



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

3/29/2016

Ending Date:

5/5/2016

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☒ 30 day after election

☐ year-end report

☐ dissolution

Patrick G Holland

Candidate Full Name (if applicable)

Selectman

Office Sought and District

1 Caroline Dr Milford, MA 01757

Residential Address

E-mail:

Phone # (optional):

Committee to Elect Patrick Holland

Committee Name

Jonathan T Brown

Name of Committee Treasurer

1 Caroline Dr Milford, MA 01757

Committee Mailing Address

E-mail:

Phone # (optional):

Patrickghollandtreasurer@gmail.com

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2,709.91

Line 2: Total receipts this period (page 3, line 11)

16,052.56

Line 3: Subtotal (line 1 plus line 2)

18,762.47

Line 4: Total expenditures this period (page 5, line 14)

18,740.98

Line 5: Ending Balance (line 3 minus line 4)

21.49

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

5,100.00

Line 8: Name of bank(s) used: Middlesex Savings Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jonathan T. Brown

(Treasurer's signature)

Date:

5/5/2016

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date:

5/5/2016

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/05/16	Jason Maille 510 Chestnut St. Millville, MA	1,000	Parts Dept. Mgr., Imperial Ford
04/05/16	Kimberly Maille 510 Chestnut St. Millville, MA	1,000	Homemaker
04/05/16	Krystal Fuer 20 Parkhurst St. Milford, MA	1,000	Homemaker
04/05/16	Jean Brigada 133 North Ave Mendon, MA	1,000	Retired
04/01/16	Faith Cenedella <del>Robert Cenedella</del> 43 E. Walnut St. Milford MA	1,000	Homemaker
04/01/16	Robert Cenedella 60 Hayward St. Milford MA	1,000	Mason, Self Employed
04/01/16	Timothy Cenedella 4 Mason Dr. Milford MA	1,000	Mason, Self Employed
04/01/16	John Hannafin 17 Greany Dr. North Grafton, MA	1,000	Manager, Wornetown Brewery
04/01/16	Eric Hanna 36 Depot St. Milford MA	1,000	Hardscaper, Self employed
04/01/16	Dyan Mezzzone <sup>Shrawsbury</sup> 47 Rawson Hill Dr. MA	1,000	Manager, Grandview Bedroom
04/01/16	John Daugherty 54 Garrett Way Holliston MA	1,000	CFO Imperial Companies
04/01/16	Jasper Dixon 54 Garrett Way Holliston MA	1,000	Manager Office Supply
Line 9: Total Receipts over \$50 (or listed above)		12,000	
Line 10: Total Receipts \$50 and under* (not listed above)		45	
Line 11: TOTAL RECEIPTS IN THE PERIOD		12,045	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

Line 9: Total Receipts over \$50 (or listed above)

3,700,56

3,782.56

Line 10: Total Receipts \$50 and under\* (not listed above)

225

225.00

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

30725

4,007.56

Enter on page 1, line 2

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
04/01/16	WMRC	Main St Milford MA	Radio Advertisements	450.00
				<del>(227.36)</del>
<del>Prior Rpt 03/25/16</del>	<del>Bridgewood Printing</del>	<del>5 Fayette St. Milford, MA</del>	<del>Campaign Flyers Printing</del>	<del>Prior Rpt 324.06</del>
3/30/16	U.S. Post Office	Milford	Postage	220.50
04/01/16	Campaigns that win	210 Park Ave Worcester, MA	Campaign Advertisements Printing, Mailing	6,000
04/01/16	TIM Kane	195 Rice Corner Rd Brookfield, MA	Graphic Design for Mailers	875.
04/11/16	Campaigns that win	210 Park Ave Worcester MA	Campaign Mailers Printing + Mail	6,650.78
05/05/16	Town Crier	48 Mechanic St. Upton MA	Newspaper Advertisement	1,022.00
05/05/16	Town Crier	48 Mechanic St Upton MA	Newspaper Advertisement	1,022.00
05/05/16	Vista Print	275 Wyman St. Waltham MA	Postcards + Postage	2,169.60
05/08/16	Crystal Room	49 Cedar St Milford MA	Hall Rental Campaign Event	325.00

18,734.88  
6.10

18,740.98

Enter on page 1, line 4 →

Line 12: Total Expenditures over \$50 (or listed above)

18,734.88

Line 13: Total Expenditures \$50 and under\* (not listed above)

6.10

Line 14: TOTAL EXPENDITURES IN THE PERIOD

18,740.98

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

5,100