TOWN ALPOAT



1996

1996 ANNUAL REPORT: TABLE OF CONTENTS

GENERAL INFORMATION: SECTION A1 - A8

| Appointed Officials | A4 |
|---------------------|----|
| Elected Officials | A2 |
| Facts About Milford | A1 |

REPORTS OF MUNICIPAL BOARDS AND DEPARTMENTS: SECTION B1-B35

| Animal Control Department | B19 |
|---|------------|
| Assessors, Board of | B28 |
| Blackstone Valley Voc Reg HS | B35 |
| Capital Improvement Committee | B13 |
| Collector of Taxes | B21 |
| Community Development Office | B3 |
| Community School Use Program | B33 |
| Conservation Commission | B21 |
| Emergency Management Office | B 7 |
| Executive Secretary/Board Administrator | B1 |
| Fair Housing Committee | B24 |
| Finance Committee | В8 |
| Fire Department | B14 |
| Health, Board of | B11 |
| Highway Department | B27 |
| Historical Commission | B33 |
| Inspections, Department of | B31 |
| Inspector of Animals | B20 |
| Library | B25 |
| Memorial Hall Cultural Center Committee | B19 |
| Memorial School Building Committee | B10 |
| Metropolitan Area Planning Council | B16 |
| Parks and Recreation Department | B24 |
| Personnel Board | B5 |
| Planning Board | B23 |
| Planning & Engineering Office | B14 |
| Police Department | B28 |
| School Department | B30 |
| Sealer of Weights and Measures | В9 |
| Selectmen, Board of | B1 |
| Senior Center/Council on Aging | B17 |
| Sewer Commission | B4 |
| Town Clerk | B20 |
| Vernon Grove Cemetery Trustees | B6 |
| Veterans Department | B6 |
| Zoning Board of Appeals | B13 |
| Touring pourd or whicars | 510 |

TOWN MEETINGS AND ELECTIONS: SECTION C1-C71

| Presidential Primary | March 5, 1996 | C1 |
|--------------------------------|--------------------|-----|
| Special Primary | March 26, 1996 | C5 |
| Annual Town Election | April 1, 1996 | C6 |
| Special Election-State Senator | April 23, 1996 | C12 |
| State Primary Election | September 17, 1996 | C13 |
| State Election | November 5, 1996 | C17 |
| Annual Town Meeting | May 20, 1996 | C21 |
| Special Town Meeting | October 16, 1996 | C62 |

BALANCE SHEETS, FINANCIAL & STATISTICAL REPORTS:

SECTION D1-D75

| Assessors Balance Sneet | D69 |
|--------------------------------------|------------|
| Providers in Excess of \$5000 | D70 |
| Tax Collector Balance Sheet | D73 |
| Town Accountant Financial Statements | D1 |
| Town Treasurer Balance Sheet | D74 |
| Retirement Board Balance Sheet | D75 |

SALARY AND WAGE INFORMATION: SECTION E1-E29

| Employee Salary Schedules - 1995-1996 | E28 |
|--|-----|
| Municipal Personnel - 1996 Gross Wages | E1 |
| School Personnel - 1996 Gross Wages | E9 |

TOWN DIRECTORY: OUTSIDE BACK COVER

A comprehensive listing of school and municipal department telephone numbers, and emergency numbers, appear on the outside back cover of this report.

ACKNOWLEDGEMENTS

Cover Photograph: Morin Studio and Camera Shop The new Milford Police Station was renovated and occupied in 1996.

DEDICATION

The 1996 Milford Town Report is dedicated to all Police Officers, past and present, who have distinguished themselves in their selfless service to their fellow citizens.

REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS JANUARY 1 - DECEMBER 31, 1996 INCORPORATED APRIL 11, 1780 "Two Hundred Fifteen Years of Progress"

FACTS ABOUT MILFORD

Population (1990 Federal Census) 25,355 Assessed Valuation FY96 \$1,249,135,105

Tax Rate for FY96

..Residential or Open Space \$16.62 ..Commercial, Industrial or \$29.77

Personal Property

Government: Representative Town Meeting, with Three-Member Board of Selectmen

Area 15.65 square miles Miles of Highway 112 +/Registered Voters 13,355

STATE, DISTRICT AND COUNTY OFFICERS

Governor of the Commonwealth of Massachusetts HIS EXCELLENCY, WILLIAM F. WELD

United States Senate SENATOR EDWARD M. KENNEDY SENATOR JOHN F. KERRY

In Second Congressional District CONGRESSMAN RICHARD E. NEAL of Springfield

In Worcester and Norfolk Senatorial District SENATOR RICHARD T. MOORE of Uxbridge

In Tenth Worcester Representative District REPRESENTATIVE MARIE J. PARENTE of Milford

Worcester County Commissioners FRANCIS J. HOLLOWAY, Chairman JOHN R. SHERRY PAUL X. TIVNAN

ELECTED TOWN OFFICERS (as of December 31, 1996)

| SELECTMEN | TERM EXPIRES |
|--|--------------|
| Dino B. DeBartolomeis, Chr. | 1997 |
| | |
| John J. Speroni Jr. | 1998 |
| Salvatore P. Cimino | 1999 |
| TOWN CLERK | |
| Joseph F. Arcudi | 1999 |
| Joseph F. Alcudi | 1333 |
| TOWN TREASURER | |
| Anthony F. Rando | 1998 |
| | |
| TAX COLLECTOR | |
| Robert J. Andreano | 1997 |
| HIGHWAY SURVEYOR | |
| Ronald F. Speroni | 1999 |
| Ronald F. Speroni | 1999 |
| BOARD OF ASSESSORS | |
| Joseph E. Capuzziello Jr., Chr. | 1998 |
| Joseph F. Niro | 1999 |
| Samuel J. Bonasoro | 1997 |
| bamdel 0. bonasoro | 1001 |
| BOARD OF HEALTH | |
| Leonard A. Izzo | 1999 |
| Kenneth C. Evans, Chr | 1997 |
| Gerald F. Hennessy | 1998 |
| ATURE COMMISSIONERS | |
| SEWER COMMISSIONERS | 1000 |
| Robert R. Corey Jr. | 1999 |
| Salvatore P. Cimino | 1998 |
| James V. Melanson, Chr | 1997 |
| TRUSTEES OF MILFORD TOWN LIBRARY | |
| Theresa Sharp | 1999 |
| | 1998 |
| Ronald P. Longobardi | 1998 |
| Mary Ann Desena | |
| Theresa A. Bellantuoni | 1999 |
| Paul Curran, Chr | 1997 |
| Noel C. BonTempo | 1997 |
| TRUSTEES OF VERNON GROVE CEMETER | Y |
| Donald J. DePaolo | 1998 |
| John E. DePaolo | 1999 |
| | 1998 |
| Anthony J. Brenna William R. Crivello | 1999 |
| | 1997 |
| Alfred C. Tomaso, Chr. | |
| John Morte | 1997 |

| | INI DALINDO |
|---|----------------|
| Nazzareno L. Baci | 1999 |
| Albert I. Inglesi Chr | 1997 |
| Albert L. Inglesi, Chr. Arthur E. Morin Jr. | |
| Arthur E. Morin Jr. | 1998 |
| | |
| SCHOOL COMMITTEE | |
| SCHOOL COMMITTEE | |
| John M. Consoletti | 1999 |
| Brian W. Murray | 1998 |
| John M. Consoletti Brian W. Murray William D. Buckley Carl A. Romagnoli Susan W. Calagione Francis X. Small | 1000 |
| william D. Buckley | 1990 |
| Carl A. Romagnoli | 1999 |
| Susan W. Calagione | 1997 |
| Francis X. Small | 1007 |
| Francis A. Small | 1997 1997 |
| John V. Fernandes, Chr. | 1997 |
| | |
| DI ANNING DOADD | |
| PLANNING BOARD | |
| Marble L. Mainini III, Chr. | 2000 |
| John H. Cook | 1997 |
| | 1000 |
| John B. Tessicini Seena Heller | 1998 |
| Seena Heller | 1999 |
| James D. Griffith | 2000 |
| vames b. diffich | 2000 |
| | |
| MILFORD HOUSING AUTHORITY | |
| Daul Magguchalli Chm | 1999 |
| | |
| James R. Crivello | 2000 |
| James R. Crivello Francis E. Gentile | 2001 |
| | 1998 |
| | |
| J. Gloria Tusino (State Appointee) | 1997 |
| | |
| BLACKSTONE VALLEY REG. VOC. SCHOOL | DICT COMMITTEE |
| | |
| Arthur E. Morin Jr. | 1998 |
| | |
| MILFORD REDEVELOPMENT AUTHORITY | |
| MILITORD REDEVELOPMENT AUTHORITY | |
| David M. Ruscitti, Chr. | 2000 |
| John D. Morte | 2001 |
| | 1997 |
| | |
| Julie Stansky (State Appointee) | 1998 |
| | |
| TREE WARDEN AND GYPSY MOTH SUPERING | PENINENIO |
| | |
| Joseph P. Graziano | 1999 |
| | |
| MODED A MOD | |
| MODERATOR | |
| Michael J. Noferi | 1999 |
| | |
| WILEOUD DEMILDENAME SOLES | |
| MILFORD RETIREMENT BOARD | |
| Barbara A. Menna, (Town Accountant/e | ex officio) |
| Michael A. Diorio, CPA, Chr. | , |
| | |
| Robert D. Lorenzo | |
| Gerald F. Hennessy | |
| Ernest P. Pettinari, Esq. | |
| | |
| Ernest r. rettmarr, Esq. | |

TERM EXPIRES

PARK COMMISSIONERS

| CONSTABLES | TERM EXPIRES |
|-----------------------|--------------|
| Gaetano D. Bonina Jr. | 1998 |
| Anthony J. Brenna | 1998 |
| Robert S. DePaolo | 1998 |
| John J. Speroni Jr. | 1998 |
| Albert M. Recchia | 1998 |

APPOINTED TOWN OFFICIALS (as of December 31, 1996) ANIMAL CONTROL OFFICER TERM EXPIRES 1997 Samantha Gassett BUILDING COMMISSIONER Anthony DeLuca Jr. BUILDING INSPECTOR (LOCAL) William MacDonald COMMUNITY/SCHOOL USE DIRECTOR Leonardo Morcone EMERGENCY MANAGEMENT DIRECTOR Donald W. Lapointe 1997 George Cleveland, Deputy Director EXECUTIVE SECRETARY/BOARD ADMINISTRATOR 1999 Louis J. Celozzi FIRE CHIEF/FOREST FIRE WARDEN John A. Taddei FAIR HOUSING DIRECTOR 1997 Leonard J. Oliveri PARKS AND RECREATION DIRECTOR Michael Bresciani TOWN PLANNER Reno DeLuzio POLICE CHIEF/LOCK-UP KEEPER Civil Service Vincent W. Liberto INSPECTOR OF PLUMBING Civil Service Vincent W. Mancini (appt. by Bldg. Comm.) SEALER OF WEIGHTS AND MEASURES Civil Service Ernest Panorese SENIOR CENTER DIRECTOR Ruth Anne Bleakney SUPERINTENDENT OF SCHOOLS Robert J. Berardi TOWN ACCOUNTANT Barbara A. Menna 1999 TOWN COUNSEL Gerald M. Moody, Esq. TOWN ENGINEER Michael Santora, P.E.

VETERANS AGENT/BURIAL AGENT

John A. Pilla

| INSPECTOR OF WIRING Michael Ruscitti | TERM | EXPIRES |
|---|----------------------------|---|
| BOARD OF REGISTRARS OF VOTERS Janet Drohan Beth Evans-Reardon Jennie Macchi Joseph F. Arcudi, Clerk/ex-off | 19 19 | 999 998 997 |
| CAPITAL IMPROVEMENT COMMITTEE John A. Sammarco III, Chr. Charles Boskin Peter D. Wish Louis P. Parente Ernest P. Pettinari | 20 19 19 | 997 001 998 999 |
| CEDAR SWAMP POND DEVELOPMENT C Achille E. Diotalevi, Chr. Raymond Pagucci Sr. William Phillips Frank Andreotti Eleanor Gonsalves | 19 20 20 19 | 997 900 901 |
| COMMISSION ON DISABILITY Janet L. Dale, Chr. Rachel Largey Dino B. DeBartolomeis Patricia Luchini Thomas Andruskevich Michael Nicholson Paulette O'Neill Diane Nicholson JoAngela Morin | 19 19 19 19 19 |)98)99)99)97 |
| COMMUNITY USE COMMITTEE William Fertitta, Chr. Barbara Wittorff Donald Carroll Ronald Longobardi Irwin Macklow Leonard Oliveri Ruth Shane Sidney Klein James Melanson | 19 19 19 19 19 | 998 998 998 998 998 998 998 |

| CONSERVATION COMMISSION TER | M EXPIRES |
|-------------------------------|-----------|
| Robert J. Buckley, Chr. | 1997 |
| Ned Blake | 1998 |
| Carolyn Cooney | 1999 |
| Stephen Golinsky | 1999 |
| | 1997 |
| Steven Gentile | |
| William A. Murray | 1999 |
| Vacancy | 1998 |
| | |
| COUNCIL ON AGING | |
| Ernest J. Giardini, Chr. | 1999 |
| Nina T. Barry | 1998 |
| Theresa F. Pluta | 1998 |
| Anthony A. Grillo | 1998 |
| Ernest E. O'Brien | 1998 |
| Dorothy M. Morte | 1998 |
| Nicholas F. DeSalvia | 1999 |
| Alfred B. Horowitz | 1999 |
| | 1999 |
| Dolores DePalma | |
| Josephine S. Magliocca | 1999 |
| Regina Ferrera | 1997 |
| Domenic D'Alessandro | 1997 |
| Vincent Squiciari | 1997 |
| Louis A. Macchi | 1997 |
| James M. Berrini | 1997 |
| | |
| CULTURAL CENTER COMMITTEE | |
| R. Arlen Johnson, Co-Chr. | 1999 |
| Domenic D'Alessandro, Co-Chr. | 1997 |
| Adeline Rogillio | 1998 |
| Robert Samiagio | 1998 |
| James Miller | 1999 |
| | 1997 |
| Peter Belli | |
| Gail Brown | 1997 |
| TATE MONOTING CONNIMMER | |
| FAIR HOUSING COMMITTEE | 1007 |
| Marble L. Mainini III | 1997 |
| Paul Mazzuchelli | 1997 |
| Alfred Sannicandro | 1997 |
| Maria Valenca | 1997 |
| Edward Rappazini Sr. | 1997 |
| | |
| FINANCE COMMITTEE | |
| John A. Tennaro, Chr. | 1997 |
| Nunzio Bonina | 1998 |
| Walter C. Winston | 1998 |
| Nicholas Julian | 1998 |
| Charles J. Miklosovich | 1998 |
| Anthony L. Chinappi | 1998 |
| | 1999 |
| Julia Michaelson | 1333 |

| m | DOM EVOTOES |
|--|----------------|
| | ERM EXPIRES |
| Barbara Auger | 1999 |
| Philip Ciaramicoli Angelo Calagione | 1996 |
| Angelo Calagione | 1996 |
| Robert J. Ahearn Robert P. DeVita | 1996 |
| Robert P. DeVita | 1997 |
| Jerry Hiatt | 1997 - 1997 |
| Patrick Niro | ·- 1997 |
| Joseph B. Vitalini | 1997 |
| | |
| | |
| GERIATRIC AUTHORITY OF MILFORD | |
| James M. Berrini, Chr. | 1998 |
| John A. Beccia Jr. | 1998 |
| Richard A. Villani | 1999 |
| | 1999 |
| Lawrence H. Catusi | 1997 |
| Ernest O'Brien | 1997 |
| Henry Ruggiero | 1997 |
| | |
| HISTORICAL COMMISSION | |
| Robert Andreola, Chr. | 1997 |
| Arthur Floyd | 1998 |
| Robert Samiagio | 1998 |
| C Joseph Knox | 1999 |
| Pamela Fields | 1999 |
| Marilyn Lovell | 1997 |
| Helen T. Knox | 1997 |
| | |
| INDUSTRIAL DEVELOPMENT COMMISSION | |
| Martha L. White | 1998 |
| Joan Redden | 1998 |
| Anthony DeLuca Jr. | 1998 |
| Nicholas Julian | 1997 |
| Bruce Gurall | 1997 |
| Janice Hannert | 1997 |
| Vahan Sarkisian | 1997 |
| Frank Saba | 1996 |
| Tony Pinto | 1999 |
| Laura Mann | 1999 |
| Reno DeLuzio | 1999 |
| | |
| PERSONNEL BOARD | 1007 |
| John N. Biello, Chr. | 1997 |
| Warren S. Heller, Esq. | 2001 |
| Phyllis A. Ahearn | 2000 |
| Gail S. Stone | 1999 |
| Paul S. Sharp | 1998 |
| Alt., | 1999 |

| ZONING BOARD OF APPEALS | |
|-------------------------------------|------|
| Jonathan M. Bruce, Chr. | 1998 |
| Michael P. Visconti Jr. | 2000 |
| Fernando T. Rodriques | 2001 |
| Edward H. P. Barnhill | 1997 |
| Nazzareno L. Baci | 1999 |
| Gary E. Castiglioni (assoc. #1) | 1999 |
| Laura A. Mann (assoc. #2) | 1997 |
| Edward J. Rappazini Sr. (assoc. #3) | 1998 |

BOARD OF SELECTMEN/EXECUTIVE SECRETARY

The Offices of the Board of Selectmen and the Executive Secretary/Board Administrator, located in Room 11 of Town Hall, are open 8:30am-5:00pm Monday through Friday. Board meetings held Monday evenings at Town Hall are televised

via the local cable network. The <u>Minutes</u>, the formal record of meetings, may be inspected upon request.

This year saw the retirement of Mrs. Phyllis A. Ahearn, Executive Secretary/Board Administrator for the past 11 years. Her accomplishments of the past 11 years were the result of hard work, long hours and single-mindedness of purpose. We wish her many years of health and happiness. Mr. Louis J. Celozzi was appointed by the Board of Selectmen as Mrs. Ahearn's successor and he began his duties on July 8, 1996. Also, Mr. Reno DeLuzio replaced Ms. Martha White as Town Planner.

The Executive Secretary manages the daily operation of the Selectmen's Office, and is the administrative supervisor of department heads appointed by the Board. The Executive Secretary also coordinates cooperative purchasing activities, and serves as Town Coordinator of the Americans With Disabilities Act and Chief Procurement Officer of the Uniform Procurement Act, the Town's Safety Coordinator, and the Municipal Database Coordinator for the Enhanced 9-1-1 Emergency Response System.

The Board of Selectmen is the local licensing authority for issuance of licenses for alcoholic beverages sales and service, restaurant food service, boarding houses, entertainments and amusements, motor vehicle sales and service, flammable materials storage, parades, movie theatres, carnivals, bowling alleys, auctioneers, tag days, yard sales and many other activities. License and permit fees generated \$100,637 in local revenues during fiscal 1996.

The Selectmen establish local Traffic Rules and Orders, with input from the Police Chief and other officials. Each year, an overnight parking ban is in effect from December 1 through March 15. In fiscal 1996, \$73,296 was collected in fines for non-moving violations.

The Selectmen's Office manages three municipal parking lots located off Central, Pine and Exchange Streets. As an incentive to shopping in the downtown business district, shoppers may park free of charge for up to two hours on downtown streets and all day in the

municipal lots.

The Executive Secretary and Town Counsel jointly administer the Town's Self-Insurance Program for general liability, property, municipal vehicles and police officer/firefighter on-duty injuries. This program, now in its seventh successful year, has saved the Town over \$350,000 annually in insurance premiums.

The Selectmen and Executive Secretary serve as members of the Public Safety Building Committee. This Committee meets regularly to oversee the Police Station Expansion Addition project. The addition was completed and occupied by department staff in December, 1995. Renovation of the original building is now complete, with full occupancy this past year.

The Selectmen and Executive Secretary have been actively involved in the following capital projects and special activities, many in conjunction with other departments and officials:

- ... Employee Group Health and Life Insurance
- ... Town Hall exterior project
- ... Town Hall interior restoration project
- ...Disposal of Chapin Street property
- ... Taylor Corp., Tax Incentive Financing agreement
- ... Park and Ride Facility
- ... Disposal of the Di-Nardi/Stoico property
- ... Formation of the Milford Youth Commission
- ... Energy Savings Program at Town Hall, Senior Center and Memorial Hall
- ... Police Station renovation/expansion project
- ... Clean-Up of the North Bow Street properties
- ... Signalization of Three Major Intersections
- ... Cable TV Programming Issues
- ...July 4th Family Day
- ... Appointment of Police Officers
- ... Small Cities Program projects
- ... Town Hall Clock Tower Repairs
- ... Commuter Rail Action Team
- ... Tax Classification Action Team
- ... Cedar Swamp Pond Action Team
- ... Godfrey Brook Improvements
- ... Holiday Parade
- ... Summer Band Concerts
- ... Pet Adoption Program
- ... Economic Development Incentive Program
-and many others.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of this Annual Report, which must include reports of the School Committee, Town Accountant and Town Treasurer. Beyond that which is

mandated, however, the Selectmen attempt to provide information of interest and practical value to Milford residents. The Selectmen welcome your comments and suggestions for improvement of both format and content.

The Selectmen encourage Milford's residents to take an active role in the development of the community. An application for membership on various boards appointed by the Selectmen is included in this Report. If you are willing to share your skills and experience through involvement in town committees and volunteer efforts, your community will continue to grow and prosper.

COMMUNITY DEVELOPMENT OFFICE

The Community Development Office was established in 1992 and fully operational by 1993. The office, located at 89 Main Street, is open from 8am to 4pm Monday through Friday. Due to limited staffing, appointments are recommended and can be made by calling (508)-634-2328. Office staff includes a full time Community Development Program Manager/Finance Officer, a Property Rehabilitation Specialist and an office clerk. The Town Planner oversees the activities of the office.

The Office administers state grant programs from agencies such as the Department of Housing & Community Development and the Massachusetts Housing Finance Agency. All Office programs and most administrative expenses are funded through grant programs.

The Office administers a variety of programs, many designed to benefit low to moderate income persons and families. Examples include the Housing Rehabilitation Program and Child Care Subsidy Program. Economic Development activities, such as the Facade and Sign Improvement Program and various downtown revitalization activities, are also administered through this office.

Through the Housing Rehabilitation Program, improvements such as lead paint removal, correction of health, safety or other code violations and weatherization improvements are made in structures predominantly occupied by low to moderate income families. During 1996, 18 housing units were rehabilitated, totaling \$314,998.00 with approximately \$44,947.00 in private leveraged funds and \$270,058.00 in Community Development Block Grant Funds.

The Child Care Subsidy Program pays a portion of child care costs for low to moderate income parents at work or school. Funding was not available in 1996,

however, funds will be available in 1997.

In addition, the Town of Milford, through the Community Development Office, was awarded a \$94,900.00 grant from EOCD's Ready Resource Program for downtown revitalization activities. Of this grant, \$62,500.00 was subcontracted to the Downtown Partnership of Milford, Inc. to fund a part-time administrative assistant, and for downtown marketing activities. marketing activities include identification of specific business types and company names that would be appropriate for downtown Milford, development of a marketing package targeted towards these businesses could locate, and implementation of this marketing program. The remaining grant funds (\$32,400.00) was used to implement the Facade & Sign Improvement Program. With these funds 9 facades were completed including signs & awnings and 2 additional business's received signs.

SEWER COMMISSION

Your Sewer Commission meets on Wednesday nights on a posted monthly schedule. All meetings are open to the Public and are held in the Joseph L. DeLuca Conference Center at the Treatment Facility located off South Main Street in the Town of Hopedale.

We issue permits for connection to our sewer system after careful review for compliance to all Rules and Regulations. We license all Drain Layers doing work in the Town of Milford. During the past year, after an analysis of need, we hired the firm of Tata and Howard as our Engineering Consultants with Jack O'Connell as its' representative. We accomplished the changes in order to provide you, the taxpayer, with the most qualified and cost effective service available today in the complex field of Wastewater Management.

The budget established for the Sewer Department operation is funded through the "sewer user fees" as established and mandated by the Enterprise Fund Act adopted by the Town in 1982. Your Board of Sewer Commissioners, along with our Superintendent/Operations Manager and our Executive Administrative Assistant, has been able to control expenditures so that the rate for sewer service has remained stable for the past two years. Also, although the Town of Milford has adopted quarterly billing for taxes, your Sewer Department billing remains on a bi-annual basis. We also generate revenue from our Septage Disposal fees, our Laboratory

Analysis charges, and our Field Inspection Services.

Your Sewer Department staff are dedicated to service and pride in their work. Through their hard work, a possible financial disaster was diverted this year. One of our Rotating Biological Contactor Shafts had split and we were forced to replace it. Under the supervision and guidance of our Superintendent, the shaft was replaced by our staff which resulted in a substantial savings in labor charges.

Our Laboratory Technician continues to acquire expertise in analysis and data monitoring in order to provide a testing facility that is available for hire to other Communities to comply with Federal and State Requirements for Wastewater. He also keeps the Town of Milford in compliance and he can identify polluters to the system and "hot spots" of contamination.

Our Field Service support team inspects pipe line installations and maintains building and permit records at a cost savings to contractors as well as generating revenue income for the Department. They establish scheduled routines of inspection, clean out, and testing to keep the 60 miles of pipeline and 10 Pumping stations in perfect running condition.

Over the past year, your Board has started negotiations with the Town of Hopkinton to accept Wastewater into Milford's Collection System. We have taken the position that if we finalize a contract with Hopkinton, the Town of Milford will not accumulate any debt or put any financial burden on the taxpayers of Milford. We are bargaining from a position of strength and anticipate a financial gain for the Town. This will allow Milford to continue to grow and have the best sewer service for the most cost effective price.

PERSONNEL BOARD

The Milford Personnel Board administers the Personnel ByLaws of the Town of Milford, and implements the Wage and Salary Administration Plan. Specific position classifications under the Board's jurisdiction, and the related salary and wage rates for Fiscal 1997, are incorporated within Article 2 of the Warrant of the May 20, 1996, Annual Town Meeting, which appears elsewhere in this Town Report.

Due to resignations received in 1996, Chairman Biello remained as the only veteran member of the Board. Four new regular members were appointed by the Selectmen

in late October and November; filling the alternate position vacancy will be addressed in 1997.

The newly-reorganized Board began immediately to address policies, goals and objectives for the year ahead:

- Regular Board members will be automatically nominated to serve as Chairman for the final year of their five-year terms.
- . Interested candidates for Personnel Board membership will be interviewed, with recommendations for appointments, as needed, to the Board of Selectmen, the appointing authority.
- . The Board recommends a three percent (3%) minimum salary/wage increase for FY98.
- . Self-evaluation forms were distributed to employees classified under the Personnel Board.
- . The Board will meet with selected department heads to review and classify specific positions.
- . The Board plans an extensive review of the existing By-Laws, and intends to recommend revisions at a future Town Meeting.

The Personnel Board looks forward to a productive year in 1997, as it discharges its joint obligation to the citizens of the Town of Milford and to the employees whom it represents.

VERNON GROVE CEMETERY TRUSTEES

The Board of Trustees of Vernon Grove Cemetery submit the following report for year ending December 31, 1996. A reorganization meeting was held on April 2, 1996. It was voted to have Alfred C. Tomaso as Chairman and Donald DePaolo as Vice Chairman. William Crivello, Jr. is to be the Clerk for the board.

This year we had 36 committals.

This year we sold 27 lots.

The Board of Trustees awarded a contract to Genies Plus to do an inventory and to update the books. This was to bring the cemetery into the computer age. The contract was awarded in October. The project should be completed by end of fiscal '97.

VETERANS DEPARTMENT

The Milford Office of Veterans' Services provides financial assistance to Milford veterans and their

dependents based upon need. In addition, help with VA (Federal Program) forms and applications is also provided as well as assistance with all other Social Service agencies in the area.

The program is state mandated by Massachusetts General Laws Chapter 115 and every town and city in the Commonwealth must provide these services. It is the place of residence of the veteran that determines what town will provide the benefits. Once residency is established, an applicant must then qualify by way of income, assets, work history or health conditions. The program is designed to utilize alternative resources before becoming effective. Because the program's intent is to be temporary in nature, every effort is made to assist the veteran to reenter the work force as soon as possible or to file for benefits of a more permanent nature from other agencies.

Aside from the normal mandates of the program, the department is involved in planning two parades each year, one on Memorial Day and the other on Veterans Day. Vincent J. Pearl, LCDR-USN retired is liaison for town parades. He is assisted by members of the Italian-American War Veterans and the Disabled American Veterans in the planning of these events. Participation from our state legislators, town departments as well as other civic organizations has been very good. Many service organizations from surrounding towns also participate.

During the Memorial Day weekend, scouts and their leaders assist the veterans' agent in placing over two-thousand flags in honor of deceased veterans at the various cemeteries in town. Following the flagging, the scouts all witness the proper disposition of used flags by a ceremony performed by members of the American Legion Post. A cookout for the youngsters follows the ceremony at the Italian-American home in Milford.

During the holiday seasons of Thanksgiving and Christmas, the Disabled American Veterans Post and their Auxiliary have graciously donated gift certificates for food to veterans of our program. We have also received personal donations from residents throughout the year of which we are very grateful.

Now that the National Guard Headquarters is located in Milford, we are looking to develop a relationship that will be beneficial to all.

MILFORD EMERGENCY MANAGEMENT

.The Milford Emergency office is charged with the responsibility to develop and implement comprehensive Emergency Management.(CEM)

- .The heaviest emphasis in the past was on preparedness and response to all risks: man made emergencies and natural disasters. Equal emphasis is now placed on mitigation and recovery from any major disaster that might occur.
- .Milford is exposed to many hazards, all of which have potential for disrupting the community, causing damage, and creating casualties.
- .Possible natural hazards include hurricanes, floods, tornadoes, forest fires, winter storms and earthquakes.

There is also the threat of weapons-related incident such as a terrorist attack or a military action. Other disaster situation could develop from a Hazardous Material accident, major transportation accident, terrorism or civil disorder.

Activities during 1996 included:

- .Completion of Local Emergency Management Plan Update. This allows the Town of Milford to remain qualified for Federal Funding during emergencies.
- .Participation with Local and State Agencies in Monthly Communication Tests.
- .Attendance at FEMA's Generic Incident Command Systems
 Training dealing with acts of terrorism.

FINANCE COMMITTEE

The Finance Committee is comprised of fifteen volunteer members appointed to staggered three-year terms by the Board of Selectmen. Authority is granted to the Committee pursuant to Massachusetts General Laws chapter 44 and Article 2 of the General By-Laws of the Town of Milford. The Committee's major responsibilities include consideration of all indebtedness. administration of all Town Departments, and other municipal affairs of the Town, and to make such reports and recommendations to the Town concerning the same. order to accomplish such responsibilities, the enabling By-Law grants the Committee authority to investigate and inspect the accounts, books, management, and records of the Town and any Enterprise Fund of the Town, and directs Town officers to furnish the same upon request. The Committee meets not less than monthly to accomplish these responsibilities, and often meets more frequently during the budget review process. Furthermore, the members organize into sub-committees to meet with Town Departments, often during both daytime and evening hours.

In Fiscal Year 1996, the Committee administered a budget of \$39,184,205, an increase of approximately eight percent over Fiscal Year 1995. The Committee is committed to minimal budget increases for the next several fiscal years in order to curb operational spending and provide funds for a myriad of necessary

capital projects. Many factors, including but not limited to education reform, school choice, union contracts, overdue/uncollected taxes, and interest rate fluctuations challenge daily the Town's fiscal position and its Moody's Investor Services rating, which impacts directly the Town's interest expense, a crucial variable to fiscal health.

As with many growing Massachusetts communities operating within the confines of Proposition 2 1/2, the Town is challenged continually by financial constraints. The Committee pledges its continued dedication to help overcome these constraints, despite the Committee's lack of analytical tools and permanent personnel, a problem the Committee hopes to rectify by its request for a new town position of Financial Analyst.

The Milford Finance Committee expresses its gratitude to the many Town officers and employees for their assistance, cooperation and encouragement, as well as their critical assessment and commentary as warranted. In particular, the Committee extends special thanks to the Executive Secretary, the Town Accountant, and the Town Counsel for their assistance and cooperation during the past fiscal year.

SEALER OF WEIGHTS AND MEASURES

In compliance with the provisions of Massachusetts General Laws, Chapter 90, section 41, as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, and, if necessary, sealed and adjusted. Following such notification, all places of business in the town have been inspected.

Fees generated from sealing the above mentioned devices are returned to the Town of Milford. During 1996, \$1214 was collected.

Inspections: 211 sealed scales 179 gas pumps 10 oil trucks

MEMORIAL SCHOOL BUILDING COMMITTEE

The Memorial School Building Committee and I look forward with great pleasure and distinction to participating in today's dedication ceremonies. Most importantly, I want to thank the many people who contributed to the successful completion of the project. The members of the building committee who gave so generously of their time and talents are: Edward L. Bertorelli, John J. Mazzone, John Bisiccia, Lena M. McCarthy, Carolyn A. Brandt, Judith M. Mullin, Susan W. Calagione, Brian W. Murray, Janet B. Carlin, Fernando Rodrigues, Mary E. Carlson, Carl A. Romagnoli, Gary E. Castiglioni, Alfred C. Sannicandro, Robert M. Derderian, Paul C. Schliefke, Cynthia A. Larson, John W. Seaver, Kirsti A. Lenzi, John A. Tennaro, Linda H. Littleton, Robert M. Tocchi, Marilyn M. Lovell, Richard E. Webster, Marble L. Mainini, Thomas J. Cullen. These individuals deserve so many accolades for their devotion and commitment to this most difficult, yet challenging and rewarding building project.

Also the members of the Finance Committee and town officials such as Anthony Rando, Barbara Menna, Robert Andreano, Phyllis Ahearn, and Gerald Moody for their financial expertise, assistance and guidance during the planning process. We also acknowledge the ad-hoc committee members and the designer selection committee for all their involvement and participation during the early stages of the project.

And finally, the town meeting members who were unyielding in their support of this project and the educational goals of the Milford school system.

We recognize the ability and vision of Superintendent Thomas J. Cullen in advancing the plans for this major undertaking and in ensuring a 72% reimbursement from the Massachusetts Department of Education. His dedication, contributions and friendship merit our heartfelt thanks.

We owe much gratitude and admiration to our architect, Kenneth F. DiNisco, for the professionalism, sound judgment and architectural artistry which he has displayed during the designing and construction phases of this educational complex.

I would also like to express appreciation to Jeffrey Costa, the clerk of the works, for this tireless dedication during this construction project. And a special thanks to Richard Webster and Alfred Sannicandro, co-chairman of the construction subcommittee. We also extend our appreciation to Brian Murray and his sub-committee who did a marvelous job of

coordinating the individual portraits and dedication plaques for the Stacy and Memorial School buildings.

We also acknowledge our appreciation to former Senator Louis P. Bertonazzi and Representative Marie J. Parente for their assistance at the state level.

The Memorial School was constructed in the late 1950's. It was officially dedicated on November 8, 1959 to the men and women who sacrificed their lives during World War II and the Korean Conflict.

The Memorial School will have the new wing named in honor of Anthony "Bill" Bibbo who served as principal from 1959 to 1981. He also served the community on numerous committees and charitable organizations.

The library will be rededicated to Barbara Seaver who served as a teacher, principal of the former Plains School and principal of Memorial School from 1981 to 1983.

The Memorial School will also be rededicated to the citizens of Milford who served our country in times of war and conflict so that our children would have a future filled with happiness, opportunity and everlasting peace.

This building committee has been working together for nearly five years. The experience has been very challenging and stressful at times, however, we have come together as a cohesive unit to overcome many barriers; we have developed friendships for life.

With the completion of this project, the citizens of Milford are providing their school children with an exemplary educational facility that will compare most favorably with any elementary school edifice in the Commonwealth of Massachusetts. As parents, educators, residents and taxpayers, we can all take great pride in our accomplishment.

Finally, a sincere thank you to everyone in this great town of Milford, for without your generous and continued support, we would not be here today for this joyous and proud occasion.

Dino DiBartolomeis, Chairman

BOARD OF HEALTH

The Board of Health meets biweekly, on Mondays, at 7:00pm in Room #02, Town Hall. Paul A. Mazzuchelli, Registered Sanitarian, is the Board's Health Officer/Agent. Steven M. Garabedian is the Health Inspector.

The Board issues permits and licenses for retail and food service establishments, tobacco sales, wells

and gas fixtures and semi public/public pool approvals. The Board also inspects all septic systems and issues burial permits.

The Visiting Nurses Association, the nursing agency for the Board of Health, conducts blood pressure clinics, flu clinics and other health maintenance clinics. The Board of Health also supplies area physicians with vaccines.

The Board contracts with Browning-Ferris Industries for rubbish removal and recycling. Eligible residents are served by curb-side collections. Residents and contractors have been cooperative and the program is operating smoothly.

The Transfer Facility on Cedar Street is open 8:00am-3:45pm Thursdays and Friday and Saturdays 8:00am-4:45pm. In the summer, hours are extended to 6:45pm.

George A. Clemens, the Tobacco Control Program Director, is responsible for carrying out the requirements of the Tobacco Control Program. Mr. Clemens' efforts involve prohibiting tobacco sales to minors, and educating the public on the ill effects of smoking and second hand smoke. He works with the Milford-Whitinsville Regional Hospital to establish smoking cessation programs for Milford residents.

Through the efforts of Paul A. Mazzuchelli, Health Agent, Milford received grants from the Department of Environmental Protection. These grants made it possible for the Board of Health to provide seven paint days from April to November and motor oil collection. Over 2300 gallons of waste paint was collected and over 1,000 gallons of waste oil was also collected.

The Board of Health works diligently to achieve a high recycling rate for the Town. By increasing the amount of materials that can be recycled, and by educating residents, this goal can be achieved. In late Spring, the Board added junk mail, chip board, glossy paper, cardboard, etc. and #3 plastics to the program, and distributed informational brochures to all eligible residents. The Board of Health also voted to allow the Transfer Facility to open on Sundays from November through December to accommodate Milford residents with yard waste disposal.

The Board also conducts a Dental Health Program, which includes a floride rinse for school children from grades K to 5. Dental Health Screening Education is also provided to school children. Over 1300 children benefit from this program.

From June to September, adult mosquitoes are controlled by the Board in conjunction with the Central Massachusetts Mosquito Program.

The Board thanks the Milford Highway Department for assisting at the Transfer Facility, and the Junior Women's Club for its continuing assistance and support.

CAPITAL IMPROVEMENT COMMITTEE

The Capital Improvement Committee met with all Department Heads preparatory to the 1996 Annual Town In late 1995, the Committee met with all Meeting. Department Heads preparatory to the 1996 Annual Town Meeting. In late 1995, the Committee received and analyzed the various requests for capital expenditures by the various departments. Department heads provided the committee with their anticipated capital needs for Fiscal Year 1997, as well as five year projections of their respective departments' anticipated plans. early 1996, the Committee met in several sessions, including one with the Finance Committee, to determine the Town's reasonable capital expenditure budget for Fiscal Year 1997, to prioritize the various requests submitted for consideration by the Town's elected and appointed officials, and to establish, for planning purposes, the Town's Five Year Capital Plan.

In August, the Committee once more invited the Town's Department heads to submit their capital requests for the consideration of the Town Meeting, as well as to update the five year plans that had been submitted in the previous year. The Committee has undertaken the review and prioritization process preparatory to the 1997 Annual Town Meeting.

The Capital Improvement Committee looks forward to working with the Town's officials in the enhancement and refinement of the planning and capital expenditure processes in the years to come.

ZONING BOARD OF APPEALS

The Zoning Board of Appeals consists of five members and three associate members, all appointed by the Board of Selectmen. Meetings are held monthly, as required, at Town Hall. During 1996, ZBA action included: 20 public hearings, 13 variances granted, 1 variance withdrawn, 5 special permits granted, 1 special permit denied. In 1996, \$2,300 in filing fees were deposited to the Town Treasury.

MILFORD FIRE DEPARTMENT

The Milford Fire Department is staffed by a Fire Chief, a Deputy Fire Chief, 5 Lieutenants, 31 Firefighters, 4 Call Captains, 18 Call Firefighters, and 1 Department Clerk.

During 1996, the Department responded to 3374 calls and issued 962 permits and performed numerous inspections.

During the year, a new E-1 Ladder truck was delivered to the Department, and equipped to respond to calls for fire, medical, confined space and high altitude rescue, plus act as a personnel rehabilitation point during inclement weather. At this point, all personnel in the Fire Department have been trained in driving plus ladder operation and the unit is in service, performing above expectations.

The Department has, along with the Police Department, been involved in the implementation of the 9-1-1 program plus upgraded dispatching equipment with a tie-in to Police in order to allow better communication within the public safety division.

The Fire Station Building Committee has acquired the final piece of property next to the Spruce Street station needed for future expansion. This action will allow the committee, some time in the future when Town finances permit, to upgrade the station plus add needed vehicle bays and parking. This project is part of a three-phase plan that projects the needs of the Fire Department for the next century. The third phase, which the exact location depending upon population shifts and call requirements, will be in the North Purchase section of Town.

The members of the Milford Fire Department have been actively involved, as always, in Town activities which include, the Fourth of July celebration, the Annual Christmas Parade, Toys for Tots, fundraising for Muscular Dystrophy plus holding Fire Prevention classes for the Milford School system.

The Milford Fire Department wishes to thank all citizens and Officials of the Town for their cooperation during the year and we look forward to serving you in the coming year.

PLANNING & ENGINEERING

The Office of Planning and Engineering consists of a Town Engineer and a Town Planner, who serve as consultants to all Town departments, with primary responsibility to the Board of Selectmen, the Planning Board and the Conservation Commission.

The primary function of the department is to review new residential, commercial and industrial development plans and make recommendations to various Boards and Commissions.

The department is also responsible for obtaining and administering grants from State and Federal agencies and developer impact mitigation commitments to upgrade the infrastructure and minimize impacts of the various developments.

Major projects the department has been involved with over the past year include:

- .Continued participation in development of Metro-Plan, a regional development plan for greater Boston area.
- .Birch Street/Medway Road signalization project.
- .Charles River Impact Monitoring Committee.
- .Highland St./West St. Intersection improvements.
- .Congress St./West Fountain St./Fountain St. Intersection improvements.
- .Dilla St./Purchase St. Intersection improvements.
- .Police Station renovation/expansion project.
- .Participation on Commuter Rail Action Committee.
- .Medway Road traffic improvements.
- .Cedar Swamp Pond restoration committee.
- .Commuter parking lot construction project.
- .Preparation of application to Department of Housing and Community Development's Community Development Block Grant program (\$970,000 award).
- Secured approval of the Economic Assistance Coordinating Council designation of Bear Hill Industrial Area and Downtown District as Economic Opportunity Areas.
- .Coordination and oversight of Downtown Partnership activities.
- .Oversight of Community Development Office activities.
- .Chapin Street land sale.
- .Woodland School Recreation Field Improvements.
- .Godfrey Brook Watershed Regional Stormwater Mitigation project management, including obtaining funding (\$305,000 to date) and overseeing design, Environmental Impact Study and permitting process.
- .Participated in Request for Proposals process to dispose of town-owned downtown buildings.
- .Upper Town Hall Restoration Project.
- Open Space and Recreation Plan development assistance.
- .Participation in the Industrial Development

Commission's implementation of the town's first Economic Development Strategy.

- .Town Hall Exterior Renovation Project.
- .North Bow Street Demolition Project.
- .Camp Street reconstruction Project.
- .Boston Edison Project Review.
- .Dog Kennel Study Committee including alternatives cost analysis.
- .Landfill Closure Project.
- .Athletic Fields Improvements.
- .Woodland School Access Improvements.
- .Memorial Hall Restoration Planning.
- .Prepared Tax Increment Financing Plan for Taylor Corporation (approved by Mass. Economic Assistance Coordinating Council).
- .Developed Adult Entertainment Zoning By-Law.
- .Began development of Telecommunications Towers Zoning By-Law.

Began development of Downtown Overlay District Zoning By-Law (Sign & Facade Design Standards).

- .Site Plan Review Process Improvements.
- .Performed analysis of the proposed Hopkinton sewer connection's potential impact on Milford's future industrial development.
- .Prepared Community Action Statement as a prerequisite to Community Development Block Grant Application.
- .Regional committee participation:
 - .Metropolitan Area Planning Council (MAPC).
 - .MAPC Economic Development Policy Committee.
 - .MAPC Metropolitan Planning Organization (MPO).
 - .MAPC South West Water Supply Protection Advisory Committee.
 - .MAPC South West Advisory Planning Committee(SWAP).

METROPOLITAN AREA PLANNING COUNCIL

MAPC's list of activities and accomplishments for 1996 is a long and varied one. The agency is completing one of its most productive years with both staff and council members continuing to work hard to keep up with the opportunities and challenges as they are presented.

Perhaps the single most notable achievement in 1996 was the successful restructuring of the Metropolitan Planning Organization (MPO). The MPO which has been composed of six agencies (four state agencies plus the MBYA Advisory Board and MAPC) is responsible for allocating financial resources from the federal government to various transportation projects in the

metropolitan region. MAPC has argued for years that the organization needed to be changed in order to have better representation by local communities. When a 1995 federal review of the organization found substantial deficiencies in the existing process, the agency played a major leadership role in working with the other five MPO members to design the new organization. In addition to the existing members, the new MPO will include the city of Boston, the Turnpike Authority and three cities and three towns. The new agreement also provides that at least \$40,000,000 will be made available for local highway projects in the MAPC region. The community representatives to the MPO will have the decision-making power for how that money is to be spent.

MAPC's GIS Lab has continued to grow and provide new services to its communities. The staff conducted a series of eight workshops on GIS data automation. The focus of the workshops was on assessor map automation. In addition to working on defining policy areas for MetroPlan 2000, the staff is also putting together a map of existing and potential bike paths throughout the MAPC region.

The agency continued its affiliation with the Challenge to Leadership program. This program sponsors a forum every fall for business, educational, religious, labor and government leaders to explore civic issues. The forum for this year was "Youth and Jobs in 21st Century: Is Massachusetts Ready for the New Millennium?"

The 11 member communities of the SouthWest Area Planning Group (SWAP) had a busy year, the highlight of which was being awarded a grant to conduct a feasibility study on economic tourism opportunities in the Upper The grant was given by the Charles Trail area. Massachusetts Turnpike Authority. The group held its annual legislative breakfast to discuss issues of concern with their local state legislators. They also completed special GIS zoning and land use maps of the region along with a third map that illustrated the conflicts between the existing use and planned (zoned) use for the land. Additionally, the group reviewed a number of transportation issues throughout the year such as the TIP, the Regional Transportation Plan and a new bicycle plan for the region.

MILFORD SENIOR CENTER

The Milford Council on Aging is comprised of 15 volunteers who are appointed by the Board of Selectmen and is the governing body for the Senior Center. The

Center is staffed by three town-funded positions: a full-time Senior Center Director; a part-time Program Development Coordinator and a part-time Weekend Supervisor. Support staff is funded by the Executive Office of Elder Affairs and includes two, part-time Elder Service Corps Volunteers and a part-time Senior Aide.

The Milford Senior Center, located at 15 Winter Street, is open 7 days a week. It is the focal point of activities and services for elder residents (age 60 and over).

A full scope of recreational, cultural, educational and physical fitness activities and programs are available to meet the many and varied interests of the elder population. This year the center had an attendance of 21,931 and received 13,739 telephone calls. More that 250 volunteers donated 17,037 hours of service. If the Town had paid for these services it would have cost an estimated \$146,888.

The Senior Van provides medical transportation for a requested 50 cents per way donation. This year the van made 6,165 trips serving 1,308 clients. A grocery shopping van operates on Thursdays for \$2 round trip. Out-of-town medical transportation is available for \$3 to \$10 round trip based on distance. A new transportation service, the Errand Van, operates on Fridays for \$1 per way donation. To make a reservation for transportation, seniors should call 473-8334.

Volunteer S.H.I.N.E. (Serving Health Information Needs of the Elderly) Counselors who are trained by the Executive Office of Elder Affairs provide accurate and objective information on health insurance benefits and problems. The Senior Center Outreach Office is available to assist seniors with any difficulty they may be experiencing.

Seniors or disabled residents who live alone or care for another can receive a call each day to check on their well-being with the "Are You O.K.?" Program. This program is offered in cooperation with the Milford Police Department and is free of charge.

The Micromax Program can screen clients for eligibility for over 70 State and Federal benefit programs. This program is free of charge and available to all residents. The Senior Center is also the local intake site for the S.M.O.C. Fuel Assistance Program.

The Elder Milfordian, the Senior Center newsletter, provides information on Senior Center activities and issues pertinent to elders. Due to postal regulations for non-profit mailing, the Friends of the Milford Senior Center have assumed the financial responsibility

for publication. Businesses are invited to advertise. Proceeds from advertisers and sponsors support this monthly publication which is mailed directly to all elder households. The Council on Aging is grateful to "Friends" for their support.

This year a survey requesting feedback on Senior Center programming and services was included in the September issue of the Elder Milfordian. Responses were overwhelmingly positive. In the coming year we will continue to strive to meet the needs of our 4,289 senior citizens to the best of our ability using all available resources.

ANIMAL CONTROL DEPARTMENT

The Animal Control Department provides seven day a week coverage on a scheduled basis. Citizens requiring the department's services may call (508)-478-3871. During Fiscal Year 1996 the activities of this Department

included the following:

Enforcement of Milford Town By-Law Article 15A and Massachusetts Law Chapter 140

Citations issued

Pick up and Disposal of all Road Kill

Stray/Abandoned dogs picked up and held at Pound Facility

Animals Euthanized

Trips to Veterinarians

Aid to other Animal Control Officers and MSPCA Dog bites and other domestic/wild animal bites investigated and reported to the Animal Inspector Quarantine any animals - suspect rabid Capture and destruction of suspect rabid animals Court appearances

Selectmen hearings

Adoption placement for abandoned dogs

A Rabies Epizootic continues in Massachusetts. The Animal Control Officer urges residents to have all dogs and cats vaccinated and securely restrained.

The Department strives to find homes for all abandoned or unclaimed animals. The adoption fees are \$35.00 for altered and \$65.00 for unaltered animals.

MEMORIAL HALL CULTURAL CENTER COMMITTEE (MHCCC)

The Cultural Committee members have continued the promotion of cultural activities at Memorial Hall. They also encourage the use of the facility by various local

organizations.

Monthly meetings are held every second Thursday evening at Memorial Hall. Use of the facilities as a cultural center continues to increase on a daily basis with a variety of activities.

The Milford Performing Arts Center and Masque Theatre are the in-house performing groups. The Milford Theater Guild also uses the facility for rehearsals. A resident's art studio has been very successful and this year we have been able to expand his studio with space for art lessons and to show his works of art. An in-house chess group holds monthly tournaments.

We are in the process of receiving bids on installation of mini-blinds on all the windows--also on replacement of the basement windows. The Masque Theatre has secured new lighting equipment and has built a partition to enclose the lighting.

The Milford Garden Club has again given us a free table at their annual arts and crafts show. At this show, we raised funds for the restoration of Memorial Hall. We thank the local merchants and businesses and the many private individuals for their generous donations.

INSPECTOR OF ANIMALS

In 1996, all bovine animals were inspected and found to be disease free. All dogs involved in bites were quarantined and checked for disease. Many cats were quarantined and checked for rabies.

The rabies epidemic has somewhat subsided but is still not entirely wiped out.

TOWN CLERK

The Town Clerk and Board of Registrars thank the staff and various boards and town departments for their cooperation during the past year. The Staff and Board of Registrars would like to extend our deep appreciation and "Thanks" to Mr. William Elliott, who retired this past year after serving as a registrar for over 30 years. 1996 was an extremely busy year for the Office of Town Clerk and the Board of Registrars, with six elections and two town meetings. During 1996, the following town meetings and elections were held:

- A. March 5, 1996
- Presidential Primary
- B. March 26, 1996
- Special Primary
- C. April 1, 1996
- Town Election

D. April 23, 1996

Special Election

E. May 20, 1996

Annual Town Meeting

F. Sept. 17, 1996

State Primary

G. Oct. 16, 1996 H. Nov. 5, 1996 Special Town Meeting Presidential Election

Vital Statistics Recorded and Processed for 1996:

A. 730 Births

B. 518 Deaths

C. 187 Marriages

D. 818 Dogs licensed

Monies collected by this office totaled \$49,137.00, \$40,566.00 was deposited in the Town Treasury and \$8,571.00 was turned over to the Division of Fisheries and Wildlife. This figure representing a six month figure.

COLLECTOR OF TAXES

The office of the Collector of Taxes is responsible for collection and turnover of Real Estate, Personal Property and Motor Vehicle Excise taxes. Office hours are 8:30 am to 5:00 pm, Monday through Friday.

During the last year, this office has experienced perhaps the best collection period ever as our outstanding balances are the lowest they have ever been.

A quarterly billing system was initiated on July 1, 1996 and the Collector is happy to report that everything went well in the implementation process.

The office collected and turned over to the Treasurer's office nearly twenty-seven million dollars during calendar year 1996.

The Tax Collector takes this opportunity to thank the staff and other departments for their cooperation during the year.

A balance sheet for the Collector of Taxes appears in the Financial Section of this Town Report.

CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for protecting and promoting the natural resources of the Town. The seven members of the Commission are appointed by the Selectmen to serve for a three year term. Meetings are held on the first and third Thursdays of each month in the Town Hall.

The Commission works with other local boards to oversee protection of natural resources, to plan for

future acquisitions of conservation land, and to assist in community projects relating to the environment. The Commission may accept gifts of land or money for conservation purposes, and certain state funds for conservation land acquisition can be accessed through local Conservation Commission involvement. Last year a thirty acre parcel surrounding Littlefield Pond was donated to the Conservation Commission by Paul Casasanta and Michael Casasanta, Trustees of P.M. Realty Trust, for conservation purposes. Trails are currently being developed on this property by the Girl Scouts.

In 1996 the Commission submitted and received approval of the five year update to the Town's Open Space and Recreation Plan from the State Division of Conservation Services. The Conservation Commission has also been active in protecting the headwaters of the Charles River and promoting the regional bike path in the abandoned railroad bed. The Commission annually stocks Louisa Lake with trout and holds its seedling sale in the spring.

The Commission also administers the Wetlands Protection Act (M.G.L. Ch. 131, Section 40) and the recently enacted Rivers Protection Act (Ch. 258 of the Acts of 1996) which became effective on August 7, 1996.

Any person or Town department proposing land-disturbing activity within these resource areas (including filling, grading, removal of vegetation, and dredging), or within the 100 foot buffer zone of bordering vegetated wetlands or banks, must apply to the Conservation Commission with either a Notice of Intent or Request for a Determination of Applicability. This requirement applies to everyone, and includes projects which are on a homeowner's own property. During the past year, the Commission issued 10 Determinations of Applicability, 14 Extension Permits, 47 Orders of Conditions, 3 Amended Orders of Conditions and 51 Certificates of Compliance.

The Commission is always interested in meeting others who are concerned with environmental matters and are willing to volunteer their time and abilities. The General Public's attendance at meetings is always welcomed. In addition to participation as a full board member, opportunities exist to serve as an Associate Member.

Inquiries may be directed to the Chairman, Robert Buckley, other Commission members, Conservation Clerk CarolAnn Thompson, or Town Engineer Michael Santora.

PLANNING BOARD

The Planning Board meets regularly at 7:00pm the first and third Tuesday each month at Town Hall. Special meetings are also held, as determined by the work to be processed.

The Planning Board's statutory authority embraces the following procedures;

- .Processing of the subdivision of land;
- .Processing applications for site plan review;
- .Granting of Special Permits for Housing for the Elderly and for Planned Residential Communities (condominiums);
- Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeals for recommendations to the Z.B.A.;
- .Conducting public hearings for Chapter 121A Tax Agreements with subsequent recommendations to the Board of Selectmen:
- .Conducting public hearings for proposed rezoning of land or revisions to the zoning by-law, with recommendation to the Town Meeting;
- .Reviewing and approving acceptance of streets as Town public ways, with recommendation to the Town Meeting;
- .Reviewing amended road layouts of public ways, with recommendation to Town Meeting.

The inventory of subdivision lots already approved and of public street frontage lots available for construction for residential uses was compiled as of December 31, 1996. On that date, 442 lots were eligible for building permits.

During 1996, the Planning Board processed 24 Variances and Special Permits, held 11 public hearings for Site Plan Review, processed 21 Waivers from Site Plan review, processed 5 Amendments to Previously Approved Site Plans, reviewed 3 proposals to amend the Zoning By-Law, reviewed and acted upon 3 preliminary subdivisions, processed and held 7 Public Hearings for Definitive Subdivision Plan, reviewed and signed 31 81-P plans.

The following subdivisions were approved in 1996:

Ariel Estates: 13 lots

Afonso, Haven Street: 24 lots

Sunset Estates: 13 lots

Highmark: 2 lots

Northbrook Circle: 2 lots

During 1996, \$7,060 was deposited in the Town Treasury from fees for the above referenced

applications. Additionally, the sale of Zoning By-Laws, Zoning Maps, and Rules and Regulations Relating to the Subdivision of Land, and miscellaneous copying charges generated \$1,332 in deposits to the General Fund.

FAIR HOUSING COMMITTEE

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal Laws relevant to the provision of equal choice and housing for all individuals.

The Plan is a public document, and available for inspection in the Selectmen's office. The Plan has been implemented through the efforts of the Fair Housing Committee with representation from the Planning Board, the Housing Authority and the community-at-large. This committee is charged with and continues to develop a bilingual outreach program to disseminate information, the review of actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multi-lingual Complaint Intake Program.

PARKS AND RECREATION DEPARTMENT

Department responsibilities include maintenance of six school grounds, 20 parks and fields, Louisa Lake recreational area, operation of town pool, maintenance of municipal parking lots, and operation of the Tree Department.

Facilities managed by the Park Department are utilized by various organizations, including youth, adult, business, and church groups, high school athletics, and gym classes. The town pool continues to be a popular spot for residents. A user-fee program directs funds to a revolving account.

The Tree Department removed many damaged trees and limbs from the December storm and also performed ongoing brush chipping for residents.

The Milford Musicians Pavilion at Town Park hosted its annual free concert series. The Milford Theatre Guild also sponsored free presentations.

At the Annual Town Meeting, funds were approved for renovation of Milford High tennis courts and replacement

of some light poles at Fino Field. The landfill at Cedar Street is in the process of being capped and prepared for town wide recreational use.

The Park Department wishes to again thank the Greenleaf Garden Club and WMRC radio for planting and maintaining flowers at various parks.

Park Commission meetings are held on Tuesdays.

LIBRARY

Nineteen ninety-six marked the 10th Anniversary of the Milford Town Library's "new" library building. The Library continues to increase its services to the community and its library collections.

The Library continued to provide the public with the new books, and materials they demand. Over 3,000 new adult books, 1,600 childrens' books, and 350 new videos, books-on-tape, and CDs were added to the collections. As the number of items offered increases, so do the number of items borrowed. Over 230,000 items were checked out of the library in 1996. (This equates to each Milford resident checking out 9 items this year.) Library users made 160,000 visits.

People don't only visit the library to check out books however. The library provides 2 personal computers for public use, and 1 typewriter. These are provided free of charge and are often used for word-processing. Over 1,400 users took advantage of this service in the past year.

Others use the facility, for meetings or to attend special programs. Approximately 9,000 people attended the 248 programs offered by the Library. Programs included childrens films, cake-decorating workshops, poetry readings, a young adult rock concert, a special anniversary speaker and a talent show, among others.

The Childrens Department continues to provide Library tours, reading clubs, book talks at the schools, and the ever popular storytimes for children from preschool age to the 6th grade. Over 120 storytimes were offered, as well as 20 book talks at schools, and over 100 special programs. The Childrens Librarians also answered over 15,000 reference questions for patrons. A new Compaq computer with preschool, and elementary school educational software was purchased by the Family Network Project for the Library's younger patrons.

Due to our close proximity to the schools, young

adults continue to flock to the library in the afternoon. To meet this demand, the Young Adult Librarian has increased the services available to those youths over the age of 12. Over 500 new books, and music CDs were purchased for their use. A newsletter written by young adults is published bi-monthly. And a large number of young adult volunteers are aiding the staff in covering paperbacks, typing video lists, and performing other tasks.

Many people come to the library seeking information and turn to reference librarians for help. The Reference librarians answered over 30,000 questions last year. They also provided help with microfilm machines, taught Internet workshops, taught users how to use the new computers, and offered programming for adults. They also obtained over 1,000 books from other library collections requested by users.

In November, the library upgraded its telecommunications equipment, and purchased 16 new computers. This provides users with quick access to the Milford Town Library's large collection of books, videos, compact discs, books-on-tape, audio cassettes, story kits and other materials. It also provides users with access to the library collections of over 80 other Central and Western Massachusetts libraries. The updated phone lines have also allowed the Library to provide the public with speedy Internet access.

The Library continues to provide quiet rooms for individual or small group study, two meeting rooms, available for public use (free of charge to nonprofit organizations), a Laubauch Literacy program staffed by volunteers, and delivery of books to homebound users.

The Friends of the Library provided two new copy machines for public use. Funds collected from copies made by the public are used to support programs at the library. The Friends also provide free museum passes for Milford residents, and sponsor two Book Sales a year. Milford residents are invited to become a Friend of the Library.

The Board of Library Trustees meets on the second Wednesday of the month in the Milford Room of the library. Meetings are open to the public.

The Trustees, Staff, and Friends of the Library wish to take this opportunity to thank Milford for its support. As new technologies and interests in the community come to the attention of the Library Staff, the Library will continue to meet the needs of the community.

HIGHWAY DEPARTMENT

The department's general maintenance work continued as usual. Crews patched and cleaned basins, hottopped various locations, swept streets and sidewalks, repaired equipment, cut brush along the roadside, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines, issued and collected \$1,553.00 for street opening permits, and assisted other Town Departments when necessary.

The Highway Department operated with 14 employees: 1 General Foreman, 2 Master Mechanics, 1 Heavy Equipment Operator w/Backhoe License, 8 Heavy Equipment Operators, 1 Light Equipment Operator and 1 Light Mechanic. The office is staffed by the Highway Surveyor and the Assistant to the Highway Surveyor.

During 1996, the following projects were completed:

Coldplane and Resurface with Type I Bituminous Concrete: Sumner St. from Main St. to John Smith Sports Bubble, No. Bow St. from Main St. to Central St., Central St. from Beach St. to #295 Central St., Beach St. from Central St. for a distance of 625', Dilla St. from Wendy's entrance for a distance of 2,500', Pond St. from Main St. to the end.

Type I Bituminous Concrete Sidewalks:

Allen Rd. (1,680 Lin. Ft.), Elizabeth Rd. (2,000 Lin. Ft.), Fordham Dr. (1,550 Lin. Ft.), Stanford Cir. (350 Lin. Ft.).

Reclamation and Resurface with Type I Bit. Concrete: Elizabeth Rd. from Princeton Dr. to Highland St., Allen Rd. from Princeton Dr. to Rose Lane, Fordham Dr. from Cornell Dr. to Highland St., Stanford Circle from Purdue Dr. to the end, Rose Lane from West Fountain St. to Elizabeth Rd., Camp St. from Pine Island Rd. easterly for a distance of 1,350'.

Crack Sealing:

Beach St. from East Main St. to East St., Central St. from No. Bow St. to Beach St., No. Vine St. from Congress St. to Highland St., Water St. from Main St. to Prospect St., National St. from Depot St. to the end. Concrete Cement Sidewalks:

Main St., East Main St., Fruit St., Glines Ave., Thayer St.

New Drainage:

Sumner St. (100'), Fino Field (80'), Whitewood Rd. (160')

Miscellaneous Improvements:
Repaired catchbasins at various locations
Snow Removal:

The winter was quite severe. Total accumulation of snow was 105.7 inches. A total of 21 inches of snow fell during the blizzard of January 7th & 8th. Roads were plowed, sanded and salted a total of twenty seven times.

BOARD OF ASSESSORS

At the end of August 1996, valuations for all parcels in the town were certified by the Department of Revenue. Property values are updated and adjusted, if necessary, every year by the Assessors. Property values for the most part remained the same as the previous year.

For FY97, property values are determined as of January 1, 1996. Sales used in setting valuations are those gathered in calendar year 1995. New growth showed once again a slight decline compared to previous years.

The tax rate for FY97 was set by the Selectmen at a Tax Classification hearing held in early fall. The Selectmen voted again to retain the Dual Tax Rate. The tax rate for FY97 per thousand dollars of assessed value is \$16.62 for Residential property and \$29.77 for Commercial, Industrial, and Personal Property.

The Assessors meet Tuesdays at 7 P.M. at Town Hall, unless otherwise posted. Meetings are open to the public; however, any person who desires to meet with the Assessors should make an appointment.

Fiscal 97 was the first year that Quarterly tax billing saw its implementation. Complimenting its success was the fine team work prevalent as always in the Assessors office. The Board thanks all personnel who assisted in that effort and in conducting its daily business, especially Paula B. Keefe, Assessor/Administrator, Barbara McDonnell, Patsy Heath, Kathy Fuente and Jackie Pratt.

MILFORD POLICE DEPARTMENT

The Staff of the Milford Police Department extends its sincere appreciation to the citizens of Milford for their continuing support. The present staff consists of the Chief of Police, three Lieutenants, six Sergeants, thirty-seven Police Officers, one Confidential Secretary and eleven Auxiliary Police Officers.

Revenues generated by the department in 1996: Pistol Permits \$ 3.060. F.I.D. Cards 158. 1,460. Taxi and Limousine Permits Forfeits and Fines/Registry 46,122. of Motor Vehicles 3,098. Insurance Request 36,498. Court Fines Total: \$ 90,396.

Grants:

Domestic Violence \$ 600.
Child Witness Program 63.829.
Drug Task Force 13,000.
Teen Dating Violence 7,000.
Computers 7,000.
Total:\$ 91,429.

There are seven other Grants we applied for, five are still pending and two we did not qualify for.

I am happy to inform you, we presently have E911. This new communication system will allow us to serve you more efficiently in times of emergency situations.

For the first time in the history as a Police Department, we have adopted the Geriatric Ward of the Milford-Whitinsville Regional Hospital as our annual fund raising charity. The dinner-dance and prizes given were a huge success. The union continued their annual Halloween Party for the children, as always, this is a fun party for all. The Thanksgiving and Christmas giving of turkeys etc. was continued once again to help the needy during the holidays.

Criminal Complaints Answered 1,460
Warrants and Summonses Served 940
Motor Vehicle Citations Issued 6,352
Illegal Drugs and Narcotics Arrest 95
Restraining Orders Served 187
Motor Vehicle Accidents Investigated 816

The Milford Police Department is constantly searching for ways to better serve you, the citizens.

SCHOOL DEPARTMENT

The 1996 calendar year was a year in which the educational leadership of the Milford Public Schools changed. Mr. Thomas J. Cullen announced his retirement, effective on September 30, 1996. The Milford School Committee appointed Dr. Robert J. Berardi on March 28, 1996. Dr. Berardi assumed the office of the Superintendent of Schools on October 1, 1996. Mrs. Rose DiOrio replaced Mr. Lincoln Lynch as the School Business Administrator for the School System.

This leadership change was one of several forward moving initiatives facing the Milford School Committee under the leadership of Chairpersons Sidney Klein and Attorney John V. Fernandes. The Milford School Committee meets on the first and third Thursday of each month.

Although the Stacy Middle School was in its second year of operation, there remained a number of smaller, related projects which had to be concluded. The projects progressed at different stages throughout the year.

The Memorial School opened its doors to renovated classrooms and a newly constructed classroom wing and Media Center. Under the guidance of Mr. Dino B. DeBartolomeis, the school was rededicated to the Milford war veterans, with the Media Center dedicated to Mrs. Barbara Seaver, former teacher and Principal. The new classroom wing was dedicated to Mr. Anthony Bibbo, former teacher and Principal. Both educators served as Principal of the Memorial School. DiNisco Design Partnership was the architectural firm for the project. Charlesgate Construction was the contractor.

When the Memorial School opened in September, 1997, the reorganization was fully implemented. Combined with Brookside Elementary, Memorial completed the grade configuration of Grades K-2 in both schools.

With the support of the Citizens of the Town of Milford, the Milford School Committee was able to advance our technology growth in all of the schools. Each school is being upgraded consistent with our state approved technology plan. The Stacy Middle School is a fully networked facility, with monitor interfaced computers in each classroom and fully equipped Media and Computer Center. The cost of this installation is reimbursable at 72 percent under School Building Assistance. Middle School East is also a fully networked facility with computers in each classroom. This accomplishment was achieved through the partnership efforts existing between EMC Corporation of Hopkinton

and the Milford Public Schools.

Plans to upgrade Woodland, Brookside and Memorial Schools began in 1996 and will be concluded in the Spring of 1997. The revised capital improvement plan for technology reflects the expansion and upgrading of Milford High School.

The Milford School Department recognizes and acknowledges the number of community members who have assisted in planning our technology needs, especially the Technology Task Force and the members of the Capital Improvement Committee. It is this collaborative effort which moves schools forward.

The curriculum and instructional practices of the school system was established as a high priority by the new Superintendent of Schools. An on-going strategic planning process was begun and continues.

The Milford Public Schools will provide a learning environment which empowers all individuals in the school community to meet the challenge of change in an increasing complex world. To accomplish this end, the moral and financial support from our community for the schools is greatly appreciated. Together, we will work toward maintaining an excellent reputation for helping children meet their full potential, preparing them for lifelong learning and becoming productive, contributing citizens.

The Milford School Department extends its appreciation for the financial support provided through the tax revenues of the community. With the support of the Milford Finance Committee, the Annual Town Meeting approved an operating budget of \$20,948,037. Through careful spending and effective accounting, the School Committee returned to the town treasury an unexpended balance of \$114,573. In addition, the School Department received \$900,856 in state and federal grants. These grants support a variety of programs and services with the school system.

DEPARTMENT OF INSPECTIONS

The following building permits, safety certificates and construction/zoning inspections were issued/done in the year 1996:

| Single Family Dwellings | 82 |
|--|-----|
| Duplexes | 3 |
| Residential Additions & Renovations | 247 |
| Commercial/Professional/Industrial Buildings | 6 |
| Commercial/Professional/Industrial | |
| Renovations and Additions | 29 |

| Fences | 32 |
|--|----------|
| Pools | 21 |
| Signs, Banners and Awnings | 33 |
| Sheds | 37 |
| Demolitions | 7 |
| Safety Certificates | 39 |
| Residential Occupancies | 90 |
| Commercial/Professional/Industrials Occupancies | 22 |
| Home Occupations | 27 17 |
| Wood Stoves | 710 |
| Construction/Zoning Inspections | 110 |
| Estimated cost of construction (above | |
| the cost of land): \$16,927,164. | 00. |
| Total Building Permit and Safety Certificate | |
| fees turned over to Town Treasurer: \$132, | 871.00. |
| The following Electrical Permits were issued for | • |
| the year 1996: | |
| | 79 |
| New Dwellings Panayations | 7.5 |
| Commercial/Industrial Additions, Renovations | 161 |
| and New Buildings: Residential Additions & Renovations: | 109 |
| | 15 |
| Temporary Services | 17 |
| Pools Smoke Detectors and Alarms | 8 |
| Oil Burners | 50 |
| Service Upgrades | 61 |
| Alarms (Burglar) | 32 |
| Total Permits Issued: | 532 |
| Total fees collected and turned over to the | |
| Town Treasurer: \$23,13 | 34.40. |
| The following Plumbing Permits were issued for | |
| the year 1996: | |
| | 73 |
| New Dwellings | 2 |
| New Industrial/Commercial Buildings | 51 |
| Renovations | 5 |
| New Boilers | 78 |
| Hot Water Heaters | 15 |
| Back Flo's Pools | 7 |
| Sewer Lines Capped | 6 |
| | 007 |
| Total Permits Issued: | 237 |
| Total fees collected and turned over to the | 00 00 |
| Town Treasurer: \$11,2 | 00.00 |

MILFORD HISTORICAL COMMISSION

Recataloged books at the Historical Museum are continually updated on a regular basis. These books include a variety of articles on Granite, Boot and Shoe, Schools, Churches, Transportation, Businesses, Police, Fire, and Storms. The new books are still available to the public each Wednesday from 2:00 to 4:00 PM. A member of the Commission volunteers each week to greet visitors. The museum is also open to the public at each function sponsored by the Cultural Commission.

The Restoration Committee for Memorial Hall is a joint committee of the Cultural Commission and the Historical Commission. The purpose of the Committee is to supervise the ongoing restoration of Memorial Hall as

a National Register historic property.

The Commission met with the Town Planner and the Architect to review the final application for a grant to renovate the upper floor of Town Hall. Everyone was excited to find out that the grant was approved for the restoration of the upper floor.

Slide shows were presented to Stacy Middle School,

Medical Homes, Girl Scout, and Boy Scout troops.

The Commission meets the first Wednesday of each month in the Memorial Hall Cultural Center at 7:00 pm. All meetings are open to the public and new members are welcome.

MILFORD COMMUNITY SCHOOL USE PROGRAM

Our twenty-third year has again been most rewarding and successful for the Milford Community School Use Program. Our program offerings were again well-attended and, hopefully, we have continued to provide an enjoyable experience for the residents of our community.

Our comprehensive Pool Program has been enjoyed by more and more residents of our town once again. Our membership plan continues for both individuals and families.

The Milford Community School Use Committee, the nine member advisory committee, meets every other month between September and May in the Teachers' Resource Center at Milford High School.

As we begin our 24th year, we will continue to try and meet the needs of our community with such offerings as our extended Day Program, which was developed to aid working parents. Two years ago, we added Kindergarten students to the program. The program runs from 3-6 PM in accordance with the school calendar at Brookside Elementary School, and is staffed by professional

teachers and both adult and student aides.

SUMMER PROGRAMS

Art Workshop Pre-School Camp
Baseball Camps Red Sox Game Trip
Basketball Leagues Soccer Clinics

Community Day Camp Softball Pitch/Catch Camp Girls' Basketball Camp String Instrument Program

Girls' Softball Camp Tennis Clinics

Gymnastics Weight Training Program

Pre-K Camp Wrestling Camp

Babysitting Program

FALL/WINTER/SPRING PROGRAMS

Coed Volleyball Golf Lessons

Girls' Volleyball Adult Tennis Lessons

Youth Wrestling Ski Programs
Basketball Clinics Vacation Camps

Biddy Basketball Open Gyms

Itty Biddy Basketball Extended Day Program

Girls' Basketball Gymnastics

Men's League Baseball Clinics Over-30 League Senior's League

Teen League

ADULT EDUCATION PROGRAM

September & February Semesters

MILFORD THEATRE GUILD

3-4 Productions yearly

MILFORD COMMUNITY CHORUS

2-4 Productions yearly

POOL PROGRAM

American Red Cross Programs:

Swim Lessons, Children & Adults

Lifesaving

Water Safety Instructions

CPR Clinics

First Aid

Lifeguard Training

Water Aerobics

Swim Camp

Lap Swim/Recreational Swim

Residents are reminded that suggestions and ideas for new programs are always being solicited. Please contact the Community Program Office with any new ideas.

I would like to extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School Department, and the other town boards and agencies for their support and cooperation during the past year.

BLACKSTONE VALLEY VOCATIONAL REGIONAL HIGH SCHOOL

The previous year was defined by major structural changes in the state's educational system - from the consolidation and redesign of the Board of Education to the gradual implementation of reform measures in schools throughout the state. Valley Tech embraced these changes with vigor. Adopting a shared empowerment posture, we initiated a series of reforms, from restructuring of the academic delivery system to the lengthening of the school year to 185 days. With more time came better uses - 1995-96 marked the first full school year of block scheduling, integrated academic and vocational technical programs and career clustering of students. By 1998, the number of instruction days will rise to 193. Valley Tech is a champion of reform and change, yet we have not forgotten some of our finer traditions and practices. School/business partnerships; education through community service; 100 percent placement of graduating seniors in jobs, colleges, the military; and a strong commitment to regional endeavors are just some of Valley Tech's defining traditions to which we remain committed. We enter a new year facing Student customer needs are far more challenges. Vocational-technical and academic teachers diverse. find themselves held to rigorous content and performance standards at district state and national levels. Pressure on education systems to demonstrate results is Valley Tech will tackle these challenges increasing. with the same enthusiasm we have demonstrated in the past. By combining our energy, resources and momentum, we shall meet our mission of quality vocationaltechnical education and academic training for our young people.

MILFORD PRESIDENTIAL PRIMARY MARCH 5, 1996 Commonwealth of Massachusetts

Worcester, ss

March 5, 1996

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the Presidential Preference Primary.

All seven precincts voted at their respective polling locations. The results were announced at 10:00 P.M.

Democratic Ballots cast 682 Republican Ballots cast 964
Libertarian Ballots 2
Total Ballots cast 1648

| DEMOCRATIC | BAI | LLOT | | | | | | | | | |
|-------------------------|-----|---------|------------|---------|---------------|-------|------|-------|--|--|--|
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | _7 | Total | | | |
| | Ī | resider | itial 1 | Prefere | nce | | | | | | |
| Bill Clinton | 65 | 106 | 80 | 104 | 90 | 65 | 77 | 587 | | | |
| Lyndon H. LaRouche, Jr. | 06 | 01 | . 02 | 05 | 01 | 01 | 02 | 18 | | | |
| No Preference | 05 | . 06 | 08 | 02 | 10 | 05 | 08 | 44 | | | |
| Others | | 07 | 01 | | | ' | | 08 | | | |
| Blanks | 02 | 04 | 02 | 04 | 06 | 04 | 03 | 25 | | | |
| Total | 78 | 124 | 93 | 115 | 107 | 75 | 90 | 682 | | | |
| State Committee Man | | | | | | | | | | | |
| Louis P. Bertonazzi | 55 | 100 | 79 | 99 | 87 | 68 | 75 | 563 | | | |
| Others | | 12 | 01 | | 01 | | | 14 | | | |
| Blanks . | 23 | 12 | 13 | 16 | 19 | 07 | 15 | 105 | | | |
| Total | 78 | 124 | 93 | 115 | 107 | 75 | 90 . | 682 | | | |
| State Committee Woman | | | | | | | | | | | |
| Irene T. Kokocinski | 51 | 96 | 69 | 86 | 75 | 57 | 63 | 497 | | | |
| Others | | 01 | | | | | | 01 | | | |
| Blanks | 27 | 27 | 24 | 29 | 32 | 18 | 27 | 184 | | | |
| Total | 78 | 124 | 93 | 115 | 107 | 75 | 90 | 682 | | | |
| ٠. ٠٠. | Tow | n Commi | ttee | *den | otes v | inner | | | | | |
| *Louis P. Bertonazzi | 11 | 30 | 15 | 32 | 31 | 14 | 15 | 148 | | | |
| *Carl DiGregorio | 11 | 30 | 15 | 32 | 31 | 14 | 15 | 148 | | | |
| *Rosemarie Creasiá | 11 | 30 | 15 | 30 | 31 | 15 | 15 | 147 | | | |
| *Jean Darling | 11 | 30 | 15 | 32 | 30 | 14 | 15 | 147 | | | |
| *Jennie Macchi | 11 | 30 | 15 | 32 | 30 | | 15 | 147 | | | |
| *Mary Costantino | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Dino DeBartolomeis | 11 | 30 | i 5 | 32 | 30 | 14 | 15 | 147 | | | |
| *Dorothy Morte | 11 | 30 | 15 | 32 | 30 | 14 | 15 | 147 | | | |
| *George Holland, Jr. | 11 | 30 | 15 | 30 | 31 | 14 | 15 | 146 | | | |
| *Paul Raftery | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Harry Webber | 11 | 30 | 15 | 30 | 30 ' | 14 | 15 | 145 | | | |
| *John Beccia, Jr. | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Perry Cacciola | 11 | 30 | 15 | 30 · | 30 | 14 | 15 | 145 | | | |
| *Salvatore Cimino | 11 | 30 | 15 | 32 | 30 | 14 | 15 | 147 | | | |
| *Vincent Cosentino | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Claire Cummings | 11 | 30 | 15 | 32 | 31 | 14 | 15 | 148 | | | |
| *Anna DelSignore | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Dolores DePalma | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Joseph DiAntonio | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | | |
| *Jeanne Migliacci | 11 | 30 | 15 | 30 | 30 | 14 | 15' | 145 | | | |

| Town Committee cont'd | | | | | | | | | | |
|-----------------------|------|------|------|------|------|------|------|-------|--|--|
| | | | • | | | | | | | |
| *Robert Divitto | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Lillian Ferrucci | 1.1 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Paul Lavallee | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Robert Littleton | 11 | 30 | 15 | 30 | 31 | 14 | 15 | 146 | | |
| *Geraldine Kingkade | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Mary Negrotti | 11 | 30 | 15 | 32 | 30 | 14 | 15 | 147 | | |
| *Barbara Swift | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Joseph Graziano | 11 | 30 | 15 | 32 | 30 | 14 | 15 | 147 | | |
| *Carl Romagnoli | 11 | 30 | 15 | 30 | 31 | 14 | 15 | 146 | | |
| *Gloria Tusino | 11 | 30 | 15 | 30 | 31 | 14 | 15 | 146 | | |
| *John Sammarco, III | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Edward Rappazini,Sr. | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Maria Valenca | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| *Olive Carson | 11 | 30 | 15 | 30 | 31 | 14 | 15 | 146 | | |
| *John Brann.Jr. | 11 | 30 | 15 | 30 | 30 | 14 | 15 | 145 | | |
| Others | | 10 | 03 | | 06 | 02 | 17 | 38 | | |
| Blanks | 2345 | 3280 | 2727 | 2955 | 2680 | 2132 | 2608 | 18727 | | |
| Totals | 2730 | 4340 | 3255 | 4025 | 3745 | 2625 | 3150 | 23870 | | |

Republican Ballot

| Precincts | 1 | 2 | 3 | 4 | 5 | 6 | | Total |
|----------------------|------------|-----------------|-------|--------|-------|------------|-----|-------|
| • | Pr | <u>esident</u> | ial P | refere | ice | | • | |
| Richard G. Lugar | 03 | 02 | 02 | 01 | 01 | -0- | 04 | 13 |
| Morry Taylor | _ | · - | - | - | - | - · | - | - |
| Phil Gramm | 02 | oì | _ | - | 01 | 01 | - | 05 |
| Patrick J. Buchanan | 42 | 42 | 23 | 29 | 32 | 32 | 41. | 241 |
| Bob Dole | 55 | 55 | 29 | 41 | 74 | 65 | 99 | 418 |
| Steve Forbes | 26 | 27 | 06 | 14 | 26 | 24 | 26 | 149 |
| Lamar Alexander | 08 | 07 [°] | 11 | 11 | 15 | 07 | 28 | . 87 |
| Alan Keyes | 02 | 02 | 03 | 05 | 04 | 03 | 03 | .22 |
| Robert K. Dornan | - | - | - | - | - | - | - | - |
| No Preference | _ | 03 | 01 | 02 | 01 | 02 | 04 | 13 |
| Others | | 01 | _ | _ | - | - | - | 01 |
| Blanks | | | | 04 | 02 | 06 | 03 | 15 |
| Totals | 138 | 140 | 75 | 107 | 156 · | 140 | 208 | 964 |
| | | Sta | te Co | mitte | e Man | | | |
| Edward L. Bertorelli | 92 | 100 . | 49 | 72 | 101 | 77 | 118 | 609 |
| Others | · - | - | 01 | - | 04 | - | - | 05 |
| Blanks | _46 | 40 | 25 | 35 | 51 | 63 | 90 | 350 |
| Totals | 138 | 140 | 75 | 107 | 156 | 140 | 208 | 964 |
| | | State | Comm1 | ttee W | oman | | | |
| Norma Cash-Smith | 83 | 85 | 42 | 62 | 95 | 77 | 118 | . 562 |
| Others | | - | 01 | _ | 01 | _1 | _ | . 02 |
| Blanks | _55 | . 55 | 32 | 45 | 60 | .63 | 90 | 400 |
| Totals | 138 | 140 | 75 | 107 | 156 | 140 | 208 | 964 |

Town Committee #denotes winner

4 5

7 Total

02

02

6

| *Gary L. | Anderson | 71 | 65 | 41 | 58 | 85 | 67 | 89 | 476 |
|--|-------------------------------------|-----------------------------------|-------|---------------------------------|-----------------|---|-----------------------|------------------|-------------------------|
| *Edward I | . Bertorelli | 79 | 80 | 43 | 69 | 80 | 74. | 96 | 521 |
| *James M. | Bradford | 72 | 62 | 40 | 56 | 72 | 67 | 87 | 456 |
| *Theodore | G. Cameron | 72 | 61 | 40 | 57 | 68 | 67, | 85 | ,450 |
| *Virginia | Celozzi | 75 | 69 | 42 | 59 | 82 | 72 | 95 | 494 |
| *Janet F. | . Drohan | 72 | 62 | 41 | 55 | 74 | 64 | 84 | 452 |
| *Kenneth | C. Evans | 84 | 79 | 48 | 66 | 84 | 78 | 98 | 527 |
| *Eliz. H. | .Evans-Reardon | 74 | 64 | 41 | 55 | 71 | 65 | 90 | 460 |
| *Doreen A | . Francy | 73 | 62 | 41 | 55 | 72 | 67 | 85 | 455 |
| *V. Ude1 | • | 67 | 59 | 43 | 56 | 67 | 64 | 83 | 439 |
| *Marcia F | R. Hiatt | 72 | 63 | 44 | 58 | 73 | 68 | 85 | 463 |
| *Jerry D. | | 72 | 62 | 45 | 59 | 68 | 66 | 84 | 456 |
| • | Sampson | 70 | 62 | 40 | 54 | 73 | 67 | 88 | 454 |
| • | C. Sannicandro | 75 | 67 | 44 | 60 | 79 | 72 | 91 | 488 |
| | Sannicandro | 75 | 61 | 42 | 56 | 71 | 70 | 88 | 463 |
| *John W. | | 76 | 64 | 42 | 60 | 77 | 65 | 96 | 480 |
| *John J. | | 84 | 80 | 52 | 68 | 91 | 75 | 105 | 555 |
| | Stansky | 71 | 60 | 41 | 54 | 74 | 65 | 88 | 453 |
| *Leo Vill | • | 71 73 | 64 | 41 | 60 | 74 75 | 72 | 88 | 473 |
| | i.R. Barnhill | | 01 | - | 01 | 02 | 01 | - | 05 |
| | . Calagione | - | 01 | 01 | 01 | 02 | 01 | - | 05 06 |
| | | _ | | | | | | | |
| *Henry C. | | | 01 | 01 | 01 | 03 | - 01 | - | 06 |
| | D. Buckley | - | 01 | 01 | 01 | 03 | 01 | - | 07 |
| Others | | - | 04 | 10 | 06 | 25 | 04 | 11 | 60 |
| Blanks | - | 3423 | 3646 | 1801 | 2620 | 3989 | 3588 | 5564 | 24631 |
| • | Totals . | 4830 | 4900 | 2625 | 3745 | 5460 | 4900 | 7280 | 33740 |
| | | | | | | | | • | |
| | | | Libe | rtaria | n Bal | <u>lot</u> | | • | |
| | | | - | rtaria dentia | | <u>lot</u> ferenc | <u>e</u> | • | |
| Harry Bro | owne | 01 | - | | | | <u>e</u> - | _ | 01 |
| Harry Bro | | 01 | - | | | | <u>e</u> | - - - | 01 - |
| Harry Bro Rick Tom Irwin Sch | kins | | Presi | dentia - | 1 Pre | ferenc - | _ | - - - | 01 - 01 |
| Rick Tom | pkins niff | - | Presi | dentia - - | 1 Pre - - | ferenc - - | _ | - - - - | - |
| Rick Tom Irwin Sch No Prefer | pkins niff | - | Presi | dentia - - - | 1 Pre - - | ferenc - - | _ | - - - - | - |
| Rick Tomp Irwin Sch No Prefer Others | pkins niff | - 01 - - | Presi | dent1a - - - - | 1 Pre | <u>ferenc</u> - - - - | _ | | - |
| Rick Tom Irwin Sch No Prefer | pkins niff | - | Presi | dentia - - - - | 1 Pre | ferenc - - | - - - - - | | - 01 - - |
| Rick Tomp Irwin Sch No Prefer Others | pkins niff rence | - 01 - - | Presi | dent1a - - - - | 1 Pre | <u>ferenc</u> - - - - | - - - - - | - | - 01 - - |
| Rick Tomp Irwin Sch No Prefer Others | pkins niff rence | - 01 - - | Presi | dent1a - - - - | 1 Pre | ferenc - - - - - | - - - - - | | - 01 - - |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - | Presi | dentia - - - - - | 1 Pre | ferenc - - - - - | - - - - - | | - 01 - - |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - - - 02 | Presi | dentia - - - - - | 1 Pre | ferenc - - - - - | - - - - - | - | 01 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - - 02 | Presi | dentia - - - - - | 1 Pre | ferenc - - - - - | - - - - - | - | 01 - - - 02 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - - - 02 | Presi | dentia - - - - - | 1 Pre | ferenc - - - - - | - - - - - | - | 01 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - - 02 | Presi | dentia | l Pre | ferenc - - - - - - Man | - - - - - | - | 01 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals | - 01 - - - 02 | Presi | dentia - - - - - | l Pre | ferenc - - - - - - Man | - - - - - | - | 01 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals date Totals | - 01 - - - 02 | Presi | dentia | l Pre | ferenc - - - - - - Man | - - - - - | | 01 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals date Totals | - 01 - - - 02 | Presi | dentia | l Pre | ferenc - - - - - - Man | - - - - - | - | 01 - - - 02 |
| Rick Tom Irwin Sch No Prefer Others Blanks | pkins niff rence Totals date Totals | 01 - - - 02 02 | Presi | dentia | l Pre | ferenc - - - - - - Man | - - - - - | - | 01 - - - 02 |

Town Committee

02

02

no cändidate Blanks

Totals

Total votes casted by precincts

| Precinct | Time Reported | Democratic | Republican | Libertarian |
|----------|---------------|------------|------------|-------------|
| i | 9:00 | 78 | 138 | 02 |
| 2 | 8:30 | 124 | 140 | L |
| 3 | 9:15 | 93 | 75 | - |
| 4 . | 9:20 | 115 | 107 | - |
| 5 | 9:05 | 107 | 156 | - ,: |
| 6 | 8:50 | 75 · | 140 | - |
| 7 | 9:25 | 90 | 208 | <u> </u> |
| Tot | al | 682 | 964 | 02 |

Joseph F. Arcudi

Town Clerk

A true record.

Attest:

C4

MILFORD

SPECIAL PRIMARY MARCH 26, 1996

State Senator Commonwealth of Massachusetts

Worecester, ss

March 26, 1996

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled at one polling location to cast their ballots in the Special Primary for State Senator.

All seven precincts were set-up at Milford High School Cafeteria. The results were announced at 8:15 P.M. The polls opened at 7:00 AM and closed at 8:00 PM.

Democratic Ballots cast 236 Republican Ballots cast 48
Libertarian Ballots -0-

Total Ballots 284

| DE | OCRAT | IC BA | LLOT | | | | | |
|------------------|-------|-------|--------|--------|---------|--------|----------|-------------|
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| | | | Senato | r in (| General | l Cour | <u>t</u> | |
| | | Worce | ster & | Norfo | olk Dis | strict | (to fil | ll Vacancy) |
| Richard T. Moore | | | | | | | | |
| Uxbridge, MA | 26 | 31 | 23 | 52 | 45 | 27 | 23 | 227 |
| Blanks | 02 | -0- | -0- | 01 | 02 | 02 | 02 | 09 |
| Totals | 28 | 31 | 23 | 53 | 47 | 29 | 25 | 236 |

REPUBLICAN BALLOT

Senator in General Court

Worcester & Norfolk District (to fill Vacancy)

| Totals | 04 | 01 | 07 | 05 | 10 | 08 | 13 | 48 |
|----------------|----|----|----|----|----|----|----|-----|
| Blanks | -0 | -0 | 0_ | -0 | -0 | -0 | -0 | -0- |
| Webster, MA | 04 | 01 | 07 | 05 | 10 | 08 | 13 | 48 |
| 15 Hugo Terr. | | | | | | | | |
| John M. Briare | | | | | | | | |

A true record.

Attest:

Joseph F. Arcudi

7 aurch

Milford, Massachusetts

ANNUAL TOWN ELECTION April 1, 1996

Pursuant to the forgoing Warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place so stated in the Warrant to cast their preferential ballot.

The Polls were declared open at 8:00 AM and closed at 8:00 PM.

The ballots cast in the seven (7) precincts were delivered and certified by the Election Officers and the Board of Registrars at 10:00 PM.

| Precinct | 1 | 576 | votes | cast | reported | 6 | 8:25 | PM |
|----------|---|------|-------|------|----------|-----------|------|----|
| | 2 | 734 | ** | 69 | 87 | ** | 8:45 | PM |
| | 3 | 502 | ** | ** | n | ** | 9:05 | PM |
| | 4 | 684 | 88 | ** | ** | " | 8:40 | PM |
| | 5 | 574 | 99 | H | ** | 88 | 9:00 | PM |
| | 6 | 627 | ** | ** | 11 | *** | 8:35 | PM |
| | 7 | 613 | ** | 88 | ** | ** | 8:50 | PM |
| | | 4310 | _ | | | | | |

*Denotes Winner

PRECINCTS

| · | • | • | | | | | | |
|-------------------------|-----------|-----|-----|-----|-----|-------|-----|-------|
| | <u>1.</u> | 2. | 3. | 4. | 5. | 6. | 7. | Total |
| FOR SELECTMEN - 3 YEARS | . · | | | | | | | |
| *Salvatore P. Cimino | 254 | 414 | 252 | 311 | 317 | 331 | 341 | 2220 |
| Kenneth C. Evans | 291 | 291 | 234 | 350 | 236 | 276 | 245 | 1923 |
| Others | -0- | -0- | 02 | -0- | 02 | -0- | -0- | 04 |
| Blanks | 31 | 29 | 14 | 23 | 19 | 20 | 27 | 163 |
| | | ** | | | | | | 4310 |
| FOR TOWN CLERK - 3 YEAR | ıs | | | | | | | |
| *Joseph F. Arcudi | 436 | 572 | 397 | 536 | 457 | 490 | 462 | 3350 |
| Others | -0- | -0- | 02 | -0- | -0- | -0- | -0- | 02 |
| Blanks | 140 | 162 | 103 | 148 | 117 | 137 | 151 | 958 |
| | | | | | | | | 4310 |
| FOR MODERATOR - 3 YEAR | ıs | • | | | | | | |
| *Michael J. Noferi | 388 | 516 | 378 | 495 | 439 | 482 | 460 | 3158 |
| Others | -0- | -0- | 01 | -0- | -0- | -0- | -0- | 01 |
| Blanks | 188 | 218 | 123 | 189 | 135 | 145 | 153 | 1151 |
| • | | | | | | • | | 4310 |
| FOR HIGHWAY SURVEYOR - | 3 YEARS | | | | | | • | |
| *Ronald F. Speroni | 427 | 569 | 406 | 530 | 456 | 494 | 464 | 3346 |
| Others | -0- | -0- | 01 | -0- | 01 | -0- | -0- | 02 |
| Blanks | 149 | 165 | 95 | 154 | 117 | . 133 | 149 | 962 |
| | | | | | | • | | 4310 |
| FOR ASSESSOR - 3 YEARS | | | | | | • | • | |
| *Joseph F. Niro | 383 | 520 | 362 | 468 | 396 | 433 | 411 | 2973 |
| Others | -0- | -0- | -0- | -0- | 01 | -0- | -0- | 01 |
| Blanks | 193 | 214 | 140 | 216 | 177 | 194 | 202 | 1336 |
| | | | _ | | | | | 4310 |
| | | | C | :6 | | | | |

PRECINCTS

| | 1. | 2. | 3. | 4. | 5. | 6. · | 7. | Total | | | | | |
|---|--------------|------------|------------|------------|------------|------------|------------|--------------|--|--|--|--|--|
| FOR BOARD OF HEALTH - 3 | VPADC | | | | | | | | | | | | |
| | | 521 | 270 | 497 | 400 | 456 | 412 | , 3072 | | | | | |
| *Leonard A. Izzo Blanks | 409 167 | 521 213 | 378 124 | 487 197 | 409 165 | 456 171 | 201 | 1238 | | | | | |
| | -01 | -13 | | -21 | | | | 4310 | | | | | |
| | | | | | | | | | | | | | |
| FOR SEWER COMMISSIONER - | 3 YEAR | S | | | | | | | | | | | |
| *Robert R. Corey, Jr. | 361 | 453 | 302 | 420 | 355 | 390 | 371 | 2652 | | | | | |
| Others | -0- | -0- | 03 | -0- | -0- | -0- | -0- | 03 | | | | | |
| Blanks | 215 | 281 | 197 | 264 | 219 | 237 | 242 | 1655 4310 | | | | | |
| | | | | | | | | | | | | | |
| FOR LIBRARY TRUSTEE - 3 YEARS | | | | | | | | | | | | | |
| *Teresa A. Sharp | 290 | 407 | 242 | 348 | 311 | 354 | 330 | 2282 | | | | | |
| *Theresa J. Bellantuoni | 189 | 301 | 202 | 236 | 219 | 222 | 181 | 1550 | | | | | |
| James J. Buckley, Jr. Michael A. Ferrucci | 190 191 | 163 243 | 130 202 | 215 260 | 189 177 | 255 179 | 259 175 | 1401 1427 | | | | | |
| Others | -0- | -0- | 01 | -0- | 01 | -0- | -0- | 02 | | | | | |
| Blanks | 292 | 354 | 227 | 309 | 251 | 244 | 281 | 1958 | | | | | |
| | | | | | | | | 8620 | | | | | |
| FOR LIBRARY TRUSTEE - 1 | VEAR IIn | ovni rod | i Term | | | | | | | | | | |
| | | _ | | 460 | 261 | 400 | 346 | 2666 | | | | | |
| *Noel C. BonTempo John P. Byrnes | 334 146 | 471 135 | 306 121 | 468 124 | 341 145 | 400 131 | 346 146 | 2000 948 | | | | | |
| Blanks | 96 | 128 | 75 | 92 | 88 | 96 | 121 | 696 | | | | | |
| | | | | | | | | 4310 | | | | | |
| PAR VERNA CRAVE TRICTER | 3 VP | ADC | | | | • | | | | | | | |
| FOR VERNON GROVE TRUSTEE | | | | | | | | | | | | | |
| *William R. Crivello, Jr. *John E. DePaolo, Jr. | . 359 286 | 474 355 | 361 270 | 433 362 | 352 287 | 381 327 | 341 298 | 2701 2185 | | | | | |
| Blanks | 50.7 | 639 | 373 | 573 | 509 | 546 | 587 | 3734 | | | | | |
| | | | | | | | | 8620 | | | | | |
| DOD COMOOT CONTEMEDS 3 | WEARC | | | | | | • | | | | | | |
| FOR SCHOOL COMMITTEE - 3 | | | | | | | | | | | | | |
| *Carl A. Romagnoli *John M. Consoletti | 247 376 | 330 | 219 | 302 475 | 283 | 289 420 | 311 | 1981 | | | | | |
| Cynthia A. Larson | 211 | 530 222 | 336 182 | 475 268 | 386 251 | 420 274 | 388 254 | 2911 1662 | | | | | |
| Blanks | 318 | 386 | 267 | 323 | 228 | 271 | 273 | 2066 | | | | | |
| | | | | | | | | 8620 | | | | | |
| FOR SCHOOL COMMITTEE - 1 | YPAD | novni = | od Tore | | | | | | | | | | |
| , | | _ | | | | | | | | | | | |
| *Francis X. Small Others | 420 -0- | 511 -0- | 359 01 | 504 -0- | 417 01 | 481 -0- | 432 -0- | 3124 02 | | | | | |
| Blanks | 156 | 223 | 142 | 180 | 156 | 146 | 181 | 1184 | | | | | |
| | | _ | | | | | | 4310 | | | | | |
| FOR PARK COMMISSIONER - | 3 97150 | , | | | | | | | | | | | |
| | | | | | • | | | | | | | | |
| *Nazzareno L. Baci Others | 376 -0- | 512 | 347 | 477 | 393 | 434 | 408 | 2947 | | | | | |
| Blanks | 200 | -0- 222 | 01 154 | -0- 207 | 01 180 | -0- 193 | -0- 205 | 02 '1361 | | | | | |
| | 200 | | ~~ | 201 | . 100 | -/- | 203 | 4310 | | | | | |
| FOR PLANNING BOARD - 5 Y | EARS | | | | | | | | | | | | |
| | | E1/ | ٠, | ,,- | 266 | /10 | 405 | 0005 | | | | | |
| *Marble L. Mainini, III Blanks | 370 206 | 514 220 | 1/7 | 445 239 | 366 208 | 410 217 | 405 208 | 2835 1475 | | | | | |
| | | | 27 | -57 | | | 200 | 4310 | | | | | |
| | | , | . <i>1</i> | | | | | | | | | | |

| PF | EC | IN | CTS |
|----|----|----|-----|
|----|----|----|-----|

| | <u>1.</u> | 2. | 3. | 4. | 5. | 6 | 7. | Total |
|--|-------------------------------------|------------------------|-------------------|-------------------|-------------------------|-------------------|-------------------|-----------------------------|
| FOR HOUSING AUTHORITY | - 5 YEAR | S | | | | | | |
| *Francis E. Gentile Blanks | 207 369 | 493 241 | 346 156 | 454 230 | 358 216 | 403 224 | 365 248 | 2626 1684 4310 |
| FOR RE-DEVELOPMENT AUTE | ORITY - | 5 YEAR | LS. | | | | | |
| *John D. Morte Blanks | 223 353 | 505 229 | 340 162 | 463 221 | 364 210 | 416 211 | 374 239 | 2685 1625 4310 |
| FOR RE-DEVELOPMENT AUTH | ORITY - | 3 YEAR | Unexpi | red Tern | • | | | |
| *Gary Anderson all others Blanks FOR TREE WARDEN - 3 YEA *Joseph P. Graziano | 05 06 565 RS 408 | 05 10 719 551 | 05 08 489 | -0- 09 675 | 04 106 564 419 | 03 15 609 | -0- 12 601 | 22 66 4222 4310 |
| Blanks | 168 | 183 | 127 | 189 | 155 | 167 | 198 | 1187 4310 |
| NON-BINDING REFERENDUM | QUESTION | | | | | | | |
| "Do you favor the of Milford?" | extensio | n of co | ommuter | rail se | rvice t | o the To | wn | |
| yes no blanks | 294 142 140 | 335 214 185 | 223 164 115 | 311 216 157 | 302 145 127 | 317 188 122 | 350 153 110 | 2132 1222 956 4310 |

TOWN MEETING MEMBERS -- PRECINCT 1 for a three-year term - elect 11 members

| *Linda M. Morcone | 16 Haven Street | 310 |
|------------------------------|-----------------------|------|
| *Dennis Lanzetta | 81 Congress Street | 273 |
| Andrew E. Goodwin | 2-28 Shadowbrook Lane | 170 |
| *David M. Ruscitti | 51 Grant Street | 329 |
| *David I. Davoren, Jr. | 101 Congress Street | 307 |
| *James L. O'Connor | 10 Fells Ave. | 180 |
| *Christopher C. Morcone, Jr. | 16 Haven Street | 299 |
| *Leonard A. Izzo | 37 Congress Street | 315 |
| Michael J. Rawlings | 3 Simon Drive | 146 |
| Thomas G. Fischer | 339 Purchase Street | 177 |
| *Lynda R. Heller | 103 Congress Street | 229 |
| *Katherine E. Consigli | 6 Dilla Street | 265 |
| *Richard A. Heller | 103 Congress Street | 228 |
| *Donna M. Covino | 75½ School Street | 260 |
| Others | | 04 |
| Blanks | | 2844 |
| | | 6336 |

TOWN MEETING MEMBERS -- PRECINCT 1 for a two-year unexpired term - elect 1 member

| *Robert P. Moschella | 11 Hillcrest Drive | 321 |
|----------------------|--------------------|------|
| Blanks | | 255_ |
| | | 576 |

TOWN MEETING MEMBERS —PRECINCT 1 for a one-year unexpired term — elect 2 member

| *Donald W. Shaw | 44 Pearl Street | 312 |
|-----------------|-----------------|------|
| All others | | . 04 |
| Blanks | | 836 |
| • | | 1152 |

one vacancy still exists

TOWN MEETING MEMBERS —PRECINCT 2 for a three-year term - elect 11 members

| _ | | |
|---------------------------|---------------------|------|
| *William J. O'Connell | 24 Stallbrook Rd. | 350 |
| *Anthony A. Grillo | 9 Goodrich Court | 442 |
| *John M. Kelley | 6 Janock Rd. | 332 |
| *Joan M. Bagaglio | 103 East Main | 443 |
| *Edward J. Rappazini, Sr. | 30 North Street | 362 |
| *Kathleen M. Tosches | 57 Beach Street | 395 |
| *Carol L. Jordan | 17 Janock Rd. | 334 |
| *John E. Casey | 10 Meadow View Lane | 323 |
| *Jose M. Costa | 7 Virginia Dr. | 339 |
| *Jane T. Casey | 10 Meadow View Lane | 321 |
| *Karolyn Shinnick | 17 Short Street | 248 |
| Others | | 15 |
| Blanks | | 4170 |
| | | 8074 |

TOWN MEETING MEMBER —PRECINCT 2 for a two-year unexpired term - elect 1 member

| *Lisa Shearer-Cooper | 14 Lena Lane | 08 |
|----------------------|--------------|------------|
| Others | | 11 |
| Blanks | · | <u>715</u> |
| | C9 | 734 |

TOWN MEETING MEMBERS -- PRECINCT 3 for a three-year term - elect 11 members

| 86 Howard Street | 339, |
|-----------------------|--|
| 7 So. Central Street | 261 |
| 2951 Central Street | 294 |
| 5 Bear Hill Road | 264 |
| 48 Green Street | 314 |
| 18½ Whitney Street | 05 |
| 11 So. Central Street | 02 |
| | 20 |
| | 4023 |
| | 5522 |
| | 7 So. Central Street 295½ Central Street 5 Bear Hill Road 48 Green Street 18½ Whitney Street |

7 elected....4 vacanies still exist

TOWN MEETING MEMBER -- PRECINCT 3

| • | for a two-year unexpired term - elec | SE (WO . (2) |
|------------------|--------------------------------------|--------------|
| *Gina M. DePaolo | 312A Main Street | 02 |
| All others | | 09 |
| Blanks | | 1495 |
| | | 1506 |

1 elected....l vacancy still exist

TOWN MEETING MEMBER -- PRECINCT 3 for a <u>one-year unexpired</u> term - elect two (2)

| *Susan G. Elliott | | 5 Elm Street | 291 |
|--------------------|---|-----------------|------|
| *Kenneth F. Tomaso | • | 58 Grove Street | 01 |
| Blanks | | | 712 |
| | | | 1004 |

TOWN MEETING MEMBERS —PRECINCT 4 for a three-year term - elect 11 members

| *Nunzio J. Bonina | 46 Congress Street | · 366 |
|-----------------------|---------------------|-------|
| *Vincent W. Liberto | 7 Congress Terrace | 386 |
| *Brian W. Murray | 23 Congress Terrace | 370 |
| *Seena Heller | 21 High Street | 321 |
| *Linda M. Villani | 5 Washington Street | 345 |
| *Warren S. Heller | 21 High Street | 333 |
| *Domenic D'Alessandro | 29 Congress Terrace | 379 |
| *Angelo Calagione | 86 Congress Street | 340 |
| *Louis J. Arcudi, Jr. | 9 Union Street | 385 |
| *Susan Calagione | 86 Congress Street | 362 |
| *John A. Ferrucci | . 1 Richard Street | 349 |
| Thomas J. Clark | 12 Richmond Ave. | 250 |
| Others | | 07 |
| Blanks | | 3331 |
| | | 7524 |

TOWN MEETING MEMBERS -- PRECINCT 5 for a three-year term - elect 11 members

| | Tot a three-year term - erect in | Bremper 9 |
|-----------------------|----------------------------------|-----------|
| *Kathleen P. Benjamin | 11 Harvard Dr. | 235 |
| *Renaldo A. DeLuzio | 36 Asylum Street | 306 |
| *Jean G. DeLuzio | 36 Asylum Street | 300 |
| *John H. Cook | 18 Taft Street | 278 |
| *Donald E. Ellmore | 55 Harding Street | 216 |
| William Carangelo | 58 Harding Street | 168 |
| *Arlene M. Byron | 54 Harding Street | 233 |
| Harold L. Getz, Jr. | 16 Purdue Dr. | 167 |
| *Francis A. Nealon | 66 Taft Street | 263 |
| *Ronald G. Auger | 19 Cornell Dr. | 236 |
| Michael J. Rains | 15 Ramble Rd. | 141 |
| *John P. Touhey | 39 Princeton Dr. | 243 |
| Joan F.Fantini | 43 Fiske Mill Rd. | 194 |
| *Ronald M. Creasia | 36 Hancock Street | 257 |
| *Leo L. Fantini | 43 Fiske Mill Rd. | 225 |
| Others | | 27 |
| Blanks | C10 | 2825 |
| | | 6314 |

TOWN MEETING MEMBERS -- PRECINCT 5 for a one-year unexpired term - elect one (1)

| *Nazzareno Baci | 2 Harding Street | 08 |
|-----------------|------------------|-------|
| All Others | | 17 |
| Blanks | | _549_ |
| | | 574 |

TOWN MEETING MEMBERS -- PRECINCT 6 for a three-year term - elect 11 members

| *George A. Bagley | 161 Congress Street | 329 |
|-----------------------------|---------------------|------------------|
| *Arthur P. Consigli | 99 Purchase Street | 337 |
| *Joseph E. Capuzziello, Jr. | 17 Penny Lane | 370 |
| *Robert M. Derderian | 9 Coolidge Rd. | 341 |
| *Linda J. Visconti | 7 Muriel Lane | 328 |
| *Peter Filosa | 8 Agnes Rd. | 404 |
| *Michael P. Visconti, Jr. | 7 Muriel Lane | 312 |
| *Dianne B. McNeilly | 4 Redwood Dr. | 293 |
| *John P. Pyne, Jr. | 6 Agnes Rd. | 367 |
| *Louis J. Celozzi | 13 Larson Rd. | 354 ⁻ |
| *Nicholas P. Zacchilli | 5 Calvin Dr. | 394 |
| Others | - | 10 |
| Blanks | | 3058 |
| | | 6897 |

TOWN MEETING MEMBER -- PRECINCT 6 for a one-year unexpired term - elect one (1)

| *Phyllis A. Ahearn | 39 Godfrey Lane | 05 |
|--------------------|-----------------|-----|
| All Others | | 08 |
| Blanks | | 614 |
| | | 627 |

TOWN MEETING MEMBER --- PRECINCT 7 for a three-year term - elect 11 members

| *Joan M. Sanchioni | 9 Sunnyside Lane | 356 |
|-------------------------|-----------------------|------|
| *Mark J. Hobart | 48 Camp Street | 300 |
| *Rosemary Bellacqua | 18 Brookfield Rd. | 325 |
| *Bartholomew B. Lawless | 12 Robin Rd. | 305 |
| *Marble L. Mainini, III | 36 Woodridge Rd. | 359 |
| *Marilyn M. Lovell | 198 Purchase Street | 317 |
| *Christopher B.Ward | 2 Wayne Rd. | 274 |
| *Joseph P. Arcudi | 14 Willow Rd. | 364 |
| *Thomas P. Chiccarelli | 39 Sunset Dr. | 364 |
| *John A. Tennaro | 24H Rolling Green Dr. | 306 |
| *Mary Jane Chiccarelli | 39 Sunset Dr. | 368 |
| Blanks | | 3105 |
| · | | 6743 |

TOWN MEETING MEMBER -- PRECINCT 7 for a one-year unexpired term - elect one (1)

| No candidate | |
|--------------|-------|
| Others . | 33 |
| Blanks | _580_ |
| | 613 |

no one elected one vacancy still exists

A true record

Attest: Joseph 7. arwoli

MILFORD

SPECIAL ELECTION APRIL 23, 1996

State Senator Commonwealth of Massachusetts

Worcester, ss

April 23, 1996

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled at one polling location to cast their ballots in the Special Election for State Senator.

All seven precincts were set-up at Milford High School Cafeteria. The results were announced at 8:30 P.M. The polls opened at 7:00 AM and closed at 8:00 P.M.

Total Ballots cast

1701

| Senator | in Ge | eneral | Court | Wo | orceste | r & No | rfolk I | istrict |
|--|-------|--------|-------|-----|---------|--------|---------|--------------|
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| John M. Briare 15 Hugo Terr. Webster, MA | 73 | 67 | 50 | 60 | 59 . | 75 | 89 | 473 |
| Richard T. Moore 235 Williams St. Uxbridge, MA | 172 | 161 | 141 | 238 | 188 | 181 | 140 | 1,221 |
| Blanks | 01 | 01 | 01 | -0- | 01 | -0- | 03 | 07 |
| Totals | 246 | 229 | 192 | 298 | 248 | 256 | 232 | 17 01 |

A true record.

Attest:

Joseph F. Arcudi

Town Clerk

C12

HILFORD

STATE PRIMARY SEPTEMBER 17, 1996

Commonwealth of Massachusetts

Worcester, ss

Sept. 17, 1996

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the State Primary.

All seven precincts voted at one polling location, being the cafeteria at Milford High School. The results were announced at 9:00 PM

Democratic Ballots cast 279 Libertarian Ballots 3 Republican Ballots cast 47
Total Ballots cast 329

| DEMOCRATI | C BAL | LOT | | | | | | |
|--|------------------------|-------------------|------------------|---------------|------------|----|--------|----------|
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| | | Sena | tor in | Congr | ess | | | |
| John F. Kerry 19 Louisburg Sq. | | | | | _ | | | |
| Boston, MA | 15 | 37 | 24 | 51 | 30 | 34 | 22 | 213 |
| Others Blanks | 05 | 02 10 | 06 | 01 22 | 09 | 06 | 05 | 03 63 |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| | Rep | resenta Sec | ative i | | | | | |
| Richard E. Neal 30 Atwater Terr. | | | | | | | | |
| Springfield, MA | 15 | 45 | 26 | 53 | 34 | 28 | 21 | 222 |
| Blanks | _05 | 04 | 04 | 21 | 05 | 12 | 06 | 57_ |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| | | | ouncil enth D | | : t | | | |
| Jordan Levy 30 Whisper Dr. Worcester, MA | 13 | 32 | 21 | 47 | 29 | 28 | 17 | 187 |
| Others | | 02 | | | | | | 02 |
| Blanks | 07 | 15 | 09 | 27 | 10 | 12 | 10 | 90 |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| | | ator i | | | | | | |
| Richard T. Moore 235 Williams St. | | | | | | | | |
| Uxbridge, MA | 17 | 45 | 28 | 63 | 32 | 33 | 22 | 240 |
| Others Blanks | 03 | 04 | 02 | 01 10 | 07 | 07 | 05 | 01 38 |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| 1 | Represe Tenth | ntative Worces | | | | | | |
| Marie J. Parente 13 Reagan Rd. | | | | | | | | |
| Milford, MA | 15 | 42 | 28 | 62 | 35 | 31 | 19 | 232 |
| Others Blanks | 05 | 02 | | | | | | 02 |
| Total | <u>05</u> 20 | 05 49 | <u>02</u> 30 | <u>12</u> | 04 | 09 | 08 | 45 |
| IOCAL | 20 | 47 | 30 | 79 | 39 | 40 | 27 | 279 |

| PRECINCTS | 1_ | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|--|--|--|-------------------------------------|-----------------------------------|----------------------------------|--|--|
| Re | gister | of Pro | bate. | .Worce | ster C | County | | |
| Leonard P. Flynn 679 Main St. | | | | | | | | |
| Shrewsbury, MA | 12 | 39 | 23 | 49 | 27 | 27 | 18 | 195 |
| Others Blanks | 08 | 10 | 01 06 | 25 | 12 | 13 | 09 | 01 83 |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| | County | Treas | urer | .Worce | ster Co | ounty | | |
| Michael J. Donogh | | | | | | | | |
| 54 Summerhill Ave Worcester, MA | 14 | 36 | 21 | 49 | 29 | 19 | 194 | |
| Others Blanks | 06 | 13 | 01 08 | 25 | 10 | 14 | 08 | 01 84 |
| Total | 20 | 49 | 30 | 74 | 39 | 40 | 27 | 279 |
| c | ounty C | commiss | ioner. | Vorc | ester | County | | |
| Daniel R. Bouchar | | | zonez | | | oounty | | |
| 17 Old Deerfield Leominster, MA | | 17 | 08 | 19 | 17 | 17 | 09 | 95 |
| Michael S. Fergus | | | 55 | | | | •, | ,, |
| 20 Breeze Dr. Worcester. MA | 12 | 27 | 19 | 37 | 18 | 18 | 12 | 143 |
| John F. Finnegan | | | -, | <i>J.</i> | 10 | 20 | | 143 |
| 79 Coolidge Rd. Worcester, MA | 08 | 21 | 10 | 32 | 17 | 25 | 14 | 127 |
| Others | | 01 | 01 | | | | | 02 |
| Blanks | 12 40 | 32 98 | 22 60 | 60 148 | 26 78 | 20 80 | 19 54 | <u>191</u> 558 |
| Total | 40 | 70 | 00 | 140 | 70 | 00 | 34 | 330 |
| | | | | | | | | |
| | | REPUBI | LICAN | BALL | <u>)T</u> | | | |
| PRECINCTS | 1 | REPUBI | LICAN 3 | BALLA 4 | <u>or</u> | 6 | 7 | Total |
| PRECINCTS | 1 | 2 | 3 | | _ | 6 | 7 | Total |
| William F. Weld | 1 | 2 | 3 | 4 | _ | | 7 | Total |
| | 10 | 2 | 3 or in | 4 | _ | 6 | 7 | 42 · |
| William F. Weld 28 Fayerweath St. | | 2 Senato | 3 or in | 4 Congres | 5 38 | | | |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others | 10 | Senato | 3 or in 0 06 01 | 4 Congres | 5 38 09 | 6 03 | 09 | 42 01 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks | 10 | Senato 01 01 presen | 06 01 | 4 Congress 04 01 05 | 09 09 ngress | 03 02 05 | 09 01 | 42 01 04 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total | 10 | Senato 01 01 presen | 06 01 | 4 Congres 04 01 05 | 09 09 ngress | 03 02 05 | 09 01 | 42 01 04 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. | 10 10 Re | Senato 01 01 presen | 06 01 07 atative | 04 01 05 e in Co | 5 09 09 09 | 03 02 05 | 09 01 10 | 42 01 04 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total | 10 | Senato 01 01 presen | 06 01 | 4 Congress 04 01 05 | 09 09 ngress | 03 02 05 | 09 01 | 42 01 04 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks | 10 10 Re | 2 Senato 01 01 spresen Sec | 3 06 01 07 atative cond I | 4 Congress 04 01 05 e in Co | 5 09 09 nngress t | 03 02 05 | 09 01 10 | 42 01 04 47 28 19 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others | 10 10 Re | 01 01 spresen | 3 or in 06 01 07 stative ond I | 04 | 09 09 nngress | 03 02 05 | 09 01 10 | 42 01 04 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks | 10 10 Re | 01 | 3 or in 06 01 07 stative ond I | 04 | 09 09 ongress t | 03 02 05 | 09 01 10 | 42 01 04 47 28 19 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total | 10 10 Re | 2 Senato 01 01 spresen 01 01 Sec | 06 01 07 stative ond I | 04 | 09 | 03 | 09 01 10 05 05 | 42 01 04 47 28 19 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total | 10 10 Re | 2 Senato 01 01 presen Sec 01 01 Sev | 3 06 01 07 04 03 04 07 Councerenth | 04 | 09 09 ongress t | 03 02 05 03 02 05 | 09 01 10 05 05 10 | 42 01 04 47 28 19 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total | 10 10 Re 07 03 10 | 2 Senato 01 01 presen Sec 01 01 Sev | 3 or in 06 01 07 04 07 Councerenth 07 | 04 | 09 | 03 | 09 01 10 05 05 | 42 01 04 47 28 19 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total | 10 10 Re 07 03 10 | 2 Senato 01 01 epresen . Sec 01 01 Sev | 3 06 01 07 04 03 04 07 Councerenth | 04 | 09 | 03 02 05 03 02 05 | 09 01 10 05 05 10 | 42 01 04 47 28 19 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total no candidate Blanks Total | 10 | 2 Senato 01 01 spresen Sec 01 01 Sev 01 Sev | 3 06 01 07 01 03 04 07 Councement 1 | 04 | 09 | 03 | 09 01 10 05 05 10 | 42 01 04 47 28 19 47 |
| William F. Weld 28 Fayerweath St. Cambridge, MA Others Blanks Total Mark Steele 1100 Parker St. Springfield, MA Others Blanks Total no candidate Blanks Total | 10 10 Re 07 03 10 | 2 Senato 01 01 epresen . Sec 01 01 Sev | 3 06 01 07 04 03 04 07 Councerenth | 04 | 09 | 03 02 05 03 02 05 | 09 01 10 05 05 10 | 42 01 04 47 28 19 47 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---------------------------------------|-----------|--------------------|----------|-----------------|-----------------|----------|----------|----------|
| | | resenta enth Wo | | | | urt | | |
| no candidate | | | | | | | | |
| Blanks | 10_ | 01 | 07 | 05 | 09 | 05 | 10 | 47 |
| Total | 10 | 01 | 07 | 05 | 09 | 05 | 10 | 47 |
| <u>R</u> | egiste | r of Pr | obate | Word | ester | County | <u>.</u> | |
| Marguerite J. Cli | | | | | | | | |
| 195 Parkerville R Southborough, MA | .a. 08 | | 04 | 04 | 05 | 03 | 08 | 32 |
| Others | | | | | | | | |
| Blanks Total | | 01 01 | 03 07 | 01 05 | 04 09 | 02 05 | 02 10 | 15 47 |
| | | | ٠. | 0,5 | 0, | 05 | 10 | 47 |
| : | County | Treasu | rer | Worces | ter Co | unty | | |
| Arthur E. Chase | | | | | | | | |
| 14 Kenilworth Rd. Worcester, MA | 06 | | 02 | 05 | 06 | 03 | 06 | 28 |
| Others | | | 01 | | | | | 01 |
| Blanks | 04 | 01 | 04 | | 03 | 02 | 04 | 18 |
| Total | 10 | 01 | 07 | 05 | 09 | 05 | 10 | 47 |
| Cour | nty Con | missio | ner | Vorces | ter Co | untv | | |
| Peter A. Amorello | | | | | | uncy | | |
| 54 Uxbridge Rd. | | | | | | | | |
| Sutton, MA | 09 | 01 | 05 | 05 | 06 | 02 | 07 | 35 |
| James Leger | | | | | | | | |
| 166 Main St. Rutland, MA | 05 | | 02 | 04 | 04 | | • | |
| · | | | 02 | 04 | 04 | 03 | 04 | 22 |
| Others Blanks | 06 | 01 | 07 | 01 | 08 | 05 | 09 | 37 |
| Total | 20 | 02 | 14 | 10 | 18 | 10 | 20 | 94 |
| · | | | | | | | | |
| | | <u>L</u> : | lberta | rian | Ballot | | | |
| PRECINCTS | 1 | · 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| | | eneter | | | | | | 100018 |
| | . 2 | enator | III CO | ngress | | | | |
| no candidate Others | | | | 02 | | | | 02 |
| Blanks | | | | | | 01 | | 02 01 |
| Total | _ | | | 02 | | 01 | _ | 03 |
| | Do- | | | | | | | |
| | кер | resenta Seco | nd Dis | in Con trict | gress | | | |
| no candidate | | | | | | | | |
| Blanks _ | | | | 02 | | 01 | | 03 |
| Total | | - | | 02 | | 01 | | 03 |
| | | Cou | ncillo | r | | | | |
| | | Sevent | Dist | rict | | | | |
| no candidate | | | | | | | | |
| Blanks _ | | _== | | 02 | | 01 | | 03 |
| Total | | | | 02 | | -1 | _ | 03 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|------------------------|-----------------|------------------|--------------|------------------|---------|--------------|------|--------|
| | | | | | | | | |
| | | nator ester | | | | | | |
| | | COLCE | u nori | OIK DI | strict | - | | |
| no candidate | | | | | | | | |
| Blanks | | | | 02 | | 01 | | 03 |
| Total | _ | | | 02 | | 01 | | 03 |
| | D | | | _ | | | | • |
| | Represe Tent | entati h Worc | ve in (| Genera Nistri | l Cour | t | | |
| | | | -5000 | 719611 | <u></u> | | | |
| no candidate Blanks | | | | | | | | |
| <u>-</u> | | | _== | 02 | | 01 | | 03 |
| Total | | | | 02 | | 01 | | 03 |
| | | | | | | | | |
| | Kegis | ter of | Proba | te | lorces | er Cou | inty | |
| no candidate | | | | | | | | |
| Blanks | _== | | | 02 | | 01 | | 03 |
| Total | | | | 02 | | 01 | | 03 |
| | Count | y Trea | surer. | Word | ester | County | | |
| no candidate | | | | | | | | |
| Blanks | | | | 02 | | 01 | | 03 |
| Total | | _ | | 02 | | 01 | | 03 |
| c | County Co | mm faci | ~ ~ ~ | Vores | ata= C | | | |
| <u> </u> | ouncy co | MIT DOT | ouel | . HUICE | ster C | ounty | | |
| no candidate | | | | | | | | |
| Blanks | | | | 04 | | 02 | | 06 |
| Total | _ | | | 04 | | 02 | | 06 |

A true record.

Attest:

Joseph F. Arcudi
Town Clerk

HILFORD

STATE ELECTION, Tuesday, November 5, 1996

COMMONWEALTH of MASSACHUSETTS

Worcester, ss

November 5, 1996

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the State Election.

All seven precincts voted at their respective polling locations. The results were announced at $9:00\ \text{PM}$.

Total ballots casted

10,599

| PRECINCIS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|----------|-----------------|------------------|--------|----------|-------|------|--------------|
| ELEC | TORS o | f PRES | IDENT | & VIC | e Pres | LDENT | | |
| Browne & Jorgensen, Lib. | 12 | 07 | 07 | 06 | 19 | 12 | 10 | 73 |
| Clinton & Gore, Dem. | 916 | 1107 | 820 | | 1009 | 985 | 980 | 6756 |
| Dole & Kemp, Rep. | 380 | 405 | 253 | 288 | 431 | 359 | 526 | 2642 |
| Hagelin & Tompkins, Nat. Law Party | 04 | 03 | 03 | 01 | 01 | 02 | 01 | 15 |
| Moorehead & LaRiva, Workers World Pty. | -0- | -0- | -0- | 04 | 02 | -0- | 02 | 08 |
| Perot & Choate, Reform | 125 | 158 | 112 | 128 | 142 | 135 | 153 | 953 |
| Write-ins: | | | | | | | | |
| Nadar/Laduke | -0- | 01 <u>+</u> | -0- | -0- | -0- | -0- | -0- | 01 |
| All Others | 0- | 01 | 02 | -0- | 03 | -0- | -0- | 06 |
| Blanks | 32 | 26 | 19 | 18 | 11 | 23 | 16 | 145 |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 |
| | | | | | | | | |
| | 3 | ENATOR | IN C | ONGRES | <u>s</u> | | | |
| John F. Kerry, Dem. 19 Louisburg Sq. Boston, MA | 732 | 890 | 675 | 759 | 792 | 779 | 764 | 5991 |
| William F. Weld, Rep. 28 Fayerweather St. Cambridge, MA | 671 | 741 | 468 | 572 | 779 | 679 | 885 | 479 5 |
| Susan C. Gallagher, Cons 106 Gerald Rd. Milton, MA | ♥. 47 | 47 | 37 | 30 | 34 | 35 | 27 | 237 |
| riffedit, fan | 4, | 4, | ٠,٠ | 30 | 34 | 33 | 21 | 431 |
| Robert C. Stowe, Nat.Law 9 Waterhouse St. | | | | | | | | |
| Cambridge, MA | 03 | 05 | 04 | 03 | 01 | 04 | 02 | 22 |
| Others | -0- | -0- | 01 | -0- | -0- | -0- | -0- | 01 |
| Blanks | 16 | 25 | 31 | 20 | | 19 | 10 | 133_ |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 |
| | REPRE | SENTAT Secon | IVE in nd Dis | | RESS | | | |
| Richard E. Neal, Dem. | | | | _ | | | | |
| 36 Atwater Terr. | | | | | | | | • |
| Springfield, MA | 901 | 1109 | 812 | 927 | 996 | 957 | 983 | 6685 |
| Mark Steele, Rep. 1100 Parker St. Springfield, MA | 290 | 321 | 219 | 224 | 325 | 301 | 455 | 2135 |
| Scott Andrichak, Ind. 91 San Higuel St. Springfield, MA | 70 | 67 | 49 | 47 | 68 | 49 | 58 | 408 |

REPRESENTATIVE IN CONGRESS

| | REF | KESEN I | VITAR | IN CON | GKE35 | | | | | |
|--|-----------------|------------|------------|------------|------------------|------------|---------------|----------------|--|--|
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals | | |
| Richard Kaynor, Nat. | . Law | | | | | | | | | |
| Wilbraham, MA | 22 | 18 | 08 | 09 | 16 | 16 | 18 | 107 | | |
| Others Blanks | -0- 186 | -0- 193 | -0- 128 | -0- 177 | 03 210 | -0- 193 | -0- 174 | 03 | | |
| Totals | 1469 | 1708 | 1216 | | 1618 | | 1688 | 1261 10,599 | | |
| | | | | | | | | | | |
| COUNCILLOR - Seventh District | | | | | | | | | | |
| Jordan Levy, Dem. 30 Whisper Dr. | | | | | | | | | | |
| Worcester MA | 920 | 1139 | 806 | | 1024 | 929 | 1038 | 6737 | | |
| Others Blanks | -0- 549 | 02 567 | 01 409 | -0- 503 | 03 <u>591</u> | -0- 587 | -0- _ 650_ | 06 3856 | | |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 | | |
| <u>,</u> | SERA Forcest | TOR in | | | | | | | | |
| Richard T. Moore, I | Dem. | | | | | | | | | |
| 235 Williams St. Uxbridge, MA | 1056 | 1312 | 930 | 1037 | 1197 | 1077 | 1181 | 7790 | | |
| William Kincaid, Do | 2m. | | | | | | | | | |
| 50 Woodridge Rd. Milford, MA | -0- | -0- | -0- | -0- | 06 | -0- | -0- | 06 | | |
| Others | -0- | 01 | 02 | 06 | 02 | -0- | -0- | 11 | | |
| Blanks | 413 | 395 | 284 | 341 | 413 | 439 | 507 | 2792 | | |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 | | |
| | REPRE | SENTAT | LVB 1n | GENER | AL CO | URT | | | | |
| | <u>Ter</u> | th Wor | cester | Dist | rict | | | | | |
| Marie J. Parente, I | Dem. | | | | | | | | | |
| 13 Reagan Rd. Milford, MA | 1168 | 1369 | 988 | 1132 | 1301 | 1197 | 1331 | 8486 | | |
| • | | | , | | -50- | | 2332 | 5450 | | |
| William Kincaid, De 50 Woodridge Rd. | 3111 · | | | | | | | | | |
| Hilford, MA | 15 | 19 | 07 | 24 | 11 | 14 | 33 | 123 | | |
| Others Blanks | -0- 286 | 03 317 | 01 220 | -0- 228 | 04 302 | -0- 305 | -0- 324 | 08 1982 | | |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 | | |
| | R | EGISTE | R of P | ROBATE | <u> </u> | | | | | |
| • | K | orcest | er Cou | nty | | | | | | |
| Leonard P. Flynn, 1 679 Hain St. | Dem. | | | | | | | | | |
| Shrewsbury, MA | 782 | 961 | 708 | 795 | 830 | 776 | 793 | 5645 | | |
| Marguerite J. Clif 195 Parkerville Rd | • | • | | . | | | <u> </u> | | | |
| Southborough, MA | 446 | 476 | 314 | 348 | | | 605 | 3143 | | |
| Others Blanks | -0- 241 | -0- 271 | -0- 194 | -0- 241 | | - | -0- 290 | 01 1810 | | |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 | | |

| | COUNTY ' | TREASU | RER, W | rcest | er Co | unty | | |
|--|------------|------------|-----------|------------|------------|------------|------------|------------|
| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| | COUNTY | TREASU | RER, W | orcest | er Co | unty | | |
| | | | | | | | | |
| Michael J. Donoghue, Do 54 Summerhill Ave. Worcester, MA | em. 856 | 1043 | 762 | 853 | 903 | 859 | 867 | 6143 |
| Arthur E. Chase, Rep. 14 Kenilworth Rd. Worcester, MA | · 405 | 396 | 272 | 313 | 448 | 381 | 543 | 2758 |
| Others Blanks | -0- 208 | -0- 269 | 02 180 | -0- 218 | -0- 267 | -0- 276 | -0- 278 | 02 1696 |
| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 |

COUNTY COMMISSIONER, Worcester County

| Peter A. Amorello, Rep. 54 Unxbridge Rd. Sutton, MA | 457 | 578 | 341 | 403 | 497 | 474 | 548 | 3298 |
|--|------------|-------------|-----------|------------|------------|-------------|-------------|------------|
| Daniel R. Bouchard, Dem. 17 Old Deerfield Rd. Leominster, MA | 535 | 634 | 494 | 546 | 561 | 504 | 517 | 3791 |
| John F. Finnegan, Dem. 79 Coolidge Rd. Worcester, MA | 582 | 695 | 523 | 564 | 607 | 577 | 618 | 4166 |
| James Leger, Rep. 166 Main St. Rutland, MA | 251 | 249 | 168 | 181 | 270 | 269 | 354 | 1742 |
| Richard R. Reynolds, Ind. 1107 Pleasant St. Paxton, MA | 146 | 156 | 109 | 127 | 175 | 153 | 180 | 1046 |
| Others Blanks | -0- 967 | -0- 1103 | 02 795 | -0- 947 | 01 1125 | -0- 1055 | -0- 1158 | 03 7150 |
| Totals | 2938 | 3415 | 2432 | 2768 | 3236 | 3032 | 3375 | 21,196 |

QUESTION 1 Law Proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 1996???

SUMMARY

This proposed law would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat, and eliminates some restrictions on who may serve on the state Fisheries and Wildlife Board.

This proposed law would prohibit the use, setting, manufacture, or possession of any trap to capture fur-bearing mammals, except common mouse and rat traps, nets and box or cage traps that confine a shole animal without grasping any part of it. Traps designed to grip an animal's body or body part, such as steel jaw leghold traps, padded leghold traps, and snares, would be prohibited. Federal and state health officials could use such traps in case of a threat to human health or safety. Where a property owner had reasonably tried but failed to correct an animal problem on the property using a legal trap, the owner could apply for an the state Director of Fisheries and Wildlife could issue a permit to use a prohibited type of trap, except a leghold trap, for up to 30 days to correct the problem.

A person violating any of these requirements could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each prohibited trap and each day of violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any trapping license or problem animal control permit.

The proposed law would also prohibit the pursuit or hunting of bear or bobcat with the aid of a dog or dogs. Hunting bear using any type of bait, lure, or attraction, or knowingly hunting bear in a baited area, would also be prohibited. The director could allow the use of dogs or bait in legitimate scientific research projects and in order to control particular animals that posed a threat to human safety or that destroyed livestock, property, or crops.

Violators could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any hunting and dog training licenses and permits.

The proposed law would eliminate the requirement for five members of the state Fisheries and Wildlife Board have held sporting licenses in the state for five consecutive years and that four members represent fishing, hunting and trapping interest.

The proposed law states that if any of its provisions were declared `invalid, the other provisions would remain in effect.

A Yes Vote would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat and eliminate some restrictions on who may serve on the Fisheries and Wildlife Board.

A No Vote would make no change in the trapping or hunting laws, and would retain restrictions on who may serve on the Fisheries and Wildlife Board.

| Totals | 1469 | 1708 | 1216 | 1384 | 1618 | 1516 | 1688 | 10,599 |
|--------------|------------|------------|------------|------|------------|------------|------------|--------------|
| No Blanks | 460 252 | 521 244 | 421 230 | | 488 244 | 503 253 | 528 223 | 3328 1718 |
| Yes | 757 | 943 | 565 | 705 | 886 | 760 | 937 | 5553 |

Total votes cast by precincts

| Precinct | Time Reported | Votes |
|----------|---------------|-------|
| 1 | 8:25 | 1469 |
| 2 | 8:40 | 1708 |
| 3 | 8:40 | 1216 |
| 4 | 8:45 | 1384 |
| 5 | 8:55 | 1618 |
| 6 | 8:30 | 1516 |
| 7 | 8:35 | 1688 |

A true record.

Attest:

Town Clerk

MILFORD ANNUAL TOWN HEETING STACY HIDDLE SCHOOL Hay 20, 1996 COMMONWEALTH OF MASSACHUSETTS

At 7:20 P.H. Town Clerk, Joseph F. Arcudi, held an election to fill vacancies in the following precincts. Those elected will serve until the next Annual Town Election.

Precinct 3...Geraldine Keefe 4 Poplar St.....Two-Year Unexpired Term
Precinct 5...Elizabeth S. Peterson 56 Harvard Dr...Three-Year Unexpired Term

Precinct 7...An election was held, but no winner declared.....

Jeffrie H. Lovell, 198 Purchase St.....11 votes Mary Ann Giordano, 5 Oak Terrace.....11 votes

There are still 4 vacancies in Precinct 3 and one vacancy in Precinct 7.

The Heeting was called to order by Hoderator Hichael J. Noferi at 7:35 P.M. The quorum was set at 126 Hembers.

The Monitors reported 168 present, 87 absent. There was a sufficient number to constitute a quorum.

The Town Meeting was recorded in its entirety on audio tape. Continental Cablevision was also allowed to be present.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

ARTICLE 1. To hear and act upon reports of all Town Officers and Committees of the Town.

Town Planner Renaldo DeLuzio addressed the Meeting relative to the Land Conservation Survey that was sent to every Meeting Member. He explained the purpose of the survey and the need for a response to the survey.

John A. Tennaro, Finance Committee Chairman gave a slide presentation of the Fiscal Year 1997 Budget as follows:



Town of Milford

Finance Committee

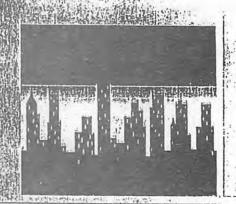
Mission

- Opiorde same bevoler semis
- in Impact Statemen
 - Budgetary Process Worksheet

| P | MOLTOW | MEING , | | | |
|---------------------|--------------|--------------------------------|------------|--|--|
| REVENUES | | EXPENDITURES | | | |
| LEW . | 25,542,161 | CFERATING BLDGETS: | 42,371,114 | | |
| STATERECEPTS | 12,440,602 | ARIKLES" | 844,985 | | |
| LCCALFECEIPTS | 3,307,173 | OVEFLAY | 500,000 | | |
| OILERAVALABLE FUNDS | 3,051,451 | ASSESSIVENIS SNOW&ICEDEF JT | 122,654 | | |
| TOTAL REVENU | E 44,341,387 | TOTALEXPENDITURES | 44,188,753 | | |

Tax SS = Services

• JUSC to give you all idea of how we compare in this is what you tax dollars provides in



Average Tax Bill

| | Town | Average Tax BIII |
|---|---------------|------------------|
| | 1 Medileld | 3,535.00 |
| | 2 Holliston | 2,958.00 |
| | 3 Westborough | 2,938.00 |
| | 4 Hopkinton | 2,748.00 |
| | 5 Medway | 2,702.00 |
| | 6 Hopedale | 2,523.00 |
| | 7 Franklin | 2,188.00 |
| | B Milford | 2,085.00 |
| | 9 Shrewsbury | 2,029.00 |
| 1 | 0 Uxbridge | 1,866.00 |
| 1 | 1 Bellingham | 1,765.00 |
| 1 | 2 Upton | 1,697.00 |
| 1 | 3 Blackstone | 1,681.00 |

COUNT

 When consumed to surrounding towns the tax rate in Milford is below the mean

Source: City & Town, Volume 8, No.9 September 1995

Comparison Study

• 13 Area Towns • Selvices Plovided

| | | AVS 6VA | MUNIT | | i d. M | APITĀLI. PROVE | PAEIS | JVPREK | MUNICIF | λL |
|---------------|---------|--------------|--------|-----------|-----------|-------------------|-------|----------|-----------|--------------|
| Town de | ENTER O | PENEPHO | GRAMS | COLLE | ges col | MITTEE | PHO | GRAMS | sWIM Po | oL5 |
| Bellingham : | YES, | 5 | NO | MAN NO | 沙地山 | YESI | | | NO - | 4 |
| Blackslone | YES | 5 14 14 14 1 | Nd4; | MALE NO | | YES I'I | | ESZ | No | |
| Franklin Fill | YES | 6 3 | YES | L DEA | Name of | YES | A SAN | ES I | 1-IN | |
| Hollislan 📑 🕍 | YES: | 5 4 7 34 | YES | MARIENC . | | YES. | | ES | NO: | |
| Hopedale : 14 | YES | 5 1 1 1 1 | Nd,≣∉! | W. Newb | uly: Edd | YES | | ES . | I No | |
| Hopkinlon | YES | 5 | YES | AH No | | | | ES III | No | - |
| Medield : | YES | 5 (1) (1) | YES | 47 Min NC | 1.00 | YES YES4 | | Es alvil | NO. | |
| Medway H | YES | | YES | NO. | 連出的 | YESIN | 對自己 | ESPON | NO. | |
| Millord | YES | 7 | YES | Herbury & | H. East | YES | , | ES | 1-111/1-0 | UT |
| Shi ewabliry | YES | 5 | YES | No No | | Nome: | | NO. | THENO | The state of |
| Upton | YES | 5 | NO. II | IN HO | | YE9 | | NO. | NO NO | |
| Uxbridge. | YES | 5 1 | YES. | HIJE NO | | NO. | | (E5 📆 🗐 | NO. | 1 |
| Westborough | YES | 5 | YES | #sta No | | YES | | ES . | NO | - |
| | | | | | | | | | 数数数··· | 10 |
| | | | | | | | | | | 4 |

| | | CAPITAL | DEBT | |
|-------------|---|--|--------------|-------|
| Town | ÖVERRIDES | EXCLUSIONS | | TOTAL |
| Bellingham | Legis 1 1 | 0 | 5 | - 6 |
| Blackstone | in in i i i i i i i i i i i i i i i i i | 0.1 | Ö | Ö |
| Eranklin | | 10 to 11 | 2 | 3 |
| Holliston | 7 | 3 | 6 | 16 |
| Hopedale | 3 | Ø | | 4 |
| Hopkinton | 8 | 4.55 | 19 | 28 |
| Medfield | 3.4 | i i di i i i i i i i i i i i i i i i i | 6. 1 | 9 |
| Medway | 8 | 0 | 4 | 6 |
| Milford* | 4-1-1-1 | 0 | 1 | 2 |
| Shrewsbury | | 0 | 5 4 | 6 |
| Upton | 3 | 3. | 6 | 12 |
| Uxbridge | | 0 | Siria Harris | 1 |
| Westborough | 0 | Ö | Ö | 0 |

^{*} Both attempts were defeated

Companison Study

| | AVERAGE | | POLICE | FIRE | | GURBSIDE | TRAS |
|--------------|----------|---------|--------|-------|------------|-----------|------|
| Town. | TAX BILL | POP: | DEPT. | DEPT | school | TRASH | FEE |
| Bellingham 🦠 | 1,765 | 14,500 | FT | ĒΤ | ::- K≛12 | YES. | YES |
| Blackstone | 1,681 | 8,481 | FT | FTill | K-12 | YES | No |
| Franklin | 2,188 | 26;000 | FT | FT | K-12 | YES | YES |
| Höllislon | 2,958 | 14 212 | FT | FT | K-12 ! | ⊢, YES⊁ : | NO |
| Hopedale | 2,523 | 5,666 | FT | Fi | | YES | No |
| Hopkinlon | 2,748 | 10,535 | FT | ΕT | K-12 | YES | No |
| Medfield | 3,535 | 11,600 | FT | Ρī | k-12 | NO. | . NA |
| Medway | 2,702 | 11,000. | FT | FT. | k-12 | YES | YES |
| Milford | 2,085 | 25,355 | : ET | #FT# | . K-12 (ь) | YES: | NO |
| Shrewsbury | 2,029 | 25,000 | FT | FT | K-12 | YES. | NÖ |
| Upton | 1,697 | 6,000 | FT | PT | K-12 | NO. | N/A |
| Uxbridge | 1,866 | 10,800 | FT. | FT | K-12 | NÖ | N/A |
| Westborough | 2,938 | 14,133 | FT | FT | K-12 | YES | YES |

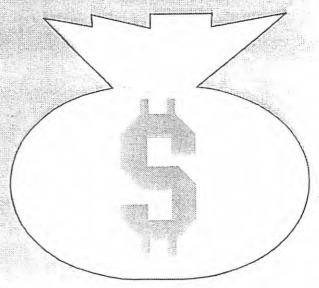
| | AVERAGE | | SEWER | WATER | BOND | COMMUNIT | Y STREET |
|---------------|----------|--------|--------|--------|--------|----------|----------|
| Town | TAX BILL | POP; | SYSTEM | SYSTEM | RATING | DEVLOFF. | LIGHTS |
| Bellingham | 1,765 | 14,500 | YES | YES | À | YES | YES |
| Blackstone | 1,681 | 8,481 | YES | YES | Baa | YES | YES |
| . Franklin | 2,188 | 26,000 | YES | NO - | Aile | YES | YES |
| Holliston | 2,958 | 14,212 | NO | YES | Å1 | NO: | YES |
| Hopedale | 2,523 | 5,666 | YES | YES | A all | . ∥NO≋⊹ | YES |
| l-lopkinton 👚 | 2,748 | 10,535 | YES | YES | A1 | NO. | YES |
| Medfield | 3,535 | 11,600 | YES | YES | Λä | .I NO | YES |
| Medway | 2,702 | 11,000 | YES | YES | A | _ NO == | YES |
| Milford | 2,085 | 25,355 | YES | YES | À | YES | YES |
| Shrewsbury | 2,029 | 25,000 | YES | YES | A1 | NO | YES |
| Upton | 1,697 | 6,000 | YES | YES | | NO | YES |
| Uxbridge | 1,866 | 10,800 | YES | YE9 | À | NO | YES |
| Westborough | 2,938 | 14,133 | YES C2 | 4 YES | A.F | NO. | YES |
| | | | | | | | |

THE YEAR IN REVIEW

- STACY SCHOOL
- POLICE STATION
- CAPITAL IMPROVEMENT COMMITTEE
- MEMORIAL SCHOOL

Summary

- Best level of services for the dollar..
- "Best Bang for Your Buck"



ARTICLE 2. To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1996, as follows:

| ۸. | Position Grades | |
|---|--|--|
| PG 221 21 19 19 18 17 17 16 16 16 15 14 14 13 | DEPARTMENT Legal Fire Police Planning & Engineering Building Committee Sower Fire Accounting Police Flanning & Engineering Building Health Assessing Legal Highway Park Selectmen Building Building Building Health | TITLE Town Counsel Chief Chief Chief Chief Town Engineer Police Station Clerk of Works (Temp.) Director of Operations/Supt. Deputy Chief Town Accountant Lieutenant Town Planner Ridg. Commissioner Wealth Agent Assessor/Administrator Assistant Town Counsel General Foreman Parks/Recreational Director Director, Senior Citizens Center *Flumbing Inspector (PT) **Gas Inspector (PT) **Gas Inspector (PT) Deputy Gas Inspector (PT) |
| 12 12 12 | Health Building Building | Deputy Plumbing Inspector (PT) Deputy Wiring Inspector (PT) |

| ۸. | Position Grades (Cont'd) | | |
|--|---|-----|---|
| <u>PG</u> | <u>DEPARTI</u> IENT. | | <u>HITITE</u> |
| 12 12 | Park Building . | | Foreman/Custodian Assistant Zoning Enforcement Officer (PT) |
| 12 12 11 | Selectmen Library Sewer | | Senior Building Custodian Senior Maintenance Worker Administrative Assistant |
| 11 11 10 10 10 | Health Treasurer Fire Legal Police Selectmen | - | Health Inspector (PPT) Administrative Assistant Confidential Clerk Legal Secretary Confidential Clerk Confidential Secretary |
| 170 | Council on Aging | | Program Development Coordinator(PT) |
| 9 7 7 7 7 6 6 6 6 6 6 6 6 5 5 5 | Planning & Engineering Selectmen Council on Aging Police Library Selectmen Selectmen Health Sewer Sewer Park Council on Aging Health Health Selectmen Assessors | | Planning Assistant Parking Clerk/Confidential Clerk Senior Citizen Supervisor (PT) Dispatcher Junior Custodian Junior Building Custodian Parking Meter Attendant (PT) Transfer Station Supervisor (PT) Laborer/Custodian Seasonal Clerk Laborer (PTT) Driver (PT) General Laborer (PT) Inspector (PT) Asst. Departmental Clerk (PT) Animal Control Officer Temp. Clerk (PT) |
| 5 4 3 3 | Tax Collector Health Health Selectmen | C26 | Temp. Clerk (PT) Hosquito Spray Applicator (PT) Soils Testing Assistant (PT) Asst. Animal Control Officer(PT) |

| SALARY | SCHEDUL | E | | | | | |
|----------|---------|--------|--------|--------|--------|--------|--------|
| Level | Step L | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 1 |
| เรียวีวี | 55, 192 | 57,120 | 59,122 | 61,190 | 65,335 | 65.551 | 67,850 |
| PG2 L | 52,062 | 53,093 | 55,175 | 51,731 | 59,748 | 61,043 | 63,999 |
| rgzo | 49,116 | 50,833 | 52,614 | 51,156 | 56,361 | 50,J3l | 60,377 |
| FG19 | 16.344 | 47,96l | 49,641 | 51,373 | 53,177 | 55,033 | 56,965 |
| rg10 | 43,712 | 45,243 | 46,832 | 48,463 | 50,169 | 51,924 | 53,744 |
| PG17 | 40,100 | 41,506 | 12,960 | 44,387 | 46,019 | 47,637 | 49,304 |
| PG 16 | 36,708 | 30,083 | 39,411 | 40,79l | 42,220 | 13,699 | 45,228 |
| PG 15 | 33,754 | 34,934 | 35,661 | 37,430 | 38,735 | 10,088 | 41,493 |
| PG14 | 30,9/2 | 32,049 | 33,166 | 34,332 | 35,537 | 36,777 | 30,111 |
| t.CT3 | 14.04 | 14.55 | 15.03 | 15.54 | 16.11 | 16.68 | 17.24 |
| 1.G I S | 13.30 | 13.72 | 14.17 | 14.60 | 15.17 | 15.74 | 16.31 |
| rg 1 1 | 12.55 | 12.90 | 13.4L | 13.86 | l4.37 | 14.86 | 15.34 |
| PGIO | 11.78 | 12.16 | 12.65 | 13.05 | 13.56 | 13.97 | 14.47 |
| PG9 | 11.22 | 11.60 | 12.04 | 12.40 | 12.90 | 13.36 | 13.81 |
| PG8 | 10.65 | 11.03 | 11.47 | 11.04 | 12.29 | 12.65 | 13.16 |
| YG7 | 10.15 | 10.53 | 10.91 | 11.27 | 11.67 | 12.09 | 12.55 |
| PG6 | 9.72 | 10.04 | l0.40 | 10.79 | 11.16 | 11.53 | 11.92 |
| PG5 | 9.22 | 9.53 | 9.91 | 10.23 | 10.60 | 10.96 | 11.35 |
| ľG4 | 8.79 | 9.09 | 9.40 | 9.72 | 10.09 | 10.40 | 10.80 |
| PG3 | 8.39 | 8.65 | 8.97 | 9.27 | 9.58 | 9.97 | 10:29 |

And further, that any employee above whose hase rate of pay for the fiscal year ending June 30, 1996 exceeds the maximum pay authorized for his/her Position Grade set forth above shall continue to receive his/her current base rate of pay for fiscal year 1997, but increased by a factor of two (2%) percent.

And further, that the salaries for the following positions not classified above shall be as follows:

| | | LEVEL 1 | LEVEL Z | LEVEL 3 | LEVEL 4 |
|--|-------------------|---|---|--|---|
| Board of Health Physician Local Building Inspector Inspector of Animals Burial Agent Sealer of Weights/Measures Fair Housing Director Veterans Services Director Assistant Library Director Assistant Health Agent Park Laborer Dental Hygenist Pest Control Officer | PT FT FT FT FT FT | \$4,575 3,963 1,440 669 3,628 1,440 23,90p/h 3,558 5,029 12,72p/h 2,267 | \$4,575 4,035 1,035 1,525 606 4,353 1,440 23.90p/h 3,558 5,102 | \$4.575 4,114 1.601 699 5,001 1,440 23.90p/h 3,558 5,180 | \$4,575 4,109 1,676 715 5,802 1,440 23,90p/h 3,550 5,254 7,50p/h |
| CPC Coordinator (Temporary) | P.L | 9,880 | | | |

| DART-1 | IMB CLERICAL CLASSIFICATIONS | | |
|--------|-------------------------------------|------|---------|
| Ch-7 | Board of Registrars - Chairman | · PT | \$1,890 |
| Ch-7 | Registrars - Members | PT | 1,513 |
| | Clerk Finance Committee | PT · | 3,884 |
| CN-7 | | PT | 3,884 |
| CN-7 | Clerk 11 Planning Board | PT | 3,403 |
| CN-7 | Clerk Personnel Board | PT | 3.403 |
| CN-7 | Clerk Registrars | PT | 2,646 |
| CN-7 | Clerk Vernon Grove Cemetery | PT | 3,403 |
| CN-7 | Clerk Board of Health | | 3.884 |
| CN-7 | Clerk 11 Park Commissioner | PT | |
| CA-7 | Clerk 11 Conservation Commission | ГT | 3,884 |
| CN-7 | Minutes Recorder Board of Selectmen | PT | 5,022 |

PT - Part Time

11.

FT - Full Time

PPT - Permanent Part Time

* not to exceed 25 hrs/week on average

** not to exceed 15 hrs/week on average

(Personnel Board)

John Biello, Chairman of the Personnel Board addressed the Meeting. It was then....

It was moved: That the Town amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1996 as stated in the Article.

ARTICLE 3. To see if the Fown will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

| Town Clerk | \$45,228 |
|-------------------------------|----------|
| Town Treasurer | 45,228 |
| Tax Collector | 45,228 |
| Assessor (Chairman) | 5,378 |
| Assessor (Members) | 4,821 |
| Highway Surveyor | 56,965 |
| Tree Warden | 4,643 |
| Selectmen (Chairman) | 6,199 |
| Selectmen (Members) | 5,554 |
| Board of Health (Chairman) | 1,753 |
| Board of Health (Members) | 1,533 |
| Sewer Commissioner (Chairman) | 1,753 |
| Sewer Commissioner (Members) | 1,533 |
| Park Commissioner (Chairman) | 1,753 |
| Park Commissioner (Members) | 1,533 |
| Planning Board (Chairman) | 1,753 |
| Planning Board (Members) | 1,533 |
| Moderator | 1,687 |
| | |

or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as stated in the ARTICLE above.

Voice vote unanimous....Passed

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1996, or take any other action in relation thereto.

(Board of Selectmen)

John A. Tennaro, Chairman of the Finance Committee presented the Article. Kathy Tosches from Precinct 2 asked why Departments #241 (Building) #243 (Plumbing) and #245 (Electrical) did not have monies for the F.Y. 1997. It was explained to her that their budgets were included in the Inspection Department.

The total Article was presented as follows:

| | FY 1993 Amount Expended | FY 1994 Anduni Expended | FY 1995 Anount Expended | | 1996 Andunt Rudgeted | FINANCE COMMITTEE RECOMMENDATION | TOWN MEETING MAY 20,1996 1997 BUDGET |
|---|-------------------------------|-------------------------------|-------------------------------|-----|----------------------------|--|--|
| 114 MODERATOR | | | | | | | |
| 5110 FERSONAL SERVICES | 1,559 | 1.590 | 1,622 | • | 1,655 | 1.687 | 1,697 |
| | 1,559 | 1.570 | 1,622 | ' | 1.655 | 1,687 | 1 - 687 |
| 122 SELECTHEN | | | | | | | |
| 5110 FERSURAL SERVICES 5300 EXPENSES 5730 OUT OF STATE TRAVEL | 78,496 42,741 | 82.101 10.196 | 83.743 10.378 | | 85, 419 10, 700 50 | 86+062 7+119 50 | 86.062 7.119 50 |
| | 121.237 | 92,297 | 94.121 | | 96.169 | 73.231 | 93.231 |
| 131 FIRANCE COMMITTEE | | | | | | ******* | |
| 5110 FERSONAL SERVICES 5300 EXFENSES | 3,144 1,127 | 3,965 1,282 | 3.733 4.799 | | 3.608 1.453 | 3-885 898 | J. 895 908 |
| | 4.271 | 5,247 | 8,532 | | 5,261 | 4.673 | 4.673 |
| | | | , | C28 | | | |

| 1J2 RESERVE | | | | | | |
|---|----------------------------|--------------------|---|---------------------------|-----------------------------|----------------------------|
| 5300 EXPENSES (2) | | | | 51,239 30,670 | 70,000 | 70.000 |
| • | | | | 81,509 | 90,000 | 70,000 |
| 135 TOWN ACCOUNTANT | | ******** | *************************************** | ********** | | |
| 5110 PERSONAL SERVICES | 45.549 | 46.460 | 47.390 | 48,337 | 49.304 | 47,304 |
| 5300 EXPENSES | 19.743 | 6,786 | 9,507 | 10.049 | 8.000 | 8,000 |
| | 65,292 | 53,246 | 56 ·897 | 58.386 | 57.304 | 57.304 |
| 141 ASSESSOR | | | | | | |
| 5110 PERSONAL SERVICES 5300 EXPENSES | 110.700 124.752 | 112,936 110,691 | 113 .513 112 . 762 | 1 32.197 96.272 | 149+661 88+471 | 147-661 88-471 |
| | 235,852 | | | | •••• | |
| | 2331632 | 223.627 | 226 • 275 | 228,469 | 239,132 | 238,132 |
| | FY 1993 | FY 1994 | FY 1995 | 1996 | FINANCE | TOWN NEET IN |
| | AMOUNT EXPENDED | AMOUNT EXPENDED | ANOUNT EXFER CE D | ANOUNT PUDGETED | COMMITTEE RECOMMENDATION | HAY 20,1776 1997 BUDGET |
| | | | | | | |
| 145 TOWN TREASURER | | | | | | |
| 5110 PERSUNAL SERVICES 5300 EXPENSES | 107 . 016 13.716 | 112,233 12,715 | 116.867 13.584 | 120,330 19,600 | 12 3-658 16-272 | 123.658 16.272 |
| | 120.732 | 125,149 | 130,453 | 137.730 | 137.730 | 137.930 |
| 146 TAX COLLECTOR | ********** | ********** | ********** | | | |
| 5110 FERSONAL SERVICES | 106-168 | 109.372 | 111.774 | 115.317 | 129-561 | 128,561 |
| 5300 EXPENSES | 12,577 | 12.351 | 10.794 | 16.954 | 16,320 | 16.320 |
| | 118.745 | 121.723 | 122,568 | 132,271 | [44.881 | 144,881 |
| 148 OTHER GENERAL GOVERNMENT | | | | | | |
| 5110 PERSONAL SERVICES | | 277.046 | 313,871 100,796 | 326, 133 97, 546 | 329.693 93.500 | 327,603 33,500 |
| 5300 EXPENSES | | 97.026 | | | | **** |
| | | 386.072 | 414.666 | 423.679 | 423.103 | 423,103 |
| 149 COOPERATIVE FURCHASING | | | | | | |
| 5110 PERSUNAL SERVICES 5300 EXPENSES | 279 • 473 60 • 147 | | | | | |
| | 337.620 | | | | | |
| 151 LAW DEPARTMENT | | | | | | |
| | 12.457 | /7 077 | /E 34/ | . 44 500 | /7 OSA | 47 DSA |
| 5110 FERSUNAL SERVICES 5300 EXPENSES | 62.683 23.617 | 63,937 6,965 | 65,216 5,612 | 66.520 6.475 | 67.850 5.325 | 67. 95 0 5.325 |
| | 86.300 | 70.902 | 70.928 | 73.015 | 73.175 | 73, 175 |
| 152 PERSUMPEL RUARD | | | | | | |
| 5110 FERSONAL SERVICES | 3,144 | 3,207 | J-271 | 3.338 | 3.403 | 3,403 |
| 5300 EXPERSES | | | | 102 | 37 | 37 |
| | 3,144 | 3, 207 | J. 271 | 3,440 | 3,440 | 3,440 |
| | | | | | | |

| | FY 1993 AMOUNT EXFERGED | FY 1794 AMOUNT EXFERIDED | FY 1775 ANDURIT EXFERDED | 1776 Andun Pudseted | F INVICE CONTITUEE RECONNEXIDATION | IGHI IFETTIF IBAY 20, 1976 1997 PURGET |
|---|-------------------------------|--------------------------------|--------------------------------|---------------------------|--|--|
| 158 TAX TITLE /FORECLOSURE | | | | | | |
| 5300 EXPENSE | 7,445 | 8.658 | 18-190 | 9,000 | 7.000 | 9,000 |
| | 7.445 | 9,658 | 18.190 | 9,000 | 7,000 | 7,000 |
| 159 JUDGEMENTS | | | | | | |
| 5300 EXPENSE | 1.000 | 1.000 | 1.000 | 7.099 | 1.000 | 1,000 |
| | 1,000 | 1,000 | 1,000 | 2,099 | 1.000 | 1.000 |
| 161 TOWN CLERK | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXPENSES | 111,271 2,690 | 114-183 2-714 | 118.037 2.899 | 120.664 5,100 | 124-612 3.500 | 124-612 3,500 |
| | 113.961 | 116.878 | 120,936 | 125,764 | 129-112 | 128.112 |
| 162 ELECTIONS | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXFENSE | 12 .858 9.391 | 5.038 5.493 | 12.766 9.267 | 1B.000 9.900 | 15.000 5.975 | 15.000 5.975 |
| | 22.249 | 10.531 | 22.032 | 27.900 | 20.975 | 20, 975 |
| 163 REGISTRATIONS | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXPENSE | 7.684 5.872 | 7.838 6.099 | 7 . 996 6.467 | 8.160 7.100 | 8.160 6.100 | 8,160 6,100 |
| | 13,536 | 13,937 | 14-463 | 15.260 | 14.260 | 14.260 |
| 171 CONSERVATION COMMISSION | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXPENSES | 3,588 2,825 | 3.660 2.554 | 3.733 2.924 | 3.809 3.207 | 3,885 3,131 | 3,885 3,131 |
| | 6,413 | 6,214 | 6.657 | 7.016 | 7.016 | 7.016 |
| | | | | ********** | | |

| 174 TOWN PLANNER | | | | | | | |
|---|-----------------------|-----------------|-----------------|-----|-----------------|---------------------|-----------------|
| 5110 PERSONAL SERVICES 5300 EXPENSE | 45.549 3.376 | 46•460 3•560 | 47.387 4.039 | | 48+337 3+715 | 46 • 560 4 • 450 | 46.560 4.459 |
| | 48,925 | 50.020 | 51,428 | | 52.052 | 51.010 | 51.010 |
| 175 FLANNING BOARD | | | | | | • • | |
| 5110 FERSONAL SERVICES 5300 EXPENSES | 10 .876 304 | 11.072 732 | 11,314 356 | | 11•540 364 | 11.771 364 | 11.771 364 |
| | 11.180 | 11.824 | 11.670 | | 11.704 | 12,135 | 12,135 |
| 176 ZONING BOARD | | | | | | | |
| 5300 EXPENSES | 2.159 | 3.014 | 2,793 | | 2,450 | 2,350 | 2,350 |
| | 2.159 | 3,014 | 2,793 | | 2.450 | 2.350 | 2,350 |
| 181 REDEVELOPMENT AUTHORITY | | ; | | | | | |
| 5300 EXPENSES | | | | | 51 | 51 | 51 |
| | | | | C30 | 51 | 51 | 51 |

TORN OF MILEORD ARTICLE 4 AVAILAL TOWN DEET HAS MAY 20-1996

| | FY 1993 AMOURT EXFERDED | FY 1994 Andunt Expended | FY 1995 Amdurit Experided | | 1996 Andunt Purgeted | FINANCE COMMITTEE RECOMMENDATION | TOWN MEETING MAY 20-1976 1997 RUDGET |
|--|-------------------------------|-------------------------------|---------------------------------|-----|----------------------------|--|--|
| 244 SEALER OF WEIGHTS & HEASU | RES | | | | | | ٠ |
| S110 FERSONAL SERVICES 5300 EXPENSES | 5,360 229 | 5,467 236 | 5,576 242 | | 5.689 247 | 5.802 133 | 5.802 133 |
| | 5,589 | 5.703 | 5.818 | | 5.935 | 5.935 | 5.935 |
| 245 ELECTRICAL INSPECTOR | | | | | | | |
| 5110 PERSUNAL SERVICES | 22,181 | 22,732 | | | | | |
| 5300 EXPENSES | 1,400 | 1.593 | | | | | |
| | 23,591 | 24.325 | | | | | |
| 291 EMERSENCY MANAGEMENT | | | | | | | |
| 5110 FERSONAL SERVICES | 32 | 266 | 149 | | 400 | 532 | 532 |
| 5300 EXPENSES | 994 | 1.048 | 1.294 | | 2,640 | 2.462 | 2.462 |
| | 1.027 | 1,314 | 1,443 | | 3,040 | 2.994 | 2,994 |
| 292 ANIHAL CONTROL | | | | | | | |
| 5110 PERSUNAL SERVICES | 31,129 | 32,607 | 35, 184 | | 37,466 | 37.466 | 37.466 |
| 5300 EXPENSES | 4,798 | 6,120 | 4.175 | | 5,140 | 5.140 | 5,140 |
| | 35.927 | 38.727 | 39.359 | | 42,606 | 42.606 | 42,606 |
| 296 HYDRANT SERVICE | 196-455 | 215.441 | 218,469 | | 224,000 | 231.396 | 231,376 |
| | 196,455 | 215,441 | 218,469 | | 224,000 | 231,376 | 231.396 |
| | | | | | | | |
| 299 INSECT CONTROL | 2.094 | 2.136 | 2,179 | | 2,223 | 2,267 | 2.267 |
| | 2,074 | 2,136 | 2.179 | | 2,223 | 2,267 | 2.267 |
| TOTAL FURLIC SAFETY | 4.118.638 | 1.231.699 | 4.529.567 | | 4.868.994 | 4,915,917 : ======== | 4.915.917 |
| 300 SCHOOL DEPARTMENT******* | ••••• | | | | | | |
| 5110 FERSONAL SERVICES 5320 VOCATIONAL PROM TUITION | 11.857.547 | 14,240,878 | 14.484.164 | | 16,656,000 | 17.702.378 130.000 | 17.702.378 130.000 |
| 5331 TRANSFORTATION | 690-387 | 730-207 | 831.008 | | 746-131 | | 1.057.007 |
| 5510 ENUCATIONAL EXPENSE 5720 OUT OF STATE TRAVEL | 2.672.729 2.245 | 2.803.834 1.618 | 3.693.830 764 | • | 3,207,665 | | 3.017.016 10.000 |
| RFLC FROM OF EQUIPMENT | | | | | 126.241 | | 75,476 |
| | 15.222.909 | 17.776.537 | 19.009.767 | | 20.748.037 | 21,995,899 | 21.775.877 |
| 350 BLACKSTONE VALLEY REGIONA | £ | | | | | | ********** |
| 5300 FURCINSE OF SERVICE | 232,329 | 231,970 | 225,665 | | 276,962 | 412,713 | 412.713 |
| | 232,329 | 231,970 | 225.665 | | 276.062 | 412.713 | 412.713 |
| · IOTAL EDUCATION | 15,455,238 | 18,008,507 | 17,235,432 | | 21.224.099 | | 22.498.612 |
| | ********* | ********* | 222222222 | C31 | 220120222 | | ********* |

| | EXFERIDED | ANDUNI EXFENDED | EXLEMBED | | ARUNI PUPSE I E D | CUBILITIEE RECOMENDATION | 1997 - 19-1 1776 1997 - EUROPET |
|---|---|--|--|---|---|--|---|
| 182 INDUSTRIAL COMMISSION | | | | | | | |
| 5300 EXPENSE | | | | | 51 | 50 | 50 |
| 3300 EXPENSE | | | | - | | | 50 |
| | | | | - | 51 | 50 . | |
| 166 FAIR HOUSING | | | | | | | |
| 5110 PERSUNAL SERVICES 5300 EXPENSE | 1.575 | 1.672 93 | 1.642 100 | | 2,499 102 | 2 .465 136 | 2 .465 136 |
| Services | 1.575 | 1,765 | 1.742 | • | 2.601 | 2.601 | 2,601 |
| | | | | • | | | |
| 189 CAPITAL FLAINING | | | | | | | |
| 5110 PERSONAL SERVICES 5300 EXPERSE | 150 | 167 | 460 | | 3.909 500 | 3.885 423 | 3.885 423 |
| | 150 | 167 | 460 | • | 4,308 | 4,308 | 4.308 |
| 100 mm to 0000 t 01000 | | | | • | | | |
| 192 PURLIC PROP & BLOGS | | | ns enc | | ng na | 100 010 | 107.517 |
| 5110 Fersonal Services 5300 Expense | 80.994 90.589 | 82.628 94.723 | 84,284 106,765 | | 85,971 99,906 | 109.919 158.608 | 159. <i>60</i> 8 |
| | 171.583 | 177,351 | 191.049 | | 195.977 | 268.527 | 268-527 |
| 194 OTHER INSURANCE | | | | | | | |
| 5300 EXPENSE | 141,226 | 141,226 | 144-051 | | 145.000 | 145.000 | 145.000 |
| 3300 EAFEIGE | | | | | 145.000 | 145.000 | 145,000 |
| • | 141.226 | 141.226 | 144-051 | | 1431000 | 1431444 | |
| 195 TOWN REPORT | | | | | | | |
| 5300 EXPENSE | 6,917 | 3.066 | 3,633 | | 5,000 | 5.000 | 5.000 |
| | 6.917 | 3,066 | 3.633 | | 5,000 | 5.000 | 5,000 |
| TOTAL GENERAL GOVERNMENT | 1.645.087 | 1.629.728 | 1.724.562 | | 1.843.339 | 1.940.971 | 1,740,771 |
| | | | | | | | |
| | | | | | | | |
| 210 FOLICE DEFARTHENT | | | | | | | |
| 5110 PERSUNAL SERVICES | 1.840.950 | 1.920.308 | 2.126.631 | | 2,334,983 | 2,373,822 | 2.373.922 |
| | 1.840.950 122.490 4.916 | 1.920.308 142.049 3.236 | 128.671 | | 2,334,983 137,768 5,548 | 2.373.822 137.768 | 2-373-822 137-769 |
| 5110 PERSONAL SERVICES 5300 EXPENSE | 122,490 | 142,049 J. 236 | 128.671 5.424 | | 137.768 S.548 | 137.768 5.549 | 137-769 5-549 |
| 5110 PERSONAL SERVICES 5300 EXPENSE | 122.490 4.916 | 142,049 | 128.671 | | 137.768 | 137.768 | 137.769 5.548 |
| 5110 PERSUMAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT | 122.490 4.916 1.968.356 | 142,049 3,236 2,065,594 | 128.671 5.424 2.260.726 | | 137.768 5.548 | 137.768 5.549 | 137.768 5.548 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES | 1.680.675 1.34.467 | 142,049 3,236 2,065,594 1,680,183 141,376 | 128.671 5.424 2.260.726 1.760.076 143.937 | | 137.768 S.548 | 137.768 5.549 | 137.768 5.548 |
| 5110 PERSUNAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES | 1.968.356 1.680.675 134.467 | 142,049 3,236 2,065,594 1,680,183 | 128.671 5.424 2.260.726 | | 137.768 5.548 2.478.299 | 137.768 5.548 | 137.768 5.548 |
| 5110 PERSUNAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSUNAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL | 1.680.675 1.34.467 | 142,049 3,236 2,065,594 1,680,183 141,376 | 128.671 5.424 2.260.726 1.760.076 143.937 | | 1.860.703 147.200 | 137.768 5.548 | 137.768 5.548 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES | 1.968.356 1.680.675 134.467 | 142.049 3.236 2.065.594 1.680.183 141.396 260 | 128-671 5-424 2-260-726 1-760-076 143-737 600 | | 137.768 5.548 2.478.299 1.860.703 147.200 2.000 | 1.841.573 147.200 2.000 | 137.768 5.548 |
| 5110 PERSUNAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSUNAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL | 1.968.356 1.680.675 134.467 | 142.049 3.236 2.065.594 1.680.183 141.396 260 | 129.671 5.424 2.260,726 1.760.076 143,937 600 1,904.634 | | 1.860.703 147.200 2.010.103 | 1.841.573 147.200 2.010.793 | 1.851.573 1.851.573 147.200 2.000 2.000 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES | 1.968.356 1.680.675 134.467 | 142.049 3.236 2.065.594 1.680.183 141.396 260 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 1.851.573 147.200 2.000 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXPENSES | 1.968.356 1.680.675 134.467 | 142.049 3.236 2.065.594 1.680.183 141.396 260 | 129.671 5.424 2.260,726 1.760.076 143,937 600 1,904.634 | | 1.860.703 147.200 2.010.103 | 1.841.573 147.200 2.010.793 | 137.768 5.548 2.517.138 1.851.573 147.200 2.000 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXPENSES | 1.968.336 1.968.336 1.669.673 134.467 1.669 | 142.049 3.236 2.065.594 1.680.183 141.396 260 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXPENSES | 1.968.336 1.968.336 1.669.675 134.467 1.669 1.816.831 | 1.680.183 141.376 260 1.821.839 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXPENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXPENSES | 1.968.356 1.968.356 1.680.675 134.467 1.669 1.816.831 | 1.680.183 141.376 260 1.821.838 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXFENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXFENSES 241 RUILDING INSPECTOR 5110 PERSONAL SERVICES 5300 EXPENSE | 1.968.336 1.968.336 1.669.675 134.467 1.669 1.816.831 | 1.680.183 141.376 260 1.821.839 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXFENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXPENSES 241 BUILDING INSPECTOR 5110 FERSONAL SERVICES 5300 EXPENSE | 1.968.356 1.968.356 1.669.675 134.467 1.669 1.816.831 44.407 2.201 46.608 | 1.680.183 141.376 260 1.821.839 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.010.793 |
| 5110 PERSONAL SERVICES 5300 EXPENSE 5720 OT OF STATE TRAVEL 220 FIRE DEPARTMENT FERSONAL SERVICES 5300 EXFENSES 5720 OUT OF STATE TRAVEL 240 DEPARTMENT OF INSPECTIONS 5110 PERSONAL SERVICES 5300 EXFENSES 241 RUILDING INSPECTOR 5110 PERSONAL SERVICES 5300 EXPENSE | 1.968.356 1.968.356 1.680.675 134.467 1.669 1.816.831 | 1.680.183 141.376 260 1.821.838 | 129.671 5.424 2.260.726 1.760.076 143.737 600 1.904.634 89.808 7.131 | | 137.768 \$.548 2.478.299 1.860.703 147.200 2.000 2.010.103 94.465 8.323 | 1.841.573 147.200 2.000 2.010.773 | 1.851.573 147.200 2.000 2.010.793 96.718 6.070 |

TOMN OF MILFORD ARTICLE 4 AVAILAL TOWN MEETING MAY 20-1976

| | FY 1993 ANOUNT EXPENDED | FY 1794 ANDUNT EXPENDED | FY 1975 ANDURT EXPERCED | 1996 Anduni Rudgeted | FINANCE COMMITTEE RECOMMENDATION | 10M/ NEET (1/9 May 20-1976 1997 PURGET |
|---|-------------------------------|-------------------------------|-------------------------------|----------------------------|--|--|
| 411 TOWN ENGINEER | | | | | | |
| 5110 PERSONAL SERVICES 5300 EXFENSES | 52.626 4.157 | 53.679 4.442 | 54.608 4.509 | 55.848 4.640 | 56.965 4.640 | 56.765 4.649 |
| | 56,783 | 58-121 | 59.117 | 60.489 | 61.605 | 61.695 |
| 421 HIGHWAY ADMINISTRATION | | | | - | | |
| 5110 PERSONAL SERVICES 5300 EXPENSES | 520 · 119 23 · 125 | 533-139 23-975 | 542.660 24.292 | 561 • 585 24 • 969 | 574.496 24.969 | 574,476 24,967 |
| | 543,244 | 557.114 | 566.952 | 586,554 | 579.465 | 577.465 |
| 422 HIGHMAY CONSTR. & MAINT. | | | | | | |
| 5300 EXFENSES | 333,667 | 340.459 | 337.060 | 357.581 | 344.670 | 344.670 |
| | 333.667 | 340.459 | 337.060 | 357,581 | 344.670 | 344.670 |
| 423 SNOW AND ICE REMOVAL | | | | | | |
| 5300 EXPENSES | 523.790 | 467.444 | 111.547 | 250.000 | 250.000 | 250.000 |
| | 523.790 | 467,444 | 111.547 | 259.009 | 259.000 | 250.000 |
| 424 STREET LIGHTING | | | | | | |
| 5300 EXPENSES | 143.357 | 147-658 | 152.119 | 155-169 | 157.758 | 157.759 |
| | 143.397 | 147.658 | 152,117 | 155, 160 | 157.758 | 157.758 |
| 425 ON STREET FARKING | | | | | | ********* |
| 5110 FERSONAL SERVICES 5300 EXPENSE | 30.866 21.534 | 24.547 20.641 | 26.145 8.427 | 26.555 26.700 | 28.443 29.600 | 28,443 27,690 |
| | 52,400 | 45, 188 | 34.572 | 53.255 | 58.043 | 58.043 |
| 431 WASTE COLLECTIONS | | | ********** | ********* | | |
| 5110 PERSONAL SERVICES 5300 EXPENSE | * | | | 12.960 1.097.130 | 13.217 1.077.227 | 13.217 1.077.227 |
| | | | | 1,110,070 | 1.110.446 | 1.110.446 |
| 440 SENER DEPARTMENT | | | | • • | | *********** |
| 5110 FERSONAL SERVICES 5300 EXFENSES | 542,814 978,956 | 545.759 989.824 | 623-122 1-013-476 | 653, 200 1, 357, 078 | 668-844 1-279-461 | 658-844 1-278-461 |
| | 1.521.770 | 1.535.583 | 1.636.618 | 2.012.278 | 1.747.305 | 1.747.305 |
| 491 CENETERY DEFARTMENT | | | | | | |
| S110 FERSORAL SERVICES 5300 EXFERSES | 26.866 11.925 | 30+233 9+824 | 27 .105 13.165 | 32,100 16,300 | 32.800 33.259 | 32,899. 33,259 |
| | 38.771 | 40.057 | 40.270 | 48,400 | 66.050 | 64.050 |
| TOTAL FURLIC HURKS & FACILI | 3,213,802 | 3.191.625 | 2,938,256 | 4.633.896 | 4.575.342 | 4.575.312 |

| | NUURIT | THUURIN | MUUN | | APPEN . | CGRANT LIEE | 1907 (75-1776 |
|---|----------------------|---|---|------------|---------------------|---|---|
| | EXFERQED | EXTENDED | EXPENDED | | PUDGETED | RECOMERNATION | 1777 PUDSET |
| | | | | | | | |
| SIO HEALTH DEPARTMENT | | | | | | | |
| 5110 FERSUMAL SERVICES 5300 EXPENSES | 136.334 1.021.269 | 141.871 1.058.560 | 139.987 1.145.053 | | 144.715 11.217 | 147-609 10-217 | 147+60 9 _10+217 |
| | 1.157.603 | 1.200.450 | 1.284.040 | | 155, 932 | 157-826 | 157.826 |
| 522 VISITING NURSES ASSOCIATI | ON | *************************************** | | | | ********** | |
| 5300 EXPENSES | 20.000 | 20,600 | 21.000 | | 21.420 | 21.420 | 21.420 |
| | 20.000 | 20.600 | 21.000 | | 21.420 | 21.420 | 21.420 |
| 524 DENTAL CLINIC | | | | | | | |
| 5110 FERSONAL SERVICES | 309 | 4.164 400 | 4.933 289 | | 4,690 408 | 4,774 314 | 4,774 - 314 |
| 5300 EXPENSES | 20 | | 5,213 | | 5.088 | 5,088 | 5,088 |
| ene successor OF ANTIMA P | 328 | 4.564 | | | | | |
| 528 INSPECTOR OF ANIMALS | 1.548 | 1.579 | 1.611 | | 1.643 | 1.676 | 1.676 |
| 5110 FERSINAL SERVICES 5300 EXPENSES | 247 | 254 | 257 | | 264 | 231 | 231 |
| | 1,795 | 1.833 | 1.870 | | 1,907 | 1.907 | 1.907 |
| 541 COUNCIL ON AGING | 23.989 | 23.287 | 22.725 | | 27.760 | 27.760 | 27.760 |
| | 23.989 | 23.299 | 22.725 | | 27.760 | 27.760 | 27.760 |
| 543 VETERANS SERVICES | | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXPENSES | 22,908 215,527 | 23-155 234-989 | 23.713 227.690 | | 24, 322 245, 143 | 24.772 244.693 | 24.772 244.693 |
| 2000 Cui Cidado | 238,436 | 258-144 | 251,402 | | 269,465 | 269.465 | 269,465 |
| 549 COMMISSION ON DISABILITY | 345 | 490 | 434 | | 520 | 520 | 520 |
| TOTAL HUMAN SERVICES | 1.442.497 | 1.509.370 | 1.586.684 | | 482.092 | 483.986 | 483.986 |
| | ************* | 2885855088 | *************************************** | | 1911030080 | *************************************** | 283838020203 |
| | | | | | | | |
| | | | | | | | |
| 610 LIBRARY | | | | | | | |
| 5110 FERSONAL SERVICES 5300 EXFENSES | 444.879 134.357 | 457.599 137.056 | 472.711 140.007 | | 497.967 137.121 | 510+967 137+121 | 510.967 137.121 |
| | 579,237 | 594.656 | 612,718 | | 625,089 | 649.088 | 648.088 |
| 650 FARKS AND RECREATION | | | | | | | *************************************** |
| 5110 FERSONAL SERVICES | 299,060 | 213.559 | 223.371 | | 238.645 | 241.998 | 241-778 |
| 5300 EXPERSES | 109,994 | 121.248 | 114-505 | | 124.623 | 121·270 363·268 | 121.270 363.258 |
| and complete state | 319.053 | 334.807 | 337.896 | | 363.269 | 303+400 | 3031490 |
| 670 HEHORIAL HALL | 400 | *** | 90 | | 100 | 100 | 100- |
| 5300 EXPERSES | 100 | 100 | 99 99 | | 100 | | 100 |
| tot inclubies carreetan | 100 | 100 | | • | | | |
| 691 HISTORICAL COMMISSION | 200 | 102 | 100 | | 208 | 208 | 208 |
| 5300 EXPENSES | 200 | 192 192 | 100 | | 208 | 208 | 208 |
| tot checkitty ing | 200 | | | | | | |
| 693 COPPLNITY USE | 66-285 | - 69-478 | 69.674 | | 71.607 | 71.607 | 71.607 |
| 5110 FERSUNAL SERVICES 5300 EXPENSES | 292 | 239 | | | 1,000 | 1.000 | 1,009 |
| | 66,577 | 69.717 | 69.674 | | 72.607 | 72.607 | 72.607 |
| 101AL CULTURAL AND RECREATIO | 765.167 | 979,470 | 1.020.487 | C34 | 1.061.271 | 1.084.271 | 1.094.271 |
| | | | | UJ4 | | | |

TOWN OF MILFORD ARTICLE 4 AVAILAL TOWN MEETING MAY 20-1996

| | FY 1973 MIDUNI EXPENDED | FY 1794 AMOUNT Experded | FY 1995 Amouri Experded | 1776 Andunt Ridered | FINANCE CONTITUEE RECONNERICATION | TOHN NEET (175 MAY 20-1776 1997 RUDGET |
|---|-------------------------------|-------------------------------|-------------------------------|---------------------------|---|--|
| 710 HATURING DEBT | | | | | | |
| 5900 DEBT SERVICE | 1.121.370 | 1.014.000 | 1.007.000 | 768-000 | 1.516.000 | 1,516,000 |
| | 1.121.370 | 1.014.000 | 1.007.090 | 768-000 | 1.516.000 | 1.516.000 |
| 751 LONG TERM INTEREST | | | | ********** | | |
| 59100 DEBT SERVICE | 529,931 | 374,868 | 330.391 | 283,220 | 1.197.203 | 1,187,293 |
| | 528,931 | 374.868 | 330.371 | 283.220 | 1,187,203 | 1,187,203 |
| 752 SHORT TERM INTEREST | | | ********** | ********** | | |
| 59200 INTEREST | 72,117 | 90.841 | 164,254 | 741.848 | 493.900 | 473.000 |
| | 72,117 | 90.841 | 164.254 | 741.848 | 473.000 | 473,000 |
| TOTAL DEBT SERVICES | 1.722.418 | 1.479.709 | 1.501.645 | 1.793.068 | 3.176.203 | 3,176,203 |
| 911 RETIREMENT & FENSIONS CON | IRIB | | | | | |
| 5110 FERSONAL SERVICES | 1.347.703 | 1.471.091 | 1.539.134 | 1,485,876 | 1.513.712 | 1.513.712 |
| | 1.347.703 | 1.471.091 | 1,539,134 | 1,485,876 | 1.513.712 | 1.513,712 |
| 912 NURKERS COMPENSATION | | ******** | | _, | | |
| 5110 PERSONAL SERVICES | 129,338 | 138-615 | 76.430 | 137.952 | 138,000 | 138,009 |
| | 129.338 | 138.615 | 76.430 | 137.952 | 138.000 | 139,000 |
| 913 UNEHFLOYMENT CONFENSATION | | | | | | |
| 5110 PERSONAL SERVICE | 14,309 | 36.849 | 23.508 | 35.700 | 35.700 | 35.700 |
| | 14.309 | 36.848 | 23,508 | 35,700 | 35,700 | 35.700 |
| 914 EMPLOYEE HEALTH INSURANCE | | | | | | |
| 5110 PERSONAL SERVICE | 1.418.734 | 1.653.519 | 1,751,401 | 1,948,400 | 2,058,400 | 2,058,400 |
| | 1.418.734 | 1.653.519 | 1.751.401 | 1.748,400 | 2,058,400 | 2,058,400 |
| TOAL ENFLOYEES RELEFTIS | 2,910,084 | 3.300.072 | 3.370.473 | 3.607.748 | 3.745.812 | 3.745.812 |
| 996 TRANSFERS TO OTHER FUNDS | | | | | · . | |
| 5700 TRANSFER TO SEMER FUND 5700 TRANSFERS TO STABILIZAT | | 290.000 271.344 | 400.000 | 650.000 | | • |
| | | 471.344 | 400.000 | 650,000 | | |
| TOTAL TRANSFER TO OTHER FUND | ********** | 471.344 | 400,000 | 650+000 | | #2 78 0 * ### |
| TOTAL ALL DEFARTMENTAL PUDGE | 31,472,733 | 34.834.524 | 36.377.105 | 40.164.876 | 42.371.114 | 42.371.114 |
| • | 202207227 | | **** | 22243222 | H ======== | ******** |

And further, of the total of 42,371,114 appropriated as above, 1,947,305 shall be transferred from the Sewer Enterprise Fund; 58,043 shall be transferred from the On-Street/Off Street Parking Receipts Reserved Fund; and 66,050 shall be transferred from the Cemetery Perpetual Care Trust Fund and 369,068 from the Receipts Reserved for Future Payment of Dept, and further, that the following amounts of money be transferred from certain line items above, and to accounts listed, as set forth below:

| TRANSFER FROM | TRANSFER TO | AMOUNT |
|--|---|-----------|
| Judgements No. 01-159-5300 | Liability Claims 85.000.35801 | 1,000. |
| Other Insurance No. 01-194-5300 | Liability Claims 85.000.35801 | 145,000. |
| Sewer Liability Insurance No. 60-440-5300 | Liability Claims 85.000.35801 | 29,010. |
| On-Street Parking No. 01-425-5300 | Municipal Building Fund 85.000.35800 | 2,500. |
| Sewer Health Insurance No. 60-440-5110 | Claims Trust 84,000,35800 | 51,214 |
| Health Insurance No. 01-914-5173 | Claims Trust 84,000.35800 | 1,928,400 |

It was moved: That the Town raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1996 as stated in the Article above.

Voice vote unanimous.....Passed

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1996 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1996 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Voice vote unanimous....Passed

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1997, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto. (Bd. of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1997 such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice vote unanimous....Passed

ARTICLE 8. To see if the Town will vote to authorize the Town Trensurer and/ or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1997 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1997 pursuant to Chapter 44, Section 53F of the General Laws.

Voice vote unanimous...Passed

ARTICLE 9. To see if the Town will vote for fiscal year 1997, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Neeting, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Neeting.

Voice vote unanimousPassed

ARTICLE 10. To see if the Town will vote to authorize all persons, hoard or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1997 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1997, to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years.

Voice vote unanimous....Passed

ARTICLE 11. To see if the Town will vote to establish as account in accordance with Chapter 44, Section 53E \(\frac{1}{2} \) of the General Laws to allow a sum of money not in excess of \(\frac{5}{2},000 \) received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation, or take any other action in relation thereto.(Bd. Library Trustees)

It was moved: That the Town establish an account in accordance with Chapter 44. Section 53E of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of Library property to be utilized by the library for replacement of such property without further appropriation.

Voice vote unanimous....Passed

ARTICLE 12. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E of the General Laws to allow a sum of money not in excess of \$20,000 received as fines or assessments for overdue books or materials to be utilized by the library for purchase of books or other circulation materials without further appropriation, or take any other action in relation thereto. (Board of Library Trustees)

It was moved: To pass over the Article

ARTICLE 13. To see if the Town will vote to appropriate all or part of those funds collected as administrative fees for Police Department private detail work to the fund established under G.L. c.44, Section S3C, which fund is utilized to pay police officers for off-duty private detail hours, or take any other action in relation thereto. (Legal Department)

It was moved: To pass over the Article

ARTICLE 14. To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,000 to be added to those funds voted as the "Police/Fire Medical Expenses Account," to be utilized to pay medical expenses for work-related injuries to Police and Fire Department Personnel, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town raise and appropriate the sum of \$20,000 to be added to those funds voted as the "Police/Fire Medical Expenses Account," to be utilized to pay medical expenses for work-related injuries to Police and Fire Department Personnel.

Voice vote unanimous....Passed

ARTICLE 15. To see if the Town will vote to appropriate those fees collected by the Conservation Commission pursuant to G.L. Chapter 131, Section 40, to use of the Conservation Commission for purposes of performance of said Commission's duties under G.L. Chapter 131, Section 40, or take any other action in relation thereto. (Conservation Commission)

It was moved: That the Town appropriate \$16,000 of those fees collected by the Conservation Commission pursuant to G.L. Chapter 131, Section 40, to use of the Conservation Commission for purposes of performance of said Commission's duties under G.L. Chapter 131, Section 40.

Voice vote unanimous...Passed

ARTICLE 16. To see if the Town will vote to establish a revolving fund pursuant to Section 53E of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford, or take any other action in relation thereto.

(Council on Aging)

It was moved: That the Town establish a revolving fund pursuant to Section 51E 1 of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford.

Voice vote unanimous....Passed

ARTICLE 17. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$65,000 to be spent under the jurisdiction of the Highway Surveyor for the purpose of purchasing one sidewalk tractor, or take any other action in relation thereto.

(Highway Surveyor)

It was moved: That the Town transfer the sum of \$65,000 from the Stabilization Account established under Chapter 40, Section 5B of the General Laws to be spent under the jurisdiction of the Highway Surveyor for the purchase of purchasing one sidewalk tractor.

Voice vote unanimous....Passed

ARTICLE 18. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Police Chief for the purpose of purchasing three new police cruisers, or take any other action in relation thereto. (Police Chief)

'It was moved: That the Town transfer the sum of \$70,000 from the Stabilization Account established under Chapter 40, Section 5B of the General Laws to be spent under the jurisdiction of the Police Chief for the purpose of purchasing three new police cruisers.

Voice vote unanimous....Passed

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire all or part of the former Penn Central Railroad right-of-way running from Central Street, across Main Street, past Granite Street and along Town property to a point past Votolato Field; and further, to appropriate the sum of \$20,500 to pay the costs or damages thereof, and to direct how said sum shall be raised, whether from the current tax levy, by borrowing, or otherwise, or take any other action in relation thereto. (Park Commissioners)

It was moved: To pass over the Article

ARTICLE 20. To see if the Town will vote to accept as and for a public way, certain private ways known as Ramble Road, Wyeth Circle, Till Rock Lane and Whittier Road, or take any other action in relation thereto.(Board of Selectmen)

Mr. John Cook, Planning Board Chairman gave a favorable ORAL report

It was moved: That the Town accept as and for a public way, private ways known as Ramble Road, Wyeth Circle, Till Rock Lane and Whittier Road, in accordance with the report of the Selectmen dated January 17, 1996 which can be found in the street acceptance folder.

Descriptions as follows:

A FORTION OF ROMBLE ROAD

October 25, 1995

A certain parcel of land located on the westerly side of Highland Street in the lown of Hilford, Worcester County, Common-wealth of Massachusetts, bounded and described as follows:

Beginning at a drill hole set in a stonewall on the westerly side of said Highland Street at the northeasterly corner of lot i as shown on a plan hereinafter refered to:

THEFFICE nonthnesterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 84" 57' 12", and an arc length of 27.67 feet by said lot 1 to a concrete bound set;

THENCE N 98" 03' 24" M a distance of 273.87 feet by said lot 1; lot 37 and lot 18 to a concrete bound set;

HERICE northwesterly along the erc of curve to the right, having a radius of 450.00 feet, a central angle of 54° 16' 55", and an erc tength of 426.73 feet by said lot 78, lot 37, lot 76 and lot 75 to a concrete bound set:

HENCE northwesterly along the arc of a curve to the left having a radius of 500.00 feet, a control angle of 18" 11' 16", and an arc length of 75.75 feet by said tot 38 to a concrete bound set at the northeasterly corner of lot 34;

INFIGE Mesterly along the arc of a curve to the left, having a radius of 294.57 feet, a central angle of 44" 45" 42", and an arc length of 122.66 feet by said lot 34 and a portion of the northerly end of lill Rock Lane to a point;

THENCE S 83" 12: 40" Was distance of 77.49 feet by the end of said Till Rock Land to a drill bole set in a rock at the northeasterly corner of lot 27

HEIRE S 83" 10" 40% M a distance of 170.77 feet by said lot 27 to an iron pin found at the edge of a concrete utility how at the north-gasterly corner of lot 26:

INFIGE weaterly along the arc of a curve to the right having a radius of "00.00 feet, a central angle of 15" 37' 49", and an arc length of 175.92 feet by said int 34 to a concrete bound set:

LEGAL DESCRIPTION A FORTON OF RAMPLE ROOD

October 25, 1775

A contain parcht of land located on the westerly side of Highland Street In the lown of Hilford, Morcester County, Commonwealth of Massachusetts, bounded and described as follows:

Reginning at a drill hole set in a stonewall on the westerly side of said Highland Street at the northeasterly corner of lot l as shown on a plan hereinafter referred to:

THEMCE northwesterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 84° 59' 12", and an arc length of 27.47 feet by said lot 1 to a concrete bound set;

THENCE N 88" 03' 24" W a distance of 273.87 (set by said lot 1, lot 39 and lot 38 to a concrete bound set;

THENCE northwesterly along the arc of curve to the right, having a radius of 450.00 feet, a central angle of $54^{\prime\prime}$ 16' $55^{\prime\prime}$, and an arc length of 426.33 feet by said lot 38, lot 37, lot 36 and lot 35 to a concrete bound set;

THENCE northwesterly along the arc of a curve to the left having a radius of 300.00 feet, a central angle of 18° 11° 16° , and an arc length of 95.23 feet by said lot 35 to a concrete bound set at the northeasterly corner of lot 34° .

IHENCE westerly along the arc of a curve to the left, having a radius of 284.57 feet, a central angle of 44" 47' 42", and an arc length of 222.66 feet by said lot 34 and a portion of the northerly end of Till Rock Lane to a point;

THENCE S 83" 12' 40" Was distance of 77.49 feet by the end of said Till Rock Lane to a drill hole set in a rock at the northeasterly corner of lot 27;

THENCE S 93" 12' 40" Wa distance of 190.79 feet by said lot 27 to an iron pin found at the edge of a concrete utility box at the north-easterly corner of lot 26;

THENCE westerly along the arc of a curve to the right having a radius of 500.00 feet, a central angle of 15" 33' 49", and an arc length of 135.82 feet by said lot 26 to a concrete bound set;

LEGAL DESCRIPTION WYETH CIRCLE

October 25, 1975

A certain parcel of land located on the northerly side of Ramble Road in the lown of Hilford, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a concrete bound set set on the northerly side of said Ramble Road at the southeasterly corner of lot 10 as shown on a plan hereinafter refered to:

THENCE easterly and northeasterly along the arc of a curve to the left having a radius of 50.00 feet, a central angle of 104° 35' 52"; and an arc length of 54.77 feet by said lot 10 to a concrete bound set;

THENCE N 23" 26' 18" E a distance of 86.02 feet by said lot 10 to a concrete bound set;

THENCE northerly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 53 $^{\circ}$ 59 $^{\circ}$ 05 $^{\circ}$, and an arc length of 25.55 feet by said lot 10 to a concrete bound set at the southeasterly corner of lot 7;

THENCE northerly, easterly, southeasterly and southwesterly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 287° 56' 10", and an arc length of 301.53 feet by said lot 7, lot 9 and lot 7 to a concrete bound set at the northwesterly corner of lot 6;

THENCE southwesterly along the arc of a curve to the left having a radius of 25.00 (set, a central angle of 53° 59° 05°, and an arc length of 23.55 (set by said lot 6 to a concrete bound set;

THENCE S 23" 26' 18" M a distance of 134.29 feet by said lot 6 to a concrete bound set at the westerly corner of lot $\mathbf{5}_1^*$

THENCE southerly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 57" 12' 47", and an arc length of 27.76 feet by said lot 5 to a concrete bound set on the northerly sideline of said Ramble Road;

THENCE northwesterly along the arc of a curve to the left whose chord bears N 42" 52' 10" W. having a radius of 350.00, a central angle of 19" 11' 17", and an arc length of 111.11 (get along the northerly sideline of said Ramble Road to the point of beginning.

The above described Wyeth Circle is fifty feet wide, contains 19,224 square feet, more or less, and is shown on a plan entitled: Layout Flan of a Fortion of Ramble Road and Wyeth Circle in Milford, Hass. Pyr The Board of Selectmen Scale: 40 Feet To An Inch Date: October 25, 1975 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass. 01757

LEGAL DESCRIPTION

October 25, 1975

A contain parcel of land incested on the southerly side of Rambia Road in the lown of Hilford, Horrester County, Commonwealth of Hasaachusacte, bounded and described as follows:

Beginning at a drill hole set in a rock on the southerly side of said Ramble Road at the northeasterly corner of lot 27 as shown on a plan hereinafter refered to:

THERCE N 83" 12' 40" E a distance of 77.47 (set along the southerly sideline of said Rambie Road to a point;

THENCE masterly slong the arc of a curve to the right, having a radius of 294.57 feet, a central angle of 197 521 50°, and an arc length of 49.08 feet along the sideline of seld Reeble Roed to a concrete bound set at the northerly corner of lot 34

THENCE southwesterly along the arc of a curve to the left whose chord bears 9.56° 39' 36" W, having a radius of 30.00, a central angle of 73" 13' 33", and an arc length of 79.34 feet by said lot 34 to a concrete bound set:

THENCE S 19" 51' 39" N a distance of 177.60 feet by said lot 34 and lot 33 to a drill hole set in a rock;

TRENCE southerly along the arc of a curve to the left having a radius of 424.86 feet, a central angle of 27" 21° 37° , and an arc length of 202.87 feet by said lot 33° and lot 32° to a concrete bound set;

THENCE 9 07" 50' $90^{\rm s}$ E a distance of 50.16 feet by said lot 32 to a concrete bound set at the northwesterly corner of lot 51_1

THENCE southeasterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 55" 58" 15", and an arc length of 25.55 feet by said lot 51 to a concrete bound set;

||IENCE southeasterly, southwesterly, northwesterly and northerly along the arc of a curve to the right having a redius of 40.00 feet, a central angle of 287° 56' 10° , and an arc length of 301.53 feet by said lot 31, lot 30 and lot 27 to a concrete bound set;

THRMCE northerly along the arc of a curve to the left having a radium of 25.00 feet, a central angle of 53" 59° HS", and an arc length of 23.55 feet by said lot 29 to a concrete bound set;

THENCE N 07" 30' 00" H α distance of 30.16 feet by said lot 27 to a concrete bound set;

THENCE northerly along the arc of a curve to the right having a radius of 474.86 feet, a central angle of 27° 21° 37°, and an arc length of 226.76 feet by said lot 29 and lot 28 to a drill hole set in a rock at the southeasterly corner of lot 27_1

THENCE N 19" 51' 39" E a distance of 126.62 (set by said lot 27 to a concrete bound set;

THERCE northerly and mesterly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 116° 30' 57", and an arc length of 61.08 feet by said lot 27 to the roint of beginning.

The above described fill Rock Lang is fifty feet mide, contains TA, 151 square feet, more or less, and is shown on a plan entitled; "Layout Plan of fill Rock Lang and Wittier Road in Hilford, Hass. By: the Board of Selectmen Scale: 40 Feet To An Inch Date: October 25, 1975 Sugariore & Helmon, Inc. Engineering and Land Surveying 333 Hest Street, Hilford, Hass. 01757"

G-5775

LEGAL DESCRIPTION

October 25, 1995

A contain parcel of land located on the southerly side of Ramble Road in the lown of Milford, Worcester County, Commonwealth of Hassachusetts, bounded and described as follows:

Reginning at a drill hole set in a rock on the southerly side of said Ramble Road at the northwesterly corner of lot 25 as shown on a plan hereinafter refered to:

HIGHME southwesterly and southerly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 108° 50' 52°, and an arc length of 56.79 feet by said lot 25 to a concrete bound set;

THENDE S 27" 05: 48" E a distance of 671.77 feet by said lot 25, lots 24, 25, and 22 to a point at land of FII Realty Invest

HHRDE S 83" 521 22" Was distance of 53.55 feet by land of said least to the southeasterly corner of lot 21:

THERCE N 27" 051 48" Wa distance of 670.36 (est by said lot 21, lots 20, 17, and 18 to a point in a 12 inch diameter locust tree;

THEMTE northwesterly along the arc of a curve to the loft having a radius of 30.00 feet, a central angle of 71" up 08", and an arc length of 37.26 feet by said lot 18 to a concrete bound set at land of Sarrisian Realty Invet and the southerly side of said Ramble Roadt

HENCE N 81" 45' 04" E a distance of 116.23 feet along the southerly sideline of said Rambia Road to the point of heginning.

The above described Whittier Road is fifty feet wide, contains TA, ISI square feet, more or less, and is shown on a plan entitled; "Layout Flan of IIII Rock Lane and Whittier Road in Hillford, Hass. By: The Board of Scheckmen Scale: 40 Feet to An Inch. Date: October 25, 1975 Grentiere & Hainon, Inc. Engineering and Land Surveying 333 West Street, Hilford, Hass. 01757"

Voice vote unanimous.....Passed

ARTICLE 21. To see if the Town will vote to accept as and for a public way, a private way known as East Charles Street, or take any other action in relation thereto. (Board of Selectmen)

John Cook, Planning Board Chairman gave a favorable ORAL report.

It was moved: That the Town accept as and for a public way, a private way known as East Charles Street, in accordance with the report of the Board of Selectmen dated January 17, 1996, as follows:

LEGAL DESCRIPTION A FORTION OF EAST CHARLES STREET

October 30, 1995

A certain parcel of land located at the northeasterly end of East Charles Street in the Town of Milford, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a railroad spike set at the northeasterly end of said East Charles Street at the end of the 1949 town layout at land of Steven P. Clement as shown on a plan hereinafter refered to:

THENCE N 55" 32' 45" E a distance of 356.06 feet by land of said Clement, lot 2 and lot 3a to a concrete bound set at land of unknown owner:

THENCE S 33" 01' 19" E a distance of 40.01 feet by land of said unknown owner to the northeasterly corner of lot 4τ

THENCE S 55" 32' 45" N a distance of 355.06 feet by said lot 4, lot 5 and land of Janet Faula Aubin to a concrete bound set at the easterly end of said 1949 town layout;

THENCE N 34 $^{\sim}$ 27' 15" W a distance of 40.00 feet by said town layout to the point of beginning.

The above described portion of East Charles Street is forty (40) feet wide. 356 feet long, more or less, contains 14,222 square feet, more or less, and is shown on a plan entitled "Layout Plan of A Fortion of East Charles Street in Milford, Mass. By: The Board of Selectmen Scale: 30 Feet To On Inch Date: October 30, 1775 Guerriere & Halnon, Inc. Engineering & Land Surveying 333 West Street, Milford, Mass. 01757 (508) 473-6630 FAX (508) 473-8243"

Voice vote unanimous....Passed

ARTICLE 22. To see if the Town will vote to amend its votes under Article 22 of the June 19, 1995 Annual Town Meeting and Article 17 of the October 18, 1995 Special Town Meeting by reducing the minimum price for sale of the former Chapin Street School property from \$40,000 to \$20,000, or take any other action in relation thereto. (Board of selectmen)

Mr. Sarkisian of Precinct 4 asked a question relative to lot size.

It was moved: That the town amend its votes under Article 22 of the June 19, 1995 Annual Town Meeting and Article 17 of the October 18, 1995 Special Town Meeting by reducing the minimum price for sale of the former Chapin Street School property from \$40,000 to \$20,000.

Standing vote.....129 in favor; 33 opposedPassed

ARTICLE 23. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen to contract for architectural and/or engineering services, as necessary, relating to the exterior of the Milford Town Hall, including, but not limited to, analysis of conditions; recommendations as to possible corrective action; preparation of plan and specifications, project oversight and related functions, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town raise and appropriate the sum of \$41,000 to be spent under the jurisdiction of the Board of Selectmen to contract for architectural and/or engineering services, as necessary, relating to the exterior of the Milford Town Hall, including, but not limited to, analysis of conditions; recommendations as to possible corrective action; preparation of plan and specifications, project oversight and related functions.

ARTICLE 24. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$295,000 to be spent under the jurisdiction of the School Committee for the purpose of facility maintenance and improvements and acquisition and installation of equipment, or take any other action in relation thereto. (School Committee)

It was moved: That the Town raise and appropriate the sum of \$103,000 and transfer the additional sum of \$100,000 from the Excess and Deficiency Account, said total sum of \$203,000 to be utilized for certain repairs and maintenance of school buildings, and acquisition and installation of school equipment, under the jurisdiction of the School Committee, as follows:

| a. System wide burglar alarms | \$35,000 |
|---------------------------------------|----------|
| b. Middle School East repair/replace- | |
| ment of fire doors | 36,000 |
| c. Refurbish ventilation system at | |
| Woodland . | 12,000 |
| d. System wide masonry/lintel | |
| restoration | 60,000 |
| e. Multi-media classroom computers | 60.000 |

And further, said \$203,000 shall be utilized only for the above purposes although adjustments may be made among the amounts as stated to meet bidding and contracting strictures. (School Committee)

Voice vote unauimous....Passed

ARTICLE 25. To see if the Town will vote to release, convey and transfer its interest in and to that portion of a drainage easement reserved in favor of the Town of Hilford, that presently lies beneath a residential structure situated at 4 Elizabeth Road, as said casement is shown on a plan entitled "Easement Plan of Land in Hilford, Hass., Prepared For: Barry V. and Karen L. Schofield, Scale: 1" = 20': Date February 13, 1996, Schofield Brothers of New England, Inc., Professional Engineers & Professional Land Surveyors, 1071 Worcester Road, Framingham, Hass. .01701", said release, conveyance and transfer being made to the present owners of record of said residential structure, to eliminate a cloud on the title to said property, or take any other action in relation thereto.

It was moved: That the Town release, convey and transfer its interest in and to that portion of a drainage easement reserved in favor of the Town of Milford, that presently lies beneath a residential structure situated at 4 Elizabeth Road, as said easement is shown on a plan entitled "Easement Plan of Land in Milford, Maps., Prepared For: Barry V. and Karen L. Schofield, Scale: 1" = 20'; Date February 13, 1996, Schofield Brothers of New England, Inc., Professional Engineers & Professional Land Surveyors, 1071 Worcester Road, Framingham, MA 01701", said release, conveyance and transfer being made to the present owners of record of said residential structure, to eliminate a cloud on the title to said property.

(Ernest P. Pettinari, et al.)

Voice vote unanimous....Passed

ARTICLE 26. To see if the Town will vote to appropriate \$1,500,000, or other appropriate sum of money, for the purpose of the construction necessary for the closure and capping of the Milford Sanitary Landfill, as required by the Department of Environmental Protection, said sum to be added to the sum of \$1,050,000 which was appropriated under Article 27 of the June 21, 1995 Adjourned Annual Town Meeting for said purposes; and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise; and further, that the Landfill Capping Committee be authorized to enter into any and all contracts necessary to carry out the purposes of this vote and is authorized to accept and expend any State and Federal grants or loans which may become available for the foregoing purposes, the above appropriation to be reduced by any State grants available from the Landfill Capping Grant Program and/or the Open Space Bond Bill, or take any other action in relation thereto.

(Landfill Capping Committee)

Nicholas Zacchilli, member of the Milford Sanitary Landfill Committee gave a lengthy explanation on the Article.

Other Precinct Members who spoke on the Article were; Rita Dauphinee of Precinct 3; Richard Heller of Precinct 1; Albert Inglesi of Precinct 6 and Kathy Tosches of Precinct 2.

Mr. Duffield, a consultant, was given permission to address the Town Meeting.

After much discussion.....

It was moved: That the Town appropriate \$1,500,000 for the purpose of the construction necessary for the closure and capping of the Milford Sanitary Landfill, as required by the Department of Environmental Protection, said sum to be added to the sum of \$1,050,000 which was appropriated under Article 27 of the June 21, 1995 Adjourned Annual Town Meeting for said purposes; and to meet this appropriation, to authorized the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$1,500,000 as bonds or notes under the provisions of Chapter 44, Section 7 of the General laws, or any authority so enabling; and further, that the Landfill Capping Committee be authorized to enter into any and all contracts necessary to carry out the purposes of this vote and is authorized to accept and expend any State and Federal grants or loans which may become available for the foregoing purposes, the above appropriation to be reduced by any State grants available from the Landfill Capping Grant Program and/or the Open Space Bond Bill.

Voice vote unanimous....Pagged

ARTICLE 27. To see if the Town will vote to authorize its Board of Park Commissioners, pursuant to the provision of General Laws, Chapter 45, Section 3, and other applicable provisions of law, to dedicate Milford's landfill on Cedar Street for the purpose of constructing recreational facilities, or take any other action in relation thereto. (Park Commission)

It was moved: That the Town authorize its Board of Park Commissioners, pursuant to the provision of General Laws, Chapter 45, Section 3, and other applicable provisions of law, to dedicate Milford's landfill on Cedar Street for the purpose of constructing recreational facilities.

Voice vote unanimous....Passed

ARTICLE 28. To see if the Town will vote to support a Tax Increment Financing Plan to be offered as an inducement to the sale and redevelopment of the property acquired by the Town through foreclosure of tax title at 169 Main Street, shown on Assessors Sheet 48 as Lot 5888, said Plan being for a period of twenty (20) years and for that portion of the property or project valuation eligible for exemption from real estate taxation each year, such exemption shall be at one hundred (100%) percent of the value for the first five (5) years; seventy-five (75%) percent of the value for the second five (5) years; fifty (50%) percent of the value for the third five (5) years and twenty-five (25%) percent of the value for the last five (5) years, or take any other action in relation thereto.

(Board of Selectmen)

After a lengthy discussion by several Town Meeting Members......

It was moved: That the Town support a Tax Increment Financing Plan to be offered as an inducement to the sale and redevelopment of the property acquired by the Town through foreclosure of tax title at 169 Hain Street, shown on Assessors Sheet 48 as Lot 588B, said Plan being for a period of twenty (20) years and for that portion of the property or project valuation eligible for exemption from real estate taxation each year, such exemption shall be at one hundred (100%) percent of the value for the first five (5) years; seventy-five (75%) percent of the value for the second five (5) years;

fifty (50%) percent of the value for the third five (5) years and twenty-five (25%) percent of the value for the last five (5) years.

Voice vote unanimous....Passed

ARTICLE 29. To see if the Town will vote to appropriate the sum of \$700,000, or some additional sum, said sum to be in addition to those appropriated under Article 10 of the February 10, 1992 Special Town Meeting and Article 21 of the June 6, 1994 Annual Town Meeting and utilized for the purposes of the earlier vote being the remodeling, reconstructing and/or making extra-ordinary repairs to the Middle School West and Stacy School Buildings, and for constructing, originally equipping and furnishing additions thereto; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto.

(Middle School Building Committee)

After a discussion by several Town Meeting Members, Dr. David Ruscitti made a motion "to move the previous question".... vote came on the "motion"

It was moved: That the Town appropriate the sum of \$738,294, said sum to be in addition to those appropriated under Article 10 of the February 10, 1992 Special Town Meeting and Article 21 of the June 6, 1994 Annual Town Meeting and utilized for the purposes of the earlier vote being the remodeling, reconstructing and/or making extraordinary repairs to the Middle School West and Stacy School buildings, and for constructing, originally equipping and furnishing additions thereto; and to meet this appropriation, to authorize the Treasurer, with the approval of the Selectmen, to borrow \$738,294 under the provisions of Chapter 645 of the Acts of 1948, as amended, or Chapter 44 of the General Laws; and that the School Building Committee is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

Standing vote....156 in favor; 4 opposed....Passed

ARTICLE 30. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$118,000 to be spent under the jurisdiction of the Highway Surveyor for the purpose of purchasing one Front End Loader, or take any other action in relation thereto.

(Highway Surveyor)

It was moved: That the Town transfer the sum of \$118,000 from the Stabilization Account under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Highway Surveyor for the purpose of purchasing one front end loader.

Voice vote unanimous....Passed

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen, for fiscal year 1997, to utilize without further appropriation, any amounts received from the Massachusetts Housing Finance Agency as fees for administration of MHFA grants or loans, for the purpose of supplementing other funds available for the administration of the Community Development Office, said funds being deposited upon receipt in Account No. 26-174-33060, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen, for fiscal year 1997, to utilize without further appropriation, any amounts received from the Massachusetts Housing Finance Agency as fees for administration of MHFA grants or loans, for the purpose of supplementing other funds available for the administration of the Community Development Office, said funds being deposited upon receipt in Account No. 26-174-33060.

Voice vote unanimous...Passed

1. By amending ARTICLE IV: DEFINITIONS by inserting, between "Accessory Use" and "Alterations," the Collowing:

Adult Entertainment Enterprises: Adult Entertainment Enterprises shall include the following uses: (1) Adult Bookstore: an establishment which has more than ten (10%) percent of its gross floor area or a substantial or significant portion of its stock-in-trade, books, magazines, and other matter which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L.A. Chapter 272, Section 31; (2) Adult Motion Ficture Theater: a building used for presenting material distinguished by an emphasis on matter depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L.A. Chapter 272, Section 31; (3) Adult Paraphernalia Store: an establishment which has more than ten (101) percent of its gross floor area or a substantial or significant portion of its stock devices, objects, tools, or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or nexual excitement as defined in M.G.L.A. Chapter 272, Section 31; (4) Adult Video Store: an establishment which has more than ten (10%) percent of its gross floor area or a substantial or significant portion of its stock-in-trade, videos, movies or other film material which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L.A. Chapter 272, Section 31; (5) Adult Entertainment Establishment: an establishment which displays entertainment which is distinguished or characterized by its emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L.A. Chapter 272, Section 31, including entertainment which features exotic dancers, strippers, male or female impersonators or similar entertainers.

2. By amending Section 2.3: USE REGULATION SCHEDULE, by inserting as a Commercial Use, before "Animal Kennel or Nospital," the following:

RA RB RC CA CB CC IA 1B 1C

Adult Entertainment Enterprises 1, 14

0 0 0 0 0 0 0 0 0

3. By amending Section 2.3: USE REGULATION SCHEDULE, by inserting a new footnote at the end thereof, to read as follows:

Adult Entertainment Enterprises may be permitted subject to the following findings and conditions, and subject to such additional terms and conditions as the Special Permit Granting Authority may impose in granting the Special Permit; (1) No merchandlse or services prohibited as obscene and/or indecent shall be disseminated or available therein: (2) No pictures, publications, videotapes, movies, covers, or other implements, items or advertising that fall within the definition of Adult Entertainment Enterprise merchandise or are erotic, prurient, or related to violence, sadism, or sexual exploitation shall be displayed in store windows or visible from areas used by the general public; (3) The permitted uses specifically exclude disseminating or offering to disseminate adult matter to minors, and suffering minors to view the display or linger in the store shall be deemed evidence of violation of this section; (4) No Adult Entertainment Enterprise shall be located within the same block or within 400 feet of a residential zone, dwelling unit, school, place of worship, church, park, playground, youth center or another Adult Entertainment Enterprise; (5) Signage for Adult Entertainment Enterprises shall not contain any moving, flashing or animated lights, or visible moving or movable parts, and shall identify thename of the establishment but shall contain no advertisement in addition to that; (6) No Adult Entertainment Enterprise may display flashing lights visible from outside the establishment; (7) Nours and days of operation shall be established by the Permit Granting Authority,

PLANNING BOARD OF MILFORD, MASS.



TOWN HALL 52 MAIN STREET 634-2317

John H. Cook
James D. Griffith
Seena Heller
Marble L. Mainini, III
John B. Tessicini

REPORT OF PUBLIC HEARING
NOVEMBER 21, 1995
AMENDMENTS TO SECTION 2.3 AND ARTICLE IV OF THE ZONING BY-LAW
TO DEFINE AND REGULATE ADULT ENTERTAINMENT ENTERPRISES

The Public Hearing opened at 8:40 p.m. Four members of the Planning Board were present: Seena Heller was absent.

The Town Planner explained that Adult Entertainment Enterprises include a variety of adult uses that are currently permitted in all commercial and industrial districts as Milford has no regulations specifically governing them. Such uses are constitutionally protected and so cannot be prohibited. Reasonable restrictions may be imposed, however.

The proposed regulations would prohibit these Adult Entertainment Enterprises from some commercial and industrial districts, allowing them only in the Commercial C. Industrial B and Industrial C districts upon the Issuance of a Special Permit from the Zoning Board of Appeals, which would require a public hearing. Numerous other restrictions and standards would also be imposed.

At 9:00 p.m. John Cook made a motion to close the public hearing and take the matter under advisement. seconded by John Tessicini. unanimous vote of four.

At the January 16, 1996 regularly scheduled meeting of the Planning Board, at which all five Board members were present, the proposed by-law was again discussed. Members reviewed a map prepared by the Town Planner depicting the general locations in which Adult Entertainment Enterprises might be able to locate. Members agreed that none of the locations was desirable, but that the by-law provided important protection for the community.

Seena Heller made a motion to give a favorable recommendation to Town Meeting; John Cook seconded, the vote was unanimous.

Marble L. Mainini. III. Chaffman

James D. Griffith

John H. Cook. Vice Chairman

u B. Tessicini

It was moved: That the Town amend the Zoning By-Law as described in its entirety in the Article above.

Standing vote....153 in favor; 4 opposed....Passed

Anthony Grillo from Precinct 2 made a motion to adjourn to Wednesday, May 22, 1996 at 7:30 P.M. at the Stacy Middle School.

Voice vote unanimous...Motion passed

Meeting adjourned at 10:30 P.M.

Annual Town Meeting

Adjourned Session Stacy Middle School

May 22, 1996

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 P.M. A quorum was set at 126.

The Monitors reported 131 present; 118 absent. There was sufficient number to constitute a quorum.

ARTICLE 33. To see if the Town will vote to amend Article 26 of the General By-Laws of the Town by striking the first sentence from Section 2 thereof and replacing it with the following:

> The Licensing Authority may deny, revoke or suspend any license or permit including renewals and transfers of any party whose name appears on said list furnished to the Licensing Authority from the Tax Collector or with respect to any activity, event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the Licensing Authority from the Tax Collector; provided, however, that written notice is given to the party and the Tax Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen (14) days after said notice,

or take any other action in relation thereto. (Tax Collector)

It was moved: That the Town amend Article 26 of the General By-Laws of the Town by striking the first sentence from Section 2 thereof and replacing it with the following:

> The Licensing Authority may deny, revoke or suspend any license or permit including renewals and transfers of any party whose name appears on said list furnished to the Licensing Authority from the Tax Collector or with respect to any activity, event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the Licensing Authority from the Tax Collector; provided, however, that written notice is given to the party and the Tax Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen (14) days after said notice.

Voice vote unanimous....Passed

At this time, Marble L. Mainini, III made a motion to reconsider Article 22.

> Article #22 ...dealt with the selling price of the former Chapin Street School of \$20,000

The following spoke in favor of reconsideration of the Article.

Marble L. Mainini, III Prec. 7 John H. Cook Dino DeBartolomeis, Selectman

A vote came on the motion Voice vote majority. Passed

Marble L. Mainini, III made the following amendment.... "To change the selling price of \$20,000 to \$40,000 and authorize the Board of Selectmen to sell as a duplex lot."

After a brief discussion... A vote came on the proposed amendment.

Standing vote....54 in favor; 77 opposed...DEFEATED

A vote then came on the original Article as presented.....

Standing vote....88 in favor; 43 opposed....Passed

ARTICLE 34. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$27,000, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing a new four-door vehicle, or take any other action in relation thereto. (Fire Chief) C49

It was moved: That the Town transfer the sum of \$27,000 from the Stabilization Account established under Section 5B of Chapter 40 of the General Laws, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing a new four-door vehicle.

Voice vote unanimous....Passed

ARTICLE 35. To see if the Town will vote to support a Tax Increment Financing Plan to be offered as an inducement to the sale and redevelopment of the property acquired by the Town through foreclosure of tax title at 189 Main Street, shown on Assessors Sheet 48 as Lot 566, said Plan being for a period of Twenty (20) years and for that portion of the property or project valuation eligible for exemption from real estate taxation each year, such exemption shall be at one hundred (100%) percent of the value for the first five (5) years; seventy-five (75%) percent of the value for the second five (5) years; fifty (50%) percent of the value for the third five (5) years and twenty-five (25%) percent of the value for the last five (5) years, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town support a Tax Increment Financing Plan to be offered as an inducement to the sale and redevelopment of the property acquired by the Town through foreclosure of tax title at 189 Main Street, shown on Assessors Sheet 48 as Lot 566, said Plan being for a period of twenty (20) years and for that portion of the property or project valuation eligible for tax exemption from real estate taxation each year, such exemption shall be at one hundred (100%) percent of the value for the first five (5) years; seventy-five (75%0 percent of the value for the second five (5) years; fifty (50%) percent of the value for the last five (5) years.

Voice vote unanimous....Passed

ARTICLE 36. To see if the Town will vote to amend its vote under Article 18 of the October 17, 1994 Special Town Meeting by reducing the minimum price for sale of units in the Gillon Court Building from \$7,500 per unit to \$1,000 per unit, or take any other aciton in relation thereto. (Board of Selectmen)

Vahan Sarkisian from Prec. 4....gave the following amendment

"and further, that a Downtown REvitalization account be established, and that all proceeds from the sale of said property to deposited in this account; said account to be administered under the jurisdiction of the Board of Selectmen in furtherance of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted".

Vote then came on the amendment as presented.....

Voice vote unanimous....Passed

Vote then came on the article as amended.....

It was moved: That the Town amend its vote under Article 18 of the October 17, 1994 Special Town Meeting by reducing the minimum price for sale of units in the Gillon Court Building from \$7,500 per unit to \$1,000 per unit and further, that a Downtown Revitalization account be established, and that all proceeds from the sale of said property to deposited in this account; said account to be administered under the jurisdiction of the Board of Selectmen in furtherance of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted.

Standing vote....137 in favor; 3 opposed...Passed

ARTICLE 37. To see if the Town will vote to amend Section 3 of Article 2 of the General By-Laws of the Town so as to change the method by which vacancies on the Finance Committee are filled, or take any other action in relation thereto. (Board of Selectmen)

The following Town Meeting Members spoke on the Article:
John A. Tennaro, Finance Committee.....Against
Dr. David Ruscitti, Precinct 1.....in favor
John Burns, Precinct 1,......Against
Salvatore Cimino, Selectman.....in favor
Anthony Grillo......in favor
John Pyne, Jr., Precinct 6........Against

It was then....

It was moved: That the Town amend Article 2 of the general By-Laws of the Town, relating to the Finance Committee by striking Section 3 thereof, and replacing with a new Section 3, as follows:

Section 3 (Filling of Vacancies) The Selectmen shall have the power to fill any vacancies that may occur in Finance Committee membership by death, resignation, removal from Town or other causes)

Voice voteDEFEATED

The following rose to doubt the vote.....

John Speroni, Jr., Selectman; Anthony Grillo, Precinct 2; Pamela Fields, Precinct 2; Louis Arcudi, Precinct 4; Gary Anderson, Precinct 5; Dr. David Ruscitti, Precinct 1 and Salvatore Cimino, Selectman.

A standing vote taken.....58 in favor; 78 opposed....DEFEATED

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen to sell the property on North Bow Street, shown on Assessors Sheet 48 as Lots 471 and 472, formerly owned by Paul F. Rossini, and also to set a minimum price for such sale, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: To pass over the Article

ARTICLE 39. To see if the Town will vote to accept a gift of land from the estate of Michael C. DeLuca, the subject parcel being a 13,997 sq. ft. parcel of land on West Fountain Street, shown on Assessors Sheet 35 as Lot 13A, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town accept a gift of land from the estate of Michael C. DeLuca, the subject parcel being a 13,997 sq. ft. parcel of land on West Fountain Street shown on Assessors Sheet 35 as Lot 13A.

Voice vote unanimous....Passed

ARTICLE 40. To see if the Town will vote to appropriate a sum or sums of money for the purpose of purchasing equipment and consoles for the communication unit at the Milford Police Department and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto.

(Public Safety Building Committee)

Police Officer, Mark Creasia was given permission to address Town Meeting and gave a slide presentation of the proposed communication system.

It was moved: That the Town appropriate the sum of \$464,000 for the purpose of purchasing equipment and consoles for the communication unit at the Milford Police Department, and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$464,000 as bonds or notes under the provisions of Chapter 44, Section 7 of the General Laws, as amended, and further, that the Public Safety Building Committee be authorized to contract for and in the name of the Town and do all other things necessary for the accomplishment of the foregoing purposes.

Voice vote unanimous....Passed

ARTICLE 41. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to renovate the Milford High School tennis courts, or take any other action in relation thereto. (Park Commissioners)

It was moved: That the Town transfer the sum of \$19,199 from the Stabilization Account established under Section 5B of Chapter 40 of the General Laws, said sum to be utilized to renovate the Milford High School tennis courts.

Voice vote unanimous....Passed

ARTICLE 42. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to construct a dog kennel upon town-owned land, or take any other action in relation thereto.

(Board of Selectmen)

Selectman, Dino DeBartolomeis made a motion to "pass over" 'the article. Michele Mulvey, Precinct 3urged not to "pass over".

A vote then came on the motion to pass over.

It was moved: To pass over the Article by a standing vote..80 in favor; 46 opposed...Passed

ARTICLE 43. To see if the Town will vote to authorize the Milford Council on Aging to establish the position of Program Development Coordinator for the Milford Senior Center, at Step 6 of Position Grade 10 under Article 2, and at(19) nineteen hours per week, for the purpose of implementing and coordinating programs and services offered by the Milford Senior Center, or take any other action in relation thereto. (Council on Aging)

It was moved: To pass over the article.

,,

ARTICLE 44. To see if the Town will vote to accept as and for a public way, a private way known as Geneseo Circle, or take any other action in relation thereto. (Board of Selectmen)

An oral report was given by the Planning Board. A favorable action was recommended.

It was moved: That the Town accept as and for a public way, a private way known as Geneseo Circle, with appurtenant easements, in accordance with the report of the Selectmen dated April 30, 1996 as follows:

LEGAL DESCRIPTION OF GENESEO CIRCLE MILFORD, MASSACHUSE I'IS

February 27, 1996

From Station 0100 to Station 14+ 70 Length To Be Accepted 1,470 feet

A certain parcel of land, located on the southerly sideline of Camp Street and the northerly end of Genesen Circle, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a concrete bound where the easterly sideline of Camp Street intersects the northerly end of Geneseo Circle, said point being the northeasterly corner of lot 21:

THENCE N 64 \sim 32' 00" E a distance of 50.15 feet along the sideline of Camp Street to a railroad spike;

THENCE S 29~50' 20" E a distance of 459.15 feet along Parcel D and Lot 7 to a concrete bound at a point of curvature;

THENCE easterly along the arc of a curve to the left having a radius of 147.94 feet, a central angle of 81~52' 26", and an arc length of 211.40 feet along Lot 7 to a drill hole at a point of tangency;

THENCE N 68~17' 13" E a distance of 49.09 feet along Lot 7 to a concrete bound at a point of curvature;

THENCE easterly along the arc of a curve to the rest having a radius of 169.53 feet, a central angle of 38~09'58", and an arc length of 112.9 though Lot 7 and Lot 6 to a concrete bound at a point of tangency;

THENCE S 73~ 32' 49" E a distance of 427.24 feet along Lot 6, Lot 5, Lot 4Δ , and Lot 3Δ to a concrete bound at a point of curvature;

THENCE southeasterly along the arc of a curve to the right having a radius of 224.53 feet, a central angle of 19–22' 56", and an arc length of 75.95 feet along Lot 3Λ , and Lot 2Λ to a concrete bound at a point of reverse curvature;

THENCE easterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 45~36'11", and an arc length of 19.90 feet along Lot 2A to a concrete bound at a point of reverse curvature:

THENCE southeasterly, southerly, westerly and northwesterly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 286~ 38' 40", and an arc length of 300.17 feet along Lot 2A, Lot 1A, and Lot 14A to a concrete bound at a point of reverse curvature:

THENCE northwesterly along the are of a curve to the left having a radius of 25.00 feet, a central angle of 66~16' 29", and an are length of 28.92 feet along Lot 14A to a concrete bound at a point of compound curvature;

THENCE westerly along the arc of a curve to the left having a radius of 174.53 feet, a central angle of $14 \sim 08'$ 56", and an arc length of 43.10 feet along Lot 13Λ to a concrete bound at a point of langency;

THENCE N 73-32' 49" W a distance of 427.24 feet along Lot 13A, Lot 12, and Lot 11 to a railroad spike at a point of curvature;

THENCE westerly along the arc of a curve to the left having a radius of 119.53 feet, a central angle of 38~09' 58", and an arc length of 79.62 feet along Lot 10A to a concrete bound at a point of tangency;

THENCE S 68 \sim 17' 13" W a distance of 49.09 feet along Lot 10 Λ to a concrete bound at a point of curvature;

THENCE westerly along the arc of a curve to the right having a radius of 197.94 feet, a central angle of $81\sim52^{\circ}27^{\circ}$, and an arc length of 282.85 feet along 1.ot 9Λ , and Lot 8Λ to a concrete bound at a point of tangency;

THENCE N 29 \sim 50' 20" W a distance of 462.97 feet along Lot 21, Lot 22, Lot 23, Lot 24, and Lot 8 Λ to the point of beginning;

Said layout to Geneseo Circle being 50 feet wide containing an area of 78,960 square feet, more or less, and is more particularly shown on a plan entitled: "'Peck Meadow Estates', Layout Plan of Geneseo Circle in Milford, Mass., By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: February 27, 1996; Guerriere & Halnon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".

LEGAL DESCRIPTION OF DRAIN EASEMENT ON LOTS 3A AND LOT 4A ON PECK MEADOW ESTATES GENESEO CIRCLE MILFORD, MASS.

February 27, 1996

A certain parcel of land, located on the northerly side of Geneseo Circle, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the northerly sideline of Geneseo Circle being N 73~ 32' 49" W a distance of 56.97 feet from a concrete bound set at a point of curvature, said point being the southeasterly corner of said parcel;

THENCE N 73~ 32' 49" W a distance of 42.18 feet along the northerly sideline of Genesco Circle to a point;

THENCE N 13~45' 56" E a distance of 156.61 feet to a point;

THENCE N 24~51'50" E a distance of 165.93 feet to a point at the land of New England Power Company, the previous two courses crossing lot 4A;

THENCE S 73~ 32' 49" E a distance of 249.75 feet along the land of The New England Power Company to a point at Lot 2A;

THENCE S 36~39' 13" Wa distance of 190.69 feet along 2A to a point:

THENCE N 33~29' 13" W a distance of 110.76 feet to a point:

THENCE S 62~11' 27" W a distance of 107.10 feet to a point;

THENCE S 15 \sim 17 $^{\circ}$ O2 $^{\circ}$ W a distance of 138.19 feet to the point of beginning, the previous three courses crossing lot 3 Δ :

Said layout of casement containing an area of 41,767 square feet, more or less, and is more particularly shown on a plan entitled: "Peck Meadow Estates', Layout Plan of Geneseo Circle in Milford, Mass., By: Board of Selectmen; Scale: 40 Feet to an Inch: Date: February 27, 1996; Guerriere & Halnon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".

C53

LEGAL DESCRIPTION OF DRAIN EASEMENT ON LOT 10A, LOT 11, LOT 12, AND LOT 13A ON PECK MEADOW ESTATES GENESEO CIRCLE MILFORD, MASS.

February 27, 1996

A certain parcel of land, located on the southerly side of Geneseo Circle, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as

Beginning at a concrete bound set at the point of tangency on the southerly sideline and near the easterly end of Geneseo Circle, being the southeasterly corner of said parcel;

THENCE S 16~27' 11" W a distance of 11.11 feet to a point;

THENCE N 73~ 32' 49" W a distance of 19.33 feet to a point;

THENCE S 57~56' 03" W a distance of 26.46 feet to a point;

THENCE S 87~ 56' 13" W a distance of 48.50 feet to a point;

THENCE S 37~01' 47" W a distance of 145.02 feet to a point;

THENCE S 27-49' 14" W a distance of 98.88 feet to a point;

THENCE S 54-- 31' 05" W a distance of 58.88 feet to a point the previous seven courses crossing Lot 13A;

THENCE S 84~ 54' 31" W a distance of 221.37 feet crossing Lot 12 and on Lot 11 to a point;

THENCE N 02~ 20' 57" W a distance of 86.96 feet on Lot 11 to a point;

THENCE N 28~01' 40" W a distance of 133.90 feet on Lot 11 and 10A to a point;

THENCE N 59~ 33' 13" E a distance of 109.90 feet on Lot 10A and Lot 11 to a point;

THENCE S 04-23' 55" E a distance of 80.38 feet on Lot 11 to a point;

THENCE S 36~00' 26" E a distance of 111.97 feet on Lot 11 and Lot 12 to a point;

THENCE N 88~31' 11" E a distance of 135.88 feet on Lot 12 to a point;

THENCE N 49~05' 30" E a distance of 101.25 feet on Lot 12 and Lot 13A to a point;

THENCE N 17~28' 43" E a distance of 103.34 feet on Lot 13A to a point;

THENCE N 03~53' 06" E a distance of 63.02 feet on Lot 13A and Lot 12 to a point;

THENCE S 73~ 32' 49" E a distance of 152.85 feet along the southerly side line of Geneseo Circle to the point of beginning;

Said layout of easement containing an area of 46,673 square feet, more or less, and is more particularly shown on a plan entitled: "Peck Meadow Estates', Layout Plan of Geneseo Circle in Milford, Mass., By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: February 27, 1996; Guerriere & Halnon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".

LEGAL DESCRIPTION OF UTILITY EASEMENT ON LOT 14A, AND PARCEL X ON PECK MEADOW ESTATES GENESEO CIRCLE MILFORD, MASS.

February 27, 1996

A certain parcel of land, located on the southerly side and near the end of Geneseo Circle, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a concrete bound set at the point of compound curvature on the southerly sideline and near the easterly end of Geneseo Circle, being the northwesterly corner of said parcel:

THENCE southeasterly along the arc of a curve to the right having a radius of 25.0t) feet, a central angle of 66~16' 29", and an arc length of 28.92 feet to a concrete bound at a point of reverse curvature;

THENCE southerly along the arc of a curve to the left having a radius of 60.00 feet, a central angle of $34\sim 10^{\circ}\,41^{\circ}$, and an arc length of 35.79 feet to a point of non tangency, the previous two courses along the southerly side line of Geneseo Circle;

THEM IES 53 - 12' 47" E a distance of \$1.06 feet to a point, the previous two courses on Lot 14A+

THENCE S 37~26' 30" Win distance of 259.03 feet an Lot 14A and crossing Price! X to a point of non-tangency at the northerly sideline of Joan Circle;

THENCE westerly along the arc of a non-tangent curve to the left having a radius of 150.00 feet, a central angle of 12-43' 49", and an arc length of 33.33 feet to a point of compound curvatu:e;

THENCE westerly along the arc of a curve to the left having a radius of 285.00 feet, a central angle of 01-11'03", and an arc length of 5.89 feet to a point of non-tangent curvature, the previous two courses along the northerly sideline of Joan Circle;

THENCE easterly along the are of a curve to the left having a radius of 20.00 feet, a central angle of 69~ 13' 17", and an are length of 24.16 feet to a point of tangency;

THENCE N 37~24' 30" E a distance of 224.70 feet to a point, the previous two courses along the land of Robert and Dorothea Barnard;

THENCE N 53~ 12' 47" W a distance of 70.16 feet on Lot 14A to a point;

THENCE N 96-34" 13" E a distance of 214.12 feet along. Lot Line 14A and 13A to the point of beginning;

Said layout of ensement containing an area of 12,752 square feet, more or less, and is more particularly shown on a plan entitled: "Peck Meadow Estates', Layout Plan of Geneseo Circle in Milford, Mass., By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: February 27, 1996; Querriere & Haltion, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".

Voice vote unanimous....Passed

į

ARTICLE 45. To see if the Town will vote to accept as and for public ways, private ways known as Janock Road, Bodio Circle, and Virginia Drive, or take any other action in relation thereto. (Board of Selectmen)

. The Planning Board gave a favorable oral report

It was moved: That the Town lay out as and for publicways, private ways known as Janock Road, Bodio Circle and Virginia Drive, with appurtenant easements, in accordance with the report of the Selectmen dated March 25, 1996, as follows:

```
LEGAL DESCRIPTION
LAYOUT OF JANOCK ROAD STA. 17:53.40 TO 20:81.75
                                                                                                                                         September 13, 1995
A certain parcel of land located at the westerly end of
Janock Road as accepted at a town meeting held October 27. 1986
in the Town of Hilford, Norcester County, Commonwealth of Hass-
achusetts bounded and described as follows:
Beginning at the northwesterly and of the previously accepted layout of Janock Road at land of David G. Michelson & Laticia H Hiro as shown on a plan hereinafter refered to:
THENCE S 02" 54' 18" E a distance of 73.57 feet by said 1986 layout to a point of cusp at land of James W. & Linda S. Tainsh;
THENCE northwesterly along the arc of a curve to the left whose chord bears H 52° 25° 36° W, having a radius of 20.00, a central angle of 99° 03° 36°, and an arc length of 34.57 feet by land of said Tainsh to a point of compound curvature;
 THENCE westerly along the arc of a curve to the left having a radius of 950.00 feet, a central angle of 14-49' lt", and an arc length of 245.72 feet by land of Islnsh and lot 15 to a concrete bound set at a point of tangency;
THENCE S 63" 13' 51" H a distance of 34.46 feet by said lot 15 to a railroad spike set at a point of curvature;
THENCE southwesterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 67-24' 05", and an arc length of 23.53 feet by said lot 15 to a concrete bound set on the easterly sideline of Virginia Drive;
 THENCE H 04 ^{-} 10' 14" W a distance of 32.06 feet by said Virginia Drive to a point;
 THENCE N 13~ 31° 20° Wa distance of 58.87 feet by Virginia Drive
to a concrete bound set at a point of cusp at lot 16;
THENCE southeasterly and easterly along the arc of a curve to the left whose chord bears $ 65° 08' 45" E, having a radius of 20.00, a central angle of 103° 14' 49", and an arc length of 36.04 feet by lot 16 to a railroad spike set at a point of tangency;
 THENCE N 63" 13' 51" E a distance of 7.65 feet by lot 16 to a concrete bound set at a point of curvature;
 THENCE easterly along the arc of a curve to the right having a radius of 1000.00 feet, a central angle of 16^- 36^+ 55^+, and an arc length of 289.99 feet by lot 16, and land of Hichelson & Hiro to the point of beginning.
The above described protion of Janock Road is fifty (50) feet wide; contains 16,241 square feet, note or less, and is shown on a plan entitled; "Layout Plan of Virginia Drive - 8:21.33 to 14:51.79, Bodio Circle - 14:61.23 to 17:10.64, & Janock Road - 17:63.40 to 20:81.75. In Hilford, Hass. By: Board of Selectmen Scale: 40 Feet to an Inch Date: September 13, 1995 Guerriere & Halmon, Inc., Engineering & Land Surveying 333 West Street, Hilford, Hass. 01757 (508) 473-6630 FAX: (508) 473-9243"
```

C55

A cortain parcel of land located on the westerly side of Virginia Drive in the Town of Hilford, Worcester County, Commonwealth of Hassachusetts, bounded and described as follows; Beginning at a concrete bound set on the westerly side of said Virginia Drive at lot 22 as shown on a plan hereinafter refered to: THENCE S 13 $^{\circ}$ 31 $^{\circ}$ 20 $^{\circ}$ E a distance of 33.59 feet by Virginia Drive to a point; THENCE S 04" 10' 14" E a distance of 65.43 feet by said Virginia ... Drive to a concrete bound set at point of cusp at lot 44; THENCE northwesterly and westerly along the arc of a curve to the left whose chord bears II 60° 28° 12° W, having a radius of 29.00. a central angle of 112° 35° 55°, and an arc length of 39.30 feet by lot 44 to a concrete bound set at a point of tangency; THENCE 5 63" 13' 91" Wa distance of 60.80 feet to a concrete bound set at a point of curvature; THENCE westerly along the arc of a curve to the right having a radius of 125.00 feet, a central angle of 11°31°19", and an arc length of 65.36 feet by lot 44 and lot 43 to a concrete bound set at a point of tangency; THEHCE S 74~ 45' 10" Wa distance of 52.80 feet to a concrete bound set at a point of curvature; THENCE westerly along the arc of a curve to the left having a radius of 200.00 feet, a central angle of 08^- 54' 45", and an arc length of 31.11 feet by said lot 43 to a point: THENCE N 24" 09' 36" W a distance of 50.00 feet to lot 24; THENCE easterly along the arc of a non-tangent curve to the right, whose chord bears N 70° 17' 47" E, having a radius of 250.00 feet, a central angle of 08° 54' 46", and an arc length of 38 489 feet by lot 24 and lot 23 to a concrete bound set at a point of tangency; THENCE H 74" 45' 10" E a distance of 52.80 feet by lot 23 to a concrete bound set at a point of curvature; THERCE easterly along the arc of a curve to the left having a radius of 275.00 feet, a central angle of 11-31 19", and an arc length of 55.30 feet by lot 23 and lot 22 to a concrete bound set at a point of tangency; THENCE N 63° 13' 51" E a distance of 92.64 feet by lot 22 to a concrete bound set at a point of curvature; THENCE northerly along the arc of a curve to the left having a radius of 20.90 feet, a central angle of 76 45' ll", and an arc length of 26.79 feet by lot 22 to the point of beginning. The above described protion of Bodio Circls if iffty (50) feet wide, contains 12,695 aquare feet, nor or less, and is shown on a plan entitled; "Layout Plan of Virginia Drive - 8+21.93 to 14+51.79, Bodio Circle - 14+61.23 to 17+10.64. & Janock Road - 17+63.40 to 20+81.75, In Hilford, Hass. By: Board of Selectmen Scale: 40 Feet to-an Inch Date: September 13, 1995 Guerriere & Halnon, Inc., Engineering & Land Surveying 333 West Street, Hilford, Nars. 01757 (508) 473-6630 FAX: (508) 473-8243"

LAYOUT OF VIRGINIA DRIVE STA. 8+21.93 TO 14+51.79

September 13, 1995

A certain parcol of land located on the westerly end of Janock Road and the northeasterly end of Bodio Circle in the Town of Hilford. Horcester County, Commonwealth of Nassachusetts bounded and described as follows:

Beginning at the northwesterly corner of lot 12 and the southwesterly corner of lot 13 on the easterly side of said Virginia Drive as shown on a plan hereinafter refered to: THENCE S 85" 49' 46" W a distance of 50.00 feet to a coint on the westerly mide of maid Virginia Drive at lot 45; THENCE N 04° 10' 14" Wa distance of 224.39 feet by said lot 45, and lot 44 to a concrete bound set at the southeasterly end of said Bodio Circle; THENCE N 04" 10' 14" H a distance of 65.43 feet by said Bodio Circle to a point; THEHCE H 13° 31' 20" Wa distance of 33.59 feet by said Bodio Circle to a concrete bound set at lot 22: THEHCE H 13 31' 20" Wa distance of 176.22 feet by said lot 22, lot 21 and a portion of lot 20 to a railroad spike set at a point of curvature; THEHCE northwesterly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 55 46 16 and an arc length of 19.47 feet by said lot 20 to a concrete bound set at a point of reverse curvature;

THEHCE northwesterly, northeasterly, easterly and southerly along the arc of a curve to the right having a radius of 60.09 feet, a central angle of 291° 32° 32°, and an arc length of 305.30 feet by lots 20, 19, 18 and 17 to a railroad spike set at a point of reverse curvature;

THENCE southerly along the arc of a curve to the left having a radius of 20.00 feet, a central angle of 55° 46° 16", and an arc length of 19.47 feet by lot 17 to a concrete bound set at a point of tangency;

THENCE S 13° 31' 20° E a distance of 155.03 feet by lot 17 and lot 16 to a concrete bound set at the northwesterly end of Janock Road; THENCE S 13" 31' 20" E a distance of 58.87 feet by said Janock Road to a point; THENCE S 04° 10' 14° E a distance of 32.06 feet by Janock Road to a railroad spike set at lot 15; THENCE S 04^{-} 10° 14° E a distance of 261.95 feet by lots 15. 14, and 13 to the point of beginning.

The above described protion of Virginia Drive is fifty (50) :

feet wide, contains 36,932 square feet, more or less, and is shown
on a plan entitled; "Layout Plan of Virginia Drive - 8+21.93 to
14+51.79, Bodio Circle - 14+61.23 to 17+10.64, & Janock Road 17+63.40 to 20+81.75. In Hilford, Hass. By: Board of Selectmen
Scale: 40 Feet to an Inch Date: September 13, 1995 Guerriere &
Cillainon, Inc., Engineering & Land Surveying 333 West Street,
Hilford, Hass. 01757 (508) 473-6630 FAX: (508) 473-0243" C56

DRAINAGE EASEMENT ON LOT 13

September 13, 1995

A certain parcel of land located at the northerly end of Virginia Drive in the Town of Hilford, Morcester County, Commonuealth of Hassachusetts bounded and described as follows:

Beginning at the southeasterly corner of lot 19 and the southwesterly corner of lot 18 at the northerly end of Virginia Drive as shown on a plan hereinafter refered to:

THENCE N 02° 06' 00° H a distance of 68.41 feet by said lot 19 to a point at land of New England Power Coapany:

THENCE H 66° 08' 32° E a distance of 109.40 feet by land of said New England Power Coapany:

THENCE S 03° 56' 52° E a distance of 67.74 feet to a point;

THENCE S 43° 36' 30° H a distance of 85.00 feet to the westerly end of said Virginia Drive;

THENCE northwesterly along the arc of a curve to the left whose chord bears II 69" 14' 30" W, having a radius of 60.00, a central angle of 45" 42' 30", and an arc length of 47.87 feet by said Virginia Drive to the point of beginning.

The above described easement contains 8.712 square feet, sore or less, and is shown on a plan entitled; "Layout Flan of Virginia Drive - 8.21.93 to 14.51.79, Bodio Circle - 14.61.23 to 17.10.64, & Janock Read - 17.43.40 to 20.81.75, In Hilford, Hass. By: Board of Selectmen Scale: 40 Feet to an Inch Date: September 13, 1995 Guerriere & Halnon, Inc., Engineering & Land Surveying 3.33 West Street Hilford, Hass. 01757 (508) 473-6630 FAX: (508) 473-8243"

Voice vote unanimous...Passed

ARTICLE 46. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$127,301.00, said sum to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1996 tuitions to Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School, or take any other action in relation thereto. (School Committee)

It was moved: That the Town transfer the sum of \$127,301 from the Overlay Surplus Account, said sum to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1996 tuitions to Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School.

Voice vote unanimous...Passed

ARTICLE 47. To see if the Town will vote to amend its vote under Article 31 of the June 19, 1995 Annual Town Meeting by reducing the minimum price to be paid for the property at 31 Main Street from \$150,000 to \$40,000, or take any other action in relation thereto. (Board of Selectmen)

Vahan Sarkisian presented an amendment to the article "and further, that all proceeds from the sale of said property be deposited in the Downtown Revitalization account; said account to be administered under the jurisdiction of the Board of Selectmen in furtherance of the goals of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted."

Vote then came on the amendment as presented.....
Voice vote unanimous....Passed

After a brief discussion....Vote then came on the article as amended....

It was moved: That the Town amend its vote under Article 31 of the June 19, 1995 Annual Town Meeting by reducing the minimum to be paid for the property at 31 Main Street from \$150,000 to \$40,000 and further, that all proceeds from the sale of said property be deposited in the Downtown Revitalization Account, said account to be administered under the jurisidation of the Board of Selectmen in furtherance of the goals of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted.

Standing vote....55 in favor; 70 opposed....DEFEATED

ARTICLE 48. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Park Commission for the purpose of removing existing 85 ft. tall H-Frame light poles at Fino Field and installing new 90 ft. high poles, or take any other action in relation thereto. (Park Commissioners)

It was moved: That the Town raise and appropriate the sum of \$29,500 to be spent under the jurisdiction of the Board of Park Commissioners for the purpose of removing existing 85 ft. tall H-Frame light poles at Fino Field and installing new 90 ft. high poles.

Voice vote unanimous....Passed

At this time, Selectman John Speroni asked for "reconsideration of Article 47".

Vote came on the "reconsideration"....Voice vote unanimous...Passed

Selectman Speroni made "a motion to Strike Article 47 as amended". Vote then came to "Strike Article 47 as amended"

Voice vote unanimous....Passed

Vote was taken on the Article as originally presented.

It was moved: That the Town amend its vote under Article 31 of the June 19, 1995

Annual Town Meeting by reducing the minimum to be paid for the property at 31 Main

Street from \$150,000 to \$40,000.

Standing vote....125 in favor; 1 opposed.....Passed

ARTICLE 49. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$10,500 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing additional self-contained breathing apparatus, or take any other action in relation thereto. (Fire Chief)

It was moved: That the Town raise and appropriate the sum of \$10,500 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing additional self-contained breathing apparatus.

Voice vote unanimous...Passed

ARTICLE 50. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$23,000 to be utilized for the upgrade of the HVAC Central System at the Milford Town Library, or take any other action in relation thereto. (Board of Library Trustees)

It was moved: That the Town transfer the sum of \$12,000 from the F.Y. 1996 Library, Personal Services Account, voted as Line Item No. 610-5110 under Article 4 of the June 19, 1995 Annual Town Meeting, to be utilized for the upgrade of the HVAC Central System at the Milford Town Library.

Voice vote unanimous....Passed

ARTICLE 51. To see if the Town will vote to raise and appropriate a sum of money to be spent under the jurisdiction of the Board of Selectmen for the purpose of retaining engineering and other necessary expert services in order to oppose efforts of Boston Edison to override local Zoning By-Laws and other regulations and construct a new substation, lines and related facilities in the Purchase and Camp Street areas, or take any other action in relation thereto. (Doug Vrooman, et al.)

Town Counsel Moody addressed the article. The following Town Meeting Members spoke: Ivan Fieldgate...against; Margaret Knowlton...against; and Seena Heller...against.

Ronald Santacroce, a Milford resident, was given permission to address the Meeting. Mr. Paul Curran made a "motion to move the previous question"

Vote then came on the motion...Standing vote 116 in favor; 5 opposed...Passed It was then....

It was Moved: That the Town raise and appropriate the sum of \$30,000 to be spend under the jurisdiction of the Board of Selectmen for the purpose of retaining engineering and other necessary expert services in order to review, evaluate and/or oppose efforts of Boston Edison to override local Zoning By-Laws and other regulations and construct a

new substation, lines and related facilities in Milford.

Voice vote unanimous.... Passed

ARTICLE 52. To see if the Town will vote to amend the Use Regulation Schedule in Section 2.3 of the Zoning By-Law so as to regulate "Games of Chance" as follows"

RA RB RC RD CA CB CC 1A 1B 1C Recreational Uses Games of Chance 0 0 0 0 0 0 0 0 0 0 0

. 15 This restriction is limited to Games of Chance or similar entertainment or amusement operated through audio or video broadcast or closed circuit transmission, except at an establishment that possesses an All Alcoholic or Wine and Malt License pursuant to M.G.L. c. 138, Section 12.

or take any other action in relation thereto. (Board of Selectmen)

John Cook of the Planning Board made the following report.

PLANNING BOARD OF MILFORD, MASS.



TOWN HALL, 52 MAIN STREET 634-2317

John H. Cook James D. Griffith Seena Heller Marble L. Mainini, III John B. Tessicini

REPORT OF PUBLIC HEARING
JANUARY 16. 1996
AMENDMENTS TO SECTION 2.3 OF THE ZONING BY-LAW
REGARDING GAMES OF CHANCE

The Public Hearing opened at 8:45 p.m. All five members of the Planning Board were present.

This proposal was put forth to institute some control over Games of Chance, particularly the game known as Keno. Presently, there are no local licensing or permitting requirements, and no local regulations governing these games. This proposed by-law would prohibit such games throughout the community except at establishments which possess an All Alcoholic or a Wine and Malt License.

After some discussion, the Board requested clarification to ensure that the by-law, as drafted, would not prohibit other Lottery games. At 9:00 p.m., Seena Heller moved to continue the Public Hearing to February 6.

On February 6. 1996 at 9:06 p.m.. the public hearing was reopened. The Town Planner explained that she confirmed with Town Counsel that the proposed by-law would not affect other lottery games.

At 9:12 p.m., James Griffith moved to close the Public Hearing and make a favorable recommendation to Town Meeting, seconded by John Tessicini, unanimous vote of 5.

Marble L. Mainini, III, Chairman

Isla H. lest

James D. Griffilm

Seena Heller

blu B. Tess ...

It was moved: That the Town amend the Use Regulation Schedule in Section 2.3 of the Zoning By-Law so as to regulate "Games of Chance" as follows:

District

RB RC RD CB CC 1A 1B 1C RA Recreational Uses 0 O 0 0 Games of Chance 0 0 n O

15 This restriction is limited to Games of Chance or similar entertainment or amusement operated through audio or video broadcast or closed circuit transmission, except at an establishment that possesses an All Alcoholic or Wine and Malt License pursuant to M.G.L. c.138, Section 12.

Voice vote unanimous...Passed

ARTICLE 53. To see if the Town will vote to transfer the sum of \$15,500 from Account 01.123.5845A, established by the vote on Article 14 of the Annual Town Meeting of June 7, 1993 to Account 01.123.5810A, established by vote on Article 40 of the Annual Town Meeting of June 19, 1995 in order to insure that there will be sufficient funds to execute the respective land takings for the signalization projects at Highland/West Streets, Congress/Fountain/W. Fountain Streets and Dilla/Purchase Streets, or take any other action in relation thereto.

(Board of Selectmen)

Michael Santoro, Town Engineer, was given permission to address the Meeting.

It was moved: That the Town transfer the sum of \$15,500 from Account 01.123.5845A established by the vote on Article 14 of the Annual Town Meeting of June 7, 1993 to Account 01.123.5810A, established by vote on Article 40 of the Annual Town Meeting of June 19, 1995 in order to insure that there will be sufficient funds to execute the respective land takings for the signalization projects at Highland/West Streets, Congress/Fountain/W. Fountain Streets and Dilla/Purchase Streets.

Voice vote unanimous....Passed

ARTICLE 54. To see if the Town will vote to increase the minimum amount to be paid for a sale of the property acquired by foreclosure of tax title at 169 Main Street, shown on Assessors Sheet 48, Lot 588B, and formerly owned by Ellen Stramer, from \$5,000 to \$10,000, or take any other action in relation thereto.(Board of Selectmen)

It was moved: That the Town increase the minimum amount to be paid for a sale of the property acquired by foreclosure of tax title at 169 Main Street, shown on Assessors Sheet 48, Lot 588B, and formerly owned by Ellen Stramer, from \$5,000 to \$10,000.

Voice vote unanimous....Passed

or

ARTICLE 55. To see if the Town will vote to transfer the unexpended balances in the accounts listed below into a new account to be available to be utilized by the Board of Selectmen to cover anticipated costs associated with the management of properties acquired by the Town by foreclosure of tax title, including repair, maintenance, demolition, disposition or other necessary activity, said accounts being as follows:

| Account No. | Town Meeting | Amount |
|-----------------------|-----------------------------|---------------|
| 01.123.5840P | Art.1, 6/27/90 ATM | \$14,850.00 |
| 01.420.5306 | Art.54, 6/19/95 ATM | 1,300.00 |
| 01.123.5840В | Art.4, 4/19/95 STM | 26,643.42 |
| 01.123.5245Z | Art.6, 7/19/82 STM | 191.21 |
| take any other action | in relation thereto. (Board | of Selectmen) |

It was moved: That the Town transfer the unexpended balances in the accounts listed below into a new account to be available to be utilized by the Board of Selectmen to cover anticipated costs associated with the management of properties acquired by the Town by foreclosure of tax title, including repair, maintenance, demolition, disposition or other necessary activity, said accounts being as follows:

| Account No. | Town Meeting | Amount | |
|--------------|---------------------|-------------|-----|
| 01.123.5840P | Art. 1, 6/27/90 ATM | \$14,850.00 | C60 |
| 01.420.5306 | Art. 54,6/19/95 ATM | 1,300.00 | |
| 01.123.5840B | Art. 4, 4/19/95 STM | 26,643.42 | |
| 01.123.5245Z | Art. 6, 7/19/82 STM | 191.21 | |

ARTICLE 56. To see if the Town will vote to partially rescind authority to borrow voted under the Articles set forth below and the rescissions to be only to the dollar amount stated:

| Article No. | Town Meeting | Amount |
|-------------|-------------------|----------|
| Art. 46 | June 8, 1992 ATM | \$20,000 |
| Art. 10 | Feb. 10, 1992 STM | 11,000 |
| Art. 62 | June 12, 1989 ATM | 6,000 |

or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town partially rescind authority to borrow voted under the Articles set forth below and the rescissions to be only to the dollar amount stated.

| Article No. | Town Meeting | Amount | |
|--------------------|---------------------------------------|--------------------|--|
| Art. 46 Art. 10 | June 8, 1992 ATM Feb. 10, 1992 STM | \$20,000 11,000 | |
| Art. 62 | June 12, 1989 ATM | 6,000 | |

Voice vote unanimous....Passed

The Warrant was dissolved at 10:55 P.M.

A true record.

Attest:

Joseph F. Arcudi Town Clerk

SPECIAL TOWN MEETING OCTOBER 16. 1996

David I. Davoren Auditorium, Milford High School Commonwealth of Massachusetts

At 7:30 P.M. Town Clerk, Joseph F. Arcudi, held an election to fill vacancies in the following precincts. Those elected will service until the next AnnualTown Election.

Precinct 1...Victoria Powers 23 Hillcrest Drive, Milford, MA Precinct 4...Lucille Ferrucci 1 Richard Street, Milford, MA

There are still 4 vacancies in Precinct 3 and one vacancy in Precinct 7.

The Meeting was called to order by Moderator Michael J. Noferi at $7:40\ P.M.$ The quorum was set at $124\ Members.$

The Monitors reported 168 present, 82 absent. There was a sufficient number to constitute a quorum.

The Town Meeting was recorded in its entirety on audio tape. Continental Cablevision was also allowed to be present.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

The following Resolution was presented by Dino DeBartolomeis, Selectman.

RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Peter P. Bega;

WHEREAS, Peter P. Bega was for many years an elected member of Precinct 2 of the Town Meeting;

WHEREAS, Peter P. Bega served this community faithfully and unselfishly as a member of the Highway Department for 45 years and as a loyal and sincere citizen, THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman John J. Speroni, Jr. Salvatore Cimino

The business of the Town Meeting was suspended and a moment of silent prayer was held.

John Tennaro, Chairman of the Finance Committee gave the following financial report of the Town's finances.

AT THE MAY 1996 ANNUAL TOWN MEETING, THE FINANCE COMMITTEE
IN 1TS REPORT TO THE TOWN MEETING MEMBERS, COMMITTED TO DEDICATE
A PORTION OF FREE CASH TOWARDS THE REDUCTION OF THE FISCAL YEAR
1997 TAX RATE.

WE WERE SUBSEQUENTLY INFORMED THAT THE COMMONWEALTH HAD CERTIFIED \$1,473,174 OF FREE CASH. C62

ARTICLE 1. To see if the Town will vote to accept Charpter 71 of the Acts of 1996, An Act Authorizing Certain Public Employees Creditable Retirement Service Time for Active Service in the Armed Forces, or take any other action in relation thereto. (Retirement Board)

Michael Diorio, of the Retirement Board explained the Article to the membership. After very little discussion, it was....

It was moved: That the Town accept Chapter 71 of the Acts of 1996, An Act Authorizing Certain Public Employees Creditable Retirement Service Time for Active Service in the Armed Forces.

Voice vote unanimous...Passed

ARTICLE 2. To see if the Town will vote to authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53E1/2 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000.00, or take any other action in relation thereto.

(Board of Health)

It was moved: That the Town authorize the Hilford Board of Health to establish a revolving fund pursuant to SEction 53E1/2 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000.

Voice vote unanimous....Passed

ARTICLE 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$7,920 to supplement funds expended from the Board of Health budget for necessary operations at the transfer (acility in the absence of a revolving account, or take any other action in relation thereto.

(Board of Health)

It was moved: That the Town raise and appropriate the sum of \$7,920, \$4,000 of said sum to be transferred to the Transfer Station Revolving Account established pursuant to G.L. c. 44, Section 53E 1/2; \$2,356.40 of said sum to be transferred to Line Item No. 431-5110 and \$1,563.60 to be transferred to Line Item No. 431-5300 both as voted under Article 4 of the May 20, 1996 Annual Town Neeting.

Voice vote unanimous...Passed

ARTICLE 4. To see if the Town will vote to appropriate a sum of money to be in addition to those sums appropriated under Article 11 of the February 10, 1992 Special Town meeting and Article 12 of the June 19, 1995 Annual Town Meeting and utilized for the purposes of the earlier votes, being the remodeling, reconstruction, and/or making extraordinary repairs to the Memorial School Building, and for constructing, originally equipping and furnishing additions thereto; and to determine how such funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (School Building Committee)

It was moved: That the Town raise and appropriate the sum of \$289,000, said sum to be in addition to those sums appropriated under Article 11 of the February 10, 1992 Special Town Meeting and Article 12 of the June 19, 1995 Annual Town Meeting and utilized for the purpose of the earlier votes, being the remodeling, reconstructing, and/or making ordinary repairs to the Memorial School Building, and for constructing, originally equipping and furnishing additions thereto.

Voice vote unanimous...Passed

ARTICLE 5. To see if the Town will vote to accept a gift of land located on Ferguson Street, consisting of 3,600 square feet, more or less, and shown on Assessors Sheet 44 as Lot 17, or take any other action in relation thereto.

(Board of Selectmen)

FREE CASH IS THE AMOUNT OF THE UNRESERVED FUND BALANCE (OR SURPLUS REVENUE) ACCOUNT OVER AND ABOVE UNCOLLECTED TAXES OF PRIOR YEARS OR "AVAILABLE FUNDS" (1) AVAILABLE ON JULY 1ST OF ANY YEAR AND (2) ONLY AS CERTIFIED BY THE DIRECTOR OF ACCOUNTS (OF THE COMMONWEALTH).

FOR EXAMPLE: IF ON JULY 1st THE TOWN OF HILFORD'S CASH AND OTHER CREDITS ARE \$500,000, AND ITS LIABILITIES AND RESERVES ARE \$300,000, THE SURPLUS REVENUE IS \$200,000, FROH THAT YOU HINUS ANY UNCOLLECTED TAXES THE REHAINDER IS "FREE CASH."

TONIGHT THE FINANCE COMMITTEE IS RECOMMENDING THAT THE TOWN MEETING ALLOCATE \$989,000.00 OF THE FREE CASH.

IF APPROVED AS RECOMMENDED:

ARTICLE 9 : WILL RESTORE \$25,000 FOR FUTURE FIRE DEPT LAND

ARTICLE 25 - \$464,000 WILL BE APPROPRIATED TO FURCHASE THE POLICE STATION COMMUNICATION EQUIPMENT APPROVED AS ARTICLE 40 AT THE MAY TOWN HEETING. THIS ELIMINATES THAT BORROWING.

ARTICLE 29 - THIS ARTICLE APPLIES \$500,000 OF "FREE CASH" TO THE ALREADY APPROVED 1997 APPROPRIATIONS BUDGETED, AND REDUCES THIS SAME AMOUNT FROM THE LEVY. THE FY 1997 TAX RATE IS CALCULATED AT \$16.95 PER THOUSAND FOR THE RESIDENTIAL RATE AND \$30.36 FOR THE COMMERCIAL RATE.

BY APPLYING THE \$500,000, THE RESIDENTIAL TAX RATE IS
REDUCED TO \$16.62 /THOUSAND, A SAVINGS OF .33 A THOUSAND. THE
COMMERCIAL RATE IS REDUCED TO 29.78/THOUSAND A SAVINGS OF .58 FER
THOUSAND.

FOR EXAMPLE - λ HOUSE VALUED AT \$150,000 WOULD REALIZE λ SAVINGS OF ABOUT \$49.50.

WITHOUT APPLYING THE \$500,000 TO THE TAX RATE THE TAX BILL.
ON THE \$150,000 RESIDENCE WOULD INCREASE BY \$72.00.

WITH APPLYING THE \$500,000 THAT TAX BILL WOULD INCREASE ABOUT \$22.50. SO, INSTEAD OF AN INCREASE OF .48 A THOUSAND OR \$72.00, THE INCREASE WILL BE REDUCED TO .15 / THOUSAND OR AN INCREASE OF \$22.50.

IF THE FINANCE COMMITTEE'S RECOMMENDATIONS ARE APPROVED THE REMAINING FREE CASH BALANCE WOULD BE \$484,174. \$300,000 OF THIS AMOUNT IS INTENDED TO BE APPLIED TO PAT THE INTEREST ON THE BONDS FOR THE SCHOOL, FIRE TRUCK, POLICE STATION AND SEWER PROJECTS.

THE REMAINING \$184,174 WOULD BE RESERVED FOR COLLECTIVE BARGAINING CONTRACTS NOT YET SETTLED.

It was moved: That the Town accept a gift of land located on Ferguson Street, consisting of 3,600 square feet, more or less, and shown on Assessors Sheet 44 as Lot 17.

Voice vote unanimous....Passed

ARTICLE 6. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$9,000 to be added to the budget for the Senior Center for purposes of funding the position of Program Development Coordinator, or take any other action in relation thereto.(Board of Selectmen)

It was moved: That the Town raise and appropriate the sum of \$9,000 to be added to Line Item No. 148-5110, other General Government, Personal Services, as voted under Article 4 of the May 20, 1996 Annual Town Meeting, for the purpose of funding the position of Program Development Coordinator at the Senior Center.

Voice vote unanimous....Passed

ARTICLE 7. To see if the Town will vote to amend its vote under Article 24 of the May 20, 1996 Annual Town Meeting so that the entire \$203,000 appropriated thereunder shall be raised on the tax rate, or take any other action in relation thereto. (Town Accountant)

It was moved: That the Town amend its vote under Article 24 of the May 20, 1996 Annual Town Meeting so that the entire \$203,000 appropriated thereunder shall be raised on the tax rate.

Voice vote unanimous...Passed

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$449.80 and transfer the sum of \$57,550.20 from the accounts listed below, said total sum of \$58,000 to be utilized by the Treasurer to pay off short-term borrowing on the Fire Department Ladder Truck; and also to reduce the authorization to borrow under Article 28 of the June 19, 1995 Annual Town Meeting by \$58,000; the accounts referred to above, being as follows:

| 30.000.29200A36 3/14/88 30.421.29201 30.000.29204 6/8/92 33.000.29221 6/7/93 26.122.35802 26.000.32802 | Highway Dept. Bldg. Fire Dept. Rescue Vehicle Fire Dept. Land Taking Residual Sale of Bond Premium Sale of Bond | \$20,720.47 707.94 2,405.19 25,054.81 6,054.25 2,607.54 |
|---|---|--|
| 26.000.32802 | Premium Sale of Bond n relation thereto. (Town Accountant) | |

It was moved: That the Town raise and appropriate the sum of \$449.80 and transfer the sum of \$57,550.20 from the accounts listed below, said total sum of \$58,000 to be utilized by the Treasurer to pay off short-term borrowing on the Fire Department Ladder Truck; and also to reduce the authorization to borrow under Article 28 of the June 19, 1995 Annual Town Meeting by \$58,000; the accounts referred to above, being as follows:

| 30.000.29200A36 3/4/88-36 | Purchase Penn Sta/Land | \$20.720.47 |
|---------------------------|---------------------------|-------------|
| 30.421.29201 | Highway Dept. Bldg. | 707.94 |
| 30.000.29204 6/8/92 | Fire Dept. Rescue Vehicle | 2,405.19 |
| 33.000.29221 6/7/93 | Fire Dept. Land Taking | 25,054.81 |
| 26.122.35802 | Residual Sale of Bond | 6,054.25 |
| 26.000.32802 | Premium Sale of Bond | 2,607.54 |

Voice vote unanimous...Passed

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$25,000 to restore those funds transferred previously from those funds appropriated under Article 29 of the June 7, 1993 Annual Town Meeting, or take any other action in relation thereto. (Town Accountant)

It was moved: That the Town transfer the sum of \$25,000 from the Excess and Deficiency Account in order to restore those funds transferred previously from those funds appropriated under Article 29 of the June 7, 1993 Annual Town Meeting.

Voice vote unanimous...Passed

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$294.00 to be utilized for the purposes of the funds appropriated under Article 29 of the May 22, 1996 Annual Town Meeting; and further, to reduce the amount authorized to be borrowed under the earlier vote referred to by \$294.00, or take any other action in relation thereto. (Town Accountant)

It was moved: That the Town raise and appropriate the sum of \$294.00 to be utilized for the purposes of the funds appropriated under Article 29 of the May 22, 1996 Annual Town Meeting; and further, to reduce the amount authorized to be borrowed under the earlier vote referred to by \$294.00.

Voice vote unanimous..Passed

ARTICLE 11. To see if the Town will vote to transfer the sum of \$5,086.25 from Account 26.000.32803 and raise and appropriate the sum of \$12,913.75, the total sum of \$18,000 to be used to repay short-term borrowing undertaken in connection with the renovations to the Police Station; and further, to reduce the amount authorized to be borrowed under Article 28 of the June 7, 1993 Annual Town Meeting by \$18,000, or take any other action in relation thereto.(Town Accountant)

It was moved: That the Town transfer the sum of \$5,086.25 from Account 26.000.32803 and raise and appropriate the sum of \$12,913.75, the total sum of \$18,000 to be used to repay short-term borrowing undertaken in connection with the renovations to the Police Station; and further, to reduce the amount authorized to be borrowed under Article 28 of the June 7, 1993 Annual Town Meeting by \$18,000.

Voice vote unanimous...Passed

ARTICLE 12. To see if the Town will vote to transfer \$297,835.76 from Account No. 60.000.31901, Reserve for Appropriation for Capital Projects, said sum to be utilized for the purposes of construction or reconstruction of certain sewer facilities as voted under Article 55 of the June 7, 1993 Annual Town Meeting; and further, to reduce the amount authorized to be borrowed under Article 55 of said Town Meeting by the sum of \$297,835.76, or take any other action in relation thereto. (Town Accountant)

It was moved: That the Town transfer \$297,835.76 from Account No. 60.000.31901, Reserve for Appropriation for Capital Projects, said sum to be utilized for the purposes of construction or reconstruction of certain sewer facilities as voted under Article 55 of the June 7, 1993 Annual Town Meeting; and further, to reduce the amount authorized to be borrowed under Article 55 of said Town Meeting by the sum of \$297.835.76.

Voice vote unanimous...Passed

ARTICLE 13. To see if the Town will vote to accept the provisions of Clause Sixteenth A of Section 5 of Chapter 59 of the General Laws, which clause exempts Personal Property of certain limited liability companies from taxation, or take any other action in relation thereto. (Board of Assessors)

It was moved: That the Town accept the provisions of Clause Sixteenth A of Section 5 of Chapter 59 of the General Laws, which clause exempts Personal Property of certain limited liability companies from taxation.

Voice vote unanimous...Passed

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 42,000 square foot, more or less, parcel of land on Cemetery Street, the site of the former Claflin School, shown on Assessors Sheet 48 as Lot 34, and set a minimum price for any sale thereof, or take any other action in relation thereto. (Board of Selectmen)

The following Town Meeting Members spoke on the article....Paul Curran voiced his opposition; Chief Vincent Liberto ... voiced his opposition and Selectman, Dino DeBartolomeis...addressed the merits of the article. It was then ...

It was moved: That the Town authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 42,000 square foot, more or less, parcel of land on Cemetery Street, the site of the former Claflin School, shown on Assessors Sheet 48, Lot 34, and further, to set \$50,000 as the minmum price to be paid therefor, with the further restriction that if the property is to be divided for private residential use, duplex dwellings shall not be permitted notwithstanding the provisions of the Zoning By-Law.

A standing vote31 in favor; 134 opposed....DEFEATED

ARTICLE 15. To see if the Town will vote to approve a Project Certification Application for a Tax Increment Financing Plan, in accordance with G.L. c.40, Section 59, as amended, as submitted by the Taylor Corporation for facilities to be located within the Bear Hill Economic Opportunity Area at a project site on Maple Street, shown on Assessors Sheet 55 as Lot 12A, as shown in the Project Certification Application as on file at the office of Planning and Engineering, and the form of Agreement between the Town of Milford and Taylor Corporation, or take any other action in relation thereto.(Bd. of Selectmen)

It was moved: That the Town approve a Project Certification Application for a Tax Increment Financing Plan, in accordance with G.L. c.40, Section 59, as amended, as submitted by the Taylor Corporation for facilities to be located within the Bear Hill Economic Opportunity Area at a project site on Maple Street, shown on Assessors Sheet 55 as Lot 12A, as shown in the Project Certification Application as on file at the office of Planning and Engineering, and further, to approve the form of Agreement between the Town and Taylor Corporation, which Agreement will be of a seven year duration and which will exempt from taxation for said seven year period, in accordance with G.L. c.40, Section 59 and clause 51 of Section 5 of G.L. c.59, that portion of the value of the project property eligible to be so exempt, in the following percentages for each year:

| Year | 1 | 100% |
|------|---|-------------|
| | 2 | 902 |
| | 3 | 70 % |
| | 4 | 60 Z |
| | 5 | 50% |
| | 6 | 30 Z |
| | 7 | 107 |

Voice vote unanimous...Passed

ARTICLE 16. To see if the Town will vote to amend its vote under Article 36 of the May 20, 1996 Annual Town Meeting, which vote authorized the sale of the Gillon Court building, by removing the condition placed thereon by amendment which read as follows:

> That a Downtown Revitalization account be established, and that all proceeds from the sale of said property be deposited in this account; said account to be administered under the jurisdiction of the Board of Selectmen in furtherance of of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted.

or take any other action in relation thereto. (Legal Department) C67

It was moved: That the Town amend its vote under Article 36 of the May 20, 1996 Annual Town Meeting, which vote authorized the sale of the Gillon Court building, by removing the condition placed thereon by amendment which read as follows:

That a Downtown Revitalization account be established, and that all proceeds from the sale of said property be deposited in this account; said account to be administered under the jurisdiction of the Board of Selectmen in furtherance of the Downtown Partnership of Milford Inc. Action Plan or subsequent downtown revitalization plans that may be adopted.

Voice vote unanimous...Passed

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen to transfer, in fee or by long term lease, as appropriate, certain land in the area of West Street and Countryside Drive to the appropriate successful bidder who shall propose in return for such transfer to construct a suitable kennel on said property and thereafter keep and care for in such kennel all dogs brought to said facility by the Milford Animal Control Department, or take any other action in realtion thereto. (Board of Selectmen)

It was moved: To pass over the Article

ARTICLE 18. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to construct a dog kennel upon Town-owned land, or take any other action in relation thereto. (Louis Haddad, et al.)

Selectman, John J. Speroni, Jr. made a motion to amend the article as follows: "that the sum to be transferred be \$25,000 to be utilized to restore the existing kennel facility on Central Street."

Numerous town meeting members spoke on the amendment beginning with John J. Speroni, Jr., then...

Joseph Arcudi....not in favor; Kathy Tosches...not in favor; Fernando Rodrigues...in favor; Eleanor Julian...not in favor; Phyllis Ahearn...not in favor; Renaldo DeLuzio....and ...Louis Celozzi both spoke on the existing conditions of the kennel. Jean Roche, not a town meeting member, was allowed to speak...not in favor; James Melanson...not in favor;...Peter Wish...in favor...Salvatore Cimino...in favor; Lou Haddad, not a town meeting member, was allowed to speak...in favor; John Burns... not in favor. Anthony DeLuca, Building Inspector spoke on the cost of the kennel.

Dennis Byron made a motion to move the previous question....

132 in favor; 27 opposed....Motion passed. Vote came on the amendment to the Article.....

Voice vote unanimous....Passed

John P. Pyne, Jr. addressed the Meeting relative to the amended article...not in favor. John J. Speroni, Selectman...in favor; Domenic D'Alessandro....not in favor; Michelle Boclair....in favor;

William Bertorelli made a motion to move the previous question.....

132 in favor; 23 opposed...Motion passed. It was then....AFTER ABOUT 12 hrs. of debate..

It was moved: That the Town transfer the sum of \$25,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Selectmen to be utilized to restore the existing dog kennel facility on Central Street.

Standing vote.... 70 in favor; 90 opposed...DEFEATED

ARTICLE 19. To see if the Town will vote to accept as and for a public way, the extension of Rogers Street, or take any other action in relation thereto.

(John J. and Nellie A. Speroni)

MILFORD BOARD OF SELECTMEN



Dino B. DeBartolomeia, Chairman John J. Speroni Jr. Salvatora P. Cimino 93 OCT -2 PH 3:15 PHI FORGE PLASS Louis J. Celozzi Executive Secretary Admin. to the Board

REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 23rd day of September, 1996 for the purpose, among others, of considering whether or not to lay out as a public way a private way known as the extension of Rogers Street, in accordance with the description attached hereto and as shown on a Plan entitled "Acceptance Plan of Rogers Street in Milford, Mass. Scale: 40 Feet to an inch. Date: April 22, 1996, MacCarthy & Sullivan Engineering, Inc., 41 Beacon Street, Framingham, Mass. 01701."

AND IT IS THEREFORE ORDERED that said extension of Rogers Street be and hereby is laid out as a public way under the provisions of Chapter 82 of the General Laws according to the description attached hereto.

MILEDRO BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman

John J. Speroni, Jr

Salvatore P. Cimino

DATED: Siptember 30.1996

It was moved: That the Town accept as and for a public way, the extension of Rogers Street, in accordance with the report of the Selectmen dated September 30, 1996, as follows:

Legal Description

Layout of Extension to Rogers Street

Beginning at a drill hole in a stone wall at the most northerly corner of the described layout at land common to Charles P. & Margaret M. Ablondi and Thomas J. & Hanci J. Speroni, thence:

\$54'21'05"E 130.00 feet, along the northeasterly line of said street to a concrete bound with drill hole. Thence;

\$35'38'55"W 41.00 feet, crossing said sheet to a point on the southwesterly side line. Thence:

N5421'05"W 130.24 feet, along the southwesterly side line of said street to a point. Thence;

1435'58'57"E 41.00 leet, crossing said street to the point of beginning.

Said parcel contains an area of 5.335 square feet, more or less, and is more particularly shown on a plan entitled "Acceptance Plan of Rogers Street in Millord, Mass., Scale: 40 Feet to an Inch. Date: April 22, 1996, MacCARTHY & SULLIVAN Engineering, Inc., 41 Beacon Street. Framingham, Mass. 01701, Tel.: (508) 626-8101, Fax: (508) 626-8109.

ARTICLE 20. To see if the Town will vote to transfer the sum of \$100,000 from Account No. 60.000.31301, Reserve for Appropriation for Capital Projects, said sum to be spent under the jurisdiction of the Board of Sewer Commissioners for emergency repairs of a Rotating Biological Contactor at the Wastewater Treatment Plant, or take any other action in relation thereto. (Sewer Commissioners)

It was moved: That the Town transfer the sum of \$100.000 from Account No. 60.000.31301, Reserve for Appropriation for Capital Projects, said sum to be spent under the jurisdiction of the Board of Sewer Commissioners for emergency repairs of a Rotating Biological Contactor at the Wastewater Treatment Plant.

Voice vote unanimous...Passed

ARTICLE 21. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$100,000 which sum will serve as the Town's share of a matching grant from the Department of Environmental Management to be used for flood control efforts on the Godfrey Brook, or take any other action in relation thereto.(Bd. of Selectmen)

Bay State Emergency, an engineering firm, addressed the Heeting and gave a Slide presentation.

It was moved: That the Town raise and appropriate the sum of \$50,000 which sum will serve as the Town's share of a matching grant from the Department of Environmental Management to be used for flood control efforts on the Godfrey Brook.

Voice vote unanimous....Passed

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to execute such deeds or other documents necessary to transfer title of such real estate and buildings on Countryside Drive as are used, and necessary for use, by the Milford Geriatric Authority for the operations of the Milford Public Medical Home, in accordance with the provisions of Chapter 76 of the Acts of 1982, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to execute such deeds or other documents necessary to transfer title to such real estate and buildings on Countryside Drive as are used, and necessary for use, by the Milford Geriatric Authority for the operations of the Milford Public Medical Home, in accordance with the provisions of Chapter 76 of the Acts of 1982.

Voice vote unanimous...Passed

ARTICLE 23. To see if the Town will vote to appropriate all or part of those funds collected as administrative fees for Police Department private detail work to the fund established under G.L. c 44, Section 53C, which fund is utilized to pay police officers for off-duty private detail hours, or take any other action in relation thereto. (Legal Department)

It was moved: That the Town transfer \$27,000 from those funds collected as administrative fees for Police Department private detail work to the fund established under G. L. c.44, Section 53C, which fund is utilized to pay police officers for off-duty private detail hours.

Voice vote unanimous...Passed

ARTICLE 24. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$3.526.97, \$3,500 of said sum to be used by the Fire Chief to pay a bill of M.J. Daley Equipment Rental from a prior fiscal year for services at a fire scene and the balance of \$26.97 to be utilized to pay a F.Y. 1996 bill of the Finance Committee from Old Colony Stationery, Inc., or take any other action in relation thereto. (Fire Chief/Finance Committee)

It was moved: That the Town raise and appropriate the sum of \$3,526.97, \$3,500 to be used by the Fire Chief to pay a bill of M. J. Daley Equipment Rental from a prior fiscal year for services at a fire scene and the balance of \$26.97 to be utilized to pay a F.Y. 1996 bill of the Finance Committee.

Voice vote unanimous...Passed

ARTICLE 25. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$464,000, said sum to be utilized for the purposes of the funds appropriated under Article 40 of the May 20, 1996 Annual Town Meeting, being Police Station Communication Equipment; and further, to reduce the amount authorized to be borrowed under the vote earlier referred to by \$464,000, or take any other action in relation thereto. (Finance Committee)

It was moved: That the Town transfer the sum of \$464,000 from the Excess and Deficiency Account, said sum to be utilized for the purposes of the funds appropriated under ARticle 40 of the May 20, 1996 Annual Town Meeting, being Police Station Communication Equipment; and further, to reduce the amount authorized to be borrowed under the vote earlier referred to by \$464,000.

Voice vote unanimous...Passed

ARTICLE 26. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$635,400, said sum to be utilized for the purposes of those funds appropriated under ARticle 26 of the May 20, 1996 Annual Town Meeting, being the Landfill Capping; and further, to reduce the amount authorized to be borrowed under the vote earlier referred to by \$635,400, or take any other action in relation thereto. (Finance Committee)

It was moved: To pass over the article

ARTICLE 27. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$20,000, said sum to be added to ACcount 01.132.5100, the Finance Committee Reserve Fund, or take any other action in relation thereto. (Finance Committee)

It was moved: That the Town raise and appropriate the sum of \$20,000 said sum to be added to Account 01.132.5100, the Finance Committee Reserve

Voice vote unanimous...Passed

ARTICLE 28. To see if the Town will vote to transfer the sum of \$5,000 from Account 01.174.5110, the Town Planner Salary Account, to Account 01. 132.5100, the Finance Committee Reserve Fund, or take any other action in relation thereto. (Town Planner)

It was moved: That the Town transfer the sum of \$5,000 from Account 01.174.5110, the Town Planner Salary Account, to Account 01.132.5100, the Finance Committee Reserve Fund.

Voice vote unanimous...Passed

ARTICLE 29. To see if the Town will vote to appropriate from available funds a sum of money to be used by the Board of Assessors to fix the Tax Rate for Fiscal Year 1997, or take any other action in relation thereto.

(Selectmen/Finance Committee)

It was moved: That the Town transfer the sum of \$500,000 from the Excess and Deficiency Account to be used by the Assessors to fix the tax rate for Fiscal Year 1997.

Voice vote unanimous...Passed

Attest:

Warrant was dissolved at 10:30 P.M.

A true record:

Joseph F. arendi

TOWN OF MILFORD, MASSACHUSETTS FINANCIAL STATEMENT



Barbara A. Menna Town Accountant 508-478-6658 July 30, 1996

CONTENTS

| COMBINED REPORTS Combined Balance Sheet All Fund Types & Groups | Exhibit 1 |
|---|---------------------------|
| Combined Statement of Revenue, Expenditure and Changes in Fund Balance All Governmental | |
| Fund Types & Expendable Trust Funds | Exhibit 2 |
| Statement of Revenue, Expenditures & Changes in Fund Balance Budget and Actual-General | Exhibit 3 |
| Combined Balance Sheet, All Similar Trust Funds | Exhibit 4 |
| | |
| GENERAL PUND Balance Sheet | Schedule A-1 |
| Statement of Revenue, Expenditure and Changes in Fund Balance | Schedule A-2 |
| Statement of Revenue, Budget Estimate & Actual Receipts | Schedule A-3 |
| Statement of Rovenue, Budget Estimates, & Actual Receipts by Department | Schedule A-3a |
| Report of Current Budget Expenditures | Schedule A-4 |
| Special Town Meeting Articles | Schedule A-5 |
| Other Financing Uses | Schedule A-8 |
| Report of Prior Year Encumbrance | Schedule A-7 |
| ANDREAS DESCRIPTIONS | Cabadula B 1 |
| SPECIAL REVENUE FUNDS Combining Balance Sheet | Schedule B-1 Schedule B-2 |
| Combining Statement of Revenue, Expenditure and Changes in Fund Balance | |
| Statement of Changes in Fund Balance-School Lunch 22 | Schedule B-2a |
| Statement of Changes in Fund Balance-Highway Fund 23 | Schedule B-2b |
| Statement of Changes in Fund Balance-Revolving Account 24 | Schedule B-20 |
| Statement of Changes in Fund Balance-State & Federal \programs 25 1 Programs 25 | Schedule B-2d |
| Statement of Changes in Fund Balance-Special Revenue 28 | Schedule B-26 |
| Statement of Changes in Fund Balance-Small Cities 27 | Schedule B-2f |
| Statement of Changes in Fund Balance-Home 28 | Schedule B-2g |
| CAPITAL PROJECTS | Schedule C-1 |
| Combining Balanco Sheet | Schedule C-2 |
| Combining Statement of Revenue, Expenditure & Changes in Fund Balance | Schedule C-2 |
| Statement of Changes in Fund Balance-Combined Projects 30 | Schedule C-2 |
| Statement of Changes in Fund Balance-Louisa Lake 34 | Schedule C-2 |
| Statement of Changes in Fund Balance-Birch Street Fire Station 33 | Schedule C-2 |
| Statement of Charges in Fund Balance-School Construction Projects 35 | Schedule C-2 |
| Statement of Charges in Fund Balance-Police Station Renovation 36 | Schedule C2- |
| Statement of Changes in Fund Balance-O'Brien Brook #31 | Schedule C2- |
| Statement of Changes in Fund Balance -Restoration Upper Town Hall #32 | |
| ENTERPRISE FUND | Schedule D-1 |
| Belance Sheet Statement of Rovenue, Expenditures and Changes in Fund Balance | Schedule D-2 |
| Report of Current/Prior Years Expenditures | Schedule D-2 |
| Report of Carlotter Flori Foundation | |
| TRUST FUNDS Combining Balance Sheet | Schedule E-1 |
| Combining Statement of Revenue Expense & Changes in Fund Balance | Schedule E-2 |
| Combining Statement of Changes in Fund Balance Expendable Trust | Schedule E-2 |
| Statement of Changes in Fund Balance | Schedule E-2 |
| Self Insurance Trust Accounts | Schedule E-2 |
| | |
| LONG TERM DEBT ACCOUNT Schedule of Bond Indebtedness | Schedule F |
| Schedule of Bonds Authorized | Schedule G |
| Sehadula of Unfunded Entitlements | Schedule H |

THE TOWN OF MILFORD, MASSACHUSETTS

COMBINING BALANCE SHEET-ALL FUND TYPES AND GROUPS

FOR THE FISCAL YEAR ENDED JUNE 30, 1996

| | GENERAL | SPECIAL | CAPITAL | SEWER ENTRP. | | LONG TERM | TOTAL |
|--|-------------|----------------|-----------------|--------------|-------------------|-----------------|--------------|
| ASSETS | FUND A-2 | REVENUE B-1 | PROJECTS C-1 | FUND D-1 | FUND TYPES E-1 | DEBT GROUP F | TOTAL |
| ASSETS | P+2 | | <u></u> | <u></u> | | <u> </u> | |
| Unrestricted Checking | 5,549,972 | 1,634,480 | 1,513,514 | 990,136 | 739,950 | 0 | 10,428,052 |
| Combined investments | 0 | 0 | 0 | 0 | 4,679,104 | . 0 | 4,679,104 |
| 1996 Personal Property | 9,245 | 0 | 0 | 0 | 0 | 0 | 9,245 |
| 1996 Real Estate Receivable | 639,825 | 0 | 0 | 0 | 0 | 0 | 639,825 |
| Prior Year Real Est Personal Prop. | 254,441 | 0 | 0 | 0 | 0 | 0 | 254,441 |
| 1996 Motor Vehicle Excise | 134,081 | 0 | 0 | 0 | 0 | 0 | 134,081 |
| Prior Year Motor Vehicle Excise | 184,473 | 0 | 0 | 0 | 0 | 0 | 184,473 |
| Provisions for Abatements & Exempt | (856,432) | 0 | 0 | 0 | 0 | 0 | (856,432) |
| Tax Liens Receivable | 1,880,165 | 0 | 0 | 24,026 | 0 | 0 | 1,904,191 |
| Dererred Property Tax Receivables | 12,593 | 0 | 0 | 0 | 0 | 0 | 12,593 |
| Taxes in Litigation | 20,002 | 0 | 0 | 296 | 0 | . 0 | 20,298 |
| Sewer Use Charges Added to Taxes | 0 | 0 | 0 | 15,174 | 0 | o . | 15,174 |
| Sewer Use | 0 | 0 | 0 | 99,057 | 0 | 0 | 99,057 |
| Due from the Comm. of Ma /Fed.Gov. | 0 | 625,827 | 11,000 | 0 | 0 | 0 | 636,827 |
| Departmental Receivables | 246,420 | 0 | 0 | 0 | . 0 | 0 | 248,420 |
| Tax Foreclosures | 687,510 | 0 | 0 | 0 | 0 | 0 | 687,510 |
| Amis to be Provided for Pymnt of Notes | 0 | 607,685 | 9,418,250 | 575,000 | 0 | 0 | 10,600,935 |
| Amts to be Provided for Pymnt of Bonds | 0 | 0 | 0 | 0 | 0 | 18,910,000 | 18,910,000 |
| Unfunded Sick Leave & Vac. Entit. | 0 | 0 | 0 | 0 | . 0 | 1,141,257 | 1,141,257 |
| Total Assets | 8,762,295 | 2,867,992 | 10,942,764 | 1,703,669 | 5,419,054 | 20,051,257 | 49,747,051 |
| LIABILITIES | | | | | | | |
| Warrants Payable | 554,665 | 0 | 0 | 19,644 | 0 | 0 | 574,309 |
| Accured Payrolis & Amounts Withheld | 0 | 0 | 0 | 0 | 115,260 | 0 | 115,260 |
| Deferred Rev. Uncollected Receivable | 3,077,063 | 625,827 | 11,000 | 138,553 | 0 | 0 | 3,852,443 |
| Notes Payable | 0 | 607,685 | 9,418,250 | 575,000 | 0 | 0 | 10,600,935 |
| Bonds Payable | 0 | 0 | 0 | 0 | 0 | 18,910,000 | 18,910,000 |
| Abandoned-Unclaimed Items | 1,329 | 0 | 0 | 0 | 0 | 0 | 1,329 |
| Unfunded Sick Leave & Vac. Entit. | 0 | 0 | 0 | 0 | 0 | 1,141,257 | 1,141,257 |
| Total Liabililies | 3,633,057 | 1,233,512 | 9,429,250 | 733,197 | 115,260 | 20,051,257 | 35,195,533 |
| FUND BALANCE | | | | | | | |
| 40.000 | | | | | | - | 4 977 405 |
| Res for Future Pymnt of Debt | 1,377,468 | 0 | d | | | | 1,377,468 |
| Reserved for Encumbrances | 1,273,832 | 0 | 1,513,514 | | | | 3,059,441 |
| Reserved for Over/Under Assessments | (34.064) | 0 | C | 0 | | | (34,064) |
| Reserved for Expenditures 1997 | 369,068 | 58,043 | | , (| | | 493,161 |
| Retained Earnings | 0 | 0 | | 0 698,397 | | | 698,397 |
| Fund Bal Rsvd Snow & Ice Dict | (322,261) | 0 | • | 0 (| | | . (322,261) |
| Unreserved Fund Balance | 2,465,195 | 1,576,437 | • | 0 (| 5,237,744 | 0 | 9,279,376 |
| Total Fund Equity | 5,129,238 | 1,634,480 | 1,513,51 | 970,49 | 5,303,794 | 0 | 14,551,518 |
| Total Liabilities & Fund Equity | 8,762,295 | 2,867,992 | 10,942,76 | 4 1,703,68 | 9 5,419,05 | 20,051,257 | 49,747,051 |

COMBINED STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS JUNE 30, 1996

| | GOVERNMENT FUND TYPES | | | | | |
|--|-------------------------|----------------------|--------------|--------------|-------------------|------------------------|
| | GENERAL | SPECIAL | CAPITAL | SEWER | EXPENDABLE | |
| | FUND | REVENUE | FUND | ENTERP. FUND | TRUST | |
| | A-2 | B-2 | C-2 | D-2 | E-2 ' | TOTAL |
| REVENUE | | | | | | • |
| | | | | | | |
| Taxes, R/E, Liens & Litigation, Pers. Prop. | 24,346,398 | 0 | 0 | 0 | 0 | 24,346,398 |
| Payments in Lieu of Texes Motor Vehicle Excise | 254,058 1,787,000 | 0 | 0 | 0 | 0 | 254,058 1,787,000 |
| Motor Venicle Extite Sewer Use Charges | 1,787,000 | 0 | 0 | 1,700,325 | 0 | 1,700,325 |
| Penalies & Interest on Taxes & Excise | 332,218 | 0 | 0 | | 0 | 332,218 |
| Departmental Receipts | 223,076 | 1,161,990 | 0 | 139,890 | 0 | 1,524,956 |
| Licenses and Permits | 334,901 | 0 | 0 | 39,100 | 0 | 374,001 |
| Federal Receipts | 0 | 1,134,939 | 0 | 0 | 0 | 1,134,939 |
| State Receipts | 12,932,902 | 1,675,159 | 0 | 0 | 0 | 14,609,060 |
| Earnings on investments | 165,349 | 4,061 | 0 | 10,292 | 223,371 | 423,063 |
| Rental of Public Property | 9,100 235,302 | 0 | 0 | 0 | 0 | 9,100 298,410 |
| Forfeits and Fines Not Otherwise Classified | 235,302 9,187 | 61,109 | 0 | 0 | 0 | 298,410 9,187 |
| Geriatric Authority | 15,633 | | 0 | 0 | 0 | 15,933 |
| Grants/Intergovernmental Receipts | 0 | 69,309 | 0 | 0 | 2,051,968 | 2,121,277 |
| Payroll Withholdings | 0 | 0 | 0 | 0 | 8,050,116 | 9,050,116 |
| Gift - Donations - Deposits | 0 | 38,546 | 0 | 0 | 64,381 | 100,927 |
| Insurance Reimbursements/Restitution | 0 | 560 | 0 | 0 | 0 | 560 |
| Sele of Inventory/Sele of Real Estate | 18,160 | 444 | 0 | 0 | 0 | 18,604 |
| Total Revenue | 40,682,264 | 4,144,135 | 0 | 1,889,597 | 10,389,836 | 57,105,852 |
| EXPENDITURES | • | | | | | |
| | | | _ | | | |
| General Government | 1,715,313 | 232,678 | 0 | 29,441 0 | 173,895 20,871 | 2,150,427 5,124,047 |
| Public Sefety Educational | 4,785,284 21,135,084 | 337,892 2,395,937 | 0 | 0 | 20,071 | 23,531,021 |
| Highway and Streets | 2,958,830 | 0 | 0 | 0 | 0 | 2,958,630 |
| Senitation | 0 | 0 | 0 | 1,201,629 | 0 | 1,201,629 |
| Human Service | 395,151 | 112,658 | 0 | 0 | 2,671 | 510,480 |
| Cultural & Recreation | 1,063,129 | 79,778 | 0 | 0 | 0 | 1,142,907 |
| Debt Service | 1,650,587 | 0 | 0 | 571,467 | 0 | 2,222,054 |
| Employee Ben finsurance | 3,590,597 | 0 | 0 | 152,815 | 3,002,444 | 6,745,856 |
| Capital Outlay | 413.722 | 667,968 | 8,730,265 | 114,127 | 0 | 10,146,082 |
| Payroll Witholdings | 0 | 0 | 0 | 0 | 7,026,444 | 7,026,444 |
| Other Governmett Agn/Ritmet/Deposits | 0 | 70,184 | | 0 | 10,002 | 80,186 |
| Total Expenditures | 37,685,497 | 4,117,095 | 6,730,265 | 2,068,479 | 10,236,427 | 62,837,763 |
| Reverue OverAnder Expenditures | 2,896,787 | 27,040 | (8,730.265) | (178,882) | 153,409 | (5,731,811) |
| OTHER FINANCING SOURCES (USES) | | | | | | |
| Proceeds of Notes | 900,000 | 903,685 | 9.039,250 | 0 | 0 | 9,841,935 |
| Proceeds of Bonds | 0 | 0 | 12,714,000 | | | 12,714,000 |
| Operating Transfers In | 749,480 | 4,907 | 115,000 | | 668,651 | 1,537,938 |
| Payment of Notes | (900,000) | (427,000) | (12,685,000) | . 0 | 0 | (14,012,000) |
| Operating Transfers Out | (657,458) | (105,741) | 0 | 0 | (774,740) | (1,537,938) |
| State & County Charges | (603,123) | 0 | 0 | 0 | 0 | (603,123) |
| Total Financing Sources (Uses) | (511,101) | 375,751 | 8,182,250 | 0 | (106,089) | 7,940,811 |
| Excess Rev & Oth Sics Ovi/Undr Expindre | 2.485,686 | 402,791 | (548,015) | (178,892) | 47,320 | 2,208,900 |
| Audit Adjustment | 1,222 | (20,08B) | | | 0 | (19,867) |
| Fund Balance July 1, 1895 | 2,642.330 | 1,751,778 | 2,061,529 | 1,149,374 | 5,102,872 | 12.267,683 |
| Fund Equity June 30, 1996 | 5,129,238 | 1,634,490 | 1,513,514 | 970,492 | 5,210,192 | 14,457,916 |
| | *********** | T. A | | | ************ | *********** |

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE

GENERAL FUND FY 1996 • • GENERAL FUND FY 1995 (MEMORANDUM ONLY)

BUDGET AND ACTUAL-GENERAL FUND 01

FOR THE FISCAL YEAR ENDED JUNE 30, 1996/1995

| • | | GENERAL FUN | DF1 1990 | | GENERAL F | טאט רז ופפס (Mi | | NLT) |
|---------------------------|------------|-------------|------------|----------------|------------|-----------------|------------|------------|
| • | | | | VARIANCE | | | | VARIANCE |
| • | | | | FAVOR./ • • | | | | FAVOR.I |
| • | BUDGET | TRANSFERS | ACTUAL | (UNFAVOR.) • • | BUDGET | TRANSFERS | ACTUAL | (UNFAVOR.) |
| • | | (MEMO) | • | • • | | (MEMO) | | • |
| REVENUE | | | | | • | | | |
| Taxes,R.E.,Pers. Prop. | 24,027,788 | 0 | 24,008,981 | (18,807) | 22,035,898 | 0 | 22,687,121 | 651,223 |
| Tax Liens. Redeemed | 0 | 0 | 321,923 | 321,923 | 0 | 0 | 185,035 | 185,035 |
| Taxes in Litigation | 0 | 0 | 15,494 | 15,494 | 0 | 0 | 17,030 | 17,030 |
| Payment In Lieu Of Taxes | 40,199 | 0 | 254,058 | 213,859 | 126,610 | 0 | 40,198 | (86,412) |
| Motor Vehicle Excise | 1,700,005 | 0 | 1,787,000 | 86,995 | 1,344,810 | 0 | 1,700,005 | 355,195 |
| Pen/Interest, Demands | 278,337 | 0 | 332,217 | 53,880 | 346,143 | 0 | 278,336 | (67,807) |
| Departmental Receipts | 221,743 | 0 | 223,076 | 1,333 | 195,393 | 0 | 220,478 | 25,085 |
| Licenses & Permits | 400,771 | 0 | 334,901 | (65,870) | 385,216 | 0 | 400,770 | 15,554 |
| State Receipts * | 12,122,412 | 0 | 12,932,902 | 810,490 | 11,590,177 | 0 | 11,925,410 | 335,233 |
| Earnings on Investments | 114,648 | 0 | 185,349 | 70,701 | 69,286 | 0 | 114,648 | 45,362 |
| Rental of Public Property | 4,800 | 0 | 8,100 | 3,300 | 3,600 | 0 | 8,400 | 4,800 |
| Forfiets and Fines | 168,216 | 0 | 235,302 | 67,086 | 165,422 | 0 | 170,339 | 4,917 |
| Not Otherwise Classified | 856 | 0 | 9,187 | 8,331 | 3,341 | 0 | 9,604 | 6,263 |
| Geriatric Authority | 9,381 | 0 | 15,633 | 6,252 | 71,903 | 0 | 64,713 | (7,190) |
| Sale of Inventory | 0 | 0 | 18,159 | 18,159 | 2,219 | 0 | 8,683 | 6,464 |
| Total Revenue | 39,089,156 | 0 | 40,682,282 | 1,593,126 | 36,340,018 | 0 | 37,830,770 | 1,490,752 |
| EXPENDITURES | | | | | | | | |
| | | | | | | | | |
| General Government | 1,842,502 | (326,150) | 1,715,313 | 127,189 | 1,804,830 | (211,695) | 1,726,151 | 78,679 |
| Public Safety | 4,889,682 | 4,598 | 4,765,284 | 124,398 | 4,573,690 | 108,744 | 4,530,007 | 43,683 |
| Education | 21,924,207 | 156,890 | 21,135,084 | 789,123 | 20,002,566 | 0 | 19,543,914 | 458,652 |
| Highway and Streets | 2,656,779 | 21,832 | 2,956,630 | (299,851) | 1,366,659 | 6,500 | 1,304,755 | 61,904 |
| Human Services | 491,613 | 0 | 395,151 | 96,462 | 1,641,822 | 76,451 | 1,598,996 | 42,826 |
| Cultural & Recreation | 1,074,531 | 19,260 | 1,063,129 | 11,402 | 1,039,581 | 0 | 1,024,021 | 15,560 |
| Debt Service | 1,793,068 | 0 | 1,650,587 | 142,481 | 1,592,963 | 0 | 1,501,645 | 91,318 |
| Employee Benefits | 3,669,721 | 123,570 | 3,590,597 | 79,124 | 3,511,431 | 20,000 | 3,434,458 | 76,973 |
| Capital Outlay | 717,908 | 0 | 413,722 | 304,186 | 628,318 | 0 | 178,743 | 449,575 |
| Total Expenditures | 39,060,011 | 0 | 37,685,497 | 1,374,514 ** | 36,161,860 | 0 | 34,842,690 | 1,319,170 |
| REV. OVER/UNDER EXPEND. | 29,145 | 0 | 2,996,785 | 2,967,640 | 178,158 | 0 | 2,988,080 | 2,809,922 |

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE

BUDGET AND ACTUAL-GENERAL FUND 01

FOR THE FISCAL YEAR ENDED JUNE 30, 1996/1995

| • | | GENERAL FUI | ND FY 1996 | • | •- | GENERAL FU | IND FY 1995(ME | MORANDUM ON | ily) |
|-----------------------------|-----------|-------------|------------|--------------|----|------------|----------------|-------------|--------------|
| • | | | | VARIANCE . | • | | | | VARIANCE . |
| • | | | | FAVOR./ * | • | | | | FAVOR./ • |
| | BUDGET | TRANSFERS | ACTUAL | (UNFAVOR.) * | • | BUDGET | TRANSFERS | ACTUAL | (UNFAVOR.) • |
| • | | (MEMO) | | · | • | | (MEMO) | | : |
| OTHER FINANCING | | | | | | | | | |
| SOURCES/USES | | | | | | | | | |
| Operating Transfers In | 738,885 | 0 | 749,480 | 10,595 | | 148,966 | 0 | 148,966 | 0 |
| Operating Transfers Out | (650,000) | 0 | (657,458) | (7,458) | | (450,000) | 0 | (470,008) | (20,008) |
| State & County Charges | (97,866) | 0 | (603,123) | (505,257) | _ | (71,538) | 0 | (390,224) | (318,686) |
| TOTAL OTHER FINANCING | | | | | | | | | |
| SOURCES/USES | (8,981) | 0 | (511,101) | (502,120) | | (372,572) | 0 | (711,266) | (338,694) |
| | | | | | | | | | |
| EXCESS OF REVENUE & OTHER | | | | | | | | | |
| SOURCES OVER/UNDER | | | | | | | | | |
| EXPENDITURES & OTHER USES | 20,164 | 0 | 2,485,684 | 2,465,520 | | (194,414) | 0 | 2,276,814 | 2,471,228 |
| Audit Adjustment | 0 | 0 | 1,222 | 1,222 | | 0 | 0 | 0 | 0 |
| FUND EQUITY JULY 1, 1995/94 | 2,642,330 | 0 | 2,642,330 | 0 | | 365,516 | 0 | 365,516 | 0 |
| FUND EQUITY JUNE 30, 96/95 | 2,662,494 | 0 | 5,129,236 | 2,466,742 | ; | 171,102 | 0 | 2,642,330 | 2,471,228 |

^{*}Includes 957,186. Reserved for Appropriation of Debt

^{** 1,273,831.88} Carry Forward 97

| | EXPENDABLE TRUST 82 | STABILIZATION FUND 83 | CLAIMS TRUST 84 | FUND 85 | AGENCY FUND 89 | TOTAL |
|-------------------------------------|---------------------|-----------------------|-----------------------|------------|----------------|-----------|
| ASSETS: | | | | | | |
| Unrestricted Checking | 0 | 0 | 98,977 | 525,713 | 115,260 | 739,950 |
| Combined Investments | 565,192 | 3,905,050 | 0 | 0 | | 4,470,242 |
| Total Assets | 565,192 | 3,905,050 | 98,977 | 525,713 | 115,260 | 5,210,192 |
| LIABILITIES: | | | | | | |
| Accrued Payrolis and Amounts WithId | 0 | 0 | 0 | 0 | 115,260 | 115,260 |
| Total Liabilities | 0 | 0 | 0 | 0 | 115,260 | 115,260 |
| FUND BALANCES: | | | | | | |
| Reserved for Expenditures 1997 | 66,050 | 0 | 0 | 0 | | 66,050 |
| Unreserved Fund Balance | 499,142 | 3,905,050 | 98,977 | 525,713 | 0 | 5,028,882 |
| Total Fund Equity | 565,192 | 3,905,050 | 98,977 | 525,713 | 0 | 5,094,932 |
| Total Liabilities & Fund Equity | 565,192 | 3,905,050 | 98,977 | | 115,260 | 5,210,192 |

TOWN OF MILFORD, MASSACHUSETTS
BALANCE SHEET- GENERAL FUND 01
FOR THE FISCAL YEAR ENDED
JUNE 30, 1996

ASSETS

| Prior Years Real Estate Prior Years Real Estate - Personal Property 1996 Motor Vehicle Excise Prior Years Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS LIABILITIES & FUND EQUITY | |
|---|-------------|
| 1996 Real Estate Prior Years Real Estate - Personal Property 1996 Motor Vehicle Excise Prior Years Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | |
| Prior Years Real Estate - Personal Property 1996 Motor Vehicle Excise Prior Years Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 9,245 |
| 1996 Motor Vehicle Excise Prior Years Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 639,825 |
| Prior Years Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 254,441 |
| Provisions for Abatements & Exemptions Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 134,081 |
| Tax Lien Receivable Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 184,473 |
| Deferred Property Tax Receivable Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | (856,432) |
| Taxes in Litigation Departmental Receivables Tax Foreclosure TOTAL ASSETS | 1,880,165 |
| Taxes in Litigation Departmental Receivables Tax Forecksure TOTAL ASSETS | 12,593 |
| Tax Foreclosure TOTAL ASSETS | 20,002 |
| Tax Foreclosure TOTAL ASSETS | 246,420 |
| TOTAL ASSETS | 687,510 |
| | 8,762,295 |
| LIABILITIES & FUND EQUITY | 5,762,295 |
| ······································ | |
| ······ | |
| Warrants Payable | 554,665 |
| Deferred Revenue Uncollected Receivables | 3,077,063 |
| Abandoned - Unclaimed Items | 1,329 |
| | 3,633,057 |
| FUND BALANCE | |
| Fund Bal Res for 1997 Expnd. | 369,068.00 |
| Fund Bal. Reserv for Future Pyrnnt of Debt. | 1,377,468 |
| Fund Balance Reserved for Prior Years Encumbrances | 1,273,832 |
| Fund Balance Reserved for Over/Under Assessments | (34,064) |
| Fund Balance Reserved for Snow & Ice Dfct. | (322,261) |
| Unreserved Fund Balance | 2,465,195 |
| | 5,129,238 |
| TOTAL LIABILITIES & FUND EQUITY | |

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF REVENUE, EXPENDITURES &

CHANGES IN FUND BALANCE FOR THE GENERAL FND

FOR THE FISCAL YEAR ENDED JUNE 30, 1996

REVENUES

| Taxes, Real Estate, Personal Property, Liens, Litigation | 24,346,398 |
|--|---|
| Payment in Lieu of Taxes | 254,058 |
| Motor Vehicle Excise | 1,787,000 |
| Penalties, Interest, Demands on Taxes & Excise | 332,218 |
| Departmental Receipts | 223,076 |
| Licences & Permits | 334,901 |
| State Receipts* | 12,932,902 |
| Earnings on Investments | 185,349 |
| Rentals of Public Property | 8,100 |
| Forfeits & Fines | 235,302 |
| Geriatric Authority | 15,633 |
| Sale of inventory | 18,160 |
| Not Otherwise Classified | 9,187 |
| | *************************************** |
| TOTAL REVENUE | 40,682,284 |
| EMPENDITI IDEC | |
| EXPENDITURES | |
| General Government | 1,715,313 |
| Public Safety | 4,765,284 |
| Education | 21,135,084 |
| Highway and Streets | 2,956,630 |
| Human Service | 395,151 |
| Culture & Recreation | 1,063,129 |
| Debt Service | 1,650,587 |
| Employee Benefits | 3,590,597 |
| Capital Outlay | 413,722 |
| TOTAL EXPENDITURES | 37,685,497 |
| TOTAL DATE DE LA CONTROL DE LA | 2,996,787 |
| Revenue Over/Under Expenditures | 900,000 |
| Proceeds of Notes (RAN) | 749,480 |
| Operating Transfers in | (657,458) |
| Operating Transfers Out | (603,123) |
| State and County Charges | (900,000) |
| Payments of Notes (RAN) | (500,500) |
| TOTAL OTHER FINANCING SOURCES (USES) | (511,101) |
| | ******************************* |
| Excess of Revenue & Other Sources Over/Und Over (Under) | 2,485,688 |
| Audit Adjustment | 1,222 |
| TOTAL FUND EQUITY JULY 01, 19 1995 | 2,642,330 |
| TOTAL FUND EQUITY JUNE 30, 19 1996 | 5,129,238 |
| · | 22386222222222 |
| *State Receipt Reserved 957,186.00* | |

TOWN OF MILFORD MASSACHUSETTS

STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS

JUNE 30, 1996

| | REVENUE Budget | RECEIPTS 06/30/96 | Favorable (Unfavorable) | X |
|--|-------------------------------|-------------------------------|----------------------------|------------|
| PERSONAL PROPERTY TAXES REAL ESTATE TAXES LESS OVERLAY | 2,903,767.47 21,124,020,27 | 2,898,018.86 21,110,962,17 | (5,748.61) | 100 |
| TAX LEINS REDEEMED | 2171247060127 | 321,922.64 | (13,058.10) 321,922,64 | 100 |
| LITIGATED TAXES COLLECTED | | 15, 494.35 | 15,494.35 | |
| MOTOR VEHICLE EXCISE | 1,700,005.00 | 1,787,000.04 | 86,995.04 | 105 |
| PAYMENT IN LIEU OF TAXES | 40,199.00 | 254,058.20 | 213,859.20 | 632 |
| GERIATRIC AUTH. PRIN & INTR | 9,381.00 | 15,633.20 | 6, 252, 20 | 167 |
| PENALTIES & INTEREST | 28/ 102 00 | 707 0- | | |
| DEPARTMENTAL RECEIPTS | 246,192.00 100,593.00 | 303,334.90 | 57,142.90 | 123 |
| LICENSES | 133,267,00 | 119,468.84 | 18,875.84 | 119 |
| PERMITS | 267,504.00 | 123,096.25 | (10,170,75) | 92 |
| DEMANDS | 32,145.00 | 211,805.05 | (55,698.95) | 79 |
| FEES | 74, 181.00 | 28,882.50 | (3,262.50) | 90 |
| TUITION | 46,969.00 | 62,222.40 41,385.00 | (11,958.60) | 84 |
| ABATEMENTS ELDERLY C 14 | 77,914.00 | 77,667.00 | (5,584.00) | 88 |
| SCHOOL AID CH 70 CS A 1 | 8,036,535,00 | 8,330,615.00 | (247.00) | 100 |
| SCHOOL TRANSPORTATTION CS B 6 | 289,131.00 | 299,522.00 | 294,080.00 | 104 |
| SCHOOL CONSTRUCTION | 235,309.00 | 235, 309.00 | 10,391.00 | 104 |
| POLICE CAREER INCENTIVE CS 5 | 77,738.00 | 146,614.52 | 10 071 50 | 100 |
| VETERANS BENEFITS CS C 7 | 145,000.00 | 146,859.58 | 68,876.52 1,859.58 | 189 |
| HIGHWAY FND CH 81 CS C 6 | 198,781.00 | 198,781.00 | 11037,30 | 101 |
| LOTTERY BEAND & CHARITY CS C 10 | 1,904,437,00 | 1,904,437.00 | | 100 100 |
| OTHER STATE REVENUE REIMBURSEMENT | | 273,360.86 | 273,360,86 | 100 |
| SH 145 SEC 6 ROOM OCC TAX | 263,321.00 | 279,895.00 | 16,574.00 | 106 |
| URBAN DEVELOPMENT CORP | 104,876.00 | 82,655.00 | (22, 241.00) | 79 |
| INTEREST ON INVESTMENTS | 114,648.00 | 185,349.05 | <i>;</i> 70,701.05 | 162 |
| RENTAL OF PUBLIC PROPERTY | 4,800.00 | 8,100.00 | 3,300.00 | 169 |
| FORFIETS & FINES | 168,216.00 | 235,302.10 | 67,086.10 | 140 |
| NOT OTHERWISE CLASSIFIED | 856.00 | 9, 187. 14 | 8,331.14 | 1073 |
| SALE OF INVENTORY | | 18, 159. 35 | 18, 159, 35 | |
| TOTAL REVENIJE | 38,299,805.74 | 39,725,098.00 | 1,425,292,26 | 104 |

TOWN OF MILFORD MASSACHUSETS

SCHEDULE A 3a

| | | JUNE 30, 1776 | | |
|------------------------------------|-----------------|---------------------|---------------|-------------|
| | revenue | RECEIPTS | FAVORABLE | |
| | BUDGET | | | |
| | | AS OF | OR | ኧ |
| · | 1995 | 06/30/96 | (UNFAVORABLE) | |
| CHERRY SHEET-STATE REVENUES | | | | |
| ABATE- VETS, BLIND, SPOUSES CH-13 | 6,102.00 | 5,863.00 | (239.00) | 96 |
| ABATEMENTS ELDERLY CH 14 | 71,812.00 | 71,804.00 | (8.00) | |
| SCHOOL AID CH 70 CH A 1 | 8,036,535.00 | | | 100 |
| | | 8,330,615.00 | 294,080.00 | 104 |
| SCHOOL TRANSPORTATION CH B 6 | 287,131.00 | 299,522.00 | 10,391.00 | 104 |
| SCHOOL CONSTRUCTION CH B 7 | 235,309.00 | 235,309.00 | | 100 |
| POLICE CAREER INCENTIVE CH 5 | 77,738.00 | 146,614.52 | 68,876,52 | 189 |
| VETERAN'S BENEFITS CH C 7 | 145,000.00 | 146,859.58 | 1,859.58 | 101 |
| ROOM OCCUPANCY TAX 5H 145 SEC 6 | 263,321.00 | 279,895.00 | 16,574.00 | 106 |
| HIGHWAY FUND CH 81 CH C 6 | 198,781.00 | 198,781.00 | 10/0/ 1100 | 100 |
| LOTTERY HEAND & CHARITY GAME CH 10 | | | | |
| | | 1,904,437.00 | | 100 |
| URBAN DEVI-LOPMENT CORP | 104,896.00 | 82,655.00 | (22,241.00) | 79 |
| OTHER STATE REVENUE | | 273,360.86 | 273,360.86 | |
| SUB TOTAL CHERRY SHEET/ST.REVENUES | 6 11,333,062.00 | 11,975,715.96 | 642,653.96 | 106 |
| 122 SELECTHEN | | | | |
| OTHER DEPARTMENAL REVENUE | 2,990.00 | 4,085.00 | 1,095,00 | 137 |
| GERIATRIC AUTHORITY/PRINC & INT. | 9,381.00 | 15,633.20 | 6,252,20 | 167 |
| ALCOHOLIC BEVERAGE LICENSES | 72,519.00 | 73,350.00 | 831.00 | 101 |
| | | | | |
| OTHER NON ALCOHOLIC LICENSES | 30,810.00 | 26,485.00 | (4,325.00) | 86 |
| PERMITS | 940.00 | 742.33 | (197.67) | 79 |
| SALE OF INVENTORY | | 17 ,848.3 5 | 17,848.35 | |
| MISCELLANEOUS | 856.00 | 8,863.32 | 8,007.32 | 1035 |
| SUB TOTAL SELECTMEN | 117,496.00 | 147,007.20 | 29,511.20 | 125 |
| 141 ASSESSOR | | | | |
| PROP TAX ABATE & EXEMPTIONS | 549,416.72 | | (549,416,72) | |
| OTHER DEPARTMENTAL REVENUE | 129.00 | 250.42 | 121.42 | 194 |
| SUB TOTAL ASSESSOR | (549, 287, 72) | 250.42 | 549,538.14 | 0 |
| 1 AE TOUR THE ACHDED | | | | |
| 145 TOWN TREASURER | | 704 000 44 | 701 000 /4 | |
| TAX LIENS REDEEMED | | 321,922.64 | 321,922.64 | |
| INTEREST TAX LIENS REDEMPTIONS | 67,036.00 | 166,783.87 | 99,747.87 | 249 |
| OTHER DEPORTMENTAL REVENUE | | 305.64 | 305.64 | |
| FINES AND FORFEITS | 165,530.00 | 211,652.27 | 46,122.27 | 128 |
| EARNINGS ON INVESTMENTS | 114,648.00 | 175,69 8. 81 | 61,050.81 | 153 |
| SUB TOTAL 10WN TREASURER | 347.214.00 | 876,363.23 | 529,149.23 | 25 2 |

SCHEDULE A 3a

TOWN OF MILFORD MASSACHUSETS

| 71 | NF | 30, | 1996 |
|-----|-----------|-----|------|
| ٠IJ | Mr. | .w. | חדדו |

| | JUNE 30, 1996 | | | | |
|--|---------------|---|----------------|------|--|
| | revenue | RECEIPTS | FAVORABLE | | |
| | BUDGET | as of | OR | 7. | |
| | 1995 | 06/30/96 | (UNFAVORABLE) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 146 TAX ÇOLLECTOR | | | | | |
| PERSONAL PROPERTY TAXES | 2,903,767.47 | 2,898,018.86 | (5,748.61) | 100 | |
| REAL ESTATE TAXES | 21,673,436.99 | 21,110,962.17 | (562,474.82) | 97 | |
| MOTOR VEHICLE EXCISE | 1,700,005.00 | 1,787,000.04 | 86,995.04 | 105 | |
| LITIGATED TAXES COLLECTED | | 15,494.35 | 15,494.35 | | |
| PENALTY INTEREST PERSONAL PROPERTY | 798.00 | 1,057.48 | 259.48 | 133 | |
| PENALTY INTEREST REAL ESTATE | 172,037.00 | 118,802.24 | (53, 234, 76) | 69 | |
| PENALTY INTEREST MOTOR VEHICLE EX | 6,321.00 | 4,620.83 | (1,700,17) | 73 | |
| PENALTY INTEREST LITIGATION | | 12,070.48 | 12,070.48 | _ | |
| PAYMENTS IN LIEU OF TAXES | 40,199.00 | 254,058.20 | 213,859,20 | 632 | |
| TAX COLLECTOR FEES | 18,889.00 | 26,149.50 | 7,260.50 | 138 | |
| Demands and Charges | 32,145.00 | 28,882,50 | (3,262,50) | 90 | |
| REGISTRY FEES | 20,260,00 | 14.810.00 | (5,450.00) | 73 | |
| EARNINGS ON INVESTMENTS | | 9,650.24 | 9,650.24 | | |
| | ***** | *************************************** | | | |
| SUB TOTAL TAX COLLECTOR | 26,567,858.46 | 26, 281, 576. 89 | (286, 281, 57) | 99 | |
| • | | | | | |
| 151 LEGAL DEPARTMENT | | | | | |
| OTHER DEPARTMENTAL REVENUE | 10.00 | 175.00 | 165.00 | 1750 | |
| | | | | | |
| SUB TOTAL LEGAL DEPARTMENT | 10.00 | 175.00 | 165.00 | 1750 | |
| 1/1 TOUR CLCDV | | | | | |
| 161 TOWN CLERK Other Departmental Revenue | 10 155 00 | 0/ /00 00 | | | |
| | 19,155.00 | 26,602.40 | 7,447.40 | 139 | |
| OTHER LICENSES DOG LICENES | 2,234.00 | 2,782,25 | 548.25 | 125 | |
| PERMITS | 14,563.00 | 8,029.00 | (6,534.00) | 55 | |
| FINES & FORFEITS | 1,380.00 | 1,725.00 | 345.00 | 125 | |
| FINES & FURTEIIS | | 2,105.00 | 2,105.00 | | |
| SUB TOTAL TOWN CLERK | 37,332.00 | 41,243.65 | 3,911.65 | 110 | |
| THE PARTY WELLTH | 0/100E1VV | 711273.03 | 31711.03 | 110 | |
| 171 CONSERVATION COMMISSION | | | | | |
| OTHER DEPARTMENTAL REVENUE | 430.00 | 276.50 | (153.50) | 64 | |
| | ***** | | | UT | |
| SUB TOTAL CONSERVATION COMMISSION | 430.00 | 276.50 | (153.50) | 64 | |
| | | | | UT | |

TOWN OF MILFORD MASSACHUSETS

SCHEDULE A 3a

| | ٦n. | |
|-----|-----|------|
| INF | | 1994 |

| | | JUNE 30, 1996 | | | |
|---|---------------------------|-------------------------------|----------------------------------|----------------|--|
| | REVENUE BUDGET 1995 | RECEIPTS AS OF 06/30/96 | FAVORABLE OR (UNFAVORABLE) | 7. | |
| 175 Planning Board | | | | | |
| FEES | 19,550.00 | 8,392,90 | (11, 157, 10) | 43 | |
| OTHER DEPARTMENTAL REVENUE PERMITS | 669.00 | 1,209,20 | 540.20 | 181 | |
| SUB TOTAL PLANNING BOARD | 20,219.00 | 9,602.10 | (10,616.90) | 47 | |
| 176 ZONING BOARD | 7 077 44 | | vo 007 oo) | | |
| FEES | 3,877.00 | 1,670.00 | (2,207.00) | 43 | |
| SUB TOTAL ZONING BOARD | 3,877.00 | 1,670.00 | (2,207,00) | 43 | |
| 192 RENTAL PUBLIC PROPERTY | | | | | |
| RENTAL PUBLIC BUILDINGS | 4,800.00 | 8,100.00 | 3,300.00 | 169 | |
| SUB TOTAL RENTAL PUBLIC PROPERTY 210 POLICE DEPARTMENT | 4,800.00 | 8,100.00 | 3,300.00 | 169 | |
| OTHER DEPARTMENTAL REVENUE | 22,233.00 | 14,676.68 | (7,536.32) | 66 | |
| INSURANCE REPORTS | 2,560.00 | 3,078.00 | 538.00 | 121 | |
| BIKE REGISTRATIONS | 1,170.00 | | (1,170.00) | | |
| REIMBURSEMENT SCH TUITION | 375.00 | 575.00 | 200.00 | 153 | |
| TAXI CAB L.(CENSES | 1,370.00 | 2,250.00 | 880.00 | 164 | |
| PERMITS | 4,184.00 | 3,403.00 | (781.00) | 81 | |
| FORFIETS AND FINES | 75. 00 | 65.00 | (10.00) | 87 | |
| SALE OF INVENTORY | ***** | | | | |
| SUB TOTAL PULICE DEPARTMENT | 31,967.00 | 24.087.68 | (7,879.32) | 75 | |
| 220 FIRE DEPARTMENT | | | | | |
| FEES | 11,505.00 | 11,200.00 | (405.00) | 9 7 | |
| OTHER DEPARTMENTAL REVENUE | 5,179.00 | 1,781.26 | (3,397,74) | 34 | |
| Insurance reports | 710.00 | 210.00 | (500.00) | 30 | |
| PERMITS | 13,100.00 | 10,920.00 | (2,180.00) | 83 | |
| SUB TOTAL FIRE DEPARTMENT | 30,594.00 | 24, 111, 26 | (6,482.74) | 79 | |
| 241 BUILDING INSPECTOR | | | | | |
| OTHER DEPARIMENTAL REVENUE | 1,650.00 | 2,420.00 | 770.00 | 147 | |
| PERMITS | 179,225.00 | 134,958.00 | (44,267.00) | 75 | |
| SUB TOTAL GUILDING INSPECTOR | 180,875.00 | 137,378.00 | (43,497.00) | 76 | |

TOWN OF MILFORD MASSACHUSETS

SCHEDULE A 3a

| JINE | 1996 |
|------|------|
| | |

| | | JUNE 30, 1996 | | |
|---|---------------------------|---|--|------------------|
| | REVENUE BUDGET 1995 | | Favorable Or (Unfavorable) | ኧ |
| 243 PLUMBING INSPECTOR PERMITS | 13,499.00 | 11,518.00 | (1,981.00) | 85 |
| SUB TOTAL PLUMBING INSPECTOR | 13,499.00 | 11,518.00 | (1,981,00) | 85 |
| 244 SEALER OF WEIGHTS PERMITS OTHER DEPARTMENTAL REVENUE | 557.00 | 1,873.00 | 1,873.00 (557.00) | |
| SUB TOTAL SEALER OF WEIGHT | 557.00 | 1,873.00 | 1,316.00 | 336 |
| 245 ELECTRICAL INSPECTOR PERMITS PERMITS | 32,755.00 | 27,754.70 | (5,000.30) | 85 |
| SUB TOTAL FLECTRICAL INSPECTOR | 32,755.00 | 27,754.70 | (5,000.30) | 85 |
| 292 ANIMAJ. CONTROL DEPT FEES DOG FINES SMALL ANIMAL DISPOSAL MISCELLANTOUS | 2,611.00 | 400.00 | (2,211.00) | 15 |
| SUB TOTAL ANIMAL CONTROL DEPT | 2,611.00 | 400.00 | (2,211.00) | 15 |
| 300 SCHOOL DEPARTMENT TUITION OTHER DEPARTMENTAL REVENUE SALE OF INVENTORY NOT OTHERWOSE CLASSIFIED | 46,969.00 4,655,00 | 41,385.00 5,654.59 311.00 323.82 | (5,584.00) 999.59 311.00 323.82 | 88 121 |
| SUB TOTAL SCHOOL DEPARTMENT | 51,624.00 | 47,674.41 | (3,949.59) | 92 |
| 421 HIGHWAY DEPARTMENT OTHER DEPARTMENTAL REVENUE PERMITS SALE OF (NVINTORY | 477.00 5,132.00 | 157.00 3.483.02 | (320.00) (1.648.98) | 33 68 |
| SUB TOTAL HIGHWAY DEPARTMENT | 5,609.00 | 3,640.02 | (1,968.98) | 65 |

TOWN OF MILFORD MASSACHUSETS SCHEDULE A 3a

REVENUES BY DEPARTMENTS

JUNE 30, 1996

| · | REVENUE Budget 1995 | JUNE 30, 1996 RECEIPTS AS OF 06/30/96 | favorable Or (Unfavorable) | * |
|--|-------------------------------------|--|--|----------------|
| | | | | |
| 491 CEMETERY DEPARTMENT INTERNMENTS | 9, 350, 00 | 9,875.00 | 525.00 | 106 |
| SUB TOTAL CEMETERY DEPARTMENT | 9,350.00 | 9,875.00 | 525.00 | 106 |
| 510 HEALTH DEPARTMENT OTHER DEPARTMENTAL REVENUE LICENSES PERMITS | 21,081.00 11,771.00 17,289.00 | 15,509.00 10,200.00 15,428.00 | (5,572.00) (1,571.00) (1,861.00) | 74 87 89 |
| SUB TOTAL HEALTH DEPARTMENT | 50,141.00 | 41,137.00 | (9,004.00) | 82 |
| 541 COUNCIL ON AGING OTHER DEPARTMENTAL REVENUE | 185.00 | 159.00 | (26.00) | 86 |
| SUB TOTAL COUNCIL ON AGING | 185.00 | 159.00 | (26.00) | 86 |
| 543 VETERANS' SERVICES REIMBURSEMENT VETERANS SERVICE | 5,745.00 | 24,964.61 | 19,219.61 | 435 |
| SUB TOTAL VI-TERANS SERVICE | 5,745.00 | 24,964.61 | 19,219.61 | 435 |
| 610 LIBRARY OTHER DEPARTMENTAL REVENUE FORFEITS AND FINES | 1,283.00 | 21,079,83 | (1,283.00) 21,079.83 | |
| SUB TOTAL LIBRARY | 1,283.00 | 21.079.83 | 19,796.83 | 1643 |
| 911 RETIREMENT & PENSION COLA/NON CONTRIB RETIREES | | 7,464.54 | 7,464.54 | |
| SUB TOTAL (d:TIREMENT & PENSIONS | | 7,464.54 | 7,464.54 | |
| TOTAL REVINIES ALL DEPARTMENTS | 38,299,805.74 | 39,725,0 98.00 | 1,425,292.26 | 104 |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|--------------------------------|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| | | | | | | |
| 114 MODERATOR | | | | | | |
| SALARIES AND WASES | 1,655.00 | 1,655.00 | | 1,655.00 | | |
| SUB TOTAL MODERATOR | 1,655.00 | 1,655.00 | | 1,655.00 | | |
| 122 SELECTNEN | | | | | | |
| SALARIES & WAGES | 85,419.00 | 85,419.00 | | 85,418.98 | .02 | |
| EQUIPMENT MAINTENANCE | 200.00 | 200.00 | | 360.49 | (160.49) | |
| DOCTOR | 1,500.00 | 1,500.00 | | 656.75 | 843.25 | |
| PRINTING | 800.00 | 800.00 | | 1,149.07 | (349.07) | |
| ADVERTISING | 850.00 | 850.00 | | 1,600.60 | (750.60) | |
| OFFICE SUPPLIES | 1,500.00 | 1,500.00 | | 1,283.78 | 216.22 | |
| OUT OF STATE TRAVEL | 50.00 | 50.00 | | | 50.00 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 5,800.00 | 5,800.00 | | 5,411.49 | 388.51 | |
| MISCELLANEOUS EXPENSE | 50.00 | 50.00 | | | 50.00 | |
| SUB TOTAL SELECTMEN | 96,169.00 | 96,169.00 | | 95,881.16 | 287.84 | |
| 131 FINANCE COMMITTEE | | | | | | |
| SALARIES & WAGES | 3,808.00 | 4,125,42 | 317.42 | 4,125.42 | | |
| OFFICE SUPPLIES | 761.00 | 852.00 | 91.00 | 807.85 | 44.15 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 124.00 | 692.35 | 568.35 | 735.70 | (43.35) | |
| SUB TOTAL FINANCE COMMITTEE | 4,693.00 | 5,669.77 | 976.77 | 5,668.97 | .80 | |
| 132 RESERVE FUND | 702 ELA AA | 7,893.54 | (374,666.46) | • | 7,893.54 | |
| RESERVE FUND TRANSFERS | 382,560.00 | /1073.34 | (3/4:000.40 | <i></i> | /10/3.34 | |
| SLIB TOTAL RESERVE FUND | 382,560.00 | 7,893.54 | (374,666.46) |) | 7,893.54 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|--------------------------------|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| | | | | | | |
| 135 TOWN ACCOUNTANT | | | | | | |
| SALARIES & WAGES | 48,337.00 | 48,337.00 | | 48,337.00 | | |
| EQUIPMENT MAINTENANCE | 350.00 | 650.00 | 300.00 | 345.00 | 305.00 | |
| BOOK BINDING | 950.00 | 950.00 | | 508.50 | 441.50 | |
| OFFICE SUPPLIES | 2,500.00 | 2,500.00 | | 2,190.35 | 309.65 | |
| COMPUTER EXPENSES | 2,500.00 | 2,500.00 | | 1,686.14 | 813.86 | |
| IN STATE TRAVEL | 149.00 | 149.00 | | 126.38 | 22.62 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 600.00 | 600.00 | | 1,282.90 | (682.90) | |
| ADD.EQUIP.OFFICE & FURNITURE | 2,700.00 | | | | | |
| SUB TOTAL TOWN ACCOUNTANT | 58,086.00 | 58,386.00 | 300.00 | 57,294.59 | 1,091.41 | |
| 141 ASSESSOR | | | | | | |
| SALARIES & WAGES | 119,875.00 | 131,215.20 | | 128,643.22 | 2,571.98 | |
| TUITION REIMBURSEMENT | 982.00 | 982.00 | | 380.00 | 602.00 | |
| DEED AND SERVICES | 1,532.00 | 1,532.00 | | 925.75 | 606.25 | |
| BOOK BINDING | 1,019.00 | 1,019.00 | | 601.50 | 417.50 | |
| UPDATING MAPS | 4,901.00 | 4,901.00 | | 3,500.00 | 1,401.00 | |
| REVALUATION | 65,000.00 | 65,000.00 | | 65,000.00 | | |
| APPRAISALS | 19,768.00 | 19,768.00 | | 3,200,00 | 16,568.00 | |
| OFFICE SUPPLIES | 2,278.00 | 2,278.00 | | 2,360,99 | (82.99) | |
| IN STATE TRAVEL | 441.00 | 441.00 | | 395.66 | 45.34 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 553.00 | 553.00 | | 578.00 | (25.00) | |
| DATA PROCESSING EQUIPMENT | 780.00 | 780.00 | | 365.36 | 414.64 | |
| SUB TOTAL ASSESSOR | 217,129.00 | 228,469.20 | | 205,950.48 | 22,518.72 | |
| 145 TOWN TREASURER | | | | | | |
| SALARIES & WAGES | 119,540.00 | 122,376.53 | 2,0 46.53 | 122,214.81 | 161.72 | |
| EQUIPMENT MAINTENANCE | 600.00 | 600.00 | | 662.50 | (62.50) | |
| CERTIFICATION OF NOTES | 1,500.00 | 1,500.00 | | 1,515.00 | (15.00) | |
| BOND BANK REGISTER CHARGES | 5,000.00 | 5,000.00 | | 1,684.48 | 3,315.52 | |
| BANK CHARGES | 2,250.00 | 2,250.00 | | 3,297.60 | (1,047.60) | |
| OFFICE SUPPLIES | 6,000.00 | 6,000.00 | | 2,532.78 | 3,467.22 | |
| OFFICE SUPPLIES CHECKS | 2,700.00 | 2,700.00 | | 1,300.79 | 1,399.21 | |
| BOOKS | 300.00 | 300.00 | | 206.75 | 93.25 | |
| In State Travel | 450.00 | 450.00 | | 92.66 | 357.34 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 800.00 | 800.00 | | 115.00 | 685.00 | |
| SUB TOTAL TOWN TREASURER | 139,140.00 | 141,976.53 | 2,046.53 | 133,622.37 | 8,354.16 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | Carry Forward Fy 197 |
|------------------------------------|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| | | | | | | |
| · | | | | | | |
| 146 TAX COLLECTOR | | | | | | • |
| SALARIES & WAGES | 114,247.00 | 116,410.00 | 4,893.00 | 116,408.45 | 1.55 | |
| BOOK BINDING | 385.00 | 385.00 | | 317.80 | 67.20 | |
| PRINTING | 9,364.00 | 13,164.00 | | 12,766.85 | 397.15 | |
| POSTAGE | 773.00 | 773.00 | | 765.72 | 7.28 | |
| ADVERTISING | 219.00 | 219.00 | | 468.00 | (249.00) | |
| REGISTRY OF DEEDS | 165.00 | 165.00 | | 273.44 | (108.44) | |
| OFFICE SUPPLIES | 770.00 | 770.00 | | 1,022.65 | (252.65) | |
| DUES SUBSCRIPTIONS & MEETINGS | 385.00 | 385.00 | | 203.24 | 181.76 | |
| SUB TOTAL TAX COLLECTOR | 126,308.00 | 132,271.00 | 4,893.00 | 132,226.15 | 44.85 | |
| 148 OTHER GENERAL GOVERNMENT | | | | | | |
| SALARIES & WAGES | 321,633.00 | 326, 133.00 | 4,500.00 | 326,018.37 | 114.63 | |
| COPY COSTS | 10,936.00 | 10,936.00 | | 10,238.10 | 697.90 | |
| FINANCIAL AUDITS | 21,000.00 | 21,000.00 | | 21,000.00 | | |
| COMPUTER SERVICE | 21,463.00 | 21,463.00 | | 20,583.29 | 879.71 | |
| NEGOTIATOR & CONSULTANT | 5,600.00 | 15,600.00 | 10,000.00 | 7,318.00 | 8,282.00 | 1,000.00 |
| POSTAGE | 21,979.00 | 24,479.00 | | | 552.38 | |
| BAND CONCERTS | 500.00 | 500.00 | | 500.00 | | |
| COOPDRATIVE PURCHASES | 768.00 | 768.00 | | 905.63 | (137.63) | |
| COMPUTER SUPPLIES | 800.00 | 800.00 | | 1,871.78 | (1,071,78) | |
| HOLIDAY LIGHTS | 1,000.00 | 1,000.00 | | 1,087.66 | (87.66) | |
| DUES SUBSCRIPTIONS & MEETINGS | 2.000000 | | | - | | |
| MISELLANEOUS EXPENSE | 500.00 | 500.00 | | 67.98 | 432.02 | |
| ADD, EQUIP. & OFFICE FURNITURE | 500.00 | 5,800.00 | | | 166.41 | |
| SUB TOTAL OTHER GENERAL GOVERNMENT | 406,679.00 | 428,979.00 | 22,300.00 | 419,151.02 | 9,827.98 | 1,000.00 |
| 151 LAW DEPARTMENT | | | | | | |
| SALARIES & WAGES | 66,520.00 | 66,520.00 | 1 | 66,520.00 | | |
| COMMUNICATIONS | 770.00 | 770.00 | 1 | 710.00 | 60.00 | |
| PRINTING | 200.00 | 200.00 | 1 | 118.58 | 81.42 | |
| ADVERTISING | 50.00 | 50.00 | 1 | | 50.00 | |
| SHERIFF FEES | 200.00 | 200.00 | 1 | | 200.00 | |
| FILING & RECORDING FEES | 375.00 | 1,275.00 | 900.00 | | 456.11 | |
| OFFICE SUPPLIES | 1,000.00 | 1,000.00 | • | 495.21 | 504.79 | |
| LIBRARY | 2,000.00 | 2,000.00 | 1 | 3,074.50 | (1,074.50) | |
| IN STATE (RAVEL | 900.00 | 900.00 | | 866.52 | 33.48 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 100.00 | 100.00 |) | 165.00 | (65.00) | |
| SUB TOTAL LAW DEPARTMENT | 72,115.00 | 73,015.00 | 900.00 | 72,768.70 | 246.30 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | Carry Forhard Fy 197 |
|--|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| 152 PERSONNEL BOARD | | | | | | |
| SALARIES & WAGES | 3,338.00 | 3,338.00 | | 3,338.00 | | |
| OFFICE SUPPLIES | 102.00 | 102.00 | | 3.99 | 98.01 | |
| SUB TOTAL PERSONNEL BOARD | 3,440.00 | 3,440.00 | | 3,341.99 | 98.01 | |
| 158 TAX TITLE FORECLOSURE | | | | | | |
| TAX TITLE/FORECLOSURE | 9,000.00 | 9,000.00 | | 5,635.80 | 3,364.20 | |
| SUB TOTAL TAX TITLE FORECLOSEURE | 9,000.00 | 9,000.00 | | 5,635.80 | 3,364.20 | |
| 159 Judgements Damage to Persons & Property | 1,000.00 | 2,099.00 | | 2,099.00 | | |
| SUB TOTAL JUDGEMENTS | 1,000.00 | 2,099.00 | | 2,099.00 | | |
| 161 TOWN CLERK | | | | | | |
| SALARIES & WAGES | 120,664.00 | 120,664.00 | | 120,391.17 | 272.83 | |
| EQUIPMENT MAINTENANCE | 400.00 | 400.00 | | 356.00 | 44.00 | |
| MICROFILM STORAGE | 400.00 | 400.00 | | 388.80 | 11.20 | |
| MICROFLIMING RECORDS | 1,200.00 | 1,200.00 | | 1,100.00 | 100.00 | |
| BOOK BINDING | 400.00 | 400.00 | | 685.5 0 | (285.50) | |
| PRINTING | 400.00 | 400.00 | | 333.70 531.40 | 66.30 (31.40) | |
| ADVERTISING | 500.00 | 500.00 | | | | |
| OFFICE SUPPLIES DUES, SUBSCRIPTIONS & MEETINGS | 700.00 700.00 | 700.00 700.00 | | 638.46 553.92 | 61.54 146.08 | |
| Sold discount 120th w 122121435 | | | | | | |
| SUB TOTAL TOWN CLERK | 125,764.00 | 125,764.00 | | 125,425.02 | 338.98 | |
| 162 ELECTIONS | | | | | | |
| SALARIES & WAGES | 13,000.00 | 18,000.00 | 5,000.00 | 14,661.16 | 3,338.84 | |
| EQUIPMENT MAINTENANCE | 800.00 | 800.00 | | 757 . 87 | 42.13 | |
| PRECINCT HALL RENTAL | 250.00 | 250.00 | | 250.00 | | |
| CUSTODIAL SERVICE CONTRACT | 1,050.00 | 1,050.00 | | | 1,050.00 | |
| COMPUTER SERVICE | 3,200.00 | 4,200.00 | 1,000.00 | 3,728.30 | 471.70 | |
| PRINTING | 2,500.00 | 2,500.00 | | 1,876.88 | 623.12 | |
| OFFICE SUPPLIES | 500.00 | 500.00 | | 526.13 | (26.13) | |
| VOTER NOTICE | 500.00 | 500.00 | | | 500.00 | |
| MISCELLANEOUS EXPENSE | 100.00 | 100.00 | | 930.84 | (830.84) | |
| SUB TOTAL ELECTIONS | 21,900.00 | 27,900.00 | 6,000.00 | 22,731.18 | 5, 168.82 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30, 1996 | CARRY FORWARD FY 197 |
|-----------------------------------|--|----------------------------------|---|---|--------------------------|----------------------------|
| | | | | | | |
| | | | | | | |
| 163 REGISTRATIONS | | | | | | |
| SALARIES & WAGES | 8,160.00 | 8,160.00 | | 8,041.60 | 118.40 | |
| PRINTING | 2,200.00 | 2,200.00 | | 2,249.00 | (49.00) | |
| POSTAGE | 2.800.00 | 2,800.00 | | 2,657.80 | 142.20 | |
| CENSUS MAILERS | 2,100.00 | 2,100.00 | | 2,125.08 | (25.08) | |
| SUB TOTAL REGISTRATIONS | 15,260.00 | 15,260.00 | | 15,073.48 | 186.52 | |
| 171 CONSERVATION COMMISSION | | | | | | |
| SALARIES & WAGES | 3,809.00 | 3,809.00 | | 3,807.96 | 1.04 | |
| PRINTING | 290.00 | 290.00 | | 265.08 | 24.92 | |
| OFFICE SUPPLIES | 321.00 | 321.00 | | 315.41 | 5.59 | |
| SEEDLING PROGRAM | 612.00 | 612.00 | | 614.00 | (2.00) | |
| FISH STOCKING PROGRAM | 877.00 | 877.00 | | 876.00 | 1.00 | |
| DUES, SUBSCRIPTIONS & MEETINGS | 367.00 | 367.00 | | 379.00 | (12.00) | |
| MISCELLANEOUS EXPENSE | 740.00 | 740.00 | | 686.24 | 53.76 | |
| SUB TOTAL CONSERVATION COMMISSION | 7,016.00 | 7,016.00 | *************************************** | 6,943.69 | 72.31 | |
| 174 TOWN PLANNER | | | | | | |
| SALARIES & WAGES | 48,337.00 | 48,337.00 | | 42,680.47 | 5,656.53 | |
| PRINTING | 400.00 | 400.00 | | 260.71 | 139.29 | |
| ADVERTISING | 200.00 | 200.00 | | 91.10 | 108.90 | |
| REVITILIZATION OF DOWNTOWN | 500.00 | 500.00 | | 247.33 | 252.67 | |
| OFFICE SUPPLIES | 1,065.00 | 1,065.00 | | 1,867.65 | (802.65) | |
| BOOKS | 150.00 | 150.00 | | 141.04 | 8.96 | |
| IN STATE TRAVEL | 600.00 | 600.00 | | 333.10 | 266.90 | |
| DUES, SUBSCRIPTION & MEETINGS | 800.00 | 800.00 | | 684.89 | 115.11 | |
| DUCUT GUIDANTETTUN & HELLINGO | | | | | | |
| SUB TOTAL TOWN PLANNER | 52,052.00 | 52,052.00 | | 46,306.29 | 5,745.71 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|--|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| 175 PLANNING BOARD | | | | | | |
| SALARIES & WAGES | 11,540.00 | 11,540.00 | | 11,538.96 | 1.04 | |
| PRINTING | 52.00 | 52.00 | | 111330.70 | 52.00 | |
| ADVERTISING | 156.00 | 156.00 | | | 156.00 | |
| OFFICE SUPPLIES | 52.00 | 52.00 | | 156.27 | (104.27) | |
| DUES, SUBSCRIPTIONS & MEETING | 104.00 | 104.00 | | | 104.00 | |
| DATA PROCESSING EQUIPMENT | | | | | | |
| | | | | | | |
| SUB TOTAL PLANNING BOARD | 11,904.00 | 11,904.00 | | 11,695.23 | 208.77 | |
| 454 | | | | | | |
| 176 ZONING BOARD | 0.400.00 | 0.400.00 | | 4 504 46 | 070 40 | |
| ADVERTISING | 2,100.00 | 2,100.00 | | 1,821.60 | 278.40 | |
| OFFICE SUPPLIES COPY COSTS | 100.00 200.00 | 100.00 200.00 | | 368.62 | 100.00 (168.62) | |
| DUES, SUBSCRIPTIONS & MEETINGS | 50.00 | 50.00 | | 300.02 | 50.00 | |
| DOLDY GODGONII (1040 & FEETIMO | | 30.00 | | | | _, |
| SUB TOTAL ZONING BOARD | 2,450.00 | 2,450.00 | | 2,190,22 | 259.78 | |
| 181 REDEVELOPMENT AUTHORITY MISCELLANEOUS EXPENSE | 51.00 | 51.00 | | | 51.00 | |
| SUB TOTAL REDEVELOPMENT AUTHORITY | 51.00 | 51.00 | | | 51.00 | |
| 100 TARRETOTAL COMMITCETON | | | | | | |
| 182 INDUSTRIAL COMMISSION MISCELLANEOUS EXPENSE | 51.00 | 51.00 | | 49.50 | 1.50 | |
| SUB TOTAL INDUSTRIAL COMMISSION | 51.00 | 51.00 | | 49.50 | 1.50 | |
| 186 FAIR HOUSING COMMITTEE | | | | | | |
| SALARIES & WAGES | 2,499.00 | 2,499.00 | | 1,718.76 | 780.24 | |
| MISCELLANEOUS EXPENSE | 102.00 | 102.00 | | 102.00 | | |
| | | | | | | |
| SUB TOTAL FAIR HOUSING COMMITTSS | 2,601.00 | 2,601.00 | | 1,820.76 | 780.24 | |
| 189 CAPITOL PLANNING | | | | | | |
| SALARIES & WAGES | 3,808.00 | 3,808.00 | | 2,855.37 | 952.63 | |
| MISCELLANEOUS EXPENSE | 500.00 | 500.00 | | 54.38 | 445.62 | |
| SUB TOTAL CAPITAL PLANNING | 4,308.00 | 4,308.00 | ************* | 2,909.75 | 1,398.25 | _,======== |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|-----------------------------------|--|----------------------------------|---|-------------------------------------|-------------------------|----------------------------|
| | | | | | | |
| 192 PUBLIC PROPERTY & BUILDINGS | | | | | | |
| SALARIES & WAGES | 85,971.00 | 85,971.00 | | 85,966,20 | 4.80 | |
| ELECTRICITY | 35,918.00 | 41,918.00 | 6,000.00 | 53,235.67 | (11,317.67) | |
| COMMONWEALTH GAS | 13,792.00 | 15,792.00 | 2,000,00 | 15,354,40 | 437.60 | |
| FUEL OIL | 1,535.00 | 1,535.00 | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7,338.99 | (5,803.99) | |
| WATER | 1,865.00 | 1,865.00 | | 1,768.30 | 96.70 | |
| BUILDING MAINTENANCE | 9,700.00 | 12,800.00 | 3,100.00 | 6,556.19 | 6,243.81 | |
| EQUIPMENT MAINTENANCE | 10,000.00 | 10,000.00 | | 6,951.99 | 3,048.01 | |
| COMMUNICATION TELEPHONE | 13,496.00 | 13,496.00 | | 10,399.65 | 3,096.35 | |
| CUSTODIAL SUPPLIES | 7,500.00 | 7,500.00 | | 5,395.16 | 2,104.84 | |
| MISCELLANEOUS EXPENS | 1,500.00 | 1,500.00 | | | 1,500.00 | |
| EQUIPMENT OFFICE FURNITURE | 1,500.00 | 1,500.00 | | 876.46 | 623.54 | |
| SUB TOTAL PUBLIC PROPERTY & BUILD | 182,777.00 | 193,877.00 | 11,100.00 | 193,843.01 | 33.99 | |
| 194 OTHER INSURANCE | | | | | | |
| BLANKET INSURANCE | 145,000.00 | 145,000.00 | | 145,000.00 | | |
| SUB TOTAL OTHER INSURANCE | 145,000.00 | 145,000.00 | | 145,000.00 | | |
| 195 TOWN REPORT | | | | | | |
| PRINTING | 5,000.00 | 5,000.00 | | 3,574.82 | 1,425,18 | |
| SUB TOTAL TOWN REPORT | 5,000.00 | 5,000.00 | - | 3,574.82 | 1,425.18 | |
| Total general government | 2,094,108.00 | 1,782,257.04 | (326, 150, 16) | 1,712,858.18 | 69,398.86 | 1,000.00 |
| | | | | | | |

| | TN MEETING APPROV BUD | REVISED & ADJUSTED | MEMO Reserve fund | expended Net of refund | BALANCE | Carry Forward |
|-------------------------------------|--------------------------|-----------------------|----------------------|---------------------------|--------------|------------------|
| | JULY 01 95 | BUDGETS | TRANSFERS | JUNE 30,1996 | JUNE 30,1996 | FY '97 |
| · | | | | | | |
| 210 POLICE DEPARTMENT | | | | | | |
| SALARIES & WAGES | 2,051,281.00 | 2,109,841.00 | | 2,079,263.21 | 30,577.79 | |
| OVERTIME | 133,920.00 | 133,920.00 | | 146, 140, 93 | (12,220,93) | |
| TUITION REIMBURSEMENT | 25,551.00 | 25,551.00 | | 37,282,14 | (11,731,14) | |
| UNIFORM ALLOWANCE | 41,400.00 | 41,400.00 | | 37,135.50 | 4,264.50 | |
| TRAINING | 24,271.00 | 24,271.00 | | 34,080.57 | (9,809.57) | |
| AUXILIARY POLICE | | | | | | |
| ELECTRICITY | 12,836.00 | 12,836.00 | | 14,970.17 | (2,134.17) | |
| VEHICLE MAINTENANCE | 29,657.00 | 29,657.00 | | 28,841.50 | 815.50 | |
| TRAFFIC LIGHT MAINTENANCE | 10,984.00 | 10,984.00 | | 11,566.98 | (582.98) | |
| EQUIPMENT MAINTENANCE | 23,775.00 | 23,775.00 | | 16,412.06 | 7,362.94 | |
| TELEPHONE | 7,882.00 | 7,882.00 | | 5,960.55 | 1,921.45 | |
| POSTAGE | 1,350.00 | 1,350.00 | | 1,221.00 | 127.00 | |
| ADVERTISING | 214.00 | 214.00 | | 74.10 | 139.90 | |
| OFFICE SUPPLIES | 7,882,00 | 7,882.00 | | 10,978.63 | (3,096.63) | |
| GASOLINE | 27,201.00 | 27,201.00 | | 27,680.75 | (479.75) | |
| PHOTO SUPPLIES | 3,405.00 | 3,405.00 | | 1,667.47 | 1,737.53 | |
| OUT OF STATE TRAVEL | 5,548.00 | 5,548.00 | | 5,635.00 | (87.00) | |
| DUES, SUBSCRIPTIONS & MEETINGS | 1,689.00 | 1,689.00 | | 1,598.29 | 90.71 | |
| MISCELLANEOUS EXPENSE NEW EQUIPMENT | 4,393.00 | 4,393.00 | | 10,204.51 | (5,811.51) | |
| SUB TOTAL PULICE DEPARTMENT | 2,413,239.00 | 2,478,299.00 | ************ | 2,477,212.85 | 1,086.15 | *********** |

| | TN MEETING APPROV BUD | REVISED & ADJUSTED | MEMO RESERVE FUND | expended Net of Refund | BALANCE | Carry Forward |
|-------------------------------|--------------------------|-----------------------|----------------------|---------------------------|------------------|------------------|
| · | JULY 01 95 | BUDGETS | TRANSFERS | JUNE 30,1996 | JUNE 30,1996 | FY 197 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 220 FIRE DEPARTMENT | | | | | | |
| SALARIES & WAGES | 1,624,884.00 | 1,624,884.00 | | 1,467,503.73 | 157,380.27 | |
| OVERTIME | 195,219.00 | 195,219.00 | | 234,801.76 | (39,582.76) | |
| TUITION REIMBURSEMENT | 12,000.00 | 12,000.00 | | 14,752.00 | (2,752.00) | |
| UNIFORM ALLOWANCE | 25,800.00 | 25,800.00 | | 28,881.04 | (3,081.04) | |
| REIMBURSEMENT BOOKS | 3,000.00 | 3,000.00 | | 764.01 | 2 ,235,99 | |
| ELECTRICITY | 10,600.00 | 10,600.00 | | 11,862.18 | (1,262,18) | |
| FUEL OIL | 10,700.00 | 10,700.00 | | 9,517.67 | 1,182.33 | |
| WATER | 1,500.00 | 1,500.00 | | 1,513.43 | (13.43) | |
| BUILDING MAINTENANCE | 9,000.00 | 9,000.00 | | 6 ,845. 81 | 2,154.19 | |
| EQUIPMENT MAINTENANCE | 42,500.00 | 42,500.00 | | 46,907.78 | (4,407.78) | |
| HAZARDOUS WASTE | 125.00 | 125.00 | | | 125.00 | |
| TELEPHONE | 5,500.00 | 5,500.00 | | 3, <i>777</i> .58 | 1,722.42 | |
| PRINTING | 1,500.00 | 1,500.00 | | 488.28 | 1,011.72 | |
| POSTAGE | 700.00 | 700.00 | | 25.67 | 674.33 | |
| OFFICE SUPPLIES | 3,000.00 | 3,000.00 | | 3,136.43 | (136.43) | |
| CUSTODIAL SUPPLIES | 4,500.00 | 4,500.00 | | 2,962.26 | 1,537.74 | |
| LAUNDRY SOAP | 500.00 | 500.00 | | | 500.00 | |
| PHOTO SUPPLIES | 1,750.00 | 1,750.00 | | 775.57 | 974.43 | |
| GASOLINE | 8,000.00 | 8,000.00 | | 6,652.19 | 1,347.81 | |
| FOOD | 950.00 | 950.00 | | 1,305.82 | (355.82) | |
| MEDICAL SUPPLIES | 4,500.00 | 4,500.00 | | 3,402.85 | 1,097.15 | |
| BOOKS | 1,500.00 | 1,500.00 | | 1,495.96 | 4.04 | |
| FIRE PREVENTION MATERIALS | 1,000.00 | 1,000.00 | | 991.15 | 8.85 | |
| BOARDING UP MATERIALS | 400.00 | 400.00 | | | 400.00 | |
| IN STATE TRAVEL | 800.00 | 800.00 | | 734.95 | 65.05 | |
| OUT OF STATE TRAVEL | 2,000.00 | 2,000.00 | | 744.65 | 1,255.35 | |
| DUES SUBSCRIPTIONS & MEETINGS | 3,000.00 | 3,000.00 | | 2,656.35 | 343.65 | |
| E M T DES | 600.00 | 600.00 | | 340.00 | 260.00 | |
| INSURANCE | 2,250.00 | 2,250.00 | | 2,572.25 | (322,25) | |
| FIRE ALARMS | 5,125.00 | 5,125.00 | | 1,480.13 | 3,644.87 | |
| ADD.EQUIP. OFFICE FURNITURE | 4,000.00 | 4,000.00 | | 7,200.78 | (3,200.78) | |
| | 10,000.00 | 10,000.00 | | 19,325.94 | (9,325.94) | |
| NEW EQUIPMENT NEW HOSE | 7,000.00 | 7,000.00 | | 3,243.90 | 3,756.10 | |
| REPLACEMENT FIRE EQUIPMENT | 6,200.00 | 6,200.00 | | 7,071.06 | (871.06) | |
| | | 2 010 107 00 | | 1,893,733.18 | 116,369.82 | |
| SUB TOTAL FIRE DEPARTMENT | 2,010,103.00 | 2,010,103.00 | | 110731/33.10 | 1101307.02 | |

| | TN MEETING APPROV BUD | | MEMO RESERVE FUND | expended Net of Refund | BALANCE | Carry Forward |
|------------------------------------|--------------------------|------------|----------------------|---------------------------|--------------|------------------|
| | JULY 01 95 | BUDGETS | TRANSFERS | JUNE 30,1996 | JUNE 30,1996 | FY '97 |
| | | | | | | |
| 240 DEPARTMENT OF INSPECTION | | | | | | |
| SALARIES & WASES | 94,465.00 | 94,465.00 | | 93, 182, 55 | 1,282,45 | |
| DATA PROCESSING HARDW/SOFTWR | 900.00 | 900.00 | | 1,743.98 | (843.98) | |
| PRINTING | 750.00 | 750.00 | | 948.14 | (198.14) | |
| OFFICE SUPPLIES | 750.00 | 750.00 | | 727.19 | 22.81 | |
| IN STATE TRAVEL | 4,700.00 | 4,700.00 | | 3,618.78 | 1,081.22 | |
| DUES, MEETINGS, SUBSCRIPTIONS | 1,093.00 | 1,093.00 | | 1,215.09 | (122.09) | |
| MISCELLANEOUS EXPENSE | 130.00 | 130.00 | | | 130.00 | |
| SUB TOTAL DEPARTMENT OF INSPECTION | 102,788.00 | 102,788.00 | | 101,435.73 | 1,352.27 | |
| 244 SEALER OF WEIGHTS & MEASURES | | | | | | |
| SALARIES & WAGES | 5,688.00 | 5,688.00 | | 5,688.00 | | |
| MISCELLANEOUS EXPENSE | 247.00 | 247.00 | | 247.00 | | |
| SUB TOTAL SEALER OF WEIGHTS & MEAS | 5,935.00 | 5,935.00 | | 5,935.00 | | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MENO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|--------------------------------|--|----------------------------------|-----------------------------------|-------------------------------------|-------------------------|----------------------------|
| 291 EMERGENCY MANAGEMENT | | | | | | |
| SALARIES & WAGES | 400.00 | 400.00 | | 397.75 | 2.25 | |
| TELEPHONE . | 680.00 | 680.00 | | 583.10 | 96.90 | |
| OFFICE SUPPLIES | 400.00 | 400.00 | | 975.64 | (575.64) | |
| HAZARDOUS MATERIAL EQUIPMENT | 200.00 | 200.00 | | | 200.00 | |
| IN STATE TRAVEL | 150.00 | 150.00 | | | 150.00 | |
| SEMINARS & TRAINING/MISC. | 450.00 | 450.00 | | 77/ 01 | 450.00 | |
| EQUIPMENT | 760.00 | 760.00 | | 776.91 | (16.91) | |
| RADIOLOGICAL MONITOR | | | | 226.30 | (226.30) | |
| SUB TOTAL FRERGENCY MANAGEMENT | 3,040.00 | 3,040.00 | | 2,959.70 | 80.30 | |
| 292 ANIMAL CONTROL DEPARTMENT | | | | | | |
| SALARIES & WAGES | 37,466.00 | 37,466.00 | | 36,238.59 | 1,227.41 | |
| GAS | 625.00 | 625.00 | | 678.00 | (53.90) | |
| FUEL OIL | 500.00 | 500.00 | | 900.47 | (400.47) | |
| WATER | 100.00 | 100.00 | | | 100.00 | |
| KENNEL RENTAL | 50.00 | 50.00 | | 287.50 | (237.50) | |
| REPAIRS MAINTENANCE VEHICLES | 500.00 | 500.00 | | 187.00 | 313.00 | |
| VET FEES | 500.00 | 500.00 | | 301.80 | 198.20 | |
| TELEPHON: | 800.00 | 800.00 | | 726.65 | 73.35 | |
| animal disposal | 650.00 | 650.00 | | 520.08 | 129.92 | |
| OFFICE SUPPLIES | 250.00 | 250.00 | | 107.94 | 142.06 | |
| MISCELLANCOUS EXPENS | 500.00 | 500.00 | | 383.23 | 116.77 | |
| SUB TOTAL ANIMAL CONTROL DEPT. | 42,606.00 | 42,606.00 | | 41,277.23 | 1,328.77 | |
| 296 HYDRANT SERVICE WATER | 224,000.00 | 228,597.88 | 4,597.88 | 228,597.88 | . · | |
| SUB TOTAL HYDRANT SERVICE | 224,000.00 | 228,597.88 | 4,597.88 | 228,597.88 | | |
| 299 INSECT CONTROL | | | | | | |
| SALARIES & WAGES | 2,223.00 | 2,223.00 | | 2,223.00 | | |
| SUB TOTAL INSECT CONTROL | 2,223.00 | 2,223.00 | | 2,223.00 | | |
| TOTAL PUBLIC SAFETY | 4,803,934.00 | 4,873,591.88 | 4,597.88 | 4,753,374.57 | 120,217.31 | |
| | | | | | | |

SCHEDULE A 4

| · | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|--|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| 300 SCHOOL DEPARTMENT | | | | | | |
| SALARIES & WAGES | 14.454.000 00 | 16,656,000.00 | | 1E 0/0 000 E0 | 70/ 07 0 F0 | 170 407 40 |
| TRANSPORTATION | 946,131.00 | 946, 131.00 | | 15,869,029.50 | 786,970.50 | 438,487.00 |
| EDUCATIONAL EXPENSE | 3,079,016.00 | 3,209,665.00 | 130,649.00 | 858,678.69 3,344,399.77 | 87,452.31 | 100 040 00 |
| OUT OF STATE TRAVEL | 10,000.00 | 10,000.00 | 1301047.00 | | (134,734,77) | 190,042.00 |
| REPLCENT OF EQUIP/NEW EQUIP. | 100,000.00 | 126,241.12 | 26,241.12 | 3,505.09 129,321.47 | 6,494.91 | |
| addit di Caddi / Itali Sadi i | | 1201271.12 | 20,241.12 | 127,321.4/ | (3,080.35) | |
| SUB TOTAL SCHOOL DEPARTMENT | 20,791,147.00 | 20,948,037.12 | 156,890.12 | 20,204,934.52 | 743,102.60 | 628,529.00 |
| 350 BLACKSTONE VALLEY REGIONAL SCH TUITION ASSESSMENT SUB TOTAL BLACKSTONE VALLEY REG. | 276,062.00 | 276,062.00 | *********** | 276,062,00 | | |
| | | | | 2,0,002100 | | |
| TOTAL EDUCATION | 21,067,209.00 | 21,224,099.12 | 156,890.12 | 20,480,996.52 | 743,102.60 | 628,529.00 |
| 411 TOWN ENGINEER | | | | | | |
| SALARIES & WAGES | 55,848.00 | 55,848.00 | | 55,848.00 | | |
| PRINT | 250.00 | 250.00 | | 138.84 | 111.16 | |
| ADVERTISING | 50.00 | 50.00 | | | 50.00 | |
| OFFICE SUPPLIES | 1,290.00 | 1,290.00 | | 1,476.11 | (186.11) | |
| IN STATE TRAVEL | 1,350.00 | 1,350.00 | | 1,266.10 | 83.90 | |
| DUES SUBSCRIPTIONS & MEETINGS | 700.00 | 700.00 | | 723.10 | (23.10) | |
| EQUIPMENT OFFICE FURNITURE | 100.00 | 100.00 | | | 100.00 | |
| DATA PROCESSING EQUIPMENT | 900.00 | 900.00 | | 985.00 | (85.00) | |
| SUB TOTAL TOWN ENGINEER | 60,488.00 | 60,488.00 | | 60,437.15 | 50.85 | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | Carry Forward Fy 197 |
|--|--|--|-----------------------------------|--|--|----------------------------|
| 421 HIGHWAY ADMINISTRATION SALARIES & WAGES ELECTRICITY OIL WATER EQUIPMENT MAINTENANCE TELEPHONE POSTAGE ADVERTISING OFFICE SUPPLIES IN STATE TRAVEL | 561,585,00 7,585,00 4,500,00 1,200,00 6,770,00 2,500,00 464,00 350,00 1,500,00 | 561,585,00 7,585,00 4,500,00 1,200,00 6,770.00 2,500.00 464.00 350.00 1,500.00 | | 549,138.54 9,911.43 5,894.53 933.44 4,775.14 1,619.52 192.00 373.60 1,051.28 202.50 | 12,446,46 (2,326,43) (1,394,53) 266,56 1,994,86 880,48 272,00 (23,60) 448,72 (102,50) | |
| SUB TOTAL HIGHWAY ADMINISTRATION | 586,554.00 | 586,554.00 | | 574,091.98 | 12,462.02 | |
| 422 HIGHWAY CONSTRUCTION & MAINT. EQUIPMENT MAINTENANCE PAINTING CROSSWALKS GASOLINE STREET & SQUARE SIGNS SHOES & CLOGHING MAINTENANCE OF STREETS NEW SIDEWALKS NEW DRAINAGE GODFREY BROOK NEW EQUIPMENT SUB TOTAL HIGHWAY CONSTR. & MAINT. | 73,000.00 19,300.00 14,450.00 5,300.00 7,846.00 147,311.00 12,000.00 9,874.00 18,500.00 50,000.00 | 73,000.00 19,300.00 14,450.00 5,300.00 7,846.00 147,311.00 12,000.00 9,874.00 18,500.00 50,000.00 | | 92,977.78 28,596.95 3,299.73 7,490.00 153,657.74 7,407.24 10,645.40 3,348.00 50,004.00 | (19,977.78) 19,300.00 (14,146.95) 2,000.27 356.00 (6,346.74) 4,592.76 (771.40) 15,152.00 (4.00) | |
| 423 SNOW AND ICE REMOVAL SNOW & ICE OVERTIME SNOW AND ICE CONTRACTS SUB TOTAL SNOW AND ICE REMOVAL | 75,000.00 175,000.00 | 75,000.00 175,000.00 250,000.00 | | 138,680.70 433,580.30 | (63,680,70) (258,580,30) (322,261,00) | |

| | TN MEETING APPROV BUD JULY 01 95 | & ADJUSTED | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY '97 |
|--|--|---|-----------------------------------|---|-------------------------|----------------------------|
| 424 STREET LIGHTING STREET LIGHTING | 155,160.00 | 155, 160, 00 | | 155 140 00 | | |
| | | • ************************************* | | 155,160.00 | | |
| SUB TOTAL STREET LIGHTING | 155,160.00 | 155,160.00 | | 155,160.00 | | |
| 425 ON STREET PARKING | | | | | | |
| SALARIES & WAGES | 26,555.00 | 26,555.00 | | 25,879.58 | 675.42 | |
| LIGHTING | 4,000.00 | 4,000.00 | | 7,829.73 | (3,829,73) | |
| METER REPAIR & REPLACEMENT | 50.00 | 50.00 | | | 50.00 | |
| REPAIR MAIN ST. PAVING MARKING | 7,500.00 | 7,500.00 | | | 7,500.00 | |
| SNOW REMOVAL CONTRACT | 5,000.00 | 5,000.00 | | 5,015.20 | (15.20) | |
| COMPUTER SERVICE | 3,000.00 | 3,000.00 | | 4,710.95 | (1,710,95) | |
| TELEPHONE OVERHEAD MISC | 1,000.00 | 1,000.00 | | 779.41 | 220.59 | |
| PRINTING | 2,000.00 | 2,000.00 | | 1,075.97 | 924.03 | |
| Postage | 200.00 | 200.00 | | 500.00 | (300.00) | |
| LEGAL ADS & NOTICES | 1,000.00 | 1,000.00 | | 255.80 | 744.20 | |
| OFFICE SUPPLIES | 300.00 | 300.00 | | 161.36 | 138.64 | |
| UNIFORM ALLOWANCE | 50.00 | 50.00 | | | 50.00 | |
| OFFICE EQUIPMENT | 500.00 | 500.00 | | 139.99 | 360.01 | |
| Insurance | 2,100.00 | 2,100.00 | | 2,100.00 | 550101 | |
| SUB TOTAL ON STREET PARKING | 53,255,00 | 53,255.00 | | 48,447.99 | 4,807.01 | |
| WASTE REKOVAL | | | | | | |
| SALARIES & WAGES | 12,960.00 | 12,960.00 | | 10,811,15 | 2 140 05 | |
| ELECTRICTY | 480.00 | 480.00 | | | 2,148.85 | |
| RENTAL & SERVICE OF DUMPSTERS | 37,450.00 | 37,450.00 | | 464.40 | 15.60 | |
| RUBBISH REMOVAL | 1,058,940.00 | 1,080,772.55 | 21,832.55 | 1,118,051.90 | 37,450.00 | |
| COMMUNICATIONS TELEPHONE | 260.00 | 260.00 | 211032.33 | 256.98 | (37,279.35) 3.02 | |
| SUB TOTAL WASTE REMOVAL | 1,110,090.00 | 1,131,922.55 | 21,832.55 | 1,129,584.43 | 2,338.12 | |
| 191 CEMETERY DEPARTMENT | | | | | | |
| GALARIES & WASES | 32,100.00 | 32,100.00 | | 29,563.29 | 2 574 71 | |
| INTERMENTS | 12,500.00 | 12,500.00 | | 12,456.77 | | |
| SROUND SUPPLIES | 3,800.00 | 3,800.00 | | 3,781.92 | | |
| SUB TOTAL CEMETERY DEPARTMENT | 48,400.00 | 48,400.00 | | 45,801.98 | 2,598.02 | |
| TOTAL PUBLIC WORKS & FACILITIES | 2,621,528.00 | 2,643,360.55 | 21,832.55 | 2,943,211.37 | (299,850,82) | |

| | TN MEETING APPROV BUD | REVISED & ADJUSTED | MENO RESERVE FUND | expended Net of Refund | BALANCE | Carry Forward |
|---|--------------------------|-----------------------|----------------------|---------------------------|--------------------|------------------|
| | JULY 01 95 | BUDGETS | TRANSFERS | JUNE 30,1996 | JUNE 30,1996 | FY '97 |
| | | | | | | |
| 510 HEALTH DEPARTMENT | | | | | | |
| SALARIES & WASES | 144,715.00 | 144,715.00 | | 142,680.16 | 2,034.84 | |
| ELECTRICITY RENTAL & SERVICE OF DUMPSTERS | | | | | | |
| RUBBISH REMOVAL | | | | | | |
| EDUCATIONAL SEMINARS | 520.00 | 520.00 | | 116.88 | 403.12 | |
| TELEPHONE | 075 00 | 07E AA | | F20 00 | 70/ 00 | |
| ADVERTIS (NG MOSQUITO CONTROL | 835.00 3,060.00 | 835.00 3,060.00 | | 529.00 3,230.11 | 306.00 (170.11) | |
| OFFICE SUPPLIES | 1,970.00 | 1,970.00 | | 1,841.21 | 128.79 | |
| BOOKS | 112.00 | 112.00 | | 122.30 | (10.30) | |
| IN STATE TRAVEL | 4,200.00 | 4,200.00 | | 4,199.80 | .20 | |
| DUES SUBSCRIPTION & MEETINGS | 520.00 | 520.00 | | 186.00 | 334.00 | |
| SUB TOTAL HEALTH DEPARTMENT | 155,932.00 | 155,932.00 | | 152,905.46 | 3,026.54 | |
| 522 VISITING NURSES ASSOCIATION | | | | | | |
| VISITING NURSES ASSOCIATION | 21,420.00 | 21,420.00 | | 21,420.00 | | |
| SUB TOTAL VISITING NURSES | 21,420.00 | 21,420.00 | | 21,420.00 | | |
| 524 DENTAL CLINIC | | | | | | |
| SALARIES & WAGES | 4,680.00 | 4,680.00 | | 4,642.56 | 37.44 | |
| MEDICAL SUPPLIES | 408.00 | 408.00 | | 337.24 | 70.76 | |
| SUB TOTAL GENTAL CLINIC | 5,088.00 | 5,088.00 | | 4,979.80 | 108.20 | |
| COS INFORMATION OF ANIMALO | | | | | | |
| 528 INSPECTOR OF ANIMALS SALARIES & WAGES | 1,643.00 | 1,643.00 | | 1,643.00 | | |
| MISCELLANGUUS EXPENSE | 264.00 | 264.00 | | 264.00 | | |
| SUB TOTAL INSPECTOR OF ANIMALS | 1,907.00 | 1,907.00 | | 1,907.00 | | |

| | TN MEETING APPROV BUD JULY 01 95 | revised & adjusted Budgets | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | Carry Forward Fy 197 |
|---|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| | | | | | | |
| 541 COUNCIL ON AGING | | | | | | |
| VAN EXPENSES | 23,087.00 | 23,087.00 | | 22 ,598.25 | 488.75 | |
| TELEPHONE | 1,211.00 | 1,211.00 | | 1,167.29 | 43.71 | |
| SHOPPING INIS | | | | | | |
| OFFICE SUPPLIES | 1,495.00 | 1,495.00 | | 2,074.59 | (579.59) | |
| DUES SUBSCRIPTIONS & MEETINGS | 1,470.00 | 1,470.00 | | 1,350.76 | 119.24 | |
| MISCELLANTOUS EXENSE | 197.00 | 197.00 | | 175.68 | 21.32 | |
| ACTIVITY EXPENSE | 300.00 | 300.00 | | 354.58 | (54.58) | |
| SUB TOTAL COUNCIL ON AGING | 27,760.00 | 27,760.00 | • | 27,721.15 | 38.85 | |
| 543 VETERANS SERVICES | | | | | | |
| SALARIES & NAGES | 24,322.00 | 24,322.00 | | 24,112.40 | 209.60 | |
| PRINTING | 100.00 | 100.00 | | 217112110 | 100.00 | |
| OFFICE SUPPLIES | 1,300.00 | 1,300.00 | | 830.02 | 469.98 | |
| COPY COSTS | 850.00 | 850.00 | | 620.00 | 230.00 | |
| veterans day parade | 570.00 | 570.00 | | 372.00 | 198.00 | |
| MEMORIAL DAY FLAGS | 2,000.00 | 2,000.00 | | 1,889.10 | 110.90 | |
| OUT OF STATE TRAVEL | 50.00 | 50.00 | | 11007.10 | 50.00 | |
| DUES SUBSTRIPTIONS & MEETINGS | 205.00 | 205.00 | | 225.93 | (20.93) | |
| ORDINARY PENEFITS | 53,000.00 | 53,000.00 | | 39,428.38 | 13,571.62 | |
| FUEL | 2,300.00 | 2,300.00 | | 2,352.05 | (52.05) | |
| NURSING HOME | 140,000.00 | 140,000.00 | | 68,695.33 | | |
| BOCTORS | 3,000.00 | 3,000.00 | | | 71,304.67 | |
| MEDICATION | 10,000.00 | 10,000.00 | | 4,363 . 40 7,904 . 94 | (1,363.40) | |
| HOSPITAL | 368.00 | 368.00 | | | 2,095.06 | |
| DENTAL | 400.00 | 400.00 | | 2,860.71 | (2,492.71) | |
| MISCELLANEOUS BENEFITS | 30,000.00 | 30,000.00 | | 171.50 | 228.50 | |
| ADD. EQUIP. /OFFICE FURNITURE | 301000.00 | 30,000.00 | | 27,923.16 | 2,076.84 | |
| INVESTIGATION EXPENSE | 500.00 | 500.00 | | 212.02 | 287.98 | |
| MISCELLANEOUS EXPENSE | 500.00 | 500.00 | | 425.00 | 75 . 00 | |
| SUB TOTAL VETERAN SERVICE | 269,465.00 | 269,465.00 | | 182,385.94 | 87,079.06 | |
| 540 00 W 00 00 00 00 00 00 00 00 00 00 00 | | | | | | |
| 549 COMMISSION ON DISABILITY | | | | | | |
| MISCELLANEOUS EXPENS | 520.00 | 520.00 | | 520.00 | | |
| SUB TOTAL COMMISSION ON DISABILITY | 520.00 | 520.00 | | 520.00 | | |
| TOTAL HUMON SERVICES | 482,092.00 | 482,092.00 | | 391,839.35 | 90,252.65 | |
| | | | | | | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|----------------------------------|--|----------------------------------|-----------------------------------|---|-------------------------|----------------------------|
| | | | | | | |
| , | | | | | | |
| 610 LIBRARY | | | | 470 047 07 | - 4- | |
| SALARIES & WAGES | 487,967.00 | 475,967.00 | | 475,963.53 | 3.47 | |
| ELECTRICITY | 16,222.00 | 16,222.00 | | 15,546.64 | 675.36 | |
| COMMONWEALTH GAS | 8,421.00 | 8,421.00 | | 8,598.09 | (177.09) 42.79 | |
| HATER | 525.00 | 525.00 | | 482.21 | (498.26) | |
| EQUIPMENT MAINTENANCE | 15,969.00 | 15,969.00 | | 16,467.26 14,983.00 | (470.20) | |
| COMPUTER SERVICE | 14,983.00 | 14,983.00 6,905.00 | | 6,678.36 | 226.64 | |
| SOFTWARE | 6,905.00 1,915.00 | 1,915.00 | | 2,033.66 | (118.66) | |
| Telephone Postage | 1,524.00 | 1,524.00 | | 1,447.05 | 76.95 | |
| OFFICE SUPPLIES | 7,669.00 | 7,669.00 | | 7,422.11 | 246.89 | |
| CUSTODIAL SUPPLIES | 1,576.00 | 1,576.00 | | 1,731.57 | (155.57) | |
| BOOKS | 53,532.00 | 53,532.00 | | 53,841.62 | (309,62) | |
| PERIODICALS | 7,880.00 | 7,880.00 | | 7,867.07 | 12.93 | |
| Littorical | | | | | | |
| | | | | | | |
| SUB TOTAL LIBRARY | 625,088.00 | 613,088.00 | | 613,062.17 | 25.83 | |
| | | | | | | |
| 650 PARKS & RECREATION | | | | | | |
| SALARIES & WAGES | 238,645.00 | 238,645.00 | | 238,642.01 | 2.99 | |
| ELECTRICITY | 8,342.00 | 8,342.00 | | 7,256.72 | 1,085.28 | |
| WATER | 8,915.00 | 8,915.00 | | 10,041.23 | (1,126,23) | |
| POOL MAINTENANCE | 2,533.00 | 2,533.00 | | 5,600.00 | (3,067.00) | |
| EQUIPMENT MAINTENANCE | 27,616.00 | 27,616.00 | | 29,506.75 | (1,890,75) | |
| ATHLETIC FIELD LIGHT MAINTENANCE | 1,020.00 | 1,020.00 | | | 1,020.00 | |
| ATHLETIC FIELD MAINTENANCE | 3,854.00 | 3,854.00 | | 2,439.53 | 1,414.47 | |
| removal of stumps | 2,693.00 | 2,693.00 | | 2,660.00 | 33.00 | |
| TREE & LIMB REMOVAL | 8,675.00 | 21,935.00 | 13,260.00 | | (2,470.50) | |
| TELEPHONE | 1,332.00 | 1,332.00 | | 512.89 | 819.11 | |
| CHEMICALS | 3,770.00 | 3,770.00 | | 3,156.70 | 613.30 | |
| GROUND SUPPLIES | 18,021.00 | 18,021.00 | | 15,954.02 | 2,066.98 | |
| SUPPLIES | 12,747.00 | 12,747.00 | | 11,242.35 | 1,504.65 (164.00) | |
| NEW TREES | 1,992.00 | 1,992.00 | | 2,156.00 | 800.38 | |
| GASOLINE | 4,000.00 | 4,000.00 | / 000 00 | 3,199.62 | 59.29 | |
| MISCELLANEOUS | 4,928.00 | 10,928.00 | 6,00 0.00 | 10 ,868. 71 7 ,499.58 | 685.42 | |
| NEW EQUIPMENT | 8,185.00 | 8,185.00 | | /,477.JD | 77. | |
| SUB TOTAL PARKS & RECREATIONS | 357,268.00 | 376,528.00 | 19,260.00 | 375,141.61 | 1,386.39 | |

| | JUNEC. | 30,17 |
|--|--------|-------|
| | | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|---|--|--|-----------------------------------|--|-------------------------|----------------------------|
| 670 MEMORIAL HALL MISCELLANEOUS EXPENSE | 100.00 | 100.00 | · | on 70 | | |
| MISCELLINEOUS EXPENSE | 100.00 | 100.00 | | 99.72 | .28 | |
| SUB TOTAL MEMORIAL HALL | 100.00 | 100.00 | | 99.72 | .28 | |
| 691 HISTORICAL COMMISSION MISCELLANEOUS EXPENSE | 208.00 | 208.00 | | 208.00 | | |
| SUB TOTAL HISTORICAL COMMISSION | 208.00 | 208.00 | | 208.00 | | |
| 693 COMMUNITY USE SALARIES & WASES EXPENSES SUB TOTAL COMMUNITY USE | 71.607.00 1.000.00 | 71,607,00 1,000,00 | | 71,606.86 628.65 | .14 371.35 | |
| TOTAL CULTURAL AND RECREATIONAL | 1,058,271.00 | 1,062,531.00 | 19,260.00 | 1,060,747.01 | 1,783.99 | |
| 710 MATURING DEBT MEDICAL HOME WOODLAND ELEMENTARY BROOKSIDE ELEMENTARY ST. MARYS RENNOVATIONS LIBRARY TOWN HALL RECONSTRUCTION SCHOOL PORTABLES BIRCH ST. FIRE STATION BIRCH ST. FIRE STATION #2 GERIATRIC ROOF REPLACEMENT TN HALL ROOF RPLC A46 6/92 FIRE RESCUE VEH 6/92 25 STACY SCHOOL CONST (FY 05) MIDDLE/STACY SCH A10 2/92 ph 2 | 85,000.00 45,000.00 140,000.00 205,000.00 30,000.00 150,000.00 20,000.00 18,000.00 10,000.00 | 85,000.00 45,000.00 140,000.00 205,000.00 30,000.00 5,000.00 20,000.00 18,000.00 10,000.00 | | 85,000.00 45,000.00 140,000.00 205,000.00 30,000.00 150,000.00 20,000.00 18,000.00 10,000.00 | | |
| SUB TOTAL MATURING DEBT | 768,000.00 | 768,000.00 | | 768,000.00 | | |

| | TN MEETING APPROV BUD JULY 01 95 | REVISED & ADJUSTED BUDGETS | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|---|--|----------------------------------|-----------------------------------|-------------------------------------|-------------------------|----------------------------|
| • | | | | | | |
| 751 INTEREST LONG TERM | | | | | | |
| MEDICAL HOME WOODLAND ELEMENTARY | | | | | | |
| WOODLAND ELEMENTARY | | | | | | |
| BROOKSIDE ELEMENTARY | 10,625.00 | 10,625.00 | | 10,625.00 | | |
| ST. MARYS RENNOVATIONS | 5,625.00 | 5,625.00 | | 5,625.00 | | |
| LIBRARY | 57,125.00 | 57,125.00 | | 57,125.00 | | |
| TOWN HALL RECONSTRUCTION | 24,245.00 | 24,245.00 | | 24,244.50 | .50 | |
| SCHOOL PORTABLES | | | | | | |
| BIRCH ST. FIRE STATION | 2,250.00 | 2,250.00 | | 2,250.00 | | |
| GERIATRIC ROOF REPLACEMENT | 4,381.00 | 4,381.00 | | 4,377.50 | 3.50 | |
| TN. HALL RIME RPLC A46 6/92 | 1,500.00 | 1,500.00 | | 76.01 | 1,423.99 | |
| NEW BIRCH ST. FIRE STATION # 2 | 135,735.00 | 135,735.00 | | 135,735.00 | | |
| FIRE RESCUE VEH 6/92 25 STACY SCHOOL CONST (FY 05) | 1,971.00 | 1,971.00 | | 1,971.00 | | |
| MIDDLE STACY A 10 2/92 ph2 | 25,740.00 14,023.00 | 25,740.00 14,023.00 | | 25,740.00 14,023.00 | | |
| 11 10 2/72 PIL2 | 14,023.00 | 14,023.00 | | 14,023,00 | | |
| SUB TOTAL INTEREST LONG TERM | 283,220.00 | 283,220.00 | | 281,792.01 | 1,427.99 | |
| 752 INTEREST ON SHORT TERM | | | | | | |
| TAX ANTICIPATION NOTES | 150,000.00 | 150,000.00 | | 5,175.00 | 144,825.00 | |
| BOND ANTICIPATION NOTES | 75,000.00 | 573,848.00 | | 567,579.42 | 6,268.58 | |
| INTEREST PALE ON ABATEMENTS | 12,000.00 | 12,000.00 | | 11,905.83 | 94.17 | |
| INTEREST GRANT ANTICIPATION NOTES | 6,000.00 | 6,000.00 | | 16,135.02 | (10,135.02) | |
| | | | | | | |
| SUB TOTAL INTEREST SHORT TERM | 243,000.00 | 741,848.00 | | 600,795.27 | 141,052.73 | |
| | | | | | | |
| TOTAL DEBY SERVICE | 1,294,220.00 | 1,793,068.00 | | 1,650,587.28 | 142,480.72 | |
| | | | | | | |
| 911 RETIREMENT & PENSIONS | | | | | | |
| RETIREMENT FUND ASSESSMENT | 1,393,642.00 | 1,393,642.00 | | 1,393,642.00 | | |
| NONCONTRIBUTORY PENSIONS | 92,254.00 | 92,254.00 | | 89,477.86 | 2,776.14 | |
| CHD TOTAL INTERCEMENT & DESIGNATIONS | 1 405 007 00 | 1 405 007 00 | | 1 407 110 01 | 2 77/ 1/ | |
| SUB TOTAL REFIREMENT & PENSIONS | 1,485,896.00 | 1,485,896.00 | | 1,483,119.86 | 2,776.14 | |

| | TN MEETING APPROV BUD JULY 01 95 | & ADJUSTED | MEMO RESERVE FUND TRANSFERS | EXPENDED NET OF REFUND JUNE 30,1996 | BALANCE JUNE 30,1996 | CARRY FORWARD FY 197 |
|---|--|--|-----------------------------------|--|-------------------------|----------------------------|
| 912 WORKMEN'S COMPENSATION WORKMEN'S COMPENSATION | 137,952.00 | 117,952.00 | | 111,739,46 | 6,212,54 | |
| SUB TOTAL WORKMEN'S COMPENSATION | 137,952.00 | 117,952.00 | | 111,739,46 | 6,212.54 | *********** |
| 913 UNEMPLOYMENT COMPENSATION UNEMPLOYMENT COMPENSATION SUB TOTAL UNEMPLOYMENT COMPENSA 914 EMPLOYEE HEALTH INSURANCE HEALTH INSURANCE MEDICARE SUB TOTAL EMPLOYEE HEALTH INS | 35,700.00 35,700.00 1,723,400.00 120,000.00 1,843,400.00 | 35,700.00 35,700.00 1,828,400.00 138,569.61 1,966,969.61 | 105,000.00 18,569.61 | 21,955.24 21,955.24 1,828,400.00 138,569.61 | 13,744.76 | |
| TOTAL EMPLOYEE BENEFITS 996 TRANSFERS TO OTHER FUNDS TRANSFER 10 CAPITOL PROJECT | 3,502,948.00 | 3,606,517.61 | 123,569.61 | 3,583,784.17 | 22,733.44 | |
| TRANSFER 10 STABILIZATION FUND | 450,000.00 | 650,000.00 | + | 650,000.00 | · | ******* |
| SUB TOTAL TRANS TO OTHER FUNDS | 650,000.00 | 650,000.00 | | 650,000.00 | | |
| TOTAL BUICKT | 37,574,310.00 | 38,117,517.20 | | 37,227,398.45 | 890,118.75 | 629,529.00 |

TOWN OF MILFORD MASSACHUSETTS REPORT OF CURRENT YEAR ARTICLES JUNE 30, 1996

| | TN MEETING APPROV BUD JULY, 1996 | REVISED & ADJSTD BUDGETS | MEMO RESERVE FND TRANSFERS | EXPENDED NET OF REFND JUNE 30,96 | BALANCE JUNE 30, 96 | BALANCE CARRIED FORWARD |
|----------------------------------|--|--------------------------------|---|--|------------------------|-------------------------------|
| 123 SELECTMEN | | | | | | |
| STDY RPR MEMORIAL HLL 6/95 A47 | | 3,000.00 | | 3,000.00 | | |
| LAND TKGS 3 INTRSCTN 6/95 A40 | 28,000.00 | 43,500.00 | | 4,500.00 | 39,000.00 | 39,000.00 |
| MNGNT FRCLSD PROP 5/96 ASS | | 40,984.63 | | | 40,984.63 | 40,984.63 |
| SUB TOTAL SELECTMEN | 28,000.00 | 87,484.63 | | 7,500.00 | 79,984.63 | 79,984.63 |
| 211 POLICE DEPARTMENT | | | | | | |
| RPLCE TRAFFIC CNTRL BOX 6/95 A58 | 12,500.00 | 12,500.00 | | | 12,500.00 | 12,500.00 |
| BILLS PRIOR YR 10/95 A10 | | 959.28 | | 959.28 | | |
| FOUR POLICE CRUISERS 6/95 A43 | 88,000.00 | 88,000.00 | | 88,000.00 | | |
| RADAR GUNS 6/95 A44 | 4,800.00 | 4,800.00 | | 4,750.00 | 50.00 | 50.00 |
| FOUR AV CAMERAS 6/95 A56 | 14,400.00 | 14,400.00 | | 13,048.50 | 1,351.50 | 1,351.50 |
| THREE POLICE CRUISERS 5/96 A18 | | 70,000.00 | | | 70,000.00 | 70,000.00 |
| SUB TOTAL POLICE DEPARTMENT | 119,700.00 | 190,659.28 | | 106,757.78 | 83,901.50 | 83,901.50 |
| 221 FIRE DEPARTMENT | | | | | | |
| BREATHING APPARATUS 6/95 A30 | 10,000.00 | 10,000.00 | | 10,000.00 | | |
| FOUR DOOR VEHICLE 5/96 A34 | | 27,000.00 | | | 27,000.00 | 27,000.00 |
| SUB TOTAL FIRE DEPARTMENT | 10,000.00 | 37,000.00 | *************************************** | 10,000.00 | 27,000.00 | 27,000.00 |
| 301 SCHOOL DEPARTMENT | | | | | | |
| TUITIONS 5/96 A46 | | 127,301.00 | | 127,301.00 | | |
| TUITIONS PRIOR YEARS 10/95 A7 | | 114,307.26 | | 114,307.26 | | |
| SUB TOTAL SCHOOL DEPARTMENT | | 241,608.26 | ************ | 241,608.26 | | |
| 420 HIGHWAY DEPARTMENT | | | | | | |
| SIDEWALK TRACTOR 5/96 A17 | | 65,000.00 | | | 65,000.00 | 65,000.00 |
| FRONT END LOADER 5/96 A30 | | 118,000.00 | | | 118,000.00 | 118,000.00 |
| SUB TOTAL HIGHWAY DEPARTMENT | | 183,000.00 | | | 183,000.00 | 183,000.00 |

TOWN OF MILFORD MASSACHUSETTS REPORT OF CURRENT YEAR ARTICLES JUNE 30, 1996

| | TN MEETING APPROV BUD JULY, 1996 | REVISED & ADJSTD BUDGETS | MEMO RESERVE FND TRANSFERS | EXPENDED NET OF REFND JUNE 30,96 | BALANCE JUNE 30, 96 | BALANCE CARRIED FORWARD |
|---|--|--------------------------------|---|--|------------------------|-------------------------------|
| 611 LIBRARY UPGRADEVAC SYSTEM 5/96 A50 | | 12,000.00 | | 2,381.70 | 9,618.30 | 9,618.30 |
| SUB TOTAL LIBRARY | | 12,000.00 | | 2,381.70 | 9,618.30 | 9,618.30 |
| 652 Parks department Rennov Bathrhs in Pool 6/95 A48 Rennovation tennis CRTS 5/96 A41 | 15,500.00 | 15,500.00 19,199.00 | | | 15,500.00 19,199.00 | 15,500.00 19,199.00 |
| SUB TOTAL PARKS DEPT. | 15,500.00 | 34,699.00 | *************************************** | | 34,699.00 | 34,699.00 |
| 670 MENORIAL HALL STDY RPR N MENORIAL HLL 6/95A47 | 3,000.00 | | | | | |
| SUB TOTAL MEMORIAL HALL | 3,000.00 | | | | | |
| TOTAL CURRENT YEAR ARTICLES | 176,200.00 | 786,451.17 | | 368,247.74 | 418,203.43 | 418,203.43 |

TOWN OF MILFORD MASSACHUSETTS ASSESSMENTS JUNE 30,1996

| | assessments Budgeted | EXPENDED JUNE 30, | BALANCE UNDER (OVER) | |
|----------------------------------|-------------------------|----------------------|-------------------------|--|
| | FISCAL 1996 | 1996 | ASSESSMENTS | |
| | | | | |
| ASSESSMENTS | | | | |
| COUNTY ASSESSMENTS A-1 | 51,601.00 | 51,600,20 | .80 | |
| SPEC. EDUCATION CH 718 S10-12 D2 | 3,827.00 | 5,812,00 | (1,985.00) | |
| SCHOOL CHOICE ASSESSMENT | | 459,220.00 | (459, 220, 00) | |
| SUPERV. OF RETIREMENT SYS. B1 | 7,545.00 | 7,545.00 | | |
| MOTOR VEHICLE EXCISE B-2 | 3,486.00 | 3,486.00 | | |
| CHARTER SCHOOLS | | 10,174.00 | (10,174.00) | |
| MOSQUITO CONTROL CH252 B5 | 20,467.00 | 21,166.00 | (699.00) | |
| AIR POLUTION DISTRICT B-6 | 5,261.00 | 5,261.00 | | |
| METRO AREA PLANNING COUNCIL B7 | 5,679.00 | 5,679.00 | | |
| MOTOR VEHICLE PARKING SURCHARGE | | 31,380.00 | (31,380.00) | |
| CRIMINAL JUSTICE TRAINING | | 1,800.00 | (1,800,00) | |
| TOTAL ASSESSMENTS | 97,866.00 | 603,123.20 | (505, 257, 20) | |

TOWN OF MILFORD MASSACHUSETTS REPORT OF PRIOR YEAR ARTICLES JUNE 30,1996

| | REVISED & ADJUSTED JULY 1, 1995 | EXPENDED NET OF REFNDS JUNE 30,96 | BALANCE JUNE 30,96 | CARRY FORWARD 1997 |
|---|---------------------------------------|---|-----------------------|--------------------------|
| 123 SELECTHEN | | | | |
| TRAFFIC SIGNAL E. MAIN 10/88 24 | 544. 11 | | 544.11 | 544.11 |
| POL/FIR MED MED 6/93A9 S4/95A1 | 63,204.05 | 6,813.02 | 56,391.03 | 56,391.03 |
| LAND PURCH, TRUST. 495 91887-1 | 99,057.87 | 78,698.97 | 20,358.90 | 20,358.90 |
| WIN RPL RPRS MEM H 6/92-3 47 & 24 | 398.75 | 70,0,0,1, | 398.75 | 398.75 |
| GODFREY BRUOK REPAIRS1486-17 | 713.91 | | 713.91 | 713.91 |
| SIGNAL & IMPR TN STS 6/93 14 | 21,935.00 | 17,935.00 | 4,000.00 | 4,000.00 |
| COMPUTER LEASE 3/5/90-39 | 231.65 | 231.65 | | |
| CLR/CLS/SEC N.BOM 4/10/95 a4 | 5,356,58 | 5,356.58 | | |
| SUB TOTAL SELECTMEN | 191,441.92 | 109,035.22 | 82,406.70 | 82,406.70 |
| 142 ASSESSOR | | | | |
| APPRAISALS/CARRY FORWARD 95 | 16,180.00 | | 16,180.00 | |
| SUB TOTAL ASSESSORS | 16,180.00 | | 16,180.00 | |
| 447 749 6011 74774 | | | | |
| 147 TAX COLLECTOR COMP. PRINTER AS400 6/93 56 | 1,600,00 | | 1,600.00 | 1,600.00 |
| dall's Tromer horses of to do | | | | |
| SUB TOTAL TAX COLLECTOR | 1,600.00 | | 1,600.00 | 1,600.00 |
| 151 LEGAL DEPARTMENT | | | | |
| DEFND. LNO. (KGS.6/11/90-35 | 8,388.38 | 243.00 | 8,145.38 | 8,145.38 |
| SUB TOTAL LEGAL DEPARTMENT | 8,388,38 | 243.00 | 8,145.38 | 8,145.38 |
| 164 ELECTIONS | | | | |
| CARRY FORWARD 95 | 258.00 | | 258.00 | |
| WENT LOUISING 10 | | | | |
| SUB TOTAL ELECTIONS | 258.00 | | 258.00 | |
| | | | | |
| 193 PUBLIC PROPERTY | | | | |
| PUBLIC PROPERT CRY FRWD 95 | 2,822.36 | 2,454.87 | 367.49 | |
| SUB TOTAL PUBLIC PROPERTY | 2,822.36 | 2,454.87 | 367.49 | |

TOWN OF MILFORD MASSACHUSETTS REPORT OF PRIOR YEAR ARTICLES JUNE 30:1996

| | REVISED & ADJUSTED JULY 1, 1995 | EXPENDED NET OF REFNOS JUNE 30,96 | BALANCE JUNE 30,96 | CARRY FORWARD 1997 |
|---------------------------------|---------------------------------------|---|--------------------|--------------------------|
| | | | | |
| 221 FIRE DEPARTMENT | | | | |
| FIRE ALARM CABLE 11/4/85-A9 | 4,605.93 | 825.89 | 3,780.04 | 3,780.04 |
| FIRE GENERAL RENNOVTN1987-8 | 243.34 | | 243.34 | 243.34 |
| FIVE AIR PACKS 6/92 51 | 63.50 | 63.50 | | |
| FIRE DEPT BREATH APPARA 6/93 31 | 61.00 | 61.00 | | |
| SUB TOTAL FIRE DEPARTMENT | 4,973.77 | 950.39 | 4,023.38 | 4,023.38 |
| 293 ANIMAL CONTROL DEPARTMENT | | | | |
| EXPENSE CARRY FORMARD 95 | 157.00 | | 157.00 | |
| SUB TOTAL ANIMAL CONTROL | 157.00 | | 157.00 | |
| 301 SCHOOL DEPARTMENT | | | | |
| SALARIES CARRIED FORWARD 95 | 371,154.32 | 365,022,88 | 6,131.44 | |
| PLN/MIDDL/MEM SCH 61091-A22 | 99,25 | 3327722.32 | 99.25 | 99.25 |
| MAINTENANCE SCH BLDGS 6/93 34 | 11.93 | | 11.93 | 11.93 |
| BAND UNIFORMS H.S. 10/94 A24 | 30,000.00 | 29,905.83 | 94,17 | 94.17 |
| MAINT SCH BLDG 6/6/94 A44 | 57,234.00 | 17,550.00 | 39,684.00 | 39,684.00 |
| SUB TOTAL SCHOOL DEPARTMENT | 458,499.50 | 412,478.71 | 46,020.79 | 39,889.35 |
| 412 TOWN ENGINEER | | | | |
| PLANS SURV.BIRCH 3/31/89 | 2,829.70 | | 2,829.70 | 2,829.70 |
| SUB TOTAL TOWN ENGINEER | 2,829.70 | | 2,829.70 | 2,829,70 |
| 420 HIGHWAY DEPT | | | | |
| HIGH DEPT. CRY FRWD 95 | 13,418.40 | 13,418.40 | | |
| SIDWALK HAMILTON ST 6/93 52 | 30,000.00 | | 30,000.00 | 30,000.00 |
| PLNS HIGHMARK 6/95 A54 | 12,700.00 | 12,700.00 | | |
| STREET SHEEPER 6/95 A29 | 88,000.00 | 85,390.00 | 2,610.00 | 2,610.00 |
| SUB TOTAL HIGHWAY DEPARTMENT | 144,118.40 | 111,508.40 | 32,610.00 | 32,610.00 |

TOWN OF MILFORD MASSACHUSETTS REPORT OF PRIOR YEAR ARTICLES JUNE 30,1996

| | REVISED & ADJUSTED | N | EXPENDED ET OF REFNDS | BALANCE | CARRY FORWARD |
|-------------------------------|---|---|--------------------------|-------------------|--------------------|
| | JULY 1, 1995 | | JUNE 30,96 | JUNE 30,96 | 1997 |
| 511 HEALTH DEPARTMENT | | | | | |
| HAZARDOUS WASTE COLL.31488-3 | 433.69 | | | 477 /0 | 477 (0 |
| HEALTH HYDRO STUDY 62790-2 | 240.00 | | | 433.69 240.00 | 433.69 |
| INDUS RD LEAF C STE 6/92 44 | 8,847 . 75 | | 3,312.00 | 5,535. <i>7</i> 5 | 240.00 5 575 75 |
| same in the same of the same | | | 31312.00 | J, J3J, /J | 5,535.75 |
| SUB TOTAL HEALTH DEPARTMENT | 9,521.44 | | 3,312.00 | 6,209.44 | 6,209.44 |
| 611 LIBRARY DEPARTMENT | | | | | |
| LIB.AUTOMATION PROJ. 10388-23 | 40,101.06 | | | 40,101.06 | 40.101.06 |
| SUB TOTAL LIBRARY DEPARTMENT | 40,101.06 | | | 40,101.06 | 40,101.06 |
| 652 PARKS AND RECREATION | | | | | |
| RPL BLEACHERS MILF HS 6/92 55 | 412.24 | | | 412.24 | 412.24 |
| SHADE TREES 6/93 57 | 540.00 | | | 540.00 | 540.00 |
| RESURFACE HS TRACK 10/94 A9 | 46,300.00 | | 45,609.20 | 690.80 | 690.80 |
| BLEACHERS HGH SCH 10/94 A19 | 60,900.00 | | 54,258.60 | 6,641.40 | 6,641.40 |
| SUB TOTAL PARKS DEPARTMENT | 108, 152, 24 | | 99,867.80 | 8,284.44 | 8,284.44 |
| | | | | | |
| TOTAL PRIOR YEARS ARTICLES | 989,043.77 | | 739,850.39 | 249, 193, 38 | 226,099.45 |
| | *************************************** | | | | |

Schedule B-1

STATE & FEDERAL SPECIAL SMALL HOME REVOLVING SCHOOL HIGHWAY PROGRAM TOTAL CITIES LUNCH IMPROVEMENT ACCOUNTS **GRANTS** REVENUE 22 23 24 25 26 27 28 ASSETS 40,570 406,458 492,956 265,536 343,091 85,209 660.00 1,634,480 Unrestricted Checking 625,313 201,514 0 0 0 423,799 0.00 Due from the Commonwealth 0 0 514.00 514 0 0 0 0 0 Due from the Fed. Gov. 0 607,685 0 0 0.00 607,685 Amts to be Prov for Pay of Note 0 0 40,570 1,215,657 492,956 265,536 343,091 1,174.00 **Total Assets** 509,008 2,867,992 LIABILITIES/DEFERRED REVENUE Deferred Revenue 0 201,514 0 0 0 423,799 514.00 625,827 Notes Payable 607,685 0 0 0 0 0 0.00 607,685 Total Liabilities/Deferred Rev 0 809,199 0 0 0 423,799 514.00 1,233,512 FUND BALANCES Fund Balance Reserved for Expenditures 1997 0 0 0 0 58,043 0 0.00 58,043 Unreserved Fund Balance 40,570 406,458 492,956 265,536 285,048 85,209 660.00 1,576,437 Total Liabilities&Fund Equity 40,570 1,215,657 492,956 265,536 343,091 509,008 1,174.00 2,887,992

TOWN OF MILFORD, MASSACHUSETTS COMBINING STATEMENT OF REVENUE, EXPENDITURE AND CHANGES IN FUND BALANCE ALL SPECIAL REVENUE FUNDS

JUNE 30, 1996

| | • | | | | | | HOME | |
|-------------------------------|------------------|---------------|-----------------|---------------------|--------------------|--------------------|---------------|-----------|
| REVENUE: | SCH. LUNCH 22 | HIGHWAY 23 | REVOLVING 24 | STATE&FEDERAL 25 | SPEC. REVENU 26 | SMALL CITIES 27 | PROGRAM 28 | TOTAL |
| Intergovernmental | 0 | 0 | 69,309 | 0 | 0 | | 0.00 | 69,309 |
| Federal Receipts | 245,141 | 0 | 0 | 754,127 | 0 | 0 | 135,671.00 | 1,134,939 |
| State Receipts | 0 | 425,055 | 316,149 | 423,880 | 0 | 510,074 | 0.00 | 1,675,158 |
| Departmental | 409,377 | 0 | 711,604 | 0 | 41,009 | o | 0.00 | 1,161,990 |
| Restitution | 0.00 | 0.00 | 0.00 | 0.00 | 580.00 | 0.00 | 0.00 | 580.00 |
| Earnings on Investment | 4.007 | 54 | 0 | 0 | 0 | 0 | 0.00 | 4,061 |
| Gifts-Donations | 0 | 0 | 0 | 0 | 36,546 | 0 | 0.00 | 36,546 |
| Sale of Real Estate | 0 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 | 0.00 | 444.00 |
| Fines | 0.00 | 0.00 | 0.00 | 0.00 | 61,108.00 | 0.00 | 0.00 | 61,108.00 |
| EXPENDITURES: | 658,525 | 425,109 | 1,097,062 | 1,178,007 | 139,687 | 510,074 | 135,671.00 | 4,144,135 |
| General Government | 0 | 0 | 0 | 35,633 | 6,411 | 184,098 | 6,536.00 | 232,678 |
| Public Safety | 0 | 0 | 254,717 | 72,656 | 10,519 | 0 | 0.00 | 337,892 |
| Education | 781,302 | 0 | 689,445 | 912,435 | 12,755 | 0 | 0.00 | 2,395,937 |
| Human Service | 0 | . 0 | 34,808 | 41,831 | 137 | 35,882 | 0.00 | 112,658 |
| Capital Outlay | 25,208 | 525,551 | 0 | 0 | 0 | 208,734 | 128,475.00 | 887,968 |
| Cultural & Recrestional | 0 | 0 | 14,501 | 58,528 | 6,749 | 0 | 0.00 | 79,778 |
| Other/Retirement Payable | 0 | 0 | 70,184 | 0 | 0 | 0 | 0.00 | 70,184 |
| | 808,510 | 525,551 | 1,063,655 | 1,121,083 | 36,571 | 428,714 | 135,011.00 | 4,117,095 |
| REVENUE OVER/UNDER | | | | | | | | |
| EXPENDITURES | (147,985) | (100,442) | 33,407 | 56,924 | 103,116 | 81,360 | 660.00 | 27,040 |
| OTHER FINANCING SOURCE/USES | | | | | | | | |
| Operating Transfers In | 0 | 0 | 0 | 0 | 4807 | 0 | 0.00 | 4,807 |
| Proceeds of Notes | 0 | 903,685 | 0 | 0 | 0 | 0 | 0.00 | 903,685 |
| Operating Transfers < Out> | 0 | (12) | (10,582) | (1) | -95146 | 0 | 0.00 | (105,741) |
| Repayment of Notes | 0 | (427,000) | 0 | 0 | 0 | 0 | 0.00 | (427,000) |
| Total Other Fin. Sources/Uses | 0 | 476,673 | (10,582) | (1) | (90,339) | 0 | 0.00 | 375,751 |
| EXCESS OF REVENUE: OTHER | | | | | | | | |
| SOURCE OVERAUNDER EXPEND. | | | • | | | | | |
| AND OTHER USES | (147,985) | 376,231 | 22,825 | 56,923 | 12,777 | 81,360 | 660.00 | 402,791 |
| AUDIT ADJUST FND BAL | | | | (20,089) | | | | (20,089) |
| FUND BALANCE JULY 1, 1995 | 188,555 | 30,227 | 470,131 | 228,702 | 330,314 | 3,849 | 0.00 | 1,251,778 |
| FUND BALANCE JUNE 30, 1996 | 40,570 | 406,458 | 492,956 | 265,536 | 343,091 | 85,209 | 660.00 | 1,634,480 |
| | | | | | | | | |

Schedule B2-a

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 1996 SCHOOL LUNCH PROGRAM #22

| | UNRESERVED FUND BALANCE GOVERNM | | RECEIPTS PAYMENTS | | | | UNRESERVED CAPITAL FUND | | |
|----------------------|-----------------------------------|------------|-------------------|----------|------------|------------|-------------------------|-----------|---|
| | | GOVERNMNTL | MEALS | INTEREST | PAYROLLS | EXPENSE | EXPENSE | BALANCE | |
| | | | • | | | ********* | 05 000 00 | 40 500 64 | - |
| SCHOOL LUNCH PROGRAM | 188,555.04 | 245,141.27 | 409,376.98 | 4,006.27 | 336,886.13 | 444,415.92 | 25,268.00 | 40,569.51 | |

Schedule B2-b

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 1996

HIGHWAY IMPROVEMENT PROGRAM #23

| | BALANCE | INTEREST | PAYMENT OF | RECEIPT OF | FROM THE | EXPENDED | UNRESERVED |
|------------------------|-----------|---|------------|------------|------------|------------|------------|
| | 7/01/95 | EARNED | GAN | GAN | COMMON. | 06/30/95 | BALANCE |
| CHAPTER 90 | 30,215.67 | 53.90 | 427,000.00 | 903,685.00 | 425,054.94 | 525,550.93 | 406,458.58 |
| CHAPTER 811 / UP FRONT | 11.78 | 0.00 | 0.00 | 0.00 | 0.00 | 11.78 • | 0.00 |
| | | *************************************** | | | • | | |
| | 30,227.45 | 53.90 | 427,000.00 | 903,685.00 | 425,054.94 | 525,562.71 | 406,458.58 |

^{*}Transfer to General Fund

SHORT TERM BORROWING

| OUTSTANDING | ISSUED | PAYMENT | OUTSTANDING |
|-----------------|------------|------------|-------------|
| 7/1 <i>/</i> 95 | FY 1996 | FY 1996 | 6/30/96 |
| 131,000.00 | 903,685.00 | 427,000.00 | 607,685.00 |

| • | | MEMO | | |
|---------|------------|------------|------------|------------|
| | ORIGINAL | PAYMENTS | PAYMENTS | NOT YET |
| | AUTHORITY | PRIOR 96 | 1996 | COMPLETE |
| MA35959 | 555,710.00 | 0.00 | 145,594.81 | 410,115.19 |
| MA35604 | 555,710.00 | 177,407.75 | 378,302.22 | 0.03 |

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF CHANGES IN FUND BALANCE

JUNE 30, 1996

REVOLVING ACCOUNT #24

| • | BALANCE | TRANSFER | RECEIPTS | PAYMENTS | S 6/30/96 | BALANCE | |
|---|-----------------------|--------------|------------------|--------------|-----------------------|------------------|--|
| | | OTHER FUNDS | 6/30/96 | PAYROLLS | EXPENSE | 6/30/95 | |
| | 7/1/95 | | | | | | |
| POLICE DEPARTMENT OFF-DUTY | 10,354.62 | 0.00 | 237,808.70 | 248,492.42 | 0.00 | (329.10) | |
| FIRE DEPARTMENT OFF-DUTY | 4,580.73 | 0.00 | 6,008.41 | 6,224.51 | 0.00 | 4,384.63 | |
| RETIREMENT STAFF PAYROLL | 37,307.22 | 0.00 | 69,308.59 | 70,183.92 | 0.00 | 36,431.89 | |
| LIBRARY LOST BOOK LIBRARY-FORFEITS FINES | 1,330.05 10,936.22 | 0.00 0.00 | 1,890.79 0.00 | 0.00 0.00 | 2,194.04 10,936.22 | 1,026.80 0.00 | |
| SCHOOL DEPT. ATHLETIC EVENTS | 1,793.26 | 0.00 | 73,637.38 | 9,803.90 | 53,842.77 | 11,783.97 | |
| SCH DEPT. ADULT CONT. EDUCATION | 44,443.77 | 0.00 | 222,400.60 | 137,360.42 | 59,265.29 | 70,218.66 | |
| SCH DEPT. COMMUNITY PROP. USE | 7,033.55 | 0.00 | 22,576.38 | 11,879.46 | 5,578.60 | 12,151.87 | |
| SCH DEPT. SUMMER SCHOOL TUITION | 1,584.78 | 0.00 | 11,561.94 | 9,800.08 | 1,200.24 | 2,146.40 | |
| SCH DEPT KNDRGTN PROG | 0.00 | 0.00 | 94,158.00 | 51,284.50 | 19,016.78 | 23,856.72 | |
| SCH DEPT. GIFTED, TALENTED | 1,320.34 | 0.00 | 0.00 | 300.00 | 0.00 | 1,020.34 | |
| SCHOOL CHOICE | 331,721.50 | 0.00 | 316,149.00 | 111,153.18 | 218,959.73 | 317,757.59 | |
| PARKS DEPT. REVOLVING ACCT. | 7,400.42 | 0.00 | 4,909.00 | 0.00 | 1,370.58 | 10,938.84 | |
| COUNCIL ON AGING | 3,281.70 | 0.00 | 4,766.95 | 0.00 | 6,461.32 | 1,587.33 | |
| BOARD OF HEALTH | 7,042.73 | (10,582.16) | 31,886.50 | 11,536.07 | 16,811.00 | 0.00 | |
| | 470,130.89 | (10,582.16) | 1,097,062.24 | 668,018.46 | 395,636.57 | 492,955.94 | |

Schedule B2-d

Page 1

STATE AND FEDERAL PROGRAM #25

| | | BALANCE | AUDIT - | GOVERNMENT | TAL RECEIPTS | EXPENDITURES | | TRANSFER | BALANCE CARRIED |
|---------------------------|----------|---|---|--|--------------|--------------|-----------|-----------|--------------------|
| | | 7/1/95 | ADJUSTMENTS | FEDERAL | STATE | PAYROLL | EXPENSE | OTHR FNDS | FORWARD |
| SELECTMEN - | • | *************************************** | ••••••••••••••••••••••••••••••••••••••• | ······································ | | •••••• | | | |
| ARTS LOTTERY COUNCIL | | 13,311.01 | 0.00 | 0.00 | 14,944.00 | 0.00 | 13,863.34 | 0.00 | 14,391.67 |
| MUNIC.INCT.AIDE GR.T.Q.M. | | 7,500.00 | 0.00 | 0.00 | 12,500.00 | 0.00 | 20,000.00 | 0.00 | 0.00 |
| | SUBTOTAL | 20,811.01 | 0.00 | 0.00 | 27,444.00 | 0.00 | 33,863.34 | 0.00 | 14,391.67 |
| ELECTION | | | | | | | | | |
| | | | | | | | | | |
| DLM ST ELECTION GR | | 1.00 | 0.00 | 0.00 | 5,796.00 | 0.00 | 1,769.39 | 0.00 | 4,027.61 |
| | SUBTOTAL | 1.00 | 0.00 | 0.00 | 5,796.00 | 0.00 | 1,769.39 | 0.00 | 4,027.61 |
| POLICE DEPT. | | | | | | | | | |
| POLICE DARE | | 8,986.44 | 0.00 | 0.00 | 30,000.00 | 16,506.67 | 12,478.35 | 0.00 | 10,001.42 |
| COMMUNITY POLICE ST. GR. | 94 | 81.78 | (81.78) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REG. TASK FORCE ENF. 94 | | 1,741.44 | (6,263.00) | 0.00 | 7,500.00 | 1,735.37 | 0.00 | 0.00 | 1,243.07 |
| COM POLICING ST GR 95 | | 8,844.57 | (5,182.22) | 0.00 | 22,527.00 | 13,557.38 | 2,491.36 | 0.00 | 10,140.61 |
| COPS FAST GRANT 96 | | 0.00 | 0.00 | 10,584.40 | 0.00 | 4,303.16 | 547.00 | 0.00 | 5,734.24 |
| BULLET PROOF VESTS | | 0.00 | 0.00 | 0.00 | 17,538.00 | 0.00 | 17,538.00 | 0.00 | 0.00 |
| COMPUTER SOFTWARE | | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| COMMUNITY POLICING 96 | | 0.00 | 0.00 | 0.00 | 16,764.00 | 0.00 | 1,000.00 | 0.00 | 15,764.00 |
| | SUBTOTAL | 19,654.23 | (11,527.00) | 10,584.40 | 109,329.00 | 36,102.58 | 34,054.71 | 0.00 | 57,883.34 |
| FIRE DEPT FED GR | | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,499.15 | 0.85 | 0.00 |
| HEALTH DEPT. | | | | | | | | | |
| ***************** | | | | | | | | | |
| STATE TOBACCO GRT | | 3,624.54 | 0.00 | 0.00 | 25,828.71 | 20,581.40 | 2,582.08 | 0.00 | 6,289.77 |
| | SUBTOTAL | 3,624.54 | 0.00 | 0.00 | 25,828.71 | 20,581.40 | 2,582.08 | 0.00 | 6,289.77 |
| COUNCIL ON AGING | | -, | | | 20,020 | 20,000.110 | 1,002.00 | 5.55 | 0,200.77 |
| STATE AIDE - ELDER AFFAIR | s | 2,722.97 | 0.00 | 0.00 | 17,612.00 | 2,764.32 | 15,902.95 | 0.00 | 1,667.70 |
| | SUBTOTAL | 2,722.97 | 0.00 | 0.00 | 17,612.00 | 2,764.32 | 15,902.95 | 0.00 | 1,667.70 |
| LIBRARY | | | | | | · | · | | · |
| 93 MUNICIPAL EQUALIZATION | N GRANT | 18,437.65 | 0.00 | 0.00 | 14,983.00 | 0.00 | 33,420.65 | 0.00 | 0.00 |
| LIB. EQA GR. 94 | | 4.52 | 0.00 | 0.00 | 0.00 | 0.00 | 4.52 | 0.00 | 0.00 |
| FY94 NON RESIDENTIAL OFF | SET | 24,211.23 | 0.00 | 0.00 | 12,265.30 | 0.00 | 10,250.42 | 0.00 | 26,226.11 |
| FY96 LIG/MEG GRANT | | 0.00 | 0.00 | 0.00 | 23,174.91 | 0.00 | 14,852.15 | 0.00 | 8,322.76 |
| | SUBTOTAL | 42,653.40 | 0.00 | 0.00 | 50,423.21 | 0.00 | 58,527.74 | 0.00 | 34,548.87 |

Schedule B2-d

Page 2

STATE AND FEDERAL PROGRAM #25

| | | | GOVERNMENTAL RECEIPTS | | EXPENDITUR | ES | TRANSFERS | | |
|--------------------------------|-------------------|-----------------------|-----------------------|------------|------------|------------|-----------|--------------------|--|
| | BALANCE 7/1/95 | BALANCE ADJUSTMENT | FEDERAL | STATE | PAYROLL | EXPENSE | FUNDS | CARRIED FORWARD | |
| SCHOOL DEPARTMENT | | | | | | | | | |
| PROJECT LIFE SKILLS 95 | 65.31 | 0.00 | 0.00 | 0.00 | 0.00 | 34,99 | 0.00 | 30.32 | |
| TEACHER DEVELOP 95 | 4,103.99 | 0.00 | 0.00 | 0.00 | 0.00 | 3,965.91 | 0.00 | 138.08 | |
| SCH DEPT DARE | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,967.50 | 0.00 | 32.50 | |
| PROJECT MAINSTREAM | 408.74 | 0.00 | 0.00 | 0.00 | 0.00 | 408.74 | 0.00 | 0.00 | |
| CHAPTER I 1995 | 25,497.88 | 0.00 | 0.00 | 0.00 | 10,827.68 | 14,670.22 | 0.00 | 0.00 | |
| SPED EARLY CHILD. 94 | 8,027.00 | (7,427.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | |
| EARLY CHILD. 94 | 1,025.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,025.00 | |
| CO-OP LEARNING CLASS | 38.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.10 | |
| CHILDREN AT WR PT1 94 | 1,238.61 | (1,221.40) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.21 | |
| PROJECT CARE 94 | 1,799.72 | 0.00 | 0.00 | 0.00 | 0.00 | 154.44 | 0.00 | 1,645.28 | |
| PROJECT HELP FY94 | 160.67 | 0.00 | 0.00 | 0.00 | 0.00 | 160.87 | 0.00 | 0.00 | |
| MATH & SCIENCE COMM. 94 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 93 TITLE 6B ADVANCE | 4,128.68 | 0.00 | 0.00 | 0.00 | 0.00 | 4,128.68 | 0.00 | 0.00 | |
| TOGETHER 1993 | 2,146.45 | 0.00 | 0.00 | 0.00 | 0.00 | 2,146.45 | 0.00 | 0.0 | |
| PROJECT TOGETHER | 391.81 | 0.00 | 0.00 | 0.00 | 0.00 | 306.87 | 0.00 | 84.9 | |
| · CHAPTER II 95 | 1,457.01 | 86.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,543.7 | |
| PROJECT ADVANCE | 20,157.18 | 0.00 | 0.00 | 0.00 | 8,653.50 | 2,678.30 | 0.00 | 10,825.3 | |
| PROJECT TOGETHER 95 | (5,100.98) | 0.00 | 7,427.00 | 0.00 | 888.07 | 55.02 | 0.00 | 1,384.9 | |
| IEP | 8,481.13 | 0.00 | 0.00 | 0.00 | 1,500.00 | 6,752.99 | 0.00 | 228.14 | |
| FAMILY NETWRK 95 | 35,958.19 | 0.00 | 0.00 | 0.00 | 5,095.00 | 6,417.13 | 0.00 | 24,448.00 | |
| LIFE MANAGEMENT SKILLS | 2,626.73 | 0.00 | 0.00 | 0.00 | 360.00 | 1,125.74 | 0.00 | 1,140.99 | |
| PROJECT HELP 95 | 16,521.68 | 0.00 | 0.00 | 0.00 | 7,250.00 | 4,818.62 | 0.00 | 4,453.04 | |
| DRUG FREE SCHOOLS 95 | 2,868.64 | 0,00 | 0.00 | 0.00 | 550.00 | 363.93 | 0.00 | 1,954.7 | |
| TITLE II MATH&SCIENCE | 3,732.65 | 0.00 | 0.00 | 0.00 | 0.00 | 3,732.65 | 0.00 | 0.0 | |
| CURRICULUM FRAMEWRK 95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PROJECT ADVANCE | 0.00 | 0.00 | 220,804.00 | 0.00 | 178,953.30 | 8,775.40 | 0.00 | 33,075.3 | |
| TITLE VI 98 | 0.00 | 0.00 | 20,330.00 | 0.00 | 18,675.71 | 1,654.29 | 0.00 | (0.0 | |
| TITLE (I 98 MATH TEACH | 0.00 | 0.00 | 12,100.00 | 0.00 | 1,170.00 | 10,726.68 | 0.00 | 203.3 | |
| PROJECT UPSTEP 98 | 0.00 | 0.00 | 270,885.00 | 0.00 | 253,299.64 | 8,534.98 | 0.00 | 9,050.3 | |
| FAMILY NETWORK 98 | 0.00 | 0.00 | 149,957.00 | 0.00 | 109,773.83 | 25,720.11 | 0.00 | 14,483.00 | |
| PROJECT TOGETHER 96 | 0.00 | 0.00 | 41,530.00 | 0.00 | 33,154.36 | 0.00 | 0.00 | 8,375.6 | |
| TRANSITION 96 | 0.00 | 0.00 | 3,000.00 | 0.00 | 100.00 | 125.00 | 0.00 | 2,775.00 | |
| PROF DEVELOP MATH & SCIENCE 96 | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 1,447.48 | 0.00 | 1,552.5 | |
| CURRICULUM FRAMEWORK II 98 | 0.00 | 0.00 | 12,010.00 | 0.00 | 10,670.00 | 200.00 | 0.00 | 1,140.00 | |
| DRUG FREE SCHOOL 96 | 0.00 | 0.00 | 0.00 | 17,181.00 | 9,075.00 | 7,283.83 | 0.00 | 842.1 | |
| PROJECT HELPS 98 | 0.00 | 0.00 | 0.00 | 104,348.00 | 68,807.24 | 31,593.22 | 0.00 | 3,945.5 | |
| COMM PARTNERSHIP CHILD 98 | 0.00 | 0.00 | 0.00 | 65,920.00 | 14,992.50 | 29,711.41 | 0.00 | 21,216.09 | |
| SUBTOTAL | 139,234.37 | (8,561.66) | 741,043.00 | 187,447.00 | 731,793.81 | 180,641.41 | 0.00 | 148,727.49 | |
| TOTAL | 228,701.52 | (20,088.66) | 754,127.40 | 423,879.92 | 791,242.11 | 329,840.77 | 0.00 | 265,536.45 | |

TOWN OF MILFORD, MASSACH SETTS STATEMENT OF CHANGES IN FUNDS

JUNE 30, 1996

SPECIAL REVENUE #26

| | | SPECIAL REV | ENOE #20 | | ADDRODDIATED | | |
|---------------------------------|---------------------|---------------------|-----------------|----------|-------------------------|--------------|--|
| | ADJUSTED BALANCE | DECEIDTE | S TRANS FROM/TO | | APPROPRIATED AT A.T.M. | BAL. CARRIED | |
| | 7/1/95 | RECEIPTS 6/30/96 | OTHER FUNDS | EXPENSE | 1995 | FORWARD | |
| SELECTMEN | | | | EXPENSE | 1883 | | |
| SALE OF REAL ESTATE | 55,344.64 | 443.72 | 0.00 | 0.00 | 0.00 | 55,788.36 | |
| 200TH BICENTENIAL | 1,507.38 | 0.00 | 0.00 | 0.00 | 0.00 | 1,507.38 | |
| ACCESS ROAD - MAPLE ST. | 183.01 | 0.00 | 0.00 | 0.00 | 0.00 | 183.01 | |
| ON ST. PARKING METER FEES | 1,765.62 | 739.70 | 0.00 | 0.00 | 0.00 | 2,505.32 | |
| ON ST. PARKING FINE | 65,762.83 | 61,005.02 | (48,447.99) | 0.00 | 58,043.00 | 20,276.86 | |
| OFF ST. RGS S/A | 58,450.00 | 11,615.00 | 0.00 | 0.00 | 0.00 | 70,065.00 | |
| PUBLIC SAFETY PROJECT | 0.00 | 2,039.00 | 0.00 | 2,039.00 | 0.00 | 0.00 | |
| RESTITUTION TOWN OWNED BLDG. | 1,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450.00 | |
| TOWN HALL REDEDICATION | 25,890.40 | 0.00 | (25,890.40) | 0.00 | 0.00 | 0.00 | |
| ENRON GIFT ACCOUNT | 14,309.98 | 0.00 | 0.00 | 0.00 | 0.00 | 14,309.98 | |
| ENRON POWER GIFT CH44 S.53A | 1,944.41 | 0.00 | 0.00 | 0.00 | 0.00 | 1,944.41 | |
| STACEY SCH DEDICATION GIFT | 0.00 | 3,573.96 | 0.00 | 3,330.72 | 0.00 | 243.24 | |
| ACCRUED INT SALE OF BOND | 5,086.25 | 0.00 | 0.00 | 0.00 | 0.00 | 5,086.25 | |
| PREMIUM ON SALE OF BOND | 1,759.90 | 0.00 | 0.00 | 0.00 | 0.00 | 1,759.90 | |
| COMMUNITY ACTIVITIES GIFT ACCT | 1,403.25 | 897.00 | 0.00 | 1,041.00 | 0.00 | 1,259.25 | |
| MEMORIAL HALL WINDOW RPL. | 2,950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,950.00 | |
| FUND BAL RES FOR APPRO/RES BOND | 6,054.25 | 0.00 | 0.00 | 0.00 | 0.00 | 6,054.25 | |
| POLICE DEPT. | | | | | | | |
| | | | | | | | |
| AUXILIARY GIFT | 1,552.14 | 0.00 | 0.00 | 1,468.00 | 0.00 | 84.14 | |
| P.D. GIFT D.A.R.E. | 3,798.68 | 9,307.11 | 0.00 | 5,718.44 | 0.00 | 7,387.35 | |
| POLICE OFFICER PHIL | 234.50 | 0.00 | 0.00 | 0.00 | 0.00 | 234.50 | |
| P.D. HONOR GUARD | 3,470.00 | 0.00 | 0.00 | 2,482.70 | 0.00 | 987.30 | |
| POLICE DEPT.RESTITUTION | 47.52 | 580.00 | 0.00 | 175.91 | 0.00 | 451.61 | |
| P.D. BIOMEASURE GIFT | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| POLICE DEPT. SURCHARGE | 5,018.94 | 17,749.50 | 0.00 | 0.00 | 0.00 | 22,768.44 | |
| FIRE DEPT. | | | | | | | |
| | | | | | | | |
| FIRE DEPT. GIFT ACCOUNT | 671.85 | 859.90 | 0.00 | 674.30 | 0.00 | 857.45 | |
| SCHOOL DEPT. | | | | | | | |
| | | | | | | | |
| HARMON FND GIFT | 0.00 | 5,000.00 | 0.00 | 857.92 | 0.00 | 4,142.08 | |
| SCHOOL VOLUNTEER | 1,719.13 | 4,100.00 | 0.00 | 5,704.64 | 0.00 | 114.49 | |
| LIONS CLUB GIFT/DRUG EDUCATION | 0.00 | 1,200.00 | 0.00 | 1,120.82 | 0.00 | 79.18 | |
| AVRY DNNSON COMPT GIFT | 0.00 | 2,800.00 | 0.00 | 2,775.54 | 0.00 | 24.46 | |
| MA. SCH.PSCH | 1,291.02 | 1,493.80 | 0.00 | 2,296.20 | 0.00 | 488.62 | |
| OFF STREET PARKING | | | | | - | | |
| PARKING FINES | 219.00 | 103.00 | 0.00 | 0.00 | 0.00 | 322.00 | |
| OFF STREET PARK PERMITS | 1,228.04 | 0.00 | 0.00 | 0.00 | 0.00 | 1,228.04 | |
| OFF ST PKG METER FEE | 21.00 | 0.00 | 0.00 | . 0.00 | 0.00 | 21.00 | |
| | 21.00 | Ų.UU | 0.00 | , 0.00 | 0.00 | 21.00 | |

TOWN OF MILFORD, MASSACHSUETTS STATEMENT OF CHANGES IN FUNDS

JUNE 30, 1996

SPECIAL REVENUE #26

Schdule B2-e

| | ADJUSTED BALANCE 7/1/95 | RECEIPTS 6/30/96 | TRAN/FRM/TO OTHER FUNDS | EXPENSE | APPROPRIATO AT A.T.M. 1995 | BAL CARRIED FORWARD |
|--------------------------------------|-------------------------------|---------------------|----------------------------|-----------|----------------------------------|------------------------|
| OTHER . | | • •••••••• | • | | • | • |
| DOG CONTROL ACCOUNT | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| CONSERVATION/RECEIPTS RESERVED | 8,207.50 | 9,425.00 | (16,000.00) | 0.00 | 0.00 | 1,632.50 |
| CONSERVATION FUND | 657.66 | 0.00 | 0.00 | 0.00 | 0.00 | 657.66 |
| COUNCIL ON AGING GIFT | 351.23 | 0.00 | 0.00 | 137.20 | 0.00 | 214.03 |
| CEMETERY SALE OF LOTS | 42,185.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 43,385.00 |
| LIB. GIFTS/MOTHER GOOSE/ARTIST GUILD | 2,488.77 | 775.41 | 0.00 | 1,925.57 | 0.00 | 1,338.61 |
| SPEC. LIB. ESL ACCOUNT | 0.27 | 0.00 | (0.27) | 0.00 | 0.00 | 0.00 |
| BOARD OF HEALTH-HILL RECYCLING GIFT | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| GYPSY MOTH GIFT ACCOUNT | 7,075.81 | 0.00 | 0.00 | 948.50 | 0.00 | 6,127.31 |
| ROSENFELD GIFT PARKS DEPT. | 14.29 | 0.00 | 0.00 | 0.00 | 0.00 | 14.29 |
| PARKS DEPT. RESTITUTION | 564.00 | 0.00 | 0.00 | 0.00 | 0.00 | 564.00 |
| PARKS GIFT/SALE OF LAND S3-14-88-38 | 318.20 | 0.00 | 0.00 | 0.00 | 0.00 | 318.20 |
| TOWN PLANNER/UTILIZATION MHFA | 818.00 | 280.00 | 0.00 | 0.00 | 0.00 | 1,098.00 |
| PARKS DEPT LAND USE PLN GIFT | 0.00 | 4,000.00 | 0.00 | 3,875.00 | 0.00 | 125.00 |
| | 330,314.47 | 139,687.12 | (90,338.66) | 36,571.46 | 58,043.00 | 285,048.47 |

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
JUNE 30. 1995
SMALL CITIES 27

| • | BALANCE | PAYMENTS GOVERNMENTAL | | | | | BALANCE | |
|--------------------|---|---|------------|------------|------------|--------------|---|--|
| DESCRIPTION | 7/1/95 | RECEIPTS | PAYROLLS | EXPENSE | SUB GRANT | PAY CARE PRG | 6/30/96 | |
| | *************************************** | *************************************** | | | | | *************************************** | |
| SMALL CITIES GRANT | 3,849.05 | 510,073.99 | 68, 155.92 | 115,941.99 | 208,733.87 | 35,881.83 | 85,209.43 | |

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 1996 HOME 28

Schedule B2-g

| FEDERAL | PAYMENT | | BALANCE |
|---|---|------------|----------|
| GOVERNMENT | PAYROLL | EXPENSE | 06/30/96 |
| *************************************** | *************************************** | | |
| 135,671.07 | 6,536.00 | 128,475.00 | 660.07 |

TOWN OF MILFORD, MASSACHUSETTS COMBINING BALANCE SHEET-CAPITAL PROJECTS 30

Schedule C-1

FOR THE FISCAL YEAR ENDING 1996

| ASSETS | PROJECTS 30 | O'BRIEN BROOK 31 | RESTORATION UPPER TN HALL 32 | FIRE STATION BIRCH STREET | LOUISA LAKE | PROJECT 35 | POLICE STA. PROJECT 38 | TOTAL |
|--|-------------|------------------------|------------------------------|---------------------------|-------------|------------|------------------------|------------|
| Unrestricted Checking | 88,697 | 66,633 | 114,904 | 26,968 | 16,714 | 851,013 | 348,587 | 1,513,514 |
| Due From the Comm/Fedit | 0 | 11,000 | 0 | 0 | 0 | | | 11,000 |
| Amounts to Be Provided for Payment of Notes | 177,250 | 0 | 0 | 0 | 0 | 4,426,000 | 4,815,000 | 9,418,250 |
| Total Assets LIABILITIES | 265,947 | 77,633 | 114,904 | 26,966 | 16,714 | 5,277,013 | 5,163,587 | 10,942,764 |
| Bond Anticipation | | | | | | | | |
| Notes Payable | 177,250 | 0 | 0 | 0 | 0 | 4,426,000 | 4,815,000 | 9,418,250 |
| Deferred Revenue | 0 | 11,000 | 0 | 0 | 0 | 0 | 0 | 11,000 |
| Total Liabilities | 177,250 | 11,000 | 0 | 0 | 0 | 4,426,000 | 4,815,000 | 9,429,250 |
| FUND BALANCES | | | | | | | | |
| Fund Balance Reserved for Encumbrances | 88,697 | 66,633 | 114,904 | 26,966 | 16,714 | 851,013 | 348,587 | 1,513,514 |
| Total Liabilities & Fund Equity | 265,947 | 77,633 | 114,904 | 26,966 | 16,714 | 5,277,013 | 5,163,587 | 10,942,764 |

TOWN OF MILFORD, MASSACHUSETTS

COMBINING STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE

JUNE 30, 1996

CAPITOL PROJECTS #30

| | | | RESTORATION | FIRE | | SCHOOL | POLICE | |
|--------------------------------|----------|----------|-------------|----------|--------|--------------|-------------|--------------|
| | COMBINED | OBRIEN | UPPER | STATION | LOUISA | CONSTRUCTION | STATION | |
| | PROJECTS | BROOK | TOWN HALL | BIRCH ST | LAKE | PROJECTS | PROJECT | TOTAL |
| | 30 | 31 | 32 | 33 | 34 | 35 | 36 | |
| EXPENDITURES | | | | | | | | |
| CAPITAL OUTLAY | 37,225 | 32,626 | 96 | 15,096 | 230 | 6,410,766 | 2,234,226 | 8,730,265 |
| REVENUE OVERAUNDER EXPENDITURE | (37,225) | (32,626) | (96) | (15,096) | (230) | (6,410,766) | (2,234,226) | (8,730,265) |
| OTHER FINANCING SOURCESAUSES | _ | | | | | | | |
| PROCEEDS OF BONDS | 0 | 0 | 0 | 0 | 0 | 12,229,000 | 485,000 | 12,714,000 |
| PROCEEDS OF NOTES/BAN | 97,250 | 0 | 0 | 0 | 0 | 6,226,000 | 1,715,000 | 8,038,250 |
| REPAYMENT OF BAN/GAN | 0 | 0 | 0 | 0 | 0 | (12,200,000) | (485,000) | (12,685,000) |
| TRANSFERS FROM OTHER FUNDS | 0 | 0 | 115,000 | 0 | 0 | 0 | 0 | 115,000 |
| TOTAL OTHER FINANCE SPCESAUSES | 97,250 | 0 | 115,000 | 0 | 0 | 6,255,000 | 1,715,000 | 8,182,250 |
| EXCESS OF REVENUE&OTHER SOURCE | S | | | | | | | |
| OVER/UNDER EXPENDTR&OTHER USES | 60,025 | (32,626) | 114,904 | (15,096) | (230) | (155,766) | (519,226) | (548,015) |
| | | | | | | | | |
| FUND BALANCE JULY 1, 1995 | 28,672 | 99,259 | 0 | 42,062 | 16,944 | 1,006,779 | 867,813 | 2,061,529 |
| FUND BALANCE JUNE 30, 1996 | 88,697 | 66,633 | 114,904 | 26,966 | 16,714 | 851,013 | 348,587 | 1,513,514 |

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE COMBINED PROJECTS #30

JUNE 30, 1996

| | | | | BALANCE |
|------------------------------------|-------------|-----------|------------|--------------|
| | BALANCE | RECEIPT | EXPENDED | CARRIED |
| COMBINED PROJECTS 30 | 7/1/95 | OF BAN | 6/30/98 | FORWARD |
| PURCHASE PENN STAJLAND 3/14/88-38 | 20,720.47 | 0.00 | 0.00 | 20,720.47 |
| HIGHWAY DEPT. BLDG. | 707.94 | 0.00 | 0.00 | 707.94 |
| GERIATRIC ROOF REPLAC. 2/13/91-47 | 1,974.88 | 0.00 | 0.00 | 1,974.88 |
| FIRE DEPT RESCUE VEHICLE 6/8/92-25 | 2,405.19 | 0.00 | 0.00 | 2,405.19 |
| TOWN HALL ROOF RPLC. 6/8/92-48 | 2,883.38 | 40,000.00 | 37,225.00 | 5,638.38 |
| FIRE DEPT LADDER TRK 6/95 A28 | 0.00 | 57,250.00 | | 57,250.00 |
| | 28,671.84 | 97,250.00 | 37,225.00 | 88,696.84 |
| | 22222222222 | | 2222222222 | 222222222222 |

MEMO SHORT TERM BORROWING

| 7/4/05 | RECEIPT OF | REPAYMENT OF | BALANCE | |
|---------|---------------|-----------------|---------|--|
| 7/1/95 | BAN | PRINCIPAL | 6/30/98 | |
| 100,000 | 97,250 | 20,000 | 177,250 | |

TOWN OF MILFORD, MASSACHUSETTS BIRCH STREET FIRE STATION #33 JUNE 30, 1998

Schedule C2-b

| | BALANCE | EXPENDED | BALANCE |
|----------------------------------|------------|-----------|-----------|
| AUTHORIZATION | 7/1/95 | 6/30/96 | 6/30/98 |
| BIRCH ST. FIRE STATION 3/13/89-5 | 17,006.98 | 15,095.57 | 1,911.41 |
| FIRE DEPT LAND TAKINGS 6/7/93-29 | 25,054.81 | 0.00 | 25,054.81 |
| | 42,061.79 | 15,095.57 | 26,968.22 |

::

Schedule C2-c

| TOWN OF MILFORD, MASSACHUSETTS |
|--------------------------------------|
| STATEMENT OF CHANGES IN FUND BALANCE |
| LOUISA LAKE CONSTRUCTION |
| JUNE 30, 1996 |

| | BALANCE | EXPENDED | FROM THE | |
|---------------------------|-----------|----------|--------------|-----------|
| AUTHORIZATION | 7/1/95 | 6/30/96 | COMMONWEALTH | BALANCE |
| LOUISA LAKE 6/27/90-A3 | 3,393.87 | 230.00 | 0.00 | 3,163.87 |
| LOUISA LAKE PH2 6/7/93-62 | 13,550.00 | 0.00 | 0.00 | 13,550.00 |
| • | 16.943.87 | 230.00 | 0.00 | 16.713.87 |

. =

TOWN OF MILFORD, MASSACHSUETTS

Schedule C2-d

STATEMENT OF CHANGES IN FUND BALANCE

SCHOOL CONSTRUCTION PROJECTS #35

JUNE 30, 1996

SALE OF BOND

IN EXCESS OF

| | | BALANCE | | | |
|-----------------------------------|--------------|-----------|--------------|--------------|------------|
| | BALANCE | OF | RECIEPT OF | EXPENDED | CARRIED |
| AUTHORIZATION | 7/1/95 | NOTES | BAN | 6/30/96 | FORWARD |
| RRRASE MIDDLE/STACY BLDG 2/92 A10 | 1,000,823.13 | 29,000.00 | 2,599,590.00 | 3,562,802.55 | 66,610.58 |
| RRRASE MEMORIAL BLDG 2/92 A11 | 5,955.92 | 0.00 | 3,626,410.00 | 2,847,963.47 | 784,402.45 |
| | 1,006,779.05 | 29,000.00 | 6,226,000.00 | 6,410,768.02 | 851,013.03 |

MEMO SHORT TERM BORROWING

| | • | PAYMENTS | RECEIPT OF | BALANCE |
|-------------------|---------------|---------------|--------------|--------------|
| | 7/01/95 | 6/30/96 | BAN | 6/30/96 |
| BOND ANTICIPATION | 10,400,000.00 | 12,200,000.00 | 6,226,000.00 | 4,426,000.00 |

TOWN OF MILFORD, MASSACHUSETTS

STATMENT OF CHANGES IN FUND BALANCE

Schedule C2-e

| | | POLICE STATION | RENOVATION #36 | | | |
|------------------------------|------------------|----------------|----------------|--------------|--------------|--------------|
| | | JUNE 30, 1996 | | | | |
| | BALANCE | | | EXPENDED | | BALANCE |
| | CARRIED | RECIEPT OF | PAYROLL | CONSTRUCTION | | CARRIED |
| AUTHORIZATION | FORWARD . | BAN | 06/30/96 | 6/30/96 | | FORWARD |
| POLICE STA. LAND TKG 6/93-27 | 520.78 | 0.00 | 0.00 | 0.00 | | 520.78 |
| POLICE STA. RENOV. 6/93-28 | 867,292.24 | 1,715,000.00 | 40,160.81 | 2,194,065.50 | | 348,065.93 |
| | 867,813.02 | 1,715,000.00 | 40,160.81 | 2,194,065.50 | , | 348,586.71 |
| | | | MEMO SHORT TE | RM BORROWING | | |
| · | | | | | | BALANCE |
| | | | | RECEIPT OF | REPAYMENT | CARRIED |
| | | | 7/01/95 | BAN | OF BAN | FORWARD |
| | BOND ANTICIPATIO | N NOTES | 3,585,000.00 | 1,715,000.00 | (485,000.00) | 4,815,000.00 |

TOWN OF MILFORD, MASSACHSUETTS STATEMENT OF CHANGES IN FUND BALANCE O'BRIEN BROOK #31

JUNE 30, 1996

Schedule C2-F

| BALANCE | • | | | BALANCE | | |
|--------------|---|----------------|--------------|------------|----------|------|
| CARRIED FRWD | RECEIPT ST GR | RECEIPT FED.GR | EXPENDED | 6/30/96 | | |
| | *************************************** | | | | | |
| 99,259.17 | 0.00 | 0.00 | 32,626.05 | 66,633.12 | | |
| | | • | | | | |
| | | | | | | |
| | | TOWN OF MILFOR | D, MASSACHS | UETTS | | |
| • | | STATEMENT OF C | HANGES IN FU | ND BALANCE | Schedule | C2-G |
| | | RESTORATION UP | PER TOWN HA | LL #32 | | |
| • | | JUNE 30, 1996 | | | | |
| TRANSFER | TRANSFER | APPROP | | BALANCE | | |
| SPEC REVENUE | STAIBILIZATION | INSUR TRUST | EXPENDED | 6/30/96 | | |
| | | | | | | |
| 25,890.40 | 31,110.00 | 58,000.00 | 96.00 | 114,904.40 | | |

Schedule D-1

970,492

1,703,689

TOWN OF MILFORD, MASSACHUSETTS

BALANCE SHEET-SEWER ENTERPRISE FUND 60

JUNE 30, 1996

| ASSETS | |
|--|-----------|
| Unrestricted Checking | 990,136 |
| Sewer Use Charges Added to Taxes | 15,174 |
| Sewer Use Lien | 24,026 |
| Sewer Use Charges Receivable | 99,057 |
| Sewer Use Charges Litigation | 296 |
| Amts to be provided on payment of Notes | 575,000 |
| Total Assets | 1,703,689 |
| LIABILITIES & FUND EQUITY | |
| LIABILITIES | |
| Warrants Payable | 19,644 |
| Deferred Revenue Uncollected Receivables | 138,553 |
| Notes Payable | 575,000 |
| Total Liabilities | 733,197 |
| FUND BALANCE | |
| Reserved for Encumbrances | 272,095 |
| Reserved for Aprop of Cap Prit | 397,836 |
| Retained Earnings | 300,561 |

Total Liabilities & Fund Equity

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF REVENUE

EXPENDITURES & CHANGES IN FUND BALANCE

FOR THE SEWER ENTERPRISE FUND 60

FOR THE FISCAL YEAR ENDED JUNE 30, 1996

REVENUE

| Sewer Use Charges | 1,593,888 |
|---------------------------------|---------------------|
| Sewer Use Chg Added to Taxes | 77,277 |
| Departmental Receipts | 29,130 |
| Permits | 39,100 |
| Earnings on Investments | 10,282 |
| Septage Fees | 62,705 |
| Sale of Water | 48,055 |
| Sewer Liens Redeemed | 29,160 |
| Total Revenue | 1,889,597 |
| EXPENDITURES | |
| Sanitation | 1,201,629 |
| Workers Compensation | 23,323 |
| Health Insurance | 47,027 |
| Pension Fund | 82,465 |
| Liability Insurance | 28,441 |
| Maturing Debt | 314,000 |
| Long Term Int. | 232,250 |
| Short Term Int. | 25,217 |
| Capitol Outlay | 114,127 |
| Total Expenditures | 2,068,479 |
| Revenue Over/Under Expenditures | (178,882) |
| OTHER FINANCING SOURCES | |
| Fund Equity July 1, 1995 | 1,149,374 |
| Fund Equity June 30, 1996 | 970,492 ======== |

TOWN OF MILFORD MASSACHUSETTS REPORT OF CURRENT SEWER EXPENDITURES JUNE 30, 1996

| | REVISED | EXPENDED | BALANCE |
|---|--------------|---------------------|--------------|
| | & adjusted | net of refnos | |
| | BUDGETS | JUNE 30,1996 | JUNE 30,96 |
| | | | |
| 440 SEWER AND DRAINS | | · | |
| SALARIES | 451,181.00 | 450,356.79 | 824.21 |
| ADDITIONAL SEASONAL WAGES | 6,315.00 | 5,491.20 | 823.80 |
| OVERTIME | 29,423.00 | 32,358.31 | (2,935.31) |
| EDUCATIONAL STIPEND | 2,400.00 | 3,200.00 | (800.00) |
| WORKER'S COMPENSATION | 30,423.00 | 23,323.00 | 7,100.00 |
| HEALTH INSURANCE | 47,027.00 | 47,027.00 | |
| PENSION FUND | 82,465.00 | 82,465.00 | 7 74/ 00 |
| TUITION | 3,966.00 | 220.00 | 3,746.00 |
| TOTAL PERSONAL SERVICES OTHER EXPENSES | 653,200.00 | 644,441.30 | 8,758.70 |
| ELECTRICITY | 185,595.00 | 205,319.75 | (19,724,75) |
| COMMONNEALTH GAS | 862.00 | 492.24 | 369.76 |
| FUEL DIL | 10,984.00 | 9,298.38 | 1,685.62 |
| WATER | 2,060.00 | 1,667.87 | 392.13 |
| EQUIPMENT MAINTENANCE | 58,545.00 | 64,538.58 | (5,993.58) |
| OUTSIDE ENGINEER | 28,147.00 | 32,124.40 | (3,977,40) |
| COMPUTER SERVICE | 45,035.00 | 53,511.12 | (8, 476, 12) |
| TELEPHONE | 7,017.00 | 8,598.65 | (1,581.65) |
| PRINTING | 8,511.00 | 889.16 | 7,621.84 |
| POSTAGE | 4,101.00 | 234.62 | 3,866.38 |
| CHEMICAL & ANALYSIS | 274,601.00 | 204,523.55 | 70,077.45 |
| LABORATORYS | 3,559.00 | 4,205.28 | (646.28) |
| OFFICE SUPPLIES | 5,688.00 | 1,996.58 | 3,691.42 |
| GASOLINE | 3,378.00 | 3,863.30 | (485.30) |
| LANDFILL COVER MATERIALS | 65,137.00 | 67,746.41 | (2,609.41) |
| CLOTHING ALLOHANCE | 6,688.00 | 6,883.72 | (195.72) |
| OPERATIONAL SUPPLIES | 35,926.00 | 43, 433, 68 | (7,507.68) |
| DUES_SUBSCRIPTIONS_MEETINGS | 553.00 | 675.00 | (122.00) |
| LIABILITY INSURANCE | 28,441.00 | 28,441.00 | |
| MATURING DT. TREATMENT PLANT | 115,000.00 | 115,000.00 | |
| MATURING DT. EAST MAIN ST. | 65,000.00 | 65,000.00 | |
| MATURING REC CHRLS/BIRCH | 114,000.00 | 114,000.00 | |
| SEMER | 20,000.00 | 20,000.00 | |
| interest sewer treat plant | 48,070.00 | 48,070.00 | |
| INTEREST EAST MAIN ST. | 19,553.00 | 19,553.00 | |
| INTEREST RECNT CHRLS/BIRCH St | 153,547.00 | 153,547.00 | |
| BOND ANTICIPATION NOTES | 38,000.00 | 25, 21 6. 63 | 12,783.37 |
| Interest sewer | 11,080.00 | 11,080.00 | |
| TOTAL OTHER EXPENSES | 1,359,078.00 | 1,309,909.92 | 49, 168.08 |
| TOTAL SEWER AND DRAINS | 2,012,278.00 | 1,954,351.22 | 57,926.78 |
| | | 222222222 | |

TOWN OF MILFORD MASSACHUSETTS SPECIAL ARTICLES SEWER DEPT. JUNE 30,1996

| | REVISED & ADJUSTED BUDGETS | EXPENDED NET OF RFNDS JUN 30,1996 | BALANCE JUNE 30,96 | CARRIED FORMARD 1997 |
|--|--------------------------------------|---|---|----------------------------|
| 441 SEMER AND DRAINS RCNT CHARLES RVR ETC 6/91 A47 SO.MILFORD PUMP STA61289-A67 POND ST. RLF. 6/6/93 ART 61 | 64,099,90 18,967,19 303,154,83 | 10,000.00 104,127.39 | 64,099,90 64,09 8,967,19 8,96 199,027,44 199,02 | 7.19 |
| TOTAL SEWER DEPT ARTICLES | 386,221.92 | 114,127,39 | 272,094.53 272,09 | 4.53 |

TOWN OF MILFORD, MASSACHUSETTS

COMBINING BALANCE SHEET FOR ALL TYPES & SIMILAR TRUST FUNDS

JUNE 30,1996

| | NON EXPEND. | EXPENDABLE | STABILIZATION FUND | CLAIMS TRUST | INSURANCE FUND | AGENCY FUND | TOTAL TRUST |
|---------------------------------|-------------|------------|-----------------------|---|-------------------|----------------|---|
| | TRUST | TRUST | | | | | irosi |
| | 81 | 82 | 83 | 84 | 85 | 89 | |
| ASSETS | | | | | | | |
| Unrestricted Checking | 0 | 0 | 0 | 98,977 | 525,713 | 115,260 | 739,950 |
| Combined Investments | 208,862 | 565,192 | 3,905,050 | 0 | 0 | 0 | 4,679,104 |
| | | | | | | | |
| Total Assets | 208,862 | 565,192 | 3,905,050 | 98,977 | 525,713 | 115,260 | 5,419,054 |
| | 22222222222 | 2222222222 | 56555555555 | *************************************** | 222222333333 | | ======================================= |
| LIABILITIES | | | | | | | |
| Accrued Payrolls | | | | | | | |
| & Amounts Withheld | 0 | 0 | 0 | 0 | 0 | 115,260 | 115,260 |
| Total Liabilities | 0 | 0 | 0 | 0 | 0 | 115,260 | 115,260 |
| FUND BALANCES | | | | | | | |
| Reserved for Expenditures 1997 | 0 | 68,050 | 0 | 0 | 0 | 0 | 66,050 |
| Unreserved Fund Balance | 208,862 | 499,142 | 3,905,050 | 98,977 | 525,713 | 0 | 5,237,744 |
| Total Fund Equity | 208,862 | 565,192 | 3,905,050 | 98,977 | 525,713 | 0 | 5,303,794 |
| Total Liabilities & Fund Equity | 208,862 | 565,192 | 3,905,050 | 98,977 | 525,713 | 115,260 | 5,419,054 |

TOWN OF MILFORD, MASSACHUSETTS

COMBINING STATEMENTS OF REVENUE EXPENSE & CHANGES IN FUND BALANCE

Schedule E-2

FUND TYPES & SIMILAR TRUST FUNDS

JUNE 30, 1996

NON

| | EXPENDABLE | EXPENDABLE | STABILIZATION | CLAIMS | INSURANCE | AGENCY | TOTAL |
|--|-------------|------------|---------------|-----------|-----------|-----------|------------|
| | TRUST | TRUST | FUND | TRUST | FUND | FUND | TRUST |
| REVENUE | 81 | 82 | 83 | 84 | 85 | 89 | |
| Deposits | 3,000 | 58,169 | 0 | 0 | 4,648 | 1,564 | 67,381 |
| Earnings on Investments | 0 | 40,644 | 169,728 | 0 | 12,999 | 0 | 223,371 |
| Payroll Withholdings | 0 | 0 | 0 | 1,115,320 | 0 | 6,934,796 | 8,050,116 |
| Intergovernmental | 0 | 0 | 0 | 1,875,427 | 176,541 | 0 | 2,051,968 |
| Total Revenue | 3,000 | 98,813 | 169,728 | 2,990,747 | 194,188 | 6,936,360 | 10,392,838 |
| EXPENDITURES | | | | | | | |
| General Government | 0 | 7,307 | 0 | 0 | 0 | 0 | 7,307 |
| Public Safety | 0 | 5,597 | 0 | 0 | 0 | 15,274 | 20,871 |
| Insurance Payments/Claims | .0 | 0 | 0 | 3,002,444 | 166,688 | 0 | 3,169,132 |
| Human Services | 0 | 2,671 | 0 | 0 | 0 | 0 | 2,671 |
| Payroll Withholdings | 0 | 0 | 0 | 0 | 0 | 7,026,444 | 7,026,444 |
| Monies W/H frm Cntrct Dsp | 0 | 10,002 | 0 | 0 | 0 | 0 | 10,002 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | 0 | 25,577 | 0 | 3,002,444 | 168,688 | 7,041,718 | 10,238,427 |
| Revenue Over/ Under Expenditures | 3,000 | 73,238 | 169,728 | (11,697) | 27,500 | (105,358) | 156,409 |
| Operating Transfers In | 0 | 18,651 | 650,000 | 0 | 0 | 0 | 668,651 |
| Operating Transfers Out | 0 | (48,400) | (668,340) | 0 | (58,000) | 0 | (774,740) |
| Total Other/Finanace Sources (Uses) | 0 | (29,749 | (18,340) | 0 | (58,000) | 0 | (106,089) |
| Excess of Revenues & Other Uses | | | | | | | |
| Under Expendit&Other Uses | 3,000 | 43,487 | 151,388 | (11,697) | (30,500) | (105,358) | 50,320 |
| Fund Balance July 01, 1995 | 205,862 | 521,705 | 3,753,662 | 110,674 | 556,213 | 220,618 | 5,368,734 |
| Fund Balance June 30, 1996 | 208,862 | | | 98,977 | 525,713 | 115,260 | 5,419,054 |
| | 25555555555 | | | | | | |

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE EXPENDABLE TRUST

| JU | NE | 30. | 1996 |
|----|----|-----|------|

| | | | INTEREST | | TRANSFERS | BAL. RSRVO. | |
|--------------------------------|------------|-----------|-----------|--------------|-------------|-------------|------------|
| | BALANCE | | EARNED | EXPENDITURES | TO/FROM | FOR EXPEND. | BALANCE |
| | 6/30/95 | DEPOSITS | 08/30/96 | 06/30/98 | OTHER FUND | 1997 | 06/30/96 |
| - - | | · | | | | | |
| INDUSTRIAL DEVELOPMENT | 72,103.67 | 0.00 | 4,655.64 | 205.00 | 0.00 | 0.00 | 76,554.31 |
| *JOSEPH MOORE/FDIC | 5,322.41 | 0.00 | 330.93 | 0.00 | 0.00 | 0.00 | 5,653.34 |
| LOTTERY ARTS | 176.52 | 0.00 | 11.40 | 0.00 | 0.00 | 0.00 | 187.92 |
| REDEVELOPMENT AUTHORITY | 5,450.78 | 0.00 | 95.72 | 0.00 | 0.00 | 0.00 | 5,546.50 |
| CONSERVATION TRUST ATM6/94 | 15,453.70 | | 365.71 | 7,102.48 | 16,000.00 | 0.00 | 24,716.95 |
| *DESIG. FOR CALTIDA CALABRESE | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| *LAW ENFORCEMENT TRUST | 10,535.79 | 3,211.45 | 145.25 | 5,597.12 | 0.00 | 0.00 | 8,295.37 |
| CEMETERY/VERNON GROVE/AVIS PON | 161,569.14 | 0.00 | 9,932.20 | 0.00 | 0.00 | 0.00 | 171,501.34 |
| VERNON GROVE CEMETERY | 216,641.08 | 0.00 | 22,341.48 | 0.00 | (45,748.51) | 66,050.00 | 127,184.05 |
| NO. PURCHASE ST. CEMETERY | 2,789.16 | 0.00 | 1,158.15 | 2,671.12 | 0.00 | 0.00 | 1,276.19 |
| GRANGERINEW ENG FLOOR | 0.00 | 9,957.79 | 44.19 | 10,001.98 | 0.00 | 0.00 | 0.00 |
| * MPLP DEMOLITION | 31,413.35 | 45,000.00 | 1,563.05 | 0.00 | 0.00 | 0.00 | 77,976.40 |
| = | 521,705.60 | 58,169.24 | 40,643.72 | 25,577.68 | (29,748.51) | 66,050.00 | 499,142.37 |

^{*} SEPERATE CASH ACCOUNTS

TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF CHANGES IN FUND BALANCE

SELF INSURANCE TRUST ACCOUNTS 85

JUNE 30, 1996

| | BALANCE 7/1/95 | DEPOSITS | INTERGVRNMTL RECEIPTS | TRANSFERRED | INTEREST EARNED 06/30/96 | EXPENDITURES 08/30/96 | BALANCE 6/30/96 |
|----------------------------------|-------------------|----------|--------------------------|-------------|--------------------------------|--------------------------|--------------------|
| MUNICIPAL BLDG & PROP INSUR FUND | 325,636.15 | 4,647.64 | 52,100.00 | (58,000.00) | 6,497.60 | 11,712.45 | 319,168.94 |
| LIABILITY CLAIMS INSURANCE FUND | 230,576.33 | 0.00 | 124,441.00 | 0.00 | 6,501.20 | 154,974.98 | 208,543.55 |
| • | 558,212.48 | 4,647.64 | 176,541.00 | (58,000.00) | 12,998.60 | 166,687.43 | 525,712.49 |

TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE Schedule E-2c AGENCY FUND 89

| | BALANCE | RECEIPTS | EXPENDITURES | BALANCE |
|--------------------------------|------------|--------------|--------------|------------|
| PAYROLL DEDUCTION | 07/01/95 | 06/30/96 | 06/30/96 | 06/30/96 |
| FEDERAL INCOME TAX WITHOLDING | 71,819.00 | 3,337,569.71 | 3,411,559.02 | (2,170.31) |
| COMM. OF MASS TAX WITHOLDING | 25,718.16 | 1,306,627.37 | 1,322,452.42 | 9,893.11 |
| SAVINGS BONDS | 4,047.24 | 68,287.00 | 69,050.00 | 3,284.24 |
| TAX SHELTERED ANNUITIES | 62,467.44 | 364,326.76 | 349,856.53 | 76,937.67 |
| FAMILY SERVICE | 871.00 | 23,138.25 | 23,755.50 | 253.75 |
| RETIREMENT WITHHOLDING | 22,657.37 | 654,007.45 | 665,432.70 | 11,232.12 |
| AMERICAN FAMILY LIFE | 5.87 | 237.12 | 242.99 | (0.00) |
| ASSUMPTION MUTUAL | 69.92 | 1,479.34 | 1,523.99 | 25.27 |
| UNITED WAY | 1.00 | 51.00 | 51.00 | 1.00 |
| FIRE UNION DUES | 393.81 | 12,463.50 | 12,671.24 | 186.07 |
| POLICE UNION DUES | 1,011.00 | 17,744.00 | 18,072.00 | 683.00 |
| M.A.C.E. UNION DUES | 340.03 | 9,987.23 | 10,143.48 | 183.78 |
| SEWER UNION DUES | 87.40 | 2,283.80 | 2,337.00 | 34.20 |
| CREDIT UNION | 18,257.37 | 638,688.00 | 649,174.00 | 7,771.37 |
| PEBSCO / DEFERRED COMPENSATION | 10,387.94 | 405,753.08 | 411,363.72 | 4,777.30 |
| OBRA | 2,383.09 | 78,373.63 | 78,589.39 | 2,167.33 |
| FAMILY SERVICE 2 | 100.00 | 69.00 | 169.00 | 0.00 |
| POLICE EDUCATION | 0.00 | 13,709.77 | 13,709.77 | 0.00 |
| | 220,617.64 | 6,934,796.01 | 7,040,153.75 | 115,259.90 |
| FIRE DEPT OFF DUTY | 0.00 | 1,564.22 | 1,564.22 | 0.00 |
| TOTAL AGENCY | 220,617.64 | 6,936,360.23 | 7,041,717.97 | 115,259.90 |

JUNE 30, 1996

٠.

TOWN OF MILFORD, MASSACHUSETTS SCHEDULE OF BOND INDEBTEDNESS

JUNE 30, 1998

| | | | | DATE OF | BALANCE | RETIREMENTS NEW ISSUES | | BALANCE |
|---|-------------|----------|----------|------------|-----------|------------------------|-------------|-------------|
| | ORIGINAL | INTEREST | DATE OF | MATURITY | DUE | FOR YEAR | FOR YEAR | DUE |
| DESCRIPTION . | BORROWING | % RATE | ISSUE | FOR F.Y. | 7/1/95 | 1998 | 1996 | 6/30/96 |
| INSIDE | | | | | | | | |
| *************************************** | | | | | | | | |
| SEWER TREATMENT PLANT | 1,770,000 | 9.00 | 11.01.84 | 11.01.99 | 575,000 | 115,000 | 0 | 480,000 |
| RECONSTRUCTION CHARLES RIVER - BIRCH ST | 250,000 | 6.38 | 10.01.91 | 10.01.07 | 190,000 | 20,000 | 0 | 170,000 |
| ROOF REPLACEMENT - MEDICAL HOME | 91370.00 | 6.38 | 10.01.91 | 10.01.07 | 75,000 | 5,000 | 0 | 70,000 |
| LIBRARY | 2,085,000 | 9.10 | 11.01.84 | 11.01.99 | 685,000 | 140,000 | 0 | 545,000 |
| SEWER CONSTRUCTION & RECONST.PROG. | 1,644,000 | 7.25 | 12.01.09 | 12.01.09 | 1,644,000 | 114,000 | 0 | 1,530,000 |
| T.HALL RECONSTISEWER E.MAIN | 2,445,000 | 6.45 | 10.28.88 | 10.28.99 | 805,000 | 270,000 | 0 | 535,000 |
| BIRCH STREET FIRE STATION #1 | 150,000 | 7.50 | 04.01.91 | 04.01.96 | 30,000 | 30,000 | 0 | 0 |
| BIRCH STREET FIRE STATION #2 | 2,702,000 | 6.38 | 10.01.91 | 10.01.10 | 2,250,000 | 150,000 | 0 | 2,100,000 |
| FIRE DEPT RECUE VEHICLE | 90,000 | 3.65 | 09.18.92 | 09.18.97 | 54,000 | 18,000 | 0 | 36,000 |
| POLICE STA LANDTKG | 48,500 | 4.68 | 09.01.95 | 09.01.00 | 0 | 0 | 485,000 | 485,000 |
| | | | | | | | | |
| OUTSIDE | | | | | | | | |
| | | | | | | | | |
| BROOKSIDE | 1,605,000 | 6.25 | 1979 | 1997 | 170,000 | 85,000 | 0 | 85,000 |
| MIDDLE SCH EAST (ST.MARY'S) | 135,000 | 6.25 | 1979 | 1997 | 90,000 | 45,000 | 0 | 45,000 |
| RRRA&E MIDDLE SCH W/STACY BLDG | 600,000 | 4.64 | 03/04/94 | 3/04/2004 | 540,000 | 60,000 | 0 | 480,000 |
| RRRA&E MIDDLE SCH W/STACY BLDG | 150,000 | 7.25 | 12/01/94 | 12/1/2009 | 150,000 | 10,000 | . 0 | 140,000 |
| MIDDLE SCH W STACY BLDG | 12229000.00 | 5.03 | 12/15/95 | 12/15/2015 | 0.00 | 0.00 | 12229000.00 | 12229000.00 |
| | | | | | 7,258,000 | 1,062,000 | 12,714,000 | 18,910,000 |

TOWN OF MILFORD, MASSACHUSETTS BONDS AUTHORIZED AND UNISSUED JUNE 30, 1998

| | | | ADJUSTMENT | ISSUED | AUTHORIZED | RESCIND | |
|---|---------------|--------------------------|------------|-------------|-------------|-----------|------------|
| | ORIGINAL | BALANCE | TO 95 | DURING F.Y. | DURING F.Y. | AUTHOR | BALANCE |
| AUTHORITY | AUTHORIZATION | 7/1/95 | STATEMENT | 1996 | 1996 | TO BORROW | 6/30/98 |
| 06.12.89-62 RECON.BIRCH&HOWARD ST. | 465,000 | 215,000 | -215000.00 | 0 | 0 | 0.00 | 0 |
| 08.12.89-67 SO. MILF. PUMP STA. | 860,000 | 860,000 | -860000.00 | 0 | 0 | 0.00 | 0 |
| 08.10.91-47 RECONST. PUMPING STATION | 575,000 | 575,000 | -569000.00 | 0 | 0 | -6000.00 | 0 |
| 02.10.92-10 R.R.R. A&E MDL SCH W/STACY | 12,990,000 | 12,895,000 | -11000.00 | 12,229,000 | 738,294 | 0.00 | 1,393,294 |
| 02.10.92-11 R.R.R. A&E MEMORIAL SCH* | 2,775,000 | 3,760,000 | 11000.00 | 0 | 0 | 0.00 | 3,771,000 |
| 06.08.92-46 ROOF REPLACEMENT TOWN HALL | 140,000 | 140,000 | 0.00 | 0 | 0 | -20000.00 | 120,000 |
| 06.07.93-27 POLICE STA. LAND TAKING | 485,000 | 485,000 | 0.00 | 485,000 | 0 | 0.00 | 0 |
| 08.07.93-28 POLICE STA. RENOVATION | 4,315,000 | 4,815,000 | 0.00 | 0 | 464,000 | 0.00 | 5,279,000 |
| 06.07.93-55 SEW. CONST.& RECONST. PROG. | 3,300,000 | 1,658,000 | 1644000.00 | 0 | 0 | 0.00 | 3,300,000 |
| 06.07.93-61 SEW. CONST. MAIN/BIRCH STS. | 575,000 | 575,000 | 0.00 | 0 | 0 | 0.00 | 575,000 |
| 08.19.85-27 CAPPING LANDFILL | 1,050,000 | 1,050,000 | 0.00 | 0 | 1,500,000 | 0.00 | 2,550,000 |
| 06.19.9528 FIRE DEPT LADDER TRUCK | 500,000 | 500,000 | 0.00 | 0 | 0 | 0.00 | 500,000 |
| | | | | | | | |
| | | 27,526,000 ========== | 0.00 | 12,714,000 | 2,702,294 | -26000.00 | 17,488,294 |

SCHEDULE H

1,141,257

UNFUNDED COMPENSATED ABSENCES FOR ALL TOWN EMPLOYEES INCLUDING THE SCHOOL DEPARTMENT. THE VALUE BASED ON 1898 WAGES FOR ANY UNUSED VACATION ENTITLEMENTS NOT YET TAKEN.

SICK LEAVE BENEFITS THAT ARE UNUSED AND ARE AVAILABLE UNDER CERTAIN EMPLOYEE AGREEMENTS

WITH THE TOWN FOR "BUY BACK AT THE TIME OF RETIREME".

BOARD OF ASSESSORS BALANCE SHEET FISCAL YEAR 1996

| AMOUNT TO BE RAISED | | ESTIMATED RECEIPTS & REVENUE FROM OTHE | R SOURCES |
|---------------------------|------------------|--|------------------|
| Town Appropriation | \$ 41,125,487.74 | Estimated Receipts From State | \$ 12,271,608.00 |
| Other Local Expenditures | 1,324,437.00 | Estimated Local Receipts | 3,307,173.00 |
| State & County Charges | 122,824.00 | Free Cash Used for Appropriation | 155,677.00 |
| Overlay | 549,416.72 | Other Available Funds | 798,055.00 |
| • | | Enterprise Funds | 2,012,278.00 |
| | | Revolving Funds | -0- |
| | | Free Cash Used To Reduce Tax Rate | -0- |
| Total Amount To Be Raised | \$ 43,122,165.46 | Cherry Sheet Overestimates | 170.00 |
| | | Teachers Pay Deferral | -0- |
| | | Total Estimated Receipts and Revenue | |
| | | From Other Sources | \$ 18,544,961.00 |
| | | Net Amount To Be Raised By Taxation | \$ 24,577,204.46 |

CLASSIFIED TAX LEVIES AND RATES

| CLASS | LEVY BY CLASS | VALUATION | TAX RATE PER THOUSAND |
|---|------------------------------------|---------------------------------------|-----------------------|
| Residential Open Space | \$ 15,516,119.84 | \$ 942,083,779.00 | \$ 16.47 |
| Commercial Industrial | \$ 4,058,340.20 \$ 2,098,976.95 | \$ 137,524,236.00 \$ 71,127,650.00 | \$ 29.51 \$ 29.51 |
| 5. Personal Property | \$ 2,903,767.47 | \$ 98,399,440.00 | \$ 29.51 \$ 29.51 |

PROVIDERS IN EXCESS OF \$5000

| ADC SCHOOL SHIDDLY INC | 6 220 | COMMODIMAGE DEDT OF ED | 6 500 |
|------------------------------------|----------------|------------------------------|---------|
| ABC SCHOOL SUPPLY INC. | 6,329 8,304 | COMM.OF MASS.DEPT.OF ED. | 6,582 |
| ADDISON-WESLEY | • | | 20,015 |
| AL'S WHOLESALE | 7,097 | COMPAQ COMPUTER CORP. | 6,652 |
| ALLIANT FOODSERVICE | 28,201 | | 20,064 |
| ALSON AUTO PARTS | 5,951 | CONSIGLI, ARTHUR | 7,506 |
| ALTERNATIVES UNLIMITED | 13,248 | CORRECTIONAL INDUSTRIES | 23,834 |
| AMERICAN ARBITRATION ASSOC | 5,271 | COSTA | 27,474 |
| AMERICAN OFFICE PRODUCTS | 6,279 | COUNTY OF WORC TREASURER | 51,600 |
| AMI MUNICIPAL VEHICLES | 142,655 | CRIASIA,MARK | 6,385 |
| AMSCO SCHOOL | 8,895 | CRISEFULLI,SCOTT | 9,351 |
| APPLE COMPUTER | 7,065 | D&F AFONSO RTLY TRUST,INC | 20,499 |
| ARDAN ENG.CORP | 6,405 | D'AGOSTINO ASSOC.INC | 36,225 |
| ASSABET VALLEY REGIONAL | 15,073 | DALEY EQUIP RENTAL CORP,MJ | 32,415 |
| AT&T CAPITAL LEASING SVC,INC | 5,972 | DAN'S AUTO BODY | 6,233 |
| ATLANTIC PLOW BLADE | 13,878 | DANA COMMERCIAL CREDIT CORP | 15,236 |
| ATLANTIC TRACY INC. | 22,472 | DANKA BUSINESS SYSTEMS | 23,744 |
| AUTOMATED BUSINESS PRODUCTS | 20,053 | DEGEORGE,ALBERT | 20,430 |
| AUTOMATED BUSINESS PRODUCTS | 36,565 | DIGITAL EQUIPMENT CORP | 6,281 |
| B&K TRUCKING | 8,266 | DINISCO KRETSCH & ASSOCIATES | 223,458 |
| BAKER&TAYLOR INC. | 46,797 | DIVERSIFIED ENVRNMNTL CRP. | 24,745 |
| BARDON TRIMOUNT,INC. | 47,286 | DOCO CO | 22,502 |
| BAY STATE ENVIRONMENTAL | 50,906 | DOUGHBOY POLICE SUPPLY | 5,160 |
| BEAUMONT NURSING HOME | 9,739 | DOWNTOWN PRTNRSHP OF MLFRD | 35,922 |
| BECKLEY-CARDY CO. | 5,466 | DYAR SALES&MACHINERY | 6,316 |
| BELL ATLANTIC NYNEX MOBILE | 5,284 | EAGLE LEASING CO. | 9,367 |
| BELLEFONTE LIME CO. | 22,031 | EASTERN SALT CO.,INC. | 66,383 |
| BELLINGHAM, TOWN OF | 54,678 | EASTERN VIDEO SYSTEMS | 5,010 |
| BEN'S UNIFORMS | 32,420 | EBSCO SUBSCRIPTION SERVICES | 7,387 |
| BERKSHIRE LEARNING CENTER | 28,231 | ECOTRAN CORP | 14,000 |
| BICO COLLABORATIVE | 267,459 | EDUCATORS/SOC RESP. | 5,296 |
| BLACKSTONE VALLEY | 333,303 | ELECTRICAL MAN | 8,975 |
| BLACKSTONE-MILVILLE RGNL | 7,639 | ENVIROSYSTEMS,INC | 9,180 |
| BOSTON COUPLING CO.INC. | 15,255 | EQUIPMENT ENVIRONMENTS | - |
| BRAINTREE HOSPITAL | 24,814 | EVERGREEN CENTER | 50,535 |
| BROWNING-FERRIS IND.,INC. | 639,022 | FALLON COM HEALTH | 51,438 |
| BUDZYNA,W.J. | 14,258 | | 43,737 |
| BUSINESS RECORDS CORP-E | | FECHEIMER BROTHERS CO | 24,193 |
| C&K CONSTRUCTION | 17,231 | FIFTH THIRD LEASING CO | 66,095 |
| C.P.C. ENGINEERING | 7,664 | FITNESS DISTRIBUTORS | 8,325 |
| | 10,000 | FOXBORO CO., THE | 37,919 |
| CAMP DRESSER & MOVEE INC. | 25,575 | FRABOTTA JR,P | 18,205 |
| CAMP DRESSER&MCKEE INC. | 7,500 | GALLIVAN ENTERPRISES INC | 49,444 |
| CANESI BROS INC. | 21,244 | GERARD BRUNO ASSOCIATES | 20,000 |
| CAPE & ISLAND TENNIS | 45,500 | GERIATRIC AUTHORITY | 32,954 |
| CARDINAL CUSHING SCHOOL | 72,980 | GLASS WORLD | 17,622 |
| CARUS CHEMICAL CORP. | 29,508 | GOLDSMITH'S SPORTING GOODS | 12,970 |
| CATALDO PAVING CO., INC., VM | 86,854 | GONCALVES, ROSA | 6,142 |
| CNTR.FOR DVLPMNT&HMN SRV | 35,813 | GRAINGER&SONS,RW | 9,958 |
| CENTRAL PAPER CO. | 19,993 | | 150,449 |
| CENTURY ROBINSON PAPER | 5,200 | GUERRIERE&HALNON INC | 34,767 |
| | ,701,164 | GUIDO &SONS | 47,913 |
| CIVITARESE BROS.,INC. | 81,088 | HALEY AND WARD | 45,798 |
| COCA COLA BOTTLING OF NE | 5,065 | HALLSNITH-SYSCO FOOD SERV | 70,095 |
| COMMONWEALTH GAS CO | 327,509 | HAMMETT CO.,J.L. | 14,549 |

PROVIDERS IN EXCESS OF \$5000

| HARCOURT BRACE & CO | 120.041 | \(\(\) | |
|------------------------------|-----------------|---|--------------------|
| HARRIS & SONS | 120,041 | MASS ASSO OF SCHOOL COMM | 10,031 |
| HARRIS ASSOCIATES | 10,071 6,395 | MASS CORR INDUSTRIES | 5,088 |
| HARTFORD OFFICE SUPPLY | 20,818 | MASS ELECTRIC | 15,276 |
| HEALTH AWRNSS SRV OF C MA | 5,600 | MASS ELECTRIC | 896,031 |
| HEATH AND CO.,DC | 12,680 | MASS INTERLOCAL INS ASSOC | 135,062 |
| HOLLAND COMPANY INC | 12,080 | MASSCO INC | 10,556 |
| HOOD CONSTRUCTION CO | 103,262 | MASTER MAINTENANCE | 6,249 |
| HOUGHTON MIFFLIN CO | 13,202 | MATH LEARNING CENTER MAY INSTITUTE | 6,541 |
| IBM CORP | 11,197 | | 57,165 |
| IDEAL PROPERTY MAINT. | 27,059 | MAZZARELLI'S BAKERY | 5,860 |
| IMPERIAL CHEVROLET | 17,963 | MCGRAW-HILL BOOK CO MEDIA-FORMS GROUP | 6,314 |
| INDUSTRIAL OIL&CHEMICAL CO | 7,356 | MENDON-UPTON REG SCH | 10,281 |
| INDUSTRIAL PROTECTION | 11,189 | | 35,940 |
| INDUSTRIAL WIPER &PAPER CORP | 5,670 | MID STATE INTERNATIONAL | 52,275 |
| INFORMATION DESIGN&MNGT | 13,370 | MILFORD DAILY NEWS | 13,277 |
| INTELLABOOKS | 13,370 | MILFORD FIRE & SAFETY | 7,256 |
| JET PRESS | 5,470 | MILFORD WATER CO | 273,745 |
| JOHNSON CONTROLS,INC | 63,165 | MILLER III,JOS V ARCHITECT MOLINARI,INC.,CARLO | 10,400 |
| KAESTLE BOOS ASSOC | 33,095 | | 62,446 |
| KEEFE TECHNICAL SCHOOL | 8,150 | MONITOR EQUIP MOODY ATTY GERALD | 26,130 |
| KIESSLING SCHOOL | 31,882 | MOODY ATTY GERALD MOODY'S INVESTORS SERVICE | 9,000 |
| KOLBURNE SCHOOLS, THE | 34,331 | MOODY SINVESTORS SERVICE MORAIS, ALBANO | 11,568 |
| KRAUS, DAVID R | 7,470 | MORTON SALT | 7,131 |
| LEA GROUP INC | 17,935 | MORTON SALT MOTHER HUBBARD TOO | 49,072 |
| LADEAU,GEORGINA | 5,631 | MURPHY CO EJ | 13,896 |
| LAKESHORE CURRICULUM | 5,782 | | 12,664 |
| LAKESIDE SCHOOL | 42,839 | MURRAY ESQ.,BRIAN MUSIC MALL INC | 45,000 |
| LAMBERT, DANIEL R | 6,831 | MUSIC NOOK,THE | 9,417 |
| LANDMARK SCHOOL | 26,649 | MY BREAD BAKING | 8,044 |
| LARSON,ROGER | 15,276 | N.E.CENTER FOR AUTISM | 8,042 66,702 |
| LAWRENCE,RACHEL | 9,246 | N.E.WINDOW,SIDING,REM | |
| LRNNG CNTR FOR DEAF CHLDRN | 30,293 | NAHRA BUS CO,INC | 101,884 628,294 |
| LEARNING PREP SCHOOL | 38,054 | NASCO | 5,373 |
| LEBARON FOUNDARY INC,EL | 13,022 | NATURE'S BEST DAIRY | • |
| LEWIS TREE SERVICE INC | 5,456 | NEW ENGLAND SEALCOAT | 62,129 |
| LHS ASSOCIATES | 10,207 | NEW YORK LIFE INS. | 7,330 |
| LIBERTY CHEVROLET | 10,207 | NIRO,GREG | 6,463 |
| LIFE EXPERIENCE SCHOOL | 54,975 | NIRO,TONY | 7,603 |
| LINNELL, ALAN | 7,693 | NOFERI,LOUIS | 8,621 |
| LISA'S TRANSPORTATION | 108,793 | NORFOLK COUNTY | 5,000 |
| LOFTS SEED INC | 7,884 | NORFOLK COUNT I NORFOLK POWER EQUIP INC | 124,101 |
| LOGAN EQUIPMENT CORP | 5,488 | NORTHEAST COPIER SYS. | 9,276 |
| LOGIC COMMUNICATIONS | 25,528 | NORTHEAST COPIER STS. NORTHEAST COPIER INC. | 9,875 |
| LORD CO,ROBERT H | 64,834 | NORTHEAST FOUNDATION | 6,927 |
| LORUSSO CORP | 342,631 | NORTHEAST RECLAMATION NORTHEAST RECLAMATION | 5,452 |
| M&M CONSTRUCTION | 17,314 | NORTHEAST RECLAMATION NORTHSTAR CONS | 91,758 25,184 |
| MDM INC | 5,000 | NOWAK PHD,THOMAS | 5,020 |
| MACDONALD MOVING SERV | 8,994 | NYDAM OIL CO.,INC | |
| MAIETTA, VICTOR | 6,500 | NYNEX | 65,837 76,210 |
| MARIA'S CLEANING SERVICE | 8,752 | O'DONNELL ELECTRIC INC | 42,786 |
| MARK'S TRANSPORTATION | 46,369 | OLD COLONY STA | 16,813 |
| MASON WB | 5,824 | ORIGINAL CRISPY PIZZA CRUST | 6,125 |
| | 2,027 | ORGINAL CROST TELEFORDS | 0,123 |

PROVIDERS IN EXCESS OF \$5000

| P.H.MECHANICAL, CORP. | 12,291 | TRAFFIC SYSTEMS CO INC. | 9,001 |
|----------------------------|---------|-------------------------|---------|
| PAINTLAND, MILFORD, INC | 10,895 | TRANSIT ALTERNATIVES | 28,904 |
| PASSON'S SPORTS | 6,482 | TRI-COUNTY REG VOC | 131,951 |
| PATRIOT PROP.INC. | 69,132 | TRI-STAR DATA,INC | 15,570 |
| PAUL'S POOL SERVICE | 7,200 | TRUE VALUE OF MILFORD | 8,615 |
| PEPSI-COLA BOTTLING CO | 5,501 | TUCKER CO., THE | 9,028 |
| PERKINS | 11,830 | TUTOR COMPUTER | 6,520 |
| PERKINS DR.FRANKLIN SCH | 27,318 | U.S.POSTAL SERVICE | 40,269 |
| PETERSON OIL SERV | 37,294 | UNISOURCE | 8,369 |
| PINE RIDGE SCHOOL | 17,350 | UNIVERSITY MICROFILMS | 6,516 |
| POMPONIO,EDWARD | 5,647 | VALEIKA, STEPHEN | 5,735 |
| PRENTICE HALL | 12,298 | VALLEY TRANS.CORP. | 45,058 |
| PROJECT COFFEE | 9,400 | VALLEY VIEW FARM | 26,184 |
| PYNE, CHRISTOPHER | 7,233 | VANDERSLUIS, DALE | 5,545 |
| RAY&DICK'S BAKE SHOP | 13,771 | VILLAGE OFFICE SUPPLY | 9,831 |
| REGAN TREE WORK,INC.,J. | 23,940 | VISITING NURSE ASSOC | 21,420 |
| RISO PRODUCTS | 20,420 | WACHUSETT MOUNTAIN | 6,230 |
| RIVERSIDE PUBLISHING CO | 8,765 | WALKER HOME FOR CHIL | 11,739 |
| RIVERSIDE SCHOOL | 59,479 | WALKER,INC | 10,795 |
| ROBERT F.KENNEDY ACTION | 29,857 | WARD HILL SKI AREA | 6,600 |
| ROBERT FITZGERALD &IDEAL P | 27,280 | WEST LYNN CREAMERY | 16,454 |
| ROCHA POLELINE CONST. | 5,800 | WEST PUBLISHING,INC. | 7,167 |
| ROSS HABER ASSOC | 5,177 | WHALLEY COMPUTER ASS | 94,449 |
| RUTGERS | 8,178 | WHEELABRATOR | 538,873 |
| RYKOFF-SEXTON | 56,267 | WHITING, CURT | 5,495 |
| SANI MATE SUPPLY | 22,022 | WILLIS COROON CORP. | 75,170 |
| SAX ARTS&CRAFTS | 18,580 | WOLKINS CO.,HENRY S. | 7,600 |
| SCANLON, THOMAS J | 21,750 | WONG ASSOC, DORIS O. | 6,745 |
| SCHOOL HEALTH CORP. | 7,715 | WOOD,INC.,C.N. | 86,485 |
| SCHOOL LNCH CMPTR SVCS | 5,240 | WREATH SCHOOL | 25,869 |
| SCHOOL SPECIALTY | 62,071 | ZEP MANUFACTURING | 5,790 |
| SCIENCE KIT&BOREAL LAB | 5,123 | 1ST ENVIRONMENTAL DLDR | 77,204 |
| SCOTT MARK | 8,211 | 495 TRUCK CENTER | 10,702 |
| SCOTT,FORESMAN&CO | 5,915 | | 10,702 |
| SEAL COATING INC. | 25,096 | | |
| SEVERYN CONSTRUCTION | 72,199 | | |
| SHERATON MILFORD HOTEL | 6,679 | | |
| SHERIN&LODGEN | 72,146 | | |
| SIEBE ENVIRONMENTAL CNTL | 126,290 | | |
| SIGNET ELECTRONIC SYSTEMS | 52,262 | | |
| SILVER BURDETT GINN | 5,695 | | |
| SIMON&SCHUSTER CONSUMER | 5,057 | | |
| SIMPSON GUMPERTZ&HEGER | 6,098 | | |
| SLAYCO | 8,749 | | |
| SPORTS SUPPLIES N.E. | 8,557 | | |
| SPRINGFIELD FOODSERVICE CO | 16,178 | | |
| ST.ANNE'S HOME | 13,118 | | |
| ST.CAMILLIUS HOSP | 23,887 | | |
| STADIUM SYSTEM,INC | 5,506 | | |
| STERLING INSURANCE ADMIN. | 10,000 | | |
| SULLIVAN TIRE | 6,346 | | |
| TATA&HOWARD INC | 18,605 | | |
| TETRAULT &SONS | 25,277 | | |
| | - | | |

BALANCE SHEET - TAX COLLECTOR JULY 1, 1995 - JUNE 30, 1996

| | Taxes Outstanding July 1,1995 | Abatements Cancelled | Adjusted or Committed | Refunds | Tax Collections | Adjusted | Added To Tax Title | Abatements and Exemptions | Balance on July 1, 1996 | Interest | Fees | Registry Fees |
|--|--|-------------------------|--------------------------------------|----------------------|---|------------------|-----------------------|---------------------------------|--|----------------------|------------------|------------------|
| TAX LEVY 1986 Real Estate | . 18933.20 | | | | | | 86.27 | | 18846.93 | | • | |
| TAX LEVY 1987 Real Estate Motor Vehicle Excise | 19381.69 17740.12 | | 182.50 | | 1427.04 | | 88.75 | | 19292.94 16495.58 | 326.05 | 360.00 | 460.00 |
| TAX LEVY 1988 Real Estate Motor Vehicle Excise | 93.86 26421.08 | | | | 1183.96 | 182.50 | 93.86 | | -0- 25054.62 | 142.39 | | |
| TAX LEVY 1989 Real Estate Motor Vehicle Excise | 2703.91 31781.91 | | | | 1958.55 | | 138.65 | 108.75 | 2565.26 29714.61 | | 390.00 | 480.00 |
| TAX LEVY 1990 Real Esate Motor Vehicle Excise | 2818.12 24503.21 | | | | 1645.63 | | 144.08 | 167.50 | 2674.04 22690.08 | 250.58 | 570.00 | 500.00 |
| TAX LEVY 1991 Real Estate Personal Property | 1970.87 12353.46 20277.13 | | | | 1593.66 | | 150.86 | 12353.46 | 1820.01 -0- | 203.69 | 600.00 | 820.00 |
| Motor Vehicle Excise TAX LEVY 1992 Real Estate | 33197.36 6368.93 | | | | 2778.61 | | 267.54 | 6368,93 | 18683.47 | 121.58 | 470.00 | 580.00 |
| Personal Property Motor Vehicle Excise TAX LEVY 1993 | 13976.79 | | | | 1425.64 1159.00 | | 258.50 | 130.00 | -0 - 12421.75 | 365.70 | 500.00 | 780.00 |
| Real Estate Personal Property Motor Vehicle Excise | 5502.49 17211.59 | | 117.50 | | 196.22 2243.06 | 231.64 | 235.30 | 5074.63 68.13 | 43558.69 -0- 15017.90 | 484.34 | 830.00 | 1500.00 |
| TAX LEVY 1994 Real Estate Personal Property Sewer Liens | 143412.28 7324.47 2430.98 | · | 4054 FO | 76027.04 | 105390.76 477.07 2087.95 | 1530.90 11.89 | 24438.31 331.14 | 36433.97 6847.40 | 51645.38 -0- -0- | | | |
| Motor Vehicle Excise TAX LEVY 1995 | 25586.72 | • | 1061.58 | 613.86 | 11055.85 | | | 1450.32 | 14755.99 | 20664.58 | 3381.50 | 4580.00 |
| Real Estate Personal Property Sewer Liens Motor Vehicle Excise | 749368.32 10137.36 19351.92 121508.96 | | 252234.36 | 39341.86 17099.59 | 640651.25 7320.31 14842.05 333351.03 | | 27299.02 2104.40 | 30690.46 27852.58 | 81069.45 2817.05 2405.47 29639.30 | | | |
| TAX LEVY 1996 Real Estate | 121000130 | | 21675189.44 | 16836.66 | 20595215.26 | 16568.14 | 292127.94 | 148289.35 | 639825.41 | 64646.23 | 17195.00 | 4980.00 |
| Personal Property Sewer Liens Motor Vehicle Excise | | 30.94 | 2903767.55 70245.20 1630447.12 | 59.90 14106.03 | 52111.95 | 881.85 | 4431.40 | 5983.44 51.32 47568.33 | 9244.94 12768.68 134080.66 | .~ | 4500.00 | |
| Taxes in Litigation | 39903.27 | | | | 15494.35 | 4407.16 | | | 20001.76 | 37309.04 11214.17 | 4680.00 35.00 | |
| Sewer Liens in Litigation | 2618.28 | | | | 2312.07 | | | | 306.21 | 856.31 | 20.00 | |
| Certificates of Municipal Liens | | | | | | | | | | | 26458.00 | |
| Interest Earned on Money Market Account | | | | • | | | | | | 9650.24 | | |
| TOTALS _ | 1412854.47 | 30.94 | 26533245.25 | 164084.94 | 26147455.44 | 23814.08 | 351960.72 | 329438.57 | 1257546.79 | 146234.90 | 55489.50 | 14680.00 |

BALANCE SHEET OF THE TOWN TREASURER

To: Honorable Board of Selectmen and the Citizens of the Town of Milford

The Treasury Department submits the following Financial Report for the Fiscal Year ended June 30, 1996

FINANCIAL REPORT

General Cash

| Balance of Cash July 1, 1995 Cash Receipts July 1, 1995 thru June 30, 1996 Total Cash on hand Fiscal 1996 | \$ 7,647,084.71 85,125,659.53 \$92,772,744.24 |
|---|---|
| Less: Warrants disbursed thru Fiscal Year 1996 General Cash Balance June 30, 1996 | \$83,055,249.48 \$ 9,717,494.76 |
| Special Projects Accounts Balance June 30, 1996 | |
| Claims Trust Small Cities H.O.M.E HUD Law Enforcement Self Insurance Special Projects Balances as of June 30, 1996 Balance all Trust Accounts as of June 30, 1996 | \$ 98,977.07 85,209.43 660.07 8,295.37 525,712.49 \$ 718,854.43 \$ 4,670,809.82 |
| TREASURER'S DEPARTMENT EXPENSES | |
| Personal Services Appropriated Disbursed Balance Returned to Treasury | \$ 122,376.53 122,214.81 \$ 161.72 |
| Other Charges and Expenses Appropriated Disbursed | \$ 19,600.00 11,407.56 |
| Balance Returned to Treasury | \$ 8,192.44 |

I would like to take this opportunity to thant the personnel in the Treasury Department and to all the Town Officials and employees for their cooperation during the Fiscal Year just ended June 30, 1996

Respectfully submitted

Anthony f. Rando Town Treasurer

MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen and Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

BALANCE SHEET

FOR THE CALENDAR YEAR ENDING DECEMBER 31, 1996

| Market Value of Equities. Book value of Fixed Income. Cash. Accrued Interest of Bonds. Accounts Receivable. Accounts Payable. TOTAL ASSETS. | 12,625,270.78 13,564,657.53 686,422.12 190,901.23 212,258.78 27,279,510.44 |
|---|---|
| FUND BALANCE AND LIABILITIES Annuity Savings Fund | 7,835,179.79 1,299,877.08 563.36 8,091,775.13 39,853.25 10,012,261.83 27,279,510.44 |
| SCHEDULE OF CHANGES IN MEMBERSHIP FOR THE YEAR END | DING DECEMBER 31, 1996 |
| Active Membership January 1, 1996 | 464 37 501 16 8 0 |
| TOTAL ACTIVE MEMBERSHIP DECEMBER 31, 1996 | 477 |
| RETIRED MEMBERSHIP | |
| Retired Membership January 1, 1996 Retirements during 1996 TOTAL Deaths of Retired Members in 1996 | 214 8 222 7 |
| TOTAL RETIRED MEMBERSHIP DECEMBER 31, 1996 | 215 |
| TOTAL ACTIVE AND RETIRED MEMBERSHIP | 692 |

Respectfully submitted,

Michael A. Diorio, Chairman; Appointed Member Barbara A. Menna, Town Accountant/Ex-Officio Robert D. Lorenzo, Members' Representative Gerald F. Hennessy, Elected Member Ernest P. Pettinari, Esq., Appointed Member

TOWN OF MILFORD: GROSS WAGES FOR 1996

| EMP NAME | GROSS WAGES | emp name | GROSS WAGES |
|-------------------------|-------------|------------------------|-------------|
| AHEARN/PHYLLIS | 43,443.05 | DELL ACCUA /DOPEMADY | 0E /4D 70 |
| AHEARN, JR./JAMES L. | 1,432.00 | BELLACQUA/ROSEMARY | 25,648.70 |
| ALBERTA/BARBARA | 41,813.49 | BERRY/EVELINE M. | 27,839.05 |
| ALBERTA/MICHAEL A. | 43,831.68 | BERTULLI/ALLEN W. | 70,740.99 |
| ALLEGREZZA/KEVIN M. | 27,505.87 | BEST/MARY FRANCES | 29,661.45 |
| ALLEN/MICHAEL A. | 0.00 | BEST/VICTOR 6. | 0.00 |
| ALVES/CHRISTIAN M. | 0.00 | BIELLO/JOHN D. | 1,200.00 |
| ALVES/KAREN A. | 12,675,26 | BIELLO/JOHN N. | 0.00 |
| AMBROSINO/CARL ANTHONY | 0.00 | BIELLO/NICHOLAS W. | 0.00 |
| | | BIELLO/SUZANNE | 3,371.48 |
| ANDREAND/ROBERT A. | 0.00 | BIRD/JOANNE F. | 28,300.65 |
| ANDREANO/ROBERT J. | 45,446.83 | BISHOP/JOSEPH A. | 217.36 |
| ARCUDI/JOSEPH F. | 48,816.31 | BISICCIA/JOANNE L. | 4,337.20 |
| ARENA/VINCENT J. | 54,432.28 | BIUSO/PETER F. | 35,558.54 |
| AUGER/RONALD G. | 42,916.34 | BLEAKNEY/RUTH ANNE M. | 38,295.54 |
| BACCHIOCCHI*/ALAN R. | 58,764.56 | BOISCLAIR/ROCHELLE C. | 4,510.43 |
| BACCHIOCCHI/ALFRED R. | 64,782.75 | BONASORO/SAMUEL J | 4,837.81 |
| BACCHIOCCHI/ROBERT A. | 48,595.93 | RONETTI/PAULA F. | |
| BACI/NAZZARENO L. | 1,626.00 | | |
| BAGLIONE, JR./ROBERT A. | 2,169.90 | BONNER/SHANNON L. | 2,588.00 |
| BALLOU/MICHAEL J. | 46,922.22 | BOUDREAU/KIM | 24,618.09 |
| BARROWS/GARY N. | 40,670.82 | BRESCIANI/MICHAEL | 38,295.65 |
| BARSANTI/PATRICIA H | 25,648.70 | BROWN/MICHAEL R. | 34, 189. 15 |
| BATISTA/JOSEPH A. | 1,746.90 | BROWN, SR./LOUIS | 38,450.20 |
| | | BRUCATO III/CHARLES J. | 0.90 |
| BEATTIE/CHRISTINE M. | 2,142.07 | BUCCHIND/HELEN D. | 25,648.70 |
| BEECHER/CHAD L. | 3,379.80 | CAHILL/BRIAN K. | 47,083.08 |
| BEG6S/JO-ELLEN | 39.80 | · | |

| EMP NAME | GROSS WAGES | emp name | GROSS WAGES |
|-------------------------|-------------|-------------------------|-------------|
| CALZOLA I O/ALPHONSO | 35,523.11 | COREY/ROBERT R. | 1,572.00 |
| CAMPOS/KAREN S. | 0.00 | COSTANZA/EUGENE P. | 0.00 |
| CANDELL/RACHEL | 0.00 | COVIND/DAVID K. | 41.681.62 |
| CAPECE/KELLY A. | 28,172,20 | CRIASIA/MARK | 51,353,51 |
| CAPPUZZIELLO JR./JOSEPH | 5,397.22 | CRISEFULLI/SCOTT JOSEPH | 4,566.97 |
| CAPUZZIELLO/LILLIAN R. | 25,648.70 | CRIVELLO/WILLIAM R. | 2,620.02 |
| CARL IN/SUZANNE | 0.00 | CURLEY/JAMES, PATRICK | 0.00 |
| CASTIGLIONE/PAUL E. | 54,085.79 | CURLEY/MICHAEL JOHN | 400.00 |
| CELOZZI/LOUIS J. | 24,961.25 | D'ERRICO/DOROTHY A. | 23,240.57 |
| CENEDELLA/DEBORAH J. | 3,939.90 | D'ONOFRIO/IRENE M. | 24,166.10 |
| CHAPLIN/PATRICIA A. | 106.58 | Docurral/Daniel J. | 53,999.08 |
| CHARZENSK I / JAMES | 45,008.52 | DoCURRAL/JUDITH M. | 100.00 |
| CHAVES/DIEGO P. | 45,404.99 | DAGUST/GEORGE | 29,952.65 |
| CICCARELLI/ANNA M. | 26,577.25 | DEBARTOLOMEIS/DIND B. | 5,979.99 |
| CIFIZZARI/ANTHONY M. | 7,915.06 | DE I ANA/SUE-ELLEN | 37,874.35 |
| CIMINO/SALVATORE F. | 13,050.56 | DELUCA/ANTHONY | 45,446.72 |
| CIMINO/SALVATORE P. | 5,656.23 | DELUZIO/RENALDO A. | 23,273,63 |
| CLARK/SUSAN | 33,873.42 | DEMECO/RICHARD P. | 39,880.02 |
| CLARK/THOMAS J. | 47,117.47 | DEMED/VINCENT M. | 34,035.75 |
| CLEMENS/GEORGE A. | 13.732.23 | DEPAOLO/DAVID W. | 1,384.00 |
| CLOUTIER/DANIEL J. | 57,464.39 | DEPAGLO/DONALD J. | 44,820.55 |
| COMASTRA/JOSEPH S. | 4,028.63 | DEPAOLD, JR./JOHN E. | 42,508.14 |
| CONSIGLI/JOHN A. | 27,103.65 | DERDERIAN/JOSEPH | 3,732.30 |
| COOK/JOHN H. | 1,645.98 | DERDERIAN/MARGARET | 27,064.45 |
| COOLEY/JOHNNA M. | 24,751.19 | DETORE/JEAN M. | 26,577.25 |

| EMP NAME | GROSS WAGES | EMP NAME | GROSS WAGES |
|-------------------------|-------------|-----------------------|-------------|
| DETORE/MICHAEL J. | 2,088.90 | FERRUCCI/JOHN | 2,714.23 |
| DIANTONIO/PAUL S. | 38,857.42 | FERRUCCI/MICHELLE M | 25,046.70 |
| DICAMPO/CAMILLE | 4,304.90 | FILOSA/PETER | 2,499.20 |
| DILIBERO/JAMES J. | 757.11 | FOLEY, JR./JOHN W. | 45,431.95 |
| DILIBDO/KELLY A. | 0.00 | FULSTER/JESSICA M. | 2,768.09 |
| DIOTALEVI/GORDON J. | 33,705.36 | FORTIN/PAULA L. | 28,428.11 |
| DOWDELL/VICKI L. | 5,765.04 | FUENTE/KATHLEEN M. | 22,888.98 |
| DREW/EDWARD L. | 41,088.95 | GAGNON/JOHN PAUL | 0.00 |
| DREW/WALTER F. | 0.00 | GALLERANI/JOSEPH M. | 749.70 |
| DROHAN/JANET F. | 951.88 | GARABEDIAN/STEVEN M. | 23,951.30 |
| DUMONT/JOHN V. | 46,867.65 | GASSETT/SALLY A. | 32,449.60 |
| DUNLAP/CLAUDIA J. | 25,648.70 | Gassett/samantha | 6,765.93 |
| DUNLAVEY/MICHAEL W. | 34,211.21 | GENTILOTTI/JEFFERY M. | 3,426.72 |
| DURI AN/MARGARET | 220.90 | GENTILOTTI/KELLY | 2,477.20 |
| DUSSEAULT/DIANA | 0.00 | GIAMPIETRO/MICHAEL | 1,239.35 |
| EASTMAN/DEBORAH F. | 23,612,75 | GIBLIN/ALICE | 5,637.39 |
| ELLIOTT/HOWARD | 0.00 | GOLINSKY/LAURIE A. | 0.00 |
| ELLIOTT/WILLIAM S. | 617.68 | GONSALVES/JOANNA P. | 990.85 |
| EVANS/KENNETH C. | 1,682.00 | GUODWIN/KERRY ANNE | 123.45 |
| FAIRBANKS, JR./DONALD V | 48,282,21 | GORBEY/JIMMY L. | 35,671.80 |
| FALVEY/DAVID F. | 46,775.52 | GRADY/MARIE J. | 124.96 |
| FALVEY, JR./JAMES | 83,265.27 | GRADY/THOMAS M. | 0.00 |
| FEDERICO/DAVID P. | 2,182.50 | GRANDE/ORLANDO J. | 10,681.30 |
| FEDERICO/PHILIP A. | 46,077.45 | GRAZIANO/JOSEPH | 6,910.39 |
| FERRANTE, JR./FRANK T. | 62,271.07 | GRAZIANO/PETER J. | 15,620.98 |

| EMP NAME | GROSS WAGES | EMP NAME | GROSS WAGES |
|----------------------------|-------------|-------------------------|-------------|
| GRESIAN/JOSEPH H. | 54,736.30 | JACOB/KARA M. | 47,331.67 |
| GRIFFITH/JAMES D. | 1,518.00 | JOHNSON*/JAMES J. | 0.00 |
| GULINO/ROBERT J. | 41,610.84 | JONES/MICHAEL F. | 45,064.81 |
| GULINO/SALVATORE R. | 0.00 | KARMOZYN/JUSTINE E. | 22,872.85 |
| GURBANOV/KATHERINE G | 18,578.94 | KAVANAGH/KATHLEEN | 6.064.80 |
| HADDAD/LOUIS | 0.00 | KEARNAN/JEREMY | 2,171.55 |
| HAINES/DARLENE | 0.00 | KEARNAN/PRISCILLA A. | 2,893.99 |
| HARMON/THOMAS M. | 4,464.78 | KEARNAN/TIMOTHY P. | 0.00 |
| HARRIS/BRIAN L. | 50,954.01 | KEEFE/PAULA B. | 45,446.83 |
| HAVA/BRIAN J. | 2,872.50 | KEEGAN/CHRISTOPHER T. | 6,068.45 |
| HEARNS/DIANA R. | 18,235.95 | KEHOE/MICHAEL D. | 217.36 |
| HEATH/PATSY L. | 25,648.70 | KORNICKI/FRANCES S. | 7,408.63 |
| HELLER/SEENA | 1,518.00 | LAFLAMME/LENNY P. | 0.00 |
| HENNESSY/GERALD F. | 40,664.17 | LANCIA, JR./AGOSTINO J. | 1,448.00 |
| HENNESSY/JOHN F. | 45,313.02 | LANDER/NANCY F. | 6,488.50 |
| HERON/JAMES C. | 67,004.72 | LANZETTA/ALFRED N. | 12,826.00 |
| HESTER/CHARLES E. | 0.00 | LAPAN/MICHAEL D. | 34,949.09 |
| HICKEY/PAUL | 1,464.00 | LAPAN/PATRICIA R. | 10,504.99 |
| HILL/CRAIG | 0.00 | LEBRON/CARMEN | 25,131.75 |
| HOLLETT/ROBERT J. | 0.00 | LECLAIRE/SHELLY A. | 33,403.06 |
| IADAROLA/STEVEN D. | 0.00 | LEMIEUX/PAUL F. | 46,067.88 |
| INGLESI/ALBERT J. | 1,628.00 | LIBERTO/VINCENT W. | 83,298.04 |
| _IZZO/LEONARD | 1,572.00 | LIVINGSTON/STEPHEN | . 0.00 |
| IZZO/LEONARD A. | 4,685.21 | LUMBARDI/DANIEL J. | 0.00 |
| Jackson/Ka r en | 3,846.00 | LOOS/DIANE | 30.00 |

| EMP NAME | GROSS WAGES | EMP NAME | GRUSS WAGES |
|----------------------|-------------|-----------------------|-------------|
| LOPEZ/NUMAR A. | 0.00 | MC CORMACK/BEVERLY | 3,369,48 |
| LORENZO/LOUIS J. | 0.00 | MC DONALD/JASON J. | 2,588.00 |
| LORENZO/ROBERT D. | 41,866.14 | MC DONNELL/BARBARA A. | 26,735.24 |
| LUCHINI/JAMIE C. | 2,995.20 | MCINTYRE/RONALD J. | 12,003.75 |
| LUCHINI/JEANNE F. | 1,646.15 | MCINTYRE/SHAWN P. | 0.00 |
| LUCHINI/RAYMOND | 38,510.18 | MEEHAN/SEAN M. | 32,048.78 |
| LUNARDI/MARTINA A. | 1,782.68 | MELANSON/JAMES V. | 1,681.98 |
| MACCHI/JENNIE | 1,686.52 | MENNA/BARBARA A. | 51,042.67 |
| MACDONALD/WILLIAM C. | 5,197.68 | MICHELOTTA/NICHOLAS | 0.00 |
| MAIETTA/MICHAEL A. | 26,463.20 | MILLER/DEAN | 41,734.33 |
| MAININI/JOHN | 61,951.43 | MINICHIELLO/FRANK | 46.032.39 |
| MAININI/MARBLE L. | 1,608.00 | MOFFI/PAUL JOSEPH | 69,756.69 |
| MALNATI/ROBERT M. | 0.00 | MONTANARI/EDWARD P. | 39,144.42 |
| MANCINI/VINCENT W. | 22,613.50 | MDODY/GERALD M. | 74,778.34 |
| MANK/RICHARD P. | 434.72 | MOORE/SHAWN F. | 0.00 |
| MARCELLO/ANTHONY | 29,551.20 | MORAN/SHAWN M. | 0.00 |
| MARCELLO/KRISTINA M. | 2,255.60 | MORCONE/STEPHEN J. | 0.00 |
| MARCOLINI/WILLIAM R. | 4,608.10 | MORIN JR./ARTHUR E. | 1,518.00 |
| MARCOTTE/BRUCE E. | 42,852.16 | MURIN/JEFFREY M. | 0.00 |
| MARINO/ROBERT | 0.00 | MORIN/PHILIP W. | 9,369.00 |
| MARINO/RONALD A. | 47,299.89 | MUTTOLA/LISA RICHARD | 0.00 |
| MARSHALL/SCOTT R. | 43,039.69 | Murphy/Sharon N. | 8,530.56 |
| MARTIN/MARY E. | 23,272.01 | NAUGHTON/ROSEMARY | 0.00 |
| MASSEY/RONALD L. | 47,641.67 | NELSON/MARK A. | 34,389.04 |
| MAZZUCHELLI/PAUL A. | 57,980.29 | NELSON/PAUL W. | 56,379.09 |

| EMP NAME | GROSS WAGES | EMP NAME | GROSS WAGES |
|-------------------------|-------------|----------------------|-------------|
| NIRO/BRIAN P. | 42,567.59 | PERRY/JOHN | 40,893.26 |
| NIRO/DOUGLAS | 1.376.00 | PESSOTTI/MARC R. | 3,331.68 |
| NIRO/FRANCESCA M. | 2,122.64 | PETAK/EDMOND JOHN | 44,244.30 |
| NIRD/GREGG | 1,352.00 | PIGHETTI/ALFRED P. | 42,692.60 |
| NIRO/JOSEPH F. | 4,837.81 | PIGHETTI/JOSEPH A. | 600.00 |
| NOFERI/JENNIFER | 0.00 | PIGHETTI/MICHAEL A. | 66,922.86 |
| NOLAN/MARY | 25,64B.70 | PILLA/JOHN A. | 23,090.88 |
| NOUR/SIMASORDUSH | 553.88 | PINTO/BENTO C. | 831.30 |
| O'BRIEN/PAULA J. | 25,913.94 | POIRIER/RANDY J. | 12,159.48 |
| OLDFIELD/JOHN | 35,121.44 | FUISSANT/RUSSELL P. | 57,364.17 |
| OLIVA/JOSEPH | 1,368.00 | POMPONIO+/EDWARD V. | 58.788.57 |
| OLIVERI/LEONARD | 1,426.02 | PORTER/JOHN J. | 0.00 |
| OSBORNE/SARA | 21,349.43 | PRATT/JACQUELINE | 8,648,12 |
| PAGUCCI JR./RAYMOND | 217.36 | PYNE JR./JOHN P. | 1,519.26 |
| PANCHITR/IRMA I. | 609.01 | QUATTROCHIO/DAVID P. | 145.80 |
| PANDRESE/ERNEST M. | 5,688.00 | RACINE/WILLIAM D. | 32,608.29 |
| PARADISO/GEORGE J. | 38,449.89 | RANDO/ANTHONY F. | 46,946.73 |
| PARENTE/THOMAS M. | 26,014.16 | RATHBURN/JANE M. | 0.00 |
| PARISI/PAUL J. | 50,361.12 | REARDON/ELIZABETH M. | 1,498.00 |
| PARTLOW/PATRICIA M. | 28,425.60 | RECCHIA/ANTHONY A. | 45,212.18 |
| PASACANE/MICHAEL J. | 60,965.45 | RECORE, JR/OMER H. | 82,603.92 |
| PASICHNY/ELIZABETH A. | 20.00 | RICHARDS/ARTHUR P. | 44,508.03 |
| PAUPRETO/EDUARDO A | 33,685.73 | RICHARDS/ROSEMARY A. | 7,136.00 |
| PEDROLI, SR./RICHARD J. | 34,350.76 | RIZOLI/PETER J. | 81,549.24 |
| PERRY/JENNIFER M. | 33,671.35 | RIZZI/MARLENE L. | 29,980.65 |

| EMP NAME | GROSS WAGES | EMP NAME | GROSS WAGES |
|------------------------|-------------|-----------------------|-------------|
| ROBERTSON/CHRISTIAN E. | 0.00 | SEITZ/MATTHEW | 3,505.20 |
| ROONEY/MICHAEL E. | 0.00 | SEN GUPTA/SANCHALI | 2,887.54 |
| ROSELLI/JOHN A. | 42,733.99 | SESSA/JOSEPH C. | 431.38 |
| RUMMO/BARBARA A. | 25,648.70 | SGAMMATO/MICHELLE | 13,822.79 |
| RUPMO/TINA M. | 7,868.78 | SHURAS, JR./JDSEPH W. | 45,399.21 |
| RUSCITTI/MICHAEL J. | 22,888.50 | SIIPOLA/CAROL M. | 4,835,52 |
| RUSCITTI/SALLY A. | 26,577.25 | SIMMONS/MURIEL H. | 0.00 |
| RUSSO/ARTHUR A. | 56,954.94 | SKERRY/DARRYL M. | 45,282.66 |
| RUSSO/DAMIAN | 0.00 | SMITH, JR./WILLIAM H. | 0.00 |
| SACCO/DAVID W. | 51,296,24 | SNYDER/SHEILA J. | 340.00 |
| SALMON/PATRICK D. | 44,271.76 | SOARES/JOSEPH D. | 0.00 |
| SAMMARCO/BRYAN D. | 0.00 | SOUZA/ROBERT PAUL | 247.19 |
| SAMMARCO/JOHN A. | 0.00 | SPERONI JR./JOHN J. | 5,499.48 |
| SANCHIONI•/JOHN A. | 67,117.74 | SPERONI/RONALD F. | 57,240.58 |
| SANCHIONI/JOAN M. | 3,846.00 | STANLEY*/CRAIG R. | 51,694.73 |
| SANCLEMENTE/MARY ANN | 4.108.20 | STAPLETON/STEPHEN | 0.00 |
| SANTACROCE/RONALD F. | 2,375.20 | STONE/RUSSELL D. | 0.00 |
| SANTORA/MICHAEL S. | 62,418.87 | STRAPPONI/MARK | 34,574.61 |
| SAUCHELLI/RONALD S. | 8,452.44 | STRAPPONI/STEVEN | 0.00 |
| SAUTER/DAVID B. | 2,588.00 | SULLO/NICHOLAS L. | 58,321.29 |
| SCANLON/KEVIN T. | 0.00 | Sutherland/John A. | 3,430.70 |
| SCHIAPPUCCI/SHARON A. | 12,095.93 | SUTTON/BONNIE L. | 344.40 |
| SCHULMAN/RONALD | 727.43 | SWEET/STEVEN J. | 0.00 |
| SCIOLI/STEPHEN A. | 3,600.96 | TADDEI/CHRISTINA M. | 38,394.11 |
| SEBASTIAD/ANTONIO P. | 1,312.00 | TADDEI/JOHN A. | 71,229.98 |

| EMP NAME | GROSS WAGES | EMP NAME | GROSS HAGES |
|-------------------------|-------------|-----------------------|--------------|
| TAFT/GARY | 0.00 | VARTERESIAN/EDWARD M. | 53,634.03 |
| TAFT/GERALD R. | 17.683.15 | VASILE/RICHARD E. | 34,983.56 |
| TAGLIAFERRI/SHERI R. | 0.00 | VAZ/NATALIA | 1,698.02 |
| TALAMINI/WALTER F. | 31,585.69 | VEILLEUX/PETER B. | 64,171.13 |
| TARABURELLI/MATTHEW J. | 2,178.90 | VIENDNE/JAMES J. | 58,211.43 |
| TESSICINI/BERNARD | 23, 173, 15 | VILLANI/DAVID L. | 53,178,38 |
| TESSICINI/DANA J. | 48,550.53 | VITALINI/RITA F. | 4,277.92 |
| TESSICINI/DAVID | 0.00 | WAGNER*/STEPHEN M. | 58,342.98 |
| TESSICINI/JOHN | 1,518.00 | WAGNER/EARL C. | 68,090.59 |
| TESTA/DAVID R. | 39,419.15 | WAJDA/BRANDT E. | 0.00 |
| TESTA/TODD D | 51.028.51 | WALLACE/MONNA R. | 0.00 |
| THOMPSON/CAROL ANN L. | 15,763.50 | WEBSTER, JR./HENRY A. | 48,431.39 |
| TIERNAN/JOHN D. | 58,054.77 | WEIHN/RENEE C. | 0.00 |
| TOBIN/SCOTT J. | 43,325.59 | WHITE/MARTHA | 16,258,53 |
| TOMASO/KEVIN | 39,605.04 | WILKINS/RONALD A. | 48,459.85 |
| TOMINSKY/JOHN A. | 26,958.69 | WILSON/JAMES M. | 0.00 |
| TOSCHES JR./ALFRED J. | 57,858.99 | YOUNG/EMILY P. | 0.00 |
| TOUHEY/JOHN P. | 68,686.41 | YOUNG/MAXWELL S. | 2,122.64 |
| TOUHEY/WILLIAM J. | 1,256.00 | ZUSCHLAG/NOR I NE | 3,317.40 |
| TOUHEY, JR./WILLIAM J. | 45,288.18 | COAND TOTAL C | |
| TUSINO/JOSEPH F. | 34,405.64 | Grand Totals | 8,217,701.62 |
| TUSINO/MICHAEL A. | 21,867.21 | | |
| VAITKUNAS/VICTOR | 1,296.00 | | |
| VANDERVALK/SIMON A. | 0.00 | | |
| VARTERESIAN*/JEFFREY J. | 52,463.76 | | |

MILFORD SCHOOL DEPARTMENT: GROSS WAGES FOR 1996

| EMPLOYEE NAME | АНПИТ |
|--|-------------------------|
| ADAmo, CAROL A. | \$10,162.44 |
| AHERN, ROTH-ANN M. | 426,262.39 |
| ALAGNA, JACQUELINE | \$6,475.00 |
| ALDEBOL. MADRIYN | \$555,00 |
| ALIBRANDI, HARTANO T | \$1,508.00 |
| ALIX JR, RICHARD R | 146,922.75 |
| ALLEGREZZA. JUDY L | \$17,180.00 |
| ALLEGREZZA, KEVIN | \$1.818.00 |
| ALLEMAN, SHERRY L | \$44,433.94 |
| ALLEN, CHERY). H | \$50.00 |
| ALLISON, EILEEN | \$29,683.72 |
| ALVES JR, RICHARD R | \$250.00 |
| ALVES, ARKLINDO S | \$500.00 |
| ALVES, CHRISTIAN | \$900.00 |
| ALVES, LYDIA M. | \$11,718.95 |
| ALVES, MARIA F V | \$10,048.50 |
| ALVES, MARIANO P | \$50,409.21 |
| ALVES, HAURA K. | \$40,391.99 |
| ALVES, RACHEL E | \$12,051.00 |
| ALVES, RICHARD R. | \$53,343.44 |
| ANDERSON JR., FRANCIS R. | \$63,093.27 |
| ANUERSON, BUGENIA A | \$24,966.48 |
| ANDERSON, BEORGE P. | \$61,945.95 |
| ANDERSON, KERRIE | \$651.75 |
| ANDREANO, MARCIA M. | \$43,860.44 |
| ANDREOLA, ANDREA C. | \$43,466.44 |
| ANDREOLA, ROBERT M. | \$46,922.75 |
| ANDRUSKEVICH, AMANDA J. | \$1,725.00 |
| ANDRUSKEVICH, MICHELE I | \$296.00 |
| ANGELINI, NANCY H | \$43,182.43 |
| ANTONELLIS, CARLA | \$2,225.00 |
| ANTONELLIS, CARLA N | \$200.00 |
| APICELLA, MICHAEL P | \$2,600.00 |
| ARCUDI, DORIS T. | \$7,603.57 |
| ARNOLD. LAURIE C | \$7,695.05 |
| ARNOLD, CADRIL C ARSENAULI, BEIAN A | \$100.00 |
| ARSENAULT, SUSAN M | \$12,051.04 |
| ARTHUR, ERIK N | *9,553.00 |
| ASAM, JANES G | \$2,166.64 |
| · · · · · · · · · · · · · · · · · · · | \$45,510.44 |
| ASHMANKAS, MATHEW J. | \$1.500.00 |
| ATHERTUN, DEREK F | \$44,845.21 |
| ATWOOD, TONNA R | \$50.00 |
| AUBUCHON, SUSAN L | \$11,421,21 |
| AUGUSTINI, DEBRA A | \$49,497.35 |
| AVEDIAN, MARY ANN | \$12,701.75 |
| AYALA, MILDRED BAILEY, DAVID | \$8,517.50 |
| BAKER, DONNA I. | \$10,987.18 |
| | \$548.00 |
| BALBONI, ANDREW P | \$346.00 \$45,392.16 |
| BALIAN, KAPEN M. BANGGROGE MASCIA N | *48,563.71 |
| BANDERET, MARCIA N. BANIK, JANET M | \$19,566.66 |
| DHRIK, JHREL N | # t 2 ; 3 6 0 . 0 0 |

| BARNARD, JENNIFER ANN | \$159.00 |
|---|---------------------------|
| BELHUHEUR, HALLDEN E | \$700.00 |
| BELLAND, KARA L | \$39,503.15 |
| BELLANTUUMI, LUCIA M | \$43,466.44 |
| BELLANTUONI, THERESA J. | \$48,692.16 |
| BENINATI, DONNA J | \$2,840.55 |
| BENINATI, DUNNA J | \$2,589.05 |
| BERARDI, ROBERT J | \$35,876.94 *** 000.15 |
| BERENSON, STEPHANIE P | \$8,009.15 |
| BERENSON, STEPHANIE P | \$1,772.00 |
| BERKOWICZ, WALTER J | \$330.00 \$330.00 |
| BERNENS, CYNTHIA A | \$3,444.00 \$779.64 |
| BERRY, RICHARD W | \$4:3,466,44 |
| BERTONAZZI, SARBARA J. | \$43,811.44 |
| BERTONAZZI, LISA J. | \$42,087.58 |
| BERTORELLI, CATHORINE T. | \$11,691.47 |
| BENTORELLI, EDWARD I. | \$42,137.58 |
| BETTUELLI, PAMELA M. | \$800.00 |
| BILLINGS, JANET E | \$234.00 |
| BILL INGSLEY, MARIANNE | \$26,222.25 |
| BIRD, ELIZABETH R. | \$45,736.44 |
| BISICCIA, JOHN | \$220.00 |
| BLASIO, SABATINA T | \$46,922.75 |
| BOBERG, MARYANNE | \$12,596.55 |
| BOCCIA, CHERYL ANN | \$15.00 |
| BODIO, EVA MARIE | \$264.00 |
| BOUWELL, PAMELA J | \$46,922.75 |
| BOGIGIAN, PAMELA K. | \$304.00 |
| BOLOSKY, GEORGE J | \$200.00 |
| BON TEMPO, EVELYN D BON TEMPO, GIANCARLO | \$994.00 |
| BON TEMPO, CIARCARDO BON TEMPO, LAURA J | \$45.00 |
| BONETTI, KELLY J | \$18.00 |
| BONNER, SHANNON L | \$4,198.00 |
| BONNER, SHAYLYN | \$2,997.00 |
| BOONE, PAUL B. | \$32,012.02 |
| BOUCHARD, PATRICIA A. | \$34,609.06 |
| BOUCHARD, WILLIAM L. | \$44,845.21 |
| BOUCHER, HENRY R | \$150.00 |
| BOUCHER, MARY 1 | \$46,972.75 |
| BOUSQUET, LAUREN M | \$490.00 |
| BOUTHIETTE, MARY L. | \$18,836.30 |
| BOYLAN, LEAH H | \$797.68 |
| BRACKETT, NANCY J | \$33,273.40 |
| BRACKETT, SARAH E | \$154.00 |
| BRADEURO, ANNE C. | \$43,466.44 |
| BRANDI, CAROLYN A | \$35,927.48 |
| BRANN JR, JOHN E. | \$48,802.75 |
| BRANN, REBECCA A | \$32,199.59 |
| BRAULT, OEDISE E. | \$46,397.16 |
| BRAZA, DAVID J | \$94.00 \$55,541.12 |
| BREEN, DENNIS J. | ಾಗಾ, ಎಟ ಒಂ |
| | |

| BRENNAN, CLARK F. | \$45,148.49 |
|---------------------------------------|---------------------------|
| BRENNAN, EVEMARIE | \$46,384.16 |
| BRENNAN, THOMAS F | \$39,790.43 |
| BRENNAN, WILLIAM P | \$300.00 |
| BRILLHART, CAROL A. | \$35 , 541.76 |
| BRILLHART, JOHN C. | \$27,871.59 |
| BRITA, KRIGTINA M | \$498.00 |
| BRITA, MICHAEL J. | \$66 , 272.96 |
| BROTHERS, RICHARD P. | \$3t,78 6. 41 |
| BROWN, SUSAN P. | \$49,622.75 |
| BRUCATO, JOHN M. | \$59,302.07 |
| BRUCATO, JUSEPH N. | \$52,936.44 |
| BRUCATU, LISA M | \$350.00 |
| BUCHHOLZ, VICKY | \$2,791.00 |
| BUCKEN, CYNTHIA A | \$1,093.13 |
| - BUCKLEY, JYLL M | \$765.00 |
| BUETTNER, PATRICIA L. | \$2,426.20 |
| BUFALO, KATRY J | \$42,617.08 |
| BUFALO-DERDERIAN, BONNIE | \$11,957.85 |
| BULLEN, LAURA L | \$3,300.00 |
| BURCH, JASON A | \$10,332.63 |
| BURKE, EDWARD J. | \$51,892.40 |
| BURNHAM, CAROL A | \$76.00 |
| BURNS, CONSTANCE R. | \$45,392.16 |
| BURNS, VIRGINIA M. | \$23,187.15 |
| BYRNES, KATHLEEN M. | \$47,672.75 |
| BYRNES, NANCY M | \$29,519.86 |
| CACCAVELLI, CONCETTA S | \$26,173.91 |
| CACCAVELLI, LOUIS J. | \$28,021.18 |
| CALAGIONE, A. ALFRED | \$53,443.66 \$1,235.00 |
| CAMACHO, LAURA CAMPBELL, CHERYL L | \$50.00 |
| CAMPBELL, OEBORAH L | \$522.50° |
| CAMPBELL, HARRIET L. | \$44,216.44 |
| CAMPO, DAVID V | \$46.555.21 |
| | \$38.825.40 |
| CANALI, PATRICIA MURRAY | \$4:3,466.4 <i>4</i> |
| CANANE, NORALEE CANDINI, DENNIS J. | \$50,611.71 |
| CANN, LYNDA ANN | \$5,422.59 |
| CARLIN, DONNA M | \$24.00 |
| CARLIN, DORNA M CARLIN, JESSICA | \$990.00 |
| CARLIN, SUZANNE | \$954.00 |
| CARLSUN, MARY E | \$10,836.05 |
| CARNAROLI, RUBERT L | \$1,140.00 |
| CARNETRO, ILIDIO | \$600.00 |
| CARON, DONALD | \$43,671.44 |
| CARPENTER, NANCY J | \$272.97 |
| CARROLL, PATRICIA A. | \$43,466.44 |
| CARTER, CAMILLA L | \$450.00 |
| CARUSO, ROSANNE V | \$42,087.58 |
| CASELLU, MARY E | 344,845.21 |
| CASTIGLÍONI, GARY E. | \$57,128.76 |
| | , |

| CASWELL, AFTHUR R. | \$45,199.93 |
|--|----------------------------|
| CECCHI, CYNTHIA A | \$39,423.15 |
| CECCHI, LAURA M | \$981 .47 |
| CELOZZI, ELAINE M | \$9,613.92 |
| CELOZZI, LOUIS J. | \$25,123.29 |
| CELOZZI, MARGUERITE I | \$1,618.00 |
| CENEDELLA. BARBARA E. | \$11,931.75 |
| CHAPLIN, DAVID W | \$8,626.96 |
| CHARLES, MARGARET S | \$2,997.34 |
| CHRISTOPHERSEN, SUZANNE | \$28.35 |
| CIARAMICULI, GAYLE A | \$450.00 |
| CLARK, CHRISTA M | \$2,568.37 |
| CLARK, CHRISTA M | \$3,529.80 |
| CLEMENT, CYNTHIA A | \$2,756.00 |
| CLEMENT, KAKEN L CLINKMAN JR, JOHN D. | \$26.96 |
| CLOUTIER, JANICE M. | \$47,137.16 \$46,932.75 |
| COFFEY, FRANCIS G. | \$46,922.75 \$46,262.16 |
| COGLIANDRO, LISA M | \$200.00 |
| COLABELLO, FURIO A | \$74.83 |
| COLABELLO, LOUIS P | \$1,134.00 |
| COLABELLO, SILVANA | \$5,878.56 |
| COLLINS, THOMAS V | \$3,802.64 |
| COLWELL, CHRISTINE A | \$42,087.58 |
| CONCIATORI, SUSAN A | \$11,805.49 |
| CONLEY-HAM, DEBORAH J | \$6,705.00 |
| CUNNELL, ANNE H | \$15,652.00 |
| CONNULLY, DEBORAH C | 345.00 |
| CONSIGLI, PAULA J | \$380.00 |
| CONSOLETTI, JEANNE M | \$11,574.34 |
| CONSOLETTI, LEUNARD J | \$5,568.00 |
| CONTI, FRANK P | \$5,606.94 |
| COOK, PAULA A. | \$11,931.75 |
| COSENTINO, JOSEPH J. | \$30,668.58 |
| COSTANTINO, JOHN A. | *44,227.44 |
| COSTANZA, KRISTIN A | \$32,523.99 |
| COSTELLO, JACALYN R. | \$47,792.75 |
| COTE, TERESA L. | \$9,033.35 |
| COVINO, HENKY R COVINO, KAREN | \$30,821.52 |
| CRABTREE, ANDREA | \$7,010.09 \$22,593.75 |
| CRAIG, DAWN M | \$11.245.00 |
| CRAVIS, HELEN W | \$63,737.02 |
| CREASIA, THUMAS N. | 547,489.75 |
| CREELY, CINDY A | \$45.00 |
| CRESCENZI, DAVID A. | \$61,005.75 |
| CRESCENZI, JUANNE L. | \$45,307.44 |
| CRETTIEN, ROSE | *22,150.00 |
| CRIASIA, PETER N. | \$26,780.55 |
| CRIMALDI, GAIL L' | *39,644.15 |
| CRISTOFORETTI, CYNTHIA G | \$598.25 |
| CRIVELLO, RANDA L | t380.00 |
| -10 | |

| CROW, ADRIANA I | \$14,277.65 |
|--------------------------|-----------------------|
| CROW, ANDREA N | \$66.00 |
| CROWELL, ANNE V | \$44,654.44 |
| CROWLEY, MICHAEL J. | \$47,830.21 |
| CULLEN, THOMAS JOSEPH | \$68,695.85 |
| CURRAN, ANITA M. | \$28,731.85 |
| CURRAN, OCIRORE A | \$7,095.04 |
| CURRAN, DEIRURE A | \$2,160.00 |
| CURRAN, NANCY M | \$44,845.21 |
| CURRAN, SHEILA M | \$1,800.00 |
| CURRUL, ERANCES M. | \$43,230.07 |
| CURRUL, KATHLEEN E | \$300.00 |
| CURRUL, KRISTINE L | \$450.00 |
| D'AGOSTINO, ANN H | \$34,769.84 |
| D'ALESSANDRO, KATHY J. | \$48,987.16 |
| D'AMOUR, PATRICIA A | \$30,592.03 |
| DA COSTA ROQUE, ELIANA N | \$200.00 |
| DA SILVA, MARIA M | \$359.00 |
| DAGNESE, JOHN W. | \$47,567.58 |
| DAGNESE, JUDITH A | \$24,865.54 |
| Dagnese, Mark V | \$16,680.44 |
| DAIGLE, JOHN F. | \$43,576.44 |
| DAMIAN, KEVIN A | \$756.00 |
| DANIELS, GEORGE F | \$29,888.08 |
| DAUDELIN, CHERYL A | \$9,955.35 |
| DAVEY, PAUL D | \$2,690.00 |
| DAVID, MARIA M | \$35,502.48 |
| DAVIS JR, JOHN W | \$2,160.00 |
| DAVIS, MAURENE C | \$608.00 |
| DAVIS, STEPHANIE N | \$5,276.00 |
| DAVOREN, THOMAS J. | *66,272.96 |
| DE CICCO, LOUISE M. | \$46,098.78 |
| DE GEORGE, CEONARD J. | \$44,572.74 |
| DE LORME, KERIANN | \$1,000.00 |
| DE LUCA, KAITLYN R | \$70.00 |
| DE LUCA, LISA M | \$96.00 |
| DE LUZIO, JEAN G | \$47,740.13 |
| DE LUZIO, MARY K | \$1,100.00 |
| DE PAULU, GINA M | \$984.00 |
| DE PARDO, PHILIP J. | \$44,845.21 |
| DE SANTIS, JOSEPH A | \$33,490.40 |
| DE SOUSA, ISILDA S | \$7,539.98 |
| DE VAME, HARLA B | \$462.50 |
| DE VITA, CHARLOTTE N | \$11,537.06 |
| DE VITA, WILLIAM F | \$47,310.50 |
| DEAN, DIANE | \$4,266.00 |
| DEAN, JOYCE M | \$24.75 |
| DEARBORN, JEANNE H. | \$46,747.55 |
| DEL VECCHIO, MARCIA C | \$356.00 |
| DEMBROFF, ALICE | \$45,392.16 |
| DEMEO, CAROLINE S | \$2,700.00 *600.00 |
| DERDERIAN, RUBERT M | \$600.00 |

| DUFT, JUDITH C. DUPUIS, DEBURAH A | \$47,772.75 \$1,528.73 |
|---|---------------------------------------|
| | |
| DUFFY, SUSAN B. | \$43.886.44 |
| DUFFY, JACQUILINE A | \$45.00 |
| DUFAULT, PAUL F. | \$51,397.80 |
| DOYLE-VAUTOUR, MARY E DUARTE, LISA A | \$28,449.58 |
| DOYLE, CECILIA C | *10,605 . 58 |
| DOOLEY, M LESUIE RANDALL | \$85.05 |
| DONOVAN, JUNE C | \$35,962.37 |
| DONOVAN, JUNE C | \$2,100.00 |
| · | \$3,705.56 |
| DONAVAN, MARTHA A | \$135.00 |
| DONAHUE, ELLEN B | \$11,815.09 |
| DOLAN, AMY E | \$25,433.28 |
| DOMERTY, MAUREEN T | \$165.50 |
| DO VAL, PATRICIA A | \$1,070.00 |
| DISNEY, SUSAN C | \$100.00 |
| DIOTALEVI, MARISSA | \$338.00 |
| DILORENZO, PASGUA B | \$2,500.00 |
| DICKINSON, BARBARA A. | · · · · · · · · · · · · · · · · · · · |
| • | \$8,476.69 |
| DIBBLE, KATHRYN B | \$3,956.78 |
| DIBBLE, KATHRYN B | \$5,724.00 |
| DIAS. DANIEL B | \$1,344.00 |
| DI VITTO, ROBERT A. | \$49,679.75 |
| DI VITTO, LYNN | \$44,845.21 |
| DI VITTO, ARTHUR R. | \$5,712.00 |
| DI ORIO, RUSEMARIE A | \$15,690.01 |
| DI LEGGE, JCHNIFER J | \$22.50 |
| DI GREGORIO, ROSEMARY | \$18,793.70 |
| DI GREGORIO, BARBARA J | \$288.00 |
| DI GIROLAMO, HARY L | \$25,116.70 |
| DI GIOIA, ARTHUR F | \$272.00 |
| DI FONZO, ALAN R. | \$47,947.13 |
| DI FABBBIO, KAREN | \$100.00 |
| DI DOMENICO, ANGELO S | 493.93 |
| DI ANTUNIO, MARY E | \$5,292.58 |
| DHARMAPALAN, KAMALA J | \$650.00 |
| DEVENDORE, CAROL L | \$6,253.00 |
| DESMARAIS, ELIZABETH A | \$501.75 |

| | • | • | _ | _ | • | •- |
|---------------------|---------|----------|--------------|-----|-----|------------|
| | • • | | _ | _ | | |
| | | | | | | |
| \$60, | 0 | 9 | 3 | | 2 | 7 |
| \$ | | | | | | |
| | | | | | | |
| *7 , | | | | | | |
| \$ | 5 | 5 | 3 | • | 0 | 0 |
| \$46, | 9 | 9 | 7 | | 7 | :5 |
| \$5, | ユ | = | Δ | - | 'n | ñ |
| 40, | _ | -' - | 7 | • | ~ | ·/ |
| \$24, | ช | 3 | 6 | • | 2 | 3 |
| \$19, | 3 | 7 | 2 | | 0 | 0 |
| \$9 , | 7 | 7 | 6 | _ | 2 | 0 |
| | | | | | | |
| \$1, | | 9 | č | • | × | Š |
| \$30 , | V | 3 | O | | ਖ | В |
| \$l, | 8 | 9 | 8 | | 0 | 0 |
| \$44, | | | | | | |
| | | | | | | |
| \$45, | | | | | | |
| \$30, | 4 | 8 | 8 | | 4 | 0 |
| \$ | | | | | | |
| | | | | | | |
| \$52 , | | | | | | |
| \$46, | 9 | 3 | 9 | • | 2 | 1 |
| *37, | 8 | 2 | 2 | | 2 | 5 |
| \$. | - ") | 1 | Λ | · | Δ | ۸ |
| | | | | | | |
| \$ | J | J | U | • | v | O |
| \$43, | 4 | 6 | 6 | | 4 | 4 |
| \$45, | | | | | | |
| | | | | | | |
| \$46, | | | | | | |
| \$51, | 5 | 0 | 0 | | 0 | 3 |
| \$7, | | | | | | |
| | | | | | | |
| \$36, | ~ | <u>ت</u> | 2 | • | 3 | J |
| \$1, | 7 | 2 | 3 | • | 2 | O |
| \$10, | 4 | 5 | 9 | | 1 | 8 |
| \$2, | 1 | 1 | 2 | _ | Ó | Ó |
| * * * * | ۸ | <u>-</u> | - | • | À | Ā |
| *44, | | | | | | |
| \$29, | Ö | 6 | 1 | • | 7 | 6 |
| \$4, | 8 | 0 | 2 | | 0 | 0 |
| \$42, | Λ | q | 7 | | Ľ | Q |
| | | | | | | |
| \$29, | | | | | | |
| | \$ | 8 | 4 | | C | 0 |
| \$49, | Ċ | 9 | 7 | ٠. | . 7 | 15 |
| · y | | | | | | 0 |
| | | | | | | |
| \$43, | | | | | | |
| \$43, | 4 | 16 | 6 | , | | 4 |
| \$29, | 1 | ٠. | 20 | ` | ç | 77 |
| P /5 2 y | ` | / A | \ د و | ′ ′ | . 0 | . / . / |
| \$1, \$4, | .4 | 15 |)(| , | . (| ľ |
| \$4. | ,] | ! 9 | 36 | 3 | . (| 0(|
| 4 | | , c | 51 |) | _ (| 0(|
| # 4.7 | 7 | , . \ | ., \ ., • | , , | ٠, | 70 |
| \$42, \$10, | ١, |) (| 3 / | ′ | • • |] U |
| \$10 , | , (| ٠. | 2] | L | . : | 38 |
| \$16 | | 41 | В | 9 | . : | 38 |
| \$27, | ٠. | . (| د د | , | | חח |
| ₽ <i>&</i> ;/ ; | • | . (| ه د | - | • | <u>ئ</u> ب |
| \$17 | , : | 3 | 2 | 2 | • : | 70 |
| \$69 | | 1 | Β. | 7 | | 47 |
| 1 | | - ' | ، د | 5 | ٠, | ΛΛ. |

\$288.00

*49,920.21

FANTINI, LEO L. FANTINI, MARY R · FARACI, SUSAN M FARESE, KRISTA L FARLEY, DENISE MYRA FARRELL, MARGARET FAUCHER, ROSE N FERMAN, BARBAKA S FERRANTE, IRENE L FERREIRA, AIMEE LEA FERREIRA, ANTHONY C. FERREIRA, DIANA L FERREIRA, SALVADOR R FERRETTI, JOY A FERRETTI, NANCY L. FERTITTA, CHARLES J FERTITIA, WILLIAM A. FIEDLER, CAROL A. FIELD, LINDA O. FILOSA, DEANNA C FILOSA, JEFFREY P FILOSA, LUANN FILOSA, MARY-ELLEN FILOSA, MARYANNE FILOSA, PETER R. FINO, KAREN A FIRTH, LISA B. FITZBACK, TRACY LYNN FITZGERALD, DONNA J. FITZMAURICE, MICHAEL D FITZPATRICK, MAUREEN FLEMING, JAMES F FLOOKS, RICHARD E FLOYD, THERESA H. FONTANA, SUSAN J FORSMAN, NANCY S FOURNIER, JOAN T FOURNIER, TIMOTHY M FOYE. LISA FRABOTTA, REGINA V. FRANCESCUNI, ROSANNE FRANK, ELLIOTT S FREITAS-GOMES, PAULA FREY, JONATHAN P FRIEDMAN, DEBRA R FRYE, JANET M FUSCO, BETH E GAROWITZ, MALCOLM S GAILOR, ELIZABETH A GAINEY, DONALD D GALA. KATHRYN M GALA, SUSAN F.

| GALANTE, MELANI J | \$475.50 |
|---|----------------------------|
| GALLAGHER, JAMES R. | \$47,185.75 |
| GALLAGHER, KAREN J | \$300.00 |
| GALLAGHER, LINDA | \$100.00 |
| GAMBALE, JULIET D | \$81.00 |
| GANDOLEI, GLORIA A. | \$6,630.58 |
| GARERI, RALPH P | \$1,888.00 |
| GARY JR., WILLIAM E. | \$43,516.44 |
| GATTONI, KATHLEEN G | \$4,237.50 |
| GAUDETTE, CRAIG J | \$3,056.00 |
| GAUDETTE, EDYTHE K | \$11,414.73 |
| GAVER, CONCETTA M | \$250.00 |
| GAVIN, SANDRA M. | \$43,466.44 |
| GELPKE, ELLEN S | \$42,087.58 |
| GENTILE, JULIET A. | \$49,582.75 |
| GENTILOTTI, KELLY A | \$1,013.00 |
| GERARD, ALFRED L | \$4,904.00 |
| GHANNAM, TAMMY C | \$101.10 |
| GIACOMUZZI, JUDITH M | \$350.00 |
| GIANETTI, LINDA M | \$5,354.20 |
| GIGLIELLO, MARIE A. | \$49,872.75 |
| GILLIS, MATTHEW J | \$50.00 |
| GILLIS, TERESA M. | \$48,123.44 |
| GILMORE, MILDRED N. | \$43,466.44 |
| GIULIANI, SARA A | \$27.50 |
| GOLDING, JANICE T | \$2,368.75 |
| GORDON, HENRY D | \$2,112.50 |
| GORMAN, KATHLEEN A | \$21,571.29 |
| GRAZIANO, THUMAS P | \$1,378.00 |
| GREENE, RONALD C. GRIFFITH, JANICE S | \$32,378.63 |
| GRILLO, DOROTHY L. | \$32,515.85 |
| GUERRA, PATRICIA A | \$42,087.58 |
| GUEST, THERESA A | \$22,526.80 |
| GUIDALI, ARLENE K. | \$19,140.80 \$40,120.43 |
| GUIDO, JAMES E | \$626.24 |
| GUIDO, JAMIE A | \$1,723.20 |
| GUIDO, MARY L | \$30,805.83 |
| GULINO, MARIA A | \$1,100.00 |
| GUNDUZ, FERDI I. | \$58,572.27 |
| GUNDUZ, JULIE M. | \$43,466.44 |
| GURA, ILA HEREDITH | \$20,449.58 |
| HACKENSON, KATHRYN B | \$37,820.59 |
| HAMILION, KATHERINE C | \$50.00 |
| HANDELMAN, JEANNE A | \$30,212.95 |
| HANLEY, CHRISTINE M | \$310.60 |
| HANNIGAN, DUNNA M. | \$44.845.21 |
| HARRIS, EILEEN H | \$4,352.08 |
| HARRISON, DEBURAH E. | \$44,889.21 |
| HARRISON, SCOTT E | \$296.00 |
| HASTIE-WILSON. KAREN | \$40,215.38 |
| HAVA, KEVIN L | \$240.00 |
| • | |

| HAYES, KENNETH G. | \$46,922.75 |
|--------------------------------------|--------------------------|
| HEANEY. DEBRA M | \$4,950.00 |
| HEATH, JEANNE E. | \$33,083.24 |
| HEGARTY, MARIE E. | \$43,466.44 |
| HENDERSON, ERICA L | \$320.00 |
| HENDRICKX, AVIS M | \$46,982.75 |
| HENNESSY, DONNA M | \$47,042.16 |
| HENNESSY, GERALD F | \$6,082.00 |
| HENNESSY, PAMELA J. | \$45,732.16 |
| HENNESSY, PETER A | \$39,763.15 |
| HENSEL, WILLIELMENA M | \$1,011.00 |
| HICKS, DONALD F | \$3,139.04 |
| HILL, GRACE M. | \$12,557.37 |
| HILL, SUSAN F | \$3,707.50 |
| HIRX, DOLORES M | \$727.00 |
| HOLDING, CLARA F | \$475.00 |
| HOLLAND, DONNA M | \$28,449.75 |
| HOLLAND, MEGHAN R | \$1,723.20 |
| HOPKINSON, ALLAN G | \$9,238.71 |
| HORN, CHRISTINE K | \$4,098.00 |
| HOUSTON, CHRISTOPHER D | \$1,631.50 |
| HOUSTON, CHRISTOPHER D | \$14,802.70 |
| HOWLEY, SUZANNE M | \$38.00 #1.724.00 |
| HUGHART, VICTORIA B | \$1,724.00 |
| HULHE, PATRICIA M | \$2,480.00 \$9,145.19 |
| HULME, PATRICIA M | \$23,335.98 |
| HUMISTON, SARA B | \$51,108.63 |
| HUSE, JOHN E. | \$24.75 |
| IACOVELLI, ANNA M | \$46,922.75 |
| IACOVELLI, EDWARD M. | \$45,707.16 |
| IACOVELLI, ERNEST R. | \$46,551.88 |
| IACOVELLI, MARIANNE | \$43.571.44 |
| IACOVELLI, MARTHA D | \$44,901.81 |
| IADAROLA, MICHAEL J. | \$370.00 |
| IADAROLA, STEVEN O | \$1,075.75 |
| IANNITELLI, FAY M | \$431.36 |
| IANNITELLI, PATRICIA A | \$43,466.44 |
| IANNITELLI, SANDRA J. | \$279.45 |
| INGHAM, CASSANDRA J | \$2,571.00 |
| INNIS, JULY A | \$13,050.00 |
| IPPOLITO, MARIA B | \$10,332.63 |
| IPPOLITO, MARIA B | \$42,509.70 |
| JABLONSKI, TRANCIS J. | \$1,423.50 |
| JOHNSON, AMIE H | \$12,129.56 |
| JOHNSON, E DEBORAH | \$4.236.44 |
| JOHNSON, MARGARET A | \$6,007.50 |
| JORDAN, CAROL L | \$46,977.60 |
| JORGE, MATHILDE B. JOSEPH. JOANNE | \$44,885.21 |
| JULIAN, DIANE M. | \$45,932.16 |
| JULIAN, ELEANOR S | \$341.25 |
| JULIANO, CLAIRE A | \$29,614.51 |
| COMMITTED OF CHILLIAN IN | • |

| JUMP, THOMAS A. | \$59,737.91 |
|----------------------------------|----------------------------|
| KACZYNSKI, JOAN L | \$128.00 |
| KALAGHER, PAULINE I. | \$51,064.30 |
| KAPATUES, SUSAN L | \$228.00 |
| KARP, LINUA L | \$22,987.30 |
| KASSATLY, RUSSELL A. | \$46,922.75 |
| KATZ, JUDITH | \$46,922.75 |
| KEARNAN, HARY ELLEN | \$29,743.72 |
| KEARNAN, TIMUTHY P | \$2,373.20 |
| KEARSLEY, MICHELLE L | \$3,504.00 |
| KEDSKI, EILEEN J | \$36,741.89 |
| KEEFE, BRENDA J | \$11,254.00 |
| KEEGAN, BEATRICE EILEEN | \$45,392.16 |
| KELLEY, JEAN M. | \$3,218.60 |
| KELLEY, PATRICIA M | \$28,449.75 |
| KELLY, JENNIFER L | \$750.50 |
| KELLY, TIMOTHY S. | \$44,845.21 |
| KEPPLER, SLIZABETH G | \$490.00 |
| KEPPLER, PATRICIA M. | \$47,082.75 |
| KHALSA, JOT S | \$1,330.00 |
| KHAN, HASINA A | \$49,172.75 |
| KILLEEN, CAROLE R | \$358.50 |
| KIMBERLEY, NANCY E | \$11,300.00 |
| KIMBERLY, NANCY E KING. BRYAN | \$10,332.63 |
| KING, STEPHEN M | \$300.00 |
| KIRCHNER, KATHLEEN J | \$240.00 |
| KLEIN, JANIS G | \$102.00 |
| KLING, DONNA L | \$10,460.09 |
| KLING, DONNA L | \$11,540.00 \$10,696.49 |
| KNOWLTON, MARGARET A. | |
| KOLLER. ELEANORE H. | \$46,922.75 \$43,950.44 |
| KONVALINKA, LINDA C | \$1,168.00 |
| KOSCIAK, DEBORAH M | \$3,396.00 |
| KOWAL, JANICE M. | \$43,466.44 |
| KRAHN, EVELYN L | \$46,092.16 |
| KRIKORIAN, ARDASHES K | \$5,354.20 |
| KRIKURIAN, ARTHUR | \$47,116.21 |
| KUEHNE, JANE E | \$1,722.50 |
| KUHN, AIHAN | \$1,292.00 |
| KUMF, DONNA HEINSOHN | \$2,166.00 |
| KURZONTKOWSKI, LAURA J | \$2,353.71 |
| LA ROSE, JOHN P | \$580.00 |
| LA ROSE, KEVIN M | \$496.00 |
| LAFLAMME, DUNNA M. | \$45,066.44 |
| LAIGHTON, CHRISTINA T | \$45.00 |
| LANCHANSKY, DONNA M | \$44,428.99 |
| LANE, CYNTHIA A | \$5,716.00 |
| LANE, CYNTHIA A | \$3,471.02 |
| LANGLOIS, MATTHEW T | \$150.00 |
| LAQUIDARA, ELLEN | \$63.00 |
| LARGEY, RENA FAYE | \$798.00 |
| | |

| LARKIN, NANCY J. | \$43,466.44 |
|--|----------------------------|
| LARKIN, PAMELA A | \$836.00 |
| LAUDUN, ROBERTA BONNIE | \$39,619.89 |
| LAWRENCE, RACHEL A | \$363.00 |
| LE BLANC, MARK N | \$300.00 |
| LE LACHEUR, NICOLE M | \$455.00 |
| LE MARBRE, JESSICA | \$34,626.39 |
| LEE, MARY C. | \$49,176.30 |
| LEMAY, VIKKI L | \$22.50 |
| LEONARD, DAVID R | \$250.00 |
| LEVANDOWSKI, SUSAN W. | \$42,913.94 |
| LEWIS, COREY | \$2,082.00 |
| LEWIS, JACQUELYN M | \$290.00 |
| LIBERTO, CAROL A | \$25,061.05 \$3,758.00 |
| LINDQUIST, SHEILA A | \$15,178.29 |
| LINNELL, GLORIA A | \$739.80 |
| LITTLE, SUSAN C | \$45.00 |
| LOMBERTO, JUNE E | \$43,506.44 |
| LONDERGAN, VERONICA S. LONGU JR. SAMUEL V | \$45.439.65 |
| · | \$46,922.75 |
| LONGO, ANN MARIE E. LONGOBARDI, RUNALD P. | \$77,329.04 |
| LOOP, JADE A | \$350.00 |
| LOPES, ANN M. | \$18,793.70 |
| LOPEZ-D (AZ, LUZ N | \$42,116.20 |
| LOWNEY, ANN | \$30,364.55 |
| LOWNEY, JOHN J. | \$22,089.72 |
| LYNCH III, LINCOLN D | \$46,262.43 |
| HAC ARTHUR, LINDA M | \$865.05 |
| MAC ARTHUR, LINDA M | \$5,438.51 |
| MACCHI, GAYLE M | \$2,612.00 |
| MACCHI, GAYLE M | \$903.98 |
| MAGEE, CHRISTINE J | \$36,959.53 |
| MAIETTA, VICTORIA L | \$11,811.50 |
| MAIETTA, VICTORIA L | \$14,621.23 |
| MAINES, KEVIN G. | \$45,256.44 \$23,078.90 |
| MAINS-BRADLEY, CATHERINE | \$23,076.90 |
| MAIRS, ROBERT E | \$51,051.08 |
| MANGUSO, STEPHEN P. | \$6,620.69 |
| MANNA, REGINA A. | \$4:3.466.44 |
| MANNING, ELAINE M. | \$46,922.75 |
| MANNING, WILMA P. | \$950.00 |
| MANDUGIAN, NANCY M | \$43,466.44 |
| MANZELLA, JULIANNE M. | \$70.00 |
| MARCANO, OSVALDO | \$500.00 |
| MARCELLO, KPISTINA K MARCHAND, GERALDINE V. | \$45,602.16 |
| MARCHAND, GERALDINE V. MARCHAND, MELANIE BETH | \$148.00 |
| MARCOLINI, AMY-JO | \$616.00 |
| MARCOLINI, CAROLYN A | \$5,296.00 |
| MARCOLINI, CAROLYN A | \$3,872.58 |
| MARINO, ROBERT CHARLES | \$48.00 |
| TIPLE ALTO 9 TO WASHA A COLUMN WASHA | |

| MARINO, ROBERT R. | \$28,986.76 |
|--------------------------|-------------------------|
| MARINO, SUSAN E | \$12,398.34 |
| MARIOTTI-FERRUNE, ALISON | \$43,561.19 |
| MARON, CYNTHIA C | \$47.25 |
| MARTELLO, PHILIP | \$30,329.08 |
| MARTIN, LAURA B | \$684.00 |
| MARTINO, CHARLES A | \$360.00 |
| MARTS, SANDRA JU | \$3,924.00 |
| MARTUS, ANNE M | \$3,318.90 |
| MAXWELL, SUSAN M | \$1,718.12 |
| MAYER JR, JOSEPH J | \$150.00 |
| MAZZARELLI, DULORES N. | \$48,122.75 |
| MAZZARELLI, MARIE G. | |
| MAZZINI, LENORE J | \$24,113.52 \$168.00 |
| | |
| MC CALLUM, JAMES R | \$51,166.71 |
| MC CALLUM, JASON J | \$360.00 |
| MC CALLUH, SUSAN B | \$23,818.20 |
| MC CARTHY, LENA M | \$21,138.94 |
| MC CARTHY, RASALIE T | \$5,435.00 |
| MC DERMOTT, KAREN A | \$1,250.00 |
| MC DONALD, JASON | \$3,297.50 |
| MC ELMAN, LESLIE T | \$29,519.86 |
| MC ELROY, KATHY | \$658.50 |
| MC ELRUY, KATHY | \$3,933.35 |
| MC GEE, ROBERT L. | \$47,198.34 |
| MC GOVERN, BARBARA A | \$550.00 |
| MC INTYRE, SHAWN P | \$157.00 |
| MC KAMY, DIANE J | \$18,057.59 |
| MCGRATH, RICHARD | \$44,845.21 |
| MELANSON, JAMES V | \$150.00 |
| MENARD, DIANE M. | \$8,792.00 |
| MENARO, PAULA M | \$501.75 |
| MENZ, BERNADETTE G | \$14,234.93 |
| MERDEK, JOYCE | \$30,480.72 |
| METNICK, JEREMY D | \$96.00 |
| MEYER, PETER B | \$38.788.75 |
| MIGLIACCI, JUHN R. | |
| MILANI, JOHN A. | \$47,452.26 |
| MILANI, MIRIAM P. | \$30,772.68 |
| MILLER, MARY M | \$24,652.95 |
| MILLER, MARY M | \$1,350.00 |
| | \$6,563.83 |
| MILLER, ROBERTA S. | \$21,922.36 |
| MILLETT, KATHARINE E | \$90.00 |
| MILLIKIN, KRISTINA A | \$3,705.58 |
| MILLIKIN, KRISTINA A | \$4,789.00 |
| MOBILIA, MARIA A | \$43,466.44 |
| MOBILIA, MICHAEL P. | \$28,068.20 |
| MOFFETT, DOROTHY M | \$8,855.88 |
| MOLFETT, WILLIAM J. | \$46,116.94 |
| MONGIAT, MARY A. | \$43,466.44 |
| MONIZ, DIANNE | \$2,350.00 |
| MONTANARI, TERRENCE J. | \$42,087.58 |
| E20 | |

| NONTAGUICA, PATRICIA L | \$1,372.00 |
|--------------------------|----------------------------|
| MONTERROSO, ROSA | \$14,831.75 |
| MORATS, DANIEL | \$37,921.00 |
| MORAIS, JOAQUIM G | \$46,922.75 |
| MORAWIEC, JOHN | \$32,300.02 |
| MORCONE, FRANCES A | \$45,359.17 |
| MORCONE, LEUNARD L | \$2,941.50 |
| MORCONE, LEUNARDO L | \$17,193.04 |
| MORELLI, KAREN L. | \$43,466.44 |
| MOKGAN, JEFF | \$348.00 |
| MORGAN, JO-ANN D. | \$47,122.75 |
| MORGANELLI, PETER | \$6,784.76 |
| MORIN, BARBARA J. | \$46,922.75 |
| MORIN, CHRISTOPHER J | \$783.00 |
| MORIN, MELISSA F | \$501.75 |
| MORRISON, TERRI R | \$50.00 |
| MORRISON, VIRGINIA A | \$19,292.00 |
| MOTTOLA, KEITH J | \$80.00 |
| MOUBRAY, JAMES H | \$380.00 |
| MUISE, PENNY J | \$10,081.08 |
| MULLAHDO, PAULA J | \$41,102.42 |
| MULLAHOO, STEVEN B | \$150.00 |
| MURPHY, DAWN M | \$46,922.75 |
| MYATT, MARGARET S | \$1,525.00 |
| Nable, Seth D | \$872.50 |
| NEALON, FRANCIS A. | \$47,622.75 |
| NELSON, HAROLD R | \$1,120.00 |
| NELSON, PAUL W. | \$1,338.00 |
| NELSON, TERESA A. | \$45,662.16 |
| NEUDING, JAN REI | \$152.00 |
| NEWCOMB, JEAN B. | \$46,227.71 |
| NEWCOMB, SHANNON L | \$442.00 |
| NIRO, ANTONIO M. | \$45,387.44 |
| NIKO, DONNA L | \$2,623.50 |
| NIRO, FRANCESCA M | \$339.00 |
| NIRO, NANCY L. | \$43,466.44 |
| NIRO, PATRICIA A. | \$13,240.77 \$50.00 |
| NOFERI, BETH A | |
| NOFERI, JENNIFER | \$150.00 |
| NORDT, KELLY A | \$100.00 |
| NOYON-BISICCIA, JOCELYNE | \$33,627.43 |
| O'BRIEN, TARA A | \$8,792.19 |
| O'CONNELL, MARY H | \$1,480.00 |
| O'CONNOR, MATTHEW J. | \$47,039.50 |
| O'DONNELL, MICHELLE S | \$1,686.00 \$29,313.52 |
| O'NEILL, FRANCIS E. | \$29,313.32 \$42,081.89 |
| O'REGAN, MARIA M. | \$11,509.02 |
| OBAL, ZINTA L | \$11,509.02 \$25,759.98 |
| OHANNESIAN, ROSE A | \$42,324.16 |
| OLANO, FRANCES M | \$42,324.10 \$45,592.16 |
| OLESKY-TESSICINI, VALERI | \$323.52 |
| OLIVA, ELIZABETH J | ម ាល់ល ុ ជាស |

| NOTE VAND CAME STATE STA | |
|--|--|
| OT THE D. T. CALLED T | |
| OLIVERI, DAVID J | |
| OLIVERI, KAREN | |
| OLIVERI, LEONARD C. | |
| OLSEN, LAWRENCE | |
| OREFICE, DEBRA | |
| ORENSTEIN, BEVERLY E | |
| nterin chan a | |
| OSTERTOG, KEVIN R OZERSON, SUSAN A. PACELLA, ELEANORA M. PACKARD, SANDRA L | |
| ΡΑΓΚΑΘΟ ΘΑΝΌΡΑ Ι | |
| PAGLIA, JENNIFER P | |
| PAGNINI, IRENE J. | |
| PAIGE, KAREN L | |
| PALIOTTE, ANGELA M | |
| PARCHESKY, MARCIA J | |
| PARKIN, NAOMI L. | |
| PARODY, CHERYL A | |
| PASZKEWICZ, RUNALD C | |
| PATE, MARY L. | |
| PATTERSON, KAREN A. | |
| PAVENTO, MARY H. | |
| PEARL SR, VINCENT J | |
| PEARL, ROBERT S. | |
| PECIARO, LISA N | |
| PECIARO, LISA M | |
| PELLEGRI, RONA L | |
| PELLEGRINI, PAUL A | |
| PELOQUIN, PAUL E | |
| PENA, FRANCISCO L. | |
| PENICHE, ALFREDO | |
| PERHAM, ANN B | |
| PERSON, ARLENE A. | |
| PESSOTTI, FRANCESCA M. | |
| PESSOTTI, JACLYN M | |
| PESSOTTI, LAUKEN E | |
| PESSOTTI, PETER J. | |
| PESSOTTI, SUSAN A | |
| PETERSEN, TERESA L | |
| PETERSON, ELIZABETH S | |
| PETTEPIT, CHRISTINE L | |
| PETTINARI, LESLIE A | |
| PEZZELLA, THOMAS L. | |
| PHILLIPS, BRENDA L | |
| PHILLIPS, CYNTHIA J. | |
| PIAZZA, ELAINE J. | |
| PIAZZA, LOUIS H. | |
| PICARD, MELISSA M | |
| PICCINOTTI, BARBARA A. | |
| PICKARD, BERNADETTE A | |
| PINTO, DIANNE M | |
| PINTO, JOSE D. | |
| PIRRO, KATHLEEN E. | |

\$50.00 \$45.193.93 \$60,247.94 \$3,509.00 \$20.00 \$39,959.53 \$2,953.00 \$8,345.06 \$47,466.54 \$6,809.92 \$10,710.00 \$50,757.75 \$1,189.35 \$21.891.90 \$180.00 \$5,090.05 \$1,157.50 \$50.00 \$8,912.65 \$46,972.75 \$46,537.16 \$13,783.01 \$50,490.21 \$5,328.00 \$3,910.50 \$45.00 \$1,113.00 \$44,845.21 \$33,201.60 \$200.00 \$11,718.99 \$27,061.72 \$45,392.16 \$583.50 \$490.00 \$44,845.21 \$11,613.50 \$150.00 \$287.10 \$80.00 \$11,751.68 \$45,651.21 \$15,784.05 \$47,538.40 \$43,676.44 \$53,599.35 \$38,072.71 \$43,222.97 \$8,818.54 \$42.087.58 \$49,679.75 \$43,466.44

| PLICHTA, ERANCES E | \$6,841.28 |
|-------------------------------------|------------------------------|
| POOL, GRACE G | \$4,141.48 |
| PRESS, MARIAN C. | \$43,466.44 |
| PRICE, ELAINE L | \$1,020.50 |
| PRICKETT, JEAN S | \$2,755.40 |
| PRICKETT, JEAN S | \$11,486.55 |
| PROTANU, ROBERT A. | \$43,466.44 |
| PULTZ, RICHARU J | \$400.00 |
| PURTELL, DONNA D | \$36,564.47 |
| PURTELL, SHANNUN E | \$1,139.00 |
| PYNE, JON P | \$120.00 |
| QUINN, CHERYL A. RANCOURT, LEILA | \$47,932.16 |
| RANDO, JANET M | \$1,514.50 |
| RATLIFF, JENNIFER D | \$4,930.80 |
| REUDEN, JAYNE M | \$2,240.00 |
| REEVES, ANNE MARIE | \$5,221.20 |
| REGER, KARL E | \$5,492.00 |
| REICHERT, GAIL LOUISE | \$675.00 |
| RENAUD, BARBAKA A | \$5,661.81 \$22.615.89 |
| RENAUD, DONALB J | \$22,615.88 \$2,064.00 |
| RENAUD, JENNIFER E | \$850.00 |
| REIT, UAYNE D | \$1,150.00 |
| RIDEOUT, BRIANNE P | \$871.00 |
| RIDEUUT, JAYNE H | \$40,691.02 |
| RIDOLFI, CHRISTOPHER R | \$7,451.00 |
| RIDOLFI, LAURA J | \$90.00 |
| RIDOLFI, RUSSELL A. | \$33,692.35 |
| RIDOLFI, TARA L | \$34,545.34 |
| RIDOLFI, TRICIA M | \$1,723.20 |
| RINEHART, PHILIP S | \$1,160.00 |
| RINFRET, CAROLYN A. | \$9 , 499 . 96 |
| RIOUX, ÉRIKA D | \$150.00 |
| ROBIDOUX, KATHRYN A | \$3,564.85 |
| ROBINSON, ELAINE | \$43,466.44 |
| RODRIGUEZ, DORIS N | \$7,759.00 |
| ROSE, DENISE E. | \$8,788.07 |
| ROSE, DOROTHY L. | \$15,336.78 |
| ROSE, STEVEN A. | \$42,087.58 |
| ROSSETTI, ALFRED D. | \$46,922.75 |
| ROULE, JANICE O | \$13,143.42 |
| ROYCROFT, SUSAN R | \$42,087.58 |
| ROZAK, DIANE S | \$245.70 |
| RUGGIERI, ELIZABETH A | \$29,598.00 |
| RUGGIERO, JEAN M | \$675.00 |
| RUSCITTI, ELISSA M | \$450.00 |
| RUSCITTI, FRANCIS J. | \$45,285.21 \$21,762.07 |
| RYAN, KAREN A. | \$850.00 |
| SACKETT, KAREN G SAGGIO, TINA H | \$20,008.15 |
| SALMUN, PATRICK D | \$2,391.00 |
| SALVUCCI, SUSAN M | \$10,445.38 |
| OUMANDOT PANALLE LI | #10; TTD: 00 |

\$681.40

SIMMONS, JEAN MARIE

SAMIAGIO, JANE L \$11,151.20 SAMIAGIU, MELISSA J \$506.00 \$48,757.75 SAMIAGIO. RUBERT A. SAMSAL, PATRICE M. \$43,466.44 SAN CLEMENTE, HARY ANN \$50.00 \$24.75 SANCHIONI, ANDREA M SANGIORGI, LUCIANA \$150.00 \$42,255.58 SANNICANDRO, PAUL A. SANTACROCE, RUNALD F \$5,380.00 SANTURO, ANN \$7,538.30 SANTORO, JU ANN M \$10,925.00 SANTORO, RICHARD J ***11,683.28** SAUTER, DAVID B \$816.00 SAVAGE, BARBARA J \$3,594.00 SAVIANO JR, ALFRED M. \$42,087.58 SAYLES, SANDRA D \$160.50 SCAFUTO, SALVATORE \$32,627.35 SCHAEN, MARC F \$650.00 SCHAFFER, LUANNE \$224.00 SCHAUER, JOYCE L \$4,158.00 SCHEFFLER, HELEN \$4,044.00 SCHOENBERG, KENNETH S **\$1,495.22** SCHROEDER, JANE E \$36,128.49 SCHULER, KEVIN J \$1,872.00 SCHWARTZ, SANDRA E \$5,751.00 SEAVER, CHRISTOPHER J \$1.914.65 SEAVER, DEBORAH L. \$43,137.62 SEBAST (AU, AIDA A. \$8,637.79 SELANDER, KELLY A \$150.00 SEQUENZIA, ELIZABETH H \$150.00 SERRANO-MANGUSO, AUDREY \$43,525.96 SESSA, SHIRLEY I. \$5,354.20 SHAH, VARSHA S \$49.50 SHARP, KIMBERLY I \$389.00 SHARP, TERESA A \$32,543.35 SHAW, CHRISTINA M \$132.00 SHAW, DONNA C. \$46,922.75 SHEA, SANDRA L \$1,749.50 SHEARNS, JENNIFER L \$25,021.85 SHERILLO, ANTHONY J. \$31,929.97 SHERILLO, DEBRA J \$3,103.77 SHERILLO, DEBRA J \$2.075.92 SHIELDS, REBECCA L \$126.00 SHINNICK, KAROLYN \$981.84 SHORE, ELIZABETH D \$50.00 SIA, JENNIFER \$300.00 SIDEMAN, VALERIE A. \$39,617.12 SIGEL, KENNETH S \$490.00 SIGEL, MICHELLE L \$120.00 SILVA, BARBARA **\$4,284.83** SILVA, REBECCA H \$168.00

| SKAFF, CHARLES W. | \$32,368.25 |
|----------------------|--------------|
| SLACK, STEPHANIE A. | \$51,358.76 |
| SMALL, DEBURAH C | \$6,225.00 |
| SMITH, DEBRA J | . \$746.85 |
| SMITH, LOUISE | \$56.00 |
| SMITH, MARY ANNE | |
| | \$43,466.44 |
| SMITH, MARY M | \$15,368.40 |
| SNYDER, MARY B | \$50.00 |
| SPATES, LINDA M | \$660.05 |
| SPEICHER, LARRY G | \$48,682.16 |
| SPINA, LAURIE D | \$30,413.48 |
| SPINELLI, JEAN G | \$49.50 |
| SPIVACK, ROBERTA I | \$43,466.44 |
| ST LOUIS, GERALD D | \$525.00 |
| ST. JEAN, ROLAND C. | \$46,922.75 |
| STAND, CHARLES J. | \$51,458.44 |
| STAUPE, ANITA L | \$496.00 |
| · | \$3,464.00 |
| STAVISH, SUZANNE | • |
| STOICO, ANN L. | \$11,098.47 |
| STOICO, JOSEPH T. | \$34,100.75 |
| STOTT, PETER K | \$25,920.82 |
| STOTZ, CAROLYN M | \$45.00 |
| STRAPPONI, DEBRA A | \$56.00 |
| SULLIVAN, JAMES P. | \$43,466.44 |
| SULLIVAN, JOANNE | \$32.00 |
| SULLO, PÁULA A | \$815.54 |
| SUTTON, MICHELLE K | . \$1,245.80 |
| SUTTON, MICHELLE K | \$6,171.24 |
| SUEENEY, ANN M | \$31,017.03 |
| SWEENEY, CLAUDIA M | \$53,632.39 |
| SWEENEY, JOHN F. | \$47,998.25 |
| · | \$90.00 |
| SWEENEY, MELISSA A | \$48,466.50 |
| SWIFT, BARBARA A. | |
| TALBOT, PEGGY A | \$45,083.81 |
| TANDY, JARED | \$2,256.00 |
| TANGREDI, HARLO E | \$126.00 |
| TANGREDI, MICHELLE M | \$853.00 |
| TANSON, WAYNE D. | \$48,201.31 |
| TAPPAN, LOUISE K | \$237.60 |
| TAYLOR, STEPHEN P | \$2,339.00 |
| TEBALDI, DEMIAN D | \$150.00 |
| TEBEAU, MARIA C | \$826.00 |
| TEBEAU, MARY ANN F. | \$46,922.75 |
| TESSICINI, DAVID M | \$5,066.00 |
| TESSICINI, JOHN J | \$2,260.00 |
| • | \$250.00 |
| THATCHER, DONALD L | \$49,382.75 |
| THEROUX, EDWARD J. | <u> </u> |
| THOMAS, MARGARET A | \$3,478.00 |
| THORNTON, PHILIP D | \$1,014.00 |
| TITUS, JANE A. | \$90.00 |
| TOBIN, MARION G. | \$45,711.66 |
| TOCCHI JR, ROBERT M | \$96.00 |
| | |

| TOCCHI, NO. ARIE L | \$300.00 |
|--|---------------------|
| TOCCHI, REBECCA | \$2,650.00 |
| TOCCHI, ROBERT M. | \$63,695.36 |
| TOMARAKUS, DEBORAH T | |
| TOMASO, CHRISTOPHER C | \$2,476.02 |
| TOMINSKY, BARBARA A | \$578.00 |
| TORRES, MARIA A | \$36,683.17 |
| TOSCHES, CHRISTINA M | \$5,780.75 |
| TOSCHES, MARIE | \$1,261.00 |
| TOSCHES, PAUL J. | \$43,466.44 |
| TOSCHES, SANDRA A. | \$45,392.16 |
| TOSTI, GERALDINE D. | \$43,466.44 |
| | \$49,442.30 |
| TOUHEY, EVELYN M. | \$43,466.44 |
| TRACY IR, JOHN F | \$1,564.00 |
| TRACY, BETHANY A | \$2,250.00 |
| TREMBLE, LEAH H | \$31,116.00 |
| TROTTA, ADAM A | \$1,973.02 |
| TROTTA, FLORENCE C. | \$43,486.44 |
| TRUBIANO, JUDITH | \$184.50 |
| TULUMELLO, ERNESTINE | \$950.00 |
| TUMOLO, LORRAINE M. | \$44,845.21 |
| TURGEUN, LINDA R. | \$43,466.44 |
| TURNER, MICHAEL L. | \$48,686.75 |
| TURPIN, MARGARET M | |
| TUTTLE, CARLA A | \$28,449.58 |
| UHRINEK, DAWN M | \$36,335.91 |
| USHER, KATHLEEN F | \$3,900.00 |
| VALENCA, MARIA E | \$434.00 |
| VALORIE III, NICHOLAS D | \$840.00 |
| VALORIC, PAMELA M. | \$2,064.00 |
| VASTA, JOHN A. | \$42,087.58 |
| VENEZIA, ELIZABETH A | \$46,691.71 |
| VENEZIANO, DUNNA | \$150.00 |
| VENEZIANO, JOSEPHINE M. | \$43,466.44 |
| | \$6,845.79 |
| VENEZIANO, MARY BETH | \$5,591.12 |
| VENTURA, LORRI ANN | \$46,922.7 5 |
| VERHOEVEN, ELIZABETH A | \$2,439.00 |
| VIDEIRA, AHILCAR B | \$47,447.16 |
| VIEGAS, ROSELLE E | \$218.00 |
| VIEIRA, JOSE | \$63,093.27 |
| VIETRA, SABRINA | \$1,358.18 |
| VILLAFANE, KATHERINE | \$2,814.50 |
| VINE, MARTA L | \$48.00 |
| VITALINI, J. THOMAS | \$43,466.44 |
| VOLPE, GAIL M. | \$5,190.60 |
| VOLPE, MICHAEL L | \$750.00 |
| VOSS, BOBBIE-JEAN | \$644.00 |
| WAGNER, BRENDA A | \$9,671.26 |
| WATTKUN, GERALD L | |
| WAJDA, BRANDT E | \$15,016.00 |
| WALSH, JENNIFER S | *1,968.00 |
| WARDRUP, JOSHUA B | \$1,593.00 |
| with a real form of the | \$250 . 00 |
| | |

| WEBBER, CAROLYN L. | \$43,806.44 |
|--|----------------------|
| WEBBER, MICHAEL J | \$4,918.64 |
| WEBBER, TAMARA S | \$38,578.85 |
| WEDGEWOOD, HARY ANN | \$380.00 |
| WEISHAAR, JANICE C | \$2,500.00 |
| WENTWORTH, JEFF | \$1,932.00 |
| WESTON, MINA M | \$53.20 |
| WHITE, ANNMARIE J | \$16.50 |
| WHITMAN, ELAIRE M | \$100.00 |
| WHYTE, JOANNE D | \$31,942.21 |
| WIEBERS, GAIL P | \$250.00 |
| WILD, EILEEN R. | \$13,837.48 |
| WILO, MEREDITH E | \$1,038.00 |
| WILDES, LYNN N | \$1,139.49 |
| WILKINSON, DENISE L | \$35,326.39 |
| WILLIAMS, LOIS E | \$5,354.20 |
| WILLIAMS, TRACY E | \$50.00 |
| WITTERN, CHRISTINE C | \$1,145.80 |
| WITTOREF, STACEY | \$501.75 |
| WONG, KAREN L | \$90.00 |
| WONG, PAULETTE V. | \$350.00 |
| WOOD, MARIANNE F | \$1,201.30 |
| WOOD, RACHEL Y | \$4,168.00 |
| WOODBINE, DIANNE E | \$106.00 |
| YACOVONE, JANE M. | \$43,466.44 |
| YARSITES, JEAN M. | \$43,466.44 |
| YOHN, GARTH D | \$4,184.96 |
| YOHN, HODGE R | \$400.00 \$330.00 |
| YOUNG, CHARLENE YOUNG, EMILY P | \$330.00 |
| YOUNG, MAXWELL S | \$1,717.50 |
| YOUNG-FOSTER, MELISSA R | \$656.00 |
| ZACCARINO, TERECE A | \$27,429.77 |
| ZACCHILLI, LINDA L. | \$41.579.94 |
| ZACCHILLI, NICHOLAS P. | \$51,127.95 |
| ZACCHILLI, PEGGY | \$6,314.20 |
| ZACCHILLI, PEGGY | \$1,308.00 |
| ZICHERMAN. CARUL E | \$10,067.51 |
| AND AND PROPERTY OF THE STATE O | , |

GRAND TOTAL ---> \$18,240,522.14

TOWN OF MILFORD EMPLOYEE SALARY SCHEDULES

NON-UNIONIZED PERSONNEL AND ELECTED OFFICIALS

Refer to Articles 2 and 3 of the May 20, 1996 Annual Town Meeting, located on Pages C26-C30 of this Annual Town Report.

FIRE DEPARTMENT UNIONIZED PERSONNEL

July 1, 1995 - June 30, 1996*

| CLASSIFICATION | MINIMUM | STEP 1 | STEP 2 | STEP 3 |
|------------------------|---------|--------|--------|--------|
| Firefighter | 12.13 | 13.00 | 13.92 | 14.91 |
| Firefighter/Lieutenant | 16.59 | | | 17.77 |
| Deputy Fire Chief | 20.60 | | | 22.07 |

HIGHWAY DEPARTMENT UNIONIZED PERSONNEL

July 1, 1995 - June 30, 1996*

| CLASSIFICATION | HOURLY | WEEKLY |
|-------------------------------|--------|--------|
| General Foreman | 17.84 | 713.60 |
| Workman Foreman | 15.76 | 630.40 |
| Master Mechanic | 15.76 | 630.40 |
| Mechanic | 13.80 | 552.00 |
| Heavy Equipment II* | 15.13 | 605.20 |
| Heavy Equipment I** | 14.67 | 586.80 |
| Light Equipment Operator | 13.02 | 520.80 |
| Laborer | 11.59 | 463.60 |
| Park Working Foreman | 15.76 | 630.40 |
| Park Light Equipment Operator | 13.02 | 520.80 |

MILFORD ASSOCIATION OF CLERICAL EMPLOYEES

July 1, 1995 - June 30, 1996

| CLASSIFICATION | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
|--------------------|--------|--------|--------|--------|--------|
| Library Clerk | 11.64 | 12.02 | 12.43 | 12.89 | 13.36 |
| Clerk-Typist | 11.64 | 12.02 | 12.43 | 12.89 | 13.36 |
| Assoc. Librarian | 12.22 | 12.63 | 13.08 | 13.53 | 14.00 |
| Deptl. Clerk | 12.22 | 12.63 | 13.08 | 13.53 | 14.00 |
| Asst. to Vet. Agt. | 13.46 | 13.94 | 14.39 | 14.91 | 15.45 |
| Asst to Assessor | 13.46 | 13.94 | 14.39 | 14.91 | 15.45 |
| Asst. Town Clerk | 13.46 | 13.94 | 14.39 | 14.91 | 15.45 |
| Asst. Town Acct. | 13.46 | 13.94 | 14.39 | 14.91 | 15.45 |
| Deputy Tax Coll. | 13.46 | 13.94 | 14.39 | 14.91 | 15.45 |
| Asst. to Hwy.Supt. | 14.28 | 14.75 | 15.29 | 15.81 | 16.36 |
| Adm.Asst. to Bd | 13.54 | 13.99 | 14.50 | 15.01 | 15.50 |
| of Sewer Comm. | | | | | |

POLICE DEPARTMENT UNIONIZED PERSONNEL

July 1, 1996 - June 30, 1997

| CLASSIFICATION | MINIMUM | STEP 1 | STEP 2 | MAXIMUM |
|-----------------|---------|--------|--------|---------|
| Police Officer | 15.01 | 15.51 | 16.02 | 16.51 |
| Police Sergeant | 17.70 | | | 19.67 |

SEWER DEPARTMENT UNIONIZED PERSONNEL

July 1, 1995 - June 30, 1996*

| CLASSIFICATION | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
|-------------------|--------|--------|--------|--------|--------|
| Chief Operator | 36,167 | 37,961 | 39,283 | 40,657 | 42,080 |
| Senior Chemist | 36,167 | 37,961 | 39,283 | 40,657 | 42,080 |
| Chemist/Lab | | | | | |
| Technician | 15.27 | 15.78 | 16.34 | 16.91 | 17.50 |
| Asst. Chief | | | | | |
| Operator | 14.37 | 14.89 | 15.38 | 15.95 | 16.54 |
| Operator | 12.84 | 13.23 | 13.74 | 14.18 | 14.69 |
| Laborer/Custodian | 10.56 | 10.93 | 11.32 | 11.69 | 12.10 |
| (PartTime) | | | | | |

*Salary rates for July 1, 1995 - June 30, 1996 are still under negotiations for these Unions.

MILFORD SCHOOL DEPARTMENT UNIONIZED PERSONNEL

Contracts for unionized school system personnel, both professional and non-professional, are available for inspection at the Milford School Department.

Contact the School Administration Office for assistance.

MILFORD TOWN DIRECTORY: 1996

| FOR | CALL | DIAL (508) |
|--------------------------------------|--|--------------|
| Adult Education and Recreation | Community/School Program | 478-1119 |
| Animals | Animal Inspector | 473-1019 |
| Animal Control/Dog Officer | 24-Hour Answering Service | 478-3871 |
| Assessments | Board of Assessors | 634-2306 |
| Bills and Accounts | Town Accountant | 634-2309 |
| Building Permits | Building Commissioner | 634-2313 |
| Burial Permits | Board of Health | 634-2315 |
| Business & Economic Development | Town Planner | 634-2317 |
| Chamber of Commerce | Greater Milford Chamber Office | 473-6700 |
| Checks and Payments | Town Treasurer | 634-2300 |
| Conservation Commission | Conservation Clerk | 634-2317 |
| Council on Aging | Senior Center | 473-8334 |
| Birth, Death, Marriage Certificates | Town Clerk | 634-2307 |
| Dog, Fishing, Hunting Licenses | Town Clerk | 634-2307 |
| Elections & Voter Registration | Board of Registrars | 634-2307 |
| Emergency Management | Emergency Mgmt. Director | 473-6287 |
| Fire | Fire Department | 473-1212 |
| Gun Registration | Police Department | 473-1113 |
| Housing Authority | Milford Housing Authority | 473-9521 |
| Housing & Revitalization Grant Prog. | Community Development Office | 634-2328 |
| Library | Town Library | 473-2145 |
| Licenses | Board of Selectmen | 634-2303 |
| Milk Inspection | Board of Health | 634-2315 |
| Ordinances - Town | Legal Department | 634-2302 |
| Parking Fines | Parking Clerk | 634-2304 |
| Parks and Recreation | Parks/Recreation Department | 634-2391 |
| Planning Board | Town Planner | 634-2317 |
| Plumbing Permits | Plumbing Inspector | 634-2314 |
| Police | Police Department | 473-1113 |
| Public Medical Home | Milford Geriatric Authority | 473-1113 |
| | Board of Registrars | 634-2307 |
| Resident Listing | Milford Retirement Board | |
| Retirement Information (local) | | 634-2321 |
| Rubbish Collection/Recycling | Board of Health | 634-2315 |
| Schools | Transfer Facility (Cedar St.) | 478-8093 |
| | School Department | 478-1100 |
| Selectmen | Executive Secretary/Board Admin. Sewer Commissioners | 634-2303 |
| Sewers | | 473-2054 |
| Slaughter/Inspector of | Board of Health | 634-2315 |
| Street Lights | Board of Selectmen | 634-2304 |
| Street Maintenance/Snow Plowing | Highway Surveyor | 473-1274 |
| Tax Assessments | Board of Assessors | 634-2306 |
| Tax Collections | Tax Collector | 634-2305 |
| Town Counsel | Legal Department | 634-2302 |
| Town Engineer | Planning/Engineering Dept. | 634-2317 |
| Tree Department | Tree Warden | 634-2391 |
| Veterans Services | Veterans Agent | 634-2311 |
| Weights and Measures | Sealer of Weights & Measures | 473-3577 |
| Welfare/Old Age Assistance | Milford Dept. of Public Welfare | 473-2710 |
| Wiring Permits | Wiring Inspector | 634-2323 |
| TO REPORT AN EMERGENCY | POLICE/FIRE | 911 |
| HOSPITAL | | 473-1190 |
| AMBULANCE | 473-25 | 552/473-3133 |

NO SCHOOL SIGNAL: THREE BLASTS OF FIRE ALARM, REPEATED FOUR TIMES.