



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
MILFORD TOWN CLERK
2020 MAR 31 PM 5:33

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/1/2020 Ending Date: 3/31/2020

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Brendan Rickert
Candidate Full Name (if applicable)
School Committee Milford
Office Sought and District
6 Kelleff Drive Milford MA 01757
Residential Address
E-mail: brendan.rickert@gmail.com
Phone # (optional): 203-313-5833

Brendan Rickert for School Committee
Committee Name
Juhanni Rickert
Name of Committee Treasurer
6 Kelleff Drive Milford MA 01757
Committee Mailing Address
E-mail: jcappadona13@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$0

Line 2: Total receipts this period (page 3, line 11)

\$694

Line 3: Subtotal (line 1 plus line 2)

\$694

Line 4: Total expenditures this period (page 5, line 14)

\$501.96

Line 5: Ending Balance (line 3 minus line 4)

\$192.04

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Digital Federal Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 3/31/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 3/31/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/20/2020	Brendan Beckert 6 Keltelt Drive Milford, MA	472.00	Motors - US Sales Manager
2/20/2020	Berry Beckert 26 Schoolhouse Drive Danbury CT	50.00	
2/20/2020	Judith Beckert Danbury 26 Schoolhouse Drive CT	50.00	
2/23/2020	Amy Dalmanieros 2 Welles Rd, West Roxbury, MA	20.00	
2/23/2020	Leuren Wilton 8 Mill Pond Circle Milford, MA	25.00	
2/23/2020	Mock Cusworth 6 Dennis Road Milford, MA	20.00	
2/24/2020	Christine Crean 22 Godfrey Lane Milford, MA	25.00	
2/25/2020	Brendan Beckert 6 Keltelt Drive Milford, MA	32.00	Motors - US Sales Manager
Line 9: Total Receipts over \$50 (or listed above)		\$694	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$694	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Committees must keep records of all expenditures over \$50 in a reporting period. Committees must keep records of all expenditures over \$50. Expenditures \$50 and under may be added together and reported on one page. (If additional pages are required, they must be attached to this report, if additional pages are required.)

To Whom Paid	Address	Purpose of Expenditure
N/A	17 Park Dr. Apt. D Milford MA 01757	Buttons
N/A	280 Fortune Blvd Milford MA	Snacks Fund raising for
N/A	Main Street	Snacks Fund raising for

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

--