	575,000	0	0	14,791,000
Amts to be Provided for Pymnt of Bonds	0	0	0	0	0	7,258,000	7,258,000
Unfunded Sick Leave & Vac. Entitl.	0	0	0	0	0	9,895,619	9,895,619
Total Assets	6,401,618	1,793,224	16,157,529	1,860,450	5,368,735	17,153,619	48,735,175
LIABILITIES & FUND EQUITY							
LIABILITIES							
Warrants Payable	520,089	0	0	41,684	0	0	561,773
Accrued Payrolls & Amounts Withheld	0	0	0	0	220,618	0	220,618
Deferred Rev. Uncollected Receivable	3,238,267	410,448	11,000	94,392	0	0	3,754,105
Notes Payable	0	131,000	14,085,000	575,000	0	0	14,791,000
Bonds Payable	0	0	0	0	0	7,258,000	7,258,000
Abandoned-Unclaimed Items	932	0	0	0	0	0	932
Unfunded Sick Leave & Vac. Entitl.	0	0	0	0	0	9,895,619	9,895,619
Total Liabilities	3,759,288	541,448	14,096,000	711,076	220,618	17,153,619	36,482,047
FUND BALANCE							
Res for Future Pymnt of Debt	789,350	0	0	0	0	0	789,350
Reserved for Encumbrances	1,025,528	0	2,061,529	386,222	0	0	3,473,279
Reserved for Over/Under Assessments	(41,533)	0	0	0	0	0	(41,533)
Reserved for Expenditures 1996	0	53,255	0	0	318,565	0	371,820
Retained Earnings	0	0	0	763,152	0	0	763,152
Fund Bal Hsrd. Auth. Diff. Teach. Pay	(353,907)	0	0	0	0	0	(353,907)
Unreserved Fund Balance	1,222,892	1,198,523	0	0	4,829,552	0	7,250,967
Total Fund Equity	2,642,330	1,251,778	2,061,529	1,149,374	5,148,117	0	12,253,128
Total Liabilities & Fund Equity	6,401,618	1,793,224	16,157,529	1,860,450	5,368,735	17,153,619	48,735,175

TOWN OF MILFORD, MASSACHUSETTS
COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS
JUNE 30, 1995

Exhibit 2

	GOVERNMENT FUND TYPES			FIDUCIARY FUND TYPES		
	GENERAL FUND A-2	SPECIAL REVENUE B-2	CAPITAL FUND C-2	SEWER ENTERP. FUND D-2	EXPENDABLE TRUST E-2 *	TOTAL
REVENUE						
Taxes, R/E, Licenses & Litigation, Pers. Prop.	22,889,188	0	0	4,024	0	22,893,210
Payments in Lieu of Taxes	40,198	0	0	0	0	40,198
Motor Vehicle Excise	1,700,005	0	0	0	0	1,700,005
Sewer Use Charges	0	0	0	1,572,793	0	1,572,793
Penalties & Interest on Taxes & Excise	278,336	0	0	0	0	278,336
Departmental Receipts	220,478	816,201	0	67,879	0	1,204,558
Licenses and Permits	400,770	0	0	17,350	0	418,120
Federal Receipts	0	1,080,178	50,000	0	0	1,130,178
State Receipts	11,925,410	1,663,025	44,000	0	0	13,632,435
Earnings on Investments	114,648	2,710	0	7,654	312,887	437,899
Rental of Public Property	8,400	0	0	0	0	8,400
Forfeits and Fines	170,339	0	0	0	0	170,339
Not Otherwise Classified	9,604	0	0	0	0	9,604
Geriatric Authority	64,713	0	0	0	0	64,713
Grants/Intergovernmental Receipts	0	78,323	0	0	1,851,798	1,930,121
Payroll Withholdings	0	0	0	0	7,239,953	7,239,953
Gift - Donations - Deposits	0	42,558	0	0	7,778	50,336
Insurance Reimbursements/Restitution	0	795	0	0	94,215	95,010
Sale of Inventory/Sale of Real Estate	8,683	55,345	0	0	0	64,028
Total Revenue	37,830,770	3,839,133	94,000	1,669,700	9,508,631	52,940,234
EXPENDITURES						
General Government	1,726,151	206,963	0	27,883	853	1,961,850
Public Safety	4,530,007	279,493	0	0	17,469	4,826,969
Educational	19,543,914	1,893,316	0	0	0	21,437,230
Highway and Streets	1,304,755	0	0	0	0	1,304,755
Sanitation	0	0	0	1,122,915	0	1,122,915
Human Service	1,598,996	140,830	0	0	2,209	1,742,035
Cultural & Recreation	1,024,021	64,550	0	0	0	1,088,571
Debt Service	1,501,845	0	0	335,007	0	1,836,852
Employee Ben./Insurance	3,434,458	0	0	150,813	2,869,660	6,454,931
Capital Outlay	178,743	727,815	11,231,060	769,833	0	12,907,451
Payroll Withholdings	0	0	0	0	8,268,077	8,268,077
Other Governmental Agencies/Retirements	0	70,278	0	0	0	70,278
Total Expenditures	34,842,690	3,383,245	11,231,060	2,406,451	9,158,268	61,019,714
Revenue Over/Under Expenditures	2,988,080	455,888	(11,137,060)	(736,751)	350,363	(8,079,480)
OTHER FINANCING SOURCES (USES)						
Proceeds of Notes	12,300,000	206,000	11,780,000	575,000	0	24,861,000
Proceeds of Bonds	0	0	150,000	1,644,000	0	1,794,000
Operating Transfers In	148,968	34,008	50,000	0	416,245	649,219
Payment of Notes	(12,300,000)	(392,043)	(150,000)	(1,644,000)	0	(14,486,043)
Operating Transfers Out	(470,008)	(91,011)	0	0	(68,200)	(649,219)
State & County Charges	(390,224)	0	0	0	0	(390,224)
Total Financing Sources (Uses)	(711,266)	(243,046)	11,830,000	575,000	328,045	11,778,733
Excess Rev & Other Over/Under Expendits	2,276,814	212,842	692,940	(161,751)	678,408	3,699,253
Audit Adjustment	0	0	0	0	0	0
Fund Balance July 1, 1994	365,516	1,038,936	1,368,589	1,311,125	4,484,464	8,568,630
Fund Equity June 30, 1995	2,642,330	1,251,778	2,061,529	1,149,374	5,162,872	12,267,883

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE
BUDGET AND ACTUAL - GENERAL FUND 01
FOR THE FISCAL YEAR ENDED JUNE 30, 1995/1994

Exhibit 3

GENERAL FUND FY 1995				GENERAL FUND FY 1994 (MEMORANDUM ONLY)			

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE
BUDGET AND ACTUAL - GENERAL FUND 01
FOR THE FISCAL YEAR ENDED JUNE 30, 1995/1994

Exhibit 3

GENERAL FUND FY 1995				GENERAL FUND FY 1994 (MEMORANDUM ONLY)			
				VARIANCE			
				FAVOR/			
				(UNFAVOR.)			
BUDGET	TRANSFERS	ACTUAL		BUDGET	TRANSFERS	ACTUAL	
	(MEMO)				(MEMO)		(UNFAVOR.)

OTHER FINANCING

SOURCES/USES

Operating Transfers In	148,908	0	148,988	0	100,198	0	100,198	0
Operating Transfers Out	(451,000)	0	(470,008)	(20,008)	(471,344)	0	(488,297)	(14,853)
State & County Charges	(71,538)	0	(390,224)	(318,686)	(73,076)	0	(100,826)	(27,753)
TOTAL OTHER FINANCING SOURCES/USES	(372,572)	0	(711,288)	(338,694)	(444,222)	0	(488,826)	(42,706)

EXCESS OF REVENUE & OTHER
SOURCES OVER/UNDER
EXPENDITURES & OTHER USES

	(194,414)	0	2,276,814	2,471,228	(953,138)	0	(24,714)	(1,013,835)
Audit Adjustment	0	0	0	0	0	0	(8,274)	(8,274)
FUND EQUITY JULY 1, 1994/93	365,518	0	365,518	0	398,504	0	398,504	0
FUND EQUITY JUNE 30, 95/04	171,102	0	2,642,330	2,471,228	(558,834)	0	365,518	(1,020,109)

TOWN OF MILFORD, MASSACHUSETTS
COMBINED BALANCE SHEET - ALL SIMILAR TRUST FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 1995

Exhibit 4

	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL
ASSETS:						
Unrestricted Checking			110,674	556,213	220,618	887,505
Combined Investments	521,706	3,753,662				4,275,368
Total Assets	521,706	3,753,662	110,674	556,213	220,618	5,162,873
LIABILITIES:						
Accrued Payrolls and Amounts Withd					220,618	220,618
Total Liabilities	0	0	0	0	220,618	220,618
FUND BALANCES:						
Reserved for Expenditures 1996	53,255	207,310		58,000		318,565
Reserved for Capital Projects	0	671,344		0		671,344
Unreserved Fund Balance	468,451	2,875,008	110,674	498,213		3,952,346
Total Fund Equity	521,706	3,753,662	110,674	556,213	0	4,942,255
Total Liabilities & Fund Equity	521,706	3,753,662	110,674	556,213	220,618	5,162,873

TOWN OF MILFORD, MASSACHUSETTS
BALANCE SHEET - GENERAL FUND 01
FOR THE FISCAL YEAR ENDED
JUNE 30, 1995

Schedule A-1

ASSETS

Unrestricted Checking	2,927,551
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RECEIVABLES

1995 Personal Property	10,137
1995 Real Estate	740,368
Prior Years Real Estate - Personal Property	299,037
1995 Motor Vehicle Excise	121,509
Prior Years Motor Vehicle Excise	177,605
Provisions for Abatements & Exemptions	(728,314)
Tax Lien Receivable	2,408,217
Deferred Property Tax Receivable	9,045
Taxes in Litigation	39,903
Departmental Receivables	302,586
Tax Foreclosure	91,974

TOTAL ASSETS	6,401,618
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LIABILITIES & FUND EQUITY

LIABILITIES

Warrants Payable	520,089
Deferred Revenue Uncollected Receivables	3,239,267
Abandoned - Unclaimed Items	932
	3,759,288

FUND BALANCE

Fund Bal.Reserv for Future Pymnt of Debt.	789,350
Fund Balance Reserved for Prior Years Encumbrances	1,025,528
Fund Balance Reserved for Over/Under Assessments	(41,533)
Fund Balance Reserved for Auth. Dif. of Teachers Payrol	(353,907)

Unreserved Fund Balance	1,222,892
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TOTAL LIABILITIES & FUND EQUITY	6,401,618
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TOWN OF MILFORD, MASSACHUSETTS
 STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE
 FOR THE GENERAL FUND 01
 FOR THE FISCAL YEAR ENDED JUNE 30, 1995

Schedule A-2

REVENUES

Taxes, Real Estate, Personal Property, Liens, Litigation	22,889,186
Payment in Lieu of Taxes	40,188
Motor Vehicle Excise	1,700,005
Penalties, Interest, Demands on Taxes & Excise	278,338
Departmental Receipts	220,478
Licences & Permits	400,770
State Receipts*	11,925,410
Earnings on Investments	114,648
Rentals of Public Property	8,400
Forfeits & Fines	170,339
Geriatric Authority	64,713
Sale of Inventory	8,683
Not Otherwise Classified	9,604
TOTAL REVENUE	37,830,770

EXPENDITURES

General Government	1,726,151
Public Safety	4,530,007
Education	19,543,814
Highway and Streets	1,304,755
Human Service	1,598,998
Culture & Recreation	1,024,021
Debt Service	1,501,645
Employee Benefits	3,434,458
Capital Outlay	178,743
TOTAL EXPENDITURES	34,842,690

Revenue Over/Under Expenditures	2,988,080
Proceeds of Notes (RAN)	12,300,000
Operating Transfers In	148,068
Operating Transfers Out	(470,008)
State and County Charges	(390,224)
Payments of Notes (RAN)	(12,300,000)

TOTAL OTHER FINANCING SOURCES (USES) (711,266)

Excess of Revenue & Other Sources Over/Under Over (Under)	2,276,814
Audit Adjustment	0
TOTAL FUND EQUITY JULY 01, 1994	305,516
TOTAL FUND EQUITY JUNE 30, 1995	2,642,130

State Receipt Reserved 789350.

STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS

JUNE 30, 1995

	REVENUE BUDGET	RECEIPTS 06/30/95	FAVORABLE (UNFAVORABLE)
PERSONAL PROPERTY TAXES	2,862,364.54	2,854,201.08	(8,163.46)
REAL ESTATE TAXES LESS OVERLAY	19,827,135.37	19,832,919.68	5,784.31
TAX LEINS REDEEMED		185,035.21	185,035.21
LITIGATED TAXES COLLECTED		17,030.15	17,030.15
MOTOR VEHICLE EXCISE	1,344,810.00	1,700,004.93	355,194.93
PAYMENT IN LIEU OF TAXES	126,610.00	40,198.67	(86,411.33)
GERIATRIC AUTH. PRIN & INTR	71,903.00	64,712.70	(7,190.30)
PENALTIES & INTEREST	311,497.00	246,191.21	(65,305.79)
DEPARTMENTAL RECEIPTS	88,236.00	99,328.94	11,092.94
LICENSES	115,511.00	133,267.10	17,756.10
PERMITS	269,705.00	267,503.23	(2,201.77)
DEMANDS	34,646.00	32,144.60	(2,501.40)
FEES	83,837.00	74,180.90	(9,656.10)
TUITION	23,320.00	46,968.72	23,648.72
ABATEMENTS ELDERLY C 14	76,613.00	77,850.00	1,237.00
SCHOOL AID CH 70 CS A 1	7,698,760.00	7,852,293.00	153,533.00
SCHOOL TRANSPORTATION CS B 6	209,458.00	261,921.00	52,463.00
SCHOOL CONSTRUCTION	319,892.00	319,892.00	
POLICE CAREER INCENTIVE CS 5	70,309.00	85,495.00	15,186.00
VETERANS BENEFITS CS C 7	175,873.00	151,848.62	(24,024.38)
HIGHWAY FND CH 81 CS C 6	198,781.00	198,781.00	
LOTTERY BEAND & CHARITY CS C 10	1,698,227.00	1,698,227.00	
OTHER STATE REVENUE REIMBURSEMENT		121,535.69	121,535.69
SH 145 SEC 6 ROOM OCC TAX	228,329.00	263,321.00	34,992.00
URBAN DEVELOPMENT CORP	124,585.00	104,896.00	(19,689.00)
INTEREST ON INVESTMENTS	69,286.00	114,648.01	45,362.01
RENTAL OF PUBLIC PROPERTY	3,600.00	8,400.00	4,800.00
FORFEITS & FINES	165,422.00	170,338.68	4,916.68
NOT OTHERWISE CLASSIFIED	3,341.00	9,603.51	6,262.51
SALE OF INVENTORY	2,219.00	8,682.85	6,463.85
TOTAL REVENUE	36,204,269.91	37,041,420.48	837,150.57

TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1995	JUNE 30, 1995 RECEIPTS AS OF 06/30/95	FAVORABLE OR (UNFAVORABLE)
146 TAX COLLECTOR			
PERSONAL PROPERTY TAXES	2,862,364.54	2,854,201.08	(8,163.46)
REAL ESTATE TAXES	20,480,737.17	19,832,919.68	(647,817.49)
MOTOR VEHICLE EXCISE	1,344,810.00	1,700,004.93	355,194.93
LITIGATED TAXES COLLECTED		17,030.15	17,030.15
PENALTY INTEREST PERSONAL PROPERTY	2,681.00	797.61	(1,883.39)
PENALTY INTEREST REAL ESTATE	224,710.00	153,291.97	(71,418.03)
PENALTY INTEREST MOTOR VEHICLE EX	7,733.00	6,320.89	(1,412.11)
PENALTY INTEREST LITIGATION	4,624.00	18,744.83	14,120.83
PAYMENTS IN LIEU OF TAXES	126,610.00	40,198.67	(86,411.33)
TAX COLLECTOR FEES	38,784.00	18,888.88	(19,895.12)
DEMANDS AND CHARGES	34,646.00	32,144.60	(2,501.40)
REGISTRY FEES	18,180.00	20,260.00	2,080.00
EARNINGS ON INVESTMENTS		9,523.97	9,523.97
SUB TOTAL TAX COLLECTOR	25,145,879.71	24,704,327.26	(441,552.45)
151 LEGAL DEPARTMENT			
OTHER DEPARTMENTAL REVENUE		9.40	9.40
SUB TOTAL LEGAL DEPARTMENT		9.40	9.40
161 TOWN CLERK			
OTHER DEPARTMENTAL REVENUE	16,948.00	19,154.92	2,206.92
OTHER LICENSES	2,312.00	2,234.30	(77.70)
DOG LICENES	10,440.00	14,563.00	4,123.00
PERMITS	1,440.00	1,380.00	(60.00)
FINES & FORFEITS		845.00	845.00
SUB TOTAL TOWN CLERK	31,140.00	38,177.22	7,037.22
171 CONSERVATION COMMISSION			
OTHER DEPARTMENTAL REVENUE	353.00	430.00	77.00
SUB TOTAL CONSERVATION COMMISSION	353.00	430.00	77.00
174 TOWN PLANNER			
OTHER DEPARTMENTAL REVENUE		13.50	13.50
SUB TOTAL TOWN PLANNER		13.50	13.50

TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1995	JUNE 30, 1995 RECEIPTS AS OF 06/30/95	FAVORABLE OR (UNFAVORABLE)
146 TAX COLLECTOR			
PERSONAL PROPERTY TAXES	2,862,364.54	2,854,201.08	(8,163.46)
REAL ESTATE TAXES	20,480,737.17	19,832,919.68	(647,817.49)
MOTOR VEHICLE EXCISE	1,344,810.00	1,700,004.93	355,194.93
LITIGATED TAXES COLLECTED		17,030.15	17,030.15
PENALTY INTEREST PERSONAL PROPERTY	2,681.00	797.61	(1,883.39)
PENALTY INTEREST REAL ESTATE	224,710.00	153,291.97	(71,418.03)
PENALTY INTEREST MOTOR VEHICLE EX	7,733.00	6,320.89	(1,412.11)
PENALTY INTEREST LITIGATION	4,624.00	18,744.83	14,120.83
PAYMENTS IN LIEU OF TAXES	126,610.00	40,198.67	(86,411.33)
TAX COLLECTOR FEES	38,784.00	18,888.88	(19,895.12)
DEMANDS AND CHARGES	34,646.00	32,144.60	(2,501.40)
REGISTRY FEES	18,180.00	20,260.00	2,080.00
EARNINGS ON INVESTMENTS		9,523.97	9,523.97
SUB TOTAL TAX COLLECTOR	25,145,879.71	24,704,327.26	(441,552.45)
151 LEGAL DEPARTMENT			
OTHER DEPARTMENTAL REVENUE		9.40	9.40
SUB TOTAL LEGAL DEPARTMENT		9.40	9.40
161 TOWN CLERK			
OTHER DEPARTMENTAL REVENUE	16,948.00	19,154.92	2,206.92
OTHER LICENSES	2,312.00	2,234.30	(77.70)
DOG LICENES	10,440.00	14,563.00	4,123.00
PERMITS	1,440.00	1,380.00	(60.00)
FINES & FORFEITS		845.00	845.00
SUB TOTAL TOWN CLERK	31,140.00	38,177.22	7,037.22
171 CONSERVATION COMMISSION			
OTHER DEPARTMENTAL REVENUE	353.00	430.00	77.00
SUB TOTAL CONSERVATION COMMISSION	353.00	430.00	77.00
174 TOWN PLANNER			
OTHER DEPARTMENTAL REVENUE		13.50	13.50
SUB TOTAL TOWN PLANNER		13.50	13.50

TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1995	JUNE 30, 1995 RECEIPTS AS OF 06/30/95	FAVORABLE OR (UNFAVORABLE)
175 PLANNING BOARD			
FEES	9,443.00	19,550.42	10,107.42
OTHER DEPARTMENTAL REVENUE	1,059.00	669.20	(389.80)
PERMITS			
SUB TOTAL PLANNING BOARD	10,502.00	20,219.62	9,717.62
176 ZONING BOARD			
FEES	5,930.00	3,876.60	(2,053.40)
OTHER DEPARTMENTAL REVENUE			
SUB TOTAL ZONING BOARD	5,930.00	3,876.60	(2,053.40)
192 RENTAL PUBLIC PROPERTY			
RENTAL PUBLIC BUILDINGS	3,600.00	8,400.00	4,800.00
SUB TOTAL RENTAL PUBLIC PROPERTY	3,600.00	8,400.00	4,800.00
210 POLICE DEPARTMENT			
OTHER DEPARTMENTAL REVENUE	1,797.00	22,232.97	20,435.97
INSURANCE REPORTS	2,648.00	2,560.00	(88.00)
DIKE REGISTRATIONS		1,170.25	1,170.25
REIMBURSEMENT SCH TUITION		375.00	375.00
TAXI CAB LICENSES	1,910.00	1,370.00	(540.00)
PERMITS	4,689.00	4,184.00	(505.00)
FORFEITS AND FINES		75.00	75.00
SALE OF INVENTORY			
SUB TOTAL POLICE DEPARTMENT	11,044.00	31,967.22	20,923.22
220 FIRE DEPARTMENT			
FEES	11,500.00	11,605.00	105.00
OTHER DEPARTMENTAL REVENUE	3,048.00	5,179.39	2,131.39
INSURANCE REPORTS	175.00	710.00	535.00
PERMITS	11,435.00	13,100.00	1,665.00
SUB TOTAL FIRE DEPARTMENT	26,158.00	30,594.39	4,436.39
241 BUILDING INSPECTOR			
OTHER DEPARTMENTAL REVENUE	1,060.00	1,650.00	590.00
PERMITS	178,968.00	179,225.13	257.13
SUB TOTAL BUILDING INSPECTOR	180,028.00	180,875.13	847.13

TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1995	JUNE 30, 1995 RECEIPTS AS OF 06/30/95	FAVORABLE OR (UNFAVORABLE)
243 PLUMBING INSPECTOR PERMITS	14,327.00	13,499.00	(828.00)
SUB TOTAL PLUMBING INSPECTOR 244 SEALER OF WEIGHTS	14,327.00	13,499.00	(828.00)
OTHER DEPARTMENTAL REVENUE	1,164.00	557.00	(607.00)
SUB TOTAL SEALER OF WEIGHT 245 ELECTRICAL INSPECTOR PERMITS PERMITS	1,164.00	557.00	(607.00)
	34,762.00	32,754.80	(2,007.20)
SUB TOTAL ELECTRICAL INSPECTOR 292 ANIMAL CONTROL DEPT FEES	34,762.00	32,754.80	(2,007.20)
DUG FINES	2,368.00	2,611.00	243.00
SMALL ANIMAL DISPOSAL	20.00		(20.00)
MISCELLANEOUS			
SUB TOTAL ANIMAL CONTROL DEPT 300 SCHOOL DEPARTMENT TUITION	2,388.00	2,611.00	223.00
	23,320.00	46,968.72	23,648.72
OTHER DEPARTMENTAL REVENUE	8,748.00	4,654.52	(4,093.48)
NOT OTHERWISE CLASSIFIED		4,662.05	4,662.05
SUB TOTAL SCHOOL DEPARTMENT	32,068.00	56,285.29	24,217.29
421 HIGHWAY DEPARTMENT OTHER DEPARTMENTAL REVENUE	370.00	477.39	107.39
PERMITS	4,072.00	5,131.64	1,059.64
SALE OF INVENTORY			
SUB TOTAL HIGHWAY DEPARTMENT	4,442.00	5,609.03	1,167.03

TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1995	JUNE 30, 1995 RECEIPTS AS OF 06/30/95	FAVORABLE OR (UNFAVORABLE)
491 CEMETERY DEPARTMENT INTERMENTS	9,125.00	9,350.00	225.00
SUB TOTAL CEMETERY DEPARTMENT	9,125.00	9,350.00	225.00
510 HEALTH DEPARTMENT OTHER DEPARTMENTAL REVENUE	17,817.00	21,080.50	3,263.50
LICENSES	2,352.00	11,771.08	9,419.08
PERMITS	19,351.00	17,288.50	(2,062.50)
SUB TOTAL HEALTH DEPARTMENT	39,520.00	50,140.08	10,620.08
541 COUNCIL ON AGING OTHER DEPARTMENTAL REVENUE		185.00	185.00
SUB TOTAL COUNCIL ON AGING		185.00	185.00
543 VETERANS' SERVICES REIMBURSEMENT VETERANS SERVICE	12,691.00	5,745.18	(6,945.82)
SUB TOTAL VETERANS SERVICE	12,691.00	5,745.18	(6,945.82)
610 LIBRARY OTHER DEPARTMENTAL REVENUE		5.82	5.82
FORFEITS AND FINES	180.00	1,277.67	1,097.67
SUB TOTAL LIBRARY	180.00	1,283.49	1,103.49
650 PARKS AND RECREATION OTHER DEPARTMENTAL REVENUE	4,766.00		(4,766.00)
SUB TOTAL PARKS & RECREATION	4,766.00		(4,766.00)
TOTAL REVENUES ALL DEPARTMENTS	36,204,269.91	37,041,420.48	837,150.57

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
114 MODERATOR						
SALARIES AND WAGES	1,622.00	1,622.00		1,622.00		
SUB TOTAL MODERATOR	1,622.00	1,622.00		1,622.00		
122 SELECTMEN						
SALARIES & WAGES	83,743.00	83,743.00		83,743.00		
EQUIPMENT MAINTENANCE	200.00	200.00			200.00	
DOCTOR	500.00	500.00		3,283.75	(2,783.75)	
PRINTING	800.00	800.00		907.23	(107.23)	
ADVERTISING	850.00	850.00		559.48	290.52	
OFFICE SUPPLIES	1,700.00	1,700.00		903.24	796.76	
OUT OF STATE TRAVEL	50.00	50.00			50.00	
DUES, SUBSCRIPTIONS & MEETINGS	5,800.00	5,800.00		4,724.48	1,075.52	
MISCELLANEOUS EXPENSE	504.00	504.00			504.00	
SUB TOTAL SELECTMEN	94,147.00	94,147.00		94,121.18	25.82	
131 FINANCE COMMITTEE						
SALARIES & WAGES	3,733.00	3,733.00		3,732.96	.04	
OFFICE SUPPLIES	746.00	4,678.48	3,932.48	4,502.44	176.04	
DUES, SUBSCRIPTIONS & MEETINGS	121.00	121.00		297.04	(176.04)	
SUB TOTAL FINANCE COMMITTEE	4,600.00	8,532.48	3,932.48	8,532.44	.04	
132 RESERVE FUND						
RESERVE FUND TRANSFERS	90,000.00	(48,829.59)	(138,829.59)		(48,829.59)	
RESERVE (2)	165,100.00	56,981.00	(108,119.00)		56,981.00	
SUB TOTAL RESERVE FUND	255,100.00	8,151.41	(246,948.59)		8,151.41	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
135 TOWN ACCOUNTANT						
SALARIES & WAGES	47,390.00	47,390.00		47,390.00		
EQUIPMENT MAINTENANCE	358.00	358.00		143.00	215.00	
BOOK BINDING	950.00	950.00		454.50	495.50	
OFFICE SUPPLIES	3,000.00	3,000.00		2,625.85	374.15	
COMPUTER EXPENSES	2,000.00	2,000.00		2,431.21	(431.21)	
IN STATE TRAVEL	150.00	150.00		68.51	81.49	
DUES, SUBSCRIPTIONS & MEETINGS	400.00	400.00		812.41	(412.41)	
DATA PROCESSING EQUIPMENT	2,700.00	2,700.00		2,971.55	(271.55)	
SUB TOTAL TOWN ACCOUNTANT	56,948.00	56,948.00		56,897.03	50.97	
141 ASSESSOR						
SALARIES & WAGES	116,594.00	116,594.00		112,692.98	3,901.02	
TUITION REIMBURSEMENT	963.00	963.00		820.00	143.00	
DEED AND SERVICES	1,502.00	1,502.00		950.75	551.25	
BOOK BINDING	999.00	999.00		607.00	392.00	
UPDATING MAPS	5,736.00	5,736.00		3,000.00	2,736.00	
REVALUATION	101,000.00	101,000.00		101,000.00		
APPRAISALS	19,380.00	19,380.00		3,200.00	16,180.00	16,180.00
OFFICE SUPPLIES	2,233.00	2,233.00		1,958.72	274.28	
IN STATE TRAVEL	432.00	432.00		563.66	(131.66)	
DUES, SUBSCRIPTIONS & MEETINGS	542.00	542.00		861.85	(319.85)	
DATA PROCESSING EQUIPMENT	765.00	765.00		620.15	144.85	
SUB TOTAL ASSESSOR	250,146.00	250,146.00		226,275.11	23,870.89	16,180.00
145 TOWN TREASURER						
SALARIES & WAGES	116,870.00	116,870.00		116,869.19	.81	
EQUIPMENT MAINTENANCE	600.00	600.00		419.00	181.00	
CERTIFICATION OF NOTES	1,500.00	1,500.00		2,050.00	(550.00)	
BOND BANK REGISTER CHARGES	5,000.00	5,000.00		2,188.76	2,811.24	
BANK CHARGES	2,250.00	2,250.00		3,833.12	(1,583.12)	
OFFICE SUPPLIES	6,000.00	6,000.00		2,937.09	3,062.91	
OFFICE SUPPLIES CHECKS	2,700.00	2,700.00		1,677.00	1,023.00	
BOOKS	300.00	300.00			300.00	
IN STATE TRAVEL	450.00	450.00		89.14	360.86	
DUES, SUBSCRIPTIONS & MEETINGS	800.00	800.00		390.00	410.00	
SUB TOTAL TOWN TREASURER	136,470.00	136,470.00		130,453.30	6,016.70	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
146 TAX COLLECTOR						
SALARIES & WAGES	112,007.00	112,007.00		111,774.13	232.87	
BOOK BINDING	377.00	377.00		303.47	73.53	
PRINTING	9,180.00	9,180.00		7,070.33	2,109.67	
POSTAGE	758.00	758.00		931.40	(173.40)	
ADVERTISING	215.00	215.00		773.76	(578.76)	
REGISTRY OF DEEDS	162.00	162.00		361.44	(199.44)	
OFFICE SUPPLIES	755.00	755.00		1,210.74	(455.74)	
DUES SUBSCRIPTIONS & MEETINGS	377.00	377.00		122.92	254.08	
SUB TOTAL TAX COLLECTOR	123,831.00	123,831.00		122,568.19	1,262.81	
148 OTHER GENERAL GOVERNMENT						
SALARIES & WAGES	322,680.00	322,680.00		313,870.63	8,809.37	
COPY COSTS	9,779.00	9,779.00		9,816.33	(37.33)	
FINANCIAL AUDITS	21,000.00	21,000.00		21,000.00		
COMPUTER SERVICE	21,921.00	39,193.00	17,272.00	35,999.70	3,193.30	
NEGOTIATOR & CONSULTANT	5,650.00	5,650.00		9,125.70	(3,475.70)	
POSTAGE	20,000.00	20,000.00		21,250.15	(1,258.15)	
BAND CONCERTS	500.00	500.00		400.00	100.00	
COOPORATIVE PURCHASES	550.00	550.00		876.88	(326.88)	
COMPUTER SUPPLIES	1,200.00	1,200.00		1,296.74	(96.74)	
HOLIDAY LIGHTS	1,000.00	1,000.00		619.97	380.03	
MISCELLANEOUS EXPENSE	1,000.00	1,000.00		402.38	597.62	
ADD EQUIP & OFFICE FURNITURE	1,000.00	1,000.00			1,000.00	
SUB TOTAL OTHER GENERAL GOVERNMENT	406,280.00	423,552.00	17,272.00	414,666.48	8,885.52	
151 LAW DEPARTMENT						
SALARIES & WAGES	65,216.00	65,216.00		65,216.00		
APPRAISALS				90.00	(90.00)	
COMMUNICATIONS	770.00	770.00		595.83	174.17	
PRINTING	100.00	100.00			100.00	
ADVERTISING	50.00	50.00			50.00	
SHERIFF FEES	200.00	200.00		157.95	42.05	
FILING & RECORDING FEES	375.00	375.00			375.00	
OFFICE SUPPLIES	1,000.00	1,000.00		540.43	459.57	
LIBRARY	2,000.00	2,116.69	116.69	3,404.55	(1,287.86)	
IN STATE TRAVEL	900.00	900.00		822.93	77.07	
DUES, SUBSCRIPTIONS & MEETINGS	100.00	100.00			100.00	
SUB TOTAL LAW DEPARTMENT	70,711.00	70,827.69	116.69	70,827.69		

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
152 PERSONNEL BOARD						
SALARIES & WAGES	3,272.00	3,272.00		3,270.96	1.04	
OFFICE SUPPLIES	100.00	100.00			100.00	
SUB TOTAL PERSONNEL BOARD	3,372.00	3,372.00		3,270.96	101.04	
11						
158 TAX TITLE FORECLOSURE						
TAX TITLE/FORECLOSURE	5,000.00	18,189.50	13,189.50	18,189.50		
159 JUDGEMENTS						
DAMAGE TO PERSONS & PROPERTY	1,000.00	1,000.00		1,000.00		
SUB TOTAL JUDGEMENTS	1,000.00	1,000.00		1,000.00		
161 TOWN CLERK						
SALARIES & WAGES	118,298.00	118,298.00		118,036.56	261.44	
EQUIPMENT MAINTENANCE	400.00	400.00		370.40	29.60	
MICROFILM STORAGE	300.00	300.00		385.20	(85.20)	
BOOK BINDING	400.00	400.00			400.00	
PRINTING	400.00	400.00		391.80	8.20	
ADVERTISING	100.00	100.00		506.32	(406.32)	
OFFICE SUPPLIES	700.00	700.00		674.01	25.99	
DUES, SUBSCRIPTIONS & MEETINGS	600.00	600.00		571.72	28.28	
SUB TOTAL TOWN CLERK	121,198.00	121,198.00		120,936.01	261.99	
162 ELECTIONS						
SALARIES & WAGES	18,000.00	16,000.00		12,765.72	3,234.28	
EQUIPMENT MAINTENANCE	1,000.00	1,000.00		382.00	618.00	
PRECINCT HALL RENTAL	375.00	375.00		375.00		
CUSTODIAL SERVICE CONTRACT	550.00	550.00		1,225.00	(675.00)	
COMPUTER SERVICE	2,000.00	2,000.00		2,034.00	(34.00)	
PRINTING	3,000.00	3,000.00		1,981.40	1,018.60	250.00
OFFICE SUPPLIES	500.00	500.00		440.58	59.42	
MISCELLANEOUS EXPENSE	100.00	2,100.00		2,828.68	(728.68)	
SUB TOTAL ELECTIONS	25,525.00	25,525.00		22,032.38	3,492.62	250.00

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
163 REGISTRATIONS						
SALARIES & WAGES	7,997.00	7,997.00		7,996.00	1.00	
PRINTING	2,000.00	2,000.00		2,000.00		
POSTAGE	2,500.00	2,500.00		2,489.02	10.98	
CENSUS MAILERS	2,000.00	2,000.00		1,977.49	22.51	
SUB TOTAL REGISTRATIONS	14,497.00	14,497.00		14,462.51	34.49	
171 CONSERVATION COMMISSION						
SALARIES & WAGES	3,734.00	3,734.00		3,732.96	1.04	
PRINTING	284.00	284.00		239.87	44.13	
OFFICE SUPPLIES	315.00	315.00		299.00	16.00	
SEEDLING PROGRAM	600.00	600.00		596.00	4.00	
FISH STOCKING PROGRAM	860.00	860.00		860.00		
DUES, SUBSCRIPTIONS & MEETINGS	360.00	360.00		447.00	(87.00)	
MISCELLANEOUS EXPENSE	725.00	725.00		482.50	242.50	
SUB TOTAL CONSERVATION COMMISSION	6,878.00	6,878.00		6,657.33	220.67	
174 TOWN PLANNER						
SALARIES & WAGES	47,389.00	47,389.00		47,389.00		
PRINTING	400.00	400.00		168.21	231.79	
ADVERTISING	195.00	195.00		132.60	62.40	
REVITALIZATION OF DOWNTOWN	500.00	900.00	400.00	987.53	(87.53)	
OFFICE SUPPLIES	1,000.00	1,000.00		1,294.15	(294.15)	
BOOKS	150.00	150.00			150.00	
IN STATE TRAVEL	600.00	600.00		800.45	(200.45)	
DUES, SUBSCRIPTION & MEETINGS	800.00	800.00		656.17	143.83	
SUB TOTAL TOWN PLANNER	51,034.00	51,434.00	400.00	51,428.11	5.89	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
152 PERSONNEL BOARD						
SALARIES & WAGES	3,272.00	3,272.00		3,270.96	1.04	
OFFICE SUPPLIES	100.00	100.00			100.00	
SUB TOTAL PERSONNEL BOARD	3,372.00	3,372.00		3,270.96	101.04	
11						
158 TAX TITLE FORECLOSURE						
TAX TITLE/FORECLOSURE	5,000.00	18,189.50	13,189.50	18,189.50		
159 JUDGEMENTS						
DAMAGE TO PERSONS & PROPERTY	1,000.00	1,000.00		1,000.00		
SUB TOTAL JUDGEMENTS	1,000.00	1,000.00		1,000.00		
161 TOWN CLERK						
SALARIES & WAGES	118,298.00	118,298.00		118,036.56	261.44	
EQUIPMENT MAINTENANCE	400.00	400.00		370.40	29.60	
MICROFILM STORAGE	300.00	300.00		385.20	(85.20)	
BOOK BINDING	400.00	400.00			400.00	
PRINTING	400.00	400.00		391.80	8.20	
ADVERTISING	100.00	100.00		506.32	(406.32)	
OFFICE SUPPLIES	700.00	700.00		674.01	25.99	
DUES, SUBSCRIPTIONS & MEETINGS	600.00	600.00		571.72	28.28	
SUB TOTAL TOWN CLERK	121,198.00	121,198.00		120,936.01	261.99	
162 ELECTIONS						
SALARIES & WAGES	18,000.00	16,000.00		12,765.72	3,234.28	
EQUIPMENT MAINTENANCE	1,000.00	1,000.00		382.00	618.00	
PRECINCT HALL RENTAL	375.00	375.00		375.00		
CUSTODIAL SERVICE CONTRACT	550.00	550.00		1,225.00	(675.00)	
COMPUTER SERVICE	2,000.00	2,000.00		2,034.00	(34.00)	
PRINTING	3,000.00	3,000.00		1,981.40	1,018.60	250.00
OFFICE SUPPLIES	500.00	500.00		440.58	59.42	
MISCELLANEOUS EXPENSE	100.00	2,100.00		2,828.68	(728.68)	
SUB TOTAL ELECTIONS	25,525.00	25,525.00		22,032.38	3,492.62	250.00

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
163 REGISTRATIONS						
SALARIES & WAGES	7,997.00	7,997.00		7,996.00	1.00	
PRINTING	2,000.00	2,000.00		2,000.00		
POSTAGE	2,500.00	2,500.00		2,489.02	10.98	
CENSUS MAILERS	2,000.00	2,000.00		1,977.49	22.51	
SUB TOTAL REGISTRATIONS	14,497.00	14,497.00		14,462.51	34.49	
171 CONSERVATION COMMISSION						
SALARIES & WAGES	3,734.00	3,734.00		3,732.96	1.04	
PRINTING	284.00	284.00		239.87	44.13	
OFFICE SUPPLIES	315.00	315.00		299.00	16.00	
SEEDLING PROGRAM	600.00	600.00		596.00	4.00	
FISH STOCKING PROGRAM	860.00	860.00		860.00		
DUES, SUBSCRIPTIONS & MEETINGS	360.00	360.00		447.00	(87.00)	
MISCELLANEOUS EXPENSE	725.00	725.00		482.50	242.50	
SUB TOTAL CONSERVATION COMMISSION	6,878.00	6,878.00		6,657.33	220.67	
174 TOWN PLANNER						
SALARIES & WAGES	47,389.00	47,389.00		47,389.00		
PRINTING	400.00	400.00		168.21	231.79	
ADVERTISING	195.00	195.00		132.60	62.40	
REVITALIZATION OF DOWNTOWN	500.00	900.00	400.00	987.53	(87.53)	
OFFICE SUPPLIES	1,000.00	1,000.00		1,294.15	(294.15)	
BOOKS	150.00	150.00			150.00	
IN STATE TRAVEL	600.00	600.00		800.45	(200.45)	
DUES, SUBSCRIPTION & MEETINGS	800.00	800.00		656.17	143.83	
SUB TOTAL TOWN PLANNER	51,034.00	51,434.00	400.00	51,428.11	5.89	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
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SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
175 PLANNING BOARD						
SALARIES & WAGES	11,314.00	11,314.00		11,313.84	.16	
PRINTING	51.00	51.00		75.74	(24.74)	
ADVERTISING	153.00	153.00			153.00	
OFFICE SUPPLIES	51.00	51.00		200.28	(149.28)	
DUES, SUBSCRIPTIONS & MEETING	102.00	102.00		00.00	22.00	
DATA PROCESSING EQUIPMENT						
SUB TOTAL PLANNING BOARD	11,671.00	11,671.00		11,669.86	1.14	
176 ZONING BOARD						
ADVERTISING	2,100.00	2,443.00	343.00	2,253.64	189.36	
OFFICE SUPPLIES	100.00	100.00		539.36	(439.36)	
COPY COSTS	200.00	200.00			200.00	
DUES, SUBSCRIPTIONS & MEETINGS	50.00	50.00			50.00	
SUB TOTAL ZONING BOARD	2,450.00	2,793.00	343.00	2,793.00		
181 REDEVELOPMENT AUTHORITY						
MISCELLANEOUS EXPENSE	50.00	50.00			50.00	
SUB TOTAL REDEVELOPMENT AUTHORITY	50.00	50.00			50.00	
182 INDUSTRIAL COMMISSION						
MISCELLANEOUS EXPENSE	50.00	50.00			50.00	
SUB TOTAL INDUSTRIAL COMMISSION	50.00	50.00			50.00	
186 FAIR HOUSING COMMITTEE						
SALARIES & WAGES	2,445.00	2,445.00		1,642.20	802.80	
MISCELLANEOUS EXPENSE	105.00	105.00		100.00	5.00	
SUB TOTAL FAIR HOUSING COMMITTEES	2,550.00	2,550.00		1,742.20	807.80	
189 CAPITOL PLANNING						
SALARIES & WAGES						
MISCELLANEOUS EXPENSE	473.00	473.00		460.18	12.82	
SUB TOTAL CAPITAL PLANNING	473.00	473.00		460.18	12.82	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
192 PUBLIC PROPERTY & BUILDINGS						
SALARIES & WAGES	84,285.00	84,285.00		84,283.76	1.24	
ELECTRICITY	39,428.00	39,428.00		37,097.10	2,330.90	
COMMONWEALTH GAS	19,457.00	19,457.00		15,886.45	3,570.55	2,822.36
FUEL OIL	2,606.00	2,606.00		3,826.76	(1,220.76)	
WATER	1,446.00	1,446.00		1,731.21	(285.21)	
BUILDING MAINTENANCE	9,500.00	27,000.00		20,676.19	6,323.81	
EQUIPMENT MAINTENANCE	6,000.00	6,000.00		11,140.46	(5,140.46)	
COMMUNICATION TELEPHONE	16,231.00	16,231.00		10,242.50	5,988.50	
CUSTODIAL SUPPLIES	7,500.00	7,500.00		4,562.10	2,937.90	
MISCELLANEOUS EXPENS	1,500.00	1,500.00		197.05	1,302.95	
EQUIPMENT OFFICE FURNITURE	1,000.00	1,000.00		1,404.95	(404.95)	
SUB TOTAL PUBLIC PROPERTY & BUILD	188,953.00	206,453.00		191,048.53	15,404.47	2,822.36
194 OTHER INSURANCE						
BLANKET INSURANCE	144,051.00	144,051.00		144,051.00		
SUB TOTAL OTHER INSURANCE	144,051.00	144,051.00		144,051.00		
195 TOWN REPORT						
PRINTING	5,100.00	5,100.00		3,633.36	1,466.64	
SUB TOTAL TOWN REPORT	5,100.00	5,100.00		3,633.36	1,466.64	
TOTAL GENERAL GOVERNMENT	1,983,707.00	1,789,512.08	(211,694.92)	1,719,338.35	70,173.73	19,240.36

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFLUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
210 POLICE DEPARTMENT						
SALARIES & WAGES	1,835,837.00	1,940,456.00	104,619.00	1,868,320.50	72,135.50	
OVERTIME	99,922.00	99,922.00		157,046.21	(57,124.21)	
TUITION REIMBURSEMENT	25,050.00	25,050.00		37,595.03	(12,545.03)	
UNIFORM ALLOWANCE	39,100.00	39,100.00		36,134.27	2,965.73	
TRAINING	23,795.00	23,795.00		24,034.88	(239.88)	
AUXILIARY POLICE		3,500.00	3,500.00	3,500.00		
ELECTRICITY	12,584.00	12,584.00		14,592.87	(2,008.87)	
VEHICLE MAINTENANCE	29,076.00	29,076.00		27,746.84	1,329.16	
TRAFFIC LIGHT MAINTENANCE	10,769.00	10,769.00		8,747.70	2,021.30	
EQUIPMENT MAINTENANCE	23,309.00	23,309.00		15,308.32	8,000.68	
TELEPHONE	7,727.00	7,727.00		6,006.77	1,640.23	
POSTAGE	1,324.00	1,324.00		1,323.50	.50	
ADVERTISING	210.00	210.00		208.36	1.64	
OFFICE SUPPLIES	7,727.00	7,727.00		8,714.71	(987.71)	
GASOLINE	26,668.00	26,668.00		23,654.03	3,013.97	
PHOTO SUPPLIES	3,338.00	3,338.00		3,203.10	54.90	
OUT OF STATE TRAVEL	5,439.00	5,439.00		5,423.97	15.03	
DUES, SUBSCRIPTIONS & MEETINGS	1,656.00	1,656.00		1,649.62	6.38	
MISCELLANEOUS EXPENSE	4,307.00	4,307.00		17,354.93	(13,047.93)	
NEW EQUIPMENT						
 SUB TOTAL POLICE DEPARTMENT	 2,157,838.00	 2,265,957.00	 108,119.00	 2,260,725.61	 5,231.39	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
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SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
220 FIRE DEPARTMENT						
SALARIES & WAGES	1,559,908.00	1,559,908.00		1,517,914.11	41,993.89	
OVERTIME	191,470.00	191,470.00		202,795.52	(11,325.52)	
TUITION REIMBURSEMENT	12,000.00	12,000.00		13,651.85	(1,651.85)	
UNIFORM ALLOWANCE	25,800.00	25,800.00		24,739.06	1,060.94	
REIMBURSEMENT BOOKS	3,000.00	3,000.00		995.79	2,004.21	
ELECTRICITY	9,600.00	9,600.00		10,338.02	(738.02)	
FUEL OIL	8,200.00	8,200.00		8,513.72	(313.72)	
WATER	1,500.00	1,500.00		1,234.26	265.74	
BUILDING MAINTENANCE	11,970.00	11,970.00		9,176.92	2,793.08	
EQUIPMENT MAINTENANCE	41,000.00	41,000.00		49,605.45	(8,605.45)	
HAZARDOUS WASTE	125.00	125.00			125.00	
TELEPHONE	6,500.00	6,500.00		4,221.65	2,278.35	
PRINTING	2,000.00	2,000.00		399.52	1,600.48	
POSTAGE	500.00	500.00		326.91	173.09	
OFFICE SUPPLIES	3,060.00	3,060.00		3,456.53	(396.53)	
CUSTODIAL SUPPLIES	3,000.00	3,000.00		2,647.05	352.95	
LAUNDRY SOAP	500.00	500.00		417.78	82.22	
PHOTO SUPPLIES	2,500.00	2,500.00		1,748.61	751.39	
GASOLINE	8,000.00	8,000.00		7,077.39	122.61	
FOOD	910.00	910.00		1,627.82	(717.82)	
MEDICAL SUPPLIES	4,500.00	4,500.00		4,342.91	157.09	
BOOKS	1,230.00	1,230.00		834.95	395.05	
FIRE PREVENTION MATERIALS	605.00	605.00		354.15	250.85	
BOARDING UP MATERIALS	456.00	456.00			456.00	
IN STATE TRAVEL	820.00	820.00		372.50	447.50	
OUT OF STATE TRAVEL	2,000.00	2,000.00		600.44	1,399.56	
DUES SUBSCRIPTIONS & MEETINGS	3,175.00	3,175.00		2,570.67	604.33	
E M T DUES	600.00	600.00		360.00	240.00	
INSURANCE	2,050.00	2,050.00		2,610.00	(560.00)	
FIRE ALARMS	5,125.00	5,125.00		2,650.00	2,475.00	
ADD.EQUIP. OFFICE FURNITURE	3,000.00	3,000.00		2,852.00	148.00	
NEW EQUIPMENT	9,000.00	9,000.00		14,990.83	(5,990.83)	
NEW HOSE	8,200.00	8,200.00		6,172.25	2,027.75	
REPLACEMENT FIRE EQUIPMENT	6,150.00	6,150.00		4,234.97	1,915.03	
<hr/> SUB TOTAL FIRE DEPARTMENT	<hr/> 1,938,454.00	<hr/> 1,938,454.00		<hr/> 1,904,633.63	<hr/> 33,820.37	

TOWN OF MILFORD MASSACHUSETTS
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	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
240 DEPARTMENT OF INSPECTION						
SALARIES & WAGES	91,517.00	91,517.00		89,808.14	1,708.86	
DATA PROCESSING HARDW/SOFTWR	900.00	900.00		743.98	156.02	
PRINTING	751.00	751.00		1,300.93	(549.93)	
OFFICE SUPPLIES	750.00	750.00		550.83	199.17	
IN STATE TRAVEL	4,700.00	4,700.00		3,610.42	1,089.58	
DUES, MEETINGS, SUBSCRIPTIONS	1,093.00	1,093.00		887.05	205.95	
MISCELLANEOUS EXPENSE	138.00	138.00		38.00	100.00	
SUB TOTAL DEPARTMENT OF INSPECTION	99,849.00	99,849.00		96,939.35	2,909.65	
244 SEALER OF WEIGHTS & MEASURES						
SALARIES & WAGES	5,576.00	5,576.00		5,576.00		
MISCELLANEOUS EXPENSE	242.00	242.00		241.78	.22	
SUB TOTAL SEALER OF WEIGHTS & MEAS	5,818.00	5,818.00		5,817.78	.22	

TOWN OF MILFORD MASSACHUSETTS
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	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
291 EMERGENCY MANAGEMENT						
SALARIES & WAGES	200.00	200.00		149.10	50.90	
TELEPHONE	400.00	400.00		664.86	(264.86)	
OFFICE SUPPLIES	250.00	250.00		27.58	222.42	
HAZARDOUS MATERIAL EQUIPMENT	50.00	50.00			50.00	
IN STATE TRAVEL	50.00	50.00			50.00	
SEMINARS & TRAINING/MISC.	150.00	150.00			150.00	
EQUIPMENT	467.00	467.00		439.97	27.03	
RADIOLOGICAL MONITOR				161.95	(161.95)	
SUB TOTAL EMERGENCY MANAGEMENT	1,567.00	1,567.00		1,443.46	123.54	
292 ANIMAL CONTROL DEPARTMENT						
SALARIES & WAGES	35,759.00	35,759.00		35,183.88	575.12	
GAS	400.00	400.00		493.79	(93.79)	
FUEL OIL						
WATER						
KENNEL RENTAL	1,747.00	1,747.00		857.73	889.27	
REPAIRS MAINTENANCE VEHICLES	135.00	135.00		426.26	(291.26)	
VET FEES	330.00	330.00		463.00	(133.00)	
TELEPHONE	400.00	400.00		702.67	(302.67)	
ANIMAL DISPOSAL	200.00	200.00		567.21	(367.21)	
OFFICE SUPPLIES	135.00	135.00		160.71	(25.71)	
MISCELLANEOUS EXPENS	330.00	955.00	625.00	503.32	451.68	157.00
SUB TOTAL ANIMAL CONTROL DEPT.	39,436.00	40,061.00	625.00	39,358.57	702.43	157.00
296 HYDRANT SERVICE						
WATER	219,325.00	219,325.00		218,469.14	855.86	
SUB TOTAL HYDRANT SERVICE	219,325.00	219,325.00		218,469.14	855.86	
299 INSECT CONTROL						
SALARIES & WAGES	2,179.00	2,179.00		2,179.00		
SUB TOTAL INSECT CONTROL	2,179.00	2,179.00		2,179.00		
TOTAL PUBLIC SAFETY	4,464,466.00	4,573,210.00	108,744.00	4,529,566.54	43,643.46	157.00

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	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
300 SCHOOL DEPARTMENT						
SALARIES & WAGES	15,359,599.00	15,359,599.00		14,484,163.81	875,435.19	371,154.32
TRANSPORTATION	765,415.00	765,415.00		831,008.31	(65,593.31)	
EDUCATIONAL EXPENSE	2,837,254.00	3,246,059.00		3,693,830.48	(447,771.48)	
OUT OF STATE TRAVEL	10,000.00	10,000.00		764.00	9,236.00	
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SUB TOTAL SCHOOL DEPARTMENT	18,972,268.00	19,381,073.00		19,009,766.60	371,306.40	371,154.32
350 BLACKSTONE VALLEY REGIONAL SCH						
TUITION ASSESSMENT	225,665.00	225,665.00		225,665.00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL BLACKSTONE VALLEY REG.	225,665.00	225,665.00		225,665.00		
TOTAL EDUCATION	19,197,933.00	19,606,738.00		19,235,431.60	371,306.40	371,154.32
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
411 TOWN ENGINEER						
SALARIES & WAGES	54,753.00	54,753.00		54,608.22	144.78	
PRINT	250.00	250.00		178.63	71.37	
ADVERTISING	50.00	50.00			50.00	
OFFICE SUPPLIES	1,500.00	1,500.00		1,665.63	(165.63)	
IN STATE TRAVEL	1,350.00	1,350.00		1,314.30	35.70	
DUES SUBSCRIPTIONS & MEETINGS	400.00	400.00		878.34	(478.34)	
EQUIPMENT OFFICE FURNITURE	100.00	100.00			100.00	
DATA PROCESSING EQUIPMENT	900.00	900.00		471.93	428.07	
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SUB TOTAL TOWN ENGINEER	59,303.00	59,303.00		59,117.05	185.95	

TOWN OF MILFORD MASSACHUSETTS
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	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
421 HIGHWAY ADMINISTRATION						
SALARIES & WAGES	565,338.00	551,338.00		542,660.07	8,677.93	
ELECTRICITY	7,385.00	7,385.00		8,521.73	(1,136.73)	
OIL	4,500.00	4,500.00		4,841.65	(341.65)	
WATER	1,200.00	1,200.00		965.12	234.88	
EQUIPMENT MAINTENANCE	6,480.00	6,480.00		5,320.90	1,159.10	
TELEPHONE	2,500.00	2,500.00		1,625.55	874.45	
POSTAGE	464.00	464.00		462.00	2.00	
ADVERTISING	350.00	350.00		805.22	(455.22)	
OFFICE SUPPLIES	1,500.00	1,500.00		1,594.71	(94.71)	
IN STATE TRAVEL	100.00	100.00		155.00	(55.00)	
SUB TOTAL HIGHWAY ADMINISTRATION	589,817.00	575,817.00		566,951.95	8,865.05	
422 HIGHWAY CONSTRUCTION & MAINT.						
EQUIPMENT MAINTENANCE	73,000.00	73,000.00		74,292.16	(1,292.16)	
PAINTING CROSSWALKS	19,300.00	19,300.00		17,211.98	2,088.02	
GASOLINE	12,450.00	12,450.00		11,125.93	1,324.07	
STREET & SQUARE SIGNS	5,300.00	5,300.00		3,504.59	1,795.41	
SHOES & CLOTHING	7,146.00	7,146.00		7,634.75	(488.75)	
MAINTENANCE OF STREETS	143,000.00	143,000.00		151,901.61	(8,901.61)	
NEW SIDEWALKS	9,000.00	9,000.00		22,187.11	(13,187.11)	
NEW DRAINAGE	9,874.00	9,874.00		4,145.50	5,728.50	
GODFREY BROOK	21,500.00	21,500.00		6,705.25	14,794.75	13,418.40
NEW EQUIPMENT	50,000.00	50,000.00		38,351.35	11,648.65	
SUB TOTAL HIGHWAY CONSTR. & MAINT.	350,570.00	350,570.00		337,060.23	13,509.77	13,418.40
423 SNOW AND ICE REMOVAL						
SNOW & ICE OVERTIME	75,000.00	(13,000.00)		13,630.27	(26,630.27)	
SNOW AND ICE CONTRACTS	175,000.00	139,400.00		97,917.20	41,482.80	
SUB TOTAL SNOW AND ICE REMOVAL	250,000.00	126,400.00		111,547.47	14,852.53	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
424 STREET LIGHTING						
STREET LIGHTING	152,119.00	152,119.00		152,119.00		
SUB TOTAL STREET LIGHTING	152,119.00	152,119.00		152,119.00		
425 ON STREET PARKING						
SALARIES & WAGES	26,180.00	26,180.00		26,145.38	34.62	
LIGHTING	6,800.00	6,800.00		32.86	6,767.14	
METER REPAIR & REPLACEMENT	50.00	50.00			50.00	
REPAIR MAIN ST. PAVING MARKING	7,500.00	7,500.00		452.00	7,048.00	
SNOW REMOVAL CONTRACT	1,000.00	1,000.00			1,000.00	
COMPUTER SERVICE	6,000.00	6,000.00		3,673.29	2,326.71	
TELEPHONE OVERHEAD MISC	1,000.00	1,000.00		66.00	934.00	
PRINTING	2,000.00	2,000.00		996.00	1,004.00	
POSTAGE	200.00	200.00		200.00		
LEGAL ADS & NOTICES	1,000.00	1,000.00		156.19	843.81	
OFFICE SUPPLIES	200.00	200.00		850.63	(650.63)	
UNIFORM ALLOWANCE	50.00	50.00			50.00	
OFFICE EQUIPMENT	500.00	500.00			500.00	
INSURANCE	2,100.00	2,100.00		2,000.00	100.00	
SUB TOTAL ON STREET PARKING	54,580.00	54,580.00		34,572.35	20,007.65	
WASTE REMOVAL						
SALARIES & WAGES						
ELECTRICITY						
RENTAL & SERVICE OF DUMPSTERS						
RUBBISH REMOVAL						
COMMUNICATIONS TELEPHONE						
SUB TOTAL WASTE REMOVAL						
491 CEMETERY DEPARTMENT						
SALARIES & WAGES	31,500.00	31,500.00		27,104.52	4,395.48	
INTERMENTS	3,000.00	9,500.00	6,500.00	9,263.53	236.47	
GROUND SUPPLIES	3,700.00	3,700.00		3,901.84	(201.84)	
SUB TOTAL CEMETERY DEPARTMENT	38,200.00	44,700.00	6,500.00	40,269.89	4,430.11	
TOTAL PUBLIC WORKS & FACILITIES	1,494,589.00	1,363,489.00	6,500.00	1,301,637.94	61,851.06	13,418.40

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
510 HEALTH DEPARTMENT						
SALARIES & WAGES	159,200.00	159,200.00		138,986.57	20,213.43	
ELECTRICITY	470.00	470.00		553.98	(83.98)	
RENTAL & SERVICE OF DUMPSTERS	36,720.00	112,828.20	76,108.20		112,828.20	
RUBBISH REMOVAL	1,020,410.00	1,020,410.00		1,136,312.00	(115,902.00)	
EDUCATIONAL SEMINARS	510.00	510.00		365.69	144.31	
TELEPHONE	255.00	255.00		275.90	(20.90)	
ADVERTISING	820.00	820.00		605.02	214.98	
MOSQUITO CONTROL	3,000.00	3,000.00		636.41	2,363.59	
OFFICE SUPPLIES	1,940.00	1,940.00		1,920.32	19.68	
BOOKS	110.00	110.00		101.88	8.12	
IN STATE TRAVEL	4,200.00	4,200.00		3,842.80	357.20	
DUES SUBSCRIPTION & MEETINGS	510.00	510.00		439.20	70.80	
SUB TOTAL HEALTH DEPARTMENT	1,228,145.00	1,304,253.20	76,108.20	1,284,039.77	20,213.43	
522 VISITING NURSES ASSOCIATION						
VISITING NURSES ASSOCIATION	21,000.00	21,000.00		21,000.00		
SUB TOTAL VISITING NURSES	21,000.00	21,000.00		21,000.00		
524 DENTAL CLINIC						
SALARIES & WAGES	4,590.00	4,932.72	342.72	4,932.72		
MEDICAL SUPPLIES	400.00	400.00		280.02	119.98	
SUB TOTAL DENTAL CLINIC	4,990.00	5,332.72	342.72	5,212.74	119.98	
528 INSPECTOR OF ANIMALS						
SALARIES & WAGES	1,611.00	1,611.00		1,611.00		
MISCELLANEOUS EXPENSE	259.00	259.00		259.00		
SUB TOTAL INSPECTOR OF ANIMALS	1,870.00	1,870.00		1,870.00		

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
541 COUNCIL ON AGING						
VAN EXPENSES	20,150.00	20,150.00		19,682.01	467.99	
TELEPHONE	1,160.00	1,160.00		1,020.09	139.91	
SHOPPING BUS						
OFFICE SUPPLIES	775.00	775.00		1,012.19	(237.19)	
DUES SUBSCRIPTIONS & MEETINGS	230.00	230.00		266.52	(36.52)	
MISCELLANEOUS EXPENSE	197.00	197.00		382.57	(185.57)	
ACTIVITY EXPENSE	300.00	300.00		361.91	(61.91)	
<hr/> SUB TOTAL COUNCIL ON AGING	<hr/> 22,812.00	<hr/> 22,812.00	<hr/>	<hr/> 22,725.29	<hr/> 86.71	<hr/>
543 VETERANS SERVICES						
SALARIES & WAGES	23,881.00	23,881.00		23,712.80	168.20	
PRINTING	100.00	100.00		40.40	59.60	
OFFICE SUPPLIES	1,300.00	1,300.00		477.76	822.24	
COPY COSTS	850.00	850.00		59.99	790.01	
VETERANS DAY PARADE	550.00	550.00		425.00	125.00	
MEMORIAL DAY FLAGS	1,900.00	1,900.00		1,909.79	(9.79)	
OUT OF STATE TRAVEL	50.00	50.00			50.00	
DUES SUBSCRIPTIONS & MEETINGS	205.00	205.00		171.49	33.51	
ORDINARY BENEFITS	33,000.00	33,000.00		52,526.21	(19,526.21)	
FUEL	2,000.00	2,000.00		2,840.60	(840.60)	
NURSING HOME	153,500.00	153,500.00		115,302.29	38,197.71	
DOCTORS	4,700.00	4,700.00		2,713.20	1,986.80	
MEDICATION	16,455.00	16,455.00		15,994.01	460.99	
HOSPITAL	300.00	300.00		1,915.61	(1,615.61)	
DENTAL	425.00	425.00		690.00	(265.00)	
MISCELLANEOUS BENEFITS	24,000.00	24,000.00		30,322.09	(6,322.09)	
ADD.EQUIP./OFFICE FURNITURE				2,094.00	(2,094.00)	
INVESTIGATION EXPENSE	495.00	495.00		207.18	287.82	
MISCELLANEOUS EXPENSE	500.00	500.00			500.00	
<hr/> SUB TOTAL VETERAN SERVICE	<hr/> 264,211.00	<hr/> 264,211.00	<hr/>	<hr/> 251,402.42	<hr/> 12,808.58	<hr/>
549 COMMISSION ON DISABILITY						
MISCELLANEOUS EXPENS	510.00	510.00		434.09	75.91	
<hr/> SUB TOTAL COMMISSION ON DISABILITY	<hr/> 510.00	<hr/> 510.00	<hr/>	<hr/> 434.09	<hr/> 75.91	<hr/>
TOTAL HUMAN SERVICES	1,543,538.00	1,619,988.92	76,450.92	1,586,604.31	33,304.61	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
610 LIBRARY						
SALARIES & WAGES	472,711.00	472,711.00		472,711.00		
ELECTRICITY	16,222.00	16,222.00		16,660.77	(438.77)	
COMMONWEALTH GAS	8,421.00	8,421.00		8,602.01	(181.01)	
WATER	525.00	525.00		484.11	40.89	
EQUIPMENT MAINTENANCE	15,969.00	15,969.00		15,852.76	116.24	
COMPUTER SERVICE	14,983.00	14,983.00		14,983.00		
SOFTWARE	8,405.00	8,405.00		8,405.00		
TELEPHONE	3,415.00	3,415.00		2,201.26	1,213.74	
POSTAGE	1,524.00	1,524.00		1,690.73	(166.73)	
OFFICE SUPPLIES	7,669.00	7,669.00		7,357.63	311.37	
CUSTODIAL SUPPLIES	1,576.00	1,576.00		1,563.80	12.20	
BOOKS	53,532.00	53,532.00		54,549.67	(1,017.67)	
PERIODICALS	7,880.00	7,880.00		7,655.96	224.04	
SUB TOTAL LIBRARY	612,832.00	612,832.00		612,717.70	114.30	
650 PARKS & RECREATION						
SALARIES & WAGES	233,967.00	233,967.00		223,390.91	10,576.09	
ELECTRICITY	8,042.00	8,042.00		7,298.16	743.84	
WATER	8,615.00	8,615.00		8,577.21	37.79	
POOL MAINTENANCE	2,133.00	2,133.00		11,057.50	(8,924.50)	
EQUIPMENT MAINTENANCE	27,316.00	27,316.00		32,732.36	(5,416.36)	
ATHLETIC FIELD LIGHT MAINTENANCE	1,020.00	1,020.00		938.00	82.00	
ATHLETIC FIELD MAINTENANCE	3,854.00	3,854.00		531.00	3,323.00	
REMOVAL OF STUMPS	2,693.00	2,693.00		3,105.00	(412.00)	
TREE & LIMB REMOVAL	8,050.00	8,050.00		11,137.00	(3,087.00)	
TELEPHONE	1,332.00	1,332.00		450.53	881.47	
CHEMICALS	3,770.00	3,770.00		2,369.37	1,400.63	
GROUND SUPPLIES	18,021.00	18,021.00		16,406.64	1,614.36	
SUPPLIES	12,747.00	12,747.00		7,489.22	5,257.78	
NEW TREES	1,992.00	1,992.00		1,706.00	286.00	
GASOLINE	4,000.00	4,000.00		2,832.29	1,167.71	
MISCELLANEOUS	4,728.00	4,728.00		4,176.20	551.80	
NEW EQUIPMENT	7,985.00	7,985.00		3,698.62	4,286.38	
SUB TOTAL PARKS & RECREATIONS	350,265.00	350,265.00		337,896.01	12,368.99	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
670 MEMORIAL HALL MISCELLANEOUS EXPENSE	100.00	100.00		99.00	1.00	
SUB TOTAL MEMORIAL HALL	100.00	100.00		99.00	1.00	
691 HISTORICAL COMMISSION MISCELLANEOUS EXPENSE	204.00	204.00		100.24	103.76	
SUB TOTAL HISTORICAL COMMISSION	204.00	204.00		100.24	103.76	
693 COMMUNITY USE SALARIES & WAGES	70,868.00	70,868.00		69,674.07	1,193.93	
EXPENSES	315.00	315.00			315.00	
SUB TOTAL COMMUNITY USE	71,183.00	71,183.00		69,674.07	1,508.93	
TOTAL CULTURAL AND RECREATIONAL	1,034,584.00	1,034,584.00		1,020,487.02	14,096.98	
710 MATURING DEBT						
MEDICAL HOME	60,000.00	60,000.00		60,000.00		
WOODLAND ELEMENTARY	70,000.00	70,000.00		70,000.00		
WOODLAND ELEMENTARY	75,000.00	75,000.00		75,000.00		
BROOKSIDE ELEMENTARY	85,000.00	85,000.00		85,000.00		
ST.MARYS RENNOVATIONS	45,000.00	45,000.00		45,000.00		
LIBRARY	140,000.00	140,000.00		140,000.00		
TOWN HALL RECONSTRUCTION	205,000.00	205,000.00		205,000.00		
SCHOOL PORTABLES	53,000.00	53,000.00		53,000.00		
BIRCH ST. FIRE STATION	30,000.00	30,000.00		30,000.00		
BIRCH ST. FIRE STATION #2	150,000.00	150,000.00		150,000.00		
GERIATRIC ROOF REPLACEMENT	5,000.00	5,000.00		5,000.00		
FIRE RESCUE VEH 6/92 25	18,000.00	18,000.00		18,000.00		
STACY SCHOOL CONST (FY 05)	76,100.00	76,100.00		71,000.00	5,100.00	
SUB TOTAL MATURING DEBT	1,012,100.00	1,012,100.00		1,007,000.00	5,100.00	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
751 INTEREST LONG TERM						
MEDICAL HOME	2,100.00	2,100.00		2,100.00		
WOODLAND ELEMENTARY	2,135.00	2,135.00		2,135.00		
WOODLAND ELEMENTARY	2,625.00	2,625.00		2,625.00		
BROOKSIDE ELEMENTARY	15,938.00	15,938.00		15,937.50	.50	
ST. MARYS RENNOVATIONS	8,438.00	8,438.00		8,437.50	.50	
LIBRARY	69,936.00	69,936.00		69,935.50	.50	
TOWN HALL RECONSTRUCTION	37,519.00	37,519.00		37,519.00		
SCHOOL PORTABLES	3,445.00	3,445.00		3,445.00		
BIRCH ST. FIRE STATION	4,500.00	4,500.00		4,500.00		
GERIATRIC ROOF REPLACEMENT	4,803.00	4,803.00		4,803.00		
NEW BIRCH ST. FIRE STATION # 2	148,485.00	148,485.00		148,485.00		
FIRE RESCUE VEH 6/92 25	2,628.00	2,628.00		2,628.00		
STACY SCHOOL CONST (FY 05)	35,311.00	35,311.00		27,840.00	7,471.00	
SUB TOTAL INTEREST LONG TERM	337,863.00	337,863.00		330,390.50	7,472.50	
752 INTEREST ON SHORT TERM						
TAX ANTICIPATION NOTES	150,000.00	150,000.00		56,567.14	93,432.86	
BOND ANTICIPATION NOTES	75,000.00	75,000.00		87,785.64	(12,785.64)	
INTEREST PAID ON ABATEMENTS	12,000.00	12,000.00		7,050.31	4,949.69	
INTEREST GRANT ANTICIPATION NOTES	6,000.00	6,000.00		12,850.94	(6,850.94)	
SUB TOTAL INTEREST SHORT TERM	243,000.00	243,000.00		164,254.03	78,745.97	
TOTAL DEBT SERVICE	1,592,963.00	1,592,963.00		1,501,644.53	91,318.47	
911 RETIREMENT & PENSIONS						
RETIREMENT FUND ASSESSMENT	1,449,411.00	1,449,411.00		1,449,411.00		
NONCONTRIBUTORY PENSIONS	90,450.00	90,450.00		89,722.98	727.02	
SUB TOTAL RETIREMENT & PENSIONS	1,539,861.00	1,539,861.00		1,539,133.98	727.02	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT BUDGET
JUNE 30, 1995

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 94	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1995	BALANCE JUNE 30, 1995	CARRY FORWARD FY '96
912 WORKMEN'S COMPENSATION						
WORKMEN'S COMPENSATION	164,380.00	96,880.00		76,429.93	20,450.07	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL WORKMEN'S COMPENSATION	164,380.00	96,880.00		76,429.93	20,450.07	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
913 UNEMPLOYMENT COMPENSATION						
UNEMPLOYMENT COMPENSATION	35,000.00	35,000.00		23,507.97	11,492.03	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL UNEMPLOYMENT COMPENSA	35,000.00	35,000.00		23,507.97	11,492.03	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
914 EMPLOYEE HEALTH INSURANCE						
HEALTH INSURANCE	1,632,500.00	1,632,500.00		1,632,500.00		
MEDICARE	100,000.00	120,000.00	20,000.00	118,901.22	1,098.78	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL EMPLOYEE HEALTH INS	1,732,500.00	1,752,500.00	20,000.00	1,751,401.22	1,098.78	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
TOTAL EMPLOYEE BENEFITS	3,471,741.00	3,424,241.00	20,000.00	3,390,473.10	33,767.90	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
996 TRANSFERS TO OTHER FUNDS						
TRANSFER TO CAPITOL PROJECT	50,000.00	50,000.00		50,000.00		
TRANSFER TO STABILIZATION FUND	650,000.00	400,000.00		400,000.00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL TRANS TO OTHER FUNDS	700,000.00	450,000.00		450,000.00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
TOTAL BUDGET	35,483,521.00	35,454,726.00		34,735,263.39	719,462.61	403,990.08

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT YEAR ARTICLES
JUNE 30, 1995

SCHEDULE A 5

	TN MEETING APPROV BUD JULY, 1995	REVISED & ADJSTD BUDGETS	MEMO RESERVE FND TRANSFERS	EXPENDED NET OF REFND JUNE 30, 95	BALANCE JUNE 30, 95	BALANCE CARRIED FORWARD
123 SELECTMEN						
DEM & CLR BLDG MAIN ST 4/95 A3		5,600.00		5,600.00		
CLRG CLSNG & SCRNG BOW S 4/95A4		30,000.00			30,000.00	30,000.00
		<hr/>		<hr/>		
SUB TOTAL SELECTMEN		35,600.00		5,600.00	30,000.00	30,000.00
211 POLICE DEPARTMENT						
3 CRSRS,1 4WH,1 MRTCL 10/94 A3		92,165.00		92,165.00		
		<hr/>		<hr/>		
SUB TOTAL POLICE DEPT.		92,165.00		92,165.00		
221 FIRE DEPARTMENT						
4 WH DR VEHICLE 10/94 A23		23,633.00		23,633.00		
		<hr/>		<hr/>		
SUB TOTAL FIRE DEPT.		23,633.00		23,633.00		
301 SCHOOL DEPARTMENT						
BAND UNIFORMS H.S. 10/94 A24		30,000.00			30,000.00	30,000.00
TUITION OTHER SYSTEMS 6/94 A54	59,902.00	59,902.00		59,902.00		
MAINT OF SCH BLDGS 6/94 A44	100,000.00	100,000.00		42,766.00	57,234.00	57,234.00
		<hr/>		<hr/>		
SUB TOTAL SCHOOL DEPT.	159,902.00	189,902.00		102,668.00	87,234.00	87,234.00
420 HIGHWAY DEPT.						
PLNS HIGHMARK A54 6/95 STM		14,000.00			14,000.00	14,000.00
STREET SWEEPER A29 6/95 STM		88,000.00			88,000.00	88,000.00
		<hr/>		<hr/>		
SUB TOTAL HIGHWAY DEPT		102,000.00			102,000.00	102,000.00
511 BOARD OF HEALTH						
BILLS OF PRIOR YR 10/94 A8		6,441.00		6,441.00		
		<hr/>		<hr/>		
SUB TOTAL BOARD OF HEALTH		6,441.00		6,441.00		
652 PARKS DEPARTMENT						
RESURFACING H.S. TRACK 10/94 A9		46,300.00			46,300.00	46,300.00
RLLC BLEACHERS H.S. 10/94 A19		60,900.00			60,900.00	60,900.00
		<hr/>		<hr/>		
SUB TOTAL PARKS DEPT.		107,200.00			107,200.00	107,200.00
 TOTAL CURRENT YEAR ARTICLES	 159,902.00	 556,941.00		 230,507.00	 326,434.00	 326,434.00
	<hr/> <hr/>	<hr/> <hr/>		<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>

SCHEDULE A-6

TOWN OF MILFORD MASSACHUSETTS
ASSESSMENTS
JUNE 30, 1995

	ASSESSMENTS BUDGETED FISCAL 1995	EXPENDED JUNE 30, 1995	BALANCE UNDER (OVER) ASSESSMENTS
ASSESSMENTS			
COUNTY ASSESSMENTS A-1	33,148.00	16,574.10	16,573.90
SPEC. EDUCATION CH 71B 510-12 D2	487.00	3,420.00	(2,933.00)
SCHOOL CHOICE ASSESSMENT		294,080.00	(294,080.00)
SUPERV. OF RETIREMENT SYS. B1	3,360.00	3,360.00	
MOTOR VEHICLE EXCISE B-2	3,342.00	3,342.00	
RETIRED EMPL. HEALTH INS. B3			
MOSQUITO CONTROL CH252 B5	20,383.00	20,213.00	170.00
AIR POLLUTION DISTRICT B-6	5,095.00	5,095.00	
METRO AREA PLANNING COUNCIL B7	5,540.00	5,540.00	
MOTOR VEHICLE PARKING SURCHARGE		38,600.00	(38,600.00)
ENERGY CONSERVATION 1983 D3	183.00		183.00
TOTAL ASSESSMENTS	71,538.00	390,224.10	(318,686.10)

TOWN OF MILFORD MASSACHUSETTS
REPORT OF PRIOR YEAR ARTICLES
JUNE 30, 1995

Schedule A7

	REVISED & ADJUSTED JULY 1, 1994	EXPENDED NET OF REFND JUNE 30, 95	BALANCE JUNE 30, 95	CARRY FORWARD 1996
123 SELECTMEN				
TRAFFIC SIGNAL E. MAIN 10/88 24	544.11		544.11	544.11
PARK METER MAINT. 7/19/82-A6	191.21		191.21	191.21
POL/FIR MED MED 6/93A9 S4/95A1	87,189.50	43,985.45	43,204.05	43,204.05
LAND PURCH. TRUST. 495 91887-1	104,772.92	5,715.05	99,057.87	99,057.87
DEM. CLEAR FRUIT ST 6/27/901	14,850.00		14,850.00	14,850.00
WIN RPL RPRS MEM H 6/92-3 47 & 24	398.75		398.75	398.75
GODFREY BROOK REPAIRS 1486-17	713.91		713.91	713.91
SIGNAL & IMPR TN STS 6/93 14	82,800.00	45,365.00	37,435.00	37,435.00
COMPUTER LEASE 3/5/90-39	231.65		231.65	231.65
SUB TOTAL SELECTMEN	291,692.05	95,065.50	196,626.55	196,626.55
142 ASSESSOR				
APPRAISALS/CARRY FORWARD 94	19,000.00		19,000.00	
SUB TOTAL ASSESSORS	19,000.00		19,000.00	
144 TOWN TREASURER				
TN TREAS CARRY FORWARD 94	540.00	540.00		
SUB TOTAL TOWN TREASURER	540.00	540.00		
147 TAX COLLECTOR				
COMP. PRINTER AS400 6/93 56	1,600.00		1,600.00	1,600.00
SUB TOTAL TAX COLLECTOR	1,600.00		1,600.00	1,600.00
151 LEGAL DEPARTMENT				
DEFND. LND. TKGS. 6/11/90-35	9,438.38	1,050.00	8,388.38	8,388.38
SUB TOTAL LEGAL DEPARTMENT	9,438.38	1,050.00	8,388.38	8,388.38
193 PUBLIC PROPERTY				
PUBLIC PROPERT CRY FRWD 94	5,340.00	5,223.22	116.78	
SUB TOTAL PUBLIC PROPERTY	5,340.00	5,223.22	116.78	

TOWN OF MILFORD MASSACHUSETTS
REPORT OF PRIOR YEAR ARTICLES
JUNE 30, 1995

Schedule A7

	REVISED & ADJUSTED JULY 1, 1994	EXPENDED NET OF REFND\$ JUNE 30, 95	BALANCE JUNE 30, 95	CARRY FORWARD 1996
221 FIRE DEPARTMENT				
FIRE ALARM CABLE 11/4/85-A9	4,605.93		4,605.93	4,605.93
FIRE GENERAL RENNOVTN1987-8	243.34		243.34	243.34
FIRE DEPT PICK UP TRK 6/93 35	202.00	202.00		
FIVE AIR PACKS 6/92 51	63.50		63.50	63.50
FIRE DEPT BREATH APPARA 6/93 31	61.00		61.00	61.00
SUB TOTAL FIRE DEPARTMENT	5,175.77	202.00	4,973.77	4,973.77
293 DOG OFFICER				
DOG OFFICER CRY FRWD 94	480.00	441.00	39.00	
SUB TOTAL DOG OFFICER	480.00	441.00	39.00	
301 SCHOOL DEPARTMENT				
SALARIES CARRIED FORWARD 94	179,498.98	179,498.98		
PLN/MIDDL/MEM SCH 61091-A22	99.25		99.25	99.25
SCHOOL DEPT TUITION 6/93 49	7,131.00	7,131.00		
SD TUI 9/26/91-1 & 3/10/92 3	3,765.00	3,765.00		
MAINTENANCE SCH BLDGS 6/93 34	14,931.58	14,919.65	11.93	11.93
MNTS SH BLD34 6/91&27 6/92A	500.00	500.00		
SUB TOTAL SCHOOL DEPARTMENT	205,925.81	205,814.63	111.18	111.18
412 TOWN ENGINEER				
PLANS SURV.BIRCH 3/31/89	2,829.70		2,829.70	2,829.70
SUB TOTAL TOWN ENGINEER	2,829.70		2,829.70	2,829.70
420 HIGHWAY DEPT				
HIGH DEPT. CRY FRWD 94	3,169.52	3,117.01	52.51	
SIDWALK HAMILTON ST 6/93 52	30,000.00		30,000.00	30,000.00
SUB TOTAL HIGHWAY DEPARTMENT	33,169.52	3,117.01	30,052.51	30,000.00

TOWN OF MILFORD MASSACHUSETTS
REPORT OF PRIOR YEAR ARTICLES
JUNE 30, 1995

Schedule A7

	REVISED & ADJUSTED JULY 1, 1994	EXPENDED NET OF REFNDG JUNE 30, 95	BALANCE JUNE 30, 95	CARRY FORWARD 1996
511 HEALTH DEPARTMENT				
HAZARDOUS WASTE COLL.31488-3	433.69		433.69	433.69
HEALTH HYDRO STUDY 62790-2	3,651.02	3,411.02	240.00	240.00
INDUS RD LEAF C STE 6/92 44	11,307.75	2,460.00	8,847.75	8,847.75
	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL HEALTH DEPARTMENT	15,392.46	5,871.02	9,521.44	9,521.44
611 LIBRARY DEPARTMENT				
LIBRARY JOB SEARCH POS 6/93 32	4,997.20	3,533.58	1,463.62	
LIB.AUTOMATION PROJ.10388-23	46,163.56	6,062.50	40,101.06	40,101.06
	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL LIBRARY DEPARTMENT	51,160.76	9,596.08	41,564.68	40,101.06
652 PARKS AND RECREATION				
RPL BLEACHERS MILF HS 6/92 55	412.24		412.24	412.24
SHADE TREES 6/93 57	540.00		540.00	540.00
	<hr/>	<hr/>	<hr/>	<hr/>
SUB TOTAL PARKS DEPARTMENT	952.24		952.24	952.24
 TOTAL PRIOR YEARS ARTICLES	 642,696.69	 326,920.46	 315,776.23	 295,104.32
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TOWN OF MILFORD, MASSACHUSETTS
COMBINING BALANCE SHEET - ALL SPECIAL REVENUES
FOR THE FISCAL YEAR ENDED JUNE 30, 1995

Schedule B 1

	SCHOOL LUNCH 22	HIGHWAY IMPROVEMENT 23	REVOLVING ACCOUNTS 24	STATE & FEDERAL GRANTS 25	SPECIAL REVENUE 26	SMALL CITIES 27	TOTAL
<hr/>							
ASSETS							
Unrestricted Checking	188,555	30,227	470,131	228,702	330,314	3,849	1,251,778
Due from the Commonwealth	0	102,672	0	0	0	307,774	410,448
Due from the Fed. Gov.	0	0	0	0	0	0	0
Amts to be Prov for Pay of Note	0	131,000	0	0	0	0	131,000
Total Assets	188,555	263,899	470,131	228,702	330,314	311,623	1,793,224
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LIABILITIES/DEFERRED REVENUE							
Deferred Revenue	0	102,672	0	0	0	307,774	410,448
Notes Payable	0	131,000	0	0	0	0	131,000
Total Liabilities/Deferred Rev	0	233,672	0	0	0	307,774	541,448
<hr/>							
FUND BALANCES							
Fund Balance Reserved for Expenditures 1996	0	0	0	0	53,255	0	53,255
Unreserved Fund Balance	188,555	30,227	470,131	228,702	277,059	3,849	1,190,523
Total Liabilities&Fund Equity	188,555	263,899	470,131	228,702	330,314	311,623	1,793,224
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TOWN OF MILFORD, MASSACHUSETTS

Schedule B-2

COMBINING STATEMENT OF REVENUE, EXPENDITURE AND CHANGES IN FUND BALANCE

ALL SPECIAL REVENUE FUNDS

JUNE 30, 1995

REVENUE:	SCH. LUNCH 22	HIGHWAY 23	REVOLVING 24	STATE&FEDERAL 25	SPEC. REVENUE 26	SMALL CITIES 27	TOTAL
Intergovernmental	0	0	78,323	0	0	0	78,323
Federal Receipts	253,436	0	0	826,740	0	0	1,080,176
State Receipts	0	391,801	317,601	359,191	0	594,432	1,663,025
Departmental	310,027	0	525,316	0	80,850	0	916,201
Restitution	0.00	0.00	0.00	0.00	795.00	0.00	795.00
Earnings on Investment	2,682	28	0	0	0	0	2,710
Gifts-Donations	0	0	0	0	42,550	0	42,558
Sale of Real Estate	0	0.00	0.00	0.00	55,345.00		55,345.00
	566,145	391,829	921,240	1,185,931	179,556	594,432	3,839,133
EXPENDITURES:							
General Government	0	0	0	21,524	22,482	162,957	206,963
Public Safety	0	0	205,881	54,848	18,764	0	279,493
Education	513,388	0	446,853	925,654	7,421	0	1,893,316
Human Service	0	0	31,186	47,938	250	61,456	140,830
Capital Outlay	0	359,384	0	0	0	368,431	727,815
Cultural & Recreational	0	0	23,787	39,047	1,710	0	64,550
Other/Retirement Payable	0	0	69,678	600	0	0	70,278
	513,388	359,384	777,385	1,089,611	50,633	592,844	3,383,245
REVENUE OVER/UNDER EXPENDITURES	52,757	32,445	143,855	96,320	128,923	1,588	455,888
OTHER FINANCING SOURCE/USES							
Operating Transfers In	0	0	14,000	0	20008	0	34,008
Proceeds of Notes	0	206,000	0	0	0	0	206,000
Operating Transfers <Out>	0	0	0	0	-91011	0	(91,011)
Repayment of Notes	0	(392,043)	0	0	0	0	(392,043)
Total Other Fin. Sources/Uses	0	(186,043)	14,000	0	(71,003)	0	(243,046)
EXCESS OF REVENUE: OTHER SOURCE OVER/UNDER EXPEND. AND OTHER USES	52,757	(153,598)	157,855	96,320	57,920	1,588	212,042
FUND BALANCE JULY 1, 1994	135,798	183,825	312,276	132,382	272,394	2,261	1,030,936
FUND BALANCE JUNE 30, 1995	188,555	30,227	470,131	228,702	330,314	3,849	1,251,778

TOWN OF MILFORD, MASSACHUSETTS
 STATEMENT OF CHANGES IN FUND BALANCE
 JUNE 30, 1995
 SCHOOL LUNCH PROGRAM #22

Schedule B2-a

	UNRESERVED	RECEIPTS			PAYMENTS		UNRESERVED
	FUND BALANCE	GOVERNMENTAL	MEALS	INTEREST	PAYROLLS	EXPENSE	FUND BALANCE
SCHOOL LUNCH PROGRAM	135,798.45	253,435.69	310,028.59	2,681.98	279,487.07	233,900.60	188,555.04

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
JUNE 30, 1995
HIGHWAY IMPROVEMENT PROGRAM #23

Schedule B2-b

CHAPTER 90
CHAPTER 811 / UP FRONT

BALANCE 7/01/95	INTEREST EARNED	PAYMENT OF GAN	RECEIPT OF GAN	FROM THE COMMON.	EXPENDED 06/30/95	UNRESERVED BALANCE
183,813.87	28.30	(392,043.00)	206,000.00	391,801.01	(359,384.31)	30,215.67
11.78	0.00	0.00	0.00	0.00	0.00	11.78
<u>183,825.45</u>	<u>28.30</u>	<u>(392,043.00)</u>	<u>206,000.00</u>	<u>391,801.01</u>	<u>(359,384.31)</u>	<u>30,227.45</u>

SHORT TERM BORROWING

OUTSTANDING 7/1/94	ISSUED FY 1995	PAYMENT FY1995	OUTSTANDING 6/30/95
317,043.00	206,000.00	392,043.00	131,000.00

MEMO

	ORIGINAL AUTHORITY	PAYMENTS PRIOR 95	PAYMENTS 1995	NOT YET COMPLETE	BALANCE LIQUIDATED
MA34162	143,130.03	142,838.83	0.00	0.00	(291.20)
MA34403	317,065.28	317,065.00	0.00	0.00	(0.28)
MA34886	132,064.78	132,053.00	0.00	0.00	(11.78)
MA35245	317,065.00	135,088.00	181,976.81	0.00	(0.19)
MA35604	555,710.00		177,407.75	378,302.25	

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
JUNE 30, 1995
REVOLVING ACCOUNT#24

Schedule B2-c

	BALANCE	ADJUST	TRANSFER	RECEIPTS	PAYMENTS 6/30/95		BALANCE
	7/1/94	BALANCE	OTHER FUNDS	6/30/95	PAYROLLS	EXPENSE	6/30/95
POLICE DEPARTMENT OFF-DUTY	34,559.85	0.00	14,000.00	164,313.75	202,518.78	0.00	10,354.82
FIRE DEPARTMENT OFF-DUTY	2,523.29	0.00	0.00	5,419.28	3,361.82	0.00	4,580.73
RETIREMENT STAFF PAYROLL	28,681.42	0.00	0.00	78,323.40	69,677.60	0.00	37,307.22
LIBRARY LOST BOOK	3,430.93	0.00	0.00	2,012.07	0.00	4,112.95	1,330.05
LIBRARY-FORFEITS FINES	0.00	0.00	0.00	21,277.67	0.00	10,341.45	10,938.22
SCHOOL DEPT. ATHLETIC EVENTS	154.75	0.00	0.00	58,805.49	16,913.67	40,253.31	1,793.28
SCH DEPT. ADULT CONT. EDUCATION	21,130.31	0.00	0.00	210,714.16	141,629.32	45,771.38	44,443.77
SCH DEPT. COMMUNITY PROP. USE	16,483.43	(0.22)	0.00	16,515.85	4,472.65	21,472.86	7,033.55
SCH DEPT. SUMMER SCHOOL TUITION	2,217.78	0.00	0.00	15,229.00	15,015.04	846.96	1,584.78
SCH DEPT. GIFTED, TALENTED	1,320.34	0.00	0.00	0.00	0.00	0.00	1,320.34
SCHOOL CHOICE	174,598.50	14,120.50	0.00	317,601.00	145,544.72	29,053.78	331,721.50
PARKS DEPT. REVOLVING ACCT.	12,965.09	0.00	0.00	3,768.00	2,182.60	7,150.07	7,400.42
COUNCIL ON AGING	3,272.08	0.00	0.00	4,825.01	0.00	4,815.39	3,281.70
BOARD OF HEALTH	10,978.51	0.00	0.00	22,435.00	15,288.05	11,084.73	7,042.73
	<u>312,276.08</u>	<u>14,120.28</u>	<u>14,000.00</u>	<u>921,239.66</u>	<u>616,602.25</u>	<u>174,902.88</u>	<u>470,130.89</u>
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TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGE IN FUND BALANCE
JUNE 30, 1995
STATE AND FEDERAL PROGRAM #25

Schedule B2-d
Page 1

	BALANCE 7/1/94	GOVERNMENTAL RECEIPTS		EXPENDITURES		BALANCE CARRIED FORWARD
		FEDERAL	STATE	PAYROLL	EXPENSE	
SELECTMEN						
ARTS LOTTERY COUNCIL	9,248.38	0.00	14,288.00	0.00	10,223.35	13,311.01
MUNIC.INCT.AIDE GR.T.Q.M.	1,300.00	0.00	17,500.00	0.00	11,300.00	7,500.00
SUBTOTAL	10,548.38	0.00	31,788.00	0.00	21,523.35	20,811.01
ELECTION						
DLM ST ELECTION GR	0.00	0.00	3,801.00	3,800.00	0.00	1.00
SUBTOTAL	0.00	0.00	3,801.00	3,800.00	0.00	1.00
POLICE DEPT.						
POLICE DARE	0.00	0.00	17,117.73	5,006.68	3,124.61	8,986.44
COMMUNITY POLICE ST. GR. 94	9,500.73	0.00	12,877.75	8,484.39	13,812.31	81.78
REG. TASK FORCE ENF. 94	1,407.40	0.00	19,758.00	11,727.67	7,696.29	1,741.44
COM POLICING ST GR 95	0.00	0.00	13,840.03	2,700.48	2,294.98	8,844.57
SUBTOTAL	10,908.13	0.00	63,593.51	27,919.22	26,928.19	19,654.23
HEALTH DEPT.						
STATE TOBACCO GRT	7,073.40	0.00	27,265.00	27,316.76	3,397.10	3,624.54
SUBTOTAL	7,073.40	0.00	27,265.00	27,316.76	3,397.10	3,624.54
COUNCIL ON AGING						
STATE AIDE - ELDER AFFAIRS	722.50	0.00	19,225.00	0.00	17,224.53	2,722.97
SUBTOTAL	722.50	0.00	19,225.00	0.00	17,224.53	2,722.97
LIBRARY						
93 MUNICIPAL EQUALIZATION GRANT	3,051.92	0.00	23,540.83	0.00	8,155.10	18,437.65
LSCA LIB. GR. 94	1,050.02	0.00	0.00	0.00	1,050.02	0.00
LIB. EQA GR. 94	24,572.42	0.00	0.00	0.00	24,567.90	4.52
FY94 NON RESIDENTIAL OFFSET	13,676.96	0.00	12,008.64	1,474.37	0.00	24,211.23
SUBTOTAL	42,351.32	0.00	35,549.47	1,474.37	33,773.02	42,653.40

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGE IN FUND BALANCE
JUNE 30, 1995
STATE AND FEDERAL PROGRAM #25

Schedule B2-d
Page 2

			GOVERNMENTAL RECEIPTS		EXPENDITURES		TRANSFERS	BALANCE
	BALANCE	BALANCE	FEDERAL	STATE	PAYROLL	EXPENSE	TO THE STATE	CARRIED FORWARD
	7/1/94	ADJUSTMENT						
SCHOOL DEPARTMENT								
PROJECT LIFE SKILLS 95	0.00	(71.69)	0.00	2,000.00	1,863.00	0.00	0.00	65.31
TEACHER DEVELOP 95	0.00	0.00	0.00	13,148.00	1,600.00	7,444.01	0.00	4,103.99
SCH DEPT DARE	0.00	0.00	0.00	3,000.00	0.00	0.00	0.00	3,000.00
PROJECT MAINSTREAM	0.00	9,427.00	0.00	10,560.00	18,315.75	1,262.51	0.00	408.74
CHAPTER I 1995	0.00	6,494.25	289,378.00	0.00	269,424.67	949.70	0.00	25,497.88
EC QUALITY ENHANCEMENT 94	5,000.00	0.00	0.00	0.00	297.00	4,703.00	0.00	0.00
SPED EARLY CHILD. 94	1,500.00	0.00	7,427.00	0.00	900.00	0.00	0.00	8,027.00
EARLY CHILD. 94	2,000.00	0.00	0.00	0.00	975.00	0.00	0.00	1,025.00
CO-OP LEARNING CLASS	229.50	0.00	0.00	0.00	0.00	191.40	0.00	38.10
CHILDREN AT WR PT1 94	1,800.00	0.00	0.00	0.00	0.00	561.39	0.00	1,238.61
PROJECT CARE 94	3,000.00	(422.40)	3,000.00	0.00	0.00	3,777.88	0.00	1,799.72
TITLE II DOE MATH SC.	11,408.27	308.45	0.00	0.00	260.00	11,456.72	0.00	0.00
PROJECT HELP FY94	33,390.69	(14,027.50)	0.00	0.00	11,729.24	7,473.08	0.00	160.87
DRUG FORCE SCH. FY94	4,294.07	427.83	0.00	0.00	3,498.00	1,223.90	0.00	(0.00)
MATH & SCIENCE COMM. 94	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
93 TITLE 6B ADVANCE	4,128.68	0.00	0.00	0.00	0.00	0.00	0.00	4,128.68
TOGETHER 1993	101.86	3,024.05	0.00	0.00	0.00	979.46	0.00	2,146.45
TITLE II ESSA SECONDARY MATH	8.22	0.00	0.00	0.00	0.00	8.22	0.00	0.00
MATH AND SCIENCE COMM.	600.00	0.00	0.00	0.00	0.00	0.00	600.00	0.00
CHAPTER I 1994	21,721.67	(6,494.25)	0.00	0.00	9,684.92	5,542.50	0.00	0.00
ADVANCE 94	(27,630.81)	1,075.00	48,739.00	0.00	9,655.16	12,528.03	0.00	(0.00)
PROJECT TOGETHER	(3,809.78)	(3,122.48)	9,149.00	0.00	0.00	1,824.93	0.00	391.81
PROJECT MAINSTREAM	2,032.68	(8,350.67)	14,834.00	0.00	3,612.40	4,903.61	0.00	0.00
CHAPTER II ECIA 94	504.74	0.00	0.00	0.00	0.00	504.74	0.00	0.00
CHAPTER II 95	0.00	0.00	20,902.00	0.00	19,224.92	220.07	0.00	1,457.01
PROJECT ADVANCE	0.00	0.00	227,705.00	0.00	201,395.55	6,152.27	0.00	20,157.18
PROJECT TOGETHER 95	0.00	0.00	28,800.00	0.00	33,900.98	0.00	0.00	(5,100.98)
IEP	0.00	0.00	9,270.00	0.00	0.00	788.87	0.00	8,481.13
FAMILY NETWORK 95	0.00	(1,699.75)	155,026.00	0.00	91,358.69	26,009.37	0.00	35,958.19
LIFE MANAGEMENT SKILLS	0.00	0.00	12,510.00	0.00	100.00	9,783.27	0.00	2,628.73
PROJECT HELP 95	0.00	1,699.75	0.00	108,383.00	88,989.59	6,571.50	0.00	16,521.68
DRUG FREE SCHOOLS 95	0.00	0.00	0.00	19,747.00	9,750.00	7,128.36	0.00	2,868.64
TITLE II MATH&SCIENCE	0.00	(300.23)	0.00	12,366.00	0.00	8,333.12	0.00	3,732.65
CURRICULUM FRAMEWRK 95	0.00	71.69	0.00	8,765.00	7,942.00	894.69	0.00	0.00
SUBTOTAL	60,779.79	(11,960.95)	826,740.00	177,969.00	782,476.87	131,216.60	600.00	139,234.37
TOTAL	132,381.50	(11,960.95)	826,740.00	359,190.98	842,987.22	234,062.79	600.00	228,701.52

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUNDS
JUNE 30, 1995
SPECIAL REVENUE #26

Schedule B2-a

	ADJUSTED BALANCE 7/1/94	RECEIPTS 6/30/95	TRANS FROM/TO OTHER FUNDS	EXPENSE	APPROPRIATED AT A.T.M. 1994	BAL CARRIED FORWARD
SELECTMEN						
SALE OF REAL ESTATE	0.00	55,344.64	0.00	0.00	0.00	55,344.64
200TH BICENTENIAL	1,507.38	0.00	0.00	0.00	0.00	1,507.38
ACCESS ROAD - MAPLE ST.	183.01	0.00	0.00	0.00	0.00	183.01
ON ST. PARKING METER FEES	11,064.64	0.00	(9,299.02)	0.00	0.00	1,765.62
ON ST. PARKING FINE	52,877.74	37,135.00	(24,249.91)	0.00	53,255.00	12,507.83
OFF ST. RGS S/A	43,865.00	14,585.00	0.00	0.00	0.00	58,450.00
SELECTMEN INSURANCE REIMB.	175.10	0.00	0.00	175.10	0.00	0.00
RESTITUTION TOWN OWNED BLDG.	1,450.00	0.00	0.00	0.00	0.00	1,450.00
TOWN HALL REDEDICATION	25,890.40	0.00	0.00	0.00	0.00	25,890.40
ENRON GIFT ACCOUNT	14,309.98	0.00	0.00	0.00	0.00	14,309.98
ENRON POWER GIFT CH44 S.53A	1,944.41	0.00	0.00	0.00	0.00	1,944.41
COUNTY DOG REFUND C40S172	3,686.00	0.00	(3,686.00)	0.00	0.00	0.00
ACCRUED INT SALE OF BOND	5,086.25	0.00	0.00	0.00	0.00	5,086.25
PREMIUM ON SALE OF BOND	1,759.90	0.00	0.00	0.00	0.00	1,759.90
COMMUNITY ACTIVITIES GIFT ACCT	1,568.43	21,578.12	0.00	21,743.30	0.00	1,403.25
MEMORIAL HALL WINDOW RPL.	2,950.00	0.00	0.00	0.00	0.00	2,950.00
FUND BAL RES FOR APPRO/RES BOND	6,054.25	0.00	0.00	0.00	0.00	6,054.25
POLICE DEPT.						
AUXILIARY GIFT	0.00	1,552.14	0.00	0.00	0.00	1,552.14
P.D. GIFT D.A.R.E.	0.00	6,580.00	0.00	2,781.32	0.00	3,798.68
POLICE OFFICER PHIL	0.00	334.50	0.00	100.00	0.00	234.50
P.D. HONOR GUARD	0.00	3,470.00	0.00	0.00	0.00	3,470.00
POLICE DEPT. RESTITUTION	0.00	600.00	0.00	552.48	0.00	47.52
POLICE DEPT. BIOMEASRE GIFT	0.00	500.00	0.00	500.00	0.00	0.00
POLICE DEPT. SURCHARGE	2,752.50	18,268.44	(14,000.00)	0.00	0.00	5,018.94
POLICE DEPT. VEHICLE INS.	10,084.88	0.00	0.00	10,084.88	0.00	0.00
FIRE DEPT.						
INSUR. REIMBURSEMENT FOR DAMAGE	3,032.75	0.00	0.00	3,032.75	0.00	0.00
FIRE CHIEF VEHICLE INSUR. REIMB.	400.00	0.00	0.00	400.00	0.00	0.00
FIRE DEPT. GIFT ACCOUNT	864.85	1,120.00	0.00	1,313.00	0.00	671.85
SCHOOL DEPT.						
SCHOOL VOLUNTEER	4,635.94	2,633.33	0.00	5,550.14	0.00	1,719.13
LIONS CLUB GIFT/DRUG EDUCATION	1,579.18	0.00	0.22	1,579.40	0.00	0.00
KRAFT FOODS GIFT	82.92	0.00	0.00	82.92	0.00	0.00
MA. SCH. PSCH	0.00	1,500.00	0.00	208.98	0.00	1,291.02
OFF STREET PARKING						
PARKING METERS C40 S22A	116.96	0.00	(116.96)	0.00	0.00	0.00
PARKING FINES	672.00	219.00	(872.00)	0.00	0.00	219.00
OFF STREET PARK PERMITS	1,462.50	0.00	(234.46)	0.00	0.00	1,228.04
OFF ST PKG METER FEE	0.00	21.00	0.00	0.00	0.00	21.00

TOWN OF MILFORD, MASSACHUSETTS

Schdule B2-e

STATEMENT OF CHANGES IN FUNDS

JUNE 30, 1995

SPECIAL REVENUE #26

	ADJUSTED				APPROPRIATED	
	BALANCE	RECEIPTS	TRANS FROM/TO		AT A.T.M.	BAL. CARRIED
	7/1/94	6/30/95	OTHER FUNDS	EXPENSE	1994	FORWARD
OTHER						
DOG CONTROL ACCOUNT	2,500.00	2,500.00	(2,500.00)	0.00	0.00	2,500.00
CONSERVATION/RECEIPTS RESERVED	16,920.00	7,532.50	(16,245.00)	0.00	0.00	8,207.50
CONSERVATION FUND	1,220.72	0.00	0.00	563.06	0.00	657.66
COUNCIL ON AGING GIFT	26.23	575.00	0.00	250.00	0.00	351.23
CEMETERY SALE OF LOTS	39,585.00	2,600.00	0.00	0.00	0.00	42,185.00
LIB. GIFTS/MOTHER GOOSE/ARTIST GUILD	1,202.49	2,715.30	0.00	1,429.02	0.00	2,488.77
SPEC. LIB. ESL ACCOUNT	6.18	0.00	0.00	5.91	0.00	0.27
BOARD OF HEALTH-HILL RECYCLING GIFT	2,000.00	0.00	0.00	0.00	0.00	2,000.00
GYPSY MOTH GIFT ACCOUNT	7,075.81	0.00	0.00	0.00	0.00	7,075.81
ROSENFELD GIFT PARKS DEPT.	14.29	0.00	0.00	0.00	0.00	14.29
PARKS DEPT. RESTITUTION	650.00	194.50	0.00	280.50	0.00	564.00
PARKS GIFT/SALE OF LAND S3-14-88-38	318.20	0.00	0.00	0.00	0.00	318.20
TOWN PLANNER/UTILIZATION MHFA	0.00	0.00	818.00	0.00	0.00	818.00
M H F A /FEES RESERVED	818.00	0.00	(818.00)	0.00	0.00	0.00
	272,393.89	179,556.47	(71,003.13)	50,632.76	53,255.00	277,059.47

Schdule B2-e

TOWN OF MILFORD MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
JUNE 30, 1995
SMALL CITIES 27

Schedule B2-f

DESCRIPTION	BALANCE 7/1/94	GOVERNMENTAL RECEIPTS	PAYMENTS			PAY CARE PRG	BALANCE 6/30/95
			PAYROLLS	EXPENSE	SUB GRANT		
SMALL CITIES GRANT	2,260.62	594,431.66	66,738.07	96,218.56	368,431.15	61,455.45	3,849.05

TOWN OF MILFORD, MASSACHUSETTS
COMBINING BALANCE SHEET - CAPITAL PROJECTS 30
FOR THE FISCAL YEAR ENDING 1995

Schedule C-1

	COMBINED PROJECTS 30	O'BRIEN BROOK 31	FIRE STATION BIRCH STREET 33	LOUISA LAKE 34	SCHOOL CONSTR PROJECTS 35	POLICE STA PROJECT 36	TOTAL
ASSETS							
Unrestricted Checking	28,672	99,259	42,062	16,944	1,006,779	867,813	2,001,529
Due From the Comm	0	11,000	0				11,000
Amounts to Be Provided for Payment of Notes	100,000	0	0	0	10,400,000	3,585,000	14,085,000
Total Assets	128,672	110,259	42,062	16,944	11,406,779	4,452,813	16,157,529
LIABILITIES							
Bond Anticipation							
Notes Payable	100,000	0	0	0	10,400,000	3,585,000	14,085,000
Deferred Revenue	0	11,000	0	0	0	0	11,000
Total Liabilities	100,000	11,000	0	0	10,400,000	3,585,000	14,096,000
FUND BALANCES							
Fund Balance Reserved for Encumbrances	28,672	99,259	42,062	16,944	1,006,779	867,813	2,061,529
Total Liabilities & Fund Equity	128,672	110,259	42,062	16,944	11,406,779	4,452,813	16,157,529

TOWN OF MILFORD, MASSACHUSETTS
COMBINING STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE
JUNE 30, 1995
CAPITAL PROJECTS #30

Schedule C-2

	COMBINED PROJECTS 30	O'BRIEN BROOK 31	FIRE STATION BIRCH STREET 33	LOUISA LAKE 34	SCHOOL CONST PROJECTS 35	POLICE STA PROJECT 36	TOTAL
REVENUE							
GRANTS from the COMM.	0	50,000	0	0	0	0	50,000
GRANTS from the FED.	0	44,000	0	0	0	0	44,000
TOTAL REVENUE	0	94,000	0	0	0	0	94,000
EXPENDITURES							
CAPITAL OUTLAY	83,424	44,741	900	1,400	9,038,010	2,062,585	11,231,060
TOTAL EXPENDITURES	83,424	44,741	900	1,400	9,038,010	2,062,585	11,231,060
REVENUE OVER/UNDER EXPENDITURE	(83,424)	49,259	(900)	(1,400)	(9,038,010)	(2,062,585)	(11,137,060)
OTHER FINANCING SOURCES/USES							
PROCEEDS OF BONDS	0	0	0	0	150,000	0	150,000
PROCEEDS OF NOTES/BAN	80,000	0	0	0	8,900,000	2,800,000	11,780,000
OPERATING TRANSFERS IN(OUT)	0	50,000	0	0	0	0	50,000
REPAYMENT OF BAN/GAN	0	0	0	0	(150,000)	0	(150,000)
TOTAL OTHER FINANCE SRCS/USES	80,000	50,000	0	0	8,900,000	2,800,000	11,830,000
EXCESS OF REVENUE&OTHER SOURCES OVER/UNDER EXPENDTR&OTHER USES	(3,424)	99,259	(900)	(1,400)	(138,010)	737,415	602,940
FUND BALANCE JULY 1, 1994	32,096	0	42,962	18,344	1,144,789	130,398	1,368,589
FUND BALANCE JUNE 30, 1995	28,672	99,259	42,062	16,944	1,006,779	867,813	2,001,529

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
COMBINED PROJECTS #30
JUNE 30, 1995

Schedule C2-a

COMBINED PROJECTS 30	BALANCE 7/1/94	RECEIPT OF BAN	EXPENDED 6/30/95	BALANCE CARRIED FORWARD
PURCHASE PENN STA./LAND 3/14/88-36	20,720.47	0.00	0.00	20,720.47
HIGHWAY DEPT. BLDG.	2,640.69	0.00	1,932.75	707.94
GERIATRIC ROOF REPLAC. 2/13/91-47	1,974.88	0.00	0.00	1,974.88
FIRE DEPT RESCUE VEHICLE 6/8/92-25	2,405.19	0.00	0.00	2,405.19
TOWN HALL ROOF RPLC. 6/8/92-48	4,354.58	80,000.00	81,491.22	2,863.36
	<u>32,095.81</u>	<u>80,000.00</u>	<u>83,423.97</u>	<u>28,671.84</u>
	=====	=====	=====	=====

MEMO SHORT TERM BORROWING

	7/1/94	RECEIPT OF BAN	BALANCE 6/30/95
	20,000	80,000	100,000

TOWN OF MILFORD, MASSACHUSETTS
BIRCH STREET FIRE STATION #33
JUNE 30, 1995

Schedule C2-b

AUTHORIZATION	BALANCE 7/1/94	EXPENDED 6/30/95	BALANCE 6/30/95
BIRCH ST. FIRE STATION 3/13/89-5	17,906.98	900.00	17,006.98
FIRE DEPT LAND TAKINGS 6/7/93-29	25,054.81	0.00	25,054.81
	<u>42,961.79</u>	<u>900.00</u>	<u>42,061.79</u>

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
LOUISA LAKE CONSTRUCTION #34
JUNE 30, 1995

Schedule C2-c

AUTHORIZATION	BALANCE 7/1/94	EXPENDED 6/30/95	FROM THE COMMONWEALTH	BALANCE
LOUISA LAKE 6/27/90-A3	4,793.91	1,400.04	0.00	3,393.87
LOUISA LAKE PH2 6/7/93-92	13,550.00	0.00	0.00	13,550.00
	18,343.91	1,400.04	0.00	16,943.87

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
SCHOOL CONSTRUCTION PROJECTS #35
JUNE 30, 1995

Schedule C2-d

AUTHORIZATION	BALANCE 7/1/94	RECEIPT OF BANK	EXPENDED 6/30/95	BALANCE CARRIED FORWARD
RRRA&E MIDDLE/STACY BLDG 2/92 A10	1,138,628.87	8,900,000.00	9,037,805.74	1,000,823.13
RRRA&E MEMORIAL BLDG 2/92 A11	6,159.92	0.00	204.00	5,955.92
	1,144,788.79	8,900,000.00	9,038,009.74	1,006,779.05
	=====	=====	=====	=====

MEMO SHORT TERM BORROWING

	7/01/94	PAYMENTS 6/30/95	ROLL OVERS	RECEIPT OF BANK	BALANCE 6/30/95
BOND ANTICIPATION	1,661,000.00	(150,000.00)	(1,661,000.00)	10,550,000.00	10,400,000.00

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
POLICE STATION RENOVATION #38

Schedule C2-e

JUNE 30, 1995

AUTHORIZATION	BALANCE CARRIED FORWARD	RECEIPT OF BAN	PAYROLL 06/30/95	EXPENDED CONSTRUCTION 6/30/95	BALANCE CARRIED FORWARD
POLICE STA. LAND TKG 6/93-27	520.78	0.00	0.00	0.00	520.78
POLICE STA. RENOV. 6/93-28	129,877.25	2,800,000.00	53,426.90	2,009,158.11	867,292.24
	130,398.03	2,800,000.00	53,426.90	2,009,158.11	867,813.02

MEMO SHORT TERM BORROWING

	7/01/94	RECEIPT OF BAN	ROLLOVER	BALANCE CARRIED FORWARD
BOND ANTICIPATION NOTES	785,000.00	3,785,000.00	(985,000.00)	3,585,000.00

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
O'BRIEN BROOK #31
JUNE 30, 1995

Schedule C2-F

TRANS.GEN.FUND.	RECEIPT ST GR	RECEIPT FED.GR	EXPENDED	BALANCE 6/30/95
50,000.00	50,000.00	44,000.00	44,740.83	99,259.17

TOWN OF MILFORD, MASSACHUSETTS
BALANCE SHEET - SEWER ENTERPRISE FUND 60
June 30, 1995

Schedule D-1

ASSETS

Unrestricted Checking	1,191,057
Sewer Use Charges Added to Taxes	21,783
Sewer Use Lien	52,219
Sewer Use Charges Receivable	17,773
Sewer Use Charges Litigation	2,618
Amts to be provided on payment of Notes	575,000
	<hr/>
Total Assets	1,860,450
	=====

LIABILITIES & FUND EQUITY

LIABILITIES

Warrants Payable	41,684
Deferred Revenue Uncollected Receivables	94,392
Notes Payable	575,000
	<hr/>
Total Liabilities	711,076

FUND BALANCE

Reserved for Encumbrances	386,222
Reserved for Apro of Cap Prit	397,836
Retained Earnings	365,316
	<hr/>
	1,149,374

Total Liabilities & Fund Equity	1,860,450
	=====

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF REVENUE -
EXPENDITURES & CHANGES IN FUND BALANCE
FOR THE SEWER ENTERPRISE FUND 60
FOR THE FISCAL YEAR ENDED JUNE 30, 1995

Schedule D-2

REVENUE

Sewer Use Charges	1,395,702
Sewer Use Chg Added to Taxes	114,041
Departmental Receipts	854
Permits	17,350
Earnings on Investments	7,654
Septage Fees	63,050
Sale of Water	67,025
Sewer Liens Redeemed	4,024
Total Revenue	1,669,700

EXPENDITURES

Sanitation	1,122,915
Workers Compensation	39,400
Health Insurance	44,364
Pension Fund	67,049
Liability Insurance	27,883
Maturing Debt	200,000
Long Term Int.	95,134
Short Term Int.	39,873
Capitol Outlay	769,833
Total Expenditures	2,406,451

Revenue Over/Under Expenditures (736,751)

OTHER FINANCING SOURCES

Proceeds of Bonds	1,644,000
Operating Transfer In	0
Payment of Notes	(1,644,000)
Receipt of Ban	575,000

Total Other Financing Sources 575,000
Excess Rev. & Othr. Srces Ovr/Udr Expenditures (161,751)
Audit Adjustment 0

Fund Equity July 1, 1994 1,311,125

Fund Equity June 30, 1995 1,149,374

- * Permits of 675,000 from Enron Corporation to be appropriated for capital project

TOWN OF MILFORD MASSACHUSETTS
REPORT OF CURRENT SEWER EXPENDITURES
JUNE 30, 1995

	REVISED & ADJUSTED BUDGETS	EXPENDED NET OF REFND\$ JUNE 30, 1995	BALANCE JUNE 30, 95
440 SEWER AND DRAINS			
SALARIES	444,512.00	439,371.93	5,140.07
ADDITIONAL SEASONAL WAGES	6,189.00	5,350.95	838.05
OVERTIME	28,846.00	24,290.88	4,555.12
EDUCATIONAL STIPEND	2,000.00	2,000.00	
WORKER'S COMPENSATION	37,788.00	39,400.00	(1,612.00)
HEALTH INSURANCE	44,364.00	44,364.00	
PENSION FUND	67,050.00	67,049.36	.64
TUITION	3,888.00	1,295.00	2,593.00
	-----	-----	-----
TOTAL PERSONAL SERVICES	634,637.00	623,122.12	11,514.88
OTHER EXPENSES			
ELECTRICITY	181,956.00	182,218.21	(262.21)
COMMONWEALTH GAS	845.00	319.30	525.70
FUEL OIL	10,769.00	5,252.67	5,516.33
WATER	2,060.00	2,548.79	(488.79)
EQUIPMENT MAINTENANCE	57,397.00	30,739.22	26,657.78
OUTSIDE ENGINEER	27,595.00	8,492.95	19,102.05
COMPUTER SERVICE	44,152.00	47,530.54	(3,378.54)
TELEPHONE	6,879.00	7,614.97	(735.97)
PRINTING	8,344.00	5,268.84	3,075.16
POSTAGE	4,101.00	622.62	3,478.38
BOND BNK REG CHARGES	25,000.00	22,916.00	2,084.00
CHEMICAL & ANALYSIS	269,217.00	217,858.31	51,358.69
LABORATORY\$	3,489.00	4,159.23	(670.23)
OFFICE SUPPLIES	5,576.00	3,343.39	2,232.61
GASOLINE	3,312.00	3,518.91	(206.91)
LANDFILL COVER MATERIALS	63,860.00	59,337.05	4,522.95
CLOTHING ALLOWANCE	6,153.00	6,659.00	(506.00)
OPERATIONAL SUPPLIES	35,222.00	41,586.47	(6,364.47)
DUES SUBSCRIPTIONS MEETINGS	542.00	619.85	(77.85)
LIABILITY INSURANCE	27,883.00	27,883.00	
MATURING DT. TREATMENT PLANT	120,000.00	115,000.00	5,000.00
MATURING DT. EAST MAIN ST.	65,000.00	65,000.00	
SEWER	20,000.00	20,000.00	
INTEREST SEWER TREAT PLANT	58,593.00	58,593.00	
INTEREST EAST MAIN ST.	23,762.00	23,761.00	1.00
BOND ANTICIPATION NOTES	57,750.00	39,872.75	17,877.25
INTEREST SEWER	12,780.00	12,780.00	
	-----	-----	-----
TOTAL OTHER EXPENSES	1,142,237.00	1,013,496.07	128,740.93
	-----	-----	-----
TOTAL SEWER AND DRAINS	1,776,874.00	1,636,618.19	140,255.81
	=====	=====	=====

TOWN OF MILFORD MASSACHUSETTS
SPECIAL ARTICLES SEWER DEPT.
JUNE 30, 1995

	REVISED & ADJUSTED BUDGETS	EXPENDED NET OF RFNDS JUN 30, 1995	BALANCE JUNE 30 95	CARRIED FORWARD 1996
441 SEWER AND DRAINS				
ROTATE BIO. CNTRCT 6/93 50	6,696.00		6,696.00	
COMPRESSOR SEW.44 6/10/91 A	623.25		623.25	
ADD MYSTIC SEW 46 6/10/91 A	4,577.25		4,577.25	
TREAT PLANT ST 1&2 5176-A59	88,520.63		88,520.63	
TREAT PLANT ST 3 7/19/82-A8	172,499.02		172,499.02	
EAST MAIN ST POND ST 5983-8	13,331.21		13,331.21	
EAST MAIN ST 3/88-8 10/86-29	33,687.23		33,687.23	
FRNT ST TRNK RHB 10/92 A 11	142,000.00	100,112.26	41,887.74	
RCNT CHARLES RVR ETC 6/91 A47	461,975.65	397,875.75	64,099.90	64,099.90
SO.MILFORD PUMP STA61289-A67	18,967.19		18,967.19	18,967.19
TRNS PH I FRNT S RLF 10/92 B	36,013.43		36,013.43	
POND ST. RLF. 6/6/93 ART 61	575,000.00	271,845.17	303,154.83	303,154.83
TOTAL SEWER DEPT ARTICLES	<u>1,553,890.86</u>	<u>769,833.18</u>	<u>784,057.68</u>	<u>306,221.92</u>

TOWN OF MILFORD, MASSACHUSETTS
COMBINING BALANCE SHEET FOR ALL TYPES & SIMILAR TRUST FUNDS
JUNE 30, 1995

Schedule E-1

	NON EXPEND. TRUST 81	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL TRUST
ASSETS							
Unrestricted Checking				110,674	556,213	220,618	887,505
Combined Investments	205,862	521,706	3,753,662	0			4,481,230
Total Assets	<u>205,862</u>	<u>521,706</u>	<u>3,753,662</u>	<u>110,674</u>	<u>556,213</u>	<u>220,618</u>	<u>5,368,735</u>
LIABILITIES							
Accrued Payrolls & Amounts Withheld	0	0	0	0	0	220,618	220,618
Total Liabilities	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>220,618</u>	<u>220,618</u>
FUND BALANCES							
Reserved for Expenditures 1996	0	53,255	207,310	0	58,000	0	318,565
Reserved for Capital Proj.	0	0	671,344	0	0	0	671,344
Unreserved Fund Balance	205,862	468,451	2,875,008	110,674	498,213	0	4,158,208
Total Fund Equity	<u>205,862</u>	<u>521,706</u>	<u>3,753,662</u>	<u>110,674</u>	<u>556,213</u>	<u>0</u>	<u>5,148,117</u>
Total Liabilities & Fund Equity	<u>205,862</u>	<u>521,706</u>	<u>3,753,662</u>	<u>110,674</u>	<u>556,213</u>	<u>220,618</u>	<u>5,368,735</u>

TOWN OF MILFORD, MASSACHUSETTS
COMBINING STATEMENTS OF REVENUE EXPENSE & CHANGES IN FUND BALANCE
FUND TYPES & SIMILAR TRUST FUNDS
JUNE 30, 1995

Schedule E-2

	NON EXPENDABLE TRUST 81	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL TRUST
REVENUE							
Deposits	5,950	7,778	0	0	94,215	0	107,943
Earnings on Investments	0	17,733	287,449	0	7,705	0	312,887
Payroll Withholdings	0	0	0	945,654	0	6,294,219	7,239,953
Intergovernmental	0	0	0	1,676,864	174,934	0	1,851,798
Total Revenue	5,950	25,511	287,449	2,622,518	276,854	6,294,219	9,512,581
EXPENDITURES							
General Government	0	853	0	0	0	0	853
Public Safety	0	17,469	0	0	0	0	17,469
Insurance Payments	0	0	0	2,754,655	115,005	0	2,869,660
Human Services	0	2,209	0	0	0	0	2,209
Payroll Withholdings	0	0	0	0	0	6,266,077	6,266,077
Refund on Guarantee Deposit	0	0	0	0	0	0	0
Capital Outlay	0	0	0	0	0	0	0
Total Expenditures	0	20,531	0	2,754,655	115,005	6,266,077	9,156,268
Revenue Over/ Under Expenditures	5,950	4,980	287,449	(132,137)	161,849	28,222	356,313
Operating Transfers In	0	16,245	400,000	0	0	0	416,245
Operating Transfers Out	0	(38,200)	(50,000)	0	0	0	(118,200)
Total Other/Finance Sources	0	(21,955)	350,000	0	0	0	328,045
Excess of Revenue&Other Over/ Under Expenditures & Other Uses	5,950	(16,975)	637,449	(132,137)	161,849	28,222	604,358
Fund Balance July 01, 1994	199,912	538,680	3,116,213	242,811	394,364	192,316	4,684,376
Fund Balance June 30, 1995	205,862	521,705	3,753,662	110,674	556,213	220,618	5,368,734

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
EXPENDABLE TRUST
JUNE 30, 1995

Schedule E 2a

	BALANCE 6/30/94	DEPOSITS	INTEREST EARNED 06/30/95	EXPENDITURES 06/30/95	TRANSFERS TO OTHER FUND	BAL. (RSRV.) FOR EXPEND. 1996	BALANCE 06/30/95
INDUSTRIAL DEVELOPMENT	66,703.31	0.00	5,400.36	0.00	0.00	0.00	72,103.67
*JOSEPH MARC/FDIC	5,000.00	0.00	322.41	0.00	0.00	0.00	5,322.41
LOTTERY ARTS	163.29	0.00	13.23	0.00	0.00	0.00	176.52
REDEVELOPMENT AUTHORITY	5,378.43	0.00	72.35	0.00	0.00	0.00	5,450.78
CONSERVATION TRUST ATM6/94	0.00		61.35	852.65	16,245.00		15,453.70
*DESIG. FOR CALTIDA CALABRESE	250.00	0.00	0.00	0.00	0.00	0.00	250.00
*LAW ENFORCEMENT TRUST	19,942.38	7,778.07	284.77	17,469.43	0.00	0.00	10,545.79
CEMETERY/VERNON GROVE/AVIS PON	159,034.00	0.00	2,535.14	0.00	0.00	0.00	161,569.14
VERNON GROVE CEMETERY	246,328.12	0.00	7,748.96	0.00	(37,436.00)	53,255.00	103,308.08
NO. PURCHASE ST. CEMETERY	5,466.58	0.00	295.62	2,209.04	(764.00)	0.00	2,799.16
MPLP DEMOLITION	30,414.20	0.00	999.15	0.00	0.00	0.00	31,413.35
	<u>538,680.31</u>	<u>7,778.07</u>	<u>17,733.34</u>	<u>20,531.12</u>	<u>(21,955.00)</u>	<u>53,255.00</u>	<u>468,450.60</u>
	=====	=====	=====	=====	=====	=====	=====

* SEPARATE CASH ACCOUNTS

TOWN OF MILFORD, MASSACHUSETTS
 STATEMENT OF CHANGES IN FUND BALANCE
 SELF INSURANCE TRUST ACCOUNTS
 JUNE 30, 1995

SCHEDULE E-2b

	BALANCE 7/1/94	DEPOSITS	TRANSFERRED	INTEREST EARNED 06/30/95	EXPENDITURES 06/30/95	AUDIT ADJUSTMENT	BALANCE 6/30/95
MUNICIPAL BLDG & PROP INSUR FUND	189107.59	93183.05	52000	4351.58	13790.24	792.17	325636.15
LIABILITY CLAIMS INSURANCE FUND	205256.48	1031.88	122934	3353.12	101206.98	-792.17	230576.33
	394364.07	94214.93	174934	7704.7	115006.22	0	556212.48
	=====	=====	=====	=====	=====	=====	=====

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
AGENCY FUND 89
JUNE 30, 1995

Schedule E-2c

	BALANCE 07/01/84	RECEIPTS 06/30/95	EXPENDITURES 06/30/95	BALANCE 06/30/95
PAYROLL DEDUCTION				
FEDERAL INCOME TAX WITHHOLDING	58,793.72	3,038,737.30	3,025,712.02	71,819.00
COMM. OF MASS TAX WITHHOLDING	23,895.08	1,197,104.55	1,195,281.47	25,718.18
SAVINGS BONDS	3,817.74	66,504.50	66,375.00	4,047.24
TAX SHELTERED ANNUITIES	55,855.42	298,556.48	291,944.44	62,467.44
FAMILY SERVICE	1,058.50	21,603.90	21,791.40	871.00
RETIREMENT WITHHOLDING	19,132.11	611,934.88	608,409.62	22,657.37
AMERICAN FAMILY LIFE	5.87	240.00	240.00	5.87
ASSUMPTION MUTUAL	69.92	1,817.92	1,817.92	69.92
UNITED WAY	1.00	49.00	49.00	1.00
FIRE UNION DUES	406.80	12,828.85	12,841.64	393.81
POLICE UNION DUES	225.00	14,487.00	13,681.00	1,011.00
M.A.C.E. UNION DUES	104.00	5,513.22	5,277.19	340.03
SEWER UNION DUES	72.20	2,268.60	2,253.40	87.40
CREDIT UNION	16,774.48	581,109.52	579,626.63	18,257.37
PEBSICO / DEFERRED COMPENSATION	9,562.54	364,440.21	363,614.81	10,387.94
FICA	0.00	0.00	0.00	0.00
OBRA	2,521.39	69,291.28	69,429.56	2,383.09
FAMILY SERVICE 2	0.00	900.00	800.00	100.00
POLICE EDUCATION	0.00	6,931.54	6,931.54	0.00
ADDITIONAL LIFE INS.	0.00	0.00	0.00	0.00
	<hr/>	<hr/>	<hr/>	<hr/>
	192,395.77	6,294,298.51	6,266,076.64	220,617.84
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TOWN OF MILFORD, MASSACHUSETTS
SCHEDULE OF BOND INDEBTEDNESS
JUNE 30, 1994 30, 1995

Schedule F

DESCRIPTION	ORIGINAL BORROWING	INTEREST % RATE	DATE OF ISSUE	DATE OF MATURITY FOR F.Y.	BALANCE DUE 7/1/84	RETIREMENTS FOR YEAR 1995	NEW ISSUES FOR YEAR 1995	BALANCE DUE 6/30/95
INSIDE								
SEWER TREATMENT PLANT	1,770,000	9.00	11.01.84	11.01.99	691,000	115,000	0	575,000
RECONSTRUCTION CHARLES RIVER - BIRCH ST	250,000	6.38	10.01.91	10.01.07	210,000	20,000	0	190,000
MEDICAL HOME	1,200,000	7.00	07.15.75	07.15.94	60,000	60,000	0	0
ROOF REPLACEMENT - MEDICAL HOME	91,370.00	6.38	10.01.91	10.01.07	80,000	5,000	0	75,000
LIBRARY	2,085,000	9.10	11.01.84	11.01.99	825,000	140,000	0	685,000
SEWER CONSTRUCTION & RECONST.PROG.	1,644,000	7.25	12.01.09	12.01.09	0	0	1,644,000	1,644,000
T.HALL RECONST/SEWER E.MAIN	2,445,000	6.45	10.28.88	10.28.99	1,075,000	270,000	0	805,000
SCH. DEPT. 4 MODULAR CLASSROOMS	265,000	6.50	07.31.89	07.21.94	51,000	53,000	0	0
BIRCH STREET FIRE STATION #1	150,000	7.50	04.01.91	04.01.96	60,000	30,000	0	30,000
BIRCH STREET FIRE STATION #2	2,702,000	6.38	10.01.91	10.01.10	2,400,000	150,000	0	2,250,000
FIRE DEPT RESCUE VEHICLE	90,000	3.65	09.18.92	09.18.97	72,000	18,000	0	54,000
OUTSIDE								
WOODLAND		6.10	1975	1995	145,000	145,000	0	0
BROOKSIDE	1,605,000	6.25	1979	1997	255,000	85,000	0	170,000
MIDDLE SCH EAST (ST.MARY'S)	135,000	6.25	1979	1997	135,000	45,000	0	90,000
RRRA&E MIDDLE SCH W/STACY BLDG	600,000	4.64	03/04/94	3/04/2004	600,000	60,000	0	540,000
RRRA&E MIDDLE SCH W/STACY BLDG	150,000	7.25	12/01/94	12/1/2009			150,000	150,000
					6,660,000	1,196,000	1,794,000	7,250,000

TOWN OF MILFORD, MASSACHUSETTS
BONDS AUTHORIZED and UNISSUED
JUNE 30, 1994 30, 1995

Schedule G

AUTHORITY	ORIGINAL AUTHORIZATION	BALANCE 7/1/95	ISSUED DURING F.Y. 1995	AUTHORIZED DURING F.Y. 1995	BALANCE 6/30/95
06.12.89-92 RECON.BIRCH&HOWARD ST.	465,000	215,000	0	0	215,000
06.12.89-97 SO. MILF. PUMP STA.	860,000	860,000	0	0	860,000
06.10.91-97 RECONST. PUMPING STATION	575,000	575,000	0	0	575,000
02.10.92-10 R.R.R. A&E MDL SCH W/STACY	12,990,000	13,045,000	150,000	0	12,895,000
02.10.92-11 R.R.R. A&E MEMORIAL SCH*	2,775,000	2,775,000	11,000	990,000	3,760,000
06.08.92-98 ROOF REPLACEMENT TOWN HALL	140,000	140,000	0	0	140,000
06.07.93-97 POLICE STA. LAND TAKING	485,000	485,000	0	0	485,000
06.07.93-98 POLICE STA. RENOVATION	4,315,000	4,315,000	0	500,000	4,815,000
06.07.93-95 SEW. CONST.& RECONST. PROG.	3,300,000	3,300,000	1,644,000	0	1,656,000
06.07.93-91 SEW. CONST. MAIN/BIRCH STS.	575,000	575,000	0	0	575,000
06.19.95-97 CAPPING LANDFILL	1,050,000			1,050,000	1,050,000
06.19.95-98 FIRE DEPT LADDER TRUCK	500,000			500,000	500,000
		<u>28,285,000</u>	<u>1,805,000</u>	<u>3,040,000</u>	<u>27,520,000</u>

*11000. PAID ON ON PRINCIPAL SHORT TERM BORROWING OVER TWO YEAR AUTHOR.

UNFUNDED SICK LEAVE & VACATION ENTITLEMENTS/ALL TOWN EMPLOYEES,
INCLUDING SCHOOL DEPARTMENT

SCHEDULE H

9,895,619

BOARD OF ASSESSORS BALANCE SHEET
FISCAL YEAR 1995

AMOUNT TO BE RAISED

Town Appropriation	\$ 38,211,706.30
Other Local Expenditures	1,561,012.91
State & County Charges	94,977.00
Overlay	<u>653,601.80</u>

Total Amount To Be Raised	\$ 40,521,298.01
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ESTIMATED RECEIPTS & REVENUE FROM OTHER SOURCES

Estimated Receipts From State	\$ 11,555,254.00
Estimated Local Receipts	3,066,857.00
Free Cash Used for Appropriation	-0-
Other Available Funds	522,051.30
Enterprise Funds	1,679,441.00
Revolving Funds	-0-
Free Cash Used To Reduce Tax Rate	-0-
Cherry Sheet Overestimates	686.00
Teachers Pay Deferral	<u>353,907.00</u>

Total Estimated Receipts and Revenue From Other Sources	\$ 17,178,196.30
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Net Amount To Be Raised By Taxation	\$ 23,343,101.71
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CLASSIFIED TAX LEVIES AND RATES

CLASS	LEVY BY CLASS	VALUATION	TAX RATE PER THOUSAND
1. Residential	\$ 14,484,063.95	\$ 896,291,086.00	\$ 16.16
2. Open Space			
3. Commercial	\$ 3,835,129.41	\$ 131,430,069.00	\$ 29.18
4. Industrial	\$ 2,161,543.81	\$ 74,076,210.00	\$ 29.18
5. Personal Property	\$ 2,862,364.54	\$ 98,093,370.00	\$ 29.18

MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen
and the Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

BALANCE SHEET

FOR THE CALENDAR YEAR ENDING DECEMBER 31, 1995

ASSETS

Market Value of Equities.....	8,157,949.88
Book value of Fixed Income.....	13,904,135.73
Cash.....	787,876.20
Accrued Interest of Bonds.....	203,397.62
Accounts Receivable.....	102,340.79
Accounts Payable.....	
TOTAL ASSETS.....	23,155,700.22

FUND BALANCE AND LIABILITIES

Annuity Savings Fund.....	7,209,023.11
Annuity Reserve Fund.....	1,268,676.91
Special Fund for Military Service Credit.....	549.62
Pension Fund.....	8,145,660.95
Expense Fund.....	32,379.40
Pension Reserve Fund.....	6,499,410.23
TOTAL FUND BALANCE AND LIABILITIES.....	23,155,700.22

SCHEDULE OF CHANGES IN MEMBERSHIP FOR THE YEAR ENDING DECEMBER 31, 1995

ACTIVE

Active Membership January 1, 1995.....		415
Enrollment during 1995.....	29	
TOTAL.....		444
Withdrawals during 1995.....	14	
Retirements during 1995.....	10	
Deaths during 1995.....	1	
Transfers to Inactive Membership during 1995....	7	
TOTAL.....	32	
TOTAL ACTIVE MEMBERSHIP DECEMBER 31, 1995		412

INACTIVE AND RETIRED MEMBERSHIP

Retired Membership January 1, 1995.....		207
Retired during 1995.....	11	
TOTAL.....		218
Deaths of Retired Members in 1995.....	4	
TOTAL RETIRED MEMBERSHIP DECEMBER 31, 1995		214
TOTAL INACTIVE MEMBERSHIP DECEMBER 31, 1995		20
TOTAL ACTIVE, INACTIVE AND RETIRED MEMBERSHIP DECEMBER 31, 1995.....		646

Respectfully submitted,

Paul A. Mazzuchelli, Chairman; Members' Representative
Barbara A. Menna, Town Accountant/Ex-Officio
Michael A. Diorio, Appointed Member

SCHOOL COMMITTEE EXPENDITURES FOR FY '95

ACCOUNT	REGULAR DAY	SPECIAL EDUCATION	BILINGUAL	OCCUPATIONAL EDUCATION	UNDISTRIBUTED	1994 CARRY FORWARD WARRANT
SUPERVISION						
Salaries	25,508	56,052				
Other Salaries	10,317	42,766				
Other Expenses		94,815		223		281
PRINCIPALS						
Salaries					480,746	
Other Salaries					205,878	
Other Expenses					25,657	1,955
TEACHING						
Salaries	8,979,874	1,345,327	512,128	12,188		
Other Salaries	10,200	406,073				
Other Expenses	260,447	32,061	193	8,439		15,140
PROFESSIONAL DEVELOPMENT						
Other Expenses					2,860	214
TEXTBOOKS						
Other Expenses	86,053	5,399	10,371			
EDUCATIONAL MEDIA						
Salaries					47,009	
Other Salaries					101,667	
Other Expenses					8,703	682
GUIDANCE						
Salaries	286,463					
Other Salaries	41,675					
Other Expenses	6,163					
PSYCHOLOGICAL SERVICES						
Salaries	153,380	167,918				31,750
Other Expenses	1,260					
ATHLETICS						
Salaries					160,158	
Other Expenses					20,172	139
STUDENT ACTIVITIES						
Salaries					51,258	
HEALTH						
Salaries					139,860	
Other Salaries					3,098	
Other Expenses					4,055	
ADMINISTRATION						
Salaries					156,818	
Other Salaries					29,599	
Other Expenses					104,575	4,742
ADMINISTRATIVE SUPPORT						
Salaries					45,408	
Other Salaries					240,332	
Other Expenses					26,048	20
MAINTENANCE						
Other Salaries					747,993	
Other Expenses					1,261,476	123,047
INSURANCE						
Other Expenses					8,217	
TRANSPORTATION						
Other Salaries	13,326					
Other Expenses	503,850	325,007	2,028			68,035
CIVIC ACTIVITIES						
Other Salaries						663
EQUIPMENT						
Other Expenses	95,985	2,000		3,750		6,313
Leases					20,000	
TUITION		1,161,701				210,199
TOTAL	10,474,501	3,639,119	524,720	24,600	3,891,587	463,180

PROVIDERS IN EXCESS OF \$5000

AAA POLICE SUPPLY	11,778	EAGLE LEASING CO.	6,865
ABP SIGN & THOM. REALITY	6,850	EASTERN SALT CO., INC.	14,968
ADDISON-WESLEY	5,917	EBSCO SUBSCRIPTION SERVICES	6,428
ADVANTAGE CONSTRUCTION CO.	52,564	EDCO, INC.	17,000
AIMS EDUCATIONAL FOUNDATION	17,978	ENVIRONMENTAL SOIL SOLUTIONS	10,359
AKZO SALT INC.	32,079	EVERGREEN CENTER	51,297
ALL STATES ASPHALT	10,104	F.L. CHAMBERLAIN SCHOOLS	29,765
AMERICAN EXPRESS FINANCIAL	90,423	FALLON COMM. HEALTH	36,904
AMERICAN HARLEY DAVIDSON	15,175	FERNANDES, JOHN V.	7,675
AMERICAN OFFICE PRODUCTS	5,985	FIFTH THIRD LEASING CO.	62,995
AMI MUNICIPAL VEHICLES	111,692	FOXBORO CO., THE	38,163
ANACONDA-KAYE SPORTS	5,965	FRAMINGHAM CREDIT UNION	579,499
APPLE COMPUTER	5,222	G-QUIP	9,135
ARMY & NAVY SUPPLY	6,849	GERARD BRUNO ASSOCIATES	10,270
ATLANTIC PLOW BLADE	7,531	GERIATRIC AUTHORITY	81,291
BAKER & TAYLOR INC.	52,442	GLASS WORLD	15,325
BARDELLINI, ROBERT	5,394	GM BERKLEY CORP.	43,005
BARIDON TRIMOUNT, INC.	38,497	GOLDSMITH'S SPORTING GOODS	15,235
BAY STATE ENVIRONMENTAL	41,311	GRANGER, R.W.	8,633,120
BEAUMONT NURSING HOME	17,046	GRANITE GULF	16,188
BECKLEY-CARDY CO.	7,618	GUERRIERE & HALNON	5,695
BELLINGHAM, TOWN OF	73,132	GUIDO & SON AND MARIA	8,887
BEN'S UNIFORMS	37,073	HALEY AND WARD	113,055
BERKSHIRE LEARNING CENTER, THE	38,307	HALLSMITH-SYSCO FOOD SERVICES	42,916
BERRY COMPANY, H.T.	7,942	HAMMETT CO., J.L.	13,164
BICO COLLABORATIVE	416,072	HARCOURT BRACE & CO. AND	59,285
BLACKSTONE VALLEY	238,026	HARRIS & SONS INC., A.H.	8,461
BOSTON COUPLING CO. INC.	8,026	HARTFORD OFFICE SUPPLY	13,173
BRAINTREE HOSPITAL	20,362	HAWKINS STRUCTURAL	22,524
BROWNING-FERRIS IND., INC.	564,591	HEALTH AWARENESS SERVICES OF C.M.	8,100
BROZEK AIA, JOSEF	5,900	HEATH AND CO., D.C.	10,770
BUDZYNA, W.J.	19,083	HOLLAND COMPANY INC.	129,566
BUSINESS RECORDS CORP-EAST	15,525	HOLLISTON PUBLIC SCHOOLS	7,660
C & K CONSTRUCTION	11,183	HOOD CONSTRUCTION CO.	82,759
C-W MARS INC.	28,999	HOOD'S CONSTRUCTION CO.	42,172
CARDINAL CUSHING SCHOOL	56,245	HOUGHTON MIFLIN CO.	18,829
CARUS CHEMICAL CO.	37,978	IANNITELLI PAVING INC.	29,083
CATHY'S CORNER	17,015	IBM CORPORATION-WDY.	21,710
CENTER FOR THE DEVEL. OF HUMAN SERV.	52,028	IDEAL MAINTENANCE & LOUIS GOMES,	11,319
CENTRAL EQUIPMENT CO., INC.	6,960	IDEAL PROP. MAINT. & SABASTIO	5,046
CHASELLE, INC.	6,741	IDEAL PROP. MAINT. & MAZZERELLI	52,198
CIVITARESE BROS., INC.	542,240	IDEAL PROP. MAINT. & HOROWITZ	6,483
CO-OP, THE	15,201	INDUSTRIAL OIL & CHEMICAL CO.	8,670
COCA-COLA BOTTLING OF N.E.	6,313	INFORMATION ACCESS CO.	5,588
COMMONWEALTH GAS CO.	296,899	INFORMATION DESIGN & MGMT.	12,750
COMMUNITY OPPORTUNITIES GROUP	5,750	INSITUFORM OF N.E.	91,524
CONSIGLI CONSTRUCTION CO. INC.	1,946,673	JAMES BODWELL & 1ST. ENVIRONMTL.	15,980
CONSIGLI, ARTHUR	14,664	JET PRESS	5,373
COSTA	33,257	JOHNSON CONTROLS, INC.	191,049
COUNTY OF WORCESTER TREASURER	16,574	JOHNSON REPROGRAPHICS	9,560
CYGNUS ENVIRONMENTAL MGMT.	15,288	JOSPHI LOSAPIO, ATTY.	10,000
D'AGOSTINO ASSOC. INC.	42,275	KAESTLE BOOS ASSOCIATES	83,047
DALEY EQUIP. RENTAL CORP. M.J.	5,818	KAYEM FOODS INC	5,389
DANA COMMERCIAL CREDIT CORP.	9,142	KOLBURN SCHOOLS,	31,610
DEGEORGE, ALBERT	5,025	KRAFT, S.S. PIERCE FOOD	23,875
DIAGNOSTIC COMPUTER RESOURCES	6,677	L.E.A. GROUP INC.	45,365
DIGITAL EQUIPMENT CORP.	5,188	LAMBERT, DANIEL R.	6,928
DINISCO KRIETSCH & ASSOC.	300,188	LAND USE COLLABORATIVE	11,875
DISPLAY SALES, INC.	9,734	LANDMARK SCHOOL	15,202
DOCO CO.	19,564	LAWRENCE, RACHEL	11,594
DYAR SALES & MACHINERY	17,958	LEARNING CENTER FOR DEAF CHILDREN,	24,302

PROVIDERS IN EXCESS OF \$5000

LEARNING PREP SCHOOL	16,545	PAUL PICKETT & BILL MORIN	7,950
LEBARON FOUNDRY INC., E L	5,064	PAUL'S POOL SERVICE	11,100
LEWIS TREE SERVICE, INC.	9,076	PETERSON OIL SERVICE	25,562
LIFE EXPERIENCE SCHOOL	37,346	PINE RIDGE SCHOOL	16,875
LINDENMEYR MUNROE	26,413	PINTO'S PLUMBING & HEATING	8,438
LIPTON CENTER, THE	9,990	PRENTICE HALL SCHOOL DIVISION	17,136
LISA'S TRANSPORTATION	90,578	PROJECT COFFEE	46,000
LOFT'S SEED INC.	5,844	RAYMOND MCDONOUGH & PAINTLAND	9,290
LOGAN EQUIPMENT CORP.	9,771	RISO PRODUCTS	56,101
LORUSSO CORP.	209,653	RIVERSIDE SCHOOL	8,403
M.D.M. , INC.	55,000	RO-VIC	8,617
MADIGAN, J.C.	21,136	ROSENFELD CONCRETE	43,503
MARIA'S CLEANING SERVICE	7,610	SANI MATE SUPPLY	13,575
MARK FITZPATRICK & JOSEPH	40,000	SAVIANO, ALFRED	7,780
MARK-ROSS ELECTRONICS	7,579	SAX ART AND CRAFTS	11,373
MARK'S TRANSPORTATION	24,729	SCANLON, THOMAS J.	21,000
MARKINGS INC.	12,691	SCIENCE KIT & BOREAL	5,888
MASS. ELECTRIC CO.	810,255	SCOTT, FORESMAN AND CO.	9,528
MASS. INTERLOCAL INS. ASSOC.	115,830	SEAL COATING INC	5,865
MASS. TEACHER RETIREMENT	5,362	SECODYNE, INC	6,080
MASSCO, INC.	7,896	SHERIN AND LODGEN	24,120
MASTER MAINTENANCE & JOHN	13,886	SIGNET ELECTRONICS SYSTEMS, INC.	46,318
MAY INSTITUTE	66,620	ST. ANNE'S HOME	44,021
MCGRAW-HILL BOOK CO.	12,098	ST. COMILLIUS HOSPITAL	27,704
MEDIA -FORMS GROUP	5,681	ST. MARY'S PARISH	20,000
MENDON -UPTON REG. SCH.	60,496	STOP & SHOP SUPERMARKET CO.	5,099
MILFORD DAILY NEWS, THE	12,438	SULLIVAN TIRE	6,021
MILFORD FIRE & SAFETY	14,869	TELLSTONE & SON, INC.	17,190
MILFORD WATER CO.	261,045	TRANSIT ALTERNATIVES	10,588
MILFORD-WHITINSVILLE HOSP.	18,935	TRANSIT ALTERNATIVES	24,567
MOLINARI, INC.	32,741	TRI-COUNTY REGIONAL VOCATIONAL	35,023
MOODY, ATTY GERALD M.	9,000	TRI-STAR DATA, INC.	27,523
MOTHER HUBBARD TOO	9,184	TRUCK EQUIPMENT BOSTON	16,353
MURPHY CO, E J	21,906	TRUE VALUE OF MILFORD	5,086
MY BREAD BAKING CO	8,448	U.S. POSTAL SERVICE	20,210
N.E. CENTER FOR AUTISM	56,712	U.S. POSTAL SERVICE	20,285
N.E. WIN. SID. & RMDL.&GONCALVES	5,021	UARCO, INC.	5,581
N.E. WIN. SID. & RMDL&BARBERI	11,400	UNIVERSITY MICROFILMS	6,247
N.E. WIN. SID.& REMDL.&HAMMOND	81,551	VALLEY SCHOOL TRANSPORTATION	92,556
NAHRA BUS CO., INC.	615,960	VALLEY VIEW FARM	31,812
NATICK AUTO SALES	12,983	VECCHIOLLA, DOROTHY	18,341
NATURE'S BEST DAIRY	47,770	VIDMOR REALTY TRUST	10,604
NEW YORK LIFE INSURANCE	8,217	VISITING NURSE ASSOC.	21,000
NORFOLK COUNTY	28,760	WALKER HOME FOR CHILDREN	37,992
NORFOLK POWER EQUIP INC.	5,214	WARD HILL SKI AREA	10,500
NORTHEAST COPIER SYSTEMS	60,100	WAYSIDE COMMUNITY PROGRAMS	21,629
NORTHEAST RECLAMATION CORP.	33,539	WAYSIDE UNION ACADEMY	11,080
NORTHLAND INNOVATION CORP.	5,750	WEST LYNN CREAMERY	6,965
NOWAK PHD, THOMAS	6,010	WEST PUBLISHING CO., INC.	8,360
NYDAM OIL CO., INC.	46,527	WESTON AND SAMPSON	6,678
NYNEX	73,237	WHALLEY COMPUTER ASSOC.	10,576
O'DONNELL ELECTRIC INC.	91,442	WHEELABRATOR OF MILBURY	536,560
OLD COLONY STATIONERY	13,642	WILLIAMS STONE CO., INC.	26,240
ORIGINAL CRISPY PIZZA CRUST	16,565	WILLIS CORROON CORP. OF MASS.	77,242
P.H. MECHANICAL, CORP.	9,965	1ST ENVIRON. DELEADERS&DIPIETRO	11,369
PAINTLAND OF MILFORD, INC.	13,430	1ST ENVIRON. DELEADERS & LANCIA	6,233
PATRICIA FORNACIARI AND N.E.	57,898	495 TRUCK CENTER	9,772
PATRIOT PROP.INC.	109,965		

BALANCE SHEET - TAX COLLECTOR
July 1, 1994 - June 30, 1995

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	Taxes Outstanding July 1, 1994	Abatements Cancelled	Adjusted or Committed	Refunds	Tax Collections	Adjusted	Added to Tax Title	Abatements and Exemptions	Balance on July 1, 1995	Interest	Fees	Registry Fees
TAX LEVY 1986									18933.20			
Real Estate	18933.20											
TAX LEVY 1987					2195.02				17740.12			
Motor Vehicle Excise	19935.14								19381.69			
Real Estate	19381.69									236.20	580.00	680.00
TAX LEVY 1988												
Motor Vehicle Excise	29891.84		376.25		3767.32			79.69	26421.08			
Real Estate	93.86								93.66			
										377.66	890.00	1120.00
TAX LEVY 1989												
Motor Vehicle Excise	35817.81		122.50		4067.15			91.25	31781.91			
Real Estate	2703.91								2703.91			
Personal Property	187.93				187.93				-0-			
										569.35	945.00	1040.00
TAX LEVY 1990												
Motor Vehicle Excise	28636.26				4133.05				24503.21			
Real Estate	2818.12			5323.65				5323.65	2818.12			
										502.03	1220.00	1680.00
TAX LEVY 1991												
Motor Vehicle Excise	25308.39				5031.26				20277.13			
Real Estate	1970.87			5991.20				5991.20	1970.87			
Personal Property	12357.63				4.37				12353.46			
										392.45	1390.00	1700.00
TAX LEVY 1992												
Motor Vehicle Excise	21468.26			154.08	7451.49			194.06	13976.79			
Real Estate	36265.95			6750.24	2594.06		474.53	6750.24	33197.36			
Personal Property	6368.93								6368.93			
										905.75	1980.00	2950.00
TAX LEVY 1993												
Motor Vehicle Excise	37414.82		1583.04	411.66	21166.79			1031.14	17211.59			
Real Estate	166899.52			23008.90	99693.00		29478.60	15760.63	44976.19			
Personal Property	5502.49								5502.49			
Sewer Liens	30499.18		.16		30410.68		88.66		-0-			
										35931.25	4530.60	6680.00
TAX LEVY 1994												
Motor Vehicle Excise	108222.09		339908.10	15249.88	416437.11			21356.24	25586.72			
Real Estate	941203.27			29825.93	730729.61		41318.35	55568.96	143412.28			
Personal Property	12105.45			319.25	5007.05			92.18	7324.47			
Sewer Liens	14343.55				11660.12		252.46		2430.98			
										93616.90	16545.00	4380.00
TAX LEVY 1995												
Motor Vehicle Excise		27.50	1410770.51	3711.53	1254420.76			38579.82	121508.96			
Real Estate			20481633.30	52741.25	19238858.46	4612.37	313519.05	237016.35	740368.32			
Personal Property			2862364.61	2166.52	2853671.09			723.08	10137.36			
Sewer Liens			84407.64		60478.07		4367.59	210.06	19351.92			
										37933.11	3905.00	
Taxes In Litigation	57013.42				17030.15			80.00	39903.27			
										18744.93	60.00	
Sewer Liens in Litigation	2618.28								2618.28			
Certificates of Municipal Liens											18637.00	
Interest Earned on Money Market Account										9523.97		
TOTALS	<u>1637952.07</u>	<u>27.50</u>	<u>25181166.11</u>	<u>145653.49</u>	<u>24768994.54</u>	<u>4612.37</u>	<u>389499.24</u>	<u>388848.55</u>	<u>1412654.47</u>	<u>188733.50</u>	<u>50991.60</u>	<u>20240.00</u>

BALANCE SHEET OF THE TOWN TREASURER

To: Honorable Board of Selectmen and Citizens of the Town of Milford

The Treasury Department submits the following Financial Report for the Fiscal Year ended June 30, 1995.

FINANCIAL REPORT

General Cash

Balance of Cash July 1, 1994	\$ 4,122,334.19
Cash Receipts July 1, 1994 thru June 30, 1995	<u>76,850,534.45</u>
Total cash on hand Fiscal year 1995	\$80,972,868.64
Less: Warrants disbursed through Fiscal Year 1995	<u>\$73,325,783.93</u>
General Cash Balance as of June 30, 1995	<u>\$ 7,647,084.71</u>

Special Projects Accounts Balance June 30, 1995

Claims Trust	\$ 110,674.02
Small Cities	3,849.05
Highway P.W.E.D. 811	1,600.00
Law Enforcement	10,535.79
Self Insurance	<u>556,212.48</u>
Special Projects Balance as of June 30, 1995	<u>\$ 682,871.34</u>
Balance all Trust Accounts June 30, 1995	<u>\$ 4,470,694.14</u>

TREASURER'S DEPARTMENT EXPENSES

Personal Services

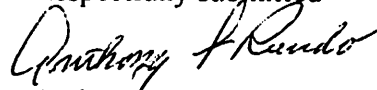
Appropriated	\$ 116,870.00
Disbursed	<u>116,869.19</u>
Balance Returned to Treasury	<u>\$.81</u>

Other Charges & Expenses

Appropriated	\$ 19,600.00
Disbursed	<u>13,549.11</u>
Balance Returned to Treasury	<u>\$ 6,050.89</u>

I would like to take this opportunity to thank the personnel in the Treasury Department, and to all the Town Officials and employees for their cooperation during the Fiscal Year just ended June 30, 1995.

Respectfully submitted



Anthony F. Rando
Town Treasurer

TOWN OF MILFORD EMPLOYEES' SALARY SCHEDULES

NON-UNIONIZED PERSONNEL AND ELECTED OFFICIALS

Refer to Articles 2 and 3 of the June 19, 1995, Annual Town Meeting, located on Pages C14-C17 of this Annual Town Report.

FIRE DEPARTMENT UNIONIZED PERSONNEL

July 1, 1994 - June 30, 1995*

CLASSIFICATION	MINIMUM	STEP 1	STEP 2	MAXIMUM
Firefighter	11.83	12.68	13.58	14.55
Firefighter/Lieutenant	16.19			17.34
Deputy Fire Chief	20.10			21.53

HIGHWAY DEPARTMENT UNIONIZED PERSONNEL

July 1, 1994 - June 30, 1995*

CLASSIFICATION	HOURLY	WEEKLY
General Foreman	17.40	696.00
Working Foreman	15.38	615.20
Master Mechanic	15.38	615.20
Heavy Equipment Operator II	14.76	590.40
Heavy Equipment Operator I	14.31	572.40
Mechanic	13.46	538.40
Light Equipment Operator	12.70	508.00
Laborer	11.31	452.40
Park: Working Foreman	15.38	615.20
Park: Light Equipment Operator	12.70	508.00

MILFORD ASSOCIATION OF CLERICAL EMPLOYEES

July 1, 1995 - June 30, 1996

CLASSIFICATION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Library Clerk	11.36	11.73	12.13	12.58	13.03
Clerk-Typist	11.36	11.73	12.13	12.58	13.03
Assoc. Librarian	11.92	12.32	12.76	13.30	13.66
Departmental Clerk	11.92	12.32	12.76	13.30	13.66
Assistant to:					
Assessor	13.13	13.60	14.04	14.55	15.07
Veterans Agent	13.13	13.60	14.04	14.55	15.07
Assistant:					
Town Accountant	13.13	13.60	14.04	14.55	15.07
Town Clerk	13.13	13.60	14.04	14.55	15.07
Deputy:					
Tax Collector	13.13	13.60	14.04	14.55	15.07
Admin. Asst. to:					
Sewer Commission	13.21	13.65	14.15	14.64	15.12
Assistant to:					
Highway Surveyor	13.93	14.39	14.92	15.42	15.96

POLICE DEPARTMENT UNIONIZED PERSONNEL

July 1, 1995 - June 30, 1996

<u>CLASSIFICATION</u>	<u>MINIMUM</u>	<u>STEP 1</u>	<u>STEP 2</u>	<u>MAXIMUM</u>
Police Officer	14.64	15.13	15.63	16.11
Police Sergeant	17.27			19.19

SEWER DEPARTMENT UNIONIZED PERSONNEL

July 1, 1995 - June 30, 1996

<u>CLASSIFICATION</u>	<u>STEP 1</u>	<u>STEP 2</u>	<u>STEP 3</u>	<u>STEP 4</u>	<u>STEP 5</u>
Chief Operator	36,167	37,961	39,283	40,657	42,080
Senior Chemist	36,167	37,961	39,283	40,657	42,080
Chemist/Lab Technician	15.27	15.78	16.34	16.91	17.50
Asst. Chief Operator	14.37	14.89	15.38	15.95	16.54
Operator	12.84	13.23	13.74	14.18	14.69
Laborer/Custodian (part-time)	10.56	10.93	11.32	11.69	12.10

*Salary rates for July 1, 1995-June 30, 1996 are still under negotiations for these Unions.

MILFORD SCHOOL DEPARTMENT UNIONIZED PERSONNEL

Contracts for unionized school system personnel, both professional and non-professional, are available for inspection at the Milford School Department.

Contact the school administration office for assistance.

TOWN OF MILFORD: GROSS WAGES FOR 1995

EMP NAME	GROSS WAGES	EMP NAME	GROSS WAGES
AHEARN/PHYLLIS	61,854.99	BERRY/EVELINE M.	26,088.20
AHEARN, JR./JAMES L.	1,756.80	BERTULLI/ALLEN W.	71,400.63
ALBERTA/BARBARA	40,210.39	BEST/MARY F.	28,808.85
ALBERTA/MICHAEL A.	42,064.93	BEST/VICTOR G.	0.00
ALLEGREZZA/KEVIN M.	25,430.92	BIELLO/JOHN D.	859.95
ALLEN/MICHAEL A.	0.00	BIELLO/JOHN N.	0.00
ALVES/CHRISTIAN M.	0.00	BIELLO/NICHOLAS W.	0.00
ALVES/KAREN A.	9,619.11	BIELLO/SUZANNE	3,303.48
AMEROSINO/CARL ANTHONY	0.00	BIRD/JOANNE F.	27,198.15
ANDREANO/ROBERT A.	0.00	BISHOP/JOSEPH A.	1,710.73
ANDREANO/ROBERT J.	43,713.45	BISICCIA/JOANNE L.	3,466.81
ARCUDI/JOSEPH F.	47,016.97	BIUSO/PETER F.	33,612.23
ARENA/VINCENT J.	59,050.84	BLEAKNEY/RUTH ANNE M.	36,803.15
AUGER/RONALD G.	39,828.71	BOISCLAIR/ROCHELLE C.	3,411.53
BACCHIOCCHI*/ALAN R.	58,923.77	BONASORO/SAMUEL J	4,665.29
BACCHIOCCHI/ALFRED R.	62,180.42	BONETTI/PAULA F.	13,437.60
BACCHIOCCHI/ROBERT A.	44,578.21	BONNER/SHANNON L.	2,537.40
BACI/NAZZARENO L.	1,596.50	BOUDREAU/KIM	23,574.60
BALLOU/MICHAEL J.	48,288.41	BRANDT/CHRISTOPHER J.	2,001.96
BARROWS/GARY N.	41,474.69	BRESCIANI/MICHAEL	36,834.88
BARSANTI/PATRICIA H	24,658.55	BROWN/MICHAEL R.	32,293.39
BATISTA/JOSEPH A.	3,032.42	BROWN, SR./LOUIS	32,810.74
BEATTIE/CHRISTINE H.	1,742.04	BRUCATO III/CHARLES J.	0.00
BEECHER/CHAD L.	2,938.74	BUCCHINO/HELEN D.	24,658.55
BEGGS/JO-ELLEN	181.18	CANILL/BRIAN K.	41,923.43
BELLACQUA/ROSEMARY	24,658.55		

EMP NAME	GROSS WAGES
CALZOLAIO/ALFONSO	34,512.00
CAMPOS/KAREN S.	0.00
CANDELL/RACHEL	0.00
CAPECE/KELLY A.	27,098.75
CAPPUZZIELLO JR./JOSEPH	5,205.64
CAFUZZIELLO/LILLIAN R.	24,658.55
CARLIN/SUZANNE	0.00
CASTIGLIONE/PAUL E.	52,515.45
CATUSI/ROBERT E.	0.00
CENEDELLA/DEBORAH J.	9,566.45
CHARZENSKI/JAMES	35,853.04
CHAVES/DIEGO P.	36,934.87
CICCARELLI/ANNA M.	25,561.20
CIFIZZARI/ANTHONY H.	5,589.02
CIMINO/SALVATORE F.	10,178.55
CIMINO/SALVATORE P.	1,541.25
CLARK/SUSAN	31,467.20
CLARK/THOMAS J.	43,738.98
CLEMENS/GEORGE A.	11,129.63
CLOUTIER/DANIEL J.	48,982.38
COMASTRA/JOSEPH S.	5,918.91
CONSIGLI/JOHN A.	19,472.74
CONSOLETTI/JOHN A.	368.75
COOK/JOHN H.	1,488.48
COOLEY/JOHNNA M.	23,515.80

EMP NAME	GROSS WAGES
COREY/ROBERT R.	1,649.25
COSTANZA/EUGENE P.	0.00
COVINO/DAVID K.	40,436.91
CRIASIA/MARK	42,666.40
CRIVELLO/WILLIAM R.	2,568.54
CURLEY/JAMES, PATRICK	416.32
D'ERRICO/DOROTHY A.	19,831.58
D'ONOFRIO/IRENE M.	23,280.45
DoCURRAL/DANIEL J.	51,954.51
DoCURRAL/JUDITH M.	0.00
DAoust/GEORGE	28,808.85
DEBARTOLOMEIS/DINO B.	5,391.48
DEIANA/SUE-ELLEN	36,834.69
DELUCA/ANTHONY	42,568.00
DEMEO/RICHARD P.	37,339.82
DEMEO/VINCENT M.	30,934.58
DEPAOLO/DAVID W.	1,842.80
DEPAOLO/DONALD J.	44,615.81
DEPAOLO, JR./JOHN E.	42,666.43
DERDERIAN/MARGARET	24,892.64
DETORE/JEAN M.	26,451.20
DIANTONIO/JAMES F.	31,290.80
DIANTONIO/PAUL S.	38,448.63
DILIBERO/JAMES J.	390.30
DILIDDO/KELLY A.	0.00

EMP NAME	GROSS WAGES
DIOTALEVI/GORDON J.	31,683.65
DOWDELL/VICKI L.	7,075.33
DREW/EDWARD L.	40,484.20
DREW/WALTER F.	22,536.50
DUMONT/JOHN V.	48,925.48
DUNLAP/CLAUDIA J.	24,658.55
DUNLAVEY/MICHAEL W.	31,974.43
DURIAN/MARGARET	667.00
DUSSEAUT/DIANA	20.00
EASTMAN/DEBORAH F.	22,061.03
ELLIOTT/HOWARD	0.00
ELLIOTT/WILLIAM S.	1,653.50
EVANS/KENNETH C.	1,488.50
FAIRBANKS, JR./DONALD V	39,664.03
FALVEY/DAVID F.	51,284.71
FALVEY, JR./JAMES	84,003.35
FEDERICO/PHILIP A.	37,595.68
FERRANTE, JR./FRANK T.	52,538.30
FERRUCCI/JOHN	897.08
FERRUCCI/MICHELLE H	24,658.55
FILOSA/PETER	2,692.00
FOLEY, JR./JOHN W.	45,050.14
FOLSTER/JESSICA M.	81.38
FORTIN/PAULA L.	27,198.15
FUENTE/KATHLEEN H.	6,922.45

EMP NAME	GROSS WAGES
GAGNON/JOHN PAUL	227.67
GALLERANI/JOSEPH M.	2,009.63
GARABEDIAN/STEVEN H.	21,203.71
GASSETT/SALLY A.	31,050.00
GENTILOTTI/JEFFERY M.	2,956.80
GENTILOTTI/KELLY	2,455.95
GIAMPIETRO/MICHAEL	0.00
GIBLIN/ALICE	660.00
GOLINSKY/LAURIE A.	580.52
GOODWIN/KERRY ANNE	773.63
GORBEY/JIMMY L.	30,083.34
GRADY/MARIE J.	320.92
GRADY/THOMAS M.	0.00
GRANDE/ORLANDO J.	54,228.01
GRAZIANO/JOSEPH	6,688.72
GRAZIANO/PETER J.	32,009.09
GRESIAN/JOSEPH H.	49,596.03
GRIFFITH/JAMES D.	1,541.25
GULINO/ROBERT J.	41,651.91
GULINO/SALVATORE R.	0.00
GURBANDV/KATHERINE G	5,111.68
HACHEY/DAVID P.	0.00
HADDAD/LOUIS	247.19
HAINES/DARLENE	0.00
HARMON/THOMAS M.	4,392.21

EMP NAME	GROSS WAGES
HARRIS/BRIAN L.	44,515.01
HAVA/BRIAN J.	1,999.20
HEARNS/DIANA R.	2,056.16
HEATH/PATSY L.	24,658.55
HELLER/SEENA	1,488.48
HENNESSY/GERALD F.	43,059.14
HENNESSY/JOHN F.	43,467.40
HERON/JAMES C.	61,919.55
HESTER/CHARLES E.	172.65
HICKEY/PAUL	1,800.40
HIGGINS/MICHAEL T.	1,327.70
HILL/CRAIG	0.00
HOLLETT/ROBERT J.	0.00
HOWARD/KIRK M.	20,471.85
IADAROLA/STEVEN D.	2,537.40
INGLES/ALBERT J.	1,488.50
IZZO/LEONARD	1,649.25
IZZO/LEONARD A.	3,997.12
JACKSON/KAREN	3,770.46
JACOB/KARA M.	42,907.67
JOHNSON*/JAMES J.	0.00
JONES/MICHAEL F.	41,280.87
KARMOZYN/JUSTINE E.	1,722.00
KEARNAN/TIMOTHY P.	0.00
KEEFE/PAULA B.	43,713.45

EMP NAME	GROSS WAGES
KEEGAN/CHRISTOPHER T.	6,433.75
KEHOE/MICHAEL D.	286.22
KORNICKI/FRANCES S.	6,880.94
LAFLAMME/LENNY P.	0.00
LANCIA, JR./AGOSTINO J.	1,778.80
LANDER/NANCY F.	24,658.55
LANZETTA/ALFRED N.	12,454.40
LAPAN/MICHAEL D.	33,233.58
LAPAN/PATRICIA R.	11,330.35
LEBRON/CARMEN	23,342.13
LECLAIRE/SHELLY A.	32,885.53
LEMAY/DONNAHARIE	4,914.63
LEMIEUX/PAUL F.	43,307.47
LIBERTO/VINCENT W.	79,935.29
LIVINGSTON/STEPHEN	0.00
LOMBARDI/DANIEL J.	208.16
LOOS/DIANE	208.16
LOPEZ/NUMAR A.	0.00
LORENZO/LOUIS J.	54,558.65
LORENZO/ROBERT D.	38,538.98
LUCHINI/JANIE C.	2,038.01
LUCHINI/JEANNE F.	509.91
LUCHINI/RAYMOND	33,365.28
LUNARDI/MARTINA A.	489.12
MACCHI/JENNIE	1,468.46

EMP NAME	GROSS WAGES	EMP NAME	GROSS WAGES
MACDONALD/WILLIAM C.	3,916.98	MENNA/BARBARA A.	49,153.40
MACKLOW/MARJORIE R.	337.68	MICHELOTTA/NICHOLAS	0.00
MAIETTA/MICHAEL A.	25,449.60	MILLER/DEAN	35,022.25
MAININI/JOHN	56,669.27	MINICHELLO/FRANK	43,235.36
MAININI/MARBLE L.	1,649.25	MINDOT/JAMES J.	18,856.83
MALNATI/ROBERT M.	0.00	MOFFI/PAUL JOSEPH	61,122.50
MANCINI/VINCENT W.	21,747.25	MONAGHAN/JENNIFER M.	30,937.96
MANK/RICHARD P.	351.27	MONTANARI/EDWARD P.	32,868.84
MARCELLO/ANTHONY	1,838.00	MOODY/GERALD M.	72,178.41
MARCELLO/KRISTINA M.	2,483.10	MOORE/SHAWN F.	104.00
MARCOTTE/BRUCE E.	40,212.62	MORAN/SHAWN M.	0.00
MARINO/ROBERT	0.00	MORCONE/STEPHEN J.	0.00
MARINO/RONALD A.	45,034.48	MORIN JR./ARTHUR E.	1,594.00
MARSHALL/SCOTT R.	43,954.66	MORIN/JEFFREY M.	0.00
MARTIN/MARY E.	14,675.97	MORIN/PHILIP W.	9,002.04
MASON/SHAWN P.	8,712.25	MOTTOLA/LISA RICHARD	0.00
MASSEY/RONALD L.	43,837.24	MULVEY/MICHELLE R.	10,344.82
MAZZUCHELLI/PAUL A.	54,129.06	MURPHY/SHARON N.	7,751.04
MC CORMACK/BEVERLY	3,303.48	NAUGHTON/ROSEMARY	0.00
MC DONALD/JASON J.	2,483.10	NELSON/PAUL W.	57,914.20
MC DONNELL/BARBARA A.	24,718.55	NIRO/BRIAN P.	35,653.75
MCINTYRE/RONALD J.	10,163.88	NIRO/DOUGLAS	1,591.20
MCINTYRE/SHAWN P.	3,205.72	NIRO/GREGG	1,570.00
MEEHAN/SEAN M.	29,724.29	NIRO/JOSEPH F.	4,665.29
MELANSON/JAMES V.	1,488.48	NOFERI/JENNIFER	0.00

EMP NAME	GROSS WAGES	EMP NAME	GROSS WAGES
NOLAN/MARY	24,432.10	PIGHETTI/MICHAEL A.	64,516.21
NOUR/SIMASORDUSH	2,260.64	PILLA/JOHN A.	21,531.52
O'BRIEN/PAULA J.	24,782.02	PINTO/BENTO C.	579.00
O'DONNELL/DAVID	965.20	POISSANT/RUSSELL P.	51,815.78
OLDFIELD/JOHN	32,741.23	POMPONIO*/EDWARD V.	50,242.56
OLIVA/JOSEPH	1,734.40	PORTER/JOHN J.	0.00
OLIVERI/LEONARD	1,398.00	PYNE JR./JOHN P.	5,862.51
OSBORNE/SARA	4,769.32	RACINE/WILLIAM D.	24,212.95
PAGUCCI JR./RAYMOND	208.16	RANDO/ANTHONY F.	45,213.45
PANORESE/ERNEST M.	5,576.00	RATHBURN/JANE M.	0.00
PARADISO/GEORGE J.	32,908.93	REARDON/ELIZABETH H.	1,649.96
PARENTE/THOMAS H.	1,814.00	RECCHIA/ANTHONY A.	43,105.16
PARISI/PAUL J.	46,394.43	RECORE, JR/OMER H.	82,066.11
PARTLOW/PATRICIA M.	27,098.75	RICHARDS/ARTHUR P.	42,386.46
PASACANE/FRANK C.	114.60	RICHARDS/ROSEMARY A.	7,162.72
PASACANE/MICHAEL J.	53,700.05	RIZOLI/PETER J.	85,918.12
PASICHNY/ELIZABETH A.	505.00	RIZZI/MARLENE L.	28,808.15
PAUPRETO/EDUARDO A	32,336.87	ROBERTSON/CHRISTIAN E.	3,125.76
PEDROLI, SR./RICHARD J.	34,429.52	ROONEY/MICHAEL E.	0.00
FERRY/JOHN	34,317.28	ROSELLI/JOHN A.	43,630.92
PESSOTTI/MARC R.	0.00	RUMMD/BARBARA A.	24,658.55
PETAK/EDMOND JOHN	43,736.02	RUMMD/TINA M.	2,164.08
PETTINARI/LESLIE A.	3,692.64	RUSCITTI/MICHAEL J.	21,934.75
PIGHETTI/ALFRED P.	42,143.63	RUSCITTI/SALLY A.	25,561.20
PIGHETTI/JOSEPH A.	540.00	RUSSO/ARTHUR A.	52,042.08

EMP NAME	GROSS WAGES
RUSSO/DAHIAN	0.00
SACCO/DAVID W.	46,672.41
SALMON/PATRICK D.	46,240.58
SAMMARCO/BRYAN D.	0.00
SAMMARCO/JOHN A.	0.00
SANCHIONI*/JOHN A.	60,610.32
SANCHIONI/JOAN M.	3,978.26
SANTACROCE/RONALD F.	2,470.60
SANTORA/MICHAEL S.	60,184.34
SAUCHELLI/RONALD S.	9,129.12
SAUTER/DAVID B.	2,537.40
SCANLON/KEVIN T.	1,800.75
SCHIAPPUCCI/SHARON A.	23,737.63
SCHULMAN/RONALD	2,029.56
SEBASTIAO/ANTONIO P.	1,616.80
SEITZ/MATTHEW	2,434.81
SEN GUPTA/SANCHALI	2,647.94
SGAMMATO/MICHELLE	8,947.68
SHURAS, JR./JOSEPH W.	44,045.82
SIIPOLA/CAROL M.	5,034.24
SIMMONS/MURIEL H.	1,290.48
SKERRY/DARRYL M.	45,854.10
SMITH, JR./WILLIAM H.	585.45
SOARES/JOSEPH D.	0.00
SPERONI JR./JOHN J.	5,546.49

EMP NAME	GROSS WAGES
SPERONI/ROBERT J.	12,117.12
SPERONI/RONALD F.	55,057.33
STANLEY*/CRAIG R.	46,974.08
STAPLETON/STEPHEN	0.00
STAPLETON/STEPHEN J.	2,509.78
STONE/RUSSELL D.	0.00
STRAPPONI/MARK	29,319.91
STRAPPONI/STEVEN	2,065.98
SULLO/NICHOLAS L.	47,683.56
SWEET/STEVEN J.	0.00
TADDEI/CHRISTINA H.	39,156.67
TADDEI/JOHN A.	68,192.54
TAFT/GARY	0.00
TAFT/GERALD R.	14,464.99
TAGLIAFERRI/SHERI R.	546.42
TALAHINI/WALTER F.	28,669.61
TESSICINI/BERNARD	22,159.20
TESSICINI/DANA J.	47,240.67
TESSICINI/DAVID	3,005.73
TESSICINI/JOHN	1,488.48
TESTA/DAVID R.	37,597.07
TESTA/TODD D	4,655.52
THOMPSON/CAROL ANN L.	17,150.74
TIERNAN/JOHN D.	47,482.03
TOBIN/SCOTT J.	43,780.65

EMP NAME	GROSS WAGES
TOMASO/KEVIN	37,437.80
TOMINSKY/JOHN A.	25,236.80
TOSCHES JR./ALFRED J.	56,029.17
TOUHEY/JOHN P.	68,437.24
TOUHEY/WILLIAM J.	1,432.00
TOUHEY, JR./WILLIAM J.	44,199.80
TUSINO/JOSEPH F.	27,534.22
TUSINO/MICHAEL A.	3,508.80
VAITKUNAS/VICTOR	1,391.60
VANDERVALK/SIMON A.	260.20
VARTERESIAN*/JEFFREY J.	48,201.75
VARTERESIAN/EDWARD M.	44,990.44
VASILE/RICHARD E.	34,304.93
VAZ/NATALIA	670.00
VEILLEUX/PETER B.	61,580.34
VIGNONE/JAMES J.	54,548.33
VILLANI/DAVID L.	57,456.80
VITALINI/RITA F.	6,805.51
WAGNER*/STEPHEN M.	54,798.95
WAGNER/EARL C.	59,562.13
WAJDA/BRANDT E.	2,651.67
WALLACE/MONNA R.	85.00
WEBSTER, JR./HENRY A.	47,686.11
WEIHN/RENEE C.	0.00
WHITE/MARTHA	53,753.00

EMP NAME	GROSS WAGES
WILKINS/RONALD A.	38,196.72
WILSON/JAMES M.	0.00
YARNALL/DEBORAH A.	10,195.99
YOUNG/EMILY P.	2,537.40
GRAND TOTALS	7,749,855.62

MILFORD PUBLIC SCHOOLS: GROSS WAGES FOR 1995

EMPLOYEE NAME -----	AMOUNT -----
ABELLI, ALICIA M	\$537.75
ADAMS, CAROL A.	\$8,970.81
AGHAYANIAN, MICHAEL	\$1,536.00
AHERN, RUTH-ANN M.	\$24,748.86
ALAGNA, JACQUELINE	\$600.00
ALDEBOL, MADELYN	\$615.00
ALIBRANDI, GAETANO T	\$360.00
ALIX JR, RICHARD R	\$44,994.90
ALLEGREZZA, GREGORY M	\$55.00
ALLEGREZZA, JUDY L	\$8,898.00
ALLEGREZZA, KEVIN	\$1,781.89
ALLEMAN, SHERRY L	\$40,568.06
ALLEN, MICHAEL A	\$200.00
ALLISON, EILEEN	\$27,282.22
ALVES, LYDIA M.	\$8,674.62
ALVES, M FATIMA V	\$9,858.42
ALVES, MARIANO P	\$49,507.41
ALVES, MAURA K.	\$35,090.87
ALVES, RACHEL E	\$1,284.57
ALVES, RICHARD R.	\$51,047.91
AMBROSE, E.L. Z SWYRYN	\$5,945.97
ANDERSON JR., FRANCIS R.	\$58,359.47
ANDERSON, EUGENIA A	\$24,210.20
ANDERSON, GEORGE F.	\$59,047.92
ANDERSON, KERRIE	\$1,680.00
ANDERSON, MELANIE J	\$966.00
ANDREANO, MARCIA M.	\$41,707.71
ANDREOLA, ANDREA C.	\$41,679.41
ANDREOLA, ROBERT M.	\$44,994.90
ANDRUSKEVICH, AMANDA L	\$250.00
ANGELINI, NANCY M	\$35,514.45
ANTINARELLI, MICHELLE J	\$720.00
ANTOLINI, GINA A	\$475.00
APICELLA, MICHAEL P	\$2,250.00
ARCUDI, DORIS T.	\$6,813.82
ARCUDI, MARY A	\$90.00
ARCUDI, MARY A.	\$22,052.92
ARNOLD, LAURIE C	\$7,326.88
ARSENAULT, SUSAN M	\$7,675.00
ARSIC, ALICA	\$100.00
ARTHUR, ERIK M	\$4,478.00
ASAM, JAMES G	\$4,017.00
ASHMANKAS, MATHEW J.	\$43,651.41
ATHERTON, DEREK F	\$2,862.00
ATWOOD, DONNA R	\$43,001.91
AUGUSTINI, DEBRA A	\$9,126.80
AVEDIAN, JENNIFER A	\$500.00
AVEDIAN, MARY ANN	\$47,425.30
AYALA, MILDRED	\$4,132.71
BAKER, DONNA L	\$10,017.24
BALBONI, ANDREW P	\$550.00
BALIAN, KAREN M.	\$43,525.61

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
BANDERET, MARCIA H.	\$46,338.41
BANIK, JANET M	\$5,754.90
BARKIN, THELMA H.	\$32,491.85
BARNARD, JUSTIN	\$48.00
BEALE, JACQUELINE P	\$50.00
BELLANTUONI, LUCIA M	\$41,679.41
BELLANTUONI, THERESA J.	\$46,505.80
BENINATI, DONNA J	\$1,831.60
BERENSON, STEPHANIE P	\$2,276.00
BERKOWICZ, WALTER J	\$710.00
BERNENS, CYNTHIA A	\$2,400.00
BERRY, RICHARD W	\$1,442.00
BERTONAZZI, BARBARA J.	\$41,679.41
BERTONAZZI, LISA J.	\$42,173.41
BERTORELLI, CATHERINE T.	\$40,356.91
BERTORELLI, EDWARD L	\$9,319.05
BETTUELLI, PAMELA M.	\$37,571.63
BIRD, ELIZABETH R.	\$24,748.86
BISICCIA, JOHN	\$43,709.41
BOBERG, MARYANNE	\$44,994.90
BOCCIA, CHERYL ANN	\$12,700.62
BOGIGIAN, PAMELA K.	\$44,994.90
BON TEMPO, EVELYN D	\$250.00
BON TEMPO, GIANCARLO	\$2,150.00
BON TEMPO, LAURA J	\$6,610.50
BONNER, SHANNON L	\$3,882.00
BONNER, SHAYLYN	\$1,888.50
BOONE, PAUL B.	\$14,160.28
BOUCHARD, PATRICIA A.	\$31,857.17
BOUCHARD, RENE M	\$100.00
BOUCHARD, WILLIAM L.	\$43,001.91
BOUCHER, ANNE E	\$206.00
BOUCHER, MARY L.	\$44,994.90
BOUTHLETTE, MARY L.	\$16,679.56
BOUVIER, ERIC R	\$50.00
BOYLAN, LEAH E	\$1,442.30
BRACKETT, NANCY J	\$31,693.67
BRADFORD, ANNE C.	\$41,679.41
BRANDT, CAROLYN A	\$32,539.76
BRANN JR, JOHN E.	\$45,534.40
BRANN, REBECCA A	\$27,282.22
BRAULT, DENISE E.	\$43,830.61
BREEN, DENNIS J.	\$54,154.05
BRENNAN, CLARK F.	\$43,261.18
BRENNAN, EVEMARIE	\$43,675.61
BRENNAN, THOMAS F	\$22,546.48
BRILLHART, CAROL A.	\$29,544.48
BRILLHART, JOHN C.	\$27,253.67
BRITA, MICHAEL J.	\$61,299.94
BROTHERS, RICHARD P.	\$30,798.83
BROWN, SUSAN P.	\$47,159.92
BRUCATO, CONCETTA D	\$1,675.00

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
BRUCATO, JOHN M.	\$61,173.41
BRUCATO, JOSEPH N.	\$49,215.03
BRUCATO, LISA M	\$250.00
BRUSTIN-DRENNAN, DEBRA A	\$56.00
BUCHHOLZ, VICKY	\$2,839.50
BUCKLEY, JYLL M	\$106.00
BUETTNER, PATRICIA L.	\$351.90
BUFALO, KATHY J	\$41,484.41
BUFALO-DERDERIAN, BONNIE	\$2,650.00
BULSO, PAULINE M.	\$6,072.68
BURKE, EDWARD J.	\$50,040.11
BURNS, CONSTANCE R.	\$43,525.61
BURNS, JENNIFER L	\$7,782.28
BURNS, JENNIFER L	\$200.00
BURNS, VIRGINIA M.	\$23,106.16
BUSSELL, ANN E	\$24.00
BUTLER, DENISE A	\$45.00
BYRNES, KATHLEEN M.	\$43,152.40
BYRNES, NANCY M	\$9,880.17
CABRAL, MARY	\$7,677.37
CACCAVELLI, CONCETTA S	\$24,855.95
CACCAVELLI, LOUIS J.	\$26,483.94
CALAGIONE, A. ALFRED	\$51,529.27
CAMPBELL, CHERYL L	\$100.00
CAMPBELL, HARRIET L.	\$41,829.41
CAMPO, DAVID V	\$44,745.91
CANALI, PATRICIA MURRAY	\$12,825.94
CANANE, NORALEE	\$41,679.41
CANDINI, DENNIS J.	\$49,025.86
CANN, LYNDIA ANN	\$8,912.97
CANN, LYNDIA ANN	\$463.00
CARLIN, SHANNON L	\$442.00
CARLIN, SUZANNE	\$1,450.00
CARLSON, JOAN E	\$1,647.03
CARLSON, MARY E	\$9,150.02
CARNAROLI, ROBERT L	\$1,110.00
CARNEIRO, AMILCAR V	\$1,398.00
CARNEIRO, ILIDIO	\$1,100.00
CARON, DONALD	\$40,806.55
CARROLL JR, DONALD P	\$350.00
CARROLL, PATRICIA A.	\$41,564.77
CARTER, CAMILLA L	\$180.00
CARUSO, ROSANNE V	\$40,413.51
CASELLO, MARY E	\$43,001.91
CASTIGLIONI, GARY E.	\$54,868.40
CASWELL, ARTHUR R.	\$41,929.41
CECCHI, CYNTHIA A	\$35,227.96
CELOZZI, ELAINE M	\$1,610.00
CELOZZI, ELAINE M	\$3,375.97
CELOZZI, LOUIS J.	\$56,923.05
CELOZZI, MARGUERITE F	\$1,436.00
CENEDELLA, BARBARA E.	\$11,200.82

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
CHAPLIN, DAVID W	\$8,248.52
CHASE, CHRISTOPHER M	\$650.00
CIMINO, ROSE M.	\$5,825.70
CLARK, CHRISTA M	\$3,171.53
CLEMENT, CYNTHIA A	\$1,797.00
CLINKMAN JR, JOHN D.	\$45,217.11
CLOUTIER, JANICE M.	\$44,994.90
COFFEY, FRANCIS G.	\$44,363.91
COLABELLO, FURIO A	\$1,675.20
COLABELLO, LOUIS P	\$884.00
COLABELLO, SILVANA	\$2,121.81
COLLINS, MARSHA C	\$247.50
COLLINS, THOMAS V	\$3,418.34
COLWELL, CHRISTINE A	\$37,571.63
CONCIATORI, SUSAN A	\$10,972.97
CONLEY, ELIZABETH M	\$1,008.00
CONLEY-HAM, DEBORAH J	\$10,702.50
CONNELL, ANNE M	\$14,719.60
CONSIGLI, PAULA J	\$380.00
CONSOLETTI, JEANNE M	\$10,978.63
CONSOLETTI, LEONARD J	\$2,392.00
COOK, PAULA A.	\$12,853.84
CORMAN, EMILY S	\$489.75
COSENTINO, JOSEPH J.	\$29,616.75
COSTANTINO, JOHN A.	\$42,214.41
COSTANZA, KRISTIN A	\$4,538.28
COSTANZA, KRISTIN A	\$23,825.00
COSTELLO, JACALYN R.	\$46,769.90
COTE, TERESA L.	\$8,575.97
COUTU, SUSAN M	\$40.00
COVINO, HENRY R	\$28,245.88
COVINO, KAREN	\$1,875.49
COVINO, KAREN	\$1,280.27
CRABTREE, ANDREA	\$38,686.50
CRAIG, DAWN M	\$6,975.00
CRAVIS, HELEN W	\$65,186.94
CREASIA, THOMAS N.	\$44,994.90
CRESCENZI, DAVID A.	\$59,257.90
CRESCENZI, JOANNE L.	\$38,152.86
CRETTIEN, ROSE	\$10,175.00
CRIASIA, PETER N.	\$26,077.81
CRIMALDI, GAIL L	\$36,165.67
CROW, ADRIANA I	\$11,806.99
CROW, ANDREA N	\$36.00
CROWELL, ANNE V	\$42,875.41
CROWLEY, MICHAEL J.	\$45,866.41
CULLEN, THOMAS JOSEPH	\$86,366.54
CURRAN, ANITA M.	\$27,149.05
CURRAN, DEIRDRE A	\$3,548.00
CURRAN, NANCY M	\$43,001.91
CURRAN, SHEILA M	\$6,475.00
CURRUL, FRANCES M.	\$42,628.30

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
CURRUL, KATHLEEN E	\$100.00
D'AGOSTINO, ANN M	\$33,533.44
D'ALESSANDRO, KATHY J.	\$47,105.80
D'AMOUR, PATRICIA A	\$28,254.12
D'ANIELLO-THEROUX, DIANE	\$4,523.12
DA COSTA ROQUE, ELIANA N	\$200.00
DA COSTA, PAULO	\$48.00
DA SILVA, MARIA M	\$538.00
DAGNESE, JOHN W.	\$47,183.23
DAGNESE, JUDITH A	\$22,211.85
DAGNESE, MARK V	\$8,781.76
DAIGLE, JOHN F.	\$41,679.41
DAIGNEAULT, DONALD F.	\$29,622.20
DALESIO, LYNN M	\$150.00
DAMIAN, KEVIN A	\$579.00
DANIELS, GEORGE F	\$27,649.14
DAVEY, PAUL D	\$2,612.00
DAVID, MARIA M	\$32,594.78
DAVIS JR, JOHN W	\$2,322.00
DAVIS, STEPHANIE N	\$632.00
DAVOREN, THOMAS J.	\$61,299.94
DAWSON, LORI ANN	\$250.00
DE CENZO, MAUREEN T	\$50.00
DE CICCIO, LOUISE H.	\$43,497.32
DE GEORGE, LEONARD J.	\$41,679.41
DE LUZIO, JEAN G	\$34,710.67
DE LUZIO, MARY K	\$250.00
DE PARDO, PHILIP J.	\$43,001.91
DE SANTIS, JOSEPH A	\$31,618.72
DE SOUSA, ISILDA S	\$5,775.82
DE TOMA, MARK J	\$288.00
DE VITA, CHARLOTTE N	\$10,206.04
DE VITA, WILLIAM F	\$45,354.90
DEAN, DIANE	\$3,454.00
DEARBORN, JEANNE H.	\$43,525.61
DEL SIGNORE, KAREN A	\$7,424.30
DEL VECCHIO, MARCIA C	\$50.00
DEMBROFF, ALICE	\$43,082.96
DEMEO, CAROLINE S	\$4,300.00
DEMEO, CAROLINE S	\$5,136.59
DENMAN, DEBORAH K	\$650.00
DESMARAIS, ELIZABETH A	\$489.75
DI ANTONIO, MARY E	\$2,258.85
DI FONZO, ALAN R.	\$44,816.04
DI GIROLAMO, MARY L	\$24,274.25
DI GREGORIO, ROSEMARY	\$17,617.60
DI VITTO, ARTHUR R.	\$3,016.00
DI VITTO, LYNN	\$43,001.91
DI VITTO, ROBERT A.	\$47,639.90
DIAS, STEVEN	\$1,896.00
DIBBLE, KATHRYN B	\$6,818.00
DICKINSON, BARBARA A.	\$7,364.32

EMPLOYEE NAME -----	AMOUNT -----
DILORENZO, PASQUA B	\$250.00
DIONNE, RENEE C	\$50.00
DISNEY, DEBORAH A	\$1,820.00
DISNEY, SUSAN C	\$4,006.00
DOLAN, AMY E	\$36,090.89
DONAHUE, ANNE M	\$50.00
DONOVAN, JUNE C	\$2,900.00
DOOLEY, M LESLIE RANDALL	\$43,932.41
DOYLE, CECILIA C	\$148.00
DOYLE-VAUTOUR, MARY E	\$7,998.23
DRUMTRA, FRANCES A	\$112.50
DRUMTRA, FRANCES A	\$562.50
DUEFAULT, PAUL F.	\$48,436.18
DUFFY, SUSAN B.	\$31,384.31
DUET, JUDITH C.	\$46,074.90
DWORKIN, ELAINE B.	\$47,344.90
DWYER, ROBERT W.	\$47,265.90
EDWARDS, SUZANNE E	\$50,251.21
EGAN, DEBORAH A	\$5,703.93
EGAN, DEBORAH A.	\$1,755.00
ELLIS, JANET C.	\$28,787.92
EVANS, DANIEL R.	\$48,938.41
EVANS, PATRICIA A	\$33,827.81
FAGAN, ANNE M.	\$41,733.31
FAHEY, ELAINE B	\$5,570.18
FANTINI, LEO L.	\$58,359.47
FARACI, SUSAN M	\$6,345.40
FARLEY, DENISE MYRA	\$44,994.90
FARRELL, MARGARET	\$4,971.70
FERMAN, BARBARA S	\$17,605.00
FERRANTE, IRENE L	\$7,812.83
FERREIRA, ANTHONY C.	\$28,993.30
FERREIRA, DIANA L	\$973.50
FERREIRA, JEAN	\$200.00
FERREIRA, SALVADOR R	\$43,361.91
FERRETTI, JOY M	\$43,525.61
FERRETTI, NANCY L.	\$19,121.56
FERRITER, MARY E	\$1,800.00
FERTITTA, WILLIAM A.	\$51,085.61
FIEDLER, CAROL A.	\$44,430.66
FIELD, LINDA O.	\$33,194.79
FILOSA, DEANNA C	\$120.00
FILOSA, LUANN	\$41,679.41
FILOSA, MARY-ELLEN	\$29,909.90
FILOSA, MARYANNE	\$44,994.90
FILOSA, PETER R.	\$49,903.32
FIRTH, LISA B.	\$34,573.37
FITZBACK, TRACY LYNN	\$1,680.00
FITZGERALD, DONNA J.	\$7,341.68
FITZMAURICE, MICHAEL D	\$2,238.00
FITZPATRICK, MAUREEN	\$42,179.41
FLEMING, JAMES F	\$28,307.84

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
FLOOKS, BEVERLY M	\$100.00
FLOOKS, RICHARD E	\$5,540.00
FLOYD, THERESA M.	\$40,411.93
FONTANA, SUSAN J	\$25,067.26
FORNACIARI, DANIELLE M	\$489.75
FORSMAN, NANCY S	\$168.00
FOURNIER, JOAN T	\$47,234.90
FOYE, LISA	\$41,679.41
FRABOTTA, REGINA V.	\$41,679.41
FRANCESCONI, ROSANNE	\$43,001.91
FRANK, ELLIOTT S	\$350.00
FRASCOTTI, LUCY A	\$132.50
FRASCOTTI, LUCY A.	\$21,839.50
FRASER, DAVID M	\$100.00
FREITAS-GOMES, PAULA	\$1,250.00
FRIEBAND, DEBRA L	\$260.00
FRIEDMAN, DEBRA R	\$41,228.83
FRYE, JANET M	\$9,724.32
FUSCO, BETH E	\$13,577.00
GABOWITZ, MALCOLM S	\$26,349.87
GAGNON, THERESA M	\$24.00
GAILOR, ELIZABETH A	\$4,317.50
GAINNEY, DONALD D	\$33,749.95
GALA, KATHRYN M	\$126.00
GALA, SUSAN F.	\$46,726.91
GALANTE, MELANI J	\$800.00
GALAS, MATT	\$48.00
GALLAGHER, JAMES R.	\$45,179.90
GANDOLFI, GLORIA A.	\$6,363.29
GARY JR., WILLIAM F.	\$41,679.41
GATTONI, KATHLEEN G	\$2,490.00
GAUDETTE, CRAIG J	\$2,896.00
GAUDETTE, EDYTHE K	\$10,824.87
GAVIN, SANDRA M.	\$41,679.41
GELINAS, MILDRED J	\$45.00
GELPKE, ELLEN S	\$42,231.91
GENOVESE, BRUNA R	\$5,254.80
GENTILE, JULIET A.	\$45,619.50
GENTILOTTI, KELLY A	\$789.00
GERARD, ALFRED L	\$184.00
GERSON, EVELYN B	\$100.00
GIANETTI, LINDA M	\$4,984.60
GIGLIELLO, MARIE A.	\$48,144.90
GILLIS, MATTHEW J	\$200.00
GILLIS, TERESA M.	\$44,811.41
GILMORE, MILDRED N.	\$41,679.41
GOLDING, JANICE T	\$7,525.00
GORDON, TRACEY	\$850.00
GORMAN, ELIZABETH	\$751.50
GORMAN, KATHLEEN A	\$5,499.21
GRAZIANO, THOMAS P	\$1,200.50
GREEN, ALAN J	\$2,812.00

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
GREENE, RONALD C.	\$31,527.21
GRIFFITH, JANICE S	\$29,552.35
GRILLO, DOROTHY L.	\$40,356.91
GUERRA, CAROLE M	\$100.00
GUERRA, PATRICIA A	\$7,067.48
GUEST, THERESA A	\$3,893.01
GUIDALI, ARLENE R.	\$40,478.19
GUIDO, JAMES E	\$918.00
GUIDO, JAMIE A	\$1,680.00
GUIDO, MARY L	\$21,179.50
GULINO, MARIA A	\$875.00
GUNDUZ, FERDI I.	\$55,735.65
GUNDUZ, JULIE M.	\$41,707.71
GURA, ILA MEREDITH	\$9,051.70
GURA, ILA MEREDITH	\$4,200.00
HACKENSON, KATHRYN B	\$34,795.47
HANDELMAN, JEANNE A	\$10,398.42
HANNIGAN, DONNA M.	\$43,434.41
HARRIS, EILEEN M	\$2,665.46
HARRISON, DEBORAH E.	\$43,001.91
HASTIE-WILSON, KAREN	\$31,826.63
HAYES, DAVID P.	\$11,667.11
HAYES, KENNETH G.	\$44,994.90
HAYNES, JESSICA A	\$120.00
HEANEY, DEBRA M	\$5,525.00
HEATH, JEANNE E.	\$44,275.61
HEGARTY, MARIE E.	\$41,679.41
HENDERSON, ERICA L	\$300.00
HENDRICKX, AVIS M	\$44,994.90
HENNESSY, DONNA M	\$40,317.03
HENNESSY, GERALD F	\$2,408.00
HENNESSY, PAMELA J.	\$43,645.61
HENNESSY, PETER A	\$13,317.21
HILL, GRACE M.	\$11,510.09
HILL, SUSAN F	\$924.00
HIXSON III, DONALD E	\$2,262.00
HOLLAND, DONNA M	\$9,664.65
HOLLAND, DONNA M	\$7,800.00
HOLLAND, MEGHAN R	\$1,568.00
HOPKINSON, ALLAN G	\$750.00
HORN, CHRISTINE K	\$1,035.00
HUGHART, VICTORIA B	\$3,037.00
HULME, PATRICIA M	\$10,510.53
HUMISTON, SARA B	\$11,141.50
HUSE, BRENDA K	\$240.00
HUSE, JOHN E.	\$49,125.94
IACOVELLI, EDWARD M.	\$45,144.90
IACOVELLI, ERNEST R.	\$43,753.91
IACOVELLI, MARIANNE	\$45,324.51
IACOVELLI, MARTHA D	\$41,784.41
IADAROLA, MICHAEL J.	\$43,109.71
IADAROLA, STEVEN D	\$316.00

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
IANNITELLI, FAY M	\$1,105.00
IANNITELLI, SANDRA J.	\$41,493.45
INGHAM, CASSANDRA J	\$252.00
INNIS, JUDY A	\$250.00
IPPOLITO, MARIA B	\$939.22
IPPOLITO, MARIA B	\$11,004.07
JABLONSKI, FRANCIS J.	\$40,383.86
JACOBS, SHERRY L	\$48.00
JOHNSON, E DEBORAH	\$8,925.00
JOHNSON, MARGARET A	\$8,944.38
JORDAN, CAROL L	\$8,051.25
JORGE, MATHILDE B.	\$30,987.05
JOSEPH, JOANNE	\$43,569.66
JULIAN, DIANE M.	\$43,488.96
JULIAN, ELEANOR S	\$60.00
JULIANO, CLAIRE A	\$43,078.95
JUMP, THOMAS A.	\$57,453.37
KACZYNSKI, JOAN L	\$504.00
KALAGHER, PAULINE I.	\$47,639.90
KAMPER, TODD R	\$2,280.00
KARP, LINDA L	\$22,050.00
KASPARIAN, LINDA J	\$248.00
KASSATLY, RUSSELL A.	\$44,994.90
KATZ, JUDITH	\$44,994.90
KEARNAN, JEREMY P	\$288.00
KEARNAN, MARY ELLEN	\$27,282.22
KEDSKI, EILEEN J	\$33,220.69
KEDSKI, LAUREN E	\$153.00
KEEFE, BRENDA J	\$300.00
KEEGAN, BEATRICE EILEEN	\$43,525.61
KEEGAN, THOMAS M	\$50.00
KEENAN III, OWEN P	\$1,757.00
KELLEY, JEAN M.	\$4,984.60
KELLEY, PATRICIA M	\$5,075.00
KELLEY, PATRICIA M	\$9,664.65
KELLY, JENNIFER L	\$365.00
KELLY, TIMOTHY S.	\$43,001.91
KEOUGH, ANDREW W	\$26,713.69
KEPPLER, PATRICIA M.	\$45,025.00
KHALSA, JOT S	\$1,136.00
KHAN, HASINA A	\$45,419.90
KIMBERLEY, NANCY E	\$6,600.00
KIRWIN, EILEEN M	\$2,434.00
KLEIN, JANIS G	\$2,063.72
KLING, DONNA L	\$6,800.00
KLING, DONNA L	\$4,729.32
KNIAGER, CONCETTA	\$236.00
KNOWLTON, MARGARET A.	\$44,994.90
KNOX, KIMBERLY E	\$112.00
KOLLER, ELEANORE H.	\$42,605.41
KONVALINKA, LINDA C	\$164.00
KOSCIAK, DEBORAH H	\$790.00

EMPLOYEE NAME.

AMOUNT

EMPLOYEE NAME.	AMOUNT
KOWAL, JANICE M.	\$41,679.41
KRAHN, EVELYN L	\$44,230.36
KRIKORIAN, ARDASHES K	\$4,984.60
KRIKORIAN, ARTHUR	\$43,001.91
KUHN, AIHAN	\$1,100.00
KURZONTKOWSKI, LAURA J	\$1,444.00
LA ROSE, JOHN P	\$720.00
LA ROSE, KEVIN M	\$675.00
LADAU, GEORGIA E	\$408.00
LAFLAMME, DONNA M.	\$42,879.41
LAFLAMME, LENNY P	\$100.00
LANCHANSKY, DONNA M	\$41,679.41
LANDRY JR, KENNETH W	\$152.00
LANE, CYNTHIA A	\$6,466.08
LAQUIDARA, ELLEN	\$55.00
LARGEY, RACHEL M	\$6,987.50
LARKIN, NANCY J.	\$41,679.41
LARSON, CYNTHIA A	\$11,198.75
LAUDON, ROBERTA BONNIE	\$33,745.95
LAVENDER, TERESA J	\$22,120.00
LAWRENCE, RACHEL A	\$4,774.00
LE BLANC, JOAN M	\$154.00
LE LACHEUR, NICOLE M	\$119.00
LE MARBRE, JESSICA	\$30,542.85
LEE, MARY C.	\$37,977.01
LEONARD, TINA G	\$100.00
LEVANDOWSKI, SUSAN W.	\$40,131.80
LEWIS, COREY	\$48.00
LIBERTO, CAROL A	\$24,210.20
LINDQUIST, SHEILA A	\$156.00
LINNELL, GLORIA A	\$11,720.45
LONDERGAN, VERONICA S.	\$41,600.61
LONGO JR, SAMUEL V	\$29,182.95
LONGO, ANN MARIE E.	\$44,994.90
LONGOBARDI, KELLY	\$100.00
LONGOBARDI, RONALD P.	\$74,371.96
LOPES, ANN M.	\$17,617.60
LOPES, ELIZABETH F	\$1,606.00
LOPEZ, NUMAR A	\$335.50
LOPEZ-DIAZ, LUZ N	\$38,139.13
LOURIE, BLANCHE N	\$480.00
LOWNEY, ANN	\$36,894.73
LOWNEY, JOHN J.	\$18,765.03
LUCHINI, JEANNE F	\$2,640.00
LUCHINI, JOSEPH P	\$5,524.00
LYNCH III, LINCOLN D	\$49,421.11
MAC ARTHUR, LINDA M	\$563.00
MAC GOWAN, BRETT R	\$450.00
MAC LEAN, SHARON E	\$93.10
MACCHI, BRIAN	\$120.00
MAGEE, CHRISTINE J	\$33,767.34
MAIETTA, VICTORIA L	\$6,987.83

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
MAINES, KEVIN G.	\$46,361.41
MAINS-BRADLEY, CATHERINE	\$22,557.58
MALONEY, MARY M	\$180.60
MANGUSO, STEPHEN P.	\$48,080.39
MANNA, REGINA A.	\$6,284.99
MANNING, ELAINE M.	\$41,679.41
MANNING, WILMA P.	\$45,394.90
MANOOGIAN, MARK A	\$2,070.00
MANOOGIAN, NANCY M	\$250.00
MANZELLA, JULIANNE M.	\$41,679.41
MARCELLO, KRISTINA M	\$324.00
MARCHAND, GERALDINE V.	\$43,919.11
MARCHAND, MELANIE BETH	\$298.00
MARCOLINI, CAROLYN A	\$1,080.00
MARINO, ROBERT R.	\$28,012.16
MARINO, SUSAN E	\$12,138.03
MARIOTTI-FERRONE, ALISON	\$41,679.41
MARTELLO, PHILIP	\$28,309.80
MARTIN, LAURA B	\$810.00
MARTINELLI, GAIL A	\$100.00
MARTINO, CHARLES A	\$480.00
MARTUS, ANNE M	\$1,947.80
MASTROIANNI, MARJORIE E.	\$23,027.67
MAXWELL, SUSAN M	\$3,906.95
MAZZARELLI, DOLORES M.	\$46,194.90
MAZZARELLI, MARIE G.	\$23,282.70
MC CALLUM, JAMES R	\$49,993.41
MC CALLUM, SUSAN B	\$14,471.28
MC CARTHY, LENA M	\$19,183.15
MC CARTHY, RASALIE T	\$3,760.00
MC DERMOTT, KAREN A	\$2,300.00
MC DONALD, JASON	\$1,830.50
MC ELMAN, LESLIE T	\$8,550.00
MC ELMAN, LESLIE T	\$10,208.25
MC GEE, ROBERT L.	\$43,913.41
MC GRATH, KATHRYN L	\$4,469.85
MC KAMY, DIANE J	\$16,221.44
MC KELICK, BEN	\$48.00
MC MAHON, JULIA M	\$171.00
MC MAHON, TIMOTHY G	\$42.00
MC NEVIN, ANNE DIAMOND	\$1,000.00
MCGRATH, RICHARD	\$43,001.91
MENARD, DIANE M.	\$7,487.86
MENZ, BERNADETTE G	\$10,326.45
MERDEK, JOYCE	\$27,479.22
MEYER, PETER B	\$35,530.85
MIGLIACCI, JOHN R.	\$45,241.04
MILANI, JOHN A.	\$30,092.42
MILANI, MIRIAM P.	\$23,819.25
MILLER, MARY M	\$690.00
MILLER, ROBERTA S.	\$19,589.14
MILLIKIN, KRISTINA A	\$2,074.00

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
HINICHELLO, ELLEN	\$1,005.00
MOBERG, PAUL G	\$448.00
MOBILIA, MARIA A	\$41,706.92
MOBILIA, MICHAEL P.	\$26,344.60
MOFFETT, DOROTHY M	\$3,009.42
MOFFETT, WILLIAM J.	\$44,130.91
MONGIAT, MARY A.	\$41,679.41
MONIZ, DIANNE	\$850.00
MONTANARI, TERRENCE J.	\$40,356.91
MONTERROSO, M CRISTINA	\$192.00
MONTERROSO, ROSA	\$13,498.89
MORAIS, DANIEL	\$34,986.49
MORAIS, JOAQUIM G	\$44,596.36
MORAWIEC, JOHN	\$31,054.56
MORCONE, FRANCES A	\$43,001.91
MORCONE, LEONARD L	\$2,163.00
MORCONE, MICHAEL A	\$2,352.00
MORELLI, KAREN L.	\$41,679.41
MORGAN, JO-ANN D.	\$45,194.90
MORGANELLI, PETER	\$6,353.62
MORIN, BARBARA J.	\$45,194.90
MORIN, CHRISTOPHER J	\$812.00
MORRISON, VIRGINIA A	\$18,172.00
MUISE, PENNY J	\$3,459.68
MUISE, PENNY J	\$3,454.78
MULCAHY, SUSAN L	\$19,006.46
MULLAHO, PAULA J	\$24,086.86
MULLIN, JUDITH M	\$56.00
MURPHY, DAWN M	\$32,884.29
MYATT, MARGARET S	\$650.00
NABLE, SETH D	\$457.00
NAPOLI, JOSEPH J	\$50.00
NEALON, FRANCIS A.	\$44,994.90
NELSON, HAROLD R	\$1,700.00
NELSON, PAUL W.	\$3,764.04
NELSON, TERESA A.	\$43,188.84
NEUDING, JAN REI	\$296.00
NEWCOMB, JEAN B.	\$45,411.91
NIRO, ANTONIO M.	\$42,814.41
NIRO, NANCY L.	\$41,514.91
NIRO, PATRICIA A.	\$17,617.60
NOFERI, BETH A	\$432.00
NOYON-BISICCIA, JOCELYNE	\$22,599.29
O'CONNOR, MATTHEW J.	\$44,627.73
O'NEILL, FRANCIS E.	\$27,670.48
O'REGAN, JUDITH M	\$3,458.00
O'REGAN, MARIA M.	\$39,687.31
OBAL, ZINTA L	\$10,633.68
OHANNESIAN, ROSE A	\$8,400.00
OHANNESIAN, ROSE A	\$8,025.21
OLANO, FRANCES M	\$37,524.02
OLESKY-TESSICINI, VALERI	\$43,525.61

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
OLIVERI, KAREN	\$41,679.41
OLIVERI, LEONARD C.	\$59,399.76
OREFICE, DEBRA	\$350.00
ORENSTEIN, BEVERLY E	\$35,367.97
OVERS, EDWARD J	\$90.00
OZERSON, SUSAN A.	\$7,905.75
PACELLA, ELEANORA M.	\$43,063.96
PACKARD, SANDRA L	\$2,281.49
PAGNINI, IRENE J.	\$48,074.90
PAGNINI, ROBERT F	\$2,600.00
PAIGE, KAREN L	\$154.50
PALLOTTE, ANGELA M	\$10,398.42
PARCHESKY, MARCIA J	\$135.00
PARKIN, NAOMI L.	\$3,823.60
PASZKEWICZ, RONALD C	\$50.00
PATE, MARY L.	\$7,409.42
PATTERSON, KAREN A.	\$45,156.60
PAVENTO, MARY M.	\$44,053.11
PEARL SR, VINCENT J	\$4,450.00
PEARL SR, VINCENT J	\$4,611.72
PEARL, ROBERT S.	\$49,201.42
PECIARO, LISA M	\$3,056.00
PELOQUIN, PAUL E	\$42,514.17
PENA, FRANCISCO L.	\$27,889.16
PEREIRA, VICTOR	\$288.00
PERSON, ARLENE A.	\$24,636.71
PESSOTTI, FRANCESCA M.	\$43,525.61
PESSOTTI, JACLYN M	\$190.00
PESSOTTI, LAUREN E	\$337.00
PESSOTTI, PETER J.	\$43,115.11
PESSOTTI, SUSAN A	\$9,777.41
PETERS, ALICE	\$835.76
PETTINARI, LESLIE A	\$4,177.40
PEZZELLA, THOMAS L.	\$44,095.91
PHANEUF, DAWN M	\$960.00
PHILLIPS, BRENDA L	\$14,344.55
PHILLIPS, CYNTHIA J.	\$45,048.77
PIAZZA, ELAINE J.	\$41,879.41
PIAZZA, LOUIS H.	\$49,369.13
PICARD, MELISSA M	\$34,491.49
PICCINOTTI, BARBARA A.	\$41,679.41
PICKARD, BERNADETTE A	\$11,548.95
PILLA, CYNTHIA M	\$47.18
PINTO, DIANNE M	\$40,356.91
PINTO, JOSE D.	\$47,639.90
PIRRO, KATHLEEN E.	\$41,679.41
PLICHTA, FRANCES E	\$5,710.82
PORGES, NORMAN N	\$150.00
PRESS, MARIAN C.	\$41,679.41
PRICE, ELAINE L	\$886.00
PRICKETT, JEAN S	\$11,153.40
PROTANO, ROBERT A.	\$41,679.41

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
PURTELL, DONNA D	\$30,767.68
PURTELL, SHANNON E	\$242.00
PYNE, JON P	\$382.50
QUINN, CHERYL A.	\$38,257.69
RAINS, CAROL P	\$4,850.00
RAINS, SUSAN E	\$738.00
RATIFF, JENNIFER D	\$184.00
REDDEN, JAYNE M	\$4,984.60
REEVES, ANNE MARIE	\$1,350.00
REICHERT, GAIL LOUISE	\$1,887.20
RENAUD, BARBARA A	\$20,987.05
RENAUD, JENNIFER E	\$400.00
REVELLESE, FRANK P	\$95.00
RIDEOUT, BRIANNE P	\$300.00
RIDEOUT, JAYNE H	\$36,187.73
RIDOLFI, CHRISTOPHER R	\$10,338.00
RIDOLFI, LAURA J	\$60.00
RIDOLFI, RUSSELL A.	\$42,703.09
RIDOLFI, TARA L	\$20,204.72
RIDOLFI, TRICIA M	\$1,710.00
RINEHART, NANCY	\$140.00
RINEHART, PHILIP S	\$80.00
RINERET, CAROLYN A.	\$6,625.15
RIoux, ERIKA D	\$644.00
RIVERA, MYRAIM E	\$192.00
ROBEAU, SHEILA M	\$1,560.00
ROBILLARD, MARY L	\$5,437.62
ROBINSON, ELAINE	\$41,679.41
RODRICK, MARY JEAN	\$135.00
RODRIGUEZ, DORIS N	\$340.00
ROSE, DENISE E.	\$9,171.70
ROSE, DOROTHY L.	\$13,518.96
ROSE, STEVEN A.	\$40,356.91
ROSSETTI, ALFRED D.	\$44,994.90
ROYCROFT, SUSAN R	\$40,383.86
ROZAK, DIANE S	\$261.00
RUF, COLLETTE M	\$48.00
RUGGIERI, ELIZABETH A	\$13,966.00
RUGGIERO, JEAN M	\$495.00
RUGGIERO, JEAN M.	\$17,689.45
RUGOLETTI, DAVID M	\$550.00
RUSCITTI, FRANCIS J.	\$41,865.05
RYAN, KAREN A.	\$21,093.08
SAGGIO, TINA M	\$6,029.66
SALMON, PATRICK D	\$2,816.00
SALVUCCI, SUSAN M	\$7,308.17
SAMIAGIO, JANE L	\$10,461.98
SAMIAGIO, ROBERT A.	\$46,074.90
SAMSEL, PATRICE M.	\$41,679.41
SAN CLEMENTE, MARY ANN	\$1,448.00
SANGIORGI, LUCIANA	\$350.00
SANNICANDRO, PAUL A.	\$40,694.91

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
SANTACROCE, RONALD F	\$4,420.00
SANTORO, ANN	\$7,172.86
SANTORO, JO ANN M	\$10,565.00
SANTORO, RICHARD J	\$12,200.48
SAUTER, DAVID B	\$500.00
SAVAGE, BARBARA J	\$2,546.00
SAVIANO JR, ALFRED M.	\$40,356.91
SCAFUTO, SALVATORE	\$32,786.85
SCHAEN, MARC F	\$600.00
SCHAEFFER, LUANNE	\$40.00
SCHAUER, JOYCE L	\$5,400.00
SCHEFFLER, HELEN	\$1,150.00
SCHOENBERG, AMY	\$489.75
SCHOENBERG, ERIC S	\$449.28
SCHOFIELD, SANDRA J	\$2,831.00
SCHROEDER, JANE E	\$6,657.63
SCHROEDER, JANE E	\$18,598.00
SCHROEDER, SUSAN J	\$50.00
SCHULER, KEVIN J	\$2,418.00
SCHWARTZ, SANDRA E	\$2,398.50
SEAVER, CHRISTOPHER J	\$1,400.00
SEAVER, DEBORAH L.	\$40,356.91
SEBASTIAO, AIDA A.	\$6,492.14
SEQUENZIA, ELIZABETH H	\$1,000.00
SERRANO-MANGUSO, AUDREY	\$41,679.41
SESSA, SHIRLEY I.	\$4,984.60
SHARP, KIMBERLY I	\$536.00
SHARP, TERESA A	\$26,037.66
SHARP, TERESA A	\$50.00
SHAW, DONNA C.	\$44,994.90
SHAW, SANDRA J	\$850.00
SHEA, SANDRA L	\$924.00
SHERILLO, ANTHONY J.	\$32,416.03
SHERILLO, DEBRA J	\$2,440.21
SIA, JENNIFER	\$100.00
SIDEMAN, VALERIE A.	\$27,712.95
SIGEL, DIANE S	\$900.00
SIGEL, KENNETH S	\$1,008.00
SILVA, BARBARA	\$4,579.62
SKAFF, CHARLES W.	\$31,315.17
SLACK, STEPHANIE A.	\$49,577.41
SMALL, DEBORAH C	\$9,425.00
SMITH, DEBRA J	\$112.50
SMITH, LOUISE	\$56.00
SMITH, MARY ANNE	\$41,679.41
SMITH, MARY M	\$14,599.32
SMITH, SUZANNE M	\$2,150.00
SNYDER, MARY B	\$850.00
SPEICHER, LARRY G	\$45,296.11
SPINA, LAURIE D	\$18,108.00
SPIVACK, ROBERTA L.	\$41,679.41
ST. JEAN, ROLAND C.	\$47,643.92

EMPLOYEE NAME -----	AMOUNT -----
STAND, CHARLES J.	\$49,637.41
STANLEY, PATRICIA A	\$45.00
STAUPÉ, ANITA L	\$850.00
STEINHARDT, EVA M	\$100.00
STEVENS, MARIE E.	\$1,528.44
STODDARD, RYAN	\$48.00
STOICO, ANN L.	\$10,577.45
STOICO, JOSEPH T.	\$46,718.74
STOTT, PETER K	\$5,957.13
SULLIVAN, JAMES P.	\$41,679.41
SULLIVAN, JOANNE	\$250.00
SULLO, JENNIFER A	\$576.00
SUTTON, MICHELLE K	\$4,068.00
SWEENEY, ANN M	\$10,398.42
SWEENEY, CLAUDIA M	\$50,003.67
SWEENEY, JOHN F.	\$45,505.90
SWIFT, BARBARA A.	\$43,410.14
SZARLAN, BARBARA L	\$350.00
TALBOT, PEGGY A	\$43,199.91
TAMAGNI, PAUL	\$400.00
TAMMI, PATRICIA E	\$1,250.00
TANDY, JARED	\$48.00
TANGREDI, MICHELLE M	\$471.00
TANSON, WAYNE D.	\$44,952.41
TAYLOR, STEPHEN P	\$2,271.00
TAYLOR, SUSAN P	\$45.00
TEBEAU, MARY ANN F.	\$44,994.90
TENNEY, BRYAN	\$2,550.00
TESSICINI, DAVID M	\$1,250.00
TESSICINI, JOHN J	\$600.00
TETREAUULT, DANIEL R	\$50.00
THATCHER, DONALD L	\$50.00
THATCHER, DONALD L.	\$32,139.42
THEROUX, EDWARD J.	\$49,669.90
TIGHE, KARA L	\$36,273.67
TOBIN, JOHN	\$48.00
TOBIN, MARION G.	\$43,594.92
TOCCHI, MELANIE L	\$768.00
TOCCHI, REBECCA	\$3,142.00
TOCCHI, ROBERT M.	\$60,204.38
TOMASETTI, JEANNINE M	\$300.00
TOMASO, CHRISTOPHER C	\$451.00
TOMINSKY, BARBARA A	\$34,601.67
TORRES, MARIA A	\$1,237.00
TOSCHES, MARIE	\$41,679.41
TOSCHES, PAUL J.	\$43,553.91
TOSCHES, SANDRA A.	\$41,679.41
TOSTI, GERALDINE D.	\$46,074.90
TOUHEY, EVELYN M.	\$41,564.77
TRACY JR, JOHN F	\$2,449.00
TREMBLE, LEAH H	\$23,340.00
TRIKHA, SAMEER	\$48.00

EMPLOYEE NAME

AMOUNT

EMPLOYEE NAME	AMOUNT
TROTTA, FLORENCE C.	\$41,679.41
TULUMELLO, ERNESTINE	\$925.00
TUMOLO, LORRAINE M.	\$43,001.91
TURGEON, LINDA R.	\$41,679.41
TURNER, MICHAEL L.	\$46,807.90
TURPIN, MARGARET M	\$9,664.56
TUTTLE, CARLA A	\$12,923.52
UHRINEK, DAWN M	\$4,750.00
USHER, KATHLEEN F	\$1,008.00
VALORIE, PAMELA M.	\$40,356.91
VASTA, JOHN A.	\$44,986.41
VAYO, DOLORES B.	\$29,087.92
VENEZIA, ELIZABETH A	\$350.00
VENEZIANO, DONNA	\$41,679.41
VENEZIANO, JOSEPHINE M.	\$10,325.80
VENEZIANO, MARY BETH	\$6,032.40
VENTURA, LORRI ANN	\$44,994.90
VIDEIRA, AMILCAR B	\$43,525.61
VIEIRA, JOSE	\$58,359.47
VILLAFANE, KATHERINE	\$1,488.50
VITALINI, J. THOMAS	\$41,679.41
VOLPE, GAIL M.	\$4,984.60
WAGNER, BRENDA A	\$2,720.62
WAITKUN, GERALD L	\$4,000.00
WAJDA, ANN MARIE	\$5,039.00
WEBBER, CAROLYN L.	\$41,679.41
WEBBER, MARY C R	\$50.00
WEBBER, MICHAEL J	\$2,271.00
WEBBER, TAMARA S	\$35,552.06
WEDGEWOOD, MARY ANN	\$360.00
WELSH, DIANE M	\$225.00
WENTWORTH, JEFF	\$48.00
WESTON, MINA M	\$64.90
WHITE, LISA A	\$9,664.56
WHYTE, JOANNE D	\$2,924.22
WHYTE, JOANNE D	\$20,017.61
WIEBERS, GAIL P	\$600.00
WILD, EILEEN R.	\$13,054.93
WILD, MEREDITH E	\$2,410.00
WILKINSON, DENISE L	\$31,942.85
WILLIAMS, LOIS E	\$4,945.90
WILLIAMS, TRACY E	\$100.00
WITTERN, CHRISTINE C	\$2,510.35
WITTORFF, BARBARA LYNN	\$180.00
WITTORFF, JENNIFER S	\$400.00
WONG, KAREN L	\$135.00
WONG, PAULETTE V.	\$50.00
WOOD, MARIANNE F	\$855.40
WOOD, RACHEL T	\$3,368.00
YACOVONE, JANE M.	\$41,679.41
YARSITES, JEAN M.	\$41,379.18
YOHNN, GARTH D	\$4,649.00

EMPLOYEE NAME -----	AMOUNT -----
YOUNG, CHARLENE	\$9,702.00
YOUNG, EMILY P	\$920.00
YOUNG, MAXWELL S	\$430.00
YOUNG, PATRICIA L	\$2,812.00
ZACCARINO, TERECE A	\$24,182.41
ZACCHILLI, LINDA L.	\$39,054.62
ZACCHILLI, NICHOLAS P.	\$49,431.51
ZACCHILLI, PEGGY	\$2,232.74
ZACCHILLI, PEGGY	\$4,259.80
ZICHERMAN, CAROL E	\$3,375.97
ZICHERMAN, CAROL E	\$5,426.00

GRAND TOTAL	\$16,668,786.57
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MILFORD TOWN DIRECTORY: 1995

FOR	CALL	DIAL (508)
Adult Education and Recreation	Community/School Programs	478 1119
Animals	Animal Inspector	473 1019
Animal Control/Dog Officer	24-Hr. Answering Service	478 3871
Assessments	Board of Assessors	634 2306
Bills and Accounts	Town Accountant	634 2309
Building Permits	Building Commissioner	634 2313
Burial Permits	Board of Health	634 2315
Business & Economic Development	Town Planner	634-2317
Chamber of Commerce	Greater Milford Chamber Office	473 6700
Checks and Payments	Town Treasurer	634 2300
Conservation Commission	Conservation Clerk	634 2317
Council on Aging	Senior Center	473 8334
Birth, Death, Marriage Certificates	Town Clerk	634 2307
Dog, Fishing & Hunting Licenses	Town Clerk	634 2307
Elections and Voter Registration	Board of Registrars	634 2307
Emergency Management and Preparedness	Emergency Mgmt. Director	473 6287
Fire: To Report a Fire	Fire Department	473 1212
Gun Registration	Police Department	473 1113
Housing Authority	Milford Housing Authority	473 9521
Housing & Revitalization Grant Programs	Community Development Office	634 2328
Library	Town Library	473 2145
Licenses	Board of Selectmen	634 2303
Milk Inspection	Board of Health	634 2315
Ordinances - Town	Legal Department	634 2302
Parking Fines	Parking Clerk	634 2304
Parks and Recreation	Parks/Recreation Department	634 2391
Planning Board	Town Planner	634 2317
Plumbing Permits	Plumbing Inspector	634 2314
Police	Police Department	473 1113
Public Medical Home	Milford Geriatric Authority	473 0435
Resident Listing	Board of Registrars	634 2307
Retirement Information (local)	Milford Retirement Board	634 2321
Rubbish Collection/Recycling	Board of Health	634 2315
	Transfer Facility	478-8093
Schools	School Department	478 1100
Selectmen	Executive Secretary	634 2303
Sewers	Sewer Commissioners	473 2054
Slaughter, Inspector of	Board of Health	634 2315
Street Lights	Board of Selectmen	634 2304
Street Maintenance/Snow Plowing	Highway Surveyor	473 1274
Tax Assessments	Board of Assessors	634 2306
Tax Collections	Tax Collector	634 2305
Town Counsel	Legal Department	634 2302
Town Engineer	Planning/Engineering Department	634 2317
Tree Department	Tree Warden	634 2391
Veterans Services	Veterans Agent	634 2311
Weights and Measures	Sealer of Weights and Measures	473 3577
Welfare/Old Age Assistance	Milford Dept. of Public Welfare	473-2710
Wiring Permits	Wiring Inspector	634 2323

POLICE: 473-1113

FIRE: 473-1212

HOSPITAL: 473-1190

AMBULANCE: 473-2552/473-3133

NO SCHOOL SIGNAL: THREE BLASTS OF FIRE ALARM, REPEATED FOUR TIMES.