

ANNUAL TOWN MEETING

May 22, 2017

Milford, Massachusetts

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS:

To either Constable of the Town of Milford in said County,

GREETINGS:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the Inhabitants of the Town of Milford, qualified by law to vote in Town Affairs, to meet in the Upper Hall of the Milford Town Hall, 52 Main Street, on the 22nd day of May, 2017 A.D. at 7:30 P.M. and then and there to act upon the following articles:

ARTICLE 1: To hear and act upon reports of all Town Officers and Committees of the Town.

ARTICLE 2: To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position levels and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 2017, as follows:

A POSITION LEVELS – SALARIED POSITIONS

| LEVELS | POSITION TITLE |
|--------|---|
| I | Assistant Town Counsel Community Development Director |
| II | Facilities Director Network Administrator Town Accountant Benefits Coordinator Tax Collector Town Treasurer* |
| III | IT Manager Highway Supervisor Senior Center Director Town Planner Assessor/Administrator Building Commissioner Parks and Recreation Administrator |

Police Lieutenant
Health Agent

IV Town Engineer
Director, Sewer Operations
Finance Director*
Deputy Police Chief

V Town Counsel*
Town Administrator*
Police Chief*
Fire Chief*

*denotes contract

B COMPENSATION SCHEDULE – SALARIED POSITIONS

| STEP | LEVELS: | I | II | III | IV | V |
|------|---------|--------|--------|--------|---------|---------|
| 1 | | 50,298 | 60,042 | 61,958 | 70,958 | 89,558 |
| 2 | | 53,352 | 63,687 | 65,720 | 75,266 | 94,996 |
| 3 | | 56,406 | 67,333 | 69,481 | 79,574 | 100,433 |
| 4 | | 59,460 | 70,978 | 73,243 | 83,883 | 105,871 |
| 5 | | 62,513 | 74,623 | 77,004 | 88,191 | 111,308 |
| 6 | | 65,567 | 78,269 | 80,766 | 92,499 | 116,746 |
| 7 | | 68,621 | 81,914 | 84,527 | 96,807 | 122,183 |
| 8 | | 71,675 | 85,560 | 88,269 | 101,115 | 127,621 |

B1 COMPENSATION SCHEDULE – “MAXED” SALARIED POSITIONS

| <u>LABOR GRADE</u> | <u>SALARY</u> | <u>POSITION TITLE</u> | <u>EMPLOYEE NAME</u> |
|----------------------|---------------|-----------------------|----------------------|
| III (FY-17 -\$89,480 | 90,375 | Health Agent | Paul Mazzuchelli |
| III | 89,152 | Police Lieutenant | James Falvey |
| III | 89,152 | Town Planner | Larry Dunkin |

C POSITION LEVELS – HOURLY RATED POSITIONS

LEVELS POSITION TITLE

I Clerk, Community Development PT/FT
Clerk/Receptionist, Senior Center
Jr. Building Custodian
Legal Secretary
Planning Assistant
Van Driver/Senior Center
Volunteer Services Coordinator/Senior Center

II Admin. Services Coordinator
Adm. Asst. to Town Administrator
Asst. Animal Control Officer
Admin. Asst. to Senior Ctr. Director
Asst. Director, Youth Center

Asst. Zoning Enforcement Officer PT/FT
 Asst. to Fire Chief
 Asst. to Police Chief
 Client Services Coordinator/Senior Ctr. PT
 Deputy Wiring Inspector
 Deputy Plumbing/Gas Inspector
 Dispatcher PT
 Health Inspector FT
 Health Inspector PT
 Lister/Data Collector
 Local Building Inspector PT
 Outreach Coordinator/Senior Ctr. PT
 Paralegal/Legal Assistant
 Plumbing/Gas Inspector
 Program Coordinator/Community Development PT/FT
 Program Coordinator/Senior Center PT
 Property Rehab. Specialist/Community Development PT
 Senior Custodian
 Technology Support Technician
 Transportation Coordinator/Senior Center
 Wiring Inspector

III Animal Control Officer
 Asst. Town Accountant
 Asst. Town Treasurer
 Financial Analyst PT
 Maintenance Supervisor
 Youth Center Director

D COMPENSATION SCHEDULE – HOURLY RATED POSITIONS

| STEP | LEVELS | I | II | III |
|------|--------|-------|-------|-------|
| 1 | | 17.36 | 21.69 | 22.80 |
| 2 | | 18.30 | 22.86 | 24.03 |
| 3 | | 19.24 | 24.04 | 25.26 |
| 4 | | 20.18 | 25.21 | 26.49 |
| 5 | | 21.12 | 26.39 | 27.72 |
| 6 | | 22.06 | 27.56 | 28.95 |
| 7 | | 23.00 | 28.73 | 30.18 |
| 8 | | 23.93 | 29.91 | 31.41 |

D1 COMPENSATION SCHEDULE – “MAXED” HOURLY RATED POSITIONS

| <u>LABOR GRADE</u> | <u>HOURLY SALARY</u> | <u>POSITION TITLE</u> | <u>EMPLOYEE NAME</u> |
|--------------------|----------------------|------------------------|----------------------|
| I | 24.17 | Jr. Building Custodian | Paul Boisclair |
| I | 24.17 | Jr. Building Custodian | Burton Cormier |
| I | 24.17 | Jr. Building Custodian | Domingos Pinto |

| | | |
|---|--|----------|
| E | HOURLY NON-RATED POSITIONS | PER HOUR |
| | Assistant Pool Manager PT | 16.64 |
| | Call Firefighter \$100 Stipend (plus) | 14.05 |
| | Cemetery Groundskeeper | 17.63 |
| | Cemetery Working Foreman | 24.28 |
| | Clerk of Works/Senior Center PT (temporary) | 26.55 |
| | Clerks/Seasonal – All Departments | 17.63 |
| | Clerks/Substitute – All Departments | 17.63 |
| | Dental Health Specialist | 17.63 |
| | Highway Seasonal Heavy Equipment Operator | 27.88 |
| | Highway Seasonal Light Equipment Operator | 24.15 |
| | Laborers/Seasonal PT: Parks, Cemetery, Other | 11.10 |
| | Matrons/Police | 17.63 |
| | Milford Youth Center: Activities Supervisor PT | 11.00 |
| | Milford Youth Center: Activities Facilitator PT | 12.48 |
| | Milford Youth Center Concession Equipment Monitor PT | 11.00 |
| | Milford Youth Center: Front Desk Monitor PT | 11.00 |
| | Milford Youth Center: Health Coordinator PT | 20.26 |
| | Milford Youth Center: Program Coordinator FT | 18.74 |
| | Milford Youth Center: Program Facilitator PT | 12.48 |
| | Milford Youth Center: Seasonal Camp Counselor | 11.00 |
| | Milford Youth Center: Summer Camp Counselor | 17.00 |
| | Mosquito Spray Applicator/Control | 17.01 |
| | Pool Lifeguard PT | 15.03 |
| | Pool Manager PT | 17.96 |
| | School Nurse PT | 18.94 |
| | Soil Testing Assistant | 15.66 |
| | Student Police Officer | 23.04 |
| | Transfer Station Attendant | 17.01 |
| | Transfer Station Supervisor | 17.63 |
| | Veterans Agent | 35.33 |
| F | MISCELLANEOUS POSITIONS | ANNUAL |
| | Assistant Health Agent PT | 7706 |
| | Board of Health Physician PT | 6740 |
| | Burial Agent | 1062 |
| | Board of Registrars Chairperson | 2785 |
| | Board of Registrars Members PT (2) | 2228 |
| | Fair Housing Director PT | 2121 |
| | Foreign Language Translator | 575 |
| | Inspector of Animals | 2469 |
| | Municipal Hearings Officer | 2866 |
| | Pest Control Officer PT | 3340 |
| | Sealer of Weights and Measures | 8550 |
| G | ELECTION WORKERS | STIPEND |
| | Wardens and Clerks | 200 |
| | Deputies | 175 |
| | Checkers Full Day | 150 |
| | Checkers ½ Day | 100 |

| H | CLERKS, VARIOUS BOARDS AND COMMITTEES (PT) | ANNUAL |
|---|---|--------|
| | Clerk, Finance Committee | 7957 |
| | Unclassified | 6944 |
| | Minutes Recorder/Board of Selectmen | 5953 |
| | Clerk, Personnel Board | 4961 |
| | Clerk, Planning Board | 4961 |
| | Clerk, Conservation Commission | 3968 |
| | Clerk, School Building Com. (temp) | 3968 |
| | Minutes Recorder, Library Building Committee | 3968 |
| | Clerk, Board of Health | 2975 |
| | Clerk, Capital Improvement Committee | 2975 |
| | Clerk, Vernon Grove Cemetery Trustees | 2975 |
| | Clerk, Registrars of Voters | 1983 |
| | Clerk, Park Commission | 1983 |
| | Clerk, Zoning Board of Appeals | 1983 |
| | Minutes Recorder/Capital Improvement Committee | 1983 |
| | Minutes Recorder/Industrial Development Committee | 1983 |
| | Minutes Recorder/Library Board of Trustees | 973 |

PT: Part Time, FT: Full Time, PPT: Permanent Part Time

Upon the effective date hereof, salaried or hourly rated employees shall be placed on such step within the foregoing schedules as exceeds, but is closest to, the rate of compensation applicable to such employee as of June 30, 2017. Thereafter, step movements shall be on an annual basis.

(Personnel Board)

ARTICLE 3: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

FY 18

| | |
|-------------------------------|-------------|
| Highway Surveyor | \$97,042.00 |
| Town Clerk | \$82,665.00 |
| Assessor (Chairman) | \$7,806.00 |
| Assessor (Members) | \$6,996.00 |
| Tree Warden | \$6,737.00 |
| Selectmen (Chairman) | \$8,895.00 |
| Selectmen (Members) | \$7,903.00 |
| Vernon Grove Trustee (Clerk) | \$3,784.00 |
| Board of Health (Chairman) | \$2,547.00 |
| Board of Health (Members) | \$2,225.00 |
| Sewer Commissioner (Chairman) | \$2,547.00 |
| Sewer Commissioner (Members) | \$2,225.00 |
| Park Commissioner (Chairman) | \$2,547.00 |

| | |
|-----------------------------|------------|
| Park Commissioner (Members) | \$2,225.00 |
| Planning Board (Chairman) | \$2,547.00 |
| Planning Board (Members) | \$2,225.00 |
| Moderator | \$2,448.00 |

(Board of Selectmen)

ARTICLE 4: To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 2017, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 5: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2017 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto.

(Town Treasurer)

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during Fiscal Year 2018, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 8: To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2018 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto.

(Town Treasurer)

ARTICLE 9: To see if the Town will vote for Fiscal Year 2018, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 10: To see if the Town will vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during Fiscal Year 2018 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 11: To see if the Town will vote to authorize the Town Treasurer to accept deeds in lieu of foreclosure, pursuant to Chapter 60, Section 77C of the Massachusetts General Laws, or take any other action in relation thereto.

(Town Treasurer)

ARTICLE 12: To see if the Town will vote to transfer a sum of money, consistent with the funds raised from vending machines in the Milford School district, to be spent under the jurisdiction of the School Committee for purposes of Student Activities not funded in the School Department budget, or take any other action in relation thereto.

(School Committee)

ARTICLE 13: To see if the Town will vote to amend the General By-Laws of the Town by adding a new section to establish and authorize revolving funds for use by certain Town Departments, Boards, Committees, Agencies or Officers under Massachusetts General Laws Chapter 44, Section 53E ½, or take any other action in relation thereto.

(Various Departments)

ARTICLE 14: To see if the Town will vote to amend Article 26 of the General By-Laws of the Town, entitled "Tax Payments as License etc. Condition", by adding after the word "annually" within Section 1 the words ", and may periodically,"; and further, in said Section 1, to strike the phrase "for not less than 12-month period", or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 15: To see if the Town will vote to accept the provisions of Section 193 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 25 mph on any and all Town owned roadways within a thickly settled or business district, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 16: To see if the Town will vote to accept the provisions of Section 194 of Chapter 218 of the Acts of 2016 allowing the Town to reduce the statutory speed limit from 30 mph to 20 mph in Safety Zones on any and all Town owned roadways within a thickly settled or business district, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for Special Legislation amending the Act Establishing Representative Town Meetings, being Chapter 271 of the Acts of 1933, as amended, in the following fashion:

Be it enacted, etc.

Section 1. Section 3 of Chapter 271 of the Acts of 1933, as amended, is further amended by inserting in the first sentence of Section 3 after the words "town accountant," the words "town administrator and finance director".

Section 2. This Act shall take effect upon its passage
or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 18: To see if the Town will vote to authorize the Board of Selectmen to seek proposals in accordance with the provisions of Chapter 30B, Section 16 of the General Laws looking towards reuse through sale or lease of the former East Main Street School building located at 45 Main Street and shown on Assessors Sheet 41 as Lot 7A and further to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as necessary to sell or lease such parcel, and to set a minimum price for any sale, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized by the Milford Industrial Development Commission for consultant services to analyze the role and efficacy of said Commission and make any appropriate recommendations, or take any other action in relation thereto.

(Industrial Development Commission/Board of Selectmen)

ARTICLE 20: To see if the Town will vote to accept the provisions of Section 108P of Chapter 41 of the General Laws, which section provides for additional compensation for certain Treasurers and/or Tax Collectors, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 21: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw relating to Residential Animals as noted hereinafter:

2.3 Use Regulation Schedule

| DISTRICT | | | | | | | | | | | | | |
|-----------------------|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|--|
| ACTIVITY OR USE | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC | |
| <u>ACCESSORY USES</u> | | | | | | | | | | | | | |
| Residential animals | <input checked="" type="radio"/> | A | A | A | O | O | O | A | A | A | A | O | |

or take any other action related thereto.

(Planning Board)

ARTICLE 22: To see if the Town will vote to amend the Zoning By-Law by striking the last sentence of the definition of "Residential Animals" within Section 4.1 of said By-Law and replacing that sentence with the following:

"Residential Animals shall not include three (3) dogs, three (3) cats, four (4) hens or chicks, or any household pet which is normally kept within a dwelling unit".

or take any other action in relation thereto.

(Michael Soares)

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of \$125,000 to be spent under the jurisdiction of the Highway Surveyor for consulting services to complete the 100% engineering design drawings, plans and specifications associated with the Route 16/Main Street rebuilding project from Water Street to the Hopedale town line, or take any other action in relation thereto.

(Highway Surveyor)

ARTICLE 24: To see if the Town will vote to raise and appropriate or transfer a sum of money from available funds to be utilized together with funds available under Article 16 of the October 21, 2013 Special town Meeting, thereafter supplemented, for purposes of retaining consultants and other expert services to evaluate, and represent the Towns interest in acquisition of the Milford Water Company and to effectuate any final agreement to transfer the Milford Water Company and its assets to the Town of Milford , or take any other action in relation thereto.

(Board of Selectmen/Legal Department)

ARTICLE 25: To see if the Town will vote to discontinue, as a public way, and in accordance with G.L. c. 82, Section 21, a portion of the Park Terrace right-of-way as shown on the "Discontinuance Plan of Park Terrace Milford, MA Scale 1"=5' Date: February 24, 2017, Guerriere & Halnon Inc., Engineers and Land Surveying 333 West Street, Milford, MA"; said area to be discontinued being shown more particularly as containing 43 sq. ft. on said plan and being bounded and described as follows:

Beginning at a point on the Easterly side of Main Street and the Southerly side of Park Terrace at the Northwesterly corner of land now or formerly of Milford Downtown LLC as depicted on the aforementioned plan:

Thence North 36 degrees 38 minutes 21 seconds East 0.50 feet to a point;
Thence South 53 degrees 21 minutes 39 seconds East 88.35 feet to a point at said Southerly line of Park Terrace at land of Milford Downtown LLC;
Thence North 61 degrees 51 minutes 39 seconds West 3.38 feet to a point;
Thence North 53 degrees 21 minutes 39 seconds West 85.00 feet to said point marking the place of beginning, the last two courses following said land of Milford Downtown LLC.

The herein described parcel, containing 43 square feet, is a portion of Park Terrace as accepted by the Town of Milford on March 12, 1915.

And further to see if the Town will vote to authorize the Board of Selectmen to transfer, upon such terms and conditions as it deems appropriate, any said discontinuance portion of Park Terrace as described in the aforesaid plan for a minimum price of not less than \$1.00 to the owners of land directly abutting, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 26: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent by the Vernon Grove Cemetery Trustees in order to replace the columbarium bronze markers for the niches at the Vernon Grove Cemetery, or take any other action in relation thereto.

(Vernon Grove Cemetery Trustees)

ARTICLE 27: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be used to pay for operating costs, regular maintenance and repairs as well as any other items needed for the continued operation of the Middle School East Building, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 28: To see if the Town will vote to accept the provisions of Clause Twenty-Second (G) of Section 5 of Chapter 59 of the General Laws which acceptance would allow property in Trust to meet the ownership requirements for veterans' exemptions and reduce the residency requirement from five years to one year, or take any other action in relation thereto.

(Board of Assessors)

ARTICLE 29: To see if the Town will vote, in accordance with the third paragraph of General Laws Chapter 40, Section 3, to allow any balance remaining in an account for the upkeep of a Town facility, at the close of the fiscal year, to remain in said account to be expended for the upkeep and maintenance of such facility under the control of a Board, Committee or Department of the Town, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 30: To see if the Town will vote to amend the Zoning By-Law by amending Section 3.9.12 so that the title shall read "Temporary and Portable Signs;" and further by adding the following sentence to Section 3.9.12.1:

"Notwithstanding the foregoing, each lot in such districts may at any time have one (1) portable sign per lot, inclusive of other temporary or portable signs permitted herein".

or take any other action in relation thereto.

(Michael Soares)

ARTICLE 31: To see if the Town will vote to authorize the expenditure of the available balance in Fund 2696 Comcast Verizon PEG access account, for the purpose of performing upgrades in accordance with the PEG Access Agreements with the Town, or take any other action in relation thereto.

(School Committee)

ARTICLE 32: To see if the Town will vote to establish a Special Stabilization Fund for the purpose of reserving funds to pay expenses related to special education, as authorized by General Laws Chapter 40, Section 5B, or take any other action in relation thereto.

(School Committee)

ARTICLE 33: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for special legislation to provide for the grant of an additional license for the sale of all alcoholic beverages to be drunk on premises which legislation shall provide substantially as follows:

Be it enacted, etc., as follows:

SECTION 1. Notwithstanding Section 17, of chapter 138 of the General Laws, the licensing authority for the Town of Milford may grant one (1) additional license for the sale of all alcoholic beverages to be drunk on the premises under section 12 of said Chapter 138, to Dee Zee, Inc.35 Anne Lane Pascoag, Rhode Island, d/b/a Trattoria, GiGi, for use in connection with premises situated at 198 East Main Street, in said Town of Milford. Said license shall be subject to all of the other provisions of said Chapter 138.

Notwithstanding any general or special law or any rule or regulation to the contrary, the licensing authority shall not approve the transfer of the license to any other location. The license may be re-issued by the licensing authority at the same location if an applicant for the license files with the licensing authority a letter in writing from the department of revenue indicating that the license is in good standing with the department and that all applicable taxes have been paid.

If the license granted under this section is cancelled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority. Notwithstanding said section 17 of said chapter 138 or any other general or special law to the contrary, the licensing authority may then grant the license to a new applicant at the same location and under the same conditions as specified in the preceding paragraph.

SECTION 2. This act shall take effect upon passage.

or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 34: To see if the Town will vote to amend the Zoning Bylaw relating to Marijuana Establishments as noted hereinafter:

BY ADDING in Article IV Definitions a definition for Marijuana Establishments as follows:

Marijuana Establishments – A marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other marijuana-related business, but not to include a medical marijuana treatment center.

AND BY ADDING in Section 2.3 Use Regulation Schedule a reference to Marijuana Establishments as follows:

Section 2.3 Use Regulation Schedule

| ACTIVITY OR USE | DISTRICT | | | | | | | | | | | |
|---------------------------------------|----------|----|----|----|----|----|----|-----------------|-----------------|----|----|----|
| | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| <u>OTHER PRINCIPAL USES</u> | | | | | | | | | | | | |
| Marijuana Establishments ¹ | O | O | O | O | O | O | O | S ²⁹ | P ²⁹ | P | P | P |

²⁹ Marijuana Retailer only, but not to include a marijuana cultivator, marijuana testing facility, marijuana product manufacturer or other marijuana-related business, and not to include a medical marijuana treatment center.

or take any other action in relation thereto.

(Planning Board)

ARTICLE 35: To see if the Town will vote to revoke its acceptance of the provisions of the Massachusetts General Laws placing the Town of Milford Police Department under Civil Service Law, G.L. c. 31 which civil service status was accepted by vote of the 1925 annual town meeting; and further, such revocation of acceptance, in accordance with G.L. c. 4, § 4B(e) not to affect the civil service rights of any employee of the Milford Police Department entitled thereto prior to vote under this article, or take any other action in relation thereto.

(Chief of Police/Board of Selectmen)

ARTICLE 36: To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for special legislation to authorize appointed water commissioners in Milford, which legislation will provide substantially as follows:

Be it enacted, etc., as follows

Section 1. Notwithstanding the provisions of any general or special law to the contrary, and in particular Section 39A of Chapter 40 of the General Laws, at such time as the Town of Milford shall acquire the corporate property and all rights and privileges of the Milford Water Company in accordance with Section 9 of St. 1881, chapter 77, the Board of Selectmen may appoint a three (3) person Board of Water Commissioners, which Board is empowered to act as a board of water commissioners under the aforesaid Section 39A, and which board shall have all of the powers duties and responsibilities of a board of water commissioners thereunder or under the provisions of any other applicable law, until water commissioners have been elected as provided in said Section 39A.

Section 2. Notwithstanding sections 108A and 108C of Chapter 41 of the General Laws, and any By-Law adopted under those sections, the Board of Water Commissioners may establish an employment contract with a Water Department Manager upon the same terms and conditions, and subject to the same limitations as contained within section 108N of said chapter 41, applicable to other municipal employees as designated in that section.

Section 3. This Act shall take effect upon its passage.
or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 37: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be spent under the jurisdiction of the School Committee for the purpose of purchasing Chromebooks for every student in Grades 6-12, or take any other action in relation thereto.

(School Committee)

ARTICLE 38: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to replenish the compensated absences fund (Fund 425), or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 39: To see if the Town will vote to rescind the authorized and un-issued debt of \$1,100,000.00 for the Godfrey Brook Congress/Main Street Project, or take any other action in relation thereto.

(Town Treasurer)

ARTICLE 40: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of \$315,000.00 in order to redeem, prior to their stated dates of maturity, the Town's remaining school remodeling bonds, originally issued on April 15, 2006, or take any other action in relation thereto.

(Town Treasurer)

ARTICLE 41: To see if the Town will vote to amend Section 2.3 Use Regulation Schedule of the Zoning Bylaw to provide for Solar Energy Systems on Town property as noted hereinafter:

2.3 Use Regulation Schedule

| ACTIVITY OR USE | DISTRICT | | | | | | | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|----|----|-----------------|-----------------|----|----|----|
| | RA | RB | RC | RD | OR | BP | CA | CB | CC | IA | IB | IC |
| <u>OTHER PRINCIPAL USES</u> | | | | | | | | | | | | |
| Large Scale Solar Energy System ^{1,22} | O ³⁰ | O ³⁰ | O ³⁰ | O ³⁰ | O ³⁰ | P | O | O ³⁰ | O ³⁰ | P | P | P |
| <u>ACCESSORY USES</u> | | | | | | | | | | | | |
| Large Scale Solar Energy System ^{1,22} | O ³⁰ | O ³⁰ | O ³⁰ | O ³⁰ | S | P | O | O ³⁰ | O ³⁰ | P | P | P |
| Small Scale Solar Energy System ^{1,22} | P | P | P | P | P | P | P | P | P | P | P | P |

³⁰ Roof/building mounted Solar Energy System permitted on buildings owned or controlled by the Town of Milford subject to the requirements of Section 3.15 herein.

AND FURTHER by amending the second sentence of Section 3.15.2.2 Permit/Site Plan Requirements by deleting the words “roof/building mounted and” therein and by adding at the end of the sentence the words “however Site Plan approval is not required for large-scale roof/building-mounted systems”.

or take any other action relating thereto

(Planning Board)

ARTICLE 42: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be utilized to offset the snow and ice deficit in the current fiscal year, or take any other action in relation thereto.

(Finance Committee)

ARTICLE 43: To see if the Town will vote to close out certain Special Article Accounts to the General Funds of the town, or take any other action in relation thereto.

(Finance Director)

ARTICLE 44: To see if the Town will vote to transfer funds between line items voted under Article 4 of the May 23, 2016 Annual Town Meeting for the purpose of making funds available in line item accounts not sufficiently funded through the end of Fiscal Year 2017, or take any other action in relation thereto.

(Finance Director)

And you are hereby directed to serve this warrant by posting at least fourteen days before said meeting attested copies of this warrant in ten or more public places located in said Milford.

HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this 27th day of March, 2017

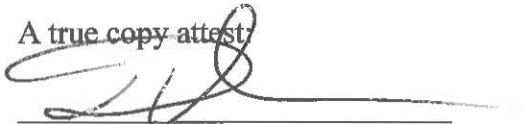
MILFORD BOARD OF SELECTMEN


Chairman





A true copy attest


Thomas J. O'Loughlin, Chief of Police