

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

MO ANNO TOWN CLERK

| | File with: City or Town Clerk or Election Commission | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fill in Reporting Period dates: Beginning Date: | 3/20/2021 Ending Date: 4/26/2021 | | |
| Type of Report: (Check one) | | | |
| 8th day preceding preliminary 8th day preceding election | on 🔀 30 day after election 🔲 year-end report 📋 dissolution | | |
| Marco T. Bon Tempo | Committee to Elect Marco Bon Tempo | | |
| Candidate Full Name (if applicable) | Committee Name | | |
| Library Trustee - Town of Milford | Michelangelo Bon Tempo | | |
| Office Sought and District | Name of Committee Treasurer | | |
| 76 Congress Street, Milford, MA 01757 Residential Address | 76 Congress Street, Milford, MA 01757 Committee Mailing Address | | |
| E-mail: marcotbt@verizon.net | E-mail: marcotbt@verizon.net | | |
| Phone # (optional): | Phone # (optional): | | |
| | | | |
| SUMMARY BALA | NCE INFORMATION: | | |
| Line 1: Ending Balance from previous report | \$0.00 | | |
| Line 2: Total receipts this period (page 3, line | \$11) | | |
| Line 3: Subtotal (line 1 plus line 2) | \$0.00 | | |
| Line 4: Total expenditures this period (page 5 | s, line 14) \$0.00 | | |
| Line 5: Ending Balance (line 3 minus line 4) | \$0.00 | | |
| Line 6: Total in-kind contributions this period | (page 6) \$0.00 | | |
| Line 7: Total (all) outstanding liabilities (page | \$70.00 | | |
| Line 8: Name of bank(s) used: Milford Federal | Bank | | |
| Affidavit of Committee Treasurer: | | | |
| certify that I have examined this report including attached schedules and it is, to the | e best of my knowledge and belief, a true and complete statement of all campaign finance kind contributions and liabilities for this reporting period and represents the campaign ee in accordance with the requirements of M.G.L. c. 55. [Treasurer's signature] [Treasurer's signature] [Date: May 4, 2021] | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check | I box only) | | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to | to the best of my knowledge and belief, a true and complete statement of all campaign finance in accordance with the requirements of M.G.L. c. 55. I have not received any contributions | | |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to finance activity, including contributions, loans, receipts, expenditures, disburser campaign finance activity of all persons acting under the authority or on behalf of | to the best of my knowledge and belief, a true and complete statement of all campaign nents, in-kind contributions and liabilities for this reporting period and represents the period candidate in accordance with the requirements of M.G.L. c. 55. | | |
| ioned under the neutrinos of periods | Date: May 4, 2021 | | |

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-----------------------------------------|--------------------------------------------------|---------|
| 3-19-2018 | Marco T. Bon Tempo | 76 Congress Street Milford, MA 01757 | Loan to Committee from 2018 Election Campaign | \$70.00 |
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| I | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | \$70.00 |