

Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

File with: Director Office of Campaign and Political Finance One Ashburton Place Rm. 411 Boston, MA 0210B (617) 979-8300

CPF ID# 16553

| Reporting Period: Beginning: 3/20/2021 Ending: 4/26/2021 | | | - |
|--|---|----------|------|
| Type of Report: 2021 Pre-preliminary Report | (5) | 25 20 | Ħ |
| | | P-0 | |
| Lioce, Joshua | Lioce Committee | | 153 |
| Full Name of Candidate | Committee Name | | 22.0 |
| Municipal, Local Filer | Julie R. Lioce | ! | |
| Office Sought/ District | Name of Committee Treasurer | ÇT. | 1.5 |
| 97 Highland Street Milford, MA 01757 | 97 Highland Street Milford, MA 01757 | Sec. 14 | 20 |
| Residential Address | Committee Address | | |

| SUMMARY BALANCE INFORMA | TION |
|---|------------------------------|
| Ending balance from previous report: | (\$1,913.67) |
| Total receipts this period: | \$0.00 |
| Subtotal: | (\$1,913.67) |
| Total expenditures this period: | \$25.00 |
| Ending Balance: | (\$1,938.67) |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$11,957.96 |
| Name of Bank Used; | Milford Federal Savings Bank |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Treasurer's signature (in ink) port of free 4/19/2021

| 3 6 6 2 3 1 - | | | | _ | _ | | |
|---------------|----|-----------|--------|---|-----|-------|---|
| ATTICAVIT | OI | Candidate | (check | 1 | box | only) | : |

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this completee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date 4/19/2021

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date To Whom Due

Reduction

Loan Amount Purpose

3/19/2021 Lioce, Joshua

\$11,957.96

97 Highland Street

Milford, MA 01757

Outstanding Liabilities:

\$11,957.96

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

 Date Name and Address
 Amount Purpose

 Total Itemized Expenditures:
 \$0.00

 Total Unitemized Expenditures:
 \$25.00

 Total Expenditures:
 \$25.00