



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2021 Ending Date: 03/19/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<u>Matthew Zacchilli</u> Candidate Full Name (if applicable)	<u>Committee to Elect Matthew Zacchilli</u> Committee Name
<u>Milford School Committee</u> Office Sought and District	<u>Victoria Zacchilli</u> Name of Committee Treasurer
<u>8 Packard Road, Milford MA 01757</u> Residential Address	<u>8 Packard Road, Milford MA 01757</u> Committee Mailing Address
E-mail: <u>mzformilfordsc@gmail.com</u>	E-mail: <u>mzformilfordsc@gmail.com</u>
Phone # (optional): <u>(508) 293-1703</u>	Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1,706.04</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,706.04</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1,260.96</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>445.08</u>
Line 6: Total in-kind contributions this period (page 6)	<u>28.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>50.00</u>
Line 8: Name of bank(s) used:	<u>Rockland Trust</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Victoria Zacchilli (Treasurer's signature) Date: 3/29/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Matthew Zacchilli (Candidate's signature) Date: 3/29/2021

SCHEDULE A: RECEIPTS

All receipts over \$50 (by name and residential address) be reported in alphabetical order, for all receipts over \$50 in a calendar year. You may also itemize receipts of all receipts, but need only itemize those receipts over \$50. In addition, the names and addresses must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report. If additional pages are required to report all receipts, please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/2/2021	Carly & Jeremy Kearnan 27 Littlefield Rd, Milford MA	100.00	
3/2/2021	Emily Crescenzi 15 Violet Cr, Milford MA	200.00	Administrative Director, Portrait Simple, Inc.
2/28/2021	John Erickson 10 Rosenfeld Ave, Milford MA	100.00	
3/10/2021	John Zacchilli 11 Short St, Milford MA	200.00	Attorney, Law Offices of John P. Zacchilli
2/8/2021	Joseph Zacchilli 3 Cabot Rd, Milford MA	250.00	Plumbing Inspector, Town of Milford
2/28/2021	Mary Ellen Kearnan 1 Robin Rd, Milford MA	100.00	
3/1/2021	Matthew Zacchilli 8 Packard Rd, Milford MA	50.00	
3/3/2021	Nick Zacchilli 5 Calvin Dr, Milford MA	100.00	
3/16/2021	Tom Delfanti 8 South Ter, Milford MA	75.00	
Line 9: Total Receipts over \$50 (or listed above)		1,175.00	
Line 10: Total Receipts \$50 and under* (not listed above)		531.04	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,706.04	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/1/2021	Big Daddy's Signs	24 Lexington Dr., Suite 1, Laconia, NH 03246	Yard Signs	390.77
3/16/2021	Staples, Inc.	220 Fortune Blvd. Milford, MA	Post Card Mailers	116.86
3/10/2021	Town Crier	48 Mechanic St. Upton MA, 01568	Print Ad	255.00
3/19/2021	Town Crier	48 Mechanic St. Upton MA, 01568	Print Ad	255.00
3/19/2021	USPS	2 Congress St, Ste 1 Milford, MA 01757	Postage	72.00
3/19/2021	USPS	2 Congress St, Ste 1 Milford, MA 01757	Postage	108.00
Line 12: Total Expenditures over \$50 (or listed above)				1,197.63
Line 13: Total Expenditures \$50 and under* (not listed above)				63.33
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,260.96

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor, in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/1/2021	Matthew Zacchilli	8 Packard Road Milford, MA	Reimbursement	50.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	50.00